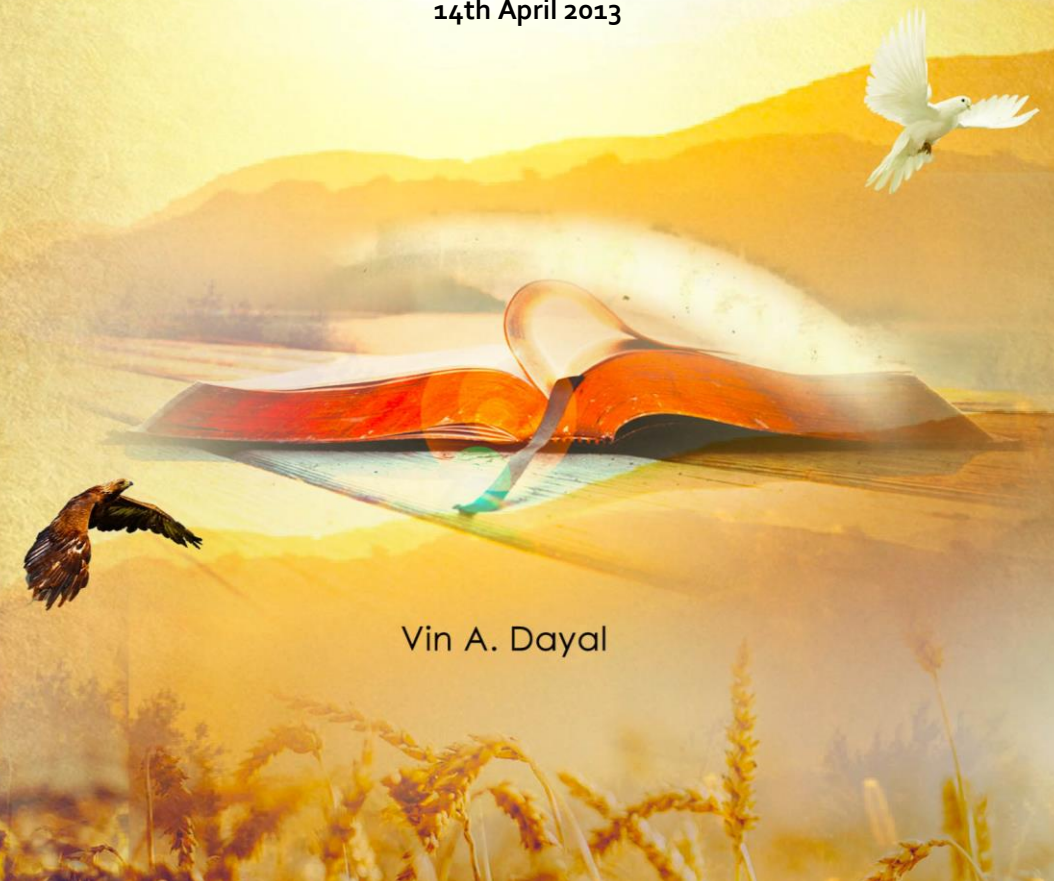

Third Exodus Assembly

The Great and Final Feast

*The Opening Of The Sealed Scroll And The Changing
Of Dwelling Places Under The Threefold Feast Of The
Seventh Month*

14th April 2013



Vin A. Dayal

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TRINIDAD

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TRINIDAD

SUNDAY 14TH APRIL 2013

BRO. VIN A. DAYAL

[# 927 - Songs That Live -Ed.]

From this body to my theophany

From this old pesthouse to my Father's House

That's a mansion He's built for you and me.}2x

Oh, one more time: From the earthly... That's our promise. Let's confess that faith.

...to the heavenly,

From this body...

Oh, we are moving into it.

...to my theophany

From this old pesthouse to my Father's House

That's a mansion He's built for you and me.}2x

Hallelujah. What a great thing. Before we came to the Passover we were in the pesthouse. Then we came to Pentecost, we were quickened, and the pesthouse was turned in a Heavenly condition. Even though there was a law of sin, the same Spirit that raised Christ from the dead dwell in us, and quickened this pesthouse to bring it in subjection to the Word. That when we get to the Feast of Tabernacles, there will be no more pesthouse, friends. Hallelujah! We are moving into that mansion. Glory! Step by step, the plan of God unfolding. Amen. Traveling faster than the speed of light. Oh, praise His wonderful Name.

Are you happy to be in the house of the Lord?

[Congregation says, "Amen." -Ed.] David said, "I was glad; I was glad." Where did this gladness come from? He had made

me glad. Amen. He had shown me the best place that I could be. And what a great thing when you enter His courts with praise (amen,) and you come through His gates with thanksgiving. What a great thing, friends, (hallelujah!) offering up the sacrifice of praise unto Him. We thank Him for that. Praise His Mighty Name this morning.

God bless you and bless all the believers throughout the region, up into Canada; across the face of the earth. Many of them get a chance from different parts of the world to take a view of the service, especially if it is on the West Coast. They are three hours behind, sometimes four hours, so that means they can watch this service and go to their own service. So that's a great thing. So it's wonderful.

People in Africa and in these places, Europe, they already had their service for the morning. So they get a chance to sit and watch this service too and get a double portion. Amen. So sometimes we are in a place like this, you do not realize the benefit that God has brought to believers in this Hour. People can actually sit in different time zones and get a chance to eat from the Fivefold Ministry, (amen,) different ministries, as it comes from one time zone to the next; members in the Body. Amen. Hallelujah! It is a great thing.

Sometimes God's wisdom is so higher than ours. And the way He has planned things and the way it is happening, sometimes the human mind can't even grasp the reality of these things. Until the Holy Spirit doesn't let us see through His eyes what He is doing, how He is doing, amen, we would be down here wondering this, reasoning about this, and reasoning about that, and reasoning about that, when God is far ahead of that. And when we get quickened, then we catch up with God. Amen. Because the Mind of Christ is moving. Amen.

This is the great Thing: the final quickening unto the Rapture. It's not just words, friends. That quickening...

[blank spot on recording -Ed.] ...becoming a Perfect Realization. What a great thing. Praise His wonderful Name.

We have our beloved and precious Bro. Dexter, Sis. Anna; married recently. God blessed them, gave her conception, and here she is holding her beautiful, little... You know, God is so great. You know, now we are seeing Anna in the role of mother.

You know, it is so marvelous how God planned stages of your life, different chapters in your book. And sometimes, you know, you look at young sisters, you see them in the house of the Lord, they are in a little sisters' meeting; they sit down there. You see them faithful in the house of the Lord, coming; doing all that she could do.

Bro. Dexter, a young man, maybe growing up and thinking, "Hey Dexter, you are getting old. What is going to happen? Are you planning to be a bachelor?" And then he comes and falls in love. And you know, things just go so nice for them, and it always makes me... You know, when you are a young man, sometimes you don't appreciate certain things, but when you get older, many things that you couldn't appreciate as a young man, you appreciate it as an older man.

So when I see them here now, being in a kind of grandfather stage, you know, you are kind of happy because, "Hey, look at that." It takes you back down memory lane yourself. You know, and you think of... Sometimes we still talk about it: how I used to come in from overseas on a trip; come in, and I want to see Timmy [Bro. Timothy Dayal -Ed.]. And he was in the crib. And the first thing, I would greet my wife, and I would run to the crib and I would wake him up. Then she would say, "You have to put him back to sleep, you know." Because I want to play with him, you know. And we used to play and then, you know, sometimes I'm so tired now reaching back home, and I want to go and sleep, and she is like, "You see, it's the same thing." But you

see, it's a feeling. It's a father's feeling, you know what I mean.

Then afterwards, when you ended up with ten children you kind of figured, you overdid this. Maybe that feeling became addictive, and you think it was going to be joy, joy, joy. And then you know, when you reach at that stage now, you kind of figure, "Hey, you know, this, there is balance in it." But by that stage you were on the accelerator and you were going around the corner at fifty or sixty miles, you know.

So, it is a little different. But nevertheless, we are happy for them. They are on their dedication day. They had a betrothal day, they had a wedding day; now they have a dedication day. These are days in their lives by the grace of God. Amen. [Congregation claps. -Ed.] Praise His wonderful Name. Hallelujah. Amen. Glory be to God. So happy in this great time, this great atmosphere, your young daughters becoming mothers and dedicating their children.

Is your dad or mom here? Mom? She is a precious, old saint. I guess she will have to be doing some babysitting. So if she feels she cares to come up she sure can slip up and come up here quickly by the grace of God, you know, because this is... Amen. Sis. Kamala. Amen. The Prime Minister has a name like hers; not she has a name like the Prime Minister. The Prime Minister has a name like hers, you know.

I remember when they were small, and she was going through her experience and having her revival. You know, God dwelt with her in such a supernatural way, and what it means to her today to see that now she is grandmother. It is also a special feeling by the grace of God, you know.

And to see that you raise your girls and them so nice, and that they could be with you. It is very complimentary. It is very special by the grace of God. It certainly is a credit and a compliment to motherhood. Amen. Praise His wonderful Name.

Precious little girl: Lilyanna Naomi Dookhoo. I also have a dedication in Guyana, and we'll do it after this one. I just would like to read the Scripture at this time: Psalms 128 – my Scripture I use for dedication here in the house of God.

¹ Blessed is every one that feareth the LORD; that walketh in his ways.

This is nice. I like this because this speaks to the parents, it speaks of their walk, it speaks of their worship, it speaks of their responsibility. It is not just about the baby; it is about the home that the baby comes into.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

It didn't say, "Thy child like an olive plant." It says, "Thy children like olive plants." So, you know you can expect more. Do you understand what I mean? You don't have to think, it is only one; you can expect more by the grace of God, because a fruitful vine doesn't just bring one, you know. Praise His wonderful Name. You don't have to have ten, but you could have two. [Bro. Vin and the congregation laugh –Ed.]

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

⁵ The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

I always see in that verse, Jerusalem is Eternal, and if you are part of Jerusalem, you are Eternal. And 'all the days of your life,' if that life is not temporal life, and that life is Eternal Life, then you are part of God's Eternal Thoughts, you are part of God's Eternal Bride. He is the Headstone, His Bride is the Pyramid City, and all through Eternity you will see the good. Amen. And to

think that right now you are in your pilgrimage to this great Place. Don't you want to go? Did you hear the song this morning? In that City, so fair, so bright, where we'll be making our great pilgrimage.

*⁶ Yea, thou shalt see thy children's
children, and peace upon Israel.*

Let me try to hold a baby this morning.

Gracious God, we are so happy in your Presence today; happy because we feel the anointing of the Holy Spirit. Happy because we have a covenant keeping God. Happy because it seems as though Your great wings are spread over the audience here and throughout all the region, and up into Canada, and wherever Your people are gathered. You, the great Mighty God, the Lord Who had descended from Heaven with a Shout and gathering Your children in the only provided place of worship, oh God, we thank You, Father.

We thank You for this great, this wonderful time, Lord, when Dexter and Anna can come and bring little Lilyanna Naomi for dedication on a day like this; and our beloved Sis. Kamala, Lord, the grandmother of this baby and the mother of this girl, and the mother-in-law of our brother.

How thankful we are for the family units in the Assembly, how You designed them. You made them great building blocks, dear God. Father, we are so happy for this. We are so grateful to see what a people You have built up, Father. Lord, the great House of David is still being built because of this great union between this Gentile Bride and the Lion of Judah, and the Kingdom of God being multiplied and replenished.

Lord, today we have this little darling girl, Lord, Lilyanna Naomi. We thank You, Lord, for the grace. We thank You for the lily. We thank You for the pleasantness, dear God, Father, that all these names that You... Something moved in the parents, dear God, combining, Lord, the name because of their experience and the working of God in their lives.

We thank You when Your sons and daughters could be quickened to discern and recognize the handiwork of God. For truly it is written, we are Your workmanship created unto good works in Christ Jesus. And Lord God, You write Your epistles no longer on tables of stones but in the fleshy tables of our heart, that we might glorify You and honour You.

May You bless the parents, Father. May You continue to bless them and inspire them, and may their service for You continue to get greater and greater, oh God, as they recognize the blessings and the leading of the Spirit of God in their lives. And may they be an influence for many, and may their light shine bright and brighten up the paths for others coming behind.

Lord, now we take little Lilyanna, Lord, and place her into Your great, All-sufficient hands; the hands that hold the world in space, that same hand will hold her, dear God. And Father, may she grow as the lily grows. They neither toil nor spin, and yet Solomon in all his glory couldn't be arrayed like it. So dear God, may she grow under the tender rain, Father, and Lord God, the beauty of Christ, the Spirit of God, Lord, develop and cultivate in her little life what You intend for her to be in the home, in the garden of this family. Grant it, dear God.

May she live to Your praise, and may Your name be magnified through her life, dear God. And may dear God, she be the blessing You intend her to be for the glory of God on the day of her dedication. We place her beneath Your precious Blood, oh God, another Name in the Book, Father, (hallelujah!) thanking You dear God, that Lord God, You will ever watch over her and keep her safe and secure, and she will fulfill the purpose You've sent her for. Make it so real in the hearts of the parents that, Lord God, You will direct them; You, the extreme Parent will work through them, even to bring one of Your attributes to the ordained place that You intend it to be. We thank You, and we dedicate little

Lilyanna Naomi Dookhoo for the glory of God on this day of her dedication in the Name of Jesus Christ. Amen.

Oh my! Her little bando was blocking her eyes, but she is smiling. She just looks so wonderful. Amen. God bless you. God bless you, Anna. Praise God. Amen.

We have this little dedication. Bro. Glen, Sis. Glen; their little grandson, Hosea Immanuel Glen. The child is two years and seven months. Amen. God brought him I guess like he brought Jephthah, this little boy. Amen. So, we'll like to have prayer; the Elders there. And I trust the brothers will really help me in the future quickly when there are dedications. I'm going blind here, but I trust everything is alright there, because I have no screen to see, and they help me with this by the grace of God.

Father, we thank You. What a great God You are, the God Who is rich in mercy and rich in love. The great, mighty Jehovah God, Who is determined that His Divine purpose, Lord, will be accomplished regardless of all that the enemy tries to do to circumvent Your plan. It only gave You a way to reveal the riches of the grace and mercy in Your heart, by coming and dying on the Cross, Father. It gave You the opportunity to show the great love with which You love all of us; an unconditional love.

Lord, as this little grandchild of Bro. and Sis. Glen, whom we have known, Lord God, for almost thirty-three years, walking, Father, in this great Light, in this fellowship in the Gospel. And how You have kept them, dear God, and how they have labored in the Gospel, Father, standing at their post of duty. May You continue to give them good health and strength. May You bless their household. May dear God, all that they have on their hearts praying and believing for, You, the Almighty God will look, Father, at them and remember Your promise that if they believe on the Lord Jesus Christ, they and their household shall be saved. We know You are a God Who keeps Your promises, for it is written, it

is yea and amen. And You are the God of the Amen, the God of the unfailing promise.

Now, dear God, we ask that little Hosea Immanuel Glen, Father, Lord, that You have ordained things that the child has been in their care and being raised, Lord God, with the revelation in their hearts, Lord, that this child will live to Your glory and to Your honor. We pray, dear God, that You will bless this child, Father. Oh God, sometimes when a child is growing up and has to look back to its birth and the circumstances under which it came, it could be discouraging, Father, but yet You put things in the Bible to show, dear God, Father, that You have made provision for them in the Name of Jesus Christ. And we ask, dear God, Father, that this little child, Father, will grow to Your honor and to Your glory.

Lord, the ones who were instrumental, Father, as father and mother, Lord Jesus, God, You will deal with their hearts and You will bring them to know Your love and to know Your Truth, and dear God, that You will teach them Your ways, Father. For, Lord, truly in the times of irresponsibility and recklessness, so many things could be done without consideration for You, and then Lord, we try to undo things, Father. But oh God, only because of Your grace and Your mercy, we pray that You, Lord, would remember their frame and know that they are dust and ashes, and as a father pitieth his children, You pitieth them that fear You. May You cause them to have the fear of God in their hearts, oh God, by extending Your grace and causing them to see Who You truly are.

Lord God, that we all could have a better attitude to serve You, and to live for You, and to honor You, Who have loved us so much, dear God, beyond what this lifetime, and no matter what we do, can ever repay that love.

Father, today we ask that Your hand of grace and power would help this child, Father, and it will grow. How the enemy sometimes, Lord, because of being

successful to a degree as You would permit him, Lord, he wants to make claim. But today, we take that child out of his influence and we put it under the Blood of Jesus Christ by faith, respecting the faith of a grandfather and grandmother, because, Lord, the seed that brought that child, the seed and the egg were in the grandparents, way even before the parents came into being. For it is written that Levi paid tithes to Melchizedek when he was yet in Abraham. And so we realize that You put these things to see where You bless from, Father. Not in the present as we feel sometimes, but way back in your great predestinated plan, how You ordained things, dear God.

Lord, we ask that, Lord, You will lead and guide this child, in his growth and his development, and Lord God, Your grace and mercy, Lord, will reveal yourself in tenderness, in love to this child, Father. This child, Lord, growing in this atmosphere, would raise up, Lord, to serve You should You tarry. But oh God, until that time Father, Lord, may Your hand of protection, your hand of grace and mercy be upon the child.

May You bless the grandparents, Father, that they could be encouraged even to see, Lord, how You hold Your promise true. We dedicate this little boy, placing him by faith beneath Your precious Blood today, for the glory of God in the Name of Jesus Christ. May little Hosea Immanuel Glen, Lord, be received of You as we dedicate him to a life of service in the Name of Jesus Christ. Amen. God's Name be praised.

We have a very precious sister also from Guyana here this morning: Sis. Daphne Parahoo. Daphne, where are you at? Lift your hand so I could see where you are by God's grace. Or, in the corner there. God bless you. Glad to have you here Daphne by the grace of God. [Congregation claps -Ed.] Amen. Praise His wonderful Name. Amen.

This is Bro. Fenton's mom. And when we had the church up in Berbice, you would go way up in the interior of Guyana, in the jungles there where we had

that baptism with those piranhas in the water and things at that time. This is the sister in whose house we stayed, Sis. Daphne Parahoo. Bro. Charlie is gone on, but we are glad that she is here, alive in the land of the living still, and to be in the house of God today. Amen.

They are up there by the Amerindian Reservation and that is where we went there, made that journey, when Bro. Charlie in his last few days came out. And Bro. Fenton and the saints in Crane in Guyana, they went up there to have the funeral.

She has come, and God just knows how to order her steps. Amen. She is still standing by the grace of God, and still looking nice too. Amen. Praise His wonderful Name. Amen.

I see Bro. Fenton standing there. Bro. Sanchez, why don't you put your hands on him? He is here also. He is going through a bout, his sickness there, affliction, and I asked him to come that we pray for him. Give the Elder this so he could anoint him with oil for me. Just slip down there and hand that to the elder. [Bro. Vin speaks to a brother -Ed.] He is with his mom there, so I don't want to bring her up. She is right there with him. I don't want to break that, but God can give the blessing for the two of them by the grace of God right now. Amen. Praise His wonderful Name.

Aren't you happy what God can do when people get in unity, when they are perceptive, when they are sensitive to the Holy Spirit? When we come into a place like this and we know God is with us, friends, if two shall agree as upon touching anything, it shall be done.

How many have a need of a touch of healing this morning? Touching Jesus is all that matters, and your life will never be the same, all through the region, amen, from Guyana all the way up to St. Kitts into Canada, wherever you have need of a touch. And anyone that is connected with us this morning, believing, amen, while prayer goes up from here, amen, in the Name of Jesus Christ, this prayer can be zeroed and directed to every

affliction, every condition in the life of every person that is believing; believing with their heart, confessing with their mouth, they shall never be ashamed. Amen.

There is great power in the Bride, friends; more than in the arsenal of Russia, more than in the arsenal of the United States, more than North Korea with all their threats and everything else. The real atomic bomb of faith is here in the Bride this morning, (hallelujah! glory be to God!) to pull down every stronghold of the enemy.

Let's sing this with real faith, amen, as we go to prayer for healing this morning: Touching Jesus is all that matters.

[#13 - Song That Live -Ed.]

Touching Jesus is all that matters,
And your life will never be the same.
And your life will never be the same.
Oh, there is only one way...

There is only one way...

Catch the secret now.

...to touch...

What's that secret? Just believe when you call on His Name, when you breathe that Holy Name in prayer. Demons tremble when we come in the Name of Jesus Christ, that all conquering Name. "By faith and by the authority," Peter said, "this man has been made whole; faith in that Name."

One more time; every hand raised: Touching Jesus... And all that is afflicted, believe in your heart, and confess even as you sing, your soul centred upon His unfailing Words of promise, and His great Person, His Presence, that is here amongst us.

...that matters,

And your life will never be the same.

And your life...

Believe it my children. Don't look at your circumstances. Look at the One Who gave the promise. It is not about the circumstances, it is about the Promiser.

*There is only one way to touch Him,
Just believe.*

Just believe when you call on His Name.

Father, we believe that Your promises are truly yea and amen. And it is written that You are faithful Who promised. You are a God Who keeps His Word. And we stand here, Father, with the consciousness that the price for healing was paid as those cruel strips were made. And Lord, we know that Devil is a liar and a deceiver, and sickness came from him, and many are kept in sickness because they allow him to confuse them and blind them from what You have accomplished for us.

But today, Father, standing upon Your Word and confessing, "It is impossible for you to lie," and we hold that confession of our faith without wavering, knowing that You are faithful Who promised! And we take authority over every devil that has afflicted Your children, that is believing this morning, confessing oh God, thanking You and praising You for the deliverance. That Lord God, as they hear it, and recognize it, and act upon it, (hallelujah!) we know it is impossible for the Devil to hold them in that condition any longer because, Lord, this is the year of jubilee, when we are reminded, oh God, that that Atonement had been made and we see the reappearing of the great High Priest, and we hear the Trumpet proclaiming liberty, a total deliverance, and we are going back to our possessions. And healing is our possession, and in the Name of Jesus Christ, Satan, you are defeated! Loose God's children and let them go!

Father, we pray Your Quickening Power would quicken the faith of Your children and move them into the promise for the glory of God, that they could live in the enjoyment, and the blessing, and the liberty that You have freely given unto them, in the Name of Jesus Christ.

Can we lift our hands and say “Praise the Lord.” [Congregation says, “Praise the Lord.” –Ed.] Hallelujah! Hallelujah! Glory be to God! Glory be to God! Hallelujah! Hallelujah! Hallelujah! We thank Him. Amen. For it is truly wonderful what the Lord has done.

We got another old friend, brother, who used to live right opposite us, Bro. Spencer, in the back there. And he was at the funeral.

Then the brothers, some of the old friends from Cocoyea Village were saying, “Do you know who this is?”

I said, “I’m trying to make him out.”

I guess, getting old and the ‘hard drive’ has gotten overloaded with people from all over, sometimes their files get mixed up. Sometimes, the processing system freezes and it can’t come up and you are struggling in your memory, cause you lack memory. Amen.

They said, “This is Spencer who used to live over the road, when we were playing football there.

Then he said, “I used to be throwing the ball for you all.” His daddy used to be a policeman. And you know, he was so blessed coming, and meeting. And he said, “I want to come back to service. I want to come Sunday.” And he is going through experiences in his life and I’m praying that the Lord would do something very special for him today, being here. Amen. [Congregation claps –Ed.] That in the simplicity of Godly respect and a timely decision; the simplicity of Godly respect and a timely decision, you start to realize, maybe as you keep moving on and you look back at that time and at that moment, it was God influencing you to change your life and give you—change your course from the region of the lost, as the song says, (amen,) and give you direction. He is reaching down His hand. I came in and saw him there, and he had his Bible in his hand. I pray that God just opens the Word and puts those contents in his heart in such a way, it will just come alive.

We have a meeting after the service, and this is concerning the Trustees and the mothers with children.

It would be after the service in Sarah [room behind the main sanctuary -Ed.] – the mothers with the children, that your needs could be better understood. You know, we haven't made much preparation in these places. It is like a third world country we have, two little third world countries, and not much aid and assistance is being given to them, so their life during service is very stressful at times. And so, we want to call in the Board that is responsible for elevating the conditions and making life a little better for those who have to live in those regions. Amen?

Praise God. We trust that God would give them Godly wisdom, and they would be moved to really understand, and not just understand, but make some improvements. Because when you have mothers, they are the ones who are populating the church; mothers and fathers. In Israel, mothers bearing children...when they used to have all two hundred million Arabs determined to destroy them. We have about two hundred million devils that are determined to destroy us, the Bride. We are glad for every son and daughter that a mother could bring forth and raise in the house of God. That makes us a strong, unified people. Don't you think that is good wisdom? Amen, by the grace of God.

For all of you who were in the funeral, my brother had his little graduation in service here. I guess God gave him a chance to get his life back. And I was telling a couple of the brothers, I said, "That was just—his life was maybe to show and magnify that God is still a gracious God; that God is still a God who is not short on memory." I have memory lapses, but not God. Amen. The Bible talks about God's book of remembrance.

In the end I said, "My, like he had a state funeral." We saw people coming from all over. You know, then there was just such a wonderful time also in the cemetery and then up at the house afterwards. I got a chance to meet many of the old brothers that we used to be with on the corner and it was such a strange thing – there was such

a love and chemistry. There was something there, and I realized, “Look how these years have passed and I have such a love and feel such a nearness to them because we grew up together.” And I could see the respect. And they came here and they looked around and realized, when we used to be on the street corner doing all the mischievousness, and they came in and walked into a place like this and felt so close to Heaven, they realized, truly, something really took place.

For all of you who were here and all of you who made it to be a great success, and many lives were touched, God richly bless you. God used Bro. Mervyn [Bro. Mervyn Weston, Minister -Ed.] in a wonderful way. He preached because I didn’t really want to preach. You know, sometimes people misunderstand that. I guess sometimes my own family could be a little offended that I didn’t preach, but you see, my wisdom is a different wisdom. And you know, you have brothers and sisters, sometimes they look at you and they want to hear you preach, and it is a family thing, and the family. You know, Jesus wasn’t really so. When they asked Him about family, He said, “Look, this is My family here. They that do the will of God, this is My family here.”

You know, we are made up differently. I am made up for the nations. I am not made up for just people in a home in a geographic location. The people I’ll give my life for is people who maybe don’t even have shoes somewhere out in Africa or in China or India or South America somewhere. I didn’t make myself. You feel and you relate because it is not a human feeling from a natural genealogy, it’s a feeling where you see millions died down through the Church Age to bring this Gospel here, and God has put It in our hands in the last days to sweep It to the coming of the Lord Jesus Christ. This is the way I live my life.

So I felt that this is not about family and so on. I felt that I have brothers and sisters who need to hear the Word. Sometimes they hear you and they more kind of

feel nice that God is using you and you are traveling around the world. So I felt if somebody else preached, it puts more responsibility on them, because they came and they heard a service, and they got the Word preached to them. And then also, I was not here in the last few days when he had... I know some of the brothers had prayed with him, and they visited him, and they talked with him. And God bless you all who ministered to him as one that is in need here. Whether it is my family or not my family, or anybody that comes through these doors, we should have a feeling to take time for them because God is bringing them around the Word.

You see, sometimes we get too structured in a lot of these things and we miss God's plan. But when we represent Him, you know, God directs us. Because, you see, when you had to leave your own immediate family for the last thirty-four years, five, six times a year at average, then you realize, God fixed that so you don't just be tied to church family right here or physical family in the home, but you start to see the greater thing: the family of God. And that's what I think elevates us to closer walk with God: when we see the Body of Christ. Because sometimes we have one rule for people and one rule for our family. I don't ever want to be that kind of a person. Everybody for me—all of us have to apply the Word to ourselves; not one law for this and one law for that one. Jesus wasn't so. And you try to do this.

I love my family. It is not that I don't love my family, I love my family. And that was the way I was expressing my love for my family, and my concern for my family – by having somebody else take the service. And that way, I was giving respect too: not because it is my family, I come in now, "I am the Pastor," and take the service, you know. No, I figured, these brothers were there; they would feel something in their heart to speak in the way God would direct them. And it certainly was wonderful.

And to God be praised. Amen. [Congregation rejoices -Ed.] And God bless all of you, and we are certainly happy for that.

When life is over, and we look back at our life, and others look back at our life, it must have meaning. If you look back and you say, "Yea, he could have preached, you know, but he was selfish and he was on himself, and he was... And this was his family, and he put this here and..." then that doesn't influence anybody. Because no matter how flowery we make things, the truth comes out. And when you stand for the truth, do you know what happens? You may skin people's hide and they may get real uncomfortable and find it shouldn't be so, but if you die and go, they realize the value of what they had. And then, from there on, they would want to walk real close: "When we had that, and look how we didn't walk and were influenced by it." This is life. So that's why we go beyond human feelings and we come into the will of God. May God ever help us to be in the will of God.

I am sorry to have you on your feet but I'll like to invite your attention to Deuteronomy 16. I shouldn't have to apologize because you are not offended. You know, if you were offended... But the Word says "Stand." So it is good to be on your feet; it helps circulation too. A doctor will tell you, it is better than just sitting down all the time. And sometimes you sit down in church so long, the reason that you can't jump out of your seat when you get stimulated is because your circulation starts to bother you sitting down there. But if you keep yourself moving around a little bit, up and down, and you have your own aerobics program, which is a Divine aerobics I'm talking about, the one that praises God, and expresses your joy in the house of God. Amen? Praise His wonderful Name.

We are going to read now in Deuteronomy 16. I'm taking for a little title this morning, **"THE GREAT AND FINAL FEAST"**. And I would take this for my Scripture here: Deuteronomy 16, verse 13; great chapter. This is

where Bro. Branham preached, not these exact Scriptures, but it is from this chapter he just read a little portion, I guess like me reading a little portion out of the chapter. But Deuteronomy is where—it means two laws. And God was causing them to look back where they came, how they journeyed, where they were, and how they were going forward.

We have had a time like that over the last few days – we stopped to look and see how God led us down through these years, and where we are, and what we gained from that part of the journey, and how to take it and carry it forward now to a greater conviction, greater purpose, greater focus. And certainly I'm grateful for the cooperation among the believers.

Deuteronomy 16, verse 13:

13 Thou shalt observe the feast of tabernacles seven days...

It was a seven day feast.

...after that thou hast gathered in thy corn and thy wine:

After you gather in your corn and your wine, (that's your fruit harvest and your cereal harvest,) that brought the closure of the year's harvest, thou shalt observe the Feast of Tabernacles seven days.

14 And thou shalt rejoice in thy feast...

This Feast has to be kept with rejoicing. This is a commandment. The first part is commandment, and the second part is commandment.

...thou shalt rejoice in thy feast...

Because the Feast was a feast with God. And if God is the Host and you are the guest, and God invites you to come and appear in His Presence three times a year, and when you come in the Presence of God, you come sulky, your mind is on this problem, and the Feast is about how God has blessed you and dealt with you, preserved you; dealt with you bountifully. And then you come now to the One Who did all that for you, and you don't have a little joy and thanksgiving in your heart,

you are dishonoring Him, you are ungrateful; you are unconscious. Do you understand?

¹⁴ And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within thy gates.

Hallelujah! God said, "I don't just want to see you rejoicing; I will see your son rejoicing, I'll see your daughter rejoicing, I'll see your manservant and your maidservant rejoicing, I'll see the Levite rejoicing, (amen!) I'll see the fatherless; who have no children, rejoicing. I'll see the widow who lost her husband rejoicing. Amen. I'll see the stranger within your gates rejoicing." All of that is to emphasize, "Thou shalt rejoice in this Feast!" Do you understand?

¹⁵ Seven days...

And God doesn't want it for a two hour service; seven days you are keeping the Feast.

...shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose...

You don't choose this place, the Lord chooses this place. The only place God meets man is in Christ Jesus. It takes a Passover and a Pentecost to get in that place. Hallelujah! By one Spirit you are all baptized into Christ. And to get the Holy Ghost to put you in Christ, you must see the Passover, the Atonement. Did you get that? [Congregation says, "Amen." -Ed.] You identify with your Lamb, and the Life of your Lamb comes upon you and sets you in the Body of Christ where you meet with God, and God meets with you.

...because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

"You rejoice: I will bless you in all your increase; I will bless you." Let me say this, friends, "This is God's

Word!” A word is a thought expressed. Man shall not live by bread alone, but by every Word that proceeds out of the mouth of God. If they did that in the natural, and that natural really is a type of a greater reality, how much more meaning and significance it has for us.

¹⁶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose...

The women too and the children too, but all thy males, God is saying. You know some men. Men like to say, “I am a man, and I make my own decisions.” God said, “All thy males.” You know, this is an Age where sisters jump out their seats more, and worship God, and man sits down like a theologian, like they are examiners of preachers and preaching. You know? But God said, “Man shall rejoice!” Amen! Man had to drop all that worldly mannishness, and come in the Presence of God, because God made man in His image, and this kind of Word is for the man God made. Hallelujah!

When man can’t line up with This, that is not the man God made; that is brute. Amen! That is not man after God’s Own heart. I know that is kind of strong, but if it is man, man could take strong things if that is real man. Hallelujah! I feel good! I feel like twenty-five here already, by the grace of God. Amen. Where does This come from? I had two—I had almost like ten hours of meeting yesterday, short sleep, and look at me, I feel good. It is something beyond human flesh, friends.

¹⁶ Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose...

And He identified the three times here.

...in the feast of unleavened bread [first time for the year], and in the feast of weeks [second time for the year], and in the feast of tabernacles...

Third and last time for the year, and that brings the year to a close.

*...and they shall not appear before the
LORD empty:*

In other words, they were coming up to worship, they were coming up to offer, they were coming up to give God His due, they were coming up with expectation to meet with God, so they were not coming empty. No. You are coming full because God blessed you in the Passover, God blessed you in the Feast of Weeks and God is going to give you even further increase in the time of Tabernacles. If your rain and your showers of blessing were kind of little drizzles, expect heavy showers here to put you into Rapturing Faith. Yes sir!

¹⁷ Every man shall give as he is able...

Give your life first. Give Him your time. Give Him your energy. Keep your joy for Him; not for sports. Give Him your joy! Don't waste out these things. Amen. Give Him. Of all that He has given you, give back to Him.

David said, "How can I worship God with something that somebody gave me?" He said, "God forbid." He said, "We only give back to God what God gave us." Whatever God gave you, if it is natural or spiritual or material, whatever God gave you: you have health, you have strength, you have protection, you have this, you have gratitude inside of you for all these things, give it back to God in thanksgiving. Open your mouth and let it come out. Don't sit down and fly the flag at half mask; you aren't dead. This is the Easter time, this is Resurrection time. Hallelujah! Glory be the God in the highest.

¹⁷ Every man shall give as he is able...

You are able to give your life, give your life. You are able this morning to give Him some praise, and you are trusting for deliverance in the service, and when you get delivered, you give Him a little more. And you get a little more revelation, you give Him a little more! And He gives you increase, (hallelujah!) He puts some Quickening Power, you give Him a little more.

*17 Every man shall give as he is able,
according to the blessing of the LORD thy
God which he hath given thee.*

May the Lord bless the reading of his Word. You may have your seats. THE GREAT AND FINAL FEAST; I'm continuing on. Last week I was speaking on, *The Threefold Feast Of The Seventh Month*, [2013-0407 -Ed.] and my subject was, *The Threefold Mystery Of The Seventh Seal*. I'm there, but I'm breaking down; I'm breaking down.

You know, sometimes I regret things that I preach, not what I preach, but the way I preached certain things in the past. But you see, sometimes you go as you feel led and you don't really understand that leading many a times, because sometimes you think you are trying to speak to a congregation here, but the people who are catching that are Ministers in different places.

Then you realize, the people right here, it is like it went over. And then a next season comes, and God wants you to revisit that, and then it has to be broken down. And because seeds have been planted, and they are now being watered, you see people begin to catch inspiration and understanding. And that's great. And you actually see how everybody is getting their portion in their time and season.

I'm taking for a little subject, and calling this ***"The Opening Of The Sealed Scroll And The Changing Of Dwelling Places Under The Threefold Feast Of The Seventh Month."*** This is a kind—this is something here which I could say, 'the opening of the Seven Sealed Book and the new body under the Threefold Mystery of the Seventh Seal.' I could say that. But I am showing you, this Seventh Seal from the words of the Prophet begins in Genesis and comes down through the Bible. This Mystery was sealed up in shadow and types. Now, when it is being brought out from different places in the Bible, then you start to realize, God truly had given this. And

you start to understand, look what the Seventh Seal was intended to produce.

Many people have gone another direction. They take a lot of quotes and say, “Okay, the Seventh Seal is the Third Pull. Okay, the Seventh Seal is the Seven Thunders. Okay, the Seventh Seal is the Coming. Okay, the Seventh Seal, you know, is the descending of the Lord, or the Seventh Seal...” And then they bring all of these, and it is like statements, you know. And when they are finished with the statements, you learn the statements, but now you want application in your life. You want to know, are you part of the Seventh Seal? Are the things under the Seventh Seal being interpreted in your life now? Now, that direction wouldn’t take you there. This is the human mind trying to work with quotations, but not seeing what the Prophet is looking at. You see?

Because one of the things is, when he used certain language, you don’t find that language in the Bible. In other words, if he said, “Dynamics and mechanics,” you take a Concordance and you type in [search -Ed.] ‘dynamics’ in your Bible, you don’t read that. If you get down in the Greek, and you read ‘dunamis’, then you have to make an interpretation: Okay, ‘dunamis’ means ‘*strength*.’ Strength equals power. Power, dunamis, changed Sarah.” So you say, “Okay, he is talking about ‘dynamics’; that is connected.” Do you understand what I’m saying?

You see, that’s why revelation is needed, and that’s why we have to pray for revelation. Sometimes too, many people, they memorize these things because it sounds... You see, words are power, okay, and words are like music. And there is a feeling when that Word is spoken with a certain emphasis.

It comes like music; somebody is singing a song. You know “He set me free, He set me free,” [Bro. Vin sings lifeless to demonstrate the feelings -Ed.] you know. And somebody else really starts to sing the song, “He set me free,” and they

are expressing the freedom and the liberty, and the music is with the singer right there. And then now, that's something moving, that anybody that's bound, they begin to start to enter into that, and they are entering into the liberty, because it's a moment of emancipation right there on the spot.

Well, so the Word is too. When that Word is being... Though it is vocal, though it is audio, it is musical audio, you know. Because there is a mixing board inside of here [Bro. Vin indicates his mind -Ed.] mixing that, and there is an orchestra inside of here that is depicting this Music.

You see, I was talking about the Feast of Tabernacles just now, and look at how you were shouting, but that is an Old Testament ordinance. And you behave like... Do you know why? You are already catching the spiritual meaning of the application. Do you get that? But that is an Old Testament Jewish ordinance.

We don't have any geographic place on earth to go to appear before God. You can appear before God in your bedroom. You are appearing before God right here in the service this morning. You are appearing before God on your job. Do you understand what I'm saying? Because God is in another Dimension, and part of you is not physical. Your body is physical but inside has a soul. And the part that contacts God is that invisible part of yourself that your physical eye can't see, but it is tabernacled in that body. And that is linked, genetically, spiritually to God, because that is a Gene of God. Just as this body is linked genetically to your father, your natural biological father. Do you understand?

So when you may have never seen your father and you meet your father on earth in life at some time, your physical father, something will go through you. Something will go through you because that is the source you came from. That is the loins you existed in; part of you existed in.

That is why when believers get—that Gene of God starts to get within range and start to feel the vibrations

of God's Word speaking to that Gene of God, it starts to get woken up out of a dormant sleep, a state of unconsciousness: "Well, God exists. Maybe the big bang started off this; maybe God did it. I don't know, but maybe yes, God created it. Yes, there must be a God but I don't know who He is." But then when something, that Word, touched that Gene inside, you started to wake up: "Hey, why should I feel that way hearing that Word?" Then when you start to go a little deeper: "That is my Father's Voice." My sheep will hear My Voice, because the natural is made of the spiritual.

That's why the body is fearfully and wonderfully made, because the body types the Body of Jesus Christ. And by birth you come into this body, by birth you come into the family. You didn't join the family; the same way by Birth we come into the Family of God. Do you understand that? Well, so these things are.

And then in your—maybe not in your body... In your body you carry the characteristic, because that is a physical seed from a natural man. But that natural man was carrying components to produce a body for you who have a theophany over There. Do you understand what I'm saying? Because you are reflecting the image of your theophany, maybe in a very bad, negative form right now, in that you are getting old; you aren't even looking your best even like when you were eighteen to twenty. But your height, your stature, God designed your tabernacle. Which one of you by taking thought could add one cubit to your stature? God designed you for a place in the Body.

That's why not all men aren't the same height, just like all your fingers aren't the same height and all your toes aren't the same length. And your fingers aren't the same length because God designed one longer than the other one; God has one fatter than the other one. God has one stubby and short. And though he may look uglier than all the others, if you are thinking beauty just means natural, if you only know that kind of beauty,

you realize you can't grip anything without this fella here. [Bro. Vin shows his thumb finger -Ed.] Do you understand?

So then, when you understand members of the body, and members of the Family Body and members of the Church Body, then you will start to realize what beauty is, and then you'll start to appreciate that God didn't make all the same, because now you have identification. You could identify each one because each one has their own characteristic, their own function, their own purpose and their own identification. And that's the wisdom of God because He does not want to compromise on your individuality and your special, unique design for your special, unique place that nobody else can take.

That's why He gave you your own voice, He gave you your own eye print and your own fingerprint and everything else, and your own make-up in His great Family Album, that sometimes you will find yourself in a Scripture He will deal with you more than somebody else who He will deal with in another Scripture. And God will deal with you this way. And it is God trying to say, "You are a peculiar people." In other words, "There is no one else like you. You are a designer original. I made you that way because I make you to please Me." See? "You are a special creation of Mine."

That's why when it comes down to the promises of God and these things, you find that you can stand in your place as a son and daughter of God, knowing, "Father, You put me on the earth. Father, You called me. Father, You have dealt with me in these places."

That's why when He came, He used to call Mary's name a certain way. And she thought He was the gardener because that glorified body looked a little different to the Man who was thirty-three years, but looked like fifty when they said "Ah, You aren't fifty years yet, and You know Abraham?" See? But in that glorified body there, quickened and transformed, transfigured, you know, and her in the confused state of grief because she didn't know the Word... Her senses were dull for

recognition, because she is—the mind is trapped: “Why did He die? Why did He die?” because she didn’t know the Scripture.

None of them knew the Scripture that He was going to rise (see?) so they weren’t under expectation. But when they got quickened when He appeared again, they could see Him; they knew who He was. Why? Because they broke through that veil of disillusionment, and the disappointment, and the grief, and the sorrow, and the misunderstanding.

That’s why many times, when you come in a certain condition in the house of God, you can’t discern that God is present. You can’t discern Jesus in another form. Why? Because your mind is clouded with your problem here, and your child, and this one here and that one here, and what somebody said about you, and something that went wrong that you didn’t expect that to go wrong, so now you feel discouraged, you know.

But when that Holy Spirit can move over you, and quicken you and say, “It is I...” Because one time you said, “It is a ghost!”

They said, “It is a ghost.”

He said, “It is not any ghost. Am I a ghost?” He said, “The Ghost is coming to you all in the upper room, but right now it is Me. This is Me.” You don’t understand this kind of body. You see Me like I’m walking on air; my foot is not on the ground. You see Me moving and appearing and disappearing and your mind is still just in the physical realm.” See? But when you start to realize it is Me...”

See? And then He was doing these things to sensitize them. When He came to the men on the road to Emmaus, they didn’t recognize Him either. You see? And so it was. You see? And that’s why they were all full of grief. And Peter said, “I go back fishing.” They were so discouraged and disillusioned, and they couldn’t recognize Him as they should. When they were out on the sea fishing and weren’t catching anything, and they

looked on the shore, and then He said, “Children, do you have any meat?” they couldn’t even discern that Voice. Yet, that was the same Voice that said, “Come out of the boat and walk.” And he came out of the boat and walked one time on water, and he couldn’t discern the Voice now. Why? Mind clouded with all of these things.

That’s why you keep... Paul in Ephesians 5 said, “Make a melody in your heart, sing spiritual hymns; keep praising God. Keep in an atmosphere.” Jesus said, “Be anxious for nothing.” Paul said, “Rejoice, and again I say rejoice, and the God of peace, (amen) will give you a peace that passeth all understanding.” See? And this is what you want.

You want to live in the place where you know, “I can do all things through Christ Who strengthens me. Yes, I have hills, I have valleys. Yet, I may be considered the black sheep in the family and I am not getting the privilege or getting the favor like others.” You have to know, “Thank God,” if you are the black sheep – you are the only one like you; you are peculiar. Everybody is like everybody. You are different. And God made you different because you are rarer than the rest. And that increases your value. Hallelujah!

When everybody else has to use sunscreen, you could take the full glory of the sun. The S-O-N, you have nothing to screen off the Son, because your spiritual pigmentation can handle that by the grace of God! You don’t need any man-made chemical to help give you some protection. No natural scientist had to go to work for you!

You see, sometimes what you think is a fault and a mistake, is really a blessing. “*God will make this trial a blessing, though it sends me to my knees.*” [#241 - Songs That Live -Ed.] Hallelujah! God knows how to work all things for the glory of God. Amen! Always remember, the Stone that the builders rejected, became the Head of the corner. Hallelujah! Glory to God!

See, God deals with you... Sometimes, God wants you to understand what He went through to bring you into closer fellowship. When Paul started to understand that, he said, "Oh, that I may know Him in the fellowship of His sufferings, being made conformable unto death; His death." Could you imagine a man asking and praying that God would make Him known, make Himself known in the fellowship of His sufferings? But you see, God had said, "He is a chosen vessel to bear My Name, but I will show him how many things he will suffer for My Name's sake." That had to be a man reviewing his life and saying, "That is what He said about me. So I can't worry about who is only getting blessed and blessed, and nobody isn't beating them, nobody isn't whipping them; nobody isn't putting them in prison. And then I am feeling like if I am being advantaged. No, no, no!"

You have to realize, "No! He wants to carry me into fellowship where others can't get into that kind of fellowship." So, he started to pray for it. But it doesn't come easy. He slipped out of it again.

And he said, "Lord, take away this thing from me, take away this thing from me."

He said, "Three times you asked Me for this. My grace is sufficient for you. When you are weak, I am strong."

So he said, "Well, praise God, I will glory in my infirmities!"

So watch a man battling sickness, suffering, melancholy times, depressed, on the floor; can't seem to get up, but watch and see how God is saying, "Nothing is going wrong."

Nothing is going wrong in my life! Hallelujah! He is the Potter. Amen. He is moulding the vessel that His Name would be glorified in you. Hallelujah! This is our God. He is perfecting a praise inside of there.

Many people have a kind of worship: "Hallelujah! Glory to God!" But He is carrying you to the deepest of worship: "Go, offer your son on the altar," and you could bow your head and worship. Take all children and

property, and you could bow your head and worship, and you could say, “The Lord giveth, and the Lord taketh away!” Worship! Oh, worship the Lord. In your trials, worship! Hallelujah! When you are rejected, worship! Hallelujah! Moving your soul into a place where you can walk with Him in this great realization. What a place we are called to walk in this Hour.

Aren’t you glad to live in an Age like this? Amen. This is the Age God is proving... You see, when God put you in an Age, and Ruth is in you, and Esther is in you, and Sarah is in you, and the mighty Gentile warriors are in you, and Sampson is inside of you, and Moses is in you, and Joshua is in you, and Caleb is in you—and all those are ingredients, you know. And God took all those ingredients and packed it in a last Day people who will live out the whole Book.

Well, God isn’t seeing any problems. He said, “The Moses in you will handle Red Sea and these things.” Amen. Hallelujah. “The Elijah in you will know the approach to God through sacrifice to bring the Fire of God down. The Gentile warriors in you will cut your way through fifteen miles of Philistines to bring the King the clean fresh drink.” Hallelujah! “The Ruth in you will say, ‘Where you go, I will go; your people shall be my people, your God shall be my God.’” God knows it is all inside of you. He put it in you. Hallelujah!

You see, you don’t want to see Ruth in... “I am Ruth. I am this; I am this,” and then you don’t want to face the conditions that they faced. That glorifies God; to show God in the beginning said, “The Old Testament was a shadow.” So God is saying, “Look the real ones here. And to prove this is that, this one indicated what they could overcome, and look this one is overcoming the same thing today.”

Say, “What will this one do?”

“Look at what the shadow did here; look at what the real one is doing here.”

And you are seeing it in your walk. And you welcome it, because God gives inspiration to realize, "Don't bother with this."

He says, "Greater is He that is in you, than he that is in the world. Your Sacrifice is greater; the Blood that cleanses you is greater." See? Back there they only had one birth. God said, "I gave you a New Birth. And in that New Birth, every potential that I am, is inside of you."

You have to start to operate in what God gave you. Now, what causes the doubt? You doubt the Word. Now, you see, people say, "I believe the Bible!" No, you don't. You believe It as God reveals it to you, unless you are using the word 'belief' loose.

And you say, "Yes, I believe that is a mango tree."

And when you go closer, somebody shows you now, "No, this is not a mango tree. It looks like a mango tree. Watch what it is bearing."

Do you understand what I'm saying?

And you say, "I never knew there was a next tree that could look exactly like that?"

He said, "Of course."

There are people who look like Christians too and are not. Do you understand? There are twins. We are in the last Day, it is so close, if it was possible, it would deceive the Elect. You have to have Revelation down inside of there. You see? So when it comes down into places like these, you want to be able to have that discernment.

You see, when you really believe the Word, if the Word said... You identify you have the Holy Ghost. If you have the Holy Ghost, (that's why Doctrine is important) the Holy Ghost is God. And if God is in you, there is nothing more powerful than God. Maybe you can't access it.

Have you ever seen, you have a program, it has things there, but you can't access it? You don't know how to bring that up to be a benefit to you. And then you think, "Well, it is lost!" No, you are going the wrong route to find it, but it is right inside of there. Well, so it is inside of you. Sometimes you want the faith right now as the

trial comes. God says, “No, not yet. You have to taste some of the suffering.” But the faith is going to...

Like Job, he rose off at a certain point: “I know my Redeemer liveth. Let Satan do what he wants. Though the skin worms destroy this body, yet in my flesh I shall see God, who I shall see for myself.” He said, “All the time you were making me feel like I’m going to die, and I’m done, and I wasteth away. The tree goes down and yet it comes back up, but man, he dies and wasteth away.” And when revelation struck him, he said, “I’m not going to waste away. I’m more important than that tree. That tree is a shadow. If he comes back, I’m coming back. If that flower comes back, I’m coming back, because I am a flower of God!”

I was giving a little joke to the saints there. We have been having some meetings on worship, and trying to restructure some things in the church, and trying to teach a little deeper, and bring a little more enlightenment on ministry and gifts and so on. And we had that last Sunday after the service. And then we had that Thursday. And then we had that yesterday for almost about ten hours; took a break, provided lunch and everything. And it was such a wonderful, wonderful time. And you see how everything is just rising, rising because enlightenment, illumination is coming in; faith is getting focused. And we want to see more and more in the church, that we can blow out the flues where this Holy Ghost can move.

See, we are God’s people, but some of our channels are blocked up. Nothing is wrong with us; it is the plumbing in the house, you know. So then the Chief Plumber comes down now, and He knows exactly how to keep the pipes clean, and things can flow. See? And this is great.

I was telling them, I said, “I was lying down with my wife on the bed.” I said, “I am the lily of Abel Country.”

No, first she came and said, “You are smelling nice.”

I said, “Yea, I am the Lily of Abel Country.” [Bro. Vin laughs -Ed.] I said, “We are down in the valley. On top is the hill, and down here is the valley. I’m a little shadow of the real Lily of the Valley. I’m a little... When the great Jehovah came down, He said, I will make a little one like Myself. So don’t get any trouble.”

All what He is, He made a little one like Himself. He made a little rose of Sharon too. That’s right! He made an apple of His eyes too. You see, whatever He is, we are. He made man in His image and likeness. You see, sometimes you read that and you are historical – you only think of Adam in the Garden of Eden. And you think that was God’s thought. No. God’s thought is an Eternal thought for a race, and the race is coming forth in this Hour.

You see, revelation loosens up the mind, and revelation quickens the spirit, and revelation starts to focus the faith. You see? And revelation brings up the praise because you start to get stimulation. And then you start to realize, a living epistle; not a dead epistle. You put the Bible here, and sit down here, It can’t manifest anything, but there are all the right things inside of It. But when those Words can get out, and get into the people who it is ordained for...

Like the violin: the violin can’t play a thing by itself. But when an ordained hand takes that and rosin up the bow and begins to play, you begin to see what is inside the violin by the grace of God. That is the beauty of the thing. You see? A little revelation moves your soul up into Heavenly places, and that makes all the difference.

I’m just talking to you as I feel it coming inside of me. You know that is how it is. I am just wanting to yield and get out of the way. But I have something I want to teach here, and I want to be short with it, because last week I purposely cut off at a certain place, and this week I am trying to take another little piece. Because I realize, you know, there are seasons where you bring all the food, and you put it on the table, and then sometimes,

you just take the same food and you dish it out maybe on little saucers because we have other things as well, you know. We have some fruits and we have some salad and different things. So you don't have to put everything there like that, you know.

We eat a little differently too, but we are still getting the same nourishment and the same value. But we are making it more enjoyable, more palatable I should say. You see, it is spiritual gastronomics, you know. He is so wonderful.

I want to bring a picture, an Old Testament picture here to teach you something, and to show you, there was an opening of the Sealed Book at a certain time in the Old Testament, and that was connected to a change of dwelling place in the same season. If I could show you that, then you will understand where the opening of the Book and the Mystery being revealed is to give faith to be changed. Because when the Lamb took the Book and opened the Seven Seals, Seven Thunders uttered their voices. And Seven Thunders give us faith to be changed and come into the new body, a new tabernacle, a new dwelling place. Now that picture is not a picture that just happened in the Bible, because the Bible, the kind of Book It is, It furnishes Its own Truths: you find the root of these things.

Just like when the Lamb took the Book that was sealed with Seven Seals, that is in Jeremiah. And when He was redeeming a Gentile people, that is in Ruth. And when the High Priest is coming out of the sanctuary where He was doing the mediatorial work to take the Book, that mediatorial work was in Leviticus 16 where he was there doing the intercessory work for the redeemed people. Well, that picture in Revelation 5 is all these different Old Testament pictures combined.

Do you know an artist does that? They would draw; some people draw a normal portrait. Some people draw a picture and in that picture there are about four different scenes put together. Even something like this

[Bro. Vin illustrates on the poster behind him -Ed.]: one part has the weasel; then there is a next part of the Canyon [Sabino Canyon -Ed.], you have this. Then there is a part with the Indian chief when he was coming. Then you have a part with the Dove descending, and then it is tying into a part showing you, that represents Calvary. The animal killed, it is all symbolic.

So here is a natural illustration of what I'm talking about. This happened on one day; this happened on another day. And then when he came to the place where it was marked Eagle in the Rock—that picture is in the back. [The room behind the main sanctuary called Sarah -Ed.] If that picture was here, you would have seen where Eagle is written in the rock. But when it is put together in one scene... Look, they showed you a picture of it here [on the monitors in the sanctuary -Ed.]. Oh, I'm seeing it but I thought, maybe you are seeing it up there. Yeah, so this is what it is.

So, this is a wonderful thing to show the... That's why the Book is called the Book of Revelation. Revelation, Book of symbols, is really prophecy, but in symbol form. Now that's why when you read that, you can't interpret that, unless the Spirit shows you what that picture is saying and takes you back to the pictures that are combined together to make this scene.

Sometimes, when you don't have revelation, you think, "Well, no, that is just a picture in the Book." And then your mind doesn't go further: "Well then, how is it that is interpreted in this Day? How does that relate to me: the Book, the One on the Throne, the Elders and they singing; then John singing this song? And then, how is it that comes back and connects to Revelation 10? Why wasn't that right in Revelation 5 if it connects?

Why does it have all these things with the Jews: First Trumpet, Second Trumpet, Third Trumpet, Fourth Trumpet, Fifth Trumpet, Sixth Trumpet, and then comes down here? It seems like it doesn't have any continuity, because it is not a Book you understand

with the human mind. This is the Spirit laying things out, because that is perfect continuity when you have revelation. Because when It comes up between the Sixth and Seventh Trumpet, this Book, it is showing you the time. Here it shows you the scene of the relevance of the Book. Here it shows you the time in Age, and season, and time when that Book is coming down on the earth – when the Seventh Angel is on the earth. The other one is a heavenly scene in Revelation 5. This is an earthly scene. You see?

So that's why the only way to start to break these things down, you have to go back into the Old Testament, and realize this one scene is... Because Jeremiah lived in a different Age to Ruth, right? And then the high priest, Leviticus, Aaron going into the sanctuary, that was back in the Exodus when they had the Day of Atonement after Moses came down and saw the vision on how to keep the Feast. So that is like thousands of years apart, yet in Revelation, all come together in one scene. This is where you need spiritual discernment.

Now, that is why sometimes when that Word, you listen closely, you see how God hid It from the wise and the prudent; reserved It for a special people. And for that special people to understand that, God put the right Chip on the inside to decode that, because it is something dealing with those people's lives who are on the earth. Because the Seventh Angel is on the earth when the Mighty Angel is coming down. And John represents the Bride, and the Seventh Angel is the Messenger to the Bride.

So when the Mighty Angel comes down now, the next thing we see is John eating the Book. And John is put between the Gentile Prophet and the Jewish prophets. Three prophets that didn't come for two thousand years are coming in a cluster in the last Age: one to the Gentiles before the Rapture, two to the Jews after the Rapture. And the Gentile Prophet, his ministry

worldwide was from 1946 to 1965. And the two Jewish prophets are yet to come, because the Age of grace hasn't opened back for the Jews yet because Joseph has to dismiss His Bride to the palace before He could make himself known to His brethren.

So inside of here, something is happening, and we have something in our possession, and this Thing that we have in our possession gave Adam dominion over the earth, gave Adam fellowship with God, and gave Adam Eternal Life – the understanding that he had Eternal Life. Same way he knew Eve came from him, he knew he came from God. Do you understand?

Then you say, "Well, how is it, we live so defeated?" Because it is revelation. We know—if I say, "The Lamb took the Book," everybody knows, Revelation 5. That is not revelation. That is knowledge of location. "I have this on that shelf. I have it in the second draw. I have that Scripture in a place called Revelation 5." Location; that is knowledge of location. Revelation is when this pictorial language in symbol form starts to speak back to you, and you start to know your relevance, how it relates to you, and this Mystery that is hid from the world, how you at present are the human manifestation of part of this Mystery.

And that's why you are a mystery to the world, but there are those who know you after the faith, (hallelujah!) those who are part of the same Mystery. And that's why Life connects with Life, and that's why people say, "Hey, come and preach those things for us. Give me some of those tapes there, where I can understand and get a hold of this because you know how to show us our position in the Word." Why? That is predestination at work bringing that Divine link, the invisible union of the Bride in the earth!

Same way like we are here, and a man in Jeffersonville was speaking and with such confidence of who he was in the Bible, he said, "This will fall in the hands of the predestinated." Because he knew, "I am

the one speaking that Message, and the Bride is across the face of the earth. And God is going to direct that to them because I and that group were in Glory back there, and God saved us for the last Age. God put us under the Seventh Seal.” Do you understand?

That’s why he said, “One of these days, when this knowing—you shall know as you were known, when this partial realization becomes perfect realization, when you start to see face to face; no more through a glass darkly.” When you and your Angel that you had strayed away from, but the Son of Man came down to redeem you back to the Angel, present tense redemption.

That’s why I say, “Santa Cruz,” I say, “On the corner,” I say, “Reach out.” Do you know why? I’m under the Seventh Seal. I’m speaking this morning about this Mystery of The great and final Feast, the Feast of all feasts, the greatest of all feasts; the feast that God wanted to climax with when He started the first feast, Feast of Passover – God is seeing Tabernacles.

When Jesus was dying on the cross, He was seeing, He is paying the price for Redemption that we will have a new body like His glorious body one day. Do you get that? Because that Passover was making a way for a Pentecost. What follows the Passover? Pentecost. Pentecost was called Feast of Weeks. Do you know why it was called Feast of Weeks? It is the weeks of the harvest. Because Passover was a harvest. The reason God said, “This is...” Exodus; you’ll find it in Exodus 12 and 13. He said, “This is the beginning of months to you: Abib.” Not January; Abib is the beginning of months. He said, “And the word ‘Abib’ is not a Hebrew word, it is a Greek word, and it means, ‘*when the corn is in the ear.*’ The barley is maturing, and that’s why they took the first ripened one and they waved it; not wheat, the barley.

When Ruth came in, she came in at what? Barley harvest, and she gleaned until the end of wheat harvest.

The barley ripens before the wheat. God hid the Mysteries in the Bible, because Ruth is a Gentile people at Harvest Time, when the last Messenger, and the last Age, and the last generation, seeing the Jews coming back, is all winding up the end of the Age. Harvest time is the end of the Age.

When we came from the Shuck Age, the Pentecostal Age, 1906 to 1946, a generation; 1939 to 1945, World War II, the Jews were rushed back in their homeland – Naomi coming back! And then, here we had one like the young Rabi, coming from Son of God now, to Son of Man coming back; the first fold of his ministry, a ministry of healing. See? Then the discernment started; then the rebuking of the organizations, thinning down the crowd; and then the opening of the Seals – Matthew 24. See, it's moving.

Now all those Things in the Bible, hidden, and nobody knew, but it's coming. This is so Divine. When I look at that, those types of things, I realize, I say, this is such grace, because I consider myself to be a very uneducated person who does not know... Now I am talking about, 'in the world' language. In this other World, I'm educated, but as far as the world goes, I don't have knowledge in that. Because this mind was—this thinking was filtered to reload another program for another kind of knowledge. And the knowledge I pursue is the knowledge that is laying in the Bible to know Him. Because this Book is, Christ is the Mystery of God revealed; Christ is revealed in His Own Word – to see this become plain, because this is the Day you and Christ have to become one: the Marriage of the Lamb is come. "In that Day you will know I in you, and you in Me." [St. John 14:20 -Ed.] Do you understand?

You see, we are talking applied Word here. We are not talking about Word in the Bible. We are talking about applied Word here, to show you, this is to be in this Hour, but to show you how it comes. To show you, it

has to do with your birth, and your predestination, and your design.

We didn't know when He came and picked us off the streets, when we saw the sun setting, we didn't know that was the Son of Man coming all down in... He used to be what? A big part of his earthly fulfillment of the Word, he spent it in North America, Mexico, Germany, India, Finland; South Africa. But then he decided, he loved the islands too, because there are prophecies all through the Bible about the islands. Why? He wanted to show: Thou Bethlehem, least of Judah, least of the princes, unknown, He is coming down there. Like he told Samuel, "Go to the house of Jesse, I have a son born; a man after my own heart. Anoint him." Amen!

I'm trying—in other words, I'm trying to show you the principles of God's working. I'm not talking about me; I'm talking about the principles of God's working. See? And when He came down there now, He knew there is a Second Fold, He knew Things passed... It is He Himself Who showed it in an Unknown Language. He knows these things. He knows it is scattered on twelve hundred tapes, but He knows when He starts to tie that scattered part of the Second Fold together, and start to go through the Bible, we will realize, we are moving from the eyes to the Intelligence.

The Bride will have the Mind of Christ. The Mind of Christ will start to come in. Because He said, "Don't try to interpret anything, it will be transmitted. When you have reason to see it, I will send it!" Then when that came... That is why, that early faith used to confess that and walk in it, because it wasn't ambition saying that, it was you realizing you were becoming a recipient.

In other words, if you get up and say, "I dreamt I won the lottery."

Well, I wouldn't want to dream that, because you'll say, "Like you went to sleep with the lottery on your mind or what?"

See? No. But if I dreamt, “I was changed,” then I am only confessing what I dreamt. And if you realize you can’t dream a dream; you can’t say, “I am going to lie down and dream that I’m going to be changed...” It was transmitted in your subconscious while the first conscious was asleep.

Well, so revelation is. Revelation is the same. It comes in the subconscious, that the human thinking doesn’t have anything to do with it; like a lightning bolt straight to you. And then when you see that now, you watch it. And if He really wants to show you that, if it is something He is revealing to you, then He gives you the—puts you in the Bible.

That is how those Vials came. When that Man hung there in Antigua, and we came back here, and I went down there in the basement in South Street where I used to live back in those days, and inside of there, all those Scriptures started to come. Until I started to realize, all these Things were in the Message. But it comes like, He turned the Message the right angle to see the Prophet talking all these things. But it takes a different understanding to make sense to what He was saying.

That’s why all these messages: *Two Suppers Of The Great God* [1984-0920 -Ed.] and *The Coming Judgment Of Ahab And Jezebel* [1984 -Ed.] proved... Those messages weren’t just trying—those messages were proving that Moses and Elijah were not the Seven Vials, and proving how they are two men, and the Seven Vials have to be seven angels, seven men, and one of those seven men is a Prophet. Do you understand? And when those things came up...

Then all these years, why has that never stopped for thirty seven years of preaching? Do you know why that never stopped? Because those original things were true. God hit the fountain places in the Bible relevant for this Day. And that’s why this preaching of ‘seeing your position in the Word’ never stops; it just keeps becoming

clearer and clearer from all sides. Why? Because that showed, by design, God intended that to be so. And then you realize, you can't impersonate that, because that's a Life that started to grow, and grow, and grow, and started to bear all that fruit. Because in those days, you are preaching to ten and eleven people under a house. And then it started to grow, grow, grow on from there.

So, anybody who has a little spiritual understanding, especially if you have been around the Assembly over the years... And just to sit in those last three meetings we had talking about worship, it was amazing! The things, and the Presence, and the atmosphere and the blessing that was being imparted, and the edification it was bringing for gifted people who have ministry in the house of God: how they operate, where it is in the Bible... And it was given. It wasn't just trying to teach, you know; it was given to them, and said, "Here is your operating manual. Here is your position and your operating manual. The same God Who put the gift in you, is the same God Who put this Scripture for this gift in you to operate through this Scripture." It is connecting them to their places to bring in greater faith in the operation of their ministry.

And we sat down there yesterday, I mean it was... The meeting started about one. We were supposed to start twelve, but it started about one-thirty somewhere around there. When we left the place last night, it was about five to twelve or twelve o'clock. We came out of the building in the night; midnight. I paused for lunch, and then after lunch, everybody refreshed themselves and went right back again. And everybody was participating in the meeting. And it is great in a church when you could have people who believe in what they are doing, who know they are getting songs from God; who are understanding the mystery of how this happens.

And we went through the forty years from Santa Cruz to Abel. And to show you how this thing doesn't stop,

for the first time I saw in my own self for all these forty years that ‘Santa Cruz’ means ‘*Holy Cross*’, and ‘Abel’ is ‘*the slain lamb.*’ And we have the altar of Abel right outside there over the lintel before you come in the building. And just before that, you have the stone, one of the stones from Sunset Mountain when the Seven Angels came and blasted, and all those rocks were in three-cornered pieces. We don’t have to read it from the Message, we have one right there. Do you understand? And when we say what happened on Sunset Mountain, and this symbolic stone, all three-cornered like a pyramid; how the Angels came in the form of that Pyramid from Eternity. And I would tell you, this is a gateway to the Parallel Universe. It is amazing.

Long ago I used to be dreaming... I don’t know why I’m testifying. I am testifying. I paused and I went into testimony. Long ago I used to be dreaming, I’m interpreting mysterious things, and it couldn’t make sense to me. Later on, as the years passed and unfolded, and some things hard to understand, and the grace of the Holy Spirit making certain connections in the Word, started to bring out the promise; how to enter into the promise. And then, when I saw how many people tried to manufacture that promise and bring that promise, and saw the route they took, and as a young boy growing up in the ministry I watched all those things flying, passing, and knew to never get swept into that, because I always knew, what I was seeing, I had more confidence in That, because of what I was seeing was in the Bible.

Because the ministry started, “Then opened He their understanding that they might understand the Scriptures” – Luke 24. And that came by experience, the morning. I went down to Fran Street and preached the message the morning. And it was, *It Is I Myself, Handle Me; Be Not Afraid*, because the sister, who has gone on now, (thank God,) the precious sister wasn’t understanding at the time. God had told her before,

“Don’t fight God, and here she was, fighting God because of a preacher she wanted there to come and preach to me and my people, who through my testimony, when I came back from Santa Cruz...

But because the church was under her house, she felt maybe she had that kind of say. And she knew me on the street gambling, you know, bad boy on the street. The preacher she wanted to put ended up crazy, said he was some prophet, left his wife and went with some other woman all over the place; ended up a vagrant. And the Word was there in spite of all that was going on, and is still going on this morning.

And the Spirit said, “Why are you troubled? And why do thoughts arise in your heart? It is I,” out of the Scripture on prayer, May 16th, 1976. That’s right! But coming down through the years, many wondered, many had reservations and the Word—the river got so full. Those who didn’t learn to swim, trying to sit down, thinking the Water will stay by the ankle, who got drowned, who got washed away, but who turned into rainbow trouts, because they were rainbow trout genes, they are swimming upstream against the current in this Hour having a real revival inside their hearts. And this is great.

You see, your history is your identity. And your identity, when it identifies and links in the Family Album, you can say, “I’m so glad that I can say, I am one of them.” Then you can say, “I heard from my theophany.” See? And that’s why to you, it is something real. And to all of us who have had this experience, that is real.

Then here, this morning, I want to take for a few minutes, a promise. The Old Testament is written in shadow and types. These feasts were prophetic feasts. Now just a few minutes of teaching right here – these seven feasts... Feast of the Passover, Feast of the Unleavened Bread, Feast of Firstfruits, these were three feasts. It’s one feast in a threefold, because the Passover

is connected to the Firstfruits, because the Firstfruits is the Resurrection. And the Unleavened Bread is the body that was broken on the Cross, typing Christ, and the Passover lamb was typing Christ. It is bringing the lamb and the bread together, the wheat together.

That's why when we come to the Communion, we have the broken bread, the unleavened bread, speaking of His death. See? And if it is just his death and no firstfruits connected with it, well, He would have died like any ordinary man. But the Feast of the Firstfruits is: "He is the Firstfruits of them that slept." [1st Corinthians 15:20 -Ed.] "He is the Firstborn from the dead," the Bible says. [Colossians 1:18 -Ed.] And He came up.

Then that was in the springtime, in April, the spring time. Then you had fifty days from the Resurrection to Pentecost. Now in that time, you didn't reap a harvest, you waved the firstfruit. You get that? In other words, that's a firstfruit of an harvest. Just like today: Bro. Branham is a firstfruit waved, but here, forty-something years after, it is still a harvest coming up, maturing. Because when he was waved 1965, it was not a harvest, it was a firstfruit. *It Is The Rising Of The Sun* [1965-0418M - Ed.], read it: the waving of the sheaf for the acceptance of the others in the field. Then you had fifty days from that, to Pentecost.

'Pentecost' means '*fifty*.' Pentecost comes from Mount Sinai. It was fifty days they took to reach Mount Sinai from Egypt. Egypt was what? Slain Lamb, Passover night, right? So from Passover to Pentecost was from Egypt to Mount Sinai. Mount Sinai is Pentecost. Why? God wrote the law on the table of stone and put it in the Tabernacle in the Holy of holies in the third court. 2nd Corinthians 3 tells you, He is not doing it that... That is shadow. But the real Covenant, He'll write it on the fleshy tables of your heart. "Thy Word have I hid in my heart."

The heart is a type of the ark, and that is in the Holy of holies in the soul. When you say, "Heart," heart is

speaking of the seat of your faith, your soul, because that soul is in a little place where there is no blood in the heart: the Word inside of there.

Now watch. Because you are the tabernacle today, and the Word is in you. You now are written epistles read of all men. See? And so, Pentecost was the end of that harvest – the harvest of which the first one was waved. Your barley and your wheat are waved—are together. Now they made two loaves. They used to make one loaf there; now they made two here.

Read it in Leviticus 23; you could familiarize yourself. Those were—waved loaves they would call them. The ritual there, the priest would burn that with fire. The first one had to be unleavened, typing Christ; the one in the Passover. But these other two at Pentecost, they had to bake it with leaven. Because the one at Passover is typing Christ; the one at Pentecost is the church. The church had sin; the church came by sex, the members that is. See?

And on the Day of Pentecost, while the priest was burning these loaves, tongues of Fire came in the upper room and rested upon all of these here whom those loaves represented. Just like when they were breaking the body... Jesus said, “This is My body...” (when He broke the bread,) “...that shall be broken for you, and this wine is My Blood of the new Testament that is to be shed for the remission for your sins.”

Well, when He went on the cross, the body was broken, the Blood fell, and the Blood poured out. And you had the Bread and the Wine there. And the people looked, and couldn't see, “Look the body is being broken; look the Wine is pouring out. Look the body without sin.” They didn't believe that the Man came without sex; He had no sin. Yet, He fulfilled the Scriptures: A virgin shall conceive; shall conceive, and bring forth a son. A virgin; not a woman who had known a man.

Mary said, “How can I do this not knowing a man?”

He said, "The Holy Ghost shall overshadow you to fulfill Isaiah 7:14. This isn't coming by sex. This is coming to save. This is coming to redeem!"

So, here we have these feasts taking place, and the Jews were unconscious. They were wrapped up in tradition and the Old Testament shadow, and they never knew, those feasts were feasts of prophecy. It had a prophetic fulfillment – the first four feasts. First three: Passover, Unleavened Bread, Firstfruits; and Pentecost, that is four. One in spring; one in summer, Pentecost, because it is the end of the harvest. Your barley harvest and your grain—your wheat harvest has come to an end. That is your cereals. But you still have a fruit harvest to reap that hasn't been reaped yet. Your olives are growing, your vine is growing; your pomegranates and your figs are growing.

The first rain... They had two rains in Israel: one called the former rain or the early rain, and then you had a latter rain. When the Holy Ghost came in the first Age, it was called the earnest of your inheritance, and the other one is called the Full Redemption. We had an outpouring on the Day of Pentecost, but the dynamics shall be the refilling. The fullness is going to come, a Latter Rain that is going to come at the end of the Age. It is typed out in the harvest, and the harvest was a symbol.

The feasts were around the harvest. That's why God said, "Don't come empty. When you are bringing your wheat, you are a corn of wheat, because I am a Corn of Wheat." That's why, when Jesus came, He said, "Except the Corn of Wheat falls into the ground and dies, it abides alone, but if it falls into the ground and dies, it will bring forth much fruit." [St. John 12:24 -Ed.] It will bring forth a whole harvest. So He said, "I'm coming to die so all of you will be corns of wheat. Right now, none of you all are in the Word Image, but I'm in the Word-image. But if I fall and die, this Life, this Holy Ghost is going to come on you, quicken that Seed in your earth, and then

that Word-image will be coming up inside of you too for a full harvest.” Do you understand?

So, the Jews were blinded, that’s why they rejected Jesus. They didn’t see Him as the fulfillment. They didn’t even know those feasts were prophecy. When Paul came, 1st Corinthians 5, he said, “Christ, the Unleavened Bread; Christ our Passover;” 1st Corinthians 15:20, “Christ, our Firstfruits.” And Paul was showing that all of those feasts were typing Christ. It was something beyond a natural thing – a natural lamb or a natural loaf of bread, natural burning with natural fire. It all was a spiritual revelation.

So the Jews were blinded to it, they were scattered through the earth, and they came back in this last generation not knowing that Jesus was the Atonement. They are on the move to build back the third temple. See? They are still thinking of God dwelling in a tabernacle made with hands. They are breeding back the red heifer and all these different things. They are still thinking of bringing back an animal sacrifice for an atonement because they do not know, this One was the Priest, He was the Lamb, He was the Tabernacle.

So they have it all natural in their heads still because no revelation has struck them yet. They are just rushed from all denominations to the promised land. But until Moses and Elijah under that Seventh Trumpet open that Mystery, releasing... Because they are Eagles. What they have now is Rabbis, not Eagles. So they have reformer anointing, but when Eagle anointing comes, the woman is given two wings of the great Eagle to fly into a place where the Food is prepared for her.” [Revelation 12:14 –Ed.] Do you get what we are talking about?

That’s why reformer men in the Message, who only understand six Seals, they got the people out of denominations and brought them to the promised Message, but no Holy Ghost, no Mystery of the Seventh Seal; no Eagle anointing. So the people now are still trying to go through with reformation and have partial

understanding. They get into routine and ritual church service, because they are not seeing, they are the tabernacle, they are the city, they are the priest; they are the vessel.

We are the... *The Temple And The Vessels* [2007 -Ed.], do you remember? We are the temple. Know ye not, you are the temple? You are a chosen vessel, fit for the Master's use, prepared unto every good work, to bear My Name. You are a Royal Priesthood. You are a living sacrifice. You are the Heavenly Jerusalem, City of the living God, Mount Zion, the Lamb's Wife. You are city, you are temple, you are vessel, you are priest, you are sacrifice, just like the Bridegroom. He is the Headstone, we are the Pyramid. It is Mystery, but for it to be understood, God is giving you—He is breaking it down in pieces. That is what I'm trying to do too.

Those seven feasts, God made it seven so He could break down the plan of Redemption. He said, "You must know the Lamb died for you. Go in God's Presence; appear three times a year. Feast of Unleavened Bread, the Passover, go and appear before God. What are you coming...

What does God want you to come in His Presence for at that time? He wants to talk to you about your redemption. He wants to show you the need for your Lamb. He wants to show the nature of the Lamb. He wants to show you how the Lamb is sacrificial, how the Lamb is dumb before his shearers. He wants to show you that you can't do like Cain and try to bring your fruits and bring the work of your hands and come in self will, but you are coming God's provided way through the shed Blood of a slain Lamb. He wants to teach you that the Life of the Lamb is going to come back inside of you to quicken you. That's right!

He wants to show how the Dove leads the Lamb, because He said, "My people are the sheep of My pasture. I am the Good Shepherd; I call My sheep by their name." So He wants to teach you about that very

Mystery of what He achieved on Calvary, how the Lamb was slain in the Mind of God before the foundation of the world and your name was in the Book.

He said, "Then come back at the Feast of Weeks, Pentecost – fifty days." Seven sevens are forty nine; and then fifty, the Day of Pentecost is fully come, just like the Jubilee is fifty years, seven Sabbaths of years. See? So after the seventh sabbatical week had run out...

You see, seven is a very high number. That's why the Mysteries came in the Seventh Age, at the end of the Seventh Age. The Mystery comes under the Seventh Seal. See? Under the Seventh Seal there are Seven Thunders, (see?) faith to bring us into the Full Redemption; faith to be changed. And those Seven Thunders reveal all that was left out in the Church Age; brings the whole full Mystery in the back part of God's Mind. The entire Bible is a Threefold Secret that God had in the back part of His Mind. It is not a bunch of different things. It is one revelation all the way: this God making Himself known. Is that making sense to you? Are you understanding? Can you follow?

So, the Feast of the Passover; they had to come at Feast of Pentecost. Feast of Pentecost now is your Holy Ghost. The Holy Ghost came on the Day of Pentecost.

Why do you go in the water? The Gospel is preached. It preaches about... When the Gospel—when Peter preached the Gospel in Acts 2, he connected the dying Lamb and the promise of the Holy Ghost. Is that right? When you go down in the water, you are being baptized in water to be raised up in the newness of life to do what? Come to receive Spirit baptism after water baptism. Connecting what? But your water baptism is your identification. That's why you are buried.

'Baptism' means '*to bury*.' You immerse under the water. Why? Why do you go down in that water? For the remission of your sins. But without the shedding of Blood, there is no remission of sins. So you have to see a slain Lamb before you go in the water. Otherwise you

go in the water thinking water will get rid of your sins. But water is only a symbol of a grave. You have to have the vision, your Lamb is slain; Somebody died in your place. You heard the Gospel preached.

That is why the Jubilee is connected to the Atonement. The Atonement is: the Lamb died, intercession was made for those names in the Lamb's Book because of the work of the Lamb. And when the Trumpet starts to proclaim that now, you see the value of that: is deliverance for you. So the Jubilee, the freedom that is being preached, the emancipation from the bondage is because of the Day of Atonement. The Lamb died. The sin offering was offered on behalf of you. Amen? So this is a wonderful thing. So when you go in the water, that is your Passover, your identification with your Lamb.

John said, "Behold the Lamb of God that takest away the sins of the world." Why did Elijah have to introduce That? Because your faith would have been in an animal, and your sins would only be covered; it couldn't be remitted, because man is a higher being than an animal. Animal blood of an animal life, that was a substitute until the real Lamb came. And the real Lamb coming was God to be made flesh. The woman shall receive a Seed; a virgin shall conceive. And through there, Jesus was born in a manger and the message came to shepherds. Is that right? Because lambs are not born in hospitals, lambs are born in stables.

And when He came, John didn't introduce Him... The wise men said, "We have seen His star. Where is He born, King of the Jews?" But when the prophet... That is wise men. When the prophet who the Word comes to, introduced Him, he didn't say, "Behold, the King of the Jews," he said, "Behold the Lamb of God that takest away the sins of the world." In other words, "Here, oh Israel, is your true Passover coming." And when He died, He died on the Passover. Do you get that?

You must have... The first stage of your redemption is your Passover. Your second part of your redemption now is your New Birth. A lot of people are baptized in the Name of Jesus Christ but don't go on to get the Holy Ghost. It shows that they never went up to the second Feast; they never appeared to Him. When you appear to Him, you get in His Presence in the place where He places His Name, He will talk to you.

It is God Who fixed the ordinance and it is God Who fixed the order of the ordinances. He said, "Your first stage is Passover; I'll talk to you about that." So what does He do? He talks to you about that: "Time for you to repent, time for you to get baptized, time for you to lay aside every weight and sin; time for you to receive God's provided way. If you die right now, you are going to die outside of the economy of God – all your sins are still upon you."

You need the Blood to remit that sin. You need the Blood to break up that sin. The Blood is shed already, but it has to be applied personally and individually to you. Your father can't do that for you, and your mother can't do that for you. You have to make your own decision and He has to be your own Saviour. Because you are being baptized on the confession of your faith. That's why we dedicated babies this morning, not baptized them. Because you have to repent, and then be baptized. Do you understand? And 'repentance' means, '*Godly sorrow*;' it means, '*to turn around; a change of mind*.' That's why the Bible said, and God said, He repented. It is like a change of mind.

First, the wrath was on you, He was your Judge, but then you repented, and now He becomes your High Priest. He extended mercy. He applied the Blood to you, He received your repentance, so He is no longer dealing with you as Judge because you accepted the Sacrifice He provided for you. Not that God changed His Mind about his Word, but God's relationship to you changed because you accepted Him as your Saviour, you

received His pardon. And a pardon is only a pardon when it is accepted as a pardon! It can't be a...

That's why it wasn't applied to Israel because they rejected It, and they were scattered and came under judgment and wrath. And God rich in mercy now, knowing that is a predestinated seed that was connected to the fathers, Peter and they, He reserved a remnant according to the election of grace. When He comes back in the last days, they are going to receive it – not from that unbelieving set, from the believing ones. Because Peter and Paul, all of them were Jews, and they believed for their kinsmen, but they were not going to come in. But their prayers are hanging there for them when they come in at the end, in the last half of the seventieth week.

Because during that time in-between is Gentile time. He stopped dealing with the Jews and began to call a people out of the Gentiles for His Name's sake. Are you understanding? See, when you understand these things, it helps you.

I'm bringing you to the Feast of Tabernacles. I'm showing you, the Jews have missed the first four feasts. The Gentile church has seen these feasts. That's why Baptists are baptizing, Pentecostals are baptizing; they are singing about the Blood. Jehovah Witnesses are baptizing and singing about the Blood. Why? They saw all these feasts. They knew that the Holy Ghost came on the Day of Pentecost. They believe Acts 2 is the Word of God. They believe Jesus is the Saviour; all these Gentile churches. But when we come now after the Feast of Pentecost, there is a feast called—there are only three more feasts. And the same way the first feast was threefold, the last feast is threefold.

Can you see how the Feast of Passover was connected to the Feast of Firstfruits and the Feast of Pentecost? The Lamb died so His Life could come back on the believer. That's the connection. That's why Peter said, Repent and be baptized, and you shall what? Receive

the gift of the Holy Ghost! He was connecting Passover with Pentecost. Because that's the Word. His resurrection made a way for the Holy Ghost to come. He was delivered for your offences; He was raised for your justification. The Blood sanctified you so the Holy Ghost could indwell you. It is tied together. It is: the three make one feast.

Well, so, when we come to the end, Trumpets is what gathers the people. Day of Atonement, it is God putting away our sins completely that we could stand totally justified. And the Jubilee Trumpet and the Atonement comes every fifty years together. And the Feast of Tabernacles follows, which is the change of dwelling places.

They are gathered to recognize the Atonement. What are the Jews gathered for? To recognize the Messiah. That is the purpose of the blowing of the Trumpet. Why? To bring them in the Millennium, the Feast of Tabernacles. Dispensationally, we are talking here.

Now, I changed it to dispensationally. But what I want to show you is, if the first four feasts were to the Bride, the Elect... Because by one Spirit you are all baptized into one Body. The dead in Christ shall rise first! How did they become dead in Christ? While they were alive, they were sealed (Ephesians 4:30) unto the day of their redemption. They got the Holy Ghost while they were alive on the earth, and they were sealed away to come back up in the First Resurrection!

And there are seven messengers and seven groups of overcomers gathered there in Glory this morning to come up. And the rest of the dead lived not for a thousand years. And we who are alive and remain, we shall not all sleep, we shall all be changed! This mortal will put on immortality. Like Enoch, we have a testimony that we pleased God before we are translated. Like Elijah, when Jezebel and Ahab were trying to steal Naboth's vineyard, Elijah was coming down to go up. See? In this Hour it is happening. Okay.

So I want you to notice... What is this big hum? Where is it coming from, a big loud hum? Okay. Once it isn't bothering you.

So, I want you to notice, if the first four feasts have already been fulfilled... For the Bride to be changed, she has to have Passover and Pentecost. Do you get that? People without the Holy Ghost are not going in the Rapture. People who don't have any Pentecost are not going in the Rapture. And to go in the Rapture, you have to have a new body, because Pentecost is claiming the body for glorification. The Holy Ghost has claimed you, showing your body will be changed at the Last Trump! You have been already quickened, and this body has come in a Raptured condition. You are walking in victory in this Hour. You see your name in the Book; you are heading to Glory. Hallelujah! You have a testimony, you pleased God before you are translated. You are moving with God in season!

So if those first four feasts are fulfilled in the Elect on earth at this present, do the last three feasts apply to the Bride? The Gentile church is blinded to the last three feasts, and the Jews are blind to all seven. But after World War II, six Trumpets sounded to rush them back in their homeland! Hallelujah! And Seven Thunders uttered their Voices between the Sixth and Seventh Trumpet when the Seven Sealed Book is opened. And the Shout was to do what? Gather the Bride together! Where? In Christ, in God's only provided place of worship; not in organization. He rushed them out of blasphemous names into the place God placed His Name. What are Seven Thunders going to do? Give us faith to be changed, a new body. What was the last sign for? To tell us: the new body is coming! What is the opening of the Mysteries? To identify to us that we shall receive the promised Son. That is why we have to be changed! Hallelujah!

The Book of the law that was sealed in the ark was not to be taken out at Passover, it was not to be taken

out at Pentecost, but under the sounding of those Seven Trumpets, the Book is to be taken out. At the end of the seventh year, in the year of release, in the time of the Feast of the Tabernacles, the open Book is connected to the release at the end of the seventh year, is connected to the Jubilee; is connected to the Day of Atonement. Because the Atonement is the part between the gathering and the change in the body, when the High Priest reappears.

Are we in a time... Have we seen, to them that look for Him a second time, He shall appear? Did we see the One Who went up in the Cloud coming back between the gathering and between the change of body? Are we in that time? Is He appearing to His people? Are people coming to know, we are the sinless, spotless, virtuous Bride? There is now no condemnation to them that are in Christ. He dropped the charges. Jesus dropped the charges. Have we come into these things? Did he say on *Invisible Union* [1965-1125 -Ed.], this uniting, you are the sinless, spotless, virtuous Bride? Did he teach us, we are in the Eighth Day, the Eternal Church Age at the end of the Seven Seals? That is right! Look where we are.

For us... Did Elijah restore the original Atonement? Did Elijah restore the original Atonement? Did the Bride have the original Atonement before Elijah came? Maybe back in the Day of Pentecost, but through the Church Age, Revelation 2 and 3, we had the doctrine of the Nicolaitians, we had the doctrine of Balaam, we had the doctrine of Jezebel, and we had a thousand denominations. All are saying, "They are right," and that were the whores and the harlots: Catholics and Protestants. But Elijah came, and at Evening Time, did he turn the hearts of the children back to the faith of the fathers? Did He have to come down with a Cloud and a Rain for restoration? Hallelujah! Did God vindicate Elijah in the Mount Carmel showdown, and

proved Elijah had the Word? Did he repair the altar that that Jezebel religion broke down? Do you get that?

So we are realizing, these last three feasts are prophetic too. We have seen the Lamb, the Priest, take the Book that was sealed and opened it. Why? To release a faith to be changed. We have seen a descending from Heaven: “The Lord Himself shall descend from Heaven” – another Mighty Angel coming down.” What is that for? The Rapture is on? And to leave here, changing dimensions, traveling faster than the speed of light, faster than those Angels came, is that on?

Has Quickening Power come to you? Mama Eagle was flying, looking for them. Did He find you? Did something move you from the earthly to the Heavenly, you start to come in another atmosphere, Supernatural atmosphere? Then, is it right to say, you are called to appear before the Lord for the last Feast, the great and final Feast.

Is Seven Thunders to give the Bride a revival? Did He say, “Hurt not the Oil and the Wine? Do the Oil and the Wine—which harvest does that come in? In the spring harvest, the summer harvest, or the autumn harvest at the year’s end in the final gathering?

Remember, the first harvest was the Passover – Jesus died on the Cross, Calvary. Second harvest was Pentecost when the Holy Ghost fell. From that time is a long, dry season. That’s right. The second Eve fell and they went into organization, but at the end of the Age, a Latter Rain is to come. And the Pentecostals thought that was the Latter Rain, and they called themselves Pentecostals when they started to speak in tongues. Howbeit, the Seventh Angel had to come and teach, because if he didn’t bring the teaching rain, you couldn’t have a harvest; it would have no crop.

Joel’s prophecy tells you, the locust invasion ate down everything, but God reserved a portion for Himself. They have eaten down all the Gentile churches – from Catholic all the way to Pentecostal, eaten down.

Locusts; everywhere you look are locusts. Watch the condition, it is a wilderness – no drink offering in the house, no meat offering; no joy. They languisheth. That's right!

But among the Bride, Seven Thunders, (hallelujah!) the Word of God, is coming into Mt. Zion. The Word is coming for the Final Feast. There's a Teaching Rain and a Rain to make the Word live. God said, "I'll send the two in the same season! I will send down the Former and the Latter Rain together." And a Prophet came with the Seventh Seal Message and he had the dynamics of the Holy Spirit to make the Bible live! Hallelujah!

What a day we are coming to. What a day we are coming to; this Final Feast. The ones who saw the Lamb and went down in the water, the final Feast, they are in a new tabernacle. The third fold; the third fold... Three feasts of the Seventh Month – one, the Trumpets, the Shout, the Thunders, our Thunders, our Gospel Trumpets. Then the next one, the Voice, the Day of Atonement – sinless, spotless, virtuous Bride. She is Him revealed. She was in the Bridegroom paying for her sins when He was paying for sins on the Cross. Like Levi was in Abraham when he was paying tithes to Melchizedek! And the Trump of God: at the Last Trump, the dead in Christ shall be raised incorruptible; this mortal shall put on immortality. When does that come? At the Last Trump. At the Last Trump.

The Shout is what? Seven Thunders, the opening of the Seven Sealed Book. Then if we could find in the three feasts of the seventh month that make one feast, a people gathered together who recognized the True Atonement at Evening Time, their hearts turned back to the faith of the fathers; the High Priest reappeared, just like Elijah, and then now, they are coming now into a Rapturing Faith to go up into Glory, in the Age when the Cloud appeared, after there was death and famine and drought in the land.

He said, “Hurt not the Oil and the Wine.” And the oil and the wine do not come in the cereal harvest or in the barley harvest or in the wheat harvest; the oil and the wine come in your last three feasts. It came—it said, “After you have gathered your corn and your oil, keep this Feast.” And He says, “Rejoice!” Why? You can’t keep this Feast without rejoicing. You have to have Oil and Wine to keep this Feast. You have to have the Word and the Holy Spirit, the stimulation of revelation to keep this Feast. Hallelujah!

The Jews are blind to it, the Gentiles are blind to it, but the Rapture, the Threefold Mystery, the last three feasts are only being revealed... The Bride knows the Shout came. She knows that Messenger sounded all Seven Seals. Hallelujah! She knows the Bride is gathered.

“The one shall be taken, and the other remain.”

“Where, Lord?”

“Where the Carcass is, there will the Eagles be gathered together.”

Eagle time! Flying away. Why? Because the new tabernacle is going to get you flying to leave this dimension.

Under the Seventh Trumpet, the Jews will recognize all seven feasts. They will look back and know, Jesus was the Messiah, the Lamb that they missed, that their fathers missed. The Gentile church will find themselves in the Tribulation and know, “We missed Elijah, we didn’t recognize the Shout; we didn’t recognize the opening of the Seven Seals.” And all who are saying, “rocket fuel,” they will be with that bunch because they are drinking with the drunkards and the gluttons right now talking about rocket fuel (nonsense) because they don’t know the Bible. Their thinking is messed up, muddled up (that’s right) because they’ve gone back to the tables full of vomit. Born through the womb of a whore; “have a harlot’s forehead,” the Bible says. But God told Ezekiel, “I’ll make your forehead harder than

theirs. I'll make you like a diamond (hallelujah!) reflecting seven colors and bringing out the Unseen Music in the Record." Hallelujah!

It is in the Message, but they can't see it. But look how the Holy Spirit takes the same Message that they are saying, "It is wrong" and bringing out the Bible, and bringing out the Truth, and giving a faith that we have never known, giving hymnology, giving a revival; giving Quickening Power!

Oh, let's stand to our feet, I'm finished. I'm going to stop there. I'm going to stop there. I'm watching the time. I want to worship God a little bit. Hallelujah!

Do you remember Deuteronomy 31 from last week? I was going for it, (but I am going to leave it because of the time) to bring it back around there to show you; it was at the end of the seventh year, it was in the Feast of Tabernacles that they took the Book out. The first part of the Feast of Tabernacles, it is...

The last Feast is the fulfilling of what the first Feast was for. First Feast, the Lamb died: Passover. Jesus died to do what? Redeem us back to the Garden of Eden. That's why He sent the Pentecost, an earnest. He couldn't claim His inheritance yet. Many had to be manifested so He had to be an Intercessor for Seven Church Ages. But at the end of the Age, in the Day of Atonement, what is that? The second part of the final Feast. He reappears with the open Book, and Seven Thunders start to utter their Voices. And the last part of the Feast, this mortal...because Seven Thunders must come in first to give you faith to be changed.

That opening of that scroll... When the Book was opened, Nehemiah and they began to recognize, "Hey, it is the time for the Feast of Tabernacles. We have to be in a new dwelling place." The people were crying because they didn't know their season. They said, "No, stop that crying right now. Here is some wine, here is some meat, go home and eat with your family. Eat and drink. Be happy." And then you had men, like we have

had, giving the sense to the Word. You came in here Friday night and you are getting some sense to the Word. Giving sense to the Word. That is right.

Did you catch the thought? These feasts were prophetic. The Jews never knew it. It was revealed to the Gentile Church by the first Gentile messenger. Paul said, "Christ our Passover, Christ our Unleavened bread, Christ our Firstfruits," and started to show, it was prophetic. That was the First Rain at Pentecost. The Last Rain, the Latter Rain was going to come at the end of the Age. Down through that time, from the fourth month to the seventh month, those three months, from May to like—May, June, July, August, September, October, inside of there were the dry months. There was no rain; a lot of stickers too.

The denominations fighting; split, start a new one, start a new one, start a new one, start a new one, and only denominations were springing up. But at Evening Time, Elijah is coming, a Prophet. He was going to repair the altar. He was going to turn the hearts of the children back to the faith of the fathers. He was going to restore the original Atonement. He was going to call us out of Jezebel religion, blasphemous names, and bring us back to align us up. And the Rain is going to come down. The Cloud would appear and the Rain was going to come down.

What a place we are walking, friends. What a place we are walking. Hear the beautiful thing about this: by learning we could all learn the first four feasts because we didn't live in that time. That was historical for us. But then we have to come in by experience. So when we went to our baptism here, we are not seeing a natural Lamb on a Cross now, by revelation, by faith we are seeing that the woman's Seed came. We are seeing He was wounded for our transgressions; He was bruised for our iniquities. We are seeing, the Holy Ghost came on the Day of Pentecost. We studied the church's history and we realize there is to be an end-time visitation.

Because they went home after Pentecost, because they are not going to come back until in the autumn, in the fall harvest, when they are gathering their oil.

When you are coming to this Feast, you are gathering your oil you know, and you are gathering your wine, and you are coming into God's house with Oil and Wine, and you aren't coming empty. And you are coming with figs and pomegranates. When your brother and sister come around you, you have fruits of the Spirit. Why? Because the showers of the Rain have your leaves green, you shall not wither. That's right! When you come, it isn't argument and debate, and contention and strife, and sticking one another. No, no, no.

You say, "Have some grapes. Hallelujah! "Take some oil to anoint yourself. Here is some oil, anoint your children; anoint your family." Amen. "Put oil on your table at home." That's right.

Then after those first two, then they had the figs, the pomegranates – the fruits. The oil – the anointing. Oil speaks of the Holy Spirit. Water is the Word, but Wine is when the Word becomes revelation.

He said, "You keep the best for the last." This is the same Word, now revealed Word. We had sealed Word, but at the end of the Age when a Prophet came, we had revealed Word. The Word became powerful because there is no prevailing power as the revelation of the Word. And the Prophet was sent to do what? This one isn't coming to reform like Luther, Wesley and Pentecost; this one is coming to reveal. He is an Eagle, and the Word comes to the Prophet. And the Seventh Angel will finish the Mystery: "Go back, and open the Seals for God. You are a Prophet. You aren't any theologian." Glory!

Coming back with the anointing; that those seven Spirits of God came back there in the tabernacle, and the Holy Ghost coming each night, and opening the Seal. And he was speaking and the Shout was going forth. And in the spiritual realm, house of Hell, demon

powers started to give way, break up because that meant, the predestinated is in the earth; who was magnetized to that Word, was going to be drawn to that Word.

And we were walking around in Cocoyea Village. We were walking, looking: "Earth is a planet in space." We couldn't find those who believed like us. We wanted to go on a next planet – eagles; not earthbound. We went to this church: "Ahh, we don't want denomination." We went over here: "These old people are sleeping on themselves." We don't want that kind of religion. We wanted something real.

I said, "If God talked to Moses, let Him talk to me like He talked to Moses."

God said, "Do You want Me to talk to you like Moses? The only way You can see Me is at the Cross. I'm going to bring you to the Holy Cross. I'm going to bring you to Santa Cruz and there I'm going to uncover your life. Then, when I'm finished with you, I'll bring you straight to Abel Country and you'll understand from that Cross to here, what it is; where you are. And look where we are going from here."

Did you hear the song: *He had to pass this way? Look where we are going from here. We are going up to meet Him in the air.* [#782 - Songs That Live -Ed.] It will take keeping the Feast of Tabernacles to meet Him in the air. It has no way else, as you heard this morning. But the Book has been opened; it's been taken out. The High Priest has reappeared; the sins were put on the scapegoat. That's right. The Jubilee has been blown, the release at the end of the seventy years; we are going back to our family, and our possessions, and these things; all those things.

He says, "Keep this Feast with joy because," He says, "I have blessed you in the Passover when I remit your sins at the pool, and you rose up justified to live and walk in the newest of life. I put the laver, even though you get defiled in your walk, you could always have a

place to come back and wash and maintain fellowship. I give you the ashes of the red-heifer, if you contact the dead somewhere in your earthly journey, to put your sins away, to maintain fellowship, because you were defiled by contact, and you are purified by separation. And the only way to separate you from the unbelief, I have to apply the Blood that speaketh better things.” Hallelujah!

He said, “I blessed you at Pentecost when I gave you the Holy Ghost; I claim you for full Redemption. And you could have been reborn because your name was in the Book.” He says, “But now, this last Feast, I’ll bring you to change your dwelling place. And I’m going to open... The Priest took the Book out and began to reveal to you in the Book, which Mountain the material to build the new houses is in.” Hallelujah! He says, “Go to the Mountain! Go to the Mountain because since the days of Joshua, Jesus, nobody has had Tabernacles. But you have come back for Tabernacles in this Hour here. In this Final Feast, you are coming back for it.”

He said, “Let your son rejoice. Let your daughter rejoice. Let your servant and your manservant and your maidservant rejoice.” He said, “Let the stranger within your gates rejoice.” He said, “Let the widow rejoice. And let the fatherless – who have no father; who have no mother, let them rejoice. The orphans, let them rejoice too!”

God said, “In this Feast, I don’t want any sad faces; I want everybody happy.” There’s a place to be happy, and the time to be happy, and the way to be happy, is all right here, right now. Hallelujah! Glory be the God in the highest.

Oh, thank You, Lord. Let’s give Him a hand of praise (amen) all throughout this region. What a mighty God we serve. [Congregation gives a hand of praise –Ed.] What a mighty, mighty, mighty, mighty God we serve.

Oh God, we praise You. We magnify Your Name. How great Thou art. How great Thou art, Lord! Oh, blessed

be Your Name. Make it real! Bring them to a Passover who have not yet come. Bring them to a Pentecost who have not yet come. Bring them to the Tabernacles who have had a Passover and a Pentecost, Lord, God in this Hour.

Let Your people, Lord, be lifted up, taken up in the Mystery of the Seven Seals, the going away of the Church. The ranch boss' son is coming back around a second time, and the bride has made herself ready. And She hears the buckboard, She hears the thunders of the horses coming, oh God, to take Her from this world to that great World where the Bridegroom came from.

Oh we thank You Jesus. Glory be to God in the highest! Thank you, Lord. Hallelujah! Glory! Glory! Glory! Hallelujah! Praise our God! Praise our God!

Don't let your Oil run out. Don't let your Wine run out. If you lack Oil, there is more Oil. Fill up your vessel with Oil today; a little more Oil in your Lamp. Get the Wine. He said, "Hurt not the Oil and the Wine." He puts a blessing because He wants, when they come for the final Feast, they have the Oil and the Wine. Glory be to God. They could worship in Spirit – the Oil, and Wine – the Truth, revelation. They could worship and give Him the greatest worship.

When the Priest took the Book under the first fold of the threefold feast of the seventh month, when the Priest took the Book, it was the time of worship. They were in the place where God chose to place His Name. The Book was being opened, the Release had come, the Jubilee was sounding; they were moving into the new tabernacle. Hallelujah! That's why He said, "Hurt not the Oil and the Wine," because to keep this Feast, you need Oil and Wine. This is the one that they gathered in that they didn't have before. This is where the last showers, Latter Rain showers had been poured out to bring the fruit to maturity. And then what? It ripens in the presence of the sun; becomes bread on His Table. What a great thing. What a great thing.

Can you see this morning, you are in that Feast? Can you see by the virtue of the revelation of the continuity, of the unfailing continuity of the Holy Spirit, we are in that Feast? There was a Book opened, there was a Priest that reappeared, there is a faith we are receiving to be changed because Seven Thunders, through the open Book is giving us that faith. There is a Release, there is a Jubilee, going back to your origin, all in this Hour; and there is Oil and Wine. There is the Oil and the Wine.

We have the Corn, we have the Oil and we have the Wine. The Corn was Passover and Pentecost – the barley and the wheat. We have the Oil and the Wine, and we have the fruits: the figs and the pomegranates and all these things. Out of this earth [Bro. Vin indicates his body –Ed.] is coming forth the fruits of the Spirit. Out of this earth is coming forth the stimulation of the revelation, this worship that the Lamb, when He took the Book, they entered into a worship. Is that right in the Bible? Was that at the end of the Seventh Age? Was that the time the Lamb took the Book and took It and opened It? Exactly.

Catch this part: Solomon's temple was filled with Glory when the singers sang as one and the musicians played as one. That house, that was built in seven years, was filled with Glory in the seventh feast. It was filled with Glory in the seventh feast. The return of the Glory in the time of the Feast of Tabernacles again under the Seventh Seal; the dynamics coming to the Bride.

That's why, in our prayer meetings, when we catch the program of God, when we see how it is coming to pass, Word by Word, step by step, exactly how the Holy Spirit is moving the Bride, from the Priest taking out the Book in this Day in the time of the Prophet, and the opening of the Seven Seals, and Seven Thunders uttering their Voices, to the reappearing of the High Priest and the Cloud being turned and all these things...

Remember, harvest time is also judgment. The Lord of the harvest is coming. To do what? Gather the wheat in the garner and burn the chaff with unquenchable fire.

Can you see the perfection of the Word, friends; the reality of the Word? And we are talking Old Testament. But look how perfect, from the coming in this Day after World War II, at the beginning of the barley harvest, we have come all the way to this very Hour. Because the Evening Message loosed the Holy Ghost to bring another Pentecost.

Naomi and Ruth were coming back at the beginning of the cereal harvest, the barley harvest. Then the Evening Message loosed the Holy Ghost. Then at the end of the fifty years, in this Jubilee, look what we are coming into: the dwelling places. Even in the Age, we came back through all those feasts again as members of the Bride, because we all had to have these three things: a Passover, a Pentecost, and a Tabernacles, to be fully redeemed.

And God says, "Appear to Me. I want to fellowship with you." And He says "When you come in My Presence, in the place where I choose to place My Name..." And He is communicating to you; He is communicating to you why you are in this Age, why you are here at this time; what He has planned for your life at this junction of His program in this Day.

Can you see the program winding up? Can you see that the Gentile Church saw the Passover; had a Pentecost? Can you see the Gentile Church came now and saw the Feast of Trumpets? Dispensationally, we saw the Jews go back in their homeland, waiting to recognize their Atonement. They are being gathered and rushed from all nations to their homeland. But we have been rushed from all denominations by the Spiritual Feast of the opening of those Seven Seals, those Seven Thunders.

The Shout gathers the Bride. And then what does It do? Give us a Perfect Faith, a Rapturing Faith, by showing us our name in the Book, that we were considered in the Redemption. And at the Last Trump, we shall be changed. The Last Trump takes the Bride off the earth, and the Last Trump opens back the Jewish Age for Moses and Elijah.

And under our Seventh Seal, we see the whole Mystery; under their Seventh Trumpet, they'll see the whole Mystery. They'll see Joseph had to be rejected. They'll see, Miriam had to be put out of the camp for seven days. They'll see how the wild olive branch had to be grafted in. They will see all these things. They will see, the Most High doesn't dwell in tabernacles... They will see a Gentile married Boaz – Ruth, a Gentile who came in and brought forth the worship, Obed, at Harvest Time. All these things they are going to see. They are going to see Joseph dismissed His Bride, Asenath, to reveal Himself to them. They will get the whole Mystery under the Seventh Trumpet. And we are getting it here under our Seventh Seal.

I want to pray and ask the song leader to come and lead us in worship. Let's bow our hearts.

You say, "I'm understanding some things, brother. I realize I had a Passover, but the realization of the Passover I had is now breaking on my soul. And maybe because of the lack of that revelation, I was uncertain about my Pentecost. I could see a time when I was crying out for salvation, and I got water baptism. But I realize, I never got desperate enough to get Spirit baptism, so I never really appeared before the Lord the second time. I want to appear before Him today for that Spirit baptism, because I realize that that's the second stage. And then, when I enter into Spirit baptism I know that I'll be certain I'm going in the Rapture; I'm part of the Rapture Mystery. I know that I'll have a Feast of Tabernacles.

That's why, maybe when the Priest took the Book out, and revealed the hidden secrets, it is so hard for me to grasp sometimes, because the Pentecost, the Spirit of Truth coming in, will help me to understand the Mysteries that were under the Seals to give me the faith to be changed, to show me my name in the Book. And so, I realize that this morning, my thoughts are being lined up, and I could know how to approach God. I could see the order of God, I could see the sequence of His plan. I could see how it is unfolding from stage to stage. I want that this morning."

If you feel like that, you want to raise your hand and say, "Lord, remember me. I want that. I want a Passover," if you haven't been baptized yet. "I want a Pentecost, Lord," if you are seeking that Holy Spirit. "And Lord, give me the Rapturing Faith, the final quickening unto the Rapture! I want that Rapturing Faith, faith to be changed; that is the hunger of my soul today." Hallelujah.

Oh, blessed be His wonderful Name. I want to call Bro. Mervyn to come and pray, our ministering brother who was with us in the meetings there, the last couple of days. A young man who is in touch with a lot of the young people in the Assembly too.

We need to, in this Hour, get focused. God wants to move up and do all that His Word is showing us. And that's why, saints, take these things with soberness, and yet with joy and great enthusiasm. Know and be convinced in your heart. Examine these things; make it yours. See yourself in it. See your experience identified in the Word. Know, it is a happening; not, will happen. It is already in stages. Some are in one stage, some are in another. Some are moving into another. We are all moving towards that Hour.

We all must come into that Feast of Tabernacles. And the way to come into it is through those first two feasts. And we must have it in our lives, that we will know that

we are part of this great Translation to take place in this Hour.

Let's believe all through this region. Let's know without a shadow of a doubt, He Who began the good work will perform it, even until the day, because it is He Who commanded it. The Feast, it is He Who laid it out. He is the Host. If we come in obedience to Him with expectation, He will not fail to give us what He has promised. Hallelujah.

[Bro. Mervyn Weston prays -Ed.]

Hallelujah! Oh, thank You, Lord. Thank You, Lord. Thank You, Lord. Glory, glory, glory, glory! Hallelujah! Thank You, Lord.

Oh, turn around and greet your brother and sister with a real Godly greeting by the grace of God. Just let the love be released from your heart into each other by the grace of God. Amen. Let this place be swimming in this Agape Love.

And if something in your heart says, "Amen..." Amen. My Heart Says, "Amen." Does your heart say, "Amen?" Not just your lips. But my heart says, "Amen. I can see now. Amen." Hallelujah! *I don't know how, I don't know why, but something inside of me says, "Amen."*

This is the Hour, this is the time, this is the season, the Holy Ghost is fixing things. He is putting things in the channel that we'll be blessed beyond measure by the grace of God. Let's just sing that song: "Amen;" *My Heart Says, "Amen."*

[# 1093 - Songs That Live -Ed.]

[The song leader leads the congregation in worship -Ed.]



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