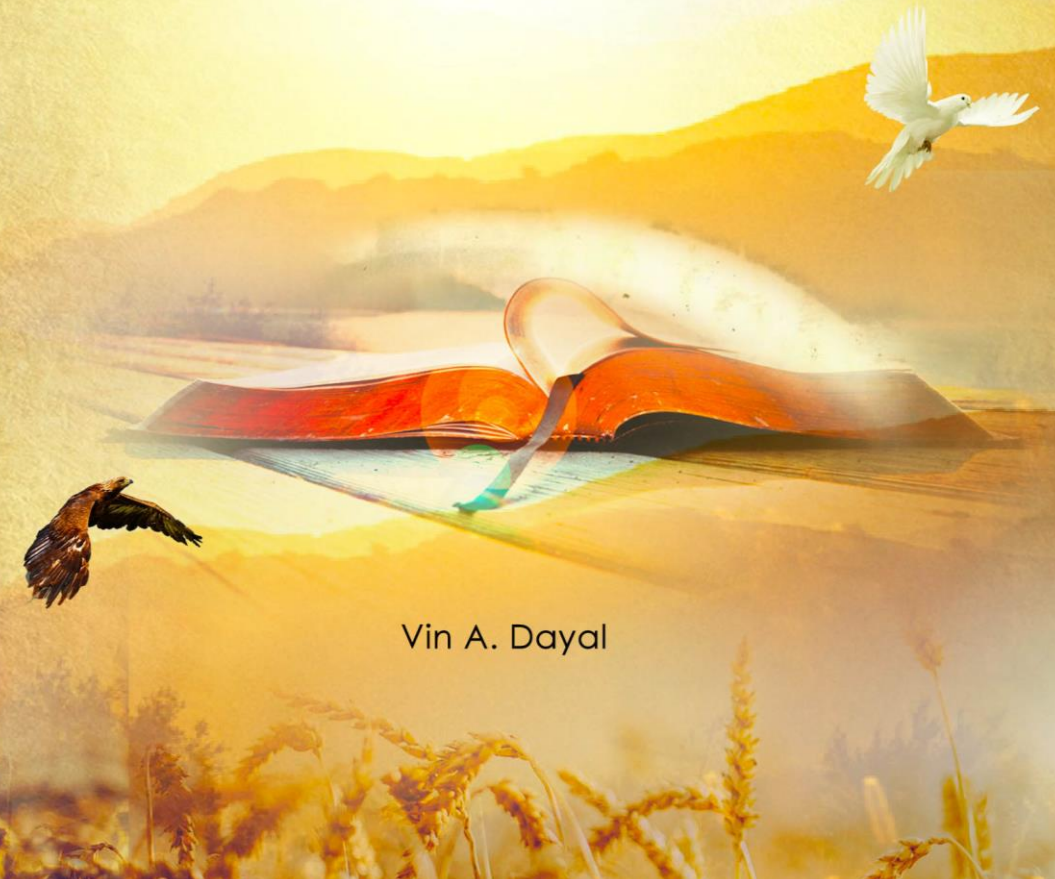

Third Exodus Assembly

Supernatural Atmosphere

Pt. 1

10th August 2003



Vin A. Dayal

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PT.1**

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SUNDAY 10TH AUGUST 2003

BRO. VIN A. DAYAL

Amen, praise His wonderful Name. We certainly thank God for that. Amen? Let's just open up the Word this morning. We would like to turn to Exodus. I'm trying to get a little adjusted here. I have not been in this pulpit for a little while and I'm just trying to feel my way around and get ready to preach. I've been kind of sitting down; we had a little schedule. I came back a little early, and I just decided to respect the schedule that we had and let it run out and sit and listen to what is in the hearts of the brothers and see what God has put upon their hearts for the Church. We certainly thank God for all His goodness.

The saints from St. Kitts sent their love and their greetings. I was talking with a sister yesterday. They gathered for service. They had such a wonderful time on Friday and they are so happy. And to all of you who have been faithful to call them, keeping them busy, you know, they are so happy to know that almost every day the saints are calling them, talking to them, encouraging them. And it is a real fine show of love, and I know what kind of encouragement that is, knowing they are gathered there by themselves.

They have to do that for a period of time until the Holy Spirit sees fit to meet every need and set them in order like a little church. But until that time, they gather, not forsaking the assembling of themselves. And where two or three are gathered together in His Name, there He is

in the midst. That is all they have to hold to but that is a promise in the Word. And God promised to be there with them; to meet with them.

It is a little different for us here; we have deacons, we have ministries, we have song leaders, we have workers. But we know God is faithful (amen) for them like a little babe, infant church there, being cared for, being ministered to. And they are gathered around the services that we have had here, on video, and they are there this morning. We know that God will take care of them.

Let's just have a short word of prayer before we would read the Scripture. I asked you to hold Exodus there. And if you have a special request, just hold it in your heart as we look to Him.

Our gracious Lord Jesus, we are so grateful Father, to come and assemble ourselves in Your Divine Presence today. And knowing dear God, as we stand here, our brothers and sisters are gathered throughout the region. We are in their thoughts and they are in our thoughts, and together our attention is focused to You because we think of this great fellowship that You have given unto us around This revealed Word. And through the working of Your Holy Spirit and the administration of this great Ministry that You have sent Your Prophet in these last days, even leaving a portion of that Ministry for the Bride to fulfill, and the same Spirit Lord, coming down upon the elected Bride to fulfill this commission Lord, it gives us such a unity in the faith, bringing us to a knowledge of the Son of God unto a perfect man, unto the Stature of the measure of the fullness of Christ.

Your great Work is coming to pass. It Is being done. We recognize It. We try to stay under the influence of It. And Lord, we try to become established, and rooted and grounded, settled in It dear God, that we might go forth to be a strong Church, a Church prepared, an anointed Church, a Church set in order, a Church in union with

You, that You could fulfill Your work; all that You promised.

We know, dear God, that You never leave Your children. You gave Your promise. You are bound by Your sworn oath. God, it is us many times who, in times of testing, fall away. Many of us, dear God, we get disoriented when events change and circumstances change around us.

So we pray, dear God, that even as we stand here in Your Presence today, Lord, we can come out of the humanistic realm and mount up in the realm of revelation, where, when we stand here, we do not stand as Trinidadians, but we stand as the elected, called-out Church in the last days: oh God, the Genes of Your Spirit, Lord, Your expressed Attributes, the Word predestinated to the Word written for this Hour – Lord, the great gathering of the Bride, knowing that a Shout has gone forth.

This great Seventh Seal Mystery has opened up to show us how to prepare for Rapturing Faith. Your Spirit has come down, dear God, among the Church. And Lord, how, as we are being instructed, being set in order and being prepared and made ready under this great Message, Lord, we just pray that we will catch that faith, we would move into the places as the Spirit would minister the entrance. And dear God, we would walk in the victory that Lord, You have raised up Your Church to show, knowing that She is Your victory, Father.

Have Your blessed way among us today. May Your Holy Spirit, Lord, stretch across this region. May this anointing blanket every one of the Assemblies and the gathering of Your children. Oh, may You, the great Jehovah, span Your wings of faith and love and bring us all under Your wings, oh God, under this heavenly atmosphere of Your Word. And as the Spirit speaks, may, oh God, the inspiration, the anointing, flow to the hearts of Your children Lord, edifying and building up Your Church in this Faith. Grant it, Lord.

Not only us who are confederate, Lord God, in this way, but Lord, the rest of Your Bride Father, this great Mystical Body that is scattered across the face of the world, and Your faithful ministers standing there at their post of duty, God, men that You have raised up, shepherds who have found the Messiah, who are declaring this great Truth that the Messiah is on the earth now. Grant it, Lord.

Speak Lord, to us today. Not only, Lord, we ask that You would speak but make Your Presence visible, to be felt in a special way that faith would be anointed, that whatever Your children have need of they could appropriate to themselves, oh God. May You grant it, Lord.

We commit all things into Your mighty hands. We believe that as we ask these things, asking it, Lord, with faith in Your finished Work, asking with expectations that it would be met right here, this morning, in our midst. For we ask it in the all-sufficient Name of our Lord and Saviour, Jesus Christ. Amen, amen.

Exodus – I would like to read out of Chapter 19 first, a couple of verses, and then a couple of verses in Chapter 24. Amen. Do you all have it? Exodus 19 – we are going to read from verse 3.

³ And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

⁴ Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

Can we say, He has done the same in this Day? Amen. We see what He has done to the Egyptians – the system of organization in the world. Egypt is a type of the world. But we see how God, by the ministry of a Prophet, brought a Church out; called a Bride out of a church, like how He called a nation out of a nation on Eagle's wings – the great Jehovah Eagle (amen)

descending on the mountain to His Prophet. And He brought us unto Himself. Notice that He bore us on Eagles' wings and brought us unto Himself.

⁵ Now therefore, if ye will obey my voice indeed, and keep my covenant, [blank spot on tape -Ed.] ...unto me above all people: for all the earth is mine:

⁶ And ye shall be unto me a kingdom of priests, and an holy nation.

"I bore you on eagles' wings. I brought you unto Myself." That is what He accomplished. They were in His Presence. He was speaking to them by the mouth of His prophet on the mountain. God came down to meet His prophet. God, letting them know why He sent that prophet; how that prophet took them out. But then, God was showing them the purpose He came down and called them out for. "I bore you. I brought you." Past tense. "You are here in My Presence; that you shall be unto me—you shall be unto me a kingdom of priests and a holy nation. This is what I called you out for, amen – that you will live in My Presence; you will minister in My Presence."

⁶ ...These are the words which thou shalt speak unto the children of Israel.

⁷ And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD [hath] commanded him.

I like that. God didn't just call us out, but God wants us to know what He called us for. We are 'the called' according to His purpose. Those He foreknew He did predestinate. Those He predestinated, it is them He called, and you are 'the called' unto His purpose. And now, He has called us, He made His purpose known; He is bringing that Purpose to pass. We are His workmanship created unto This good Work. Amen? Blessed be His wonderful Name. Glory be to God!

Then I would like to get Exodus 25; a little part of 24 into 25. Exodus 24, verse 12. Another instance here, while God had them in His Presence camping there, before that great mountain upon which He descended. The same God came down on Mt. Sinai, the same God came down on Mt. Sunset. The same God came down and commissioned a prophet; gave him two signs like Moses in the first Exodus. The same God came down in the third Exodus and gave two signs to a Prophet.

Why? This was a pattern of this Time. Amen. God put a pattern in the Bible. If we didn't have a pattern we could have believed this today, believe that tomorrow, believe that the next day, forget this; think that God is doing a new thing tomorrow. Everybody would say, "Maybe God is doing this, God is doing that, and God is doing the other." When God gives a pattern, you can always come back to the Word and say, "This is God's objective. Until this is fulfilled, God is working. These are God's Thoughts He has already expressed. This is what He was thinking concerning His people, and this is what God's objective is. This is what He is working to achieve." Is that right? Amen!

You look for it in your life. You don't just hear it. You don't just believe it is in the Bible. You don't just see it is a type. You look for it in your life, because, "I believe I am called. I believe that is why He sent the Prophet. He sent him to me. I believe I heard that Voice and came out. That's why I'm here. I'm not here because of a brother or a sister."

That is me. I'm saying that for myself too. I'm not here because of that. I'm here because God called me. I'm here because that Prophet met me. Amen! I was going to Tibet and God stopped me in Santa Cruz and turned me around. Amen! God made that man's life influence me. Amen! That is the influence upon my life. Amen! I lived for that for the last thirty years. That is my goal. That is my objective. I'm a prisoner. I'm bound by the chains of the Word he has spoken. That same God that

came to him came to me, amen. Hallelujah! Glory be to God in the highest! [tape distorted -Ed.] Amen, glory!

May God give them [the brothers handling the acoustics -Ed.] the victory in their place. It is a post of duty. Amen. Praise His wonderful Name. I hope their knowledge grows as to why they need to know that position good, because that could affect the whole service –disrupting the tape going out to people out in the Caribbean. Amen. That is why we want to attend to the things of God the right way. Amen. Glory be to God. My!

Now, let's go on. Exodus 24. Here is God, another instance, they were still—just maybe a couple of days after.

¹² And the LORD said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone,

I want to back up a little bit from verse 9.

⁹ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:

That was before these two men died. Could you imagine these two men with the prophet and the priest, going up to God on the mountain, could have that kind of experience and went and offered strange fire afterwards. Amen. Brother, you could be on Mt. Sunset, you could see the Cloud come down, you could see all these things; you could be right there when the thing happened that day. Watch the Bible, friends. That is why we walk in the Word. We walk in the Word.

That is why you hear me say sometimes, “I look to this Word.” I’m not moving like this man or that man, because when God called me the Pillar of Fire met me. I’m not on, man. Amen. God spoke to me. That is why I look to this Word. I don’t look at this man, and that man, and this brother, and what this one thinks, and that group. No, sir! Because I hear from Him. I hear from Him. Glory! I’m not trying to read the Message and get an understanding. A Spirit comes into you and

guides you in the Truth. “There is an Angel sent in this Message to keep you in the Way, and bring you into the place He has prepared for you.” [Exodus 23:20 –Ed.]

Can I say, I have been kept for thirty years in the Way? I didn’t wiggle off here and wiggle off there. I didn’t go into this doctrine and that doctrine. I didn’t come out here. I didn’t get confused here and fall apart. Can I say Someone kept me in the Way?

Let me say this, He doesn’t just hold Seven Stars in His right Hand, He holds every man He calls in His right Hand. He holds every true Star in His right Hand. That is right, friends. Glory! You see, sometimes we only know those Truths dispensationally.

There is a Lampstand here. Is that right? Into the tabernacle—that’s the Church – men of beaten gold. Is that right? There are Stars that reflect Light from His Throne here. There is a Tree of Life in the midst of the garden here. There is a Shekinah Glory here. Is that right? Here has the Hidden Manna. Here has the White Stone and the New Name. Is that right? That is not dispensational; that is in every local church that He established. It has to be there.

How many know that local churches start Seven Ages? How many know there were seven men He had in His right Hand, that He could show, He had seven messengers in His right Hand? ‘Right hand’ is power and authority. Is that right? Yes, sir!

[Exodus 24 –Ed.]

¹⁰ And they saw the God of Israel:

I love that. I love to be in a church where people are seeing God. I love to be in a church where elders are seeing God, where the leader is seeing God, where the priesthood is seeing God. That is right. Even some see God and fall away afterwards, too. I like that kind of church. That is a Bible church.

¹⁰ And they saw the God of Israel: and there was under his feet as it were a paved

work of a sapphire stone, and as it were the body of heaven in [its] clearness.

God chose to reveal Himself to the elders and the prophets and the priests in the camp in that way. In other words, He showed some of His Glory to them. Is that right? When He went on Mt. Transfiguration, He showed some of His Glory in the second Exodus. Is that right? In the third Exodus, He showed some of His Glory to them. When God is around, He always likes to show some of His Glory to His people. He opens the Word. The Word is He Himself, and He shows you how glorious the Word is. He brings that. Why? Because that brings you out of the natural into the Supernatural. Because, God don't want to keep His Church natural, so he opens It up, shows you some Glory, and you realize it is more than a letter, it is more than coming to church; it is more than keeping Sunday religion. You get a taste of the Supernatural, amen. You get a glimpse into Eternal Things. He moves His Church in a realm, in an atmosphere. Glory!

¹² And the LORD said unto Moses, Come up to me into the mount, and be there:

I like that. After He showed some of that Glory, He said now, "Come up to Me." In other words, "Come up into this Glory. Come up and be there." Amen. "I opened up to you. I showed you the sapphire. I showed you the clearness (amen) of this paved work of sapphire stone, amen. Now come up to Me."

Here was the prophet going up into the mountain to meet with God. Like God said, "When this happens, go westward." And he went out in Arizona and he was waiting. And then he was going up in that mountain and God was going to come down in a Supernatural Cloud because God was getting ready to repeat these things. Amen? Glory!

Because that prophet was displaying two signs in Egypt; that was confirming his commission. He was calling a people. He was rallying a church. Amen. Then

God was getting ready to come down and give them the Word. And that prophet understood he was going up there to receive the Word.

*¹² And the LORD said unto [prophet],
Come up to me into the mount, and be there:
and I will give thee tables of stone, and a
law, and commandments which I have
written; that thou mayest teach them.*

“You are not going to teach them from any little Sunday School thing over here and that over there. No, no, no. You are not going to teach them this man’s idea and that reformer... I’ll give you a Word, and you will teach them with this Word. You will teach the Elected, called-out with the Word I’ll give you.” How many are understanding me now?

Your singing was to put you in this atmosphere. If your atmosphere was only singing then you are earthbound now. And then I’m flying here in the Word and you are, kind of, wondering what is happening. Your singing was to get you in the Spirit to see what Word He has been teaching you in the Exodus.

*¹³ And Moses rose up, and his [servant]
Joshua: and Moses went up into the mount
of God.*

*¹⁴ And he said unto the elders, Tarry ye
here for us, until we come again unto you:*

Watch that. To the elders he said, “You wait right here. Joshua and I will go up into the mountain.”

*...and, behold, Aaron and Hur are with
you: if any man have any matters to do, let
him come unto them.*

I like that. Moses had order in his church. Moses had order in his church. Moses knew how to operate his church, because Moses linked up with God, because Moses was born foreordained before the foundation of the world for the place. He was born a proper child for that work. Is that right? That is God’s plan. That is how God operates.

¹⁵ And Moses went up into the mount, and a cloud covered the mount.

¹⁶ And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.

Watch now, in the seventh day, God and man together. The man went into the Pillar of Fire. The man went up into the Presence of God. Don't take these things lightly, church. That is exactly what happened in this Day. That is exactly what happened in this Day, when God brought a man into His Presence to anoint him and give him the Word. It is because God wants Himself to be among His people speaking that Word. That is the plan. That is the plan!

In other words, God can't put this in the Bible and be working another way this morning. Then we have to have discernment. When you are discerning God or you are looking for God, you have to look through the Pattern God shows He is going to work among His people, and say, "Oh, I'm seeing that. He said that in the Bible. That is in continuity to the Message. This is His Way He does those Things. I recognize that there." What will It do? It gives you confidence. It establishes you. It lets you line up and take your Place.

¹⁶ And the glory of the LORD abode... and the seventh day he called unto Moses out of the midst of the cloud.

¹⁷ And the sight of the glory of the LORD was like devouring fire on the top of the [mountain] in the eyes of the children of Israel.

How many know that those people said—the little boy said, "Oh, Bro. Branham, I saw you. You were talking to God on that mountain. The teacher dismissed the class; they were all outside there. And the Fire was coming down like a funnel in the mountain."

The Prophet went up in there and came back out with forgiveness for the people (amen) who were trapped in a condition by a mixed-up theology, (is that right?) having two and three wives and mixed up— and women with three and four husbands and these things; to bring a pardon to a people who were under the wrath of God, even His own son. Amen! He took them out from under the wrath of God and said, “Don’t you do that any more.”

Oh, my. I tell you, that same man who had two signs to confirm his commission, the same man the Angel said, “Like Moses I commission you,” the same man went into the Pillar of Fire and came back out with the Word. Is that right?

Why would God take pains that when He is acting in this Day, He is doing that? Was it to say that the man was powerful? It was to show us that He is the same yesterday, today and forever; to get our minds quickened to the Bible, to say, “God never leaves His Word. God’s plan is the same in every Age. God can’t deviate from His Word, (amen,) that we in the last Days can be an established Church, knowing the Plan of God and how to serve God.” Amen. Hallelujah! My!

¹⁸ And Moses went into the midst of the cloud, and gat up into the mount:

He went where? Into the midst of the Cloud – on the seventh day a prophet, going in the midst of the Cloud and coming back out with the Word.

...and Moses was in the mount forty days and forty nights.

[Exodus 25 –Ed.]

¹ And the LORD [said] unto Moses,

² Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.

Verse 8:

⁸ *And let them make me a sanctuary; that I may dwell among them.*

⁹ *According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the [furnishings] thereof, even so shall ye make it.*

May the Lord bless the reading of His Word. You may have your seats. I want to speak and begin a little series here, on some things I feel that the Holy Spirit has been impressing on my heart. Even when I was up there in Poland, the last set of services I was having, I began to speak on it a little bit. And I want to call it **“SUPERNATURAL ATMOSPHERE.”** SUPERNATURAL ATMOSPHERE. I’m a great believer in the Supernatural. I hunger for the Supernatural more and more because I believe God is the Supernatural God.

As I start on this, I am taking this like a—I’m trying to go a little slow, maybe, because I’m still desiring to see the things that He spoke there, after September the 11th, 2001, showing us, “Get the Church in order. Build the faith of the people.” And began to give those messages to show to people who were trapped in a realm struggling, couldn’t break through the hindrances of their faith, didn’t know the approach to God, ran into prayer lines over and over, hoping that maybe, somebody’s special prayer was going to heal them. And God began to blow those flues out and gave us Scriptural thinking: *Thy Faith* [2002-0407 -Ed.], *The Power of True Confession* [2002-0414 -Ed.]; all these things.

Sometimes you find that you look for people to grasp, that when Truth comes to you... It comes like, if you were baptized in Father, Son and Holy Ghost for twenty years, serving God, going to church, never thinking anything about your baptism, because your heart is not on your baptism or how you were baptized. Your heart is...You love God, you are determine to serve God, you want to press the battle, you want to do something for the Lord, and you want to be in the House of God, and

be at your post of duty. Then one day somebody comes and begins to show you that you were baptized wrong, and you say, "Oh, not today. I kind of understand what you are saying. That is a real nice thing. You know, I really have never seen that, so." And then you keep going on again as normal, because you are looking at it this way, "I know I love God; I'm sincere." And you move on like that.

I think that would be to your own detriment. It may not make you lost but there is a reason why God, at that time, stopped to refer you to the fact that you were baptized wrong. Maybe He was telling you, "It is time to fix this now. I let you go with that understanding of that all these years. I didn't condemn you, I didn't say, I couldn't deal with you, but now, I am bringing you and drawing your attention to this. Fix this because I'm getting ready to move with you in a greater way."

Look at Abraham. God called Abraham out. He was coming with Lot. He was coming along but God was blessing him. He was seeing things. Things were happening. But then one day God said, "Okay now, that is it. He is not going to go any further. Separate from this now, because I'm going to move with you in another realm. This must go." When the time came that God had to go a little deeper again, He said, "Ishmael has to go now."

God let things go on in your life many times, and let things go on in the church many times, but then a time comes when God stops and God says, "Fix that now."

Now, sometimes people get accustomed because God left it there, and they see evidences of being blessed while that is there. And they draw the conclusion, "Well, God didn't mind that. Why you trying to make that an issue? Because God was blessing me and I can tell you how much experience I had with God even though that was so, because I know I am a child of God. And if God wanted to fix that, God would have told me about it long before. God don't have to tell you to come and tell me

now to fix that.” Wouldn’t that be a delinquent? That would be a real delinquent. That is a person who doesn’t understand God.

God let Luther go alone with false baptism, let Wesley go alone with false baptism, let the Pentecostals go alone with false baptism; then God said, “Okay, we have reached the Age now, where that cannot go any further.” Is that right? That is also the Bible. God said, “Okay, you are going to bring a natural lamb. You are going to bring natural wheat. You are going to bring these things. You are going to take natural circumcision.” Then the time came when God came and said, “You are only cutting up yourself with that circumcision. That cannot work now. You have to get circumcision of the heart.” Is that right?

Even the people who were with Apollos – they had the baptism, they were winning souls, they got them out of Judaism, they had a good movement going, brother, they loved God, they were zealous for God, but they couldn’t go further in the Holy Ghost. Then one day Paul said, “Unto what then were you baptized?” He said, “Well, you will stay there and you will have to live there, you know. But to go on this further, to get this Anointing here, you have to come now and fix this thing here.” Is that right?

So that is a few little examples to show, God can let you go along with things. And, you don’t take that for granted. And when God came and began to show, *The Approach To God* [The Right Attitude Of Approach - 2002-0227 -Ed.], *Thy Faith* [2002-0407 -Ed.] and these things, that was to fix that. That is not, like, a good message: “I enjoyed that for a season and then I’ll still go along the same way.” No. It shows that you didn’t get anything.

God stopped you. God stopped the church. God said, “Settle down now. I want to talk to you about these things now. From now on this is the way you approach healing. From now on this is the way you approach that.” Is that right? If you had missed that, it has come

back to you here, this morning. That is what it was supposed to be. This was fixing it. This was to fix it.

That is why Truth comes. It is Light; It shines on something. And then you see it, and you realize—when He comes and says, “Your level of awareness needs to be raised. You just can’t go along, ‘I am looking for the Rapture. You are not in it! We are in it! That church is not in it! This church is in it! My minister has the revelation! Your minister doesn’t have the revelation!’” And nobody is conscious of the Unseen World. You are wasting your time, because it is the Unseen that is going to pick you up and take you away. Because to go in another dimension, you have to start to get conscious of the Unseen here.

You are in a Message that Angels brought and you don’t know anything about Angels. You are in a Message where Angels are going to pick you up and you don’t know anything about Angels. God has to come down. God has to start to open things to say, “Get your life changed now.”

But when those things come, it always has a price tag attached to it. The ‘Lots’ have to go. The ‘Ishmaels’ have to go. Even to get in the Third Pull, the ‘Isaacs’ and they have to go. Do you get what I’m saying? There is a price tag attached to it. But people want the article, but not pay the price. And then they realize all that they have is a description: “I passed in the store. I saw the shoe. I can tell you the make of the shoe. I can tell you the size of the shoe. I can tell you the material of the shoe. I can tell you that is the only pair like that in the country.” But you have on an old shoe. You are talking about something you see in the showcase, giving such a description, and you are so excited and enthused about it, but you don’t have it. You can’t say, “Such as I have – the shoe. Try it on and see if this is not the best shoe that you have ever walked in.” Do you get what I’m saying?

Now after a while we start to enjoy—we start to enjoy knowing there is such a shoe. We start to enjoy knowing which store has that shoe. We start to enjoy that we could even tell who is the manufacturer and where he finds the materials to make that shoe, and who is the designer that designed the shoe. And then we don't have any real conviction and determination to make that shoe our shoe, to make a... "From now on when you see me, that is the kind of shoe I'm walking in. I am not wearing a next pair." Do you understand what I'm saying?

That is the way it has to strike to move. It has to... Why? We are becoming conditioned, in condition for things.

So I was speaking some of these things out in Poland there. It just struck me good one day. I was going to preach right on the old Soviet border there, on the border of Belarus. And I was contemplating because I was going to preach down in this church and they are a people who had a lot of experience with the Supernatural and different things. In prayer, God just seemed to give me some words. And I began to think of atmosphere –attitude and approach, awareness, influence. And these were the things that began to come to me.

So I started preaching. The first night I was preaching on 'Attitude and Approach'. The next night I began to speak on 'Atmosphere'. The attitude and approach to the Supernatural; the atmosphere for the Supernatural; the awareness and sensitiveness of the Supernatural; preparation for and influence of the Supernatural.

Isaiah was influenced by the Supernatural. Elijah began to create an atmosphere for the Supernatural. The Roman centurion had a certain attitude of approach to the Supernatural, (is that right?) that Jesus said, "I have not seen such a great faith." The man struck a channel. The man knew an approach. The man got certain results. The man said, "Speak the Word

only.” The man understood the Gospel by authority and position. He said, “The man had astronaut Faith.”

Then, if we are in an astronaut Age, can that be astronaut Faith and then we have a different kind of faith? If we are in an astronaut Age, he said, “That is astronaut faith.” So it means to say, I have to see my approach and my attitude. When the Holy Spirit came down and showed us, how do you come into a Golden Age, that wasn’t a thought. We have to hold that until that happens. That was God giving a principle so we don’t get religious, work up ourselves; want to go on a five-day fast, or a twenty-day fast, and do all kinds of things. No. This is the principle of how you come into a Golden Age.

For the Church in this Hour to come into a Ministry of Angels, with Angelic visitations, resurrection, healing, change to immortality, could you envision a Golden Age being more than that? That would have to be a Golden Age, wouldn’t it? What the first church had, where they walked; people with faith in the congregation could step out and say, “Peter, I know that you are anointed and commissioned.” Why? They were taught, ‘Believe on them who God Sent’. They were taught, ‘Attitude of approach to God’s gift’. They were taught, ‘Submission’. They were taught, ‘God’s gifts find their places’. They were taught that these men didn’t get voted and elected in. Why? Jesus opened to them what the Church was.

So these men knew, “These men are members of the body.” That is why when the man was about to be killed in prison, they went into a prayer meeting like they never prayed before. Why? Because they knew an attack on one member was an attack on the whole body. And they saw the member of the body that the enemy was going for. And when they began to envision the Church without James and Peter, brother, you already had ‘faith’ gone, you already had the next one, ‘hope’, going. Brother they realized, “Look how the devil was making

a move.” Because Peter, James and John, they were the believers He took with Him on the mountain – faith, hope and charity. Watch the Bible, how It comes together there too.

Hebrews – Peter, James, John; Jesus linked them humanly together and they linked their writings collectively together. And when He was going to the Supernatural, He was going with them. He knew, “I’m going in the Transfiguration. I’m going to a rehearsal of the Coming. I’m going up to meet Elijah and Moses – theophanies. I’m going to see the Glory come down on the mountain in the exodus like it was in the first one. How am I going up there? Peter, James and John. I’m going to raise Jairus’ daughter. How will the resurrection come? I have to get My mechanics right.” Because He had more than them. [disciples -Ed.] He said, “No, you can’t come. You can’t come.” He handpicked because they represented something. He could discern His Own Body. Is that right? He could discern His Own Body.

Can you discern your body? His Life in His Body have discerning ability—has discernment. Discernment is part of His daily Life. Amen? So if we are going to the Resurrection, wouldn’t we need faith, hope and charity? If we are in the Mystery of the Second Coming, in His dunnamis and His Parousia, wouldn’t we need faith, hope and charity?

Atmosphere – Supernatural Atmosphere. There is something about atmosphere. We are going to get into it a little bit. I want to... Every time I feel like I’m getting into preaching, I want to stop. And that is why I’m pausing here, because I don’t want to preach, like preach this, because some of you get so over sensitive for believers.

From the time the Word could get a certain way, you find that the tension steps in. And what we are trying to deal with, tension has to be exited from this. Fear has to be exited from this. This has to have faith, and trust,

and humility, and expectations, and attitude, and approach, and confidence in one another, and unity. This is what this has to have.

So, to bring that now—watch how Jesus handled the Church. When you see how Jesus handled the Church, He was so focused to what was required to bring that resurrection, He didn't get caught up in, "This one might feel bad that I didn't pick them to go in the house. This one might get upset and say, I'm partial; look, I'm doing that again."

If Jesus was influenced by those around Him who were carnal and just wanted to be in everything, like campground stars, and thinking the Church is that humanistic, He'd have never done anything. Didn't He send them for food, to wait and talk to the woman by herself? And when they came back, they didn't even know why He was talking to that woman. They said, "Why is He talking to that harlot woman there?" But He dismissed them from around Him. Because at that time He knew, "I don't need these fellows around here to deal with this."

Now, many times when people are carnal this is how they think. Now, when the Church is in that condition the Church can't be ready for nothing. Now, let me tell you, the Church can't be ready for nothing.

Look at Moses going up there. He said, "No, no, no. Fellers, you all stay there. Aaron and Hur, you handle the matters." He said, "Joshua, you could come but you stop here. When I go in that, I want you to stay right here. The Word cannot come to the two of us the same time. It has certain things you have to know your boundary for; when you have to stop. I could leave my staff. You hold my staff by the time, until I come back out. Hold my sandals here for me." Do you understand what I'm saying?

Now, when the Church can't grow up and everybody wants to be everything, we are not going to get nowhere, because these things are not to play. These things are

the Church maturing; it is the Church coming to the place where Paul said, "Quit like men." [1st Corinthians 16:13 – Ed.] It is where we can't be spotted with humanism.

We have to know, "Oh, it is a nice, big meeting and that person is getting to sing two specials, and I practised too. And why must they sing two and I didn't get to sing any?" You are carnal. The Church is not going to go anywhere because you are taking the plan of God now, and making it, "No, you should do it. I should do it. Everybody should do it." The Church would never achieve anything in that kind of atmosphere, because it shows that It still has a baby mentality there.

"So what will this man do?"

He said, "What is that to you? Follow thou Me." [St. John 21:21-22 –Ed.]

Is that right? Peter was asking Him about John. And He cut these things out from His Church. "I want to know this. I want to know this. What is going on?" No. Just do what you have to do. Show you are faithful in the things committed to you.

If we want the church to just gather here, in Abel Country and so on, and go through things, fine, we could do that. We could make it a Club – 'Third Exodus Assembly Club' or 'Third Exodus Club'; move 'Assembly'. But if it is going to be the Church of the Living God, then no, no, no, not at all. We are dealing with people who have come through water, Blood and Fire here. We are dealing with people who are gifted and called here. We are dealing with Election and Calling. You make it sure here. We are dealing with 'God's gifts are identified by their own characteristics' here. Is that right? Have we been taught this by a Prophet?

So you realize how people believe the Prophet. You could say, "I believe the Prophet. I believe the Prophet. I believe the Prophet," and when the Word of the Prophet has to be applied, you realize, "I believe the Prophet but

I don't believe him so." It can't be. *The Church And Its Condition* [1956-0805 -Ed.] ; *The Church And Its Condition*.

What are we looking for? What are we looking for? Atmosphere, Supernatural atmosphere – atmosphere that would bring unity; atmosphere that would bring us into one mind and one accord. These are Divine things.

You can't be educated into loving one another. You can't be educated into coming into one mind and one accord. It is going to take something to bring that, because we are all different and we will always be different, and even in Heaven we will be different. But we have to become unified, and the only thing that will unify us is revelation, the maturity – the Holy Spirit in us giving us revelation that we are able to have discernment of the Body, because 'a Body hast thou prepared'. What for? For His work. We are His workmanship. He is building this Body.

When God was building Eve... The word there is 'build.' God *builded* Adam a Bride. It didn't say He *made* Him a Bride. It said He 'builded'; that is the real word. Like He is 'building' His Church; like He is 'building' His Temple. He is building a Body from the feet all the way up to the head. He is building this Body for fellowship, that He called a Bride of many Members – His Mystical Body, His Holy Temple, the habitation of His Spirit. He builded that because He is the Divine Architect of your being. He is the Divine Architect: "Upon this Rock I will build My Church, My Body, My Wife. I will build It."

As I was thinking of this attitude of approach, it struck me real good because I can see that according to the Bible, which was Mystery... Do you believe the Bible was a Mystery? It was sealed up with Seven Seals but now Seven Thunders uttered their Voices to unseal It. So now, the Book is opened; what was hid in the Book is to be brought out. When this is brought out, God will be completely known before us.

We say, "Oh, if we are doing that, it is so God does that. And if we are in this situation, this is the approach

you have to take. And if you are in this Age, this is the kind of fellowship you need to have with God.” Because you have to know your dispensation; you must know your dispensation claims. All these things are Mysteries in the Body. If you are in a Hand Age, you can’t behave like you are in the Foot. If you are in an Eye Age, you can’t behave like you are back in the Mouth. Why? Because the Body is a growing Body. Is that right?

Each Age had its anointing. Could you be in the Bride Age and have a reformer anointing? Could you be in the Bride Age and have a Pentecostal doctrine? It can’t be. Could you be in the Bride Age, brother, and it is restoration and you are trying to reform? Impossible!

So it shows this approach that we have here. And when you see the approach, there are always results that go with the approach, because the right attitude of approach will determine what results you get. So that means, if you are looking for results, whatever results you are looking for, something that you are expecting God to do for you, some response you want to get from God, there is a Way to approach God for that. Haven’t we been taught that by the Message?

Didn’t the Syrophenician woman say, “Jesus, thou Son of David. Jesus, thou Son of David. Jesus, thou Son of David,” and He never paid her any attention. Why? Do you know that nobody could have interpreted that until He came back in human flesh? He told us why He didn’t turn around. He said, “I’m not Son of David to her.” He said, “That is why I didn’t turn around back there.” He told us that in this Age. He explained it in this Age.

He said, “And that is like Hattie Wright. You have to say the right thing to get the Third Pull; to bring that result.” Is that right? He said, “Notice, He never prayed; He said, ‘For this saying’” Is that right? “For this saying” And then he said, “And notice the Gentiles, it is always a faith Gospel. He didn’t go and lay hands.”

All of that was there! But who knew how to open that? He Himself had to come back and say, "That is that." He said, "Because you all now, are that Gentile woman. You all are this Gentile here, and this is your approach. And this is why you can't come talking so. You have to come through the right Channel and I will give you the right results." Amen?

Well, is there an approach for us? Look at Martha. Martha had a certain approach in the Hour of the resurrection after the Master had come. There was a voice that announced, "Jesus is coming," and then, "The Master is come". And between the Master coming, after that voice announced the coming of the Master, and the resurrection of the sleeping saints, Lazarus, the sleeping Bride, between there, Martha had an approach that got the church into resurrection faith. Because, did He come to the living ones first? Is that right? He had to gather the living ones first.

Is that the plan for today? The Shout does what? Gathers the Bride together; gathers the living ones together. What for? He has come for a resurrection. So He now, in gathering them... They had to start off with that kind of approach. What did that do? That brought the Head and the Body in union. He was in union with them. He was in their midst.

Did He leave their midst until the dead rise? Did He? No. He was with them. But did their faith fail? And He said, "Roll the stone." They said, "Oh God, by this time he stinketh." And He said, "Said I not unto you, 'If you believe you will see the Glory of God?' Move the stone." [St John 11:39-40 -Ed.] And they had to come under His Headship and stay there and work under His instructions, and His thoughts working through them under His direction to effect that resurrection. Is that right?

How many know that is the Seventh Seal? *The Master Is Come And Calleth For Thee*. My message I preached has become famous around the world there, showing

Revelation 10 and 1st Thessalonians 4 in St. John 11, that the Master is come and calleth for thee – the Coming of Jesus for Resurrection.

Because that Voice of the Archangel... After He ascended and gathered them, was there a Voice? Is there a Voice that is supposed to go forth after He descends and gathers the living ones? It is supposed to be. Is that right? That is right. That was coming forth, how? When the Head and the Body, the living ones, were united! Is that right?

Are we really united with Him? Have we recognized... When we sit in this church, is it that some of you come here and know we have church here. We talk about a man named Bro. Branham who we say is a Prophet, and then some of you are believers; that you believe that. And then some, well, they hear their friend went up there and she changed, so, "I'll go to church where she goes to church too." Is that one mind and one accord? Then we have to work to go beyond that. Is that right?

We can't go into the resurrection with this one believing that, this one seeing this, this one... We can't go in so, you know. Now, that is a fact. This is not a condemnation; that is a fact. So if that is a fact, what are we going to do? Work to eliminate that. Is that right? Find the things, where there is a gap in our thinking, where there is a different idea about what we are looking for, and try to bring it to one mind by the Word where we can all have one revelation, looking for one thing.

How many know when they went in the upper room they were all looking for one Promise? They knew where it was in the Bible. They knew what they were looking for. They knew the conditions they had to come to. They were under expectations; Jesus told them It was coming. It had nobody who was wondering. The ones who were wondering were the five hundred who He appeared to and was not inside that room; who were still wondering. That is why they were outside. But the

ones who were in there, they were all in one mind and one accord in one place; and then It came. Is that right?

Would we be wise to know all this exists among us; ignore it, neglect it, preach about the power of God, and how this is, and what we are looking for, and God could move and do different things, and then these things here need fixing and we think it will be fixed somehow? Every one of us has to start to come to the place now, “I go to this church and we are looking for this, and we are preaching about this. And the reason we believe that is because we see that in the Bible here, and we see that is promised for this time.” That has to be one of your top priorities of coming to church. Do you get that? That has to be one of your top priorities of coming to church, because the faith (I’m talking collectively now) in the church, the faith could never be what it is supposed to be among the people once they are divided in opinion.

Because this one is coming to be prayed for; that one stands up there and says, “I wonder if that will happen? I know her. Why is she coming to be prayed for? God can’t heal her. Look at her condition.” The next one over here is coming and saying, “I was in a prayer meeting over so [meaning, ‘there’ -Ed.] and they prayed for me, and nothing happened to me. Well, I’ve come over here, in this one. They will pray for me over here. Something will happen to me now.” They are not taught yet neither. They are looking for a man to do it; they are looking for another church to do it.

So right away, we realize it needs things to bring us into a place where we get into real atmosphere. Because remember, your thoughts in you throws an atmosphere out around you. If you are a doubter, then it is impossible for you to have doubt inside and faith outside. Now, you could put a smile on your face outside but that still wouldn’t throw any atmosphere because that would be a plastic, put-on smile. [a fake smile -Ed.]

You could stick your hand out to shake somebody’s hand but it don’t have no real feeling in that handshake.

You feel it is a dead piece of flesh; you are holding on to somebody's limb. Because you shake hands in the Spirit, not in the flesh. The flesh is just the point of contact, but when the two spirits don't shake, you feel somebody's limb in your hand. How many know that is the truth?

Why? Now, some people don't even know that is their atmosphere. Some people wonder, "I don't know why nobody likes me, nah. Like nobody likes me." It is the atmosphere you are throwing out. Your perfume might be sweet, your hairdo might be meticulous and tied down in place, your dress might be fitting you and your figure is looking good, but it is your atmosphere; the kind of spirit that is inside of you. [Congregation rejoices – Ed.]

You have to put up with me, you know; it is so I am. That is why I feel like going to St Kitts and sit down there and just teach Bible lessons, because when you come here and you have to preach the Word... I am looking for something, friends. What we have, I'm looking for it to get greater. What is in me, I'm looking for it to get stronger. I'm not here for a position. I'm not here for recognition. I'm not here to get a pat on the back. I'm here because I believe this is not going to fall out of the sky. People have to see It, have faith in It; start to work by the laws and bring It into manifestation. That is what I believe. I believe if you get a hold of a key to make it happen, it will happen. And when I come in sometimes, I don't know if I'm getting my wife nervous or if I'm trying to inject peace into my nervous wife. How many are understanding me? I think it has some who are understanding me.

Bro. Branham came in the house; his wife said, "Oh Bill, I'm going to pieces. I can't take it anymore," and she was flusterated. And he came and he looked at his home, and his children were arguing and fighting over this and fighting over that. And he came and said, "Honey, oh, I've seen the most beautiful dress," and he began to talk. "Hey, let me help you prepare this dinner

here.” He said, “She doesn’t know I’m changing the atmosphere. And I’m praying. I put my hand on her and I’m praying, ‘Lord let my peace come into her.’”

Well, when I look at the church sometimes, and I come to preach and I see the church, I don’t just want to preach my message, and then you say, I’m a good preacher. When I see the Word, when I see the need, when I see the condition, when I see the things that need to be in certain places, when I see the harmony and the unity and the strength of that unity, and the conviction and the submission to the Word, and the preeminence God wants to have, well then, I want to come and say, “Lord, inject this revelation, this faith. Put this anointing, Lord, down into the heart of this Church. Let the believers see this; that they could come up here to walk in these places, Lord, to realize, the Message is not some little thing: “Bro. Vin has a church, this one has a church; that one has a church,” you know.

“God, this is the Branch from the Roots that is going to bear the same kind of fruits. Look, the leaves are already coming forth. Look at the bark. Look at some of the fruits that start to show on the Branch, Lord.” That is what I’m looking for, because I’m a scientist, and being a scientist there is an achievement.

I don’t want to build a nice motorcar and say, “Praise God, we are going to drive straight into the Millennium with this.” I want to see a rocket standing here, facing Heaven-ward and firing off. When I build, I must build a spaceship because this is the Age of the Rapture. This is not the motorcar Age. Is that right?

So, I look at the approach here. Because at harvest time Ruth had an approach. I see Ruth approaching Boaz, who is the Word, and she received something between the Sixth and Seventh Trumpets, between Naomi back in the homeland. In the days after the Chief Reaper went off the scene, Ruth saw the mighty Boaz appear to the chief reaper in the field. She saw that. She

saw the chief reaper dismissed. She saw that Boaz had moved from the field to the threshing floor. She saw that. She knew where he was and what he was doing. And then she started to receive instructions: how to go down there and approach him. Why? It was time to come into rest and reward. It wasn't just time to serve. It wasn't just going out in the field. No. Is that right? Because her status was changing from labouring to where she was going to cease from her own works as God did from His. Is that right?

I see Esther in the same way. Because remember, Esther and Ruth, we went through that, between the Sixth and Seventh Trumpets – two Books named after women; two books typing the Bride between the Jews going back in the homeland and the Promise. And I see Esther approaching the king and she got something – “Speak, even to half the kingdom.” And, both places it was in the days after Vashti rejected the message and Mordecai's ministry was over, and before the persecution she went in there. She was conscious of a certain approach, of a certain dress, of a certain attitude.

Ruth was conscious: “Wash yourself, dress yourself, anoint yourself. Go down by the threshing floor; lay at his feet. Wait until the man finish drink. Don't be in a hurry and barge in.” Is that right? Why? She was approaching him to get something. But she, herself, had to make the approach, though she was instructed how to approach.

You say, “It is so hard for me. I went to church last week; I have to go again?” You are labouring in the flesh and you are getting tired, and you are getting weary, because you need rest. Not physical sabbath; you need the Sabbath of your soul. You need the Holy Ghost. He said, “Labour to enter into this Rest because there is a Promise left us of entering in, that we don't come short of It.”

Because she came into the Holy Ghost. Esther came into It. She manifested the authority. That is right. Both of them came into union. They knew that approach. Could we not have that Mystery? Then why is that put in the Bible in both of these Books, in both of these women, and in both at the same time? That was a Mystery sealed up. Because at that time, it was she and the king. At that time it was Ruth and Boaz. It had no reaper there. No. It was Boaz giving her six measures more than she got under the reapers. Do you understand?

Didn't Eliezer went off the scene and Isaac took Rebekah in the tent? Didn't Boaz, after the chief reaper went, took her and covered her with his garment? Wasn't it after Mordecai the king took her in and came into her house for the banquet of wine, and to 'speak to half the kingdom'?

Now, to me, when I see that in the Word, I know what I'm supposed to be looking for, and I have no doubt whether God is here. Do you get what I'm saying? Like, "God was here. We were sure but now we are uncertain." No, no, no. That is you talking about your flesh. When you watch in the Word, it doesn't stop. Ruth and Boaz didn't stop. Esther and the king didn't stop. Isaac and Rebekah didn't stop. Elisha and God didn't stop. Micah and them didn't stop. Gideon, in the days after the prophet, didn't stop. The thing went on. The Apostles and Jesus, it didn't stop; it kept going on. You have to have discernment. You have to have discernment.

Sometimes we get uncertain. I'm not uncertain about that. That is one thing I'm not uncertain about, because if I'm uncertain about that, I've preached an uncertain message for the last twenty-five years. That has been my message – 'A Second Fold.' That has been my message – 'The unchanging God in the Unchanging continuity.' That has been my message – 'There is a Bride part left back'.

Like I was out there in Poland, you know; a lot of brothers there, they were going through this kind of war, and they were talking about, in those churches, that was such an atmosphere of tension and struggle and pressures. You know, like how it was back here in the old days: this church believes that; that church believes that.

So they said, "Revelation 10, (you know.) Who can't see Revelation 10." And I just sat down with some of the brothers; I said, "Brothers, Revelation 10 is not a battle." I said, "Two souls believe Revelation 10. These brothers who jump around with this enthused form of the Seven Thunders, they say Revelation 10. Those who believe Parousia, they say Revelation 10." I said, "And all three are wrong. So how come, Revelation 10 is the battle?"

You could say Revelation 10 and still be wrong, wrong as wrong can be, and still have a bad spirit too, and still can't love one another, still have divisions and fighting one another. That is not it. Not Revelation 10, friends. It is not information. It is the continuity of the Life. It is the same Jesus Who changes masks, amen; puts on a new mask for another act, amen – the same Jesus.

It is like if I say, the Prophet left in August and now it is September. Well, September has from the first to the thirtieth. What part of September are we at? The first of September, tenth of September, fifteenth of September? We need somebody to tell us, "This is twenty-five minutes to one, the twelfth of September, in the afternoon." That is what we need.

Because if we keep saying, "We are in September. We are in September somewhere," well then anybody can claim anything. That will not create an atmosphere of faith. That will not create an atmosphere of expectations. That will create, maybe, a pacifying that, "Well, at least we believe we are the Bride but we are not sure and we don't know how to prove that. And we don't

know if God is with us here, but we hope He is.” That will bring that kind of atmosphere.

But as a crisis comes, confusion will rise up in the mind. When that crisis comes, you have to know, “God sent me to do this. I am God’s mouthpiece. God sent me to do that.” Because She, under Her Message, has become the final Voice – “The Spirit and the Bride say Come. In that Day you will know I in you and you in Me.” It has to come down to us saying, “Here is what you do for that: such and such and such and such.” Not, “I don’t know, boy. I never found the quote yet, where the Prophet said it.” No. We have to look to our hearts and say, “Holy Ghost, what is the Word for that?”

How many know the Prophet had to go through that many times? He said, “Lord, tell me how to explain Serpent Seed to this man?” The man said, “That beast has to be here.” He said, “How could I answer the man, Lord?” Boop! He said, “The answer came.” Why? He knew the Holy Ghost was inside of there. He knew the Spirit of Truth was inside of there. He wasn’t just preaching John 14, 15 and 16, friends. He knew what was inside of him was fulfilling John 14, 15 and 16. That is a big difference. That is as far as the east is from the west. And that is where many good people get trapped.

Friends, if you have not come up in those places, you will doubt people who walk in those places. Because, you see, these things you have to be part of it to connect with part of it. You can’t stay out there and try to learn this. It is not a learning thing. It is an entrance being ministered to come into. It is something saying, “I’m in there now.” You crossed over. “I was on this side of the Jordan; those priests standing with the Ark firm at harvest time. The Jordan’s overflowing its banks; the Ark stopped that water. A Way opened up and I came over into the land of the fathers. I crossed over into This Heavenly atmosphere in Canaan. I came over into the Holy Ghost.” Amen! You know I crossed over. I entered

in. The Way opened up and I know when I moved from here to here, and I'm living inside of here now.

Otherwise, when a situation comes, you are praying that wilderness prayer back here, and then, the next day you are trying to pray—like sometimes, I hear you talk 'the Book of Acts, the Book of Acts'. "Oh, the Book of Acts is here. And we are in the Book of Acts" And then you are looking back for God in the Prophet. The Book of Acts is that God in the Prophet coming in you, and walking inside of you. That is God in us. The Book of Acts is the same God Who was with us now in us. The Book of Acts is not going to St. Kitts and going to Grenada. The Book of Acts is God in us going out in the Caribbean, fulfilling His Own Word, making you a co-worker. Because there is no Book of Acts until the God Who was with us comes in us. Everything was just an imaginary Book of Acts. Get your theology right.

I sit down sometimes and I wonder what church I'm in. You have to believe one thing. We have to look until you see it and get convinced of it otherwise we are misapplying Scripture, or we believe in two Gods: We have one and the one who went has not come back as yet. And we have one so we can, kind of, have a temporary form of the Book of Acts. Or we have to wake up and recognize and have discernment, "Is this God? Is this the unchanging God in the unchanging continuity of His Word? Is this how it looks? Is this how, when I read the Message, my imagination now, that I had about the Tabernacle and around the Tabernacle, I have to get that thinking filtered?" That is what we have to get now, because the atmosphere—we must have that atmosphere here.

Let me read something here. I was taking this inspiration from a message called, *The Supernatural*. [1956-0129, para.17 -Ed.] He said,

Now, the thing we want to talk on this morning for a little while, is: The Supernatural. We're all hungry for supernatural. You Methodist brethren are hungry for the

supernatural. I've got a Methodist preacher with me that's hungering and thirsting for the supernatural. You Baptist are hungering and thirsting for the supernatural. All of them are.

Here was a man who met God. Here was a man who didn't go to a Bible School; he met God. And the God he met started to give him an understanding of the Bible, referring Scriptures to him in the Bible. And when he came out and opened his mouth, he wasn't talking anymore like a Baptist preacher because of What he met. Do you get that? He said,

... Now, surely if God is still God, He's still supernatural. Don't you believe that?

How many believe, if God is still God, He will still be supernatural?

He's got to be.

Now, watch. Let your faith rise here, a little bit now.

Now, we are trying to place God...(he was talking to those people in Kentucky; he was preaching.)

Now, we are trying to place God in some prehistoric, or some historical God, but what good does a historical God do today? What benefit is a God of Elijah to a man today if He isn't the same God?

What benefit is the God of Elijah to me if He is not the same God? He said,

What are you learning about Him in the seminary? Well, if He was some historical fact and not the same today, you'd be better to learn agriculture or something, or something that would help somebody.

He said, "Now, if this God is not the same," he said, "you are better off learning agriculture, at least you'll put food on somebody's table and help them with the famine in the world and these things." Because if God is not the same God, we would be talking about something that has no value, of no benefit, and will serve no purpose to indoctrinate somebody with. Now, I think the Prophet was a very plain, flat man. Can't you see that there?

Now remember, when he goes out there, all of those people gathered in church thinking they were believing God, you know. But when he was talking now, he was not talking, “You went to Bible School. You love God. God exists.” He was not talking ‘God exists’, you know. He was not talking, ‘God is a good God and God loves people.’ He was not talking that, you know. He was not even talking about how God died for the person. He was not talking that, you know.

Is that God the same now? Is He true to His Word: “Where two or three are gathered in My Name, there I am in the midst”? Let me tell you, if that Word is not true, this whole meeting is in vain. Do you know that? If that one Word is not true, this whole thing is in vain!

That is where you can’t be light with Scripture. Scripture is the eternal Word of God. Scripture is what God expects you to tie your soul to and give your life for, because It is impossible to ever fail. The Scripture cannot be broken. But you see, people play like—Scripture comes to them like learning quotes. You know, if you believe that, you can’t sit down in church without expectation, because the first thing you’ll say, “God is here. God is here. I am as close to God as I can be this morning, right now.”

But, do you know what theology does? It will make you quote that but then when you have to act or think or get in a certain attitude, that is far above you. And you don’t even judge yourself and say, “I only have a head knowledge of that.” And because of failure of self-judgment, you keep living there, and you don’t see anything more real than memory verse in your possession.

But if you say, “Lord, I am not feeling too well right now. And I know You are here because where two or three are gathered. I’m feeling like if I’m suffocating. Would you just refresh me with Your Presence. Father, You are right here. I want to hear Your Word. And you know, It is showing us something about this Spiritual

Atmosphere, that I could really break through in it, oh God, because that is where I want to live with You.”

Do you know what happens? People go through a whole service, “I’m feeling like I’m suffocating. I think I’m going home, yes. I shouldn’t have come in the first place, nah. I was going to be prayed for, but, oh gosh, I’m just feeling so sick already. I don’t even have faith to believe for the prayer, nah, but it might work just in case. So let me still go up at least in the end.”

Oh God, have mercy. Go home now. That can’t work. That can’t work. No. “I am fulfilling Hebrews 10: not forsaking the assembling of myself. I came here in obedience to God’s Word. I am obligated to God and God is obligated to me. I came here knowing that I am abiding in that Word. I came here knowing that My Father, He died for me, He loves me; He cares for me. He called me in this Hour to this Message, and I am trying to—I am only asking for strength to serve Him. And I have pressures, and I know His Word has the answer to every problem. And I’m looking for the Spirit of wisdom to open it to me this morning, and faith to come down in my soul that I can go back out in the battle with greater determination.” That is the way you want to walk. That is the attitude of a believer under the Word!

How can I be talking about Supernatural atmosphere and you are not doing that, and then say that you are in a Supernatural atmosphere? That is Supernatural atmosphere. “I’m certain that the Angel put me in my seat. The Angel is here. Lord, the Angel encamps round about them.” Oh God, you confess what the Word says, and that too, creates an atmosphere. Your thoughts get in those places and that too, creates an atmosphere and lifts you above your gloom and your negative thinking. That is right. It moves you up. It moves you up.

That is why we read that... “Those people came since,” he said, “ten in the morning, with the service being 7:00pm that night.” Rain fell and soaked them

and they sat in that campground; and leprosy and the sick and all kinds of people were all around there, and they were waiting there. And the woman with the dead baby, soaked in the blanket, who was pronounced dead the morning, waited there – expectations.

If that could do a Catholic woman that, and a Catholic man; if a Catholic man was saying, “Gloria a Dios, padre, padre,” and wanted to say a Novena, [devotional praying repeated for nine successive days or weeks. –Ed.] what about you, a Message believer in an Eagle Age, called out under the Message for the Hour? You talk about Seven Thunders giving you faith and you see yourself in the Word. What about you as a believer? That is a Catholic woman and a Catholic man. But you don’t read it so, you see. You don’t read it so.

You come like Gehazi; that is, to tell stories about the Prophet. That is not to learn what the Prophet said and come into what the Prophet was ministering. That is not that; that is telling stories about the Prophet. Because you feel that you are a believer when you talk about the Prophet, and you are not sure God for you if you don’t talk about the Prophet. And you are fighting your own condemnations in your mind. It is time to get God in your soul. Amen.

Oh friends, we don’t want religion. Supernatural atmosphere is not about religion. Supernatural atmosphere is man walking with God in union, in a World of perfect faith, where man is led by the Spirit of God; where man knows, “It is the Holy Ghost speaking to me, directing me.” Why? “He is bringing the Scripture to me. He is quickening It to me. He is tying It together. It is becoming a Lamp unto my feet and a Light unto my pathway.” Why? Because Scripture upon Scripture has come together; scatters Light for me to walk in, because let it be the Truth if it is established in the mouths of two and three witnesses. And when God shows me three or four places in the Bible, in continuity, I know, “That is the Word of God. That cannot fail.” That is right.

Because the Inside Teacher, the real evidence of the Holy Ghost teaching you further, further on the same revelation the Prophet brought! That is right.

Some of you want to be changed and can't even get into that kind of faith. This is the elementary faith. It is the real one that changes you. You say, "So then, what do we have, brother? Maybe it is intellectual faith, many of you, hoping you are right, wondering if you are right, afraid to be challenged; are not sure where you stand. No, friends. It is a yielding. It is a surrendering. It is a submitting.

The more you empty is the more He comes down. Not, "I will learn harder. I will try to read two more books a week. I will listen four more tapes. I will try to come..." That might be good. That might help you. Because the right mental attitude—that is the mental attitude. You start where your mental faith gets you moving a little bit until it becomes a spiritual revelation, and where the Holy Ghost sees you really hungering and drop in inside of there, (amen,) and pick you up over the humanistic realm. That might be good to start with, but that is not the thing that will put you there, friends. It will take Divine intervention.

You see, sometimes, we are in church and some of you have to know that the Holy Ghost is in this place, and, "I want an encounter with the Holy Ghost. I don't just want to believe in church." "I've learnt to love my pastor. I love the deacons. I love the ministers, (or,) I love the choir. And that is why I'm here." No, no, no. That is not good enough.

Come for an encounter with the Holy Ghost. Say, "God, I've met You; You have met with me in this place. Lord, I kneel by that chair today, and prayed like when Jacob poured oil on his rock and said, 'Surely the Presence of God is in this place.' You met me here, Lord. You opened a vision to me. You confirmed Your promise in my life. And dear God, though I'm facing things and Esau is on my heels, yet I know what You speak to me.

I don't have to be discouraged. I don't have to be frustrated anymore because You met with me here. I'll open my Bible and I'll write it, 'God met with me in my seat this morning, here.'" Come for an encounter with the Holy Ghost.

Until you all get there, you are coming to church and you comb up your hair. You want everybody watch your hair comb and say, "Hey, how did you do that? Do you know how long I want to comb my hair so? Who did that for you?" The next thing you want to go by her hairdresser too – "Do that for me like that one? I'm coming up to sleep by you and I want my hair like that on Sunday for the meetings." May God give some ministers some Fire to burn it straight out of your scalp and you go back out baldheaded, amen; stir you into the Holy Spirit. Yes sir, the real Holy Ghost.

Sometimes we call things that is not the Holy Ghost, the Holy Ghost; that is the problem. Because, watch this, this atmosphere, when it is real, it stays with you for the rest of your life. It stays with you for the rest of your life, friends. You'll never lose the effect of that. When Paul saw that Pillar of Fire, he kept talking about that all through his life. Down to the end, going to the grave, he knew, "He met me on the road there. I could never be the same."

That is why when I talk about my experience, I have a Place, friends – I have a Place. There is no doubt in that. As I get older, that Place grows more precious. Every time I walk back to that Place, the vision becomes fresh all over again, and my rededication to the purpose He called me for becomes more inspired in my heart. That is right. Listen. He said,

17...you'd be better to learn agriculture or something that would help somebody. ... You'd be better off if you learned your children to be an architect instead of a minister, if He's a historical God and not the same today.

He said, "It is better to teach your child to be an architect," Put some money in his schooling, send him

out, and let him draw a house and make money. Because if you are serving a historical God and God is not real in your life, what is the use of you trying to work up the person to get them ready for the Rapture? You are lying to the child. Do you get what I'm saying?

Now, these are not my words. I'm reading his [Bro. Branham -Ed.] words. I'm saying, look how frank he is with this. And he was that frank, do you know why? Because that was a man who knew a living God; that was a man whose God is not theology. That was why he was that frank. Because he said, "You can talk to me for five minutes and know that I've been in the Presence of My God." That is what it meant to him, friends. Listen.

17 ... What good does the God of Moses do ... if He isn't the same God today?

That was my experience. I said, "If God is alive, let Him talk to me like He talked to Moses." And I heard His Voice. I stand here and speak the truth before Him and lie not. I'm a witness to that. And people who knew me in 1972 back there, have heard me say that from 1973. For the last thirty years they've heard me saying that. That is right.

Do you know why? With that on me, I sat down in a Message church, walked in there; the first thing, I heard that voice going and looked there and had discernment. I went and sat down in another Message church for three months and I said, "That is not the Spirit that is in this Book here," and walked away, with faith to walk away from that thing. Why? Because what came upon me there, wasn't theology. And that Thing is what a lot of people fear too, because when you get there That will see right through you.

You can't get up in the pulpit and open your mouth for five minutes and that Word will be somewhere down inside – a corner down inside of there. You sit there sometimes and feel uncomfortable in that seat. Do you know why? Don't feel bad because that is good. When you could walk into a church and get convicted friends,

when you could walk in a church and find places in your life that you overlooked, and it is brought up there to get you stronger under the Word, to make you more complete, to make you more matured, that is the grace of Almighty God.

That is why Jesus said, “The Word I’ve spoken has made you clean.” It can clean you in the places where it releases your spirit to move in the realms of faith. Amen! It can take frustration off of you and put it under your feet, (amen,) to rise up and confess what God says. It can carry you where you dare—brother, where you are afraid to go. I’ve seen that. I’ve seen these Words put people in spots and make them confess what they were afraid to confess and walk in. And then, they get happy afterwards: “It has come to pass. It has come to pass. Look, it is really God, boy.” But they didn’t have the faith to say it. But the Word pushed them and said, “Get there. You can do that. You are born for that.” It makes them defy doubts, makes them come out of that small world and come up to a realm.

Look at this church today. Many of you could not even be able to go to Tobago; you are going across the world. You are going out in the Caribbean as a missionary for God. To go to Port-of-Spain [the capital city of Trinidad –Ed.] was far for some of you. When you saw the passage [airfare –Ed.] so you said, “Oh God, how will I get that money to travel?” And you travelled there and you are not in any debt today; you are ready to go again. Why? The Word carried you beyond where your thoughts couldn’t even go, and showed you that have no fear of God. That is right. It does that.

That is why, sometimes, people come and they have a need, and you look at them and they are all messed up sometimes. If you don’t have discernment and you only have the letter, do you know what you will say? “Well, what will I tell you? Do what you have to do, you know.” And sometimes, if you don’t have discernment to know that person is hungry and they want to walk

but they haven't got the strength, and they are all beaten down by the devil, and if somebody doesn't give them the extra help that they have need of, brother, they will stay in that and live in there for six more months, and by that time they are so deteriorated.

They need somebody to come and say—put their hand around them and change the atmosphere around them, and begin to tell them, “You can do that, brother. Amen! You could rise out of that. You don't have to live there.” Amen! “God has called you beyond that.” And the next thing, you gave them a help of faith. Amen. Brother, you put them there and they begin to climb out. And when they begin to climb, they begin to come out of that frustration and they get the jumpstart that they needed. Every time they turned the key, brrrrr, nothing could work, and brother, you took the wire and you connected them up, amen – you gave them a jumpstart. The next thing, they are passing you going down the road. That is right.

But you have to have discernment. You have to know, “Such as I have...” [Acts 3:6 –Ed.] You have to know, “Out of my faith, I could give virtue and strengthen them. He doesn't have anything; he is poor, but I'm rich. I'm a kinsman standing here, by the grace of God. I could create an atmosphere with my revelation around him, burn out the fear demons in his atmosphere that is polluting his mind, take the straight jacket that has him suffocating there, with all that condemnation and guilt off of him, and say, ‘Brother, you are free, amen.’” That is right, friends.

That is why it has, ‘such as I have’. But you see, you can't learn, ‘such as I have’, because the Holy Spirit said, “Would you let him go away that way? Aren't you anointed for that?” Then he said, “It is not only ‘thy faith’; it is ‘thy faith’ and ‘your faith’.” And when he doesn't have enough, you take some of yours and give to him, by the grace of God. That is right, friends.

That is why the discernment was building faith, because they came in the service; they had needs but they had no faith to get what they had need of. And God didn't leave them there with 'thy faith'; God said, "I have a Prophet here. He can build their faith. He can set their minds in that channel. He can create an atmosphere around them. He can lift them up. He has discernment to show them, the devil is trying to mess up their minds. He can lose them from that chain."

That is Quickening Power. That is Quickening Power. That is the Spirit working in human flesh. That faith is showing you virtue, give out what you have with meekness; knowledge to see where he is at and what the devil is doing to him; temperance. Amen. You are ready for a battle. You go in there and take all that the devil, brother, could throw, (amen,) because you are determined to see your brother delivered. That is right.

Isn't that the Church you want to be? Could you imagine that moving in every brother and sister, in their measure, in their place? Because that is the man that is going in the Rapture – the man with those Seven Virtues. That is the Church that is going in the Rapture. Is that right? Nobody is going in the Rapture without those Seven Virtues. Is that right? When the last one comes to their spot, the maturity, this outward would change around them. Is that right? Oh, my! Then what brings that? That is what I want to get to. What brings that? This atmosphere I am talking about. An atmosphere.

Elisha knew, while there was all that confusion and debate and strife and vexation of spirit, he knew he could approach God. And the Prophet knew, "I could have walked in there, seeing my wife flustered and said, 'What happened to you at all? Don't you know that when God calls a man He calls his wife? Look how you have the children, fighting among themselves. You are standing right there and can't you see that? I don't compromise, you know. I'm preaching to about half of

the ministers, to the church and to you too.” Whoo! That would be a Prophet, eh?

He looked there and he said, “Poor little thing. Poor little thing. She is gray-headed at thirty-seven years old. Poor little thing.” He said, “She would have to stand between me and the public.” He said, “Oh, honey.” He already had the apron on; tying it up. He said, “Is that what is bothering you, love? Look, let me light up the stove. We are going to have some potatoes. We are going to have some coleslaw. We are going to have some salad at the side. We are going to have some nice juice here. Oh, and I have something to tell you by the grace of God. I saw something for you. If you see it. Now, don’t tempt me now. Oh, my! Don’t try to pull anything on me now.” My!

She said, “What is the matter with him?” And the next thing she knew, she was getting airborne. She was coming out. She was coming out.

But this was a man who knew what It does. He saw It with the maniac. He saw It with the bull. He saw It with the hornets. He saw It on the platform. He saw It in the house. In a domestic situation, brother, in a religious service, no matter what the circumstance was, he knew that God was interested in everything. He was interested in the ministers. He was interested in that bull. How much more he was interested in his own wife and children. Is that right?

Is that hard? Wasn’t Seven Thunders supposed to give you that kind of faith, or is this a doctrine? Atmosphere – what kind of atmosphere are you throwing out this morning? What kind of atmosphere do you live in? Do you look down in your heart and see what you are throwing out? “As a man thinketh in his heart, so is he.”

What kind of thoughts do you have? Where do your thoughts dwell? Let the words of my mouth and the meditation of my heart be acceptable in His sight. [Psalms 19:14 -Ed.] Meditate day and night and you shall have

what? Good success and prosperity. Meditate and give yourself wholly to this doctrine and you will do what? Save others. Meditation – “If there is anything honest and of virtue and of good report, think, meditate on these things.” [Philippians 4:8 –Ed.] Is that right? It must start there – meditation. It must start in your thoughts. It must start in your thoughts, because where your thoughts are, that is you. That is your atmosphere.

That is why he said, “I caught your thoughts there. You are saying, ‘That is Enoch and Elijah; that is not Moses.’” He said, “But that is wrong. Watch the miracle. He turned the water into blood.” He said, “I caught that thought.” He said, “Do you know why? We are all spirits here, and that gives off a vibration. I feel that negative thing there.” Is that right? The thought. The thought, friends; your learning. The Angel said what? Your thoughts speak louder in Heaven than your words on earth. Your thoughts. “And Jesus perceived their thoughts – their atmosphere.” [Luke 5:22 –Ed.]

Those Angels standing there, are they not ministering spirits? They want to move you up into a certain realm. They are trying to anoint you with something here, but you open up yourself so wide to that influence from underneath that when the Angel comes around to fellowship with you, you are so locked in into these three dimensions, and especially the fourth. Can I get a witness? Are you hearing me? Angels take their flight.

Friends, you have to know that the crave is in your soul. Now, you might want to relax a little bit or something like that; that is fine. I am not against you and I am not trying to un-christianize you. But the thing is, what are you craving for? What are you feeding on? What are you growing on? What is your diet? What is the influence? What is the source of your power to fight your battles from day to day, and to serve God and to fulfill His Will? The Terminator? [a movie –Ed.] Oh, Father! You, get in His Presence. You, get talking to Him. Is that right? Atmosphere.

Could you give me a couple more minutes? Okay, I'm not doing too badly. I thought I reached two o'clock already. It is good for me to stop here, but I have something that I want to read.

Because if we get this foundation, we are going to realize... These saints that are coming, they can reach with Liat, and BWIA, and Caribbean Star [Airlines -Ed.] that can bring them to Trinidad. Brothers and sisters could bring them to Abel Country, but then, that is as far as human beings can take them. And they could come here and their minds could still be back there. Or, they could come here and remember when they were in the organizations, how it was, and say, "I don't see much difference. It is just that they have some more Word than us." Or, they could have an encounter with God. They could have an appointment with the Supernatural. They could come into a Heavenly atmosphere.

Like when that sister from Guyana came. She came through that door where that stone from Mt. Sunset, when those angels blasted that mountain and threw out every stone in a pyramid shape. And one is hanging over that door there. And she came and she sat here and no service had started, no song service, nothing, and she was healed completely sitting down in the seat there, and knew something happened. Sure. She came into an atmosphere.

But do you know something? The people who are here have to create that. They have to create that, because the people who are here have a secret of how to attract God. Sacrifices attract the Father. Sacrifices attract God. Fire doesn't come down on an empty altar. When God sees His temple sanctified, built, set in order, down He comes. You could walk into here and say, "Surely the Presence of the Lord is in this place." And in five minutes, you can know more about God when you get in His Presence than in forty years.

I am seeing that, friends. I am seeing people who sit there for about thirty years and they are still struggling.

And I am seeing some people who perceive it is God and their lives changed instantly. I am seeing that. I am seeing that. That happens. That is happening all the time. Why? They are hungry. They are hungry inside of here.

[The Supernatural - 1956-0129, para.18 -Ed.]

... The church is the place to know of God and learn of God, and in the supernatural. ...God is the Supernatural and the same yesterday, today, and forever.

Now, we want to see and place this before our audience that God is still the same that He ever was.

Now, I'm watching these things closely. Do you know why? And do you know why I'm preaching along that line? He is a scientist. He is like Benjamin Franklin who showed us the room full of electricity. And if we could find that channel and that current, and know how to get some copper wire inside of here, we could light up this place. And hear what he is saying as he approaches this. He said,

...God is still the same [as] He ever was. The people gets away from God, [now catch this thought; you little ones too,] but God remains the same. His nature, and His power, and His desire is always the same through every generation.

How many know, God never thinks a new thought? How many know, God cannot be changed in His nature? How many know, God is not now learning to love you? How many feel that when you behave a little better, God loves you more, and when you behave badly, He loves you less? Then you will make God human and He could change; then you could influence change in God.

He cannot be changed friends, because God loved you seeing you at your worst. While you were yet sinners, He died for you; when you were ungodly, without strength. And what you are having now, you can't have it if He didn't give it to you. So all that you have is by His Grace. He is giving that to you because He loves you

and quickened your life. But isn't it simple? Look at how simple that is.

If you realize, "But, look how He has changed me already. Look what He has done for me and I couldn't even trust Him properly there. What an incentive it is for me to trust Him more, because I am sure I am not going back to do that. I'm sure I'm not going to get pressured into that. I can tell the difference between that and that now. I am not getting entangled in that anymore. I can look and discern that. I bounced my head too many times not to know that. And still He took me out of it, and He didn't condemn me." Is that right? But that is what it takes. It doesn't take a PhD. That is all it takes. Listen. He never changed in every generation.

It's the people that get away from God and not God from the people. They lose their faith. [Because, hear this,] God covers all space, all everywhere. He's omnipresent. So He's everywhere, He always has been everywhere, and He always will be everywhere.

God fills all time and space. He never went anywhere, He never left anywhere; He never came from anywhere. Because we are human beings and we are finite, we have to use north and south, and up and down, and 'God came down', and 'the Lord came down', and 'the Holy Ghost came', and 'the Holy Ghost went away'. There really is no such thing, really. Because while you are down here, here is north, here is south; here is north, here is east, there is northwest. You go a little bit in a rocket and tell me where is north? North was relevant to where you were at that time, but up here, that becomes irrelevant. Do you get what I'm saying? Grow in God. Grow in God.

That is why, many times people get mind battles. And then, many times religious people come and try to, you know, bring them down to their little theology and box down God. Because, hear how he explained that. He said, God can't get away from the people. Do you know

why? He is everywhere all the time so He can't get away from them. It is the people who forget about God.

So He is still there. He is there all the time but they forget about Him, and 'they are lost, they are lost, they are lost'. But He saw them the day that they went. He saw where they went. He saw how long they stayed there. He heard their cry, bawling, down inside of there. He saw them. It is not like news now: "God, Your son is backslidden, you know." He tells you what the day and time was ten billion years ago. He tells you the day and the time and the place. It is God we are talking about – Jesus Christ, the One Who was in the Prophet discerning.

You see, when I see discernment, I don't see, 'the Prophet discerned', you know. I see, "Look at the omniscient God."

He said, "You were saying, 'Lord, have that man to call me.' You were praying for your brother in the hospital; he is insane. And not only that, but he is losing his sight. Is that right? And you sir, over there." He said, "And when I said it to that man, something happened in your heart, didn't it?"

What was God demonstrating there? Not just, this is Luke 17:30, the Messianic sign alone. That is good; that is as far as Scripture. But God was showing, "I know everything. I know everything about everybody right now. I know every thought that goes through every mind right now." That is what God was saying. But when you don't catch that part, you are down here in your Spoken Word book, in your theology, in your Bible, and you box in God there, and then you have a contrary thought about somebody else. And you can't even see, all that Messianic sign, God knows what your heart and your attitude is to the person from ever since, just like the woman He called it out in the congregation. Do you understand what I'm saying? That is how it is. Your conscious awakens.

The Holy Ghost now, what It does, It quickens you and raises you up above that, where you are conscious of every thought that passes through your mind. That is the atmosphere – where you get conscious of every thought that goes through your mind. You say, “Could that be, brother?” The Bible says, “Bringing every thought into captivity.” Not only that, but even the thoughts and the intents behind the thoughts the Word discerns. That doesn’t bring fear to a believer, friends; it helps them say, “Oh God, if anybody understands me, You understand me, Lord. If I can’t even explain what I mean, You know what is in my heart, Lord.” That is what that does to you because He knows.

But if you have a spirit of guilt you will say, “Oh God, God will judge me. An evil thought just passed through my mind. Now I’m dead for sure. The earth will open and swallow me up.” Why? You are negative. But God doesn’t leave anybody, because He can’t leave anybody. Didn’t He say, “I’ll never leave you nor forsake you”? It is those who can’t retain God in their knowledge, He gets rid of them. That is right. They never had any capacity to begin with, but the Elect who is part of Him, how could He forget them. Didn’t He say, “How can I forget Israel”? “I can’t forget them.” Why? “They are part of Me.”

Can you see this God? Don’t you love this God? Do you know what is so nice about this God? You don’t have to come to church to meet Him. You don’t have to come to church to meet Him, and there is no situation where He is too busy and He says, “I can’t take care of it right now; I am too busy. I am kind of tied up. I have my pot on the fire right now. I can’t deal with you. Hold on a little bit.” It doesn’t have that at all.

While He was walking, attending to business, the woman was pressing through and she was pulling; brother, she got healed. He just looked around and said, “Oh, yes. Praise the Lord. Thank God you understand It is a Fountain; not like this bunch of people that are

touching me and nothing can't come out because they don't know the approach. Thank God one knows the approach here. Take what you want. Do you need something else?" Brother, where He went again, after that everybody was touching Him and getting healed. Is that right? What is it? Enlightenment. It wasn't teaching. Something quickened: "He is here."

That is why, if I'm seeing those things before the Holy Ghost came in people, and I know it is a church that claims to be Spirit filled, I say, "Well, how is it that the people, the Spirit doesn't make them behave like that?" Then I have to check myself, "Am I teaching it wrong?" I say, "As far as I am teaching it, I'm trying to show God now, right here." Because I'm conscious that It says, "And the Spirit and the Bride," and I have no doubt that She will say exactly what He said.

Some people feel you might not say what He said, so it is safer to say, 'the Prophet said'. You miserable unbeliever! Where is that God? Then nobody has a doubt as to where He is. You aren't sure where He is. You are not sure what He is doing. We can all guess, and your guess could be as good as mine. We are lost since after the Prophet left. Is that what the Word said? It could never be. God has always had a witness on earth for every generation. The very fact He called out a Bride and opened the Seven Seals, and said, "I call you Bride," before he left is... "When I leave, I have to leave My Spirit here. I have to leave My Message here, when I leave." And the God of this Message and this Anointing is here. That is the plan. That was the plan. It had no other plan but that plan.

How could I lead a Church into a Golden Age? I have to forget about the Golden Age if the people can't have faith in the God that is in their midst. If they can't have faith in him Whom God sent, forget about a Golden Age; stop preaching the Supernatural, stop preaching expectations, stop preaching these things, and let's all

just go along, and what God wants to do He will do. Let's become Calvinists.

But I saw people who didn't see Jesus, the Hoffman Head with the nail prints, but they saw a fisherman, who a few days before, denied Jesus Christ, and then had the Holy Ghost just a few days after. And I saw people were rushing to that man's shadow to be healed. And they weren't worked up in their minds. They understood the plan for the Age; that the plan was for Him to go but the Spirit to come back. And they understood the Message that way. And so, they could have faith when the prophet wasn't there. When the Son of Man wasn't there they could have faith in people that they knew weren't Christians a few years ago – Book of Acts.

I think my theology is right. I think that is how it is in the Book of Acts. Sometimes you hear, the Book of Acts is sliced this way, sliced this way, sliced this way, and somehow we are in a rear view mirror. Not the acts of the Apostles; the acts of the Holy Spirit in the Church. God came down. My! Oh, my! Supernatural. Supernatural atmosphere. The Word is bringing us beyond veils of feelings and reasoning, and theology, misunderstandings, to accept that God cannot change; that God keeps that Word. Watch.

...it's the attitude of the people that brings the results. That's the reason at Pentecost they had to go to an upper room [he was teaching] and pray until the Holy Ghost came, 'cause they got in one place and one accord. It's the atmosphere [that] brings the results. ... Let every man and woman in this building this morning, boy or girl, get everything from their minds but the Lord Jesus, and believe that He's standing present right now, and you'll see something happening that'll cause headlines in newspaper in the morning. That's right.

How many believe that is a sane statement? That was a Prophet saying this. Now, how could you read that and say, "Wait a minute. Is that the condition? Get

everything off our mind except Jesus Christ and believe He is present right now, among us, and there will be things happening here; then you will have headlines in the newspapers the next morning?" Was he worked up when he was saying that? Or was it that this man had seen hundreds of thousands of visions, saw the dead raised eight times, talked to the Angel of God, a Man Who walked out of a Ball of Fire for hundreds of thousands of times? And having these things here down through his life, from seven years to fifty-six years old, from eighteen months, seeing visions, to fifty-six years old, was sent to bring to us the true interpretation of the Word of God; to say, "This is coming back to the Church, and I am sent to reawaken the Church to what the Apostolic Age and the Apostolic Church and the working of the Holy Spirit among believers, and what it takes to bring these things."

You see the miracles on the platform but I'll tell you, it takes attitude. It takes an atmosphere. It takes influence. It takes awareness. And beginning to go into the Word, it takes the current revelation of the Word – the Word being interpreted in your own life personally; not theology. It takes a relationship with that God. And he is bringing that to a Church to say, "This is going to get you ready for the Rapture."

Then friends, if God-called, God-trained men were to come into shape to meet God in reality, to carry this same Message, to bring this revival, to see this Message turn the hearts of the children back to the faith of the fathers, there has to be people who caught these things and in who these things have become realities in their lives; that those around them, they can project what is in them into people. And if they have victory, the people will have victory. If they have a relationship with God, the people will have a relationship with God. If they have knowledge of the Word and know their position in the Word, the people will have a knowledge of the Word and know their position in the Word. If they are political, the

people would be political. If they are hasty, the people would be hasty. Brother, if they have an evil spirit, the people would have an evil spirit. That is right. Because what is on the head is on the body. It is an atmosphere.

He said, "If you walk in a church where the people are all starchy, watch, the pastor is starchy, preaching a social Gospel; you'll see the people starchy up there." He said, "If you go into a church and the pastor is preaching the Word, creating an atmosphere of the Holy Spirit, you'll see the people inside, walk out there and testify of the things happening." Is that right? Wisdom versus faith, the two atmospheres that people live in; two sources all down through the Bible opening these things to the End-time Church. When I see this, I want to walk into a place where this can scatter out.

Do you think we had to go to St. Kitts there at that time? No. When I went there the first time, I looked. After I saw the Holy Spirit move, I came back. I said, "Look, I'm going to Poland but we are going to do this, this, this, this. Now is the time to move." Because I longed to see the church operating, and I longed to see the church operate without me being present in the midst, and that is why I did that. They didn't ask for that. That was being done because I'm trying to move this church by the Word I'm preaching, and training people, and letting them step out there and get experience; that we could see a certain atmosphere, because I'm working in the line of the Spirit.

When He spoke and began to give those messages there, and reveal those things in the world: what is going on in the world, how Lucifer is building that kingdom right now, to shut out all these things, how the planned genocide, that depopulation, how these things are coming; showing in the Bible the places while it is happening, and showing its head in the world. Now, the media has people on other things so it comes back out of the view of the people. But while it showed its head, God took it and showed it in the Bible. The church here,

now, is supposed to be a church operating where you have something to pull your brethren; something in you that is real that can pull those who have Life. That is right. I'm trying to work with these things to see it become a reality – to see it become a reality. I'm trying to throw more people into the work, to get involved – men who you see have a talent here, a talent there, rise up. That could be used for God. That could be used for God.

But sometimes, even in these things, how we need... The Prophet said, "Young preachers have to know how to master the thought of human ability. Out of weakness can become strength." Because the enjoyment of attention, and influence, and people, and excitement, and enthusiasm without the discernment of that Voice speaking, you could get Saul wanting to rise up: "I can't wait on Samuel," and run and do things, and God rejects you. Why? He said, "Look," Samuel said, "couldn't you wait? What is so hot upon you?" Order. Order. God's Bible. Bible. Bible, friends.

You see, it is not playing church. You see, sometimes we see our enthusiasm. That is why God gives man a vision – you see and then you go and do what He shows you. You don't go hoping to see while you are going, you know. No. He carries you up to see. "Then do this; then do this." Why? You know how you are going because you have seen from here to there. You see it.

Sometimes with enthusiasm you say, "Oh, I want to go back. I want to go back." What are you going to go back and do? What do you want to go back and do? "Well, the saints called me." Or, "A brother told me it will be good if I go." Who is that brother that tells you, it is good if you go? Who is he? Where did he get that from? See? The Bible is still the Word. Walk in the Word because now, the Bride has 'THUS SAITH THE LORD' or keep still; now the Bride is trained.

Sometimes people don't know if they are getting training, or if they are trained and placed. Sometimes

people are training and they are talking like they are trained and placed. And you don't realize where your speech has you. You are talking Port-of-Spain but you are now in San Fernando [Cities in Trinidad -Ed.]. You have not traveled that rest of the road, as yet. See? What a place! Because, what atmosphere we are in will determine what kind of influence we have; what kind of influence we are going to have.

Let me finish up. Let the musicians come for me. Atmosphere. Play for me a little bit: "*Surely the Presence of the Lord is in this place.*" [#178 - Songs That Live -Ed.] Oh, thank you Lord. This is the Hour here. God wants this little Church, Who He has been waking up to Her responsibility, to rise up and begin to walk in Her potential, as a Church that has been called out and set in order; trained – an Ephesians at the end of the Age; a Church that is aware that God is present. Listen, after God with us, it was God in us.

After Eliezer went off the scene, Isaac was in union with Rebecca. After the chief reaper went off the scene, Boaz himself was ministering to Ruth. After Elijah went off the scene, Elisha was anointed with the Spirit and robed in the same robe. And Micaiah had a Seventh Seal vision in the days when Elijah's prophecy was coming to pass. After Moses and Joshua, a type of the last Day Messenger, went off the scene, the heads of the tribes had to bring the families of those tribes into possession, because nobody in those tribes knew their inheritance; they only knew it tribally. It was the heads of the tribes who divided up those things in the days after Joshua. So, though they came over, they weren't placed.

What am I trying to show you? After Elijah, the Son of man, John and Jesus, went off the scene, God was present with the apostles. After the Eyes were put out, a New Crop from the Head grew forth and the Spirit came back to do greater works. After the mighty Angel descended to the virgin, wise men and shepherds had the Mystery of the Messiah on the earth. After the

rejection of Vashti and before the persecution in the days after Mordecai, there was a ministry reiterating the words of Mordecai.

It is impossible... That is ten examples I gave you there, to show the continuity of the Message: that God didn't finish the Work and God had to finish the Work by and through the members of the Bride in what He did for us back there. And it is impossible to have shepherds and wise men who have not seen the Messiah, and whose gifts have not found their places, after the mighty Angel descended to a virgin. It is impossible to have a Prophet like Moses and one with a Joshua commission, who brought the Bride back to the land of the fathers, off the scene, and we are hanging around, and we don't know what our inheritance is and we can't come into our place. Because God Himself was naming to Joshua; God Himself picked out the men. He said, "Let these men divide up the tribes."

God is here, friends. She is His victory, this Second-fold Mystery of the Seventh Seal – Christ being revealed in Bride form. We are not talking about God back in the past Ages. When Paul and they went forth, opening a legend out of the Scriptures, showing that Christ must needs come, that was to show the people and to prove to them that the Holy Ghost was present among them; that these men didn't come on their own but that that Coming of the Son of Man was really to make a way for the Holy Ghost to come back in the people. "The Comforter can't come except I go to the Father." That is why. Because God didn't want... As long as God was with them, they couldn't come into Perfect Faith. But the Holy Ghost in Him had to come back in them so that they would not remain with a sanctified life; they would come into a Perfect Faith.

Thirty-eight years have passed. If we are uncertain of that, we are not in one mind and one accord. We can't have expectations; we don't know what we are looking for. If we don't know the things that are designed to

bring our assurance and confidence that God is with us, we can't recognize it and we can't perceive it, and we are not sure that that is the interpretation of the Word; then we will be talking about an historical God. A historical God cannot create the atmosphere for the Supernatural. Do you understand that? No man talking about a historical God can create an atmosphere for the Supernatural, because the Supernatural is not 'I was'.

Do you know how Eliezer introduced her to Isaac? Do you know, Boaz is ministering to you and bringing you into rest and reward? Are you certain of that? Are you conscious that you have come into union with the King, in Whose Presence, in this Hour, you are coming in; not just for marriage, not just for fellowship but to exercise His authority for deliverance of your people?

Do you understand that that is what this 'coming into His Presence' is for – for supernatural? Do you realize it is Bride, married Wife, coming in; not a person coming in now, hoping to get acceptance to become a believer? "Let this Mind that was in Christ be in you." [Philippians 2:5 -Ed.] You have to come down to the place to know, "I know in Whom I believe in. I know what He has done."

When I look at what is happening here, I listen and I hear how that is put in the Scriptures. How could I preach this part of the Word if I didn't see Eliezer come? How could I even get to know Isaac without meeting Eliezer? It is impossible. How could I get to come into Boaz's Presence without that chief reaper? It is impossible. How could I raise up to come into union with the King if Mordecai didn't raise me up? It is impossible. How could we come into a Book of Acts without seeing Elijah and the Son of Man? It is impossible. How could there be a New Crop to do greater works after the Eyes are gone if we didn't see when the Eyes was here, and identify who was the Eyes and what he did to prove that he was the Eyes. It is impossible.

It is because we have seen that; it is because that lifted us up, we understand why we were called, we

understand why he was sent, we understand what He made available, and we understand what our charge is and what He has made us responsible for as the members of the Bride. And when we speak as members of the Bride, we are speaking as a people who have become impregnated – the pregnated Bride of Christ that could bear His Life and His Name, and His signs and His wonders, and show forth His pre-eminences because they are no longer twain, they are one; the Headship has taken headship over the Body. That is why we can speak that. That oneness is re-established under the Seventh Seal. That Isaac and Rebecca were to marry. Boaz and Ruth were to marry. Esther and Ahasuerus were to marry, because the marriage of the Lamb is come. That is why, friends. That is as clear as I know that.

That is why I'm trying to point you to say—if we have been walking in that Light, have we understood what that Light is? Do we have discernment of what the Spirit is saying? Shouldn't that bring an atmosphere? If that is being proven by the Scriptures, if I gave you ten types at random there, of the Message in continuity, to show you and prove to you that from 1965 to the year 2003 there is a continuous unfolding of the same revelation, and that there are a people who know that they have come into union, that they have the wedding band, that they have the marriage certificate. It is not a terminology; that when we stand here, we stand here as His representatives.

Was it by chance? For twenty years I have been saying, "Go out there. Those people are there. Those people are there." And then, we go out to catch the ones – the ones you can't catch; the ones that the Angel said, "I'll teach you how to catch them." He said, "Because they don't just want church and denomination. They want something more than that." He said, "You have to know the approach to catch them; I'll teach you." Didn't

Jesus say, "I'll make you fishers of men. I'll teach you how to become that"?

You know, it is strange how a lot of us want to catch men and we are not being taught how to catch men. And the Holy Spirit said, "Throw your thing here. There are two that you have to catch there. Go to St. Vincent; there are some you have to catch there. Go to Dominica; there are some you have to catch there."

I remember the first time when the brother came. You talk about panic. Brother, who got scared, who were running; the demon was manifesting itself. I got so upset one day, I said, "Well, send him back." I said, "You all sit down in the church and talk about end-time evangelism." I said, "Send him back then. If you can't handle him, send him back. We'll just sit down and talk about it." And then it shook them, and they realized, "No, no, we have to take this responsibility."

Today, there is a church there. Today, there is a church there because he went back and then he got two, and they traveled over here to come and be baptized – the same one who was looking so crazy. And today you see him standing there behind the desk, when I was there the last time, giving a few words there before we had the last service, and was speaking so clearly. If you have no discernment you will say, "Boy, we've caught an old eel here, yes. Throw that eel back. Little fishy, you shot your last wad."

These things are not by chance, friends. How do you know that? What says, "Leave here now, Tobago, and go over into St. Kitts." What? A 'vaps'? [impulsive action -Ed.] You caught a vaps? Well, that vaps, you have to be in this atmosphere to catch that vaps. And when you catch that vaps, it directs you in the Bible, in the continuity of the Second Fold in the Seventh Seal; and that vaps that is directing you there produce that. That is right.

After we talked about that, I left and I went to Poland; the brothers left there. Instead of us killing all our birds with one stone, [achieving multiple things in a single action -Ed.] I said,

“No. Break the trip in two. Send this one group. Send this one here. Send some into Dominica because they are nearby. Let’s see this thing operate because we are sowing these seeds. Let’s see in this training program, men being able to rise up and take their place; people begin to be able to find their positions; men being under submission to authority – those who want to have authority. Men who go out there, put them in the pulpit and sit down and watch them, and see if their hearts are for the people or if they want the people to see them. See?

Why? Because God is looking for a church. Because that is what He is trying to do – raise up a church. He is trying to raise up a church; that God could be amongst them and the Word could be real amongst them.

Look at the kind of attacks we have gotten. Do you see the kind of attacks? Satan began to hold some of the weak ones, turned them upside down in fornication, this here, that over here, trying to bring a diversion to what God wants to do; trying to create confusion and pollute the atmosphere as we begin to get into a certain quality where God could come down and say, “Bring a leader in here.” The Holy Spirit could come down and say, “Take that sister, that one; that one.” Hand-picked people and say, “God wants you to go. We can’t leave you out. God wants you to go.”

The saints came back saying, “Oh God, I’m so glad I went.” God used them and different things. Why? What was that? What an atmosphere! Who is saying that? Why doesn’t it backfire? Why doesn’t it fall to the ground? Why doesn’t it miss sometimes? He said, “As long as it is Him, it could never fail. If I get in the way, it will fail. If I want to play I know it and could do it, it will fail. If I want to let people push me and bring pressure on me to act and do that because of their pressure lighting a fire under me, or if I am going to move when He speaks.”

Then when you pick this one and you don't pick that one, you get a long face or a discouragement. When He took Peter, James and John, He knew he wanted them for that; He wanted this for that. He knows what He wants done. He knows who is trained. He knows who took the training. He knows who is fit for where. Why not a big campaign over here? Why something small one over here? Why is this over here? Why did He send two over here and not a big side? [group -Ed.] Why? Because you don't want it for yourself; you want to fulfill His Word. You want to walk in His Will because your ambition is to see Him glorified.

He said, no wonder people who walk in these atmospheres, sometimes they seem like a fanatic and crazy to people. Those kinds of people are not accepted. Do you know why? They have to be strong sometimes. They can't be wishy-washy. They can't think like a club. "What do you think? What do you think? What do you think? What do you think?" And we pull the best out of everybody's thing. That is political war. In the counsel of a multitude there is safety. He said, "That is not in the Church. In the Church, God talks to a man."

That is what David ran and did. He got all the captains, "What do you all think? What do you all think? What do you all think?" But sometimes, people don't like that one-man thing; that gives them pressure. But it is not a one-man ministry; it is a Body ministry, but we have to avoid thoughts on the Word. And God has to get manytimes, the best-sighted man to put in there. You don't sit down and take an eye test. You are born with His eyes.

That is why, when He comes, "Go to Princes Town," He knew who to send. "Go to Cedros," He knew who to send. "Go to Tobago," He knows who to send. "Go to Grenada," He knows who to send. "Go to Dominica," He knows who to send. "Go to St. Vincent," He knows who to send. "Go to St. Kitts," He knows who to send. You don't shuffle a pack and just pull one to find out, and

say, "You go." No. He has one to send; makes a way for others to go.

It has been that way all these years, and look what it is today. It is known around the world on every continent. Its influence is felt in the farthest parts of the earth – the work right here. And for all those years, these little ones here, got left back, and now, He is picking them up. Now in His Mind is the little Benjamin. He'll go back for him. These are our little Benjamins – we who are rejected. These are ours. And that is what is happening, friends.

You learn to follow the line of the Word and the line of the Spirit. Let's try to get in this Place. Let's try to get in this Atmosphere. Let's create this. Let's get this Atmosphere among us. He said, "This is going to bring the unity." Let's start to see what God is doing and get convinced.

I started this in a very juvenile way today. One of the things was to help you to believe that He is standing present, right now. That is why I gave those ten examples, to prove, according to the Bible, He has to be standing here, present among His Elected, called-out People; continue doing what He started. Because every Bride type is only in the Bible after the one-man Scripture. Sarah was after Elohim came in flesh. Rebecca came into union with Isaac after Eliezer introduced her. Rahab had her token on display after Joshua got his commission. Esther, she went into the presence of the king after Mordecai raised her up; and she came into union with the king. Mary brought forth Christ after the Angel descended with a message that God Himself will be made manifest in the virgin.

She appears in the Bible. She is between the Gentile prophet and the Jewish prophet. That means somewhere between 1965 and Moses and Elijah coming, She is going to have her ministry. And this is the Secret: the Word is in the Bride as It was in Mary. She who ate that Book knows It is He inside of Her

finishing up what He promised for this time. Outside of that we are hoping, because that brings Him into view.

I want to re-establish that that is what I'm looking at; that is what I'm seeing. I don't have nail scars. I don't have a halo over my head, and I'm not bald headed. I don't hunt and fish. Let me say this. The Life and the Spirit that is here and is in this Word is none other than the Lord, Jesus Christ. And it comes down to, 'obey that and live', and to, 'disobey that and die'. Because if that is really Him—if that is not Him, then all of this that God has done for the last thirty years has been a delusion, because this is the same Message I'm preaching since thirty years ago. That is why I started preaching with, it is a part, in continuity. That is what came to me. That is what I'm called to preach. That is what I'm called to see. From there I have to speak.

Many men may not have faith to speak from there, but I'm called to speak from there. I must speak from there. When I miss that, I miss my Message. I'm not a messenger, but in this church, when we started, I started knowing what I'm looking for, and all these years after, I'm still looking for that same thing.

Some of you who have been with me down through these years, you know you have not followed cunningly-devised fables, but you know, you have been established in the present Truth. You know this is not a barren church because you see what it has produced and what has come out of it.

He has shown Himself alive so many times. He raised the dead, healed the sick, opened the Word, showed Himself to people visibly, and then, was even taken out [photographed -Ed.] by camera on more than one occasion in different places, that you don't have to wonder if that is Supernatural; it is Supernatural. Because it is nothing like any streak or anything; it is God in definite form and figure – Bible symbols: in a cloud, in a bow, in these things. It never leaves the Word and It masters every

situation – the Mind of Christ to know what He wants done with the Word in every situation.

Every tree that is there, [on the church compound –Ed.] I have something to do with it. Every post that is put up there, everything that is placed here, I have something to do with it. It didn't just end up there. He told me, "Put this here. Do this here. Let them do this here. Let them do this here."

I had people right there, who looked back and cringed when we started to build that place – that administration building. We had to do that, almost, alone. And the labour force was the least out of all that we did, because many good people thought that was being extravagant; that was being, like, just going off your rockers now. [behaving in a very strange or silly way –Ed.] I know they think differently today, though they may not say it, because they've begun to see visibly what they couldn't see by faith. Because they didn't have a vision from God; I had a vision from God. And sometimes you have to step out and do things when He speaks to you.

That is what it is, friends. I don't say that in a reproachful way. I say that to the church to help you have faith. What am I trying to do? I am trying to help you this morning, to have faith in: Do you see that God is here? Do you see that God is among you? Do you see that God has lifted up your life? Do you see that God wants to take you up a little higher? Do you see that God has worked through you out there, in the region? Do you see that you have become the instruments? Not me; you. You all, not me.

If I go out there ten percent, many of you go out there fifty or sixty percent. I might just be one standing behind who He tells, "Do this, this way. Do that, this way. Do this, this way." And I'm so glad that He raised up people and put them around here. That is one of the things I saw very early; He showed it to me. And that is why I know it is He teaching me these things. Because these things I can't read in a book, and I don't have the

education for this. If we go on an education level here, if you divide it in three, I would be in the last three as being uneducated. I would be with the duncy ones here, if you judge me educationally.

But what I speak here, it is not education, because I guarantee you, I will sit down with the most educated here and talk where their education didn't carry them; that they will want the education that I have when we are done. It might look like I am talking about myself this morning, but I am not talking about myself. I am honouring Him. I am honouring Him to say, if God has brought you in this church...

I was hearing that some brother left the church; took his daughter. You see, I don't even know the facts of these things. He said that he is not learning anything here. My! You mean, a person is not learning anything here? I thought you could learn astronomy here, and medicine, and science, and geography, and geopolitics, and so many things you could learn; and the Supernatural, and the Word, and why the Trumpets were preached supernaturally, and the Unknown Language; and you didn't learn anything here? And how to love God, and how not to fight people, and how, when they write all kinds of books about you, you stand there and button your lips, and just preach and glorify God. Do you know why? Because you are in an atmosphere, and you could can an atmosphere around the people who are around you. And that atmosphere can't come here and affect this atmosphere because this is a real atmosphere.

The same places that they send the books, the people keep calling for me over and over. Up to last night, they were calling for me over and over, "Come back here. Come back to Europe again." I said, "My, I was just there twice." They were crying to me, "We are hoping you come here" – a pleading brother, yesterday, last night. He said, "Over here it is one o'clock in the morning," but you know, he heard we were supposed to

have a little meeting together in Czech Republic. He was going to preach in one place. We were coming into the country to meet; we thought we would get a chance to meet and have a cup of coffee. But then he met some of the brothers; they testified to him about the meetings.

The reason I didn't want to talk too much about the meetings there, is because we are in the Caribbean; right now, we have focused the church on St. Kitts. I don't want to put your mind on Poland. That is why I didn't come in the pulpit. I just let the schedule run. Because this is our work here – keep the church focused here. That is right – where we walk.

Let's really rise up, friends. This meeting that is coming up, I'm anticipating. Have expectations. Because, do you know why? You get what you expect. You get what you expect. You come expecting...

We are hoping that the Sunday, I already told them that we don't have any evening service. For the last couple of years when the saints came, you know, we had praise service; we had Communion Service in the evening. And most of the time the people would come, they'd stay with those in whose homes they stay with. They'd reach to service, they'd sit in the service; are put in a seat and, hears the Word. After the service they'd meet for half an hour. Then they'd have to leave to go back home.

So we want to have like a Sunday, during the afternoon session, after the Morning Service, from lunch until the evening, we'll all have the tents on the hill. We will be there and we'll give a chance, many of these in the islands who looked forward to coming here, can have a chance to testify, sing, say what is on their hearts, and have a great time of fellowship and interaction with each other and spend a wonderful evening together.

Hopefully we would like to have the Lord's Supper, maybe the Saturday evening; have some singing there, and then, maybe, the Lord's Supper. That is why we

took an extra day earlier, Thursday, so we could start the meeting on Thursday, Friday, Saturday and Sunday morning, and in the evening we could have a fellowship with them.

We have a family from England that is coming. We have some people from the United States and Florida that are coming, some from Venezuela that are coming, and then all those from the Islands that are coming, and then those throughout Trinidad here, that we normally invite, will also attend. So it will be a very packed meeting; a very big meeting.

You know, when you have that amount of people in one place, you have so many currents in a place. By now, any spiritually-minded person knows that sometimes, if the people are not in one mind, if they are not in the same atmosphere, if they are not expecting and pulling along the same line, you are going to have a lot of wild currents. And you could gather people, you could do things but the real value of it ...

When we have these meetings, the meetings have changed over the last few years. We were even contemplating just trying to make the meetings, maybe, next year, should the Lord tarries, just for the ones we work with in the region. Because now, the meetings are more along spending the time with them as they look forward to coming here, once a year, that they could be influenced and inspired; that the atmosphere that they come into here, the things that they could encounter and what God could do for them, they could take some of that back to the islands.

When you get up there, through the chain of Islands, and you get in there, like we had it in Grenada and St. Vincent, it is just like here. You can see that they have already gotten that and it has spread out. And the people have become inoculated with that and you see their fellowship and the way they care for one another, and how they divide up the responsibility and they work in the Assembly together, because of influence –

because of influence. They were influenced by a Godly example that they saw; that they were exposed to.

That is one of the reasons why we try to make sacrifices to help get some, because we know in going back, they go back more experienced, more exposed; that they can make a greater input and be more experienced to help in the local Assembly, and to see the church become more established and more rooted.

Let us, by the grace of God, around this time, everybody pull their weight. We have a lot of menial things to do. The brothers have been trying their best to keep the place looking nice and so on. We need to get the place set up properly and get the last few areas of responsibility. And in things like this for the church, this is the time we must see real unity and cooperation. We want to see brothers coming, "What can I do? What can I do? I would like to help. Is there anything for me? Remember me. Feel free to call me. Here is my number."

If we see that kind of atmosphere among us, we know we are getting ready for God to do something. If that atmosphere doesn't exist and we come to church and everybody is dressed for the meeting and say, "Who is preaching? What is going on here? Is that one singing again?" We are not ready for anything.

We have to show, we have that before the meeting comes. And we have to show where the hearts and the spirits of the people are. "I know there is a lot of work around this time. I can help. I know that we have an extra group of people coming, plus our own people, plus outsiders. We want to set the example. We want to have the right testimony. You know, I would like to render my services. Maybe I never helped before but I would like to put my name down or something." When you see that moving in the place, it is wonderful.

These people, when they come, they are taking back books, taking back tracts; taking back different things. We have to have the little group making the books in the office, putting it there, getting it ready. When they

come, those who are making the tapes and so on, when they come and the meetings are finished they can take the things with them and go back; that when they go back... I was explaining to the brothers, I said, "When they land in the country, and some of them for the first time, let us be the first people that they meet as they step out of the door."

When they come to Abel country, let them meet a certain atmosphere here. When they come to your home, let them feel even more intensified, the warmth and the hospitality, where they are going to stay and spend their time. When we come into the services, let that same atmosphere be here. Make them feel welcome in the country. Make them feel welcome when they arrive here, make them feel welcome in your home, and make them feel welcome in the services.

When the time comes and they get ready to board the plane to go back, it will be like it used to be in the olden days, when saints had to part and they hugged each other's neck and they cried and they wept. The Bible says, like Paul and they, they walked down on the beach and they prayed and they hugged each other that night because they were gathered together in Heavenly places, where God came down among them.

Because, when they come here, they don't come as people from St. Kitts; they come as people who received the Message. Why? They didn't come to see the Emperor Valley Zoo. They didn't come to see the Pitch Lake. They come to a convention. They come because the Word went over there and affected them, and they've come here because they were invited and they long to see what they only saw in pictures; what they got a little glimpse of.

So friends, we are the hosts. We are the ambassadors. In everything, when they are having something, whether it is national, whether it is political... Like when Chavez [Hugo Rafael Chávez Frías - former Venezuelan President -Ed.] came. President Chavez came. They

had a whole thing for him there. They had to meet the man. They had to go through all the protocol and different things. Why? They recognized him as an important person in Venezuela.

In Trinidad they know, when they are receiving such a person, there are certain procedures in receiving these people that goes with the position and who they are and the purpose they came for. And they came to talk about oil. They came to talk about energy. They've come to talk about better relations, and exploration, and drilling, and empowering the nation. And all those who don't have oil in the region here, that we get a way to give them oil too. That is what they'd come for – the Heads of States.

Do you think these are coming for anything different? Do you think we will talk about anything other than Energy and Oil, and for those who don't have to get? This is the whole thing, friends. This is the whole thing.

Did you see recently, how something happened in the spiritual realm (I guess some of you who are sensitive will pick that up); how those homosexuals were almost bursting down the door. Remember, the last bit of undefiled ones, the homosexuals were pressing against that door to get through on the other side, to get a hold of the ones that were undefiled. Is that right? And they legalized that thing in Toronto.

Brother, when I think of men who take up a whole church and carry them inside that place; become the first one to legalize homosexuality. If you read the message *The Anointed Ones At The End Time*, [1965-0725m -Ed.] Bro. Branham was saying, "Three things: Abraham, Lot and Sodom." He said, "Those are your three End-Time signs: Abraham's group, Lot's group and the Sodomites."

Brother, I tell you something. From there it dropped over in America, and a few States are already having it. And then, with the spur of that, the Anglicans elected this Bishop. Could you imagine a church with close to

a hundred million or more people, men, great learned, renowned people, sat down there and had the audacity, an openly confessed practising homosexual, and they put him as the Bishop to lead these people? And that got the majority vote. It sent tremors throughout the Anglican world.

When I saw that I said, "Here is an upsurge." Look at those big cities, international coastal cities, and then look through the United States, and then look over here, in the realm of the church – politics and the church, the Sodom sign. Watch it taking place before our eyes. When Elohim went down there, that was the finish. When they began to break through the door—do you know why? Legislation – they are empowered now.

This last season here, while all of this is going on, Holland and different places all through Europe, they had big, open gay parades and they were calling to, "Show more skin; show more skin. Bare up in the street. Gay power!" It has become so powerful that even the closeted ones now, they have emerged from their closet, openly now. Why? They are empowered politically, financially; everything. They have the whole woodwork and structure of the society.

Friends, if you are a Message believer and you understand the Message, and you understand the Hour, and you see these things, and you hear the Voice screaming out, and you see the work, and you see what God is calling for among here, you could imagine what is going to happen? Because we have some of those spirits that want to come around the church here, and move among the people thinking they are not known. Friends, let me tell you something, this is not a place to play friends, and this is not a time to live in your little world, your little religious world. This is judgment. This is judgment where it is breaking forth in the world.

Before that sun could come up, that place was burnt. Elohim came; Abraham and Sarah came back young. It is close, friends. Maybe you don't think it is. Maybe you

don't think it is, maybe, because of the world that you live in. Do you know why you can't break into those places? Because of your atmosphere. Because when you are in a certain atmosphere, you spot these things like that [quickly -Ed.] all around you. Do you know why? You are watching. You are walking in a world where you are watching; you have been posted by a Prophet.

That is why, many times, people talk about, "They believe the Prophet. They believe the Prophet." If you believe this Prophet and you walk where he walked, and you see what he was seeing, and you get linked up with God the way he was linked up with God, everything will become alive to you, all around you; that you can feel the Spirit in your heart screaming out! And you see lukewarm church members want to have a frolic over here, want to have a little frolic over here; boyfriend, girlfriend, getting...

You know, these convention times are the time when people like to sport and play themselves. Please, let everything be done in decency and in order. Amen? Let everything be done in decency and in order. Let the Token be displayed in the home here. Let people not come here to be stumbled, especially by a believer from the Assembly. We must be able to say, "Oh, that person is a visitor, not from our church. Our people don't do that. Oh, that one there, they don't belong here. They are not even a Christian. They don't believe the Message." You don't want to say, "Oh, oh." [showing recognition of a mistake or minor accident -Ed.] May God help us? Let us have influence for Him. Let's stand to our feet.

Do you love Him? Do you appreciate Him? Let's lift our hands to Him. Let's pray in our own hearts to Him, "Lord, I want this atmosphere. I want to walk in that awareness, that sensitiveness. I want to see that expectation come among us. I want to start to pray, Lord, that we see we are coming in one mind and one accord because we know that these are the conditions

that we must come into. I want to see that love that could bathe down and bring that unity among us.”

We know we can’t approach God when we are all in our own human spirit. That is why Elijah said, “Bring me a minstrel,” and he began to change the atmosphere. That is why the Prophet there, tried to go for the gun and the Holy Spirit said, “Don’t go for the gun. There is something you need to learn about atmosphere.” And then he saw the Spirit come and did something far beyond what the gun would have done. Through fear, he would have killed the bull trying to protect himself. And the next time if he didn’t have the gun, he would panic. But God brought him into an atmosphere, and he saw that this never-failing Presence could be with him always; and that no matter what circumstance he would be faced with, that God, the never-failing Presence of Jesus Christ Who said, “I’ll never leave you nor forsake you,” was going to be with him.

I’ve been thinking friends, sometimes we try to learn and sometimes we try to study, but there is a Spirit that comes into you. There is a Spirit that you speak to in your heart, and He answers back out of you. If you have not had that, or you don’t live there, and you are not sensitive to that, and you try to do things by memory and reasoning—no, there is a living Spirit. He comes in. He overshadows you. He says, “Do this. Don’t do that.” He makes the alarm go off, the buzzer, and gets you sensitive and says, “Something is wrong here.” And then you don’t even know what it is sometimes and you pray in your heart, “Lord, what is it? Why did you check me? I feel checked, Lord.” Awareness; sensitiveness. Can we move up there friends? That is the realm of revelation. That is not the humanistic realm.

In the humanistic realm you are locked in to see, taste, hear, smell and touch. That is what you know. You say, “Well, I don’t feel so. I don’t feel that. Do you see that? Do you see that? I don’t see that” – reasoning; imagination. But when you get raised up in the realm of

revelation, that is the Sixth Sense. That is the Super Sense. Then it is not you thinking carnally; it is the Mind that was in Christ Jesus in you. And you know, when you want to feel His Presence come a little closer, you know what to do.

That is why the Bible says in Ephesians, “Making a melody in your heart singing spiritual hymns.” [Ephesians 5:19 -Ed.] Begin to talk about Him. Why? When you talk about Him, He comes on the scene. You begin to create an atmosphere and you break through your hindrances and you get sensitive to Him, and you begin to see what He wants done. Oh, how much Supernatural is all around us. If we could just move up a little bit. The Prophet said, “All we need is that little push over that hill, then we’ll begin to see these things begin to move among us.”

I am believing that right now, if you can believe Him right now, if you can see, “That is a place that I would like to walk. That is a place that I need to walk. That is a place that I believe that God wants to bring me into but I’ve been so dilatory. I’ve been so insensitive to His leading. I’ve ignored Him when He speaks to me; when He checks me. When He tries to get my attention, I am so focused on other things, and when I need Him I feel that He is so far away because I’ve grieved Him. But this morning, I feel reminded. I didn’t hear some doctrine; I heard about a place to walk with Him, to think about Him in a certain way, to be conscious of how He has led us: What this is work all about. What is happening among us. What He is trying to do for us when we sit in those seats.”

When we come in and get on our knees before the service and begin to pray, pray until that Mind of Christ, that clear revelation of God’s Will; that you know, “I know why I am here. I know my role. I know my function. I’ve been trying to take it. I’ve been trying to see if I can improve on the way I do things. I’m trying to handle my responsibility in a greater way. I’m seeking

God for God to deal with me in my ministry; to see Him move in a greater way in my life. Because I feel that where I am at, I need something more now, if I'm going to be a better help to His people. It feels like I am struggling sometimes and I want Him to lift me up in that place so I won't have to struggle anymore. Because in my heart I am willing to sacrifice on what it takes because this is my life."

"If this is my life I want to talk it over with God and say, 'Father, I don't want to play around anymore. I'm convinced. Begin to deal with me Lord, in a way that I don't have to be struggling, and I don't have to be wondering about Your Will. Reconfirm it to me. Make it clear cut to me. I am believing it is this. I am believing You called me to do this. Help me to take this place, Lord. Let my presence count here. I don't just want to come through the doors. I don't just want to participate, maybe in the choir, sing a song, come to a practice and call that Christianity. I want to see my life after the practice. I want to see my desire after the practice. I want to see if I am reading the Word and could find more inspiration. I want to know that when I am standing here if I am anointed by the Spirit; if what I am doing is helping the body of the choir and having a greater effect on the congregation.'"

Why don't you look to Him? I believe He will hear a sincere prayer. I believe He will answer in those places, because in those places it will unify us, it will strengthen us; it will cause us to measure closely. You, get locked into Him now, as I pray, and you talk to Him too, and you agree with me in prayer. "Let us mind the same rule, the same things," the Bible says.

Dear Jesus, we stand in your Presence talking to the church about Supernatural atmosphere, just beginning to scratch the surface, laying some background, Lord, for what we desire to see individually in our lives and collectively as a Body of believers, and what we desire to see growing and increasing here, in the Assembly so

that those who come in among us Lord, it will have such an effect among them. And it will allow You to perform Your great works, manifest Your promises, do the things, dear God, that You said that You will do in this Hour by and through the members of Your Bride; that we can take You at Your Word and we can begin to recognize It is the Truth as we hear It, and go to acting upon It and watch the results follow.

Speaking, Lord, about Ruth approaching Boaz at harvest time, God, in the days after that chief reaper went off the scene and before she came into full, complete redemption. And Esther approaching Ahasuerus the king, seeing that there was an approach and there were results that followed the approach. And that approach, Lord, was the centerpiece of those two Books.

That is this Hour, and that is where You placed this Church, because we see this planned genocide on the outside. We see the mischief of Haman. We see the reiterating of the words of Mordecai. We see the influence upon Esther. We see the influence upon Ruth. God, that is the Church. That is Your Church in this time, in these days, right alongside what is happening in the political realm; what is happening in the religious realm.

How could we miss that, Father? They washed themselves, they anointed themselves, they dressed a certain way, and they came approaching the headship.

Lord, may our faith become focused and concentrated, and may we recognize that that is something that is put there in the Scripture for us Lord, something you want to do among us. And when we hear things like these, it makes us sensitive. It triggers our faith in our hearts, because faith can catch that and bring such an awareness that we carry ourselves in a certain manner.

Here we are in preparation. The next few days we are going to have our brothers and sisters coming among

us. The Elect Lady and her children Lord, are going to be gathered together – a little time, Lord. God, we are looking for You to move among us.

Take Your different ones in every department in the entire Body, and minister in every department. The anointing, the unity, the spirit of brotherly love, the spirit of humility and service, of self-sacrifice, oh God, lived voices thundering out in humility and sweetness.

Oh, Spirit of the living God, how we pray Father, dear God, that You would just so move and give each one that touch; You will drop that portion down into their hearts, even now – those who have are looking for that breakthrough Father, those who have been crying for something more, those who have been struggling, those who have been robbed by the enemy, those who find themselves, oh God, in a condition Lord, because they failed to be alert and watchful, they let down their bars and the enemy came in; those who have been morally broken and spiritually stripped. The enemy studied them out and found their weakness and he began to shave them, and he shaved off all that he could shave off from them. May there be a cry. May there be desperation. May, oh God, dear God, we can see a real godly sincerity.

We see the evil spirits, those demons from the bottomless pit, devils incarnate; Hell being created on the earth. It is coming down to the finish, Lord.

How we know, in this atmosphere, you could have revealed to Abraham, not many days and the change was coming. You could have revealed to Noah, on the seventh day and the door will be shut. You could have revealed to the Apostles, in a few days you shall be endued with Power from on High because you had them in a certain realm, Lord. You could have revealed to your Prophet, “It is time for those Angels to appear. Consecrate yourself for the visitation of the Angels. That which has been hidden all down through the years, that Light never shone on, is fixing to break forth.”

Oh God, we see people walking with You in close communion, looking for a promise, believing for it for many years, but in the very few days before it was fulfilled, You dropped in amongst them and You began to speak, and they were right there ready to catch that.

God when we see those things in the Bible, we want to be in the right atmosphere; we want to be under the right expectation like Simeon was. Something told him that he was going to see the Christ soon, that which he held in his heart and believed for. Oh God, inspire this, Father. Inspire this in the hearts of your children. Stimulate that desire. Make them hunger and thirst, oh God. Those who might have been drifting out of the straight path, those who might have become lukewarm and cooled off, prick them in their hearts today.

Dear God, may we be in condition; that whatever you desire to do for your children—we realize our limitations in dealing with them, time and distance; oh God, You will have to do a short, quick work. And when you bring them among us like this, so much can be done in a few days. We are praying that that would be so, Father. We are praying that You will hear. We are praying that You will consider these things as we hold it before You, expecting You to attend to it speedily; that You will give us a great, mighty outpouring and visitation, that Lord God when You are ready to move You would find us in that condition as we have been speaking, this morning.

Take them into consideration, Lord, and trying to remain focused and concentrated, zeroed, under expectation to stay sensitive to the leading of Your Spirit, that You Who are the Author and the Finisher of our faith, You Who began the good work, could work in the unchanging continuity of Your Word bringing It to pass just as You promised Father. And we becoming co-workers with You, become sensitive, that by and through the members of Your Bride, You will finish these things.

We commit all your children into your mighty hands. Watch over them, Father. Continue to minister to us, even long after this prayer is finished praying where there is a pull of faith, like that woman who knew she couldn't get to the platform but she pulled the Pillar of Fire from the platform. And Your Prophet looked across the audience and said, "The Pillar of Fire is hanging right over that lady there." Lord, those who were prayed for, the next day you passed through the neighbourhood, Lord. Like the Angel told Daniel, "We couldn't come to you at that time. For twenty-one days the prince of Persia withstood us, but now the message has come through to you."

God, keep us conscious, that we will not fail in our faith but Lord, we will live under expectations, recognizing it is time for these things, and you are trying to attract our attention in that direction. May we hear and hearken, Lord. Grant it we pray, in the Name of Jesus Christ.

[#178 - Songs That Live -Ed.]

Surely the Presence of the Lord is in this place,

I can feel

I can feel His mighty power and His grace;

I can hear. Can you hear it? "What hearest thou Elijah?" Are your ears in tune? What do you perceive? Lift your

eyes and look.

I see Glory on each face;

Surely the Presence of the Lord is in this place.



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