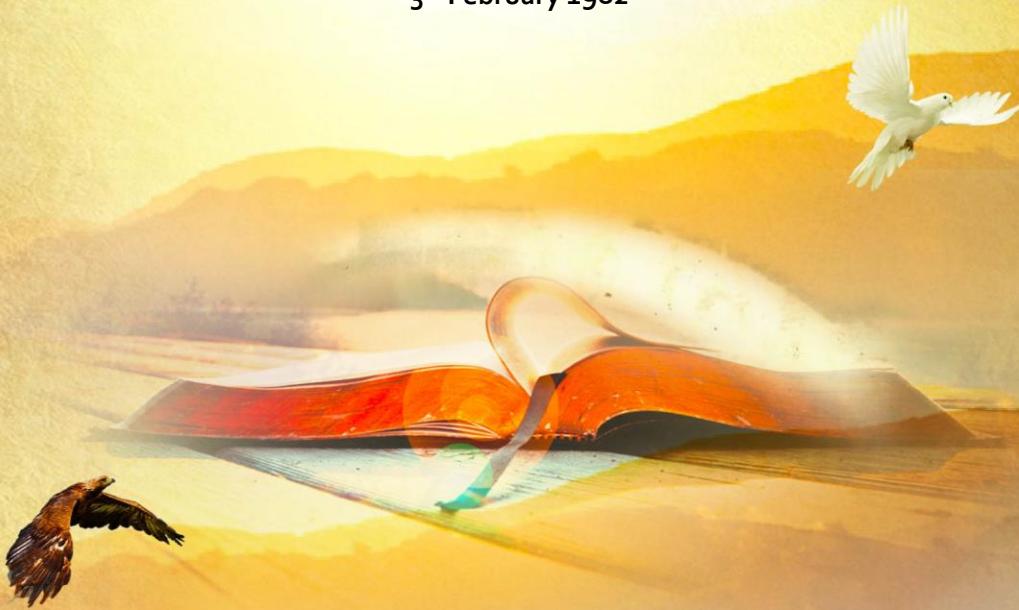

Third Exodus Assembly

Enter Into Thy Secret Closet

3rd February 1982



Vin A. Dayal

Golden wheat stalks in the foreground.

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TRINIDAD

Bro. Vin A. Dayal

ENTER INTO THY SECRET CLOSET

TRINIDAD

WEDNESDAY 3RD FEBRUARY 1982

BRO. VIN A. DAYAL

You may have your seats tonight.

I want to greet everyone tonight in the precious Name of the Lord Jesus Christ. We certainly thank and praise God that we're back here again.

We have a prayer request here for Sis. Margaret Weston who's not feeling well. Shall we bow our heads and close our eyes?

Almighty God, we thank You tonight, Father. We know Your Presence is here amongst us, and Lord, as we are gathered together like this, we are reminded in our hearts even now, Lord, that we are a covenanted people. Lord, through Your precious Blood that You shed and through Your resurrection, that Your Holy Spirit coming back unto us and quickening us, giving us an understanding tonight that by Your stripes, we are healed.

Father, as we stand here tonight, in the Word of the Living God, Lord, we claim the healing that You have paid. How we apply it to our sister who is in need of it even now, Father. May You touch her and make her well for the glory of God, we ask it in the Name of our Lord Jesus Christ, amen. Amen.

You know, it was not too nice to see us come into the house of God tonight and many of the people are coming out late to service. Many who reached kind of early were not even singing tonight. Amen. We know there's a revival going on here, amen? We don't intend to let the formal fanatics come back in. Amen? Amen. So we want to be mindful of these things.

Sometimes it's so—I remember just a couple weeks ago when we used to have so much opposition to have the service here, brother, outside used to be packed out so early and, you know, everybody used to be there praying and, (you know), participating so much. Because with their physical eyes and their physical ears, (you know) they could've seen the enemy and what he was doing. See? Many people believe, well, you know, the enemy is not around, but he is here in another form. Amen. See?

When you think you're going to get relaxed and you're going to just settle, and we just come for a little Wednesday night prayer meeting—we didn't come for any Wednesday night prayer meeting. We didn't come for this kind of little relaxed spirit on Wednesday night, and you just come and, you know, you kind of take your time and you stroll in. You're backsliding when you are doing that. Amen. We come here to get in God's Presence and to press to enter in. Amen.

I believe something happened there on Sunday morning in the service. You know, I believe that we're going to see things begin to happen. I'm looking for things to happen continually, amen, because I'm a believer in God's Word. Amen. I'm not serving God by formality or because, you know, well, I came in the Message. No, it's not that. We are raised up to fulfill the Word in this Hour. Amen.

We have a Divine revelation. We have seen our names in the Lamb's Book of Life. When we see that, then we can never be the same people anymore. Once you really see your name, you don't come in like a Presbyterian inside of here. Amen. This is where the Seven Seals are being preached. Amen! See? Seven Thunders uttering its voices from this place. Amen. That revelation coming forth is showing a people how to prepare for Rapturing Grace. They are receiving great translation faith. Amen.

So, once you have that understanding; once that's happening to *you*; once that is your experience; once

you have a connection there, then you don't just come in swinging your arms, "Well, maybe it's service tonight. Let me stroll in and see what is going to happen. Let me take my place around the building somewhere." No, sir. We came to get into God's Presence. Amen. We came to get into the most Holy Place. Amen. When the sun goes down, brother, then we know Jehovah comes down to have communion with His people. This is what we look for. You work in the day, but you know at the setting of the sun, the evening time, you're going to get in the house of God. Amen. Because God's Presence is going to be here with us.

When you have this kind of, you know, kind of—I will run for my life and leave you here, amen, if you want to play church. We had enough of that for years in the Message. We had enough of playing church. There are too many places dead and cold for us to be having something through the grace of God and then let go. Amen.

To see the Holy Spirit was just, through the song leader there, trying to lead us in those songs tonight, to give back praise and thanks unto God, amen, to respond to the love that God has shed abroad and manifested towards us, and people come, not even realizing it's the love of God they're singing about. Amen! See?

We don't want any Methodist formality inside of here. Amen. We don't want any Presbyterian spirit in here. Those are religious demons that had people bound for years in the Message. People were demon-possessed with religious demons for years! They thought they were so saved, and pious, and walking with God for all these years. And they used to watch sinners out in the streets, all in the rum shops and in the parties, and think they are lost, and they, with their religious spirits, were lost just like those people! Amen. Because while people were pious and religious, a Prophet was opening up the

Seven Seals! The Lamb took the Book. Amen! And everything heard John began to praise God! Amen. See?

You see, but some people, they feel they can only sing if it's 'uthando lakhe' [an African chorus sung often at that time -Ed.] Amen. But when it's to get in the Spirit and sing to God, then they stand up there and their old, religious spirit comes back upon them, and they stand up right there. We don't want that inside of here. Those are demons and they will not come in here and bind us up, amen? Amen.

See, we come here to praise God, and God took me out of the world so I can tell you it raw and flat just as how God made me, shaped [me] to say it, amen. See? I would have come and thought, "Well, oh, he is a member here, it will hurt your feelings." Amen. If your feelings get hurt, that is your business. Amen. We're talking about giving God praise, amen? We're talking about worshipping God. We're not talking about coming here and taking a seat as a spectator, and sit there and cross your legs, and get in your own little human spirit; we're not talking about that at all. Amen. We're talking about worshipping the true and Living God. "Hereby you shall know that the Living God is among you." [Joshua 3:10 -Ed.]

We want when the sinners come in here, they feel backslidden and they run to this altar. Amen! We want when they come here, they feel the Power of God moving inside this place, because there are living people here who passed from death unto life. Amen. See? When the sinners come here and they can't feel the Power of God, they can't even be delivered, because the people in here who are supposed to be the Church, who are supposed to have the keys, they're bound themselves. Amen! So we don't want that kind of business. Brother, let's recognize the gates of Hell shall not prevail against the Church that is built upon the revelation of Jesus Christ. Amen.

It's nine years [since] we are in the Message now. We've been fighting tooth and nail and we don't intend to stop. Amen. We don't intend to stop because it's nearer than when we first believed. We had to fight all kinds of demons. Since we came in the Message, we realized it's demons we're fighting. Amen. See?

We're seeing the promise at hand, so we're not going to let any gates of religious demons and lukewarm, formal spirits bind us up inside of here. We come here with a song in our soul. He took us out of the miry clay, and He set our feet on a Rock to stay; and He put a song in our soul, a song of praise. [#206 Songs That Live -Ed.] Amen. That is what is put in our hearts: a song of praise. The Bible says, "Let every thing that hath breath praise the Lord." [Psalm 150:6 -Ed.] Amen.

You see—this morning, you know, I got up here and I came in to pray in this tabernacle, and [I] just had faith in my heart to lift up the gates of the enemy and walk away with it, amen, to look for souls that need deliverance. Amen! See, the time is far spent (amen) and there are still people that need deliverance! Amen.

Brother, we are supposed to have *A Total Deliverance*. [[1959-0712 -Ed.](#)] We are not supposed to be bound in one place; not one place we are supposed to be bound. We are supposed to have a total deliverance, because without a total deliverance, God cannot have pre-eminence. And God made sure that He paid the price to give you a total deliverance, because when He comes, He wanted pre-eminence. He didn't want there to be a place in your life you couldn't yield to Him, you will be bound up there. No. He wants that when He comes, every place, (amen, you see) you will be able to be under total subjection to His Word. Amen.

That is the kind of—that is the standard that God has set for us this Hour, to a people who is willing to pay a full price, to die a full death. Jesus died on the Cross. Amen!

When they came, they found those two thieves not yet dead, and they had to break their feet and finish killing them by 12 o'clock, or whatever it was. There was a time for them to be dead, and they were still alive, so they broke their feet and killed them quickly. But Jesus was dead already. Amen! See? Because He knew when He goes up Golgotha's Hill, He was going up there to die. He wasn't going to—He was going to pour out His soul unto death. Amen.

When God told us to come in this season, when God showed us this revelation, then God was showing us a place where we had to come and die. It wasn't a place you just come and feel nice. No. It was a place you had to go and die. It was a place you had to go and empty out. Amen. It was a place you had to forget how you want it, how you see it, how you think it should be. It was a place you had to be conformed to the Word. Amen.

God put a revelation of what the Word image is in the hearts of the Five-fold Ministry, so any demon that is there, they would call it out. Amen. God put a sharp two-edged sword in their hand to cut your flesh to pieces, to bring you to the place to be conformed into the image of the Word. Amen.

Because God is persuaded. God put God-called, God-trained man with backbone; man who doesn't compromise, man who would be in the Presence of God and know the power of God. Amen. See? Man who doesn't care where the chips fly. They let the axe sink into the tree, amen. Every branch that doesn't bring forth fruit, they hew it and they throw it into the fire. Amen. When the Seven Seals opened, the days of the theologians were finished. Amen.

June 3rd the spirit of man was finished. Amen. It was Grain time. The Life had to get into the grain. Amen. The hot July Son was there to bake out every bit of greenness (amen) and ripen what you have, bake it into reality. You have some little sensation? You're going on

some little feeling? You have some little idea? You have some little conception? The hot July Sun is to bake it into reality, make it a living something inside of there. You're not going to serve God with any intellectual conception. You're not going to serve God with any imagination in your mind. You will serve God with a real revelation in your heart. He will bake what you have into reality. Amen.

This is what it comes down to, that God is going to get a people all emptied out (amen) that He could manifest the fullness of His Power. I'm in the place where I want to see the Glory of God. My heart is, "Lord, let me see Your Glory. Let me see Your Glory. Let me—show me Your Glory, Lord. Show me Your Glory." This is my desire (amen) to see the Glory of God.

To see that the Holy Spirit has been here rubbing the make-belief out, amen. That is what God is here for: to rub the make-belief out. What has hindered the church for fifteen years? Make-belief. Amen. Many people are trying to work themselves into faith. That is why you have a bunch of carnal impersonations. Amen. See? But then God wants the real, genuine thing (amen) that could take the hot sun. Not any little hybrid plants—you have to squirt them every minute. Doesn't matter what bug, or whatever thing comes upon them, they can't eat that down. The Life in that is pushing. Amen. See?

See, when you have some little hybrid plant, you have to baby it, squirt it, spray it, put it in some greenhouse. Well, this isn't any greenhouse. This is the backside of the desert. Amen. This is where righteous men are molded into saints. Amen. See? Hallelujah.

Here is not for church members. It might have carpet on the floor, but brother, you have to come and wallow. Amen. Hallelujah. You have to get down there on the floor and wallow. You have to forget your pride. Amen. You don't come with any foolish experience and any foolishness here. You will meet the Word: Seven Seals

and Seven Thunders, which is God in this Hour. That was *The Unveiling Of God*. [1964-0614M-Ed.] Amen. Yes, sir. That was *The Unveiling Of God*. God being unveiled in this Hour. Amen. See?

People were worshipping all kinds of demons (amen), working in the three high names of Father, Son, and Holy Ghost. Amen. Satan made heathens out of us. Amen. See? Taking titles in baptism and all these kinds of things, (amen) until the Seven Seals opened up, until a Prophet sounded out the full Mystery of God and showed us all those things were of the Devil. Amen.

Where did those things come up from? Nicaea Rome. Amen. Came from the pit of Hell. Amen. All these holy fathers back there, (amen) they dreamed up all these things. You see, they kept the people under religious bondage. But God promised a Prophet in the Evening Time to open up the Seven Seals and bring back one Lord, one faith, and one baptism. Amen. Then you will have real children born by the Word. Because *The Spoken Word Is The Original Seed*. [1962-0318E-Ed.]

The true teaching, the true sperm was going to come back to bring forth Word children, apostolic children with apostolic blood (amen), who would have a true revelation of who God is. See? And with that true revelation of Who God is, then we would be able to come back and worship God in Spirit and in Truth. Amen. We wouldn't think that God is some holy business, kind of holy, holy business there, and you know, you have to come in so [Bro. Vin demonstrates -Ed.] and you tiptoe. You tiptoe in and...

As Bro. Branham said, "Satan likes to make it classical." Amen. "Oh, it's a Holy Father."

And all the people say, "Amen."

You see? And get them trained a certain way and have all the robed choirs. See? Have the priests with the turned-back collar. Satan likes to make it classical. Amen. That is the Devil! Amen.

The Word, he said, brings forth... [Glitch in audio -Ed.] You could feel the faith, amen. You could get the expectation when they're singing, when they sing about grace. Like Moody, he was reading about grace and he got a revelation, he ran out into the street like a wild man. The first person he met, he said, "Do you know who grace is? (Amen.) Do you know grace?"

He said, "Who Grace?"

He said, "The grace of God."

Amen. He had a revelation. He didn't even see the Seven Seals opened. He didn't even know the Lamb left the Throne. He didn't see the Mystery of the Word for this Hour. Amen. And you claim to talk about the Seven Thunders and you're in the most Holy Place, and you see your name in the Book and all these kinds of things. That grace sounds more like disgrace. Amen. See? Grace from your neck. We want grace from the heart (amen), grace from the soul springing up, an artesian well. Amen. See? Something real. Amen. Something happened and now I know, He touched me. Amen. And oh, the joy that floods my soul. Something happened.

[#156 - Songs That Live -Ed.] Amen.

Brother, you have a real experience, you really got saved, you know you got saved. You know what you are saved from, amen. When you have a religious idea in your mind, then your imagination, and then you try to impersonate some religious thing and impress the human spirit. Amen.

But, when it's a revelation in your heart, and something happened to you, and you know you are not the same person anymore; and you know you are a wretch, you are an old dog, you are a vile sinner... The Prophet never drank or smoked, and he had a revelation of the grace of God. Amen. A bunch of ex-fornicators, adulterers like us, amen, a bunch of old dogs, amen, from the stink, amen, God brought us out, brother, we should be singing about the grace of God. Amen. See? See.

We're talking about grace, we—amen, brother, we should be talking about the grace of God, where we come from. In a couple years' time (amen), in a couple years' time God could do such a great work from the pits of Hell to the heights of Heaven (amen); seated in Heavenly places above all principalities and power, (amen) and the picture is so plain before you, that though it was a few days ago, amen, it seems like seconds when you were down in the pits of Hell, full of demons down inside of there. Amen. See?

Then we stand in the house of God to worship in the beauty of holiness, to come into His gates with thanksgiving, to come into His courts with praise, to sing about the grace of God, and then somebody can't even open their mouth, because so many demons came and bound you and put a muzzle upon you. Shame on you! Amen. But as the Church of the Living God, always talking about the grace of God, we should blow the top of this roof off. Amen. My! To see what God has done for us. Amen. See?

Then, you know, to see what God has been doing, and then you find it's so quick for people to begin to shrivel back up, and some little spirit comes around them, and then you can't reach service on time; and you forget you have to consecrate yourself, and you forget you have to come in the house of God with expectation. By the time people hear words like: Prayer Meeting on Wednesday or prayer, they feel, well, it's really prayer with a little exhortation in front, and it doesn't mean anything really and... That is your attitude towards the promise? This is preparation to inherit the promise. These are not Prayer Meetings. This is a process of getting ready to inherit the promise.

God dropped down and said, "Call to prayer. Seek ye My face."

Amen. It's God said that. "Seek with all your heart and I'll be found of thee," amen, for us to get there and begin to seek His face, to burst through and get In His

Presence. God dropped down and said that there. Amen. Then God begins to watch your steadfastness. He wants to meet with you in your secret place, in your secret closet. He wants to get in there with you to meet with you, to confirm His covenant in your life.

God made a covenant with Abraham. The time came when God had to move back around, and He came to Abraham to confirm His covenant (amen) with Abraham (see?) to get him ready for the promise. Amen. We see God swore by Himself He will perform certain things in His Word. Here we are coming back around, we see Him coming back around, we understand—He gives us understanding.

It's not just a blessing. It's not just a nice service. It's not just you get two, three more thoughts to make you more knowledgeable. No, sir! It is we are getting an understanding that He has come back, He is confirming His covenant. Amen. He is getting ready to perform that which He has spoken concerning us. He is trying to bring us to a place to get everything out of the way (amen) that the veil could drop around you that you could be shut in His Presence. You could be in the most Holy Place. Amen. See? Some of you want a revelation of what the most Holy Place is (amen), what beyond the veil is. Amen.

When the High Priest got in there, how he had to walk in there, "Holy, holy, holy, holy." It's unto the Lord. Amen. See. How he had to be dressed right, how he had to be anointed right, where God's Presence was. Amen. They had to tie a rope around his waist in case his life wasn't right, then God struck him dead. No one dared go in there. They had to pull the rope and pull him back out. It was death to go in His Presence. Amen. See? He said, "Today it's death to stay away." Amen. It's death to stay away today.

When we have a revelation, (amen) that when we gather together and He comes down amongst us to reveal His Word... You say, "Well, I'm in God's Presence

all day.” I’m not talking about that. I’m talking about when He comes to reveal His Word in a Five-fold Ministry. He has a Divine program set to bring the people after Moses goes off the scene, to bring them into the possession of their inheritance. That’s what we are talking about. The time of the distribution of the inheritance. The time when He is getting ready to place the Church in the Promised Land. We’re not talking about you in your home. No. Amen.

We’re talking about the Divine order of God to get ready to inherit the promise of God, (amen) recognizing the Pillar of Fire has come. A Message has come for preparation; a Pillar of Fire has come for vindication; a Token for consolation, and a people had their loins girded up, the staff in their hand, and they were eating the bread in haste. In haste! When you have that revelation, you don’t go playing the fool. No! You wake up. Amen. You get desperate or perish. Amen. See?

But if you are not catching the revelation, and you’re just hearing a sermon; and you’re just coming to church; and you like the group; and things going nice, and we, and we; and you get yourself lifted up on we, and we, and your life is not identifying the promise by its characteristics, then you are not in that ‘we’. And the ‘we’ that he is talking about—thinking that it’s a member in the church—that is only a local fellowship.

The ‘we’ is the Body of Christ! The ‘we’ is not Third Exodus Assembly here. No! Amen. The ‘we’ are the covenanted ones, the Genes of God (amen. See?), who are in the most Holy place. Shall we all stand to our feet tonight?

So, we don’t want to see that happening, especially tomorrow. We come in there, service Sunday morning we come in there, we want to keep pressing. If you are understanding the messages, if you are understanding what’s happening coming through there, I want you to have understanding. I don’t just want you to just go along. There is something going on, it is something

being revealed out of the Message. Amen. The prophecy of Malachi 4 being interpreted. The promise of God for this Hour is being made plain. This is what we are talking about. Amen.

So we want people to see—keep people in step. We want to see people keep [being] anointed. We want to see people keeping (amen) the anointing they have. They are not letting it drain out. They are not letting it leak out. Amen. They are protecting what they have. They are guarding what they have. They are watching over it. They realize the most important thing in their life. It has no third cycle. This is *The Final Quickening Unto The Rapture*. [[1981-0610 -Ed.](#)]

When you miss this, you were not in the Bride to begin with, because this came to catch the honest in heart, the real Bride. Amen. So when this is bypassing you it just shows you're a make believer, you are a passenger, because if you are being quickened, then you are being quickened to the promise. That is what you are being quickened to, the promise you are being quickened to. Amen. You see?

When you come to service, you avoid human contact. You come quickly. I was telling Bro. Bishop this evening, I don't see that, like the enemy is paralyzing that. See? The people would come quickly in a few months ago. Quickly. You would see them hustling, making haste to get to the house of God. They're coming through the courtyard, they're coming through the gates, they're coming in quickly. They have to go to the washroom, they go in quickly and they come back out. Nobody is lingering, and talking, and chatting at the side. Nobody is playing around at the side. They come quickly and they get into prayer. They are under expectation. They know something is happening. They can't wait, amen. The song service would start before the song leader gets to the pulpit. Amen. See? Don't lose those things there. No, sir. We fought for years to get

that. You can't hold it for a couple of months? Amen. See? We have no place for unbelief. Amen.

Matthew 6.

I have some readings I want to read tonight, something before we go and pray. I'll try to spend the time reading tonight, because I'm hoping God follows up with some inspiration I believe that is beginning to come.

Matthew 6.

That is why we want you to understand. If the people don't understand what is happening, then you find that they miss everything.

Let's read from verse 1, Matthew 6. What I really want to get is verses 5-8, but I want to read from the first verse.

1 Take heed that ye do not your alms before men, to be seen [by] them: [to be seen by them] otherwise ye have no reward of your Father [Who] is in heaven.

2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory [from] men.

Glory seekers, and (you see) trying to seek honor from men and these things.

... Verily I say unto you, They have their reward.

3 But when thou doest alms, let not thy left hand know what thy right hand doeth:

4 That thine alms may be in secret: and thy Father [Who] seeth in secret ... shall reward thee openly.

5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and [at] the corners of the streets, that they may be

seen [by] men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to [the] Father [Who] is in secret; and thy Father [Who] seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

They think they shall be heard for their much speaking.

⁸ Be not [you] therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

Let it be a turning point here from today.

⁹ After this manner therefore pray ye: Our Father [Who] art in heaven, Hallowed be thy name.

Amen. You have a revelation of His Name today. Amen. He spoke those Seven Thunders to you and showed you what His Name is, and He gave you part of His Name. He let you know that you were always part of Him to begin with. Amen.

¹⁰ Thy kingdom come.

That is what will be in the Kingdom. Notice. Remember on *The First Seal* [[1963-0318 -Ed.](#)] when Bro. Branham revealed that Mystery: when the Lamb left His Father's Throne to take His Throne, and He said pray, 'Thy kingdom come'?

... Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom,

*and the power, and the glory, for ever.
Amen.*

*¹⁴ For if [you] forgive men their
trespasses, your heavenly Father will also
forgive you:*

*¹⁵ But if [you] forgive not men their
trespasses, neither will your Father forgive
your trespasses. [See?]*

*¹⁶ Moreover when ye fast, be not, as the
hypocrites, of a sad countenance:*

Some people like to show you they're fasting. "It's four days I'm making already, you know? But I'm going for seven days." See?

*... of a sad countenance: for they disfigure
their faces,*

He said, "All they're doing is only disfiguring their faces." That's all they're doing. The most you're achieving is to disfigure your face. You're not going further than that at all. That's all they do, disfigure their face. You see how Jesus puts it? He said, "That's all they're doing: disfiguring their faces."

*... that they may appear unto men to fast.
Verily I say unto you, They have their
reward.*

*¹⁷ But thou, when thou fastest, anoint
thine head, and wash thy face;*

*¹⁸ That thou appear not unto men to fast,
but unto thy Father [Who] is in secret: and
thy Father, [Who] seeth in secret, shall
reward thee openly.*

Shall we bow our heads and close our eyes?

Our gracious God and Father, tonight as we stand here in Your Presence, Lord, the purpose that we come and gather here for, we realize that through a command from You, You told us we should seek Your face, you gave us a call to prayer that, Lord, we could get ready to inherit the promise of God for this Hour, to be baptized with the Holy Ghost and Fire, knowing there

must be of a necessity a return of Dynamic Power; the Dynamics which shall be a refilling of the Holy Ghost. It was a prophesied promise.

Lord God, we recognize that just before that there was to be a Second Cycle; Lord, there was to be a revelation being made plain to the Bride, Lord, that we can know that the time has come. When we have need of these things Lord, You promised to make it plain.

Lord, in this little assembly right here, we see Your Spirit dropping down amongst us. We see the Word of God being made plain unto us, an entrance being ministered, identifying to us, Lord God, we are in that season, the time has come. Lord God, may this reality break forth upon the souls of Your people tonight.

Dear Father, as we look into Your Word, may the Holy Spirit speak so distinctly to our hearts. May the Word go past our human spirits down into our souls, dear God. Lord God, may You rub the make-belief out, dear Father. Lord, may You wash us by the washing of the water of Your Word tonight.

Sanctify our hearts, Lord. Prepare us and make us ready as we commit ourselves unto You tonight. We pray and we ask it in Thy precious Name, for Your Honor and for Your Glory. Amen.

You may have your seats tonight.

I have a few things I want to read tonight. Particularly, something out of a message here called, *This Day This Scripture Is Fulfilled* [[1965-0219-Ed.](#)]

I preach out of the Message, as I always say, I have no Message of my own. I am preaching out of the Message that God has sent by a Prophet. I believe that Bro. Branham, by a vision, was given a commission to store up food for the time of famine that was going to come. He said he was making tapes under Divine inspiration by God for a certain time that was going to come for the Bride, when She would have need of these things. In that vision, he was given a commission: how he was storing up food. See?

And knowing these things, on *The Seventh Seal* [[1963-0324E -Ed.](#)] he prayed, our Prophet praying there on *The Seventh Seal* by inspiration... We read the prayer out of the Bible about Nehemiah; we read the prayer that Jacob prayed; we read the prayer that Elijah prayed. We read the prayer that all of them prayed. We take up this book, and we read the prayer a Prophet; Malachi 4 prayed also.

He prayed and said, "Lord, may these shepherds take the sheep food that is stored up, and may they give it unto the sheep." Then he preached *Why It Had To Be Shepherds* [[1964-1221 -Ed.](#)] and said how the shepherds will find the Messiah laying in the manger. Amen. *Christ Is Revealed In His Own Word.* [[1965-0822M -Ed.](#)] The Word came to the Prophet (amen), and we have the Message in tape and in book form. That is why you find that I preach out of the Message.

You know, yes, God can inspire us, and we can see a fig tree, and preach a message about the fig tree. We can see a motorcar, and preach a message about a motorcar. We can see something in a store, and preach a message about it. We can hear something on the radio, and preach a message about it. All of that is good. But if you don't tie it back in to what was given by God through a Prophet for this season, then it's just a religious sermon.

But the Message of God that has come unto us, I believe, It was the Word coming directly from God to a Bride, which was Spiritual instructions, Supernatural instructions to get a Bride ready for the Coming of the Lord.

That's why I looked in here, because in this Message, things past, present, and future; things that were, and are, and are to come, were revealed when the Seven Seals were opened.

Bro. Branham prayed on *The Contest* [[1962-1231 para.39 -Ed.](#)] just before he went west to meet the Seven Angels, after he preached the message *Sirs, Is This The Time,*

[[1962-1230E Is This The Sign Of The End, Sir? -Ed.](#)] and he said, “Lord, may You open up that Rock beneath the rock.” You know, in the brother’s dream [Bro. Junior Jackson -Ed.] he was interpreting the Rock, some writings on the Rock. Then afterwards, he said that Rock represented the Bible. So, he was really interpreting the Bible. Then he came to a certain part of the Rock that he opened up, had a White Stone with no writing on it. He said, “There are Seven Thunders in the Book of Revelation that no light has ever shone upon.”

He read all [of] man’s writings, and all man’s revelations, but they never spoke anything about those Seven Thunders. But he said, “It is written there for a purpose.” But we found out the reason it was not written out there so that it could have been read, (it was sealed up, it was hid in the Bible), is because it was to be interpreted, and it was left for when the Seventh Angel Messenger comes.

Then he would receive a commission to reveal the entire Bible, so he would have to open up the entire Mystery of God and finish that out; reveal the whole Secret of God for the Rapturing of the Church, because his Message is going to come just before Jesus returns a second time. “As John the Baptist was sent to forerun the First Coming, so shall your Message forerun the Second Coming.” That Message was going to be sent to prepare the people to get them ready for the Coming of the Lord. Amen.

So that is why you find that I stayed in the Message. Because when he prayed there, he said, “Open up the Rock beneath the rock, and give us that hidden Manna. Lord, may we see the program of God. May we see Jesus and His program.” See? Because he knew, in there, when that revelation was revealed, he said, “Would that Mystery be opened up to bring a power back into the Church? Would these vile, old, marred, bodies be changed? Amen. Would we leap over walls (see?) and be travelling at the speed of thought?”

He knew there was something that was to come, and he knew those Seven Thunders held that Mystery. Those Seven Thunders in Revelation were symbolized as that White Rock, the Headstone, the top of the Pyramid that he was interpreting in the Bible.

He said, “And those Seven Angels that formed that Pyramid, (see?) that mysterious White Rock, they took me into that Pyramid of themselves.”

Oh, I feel to preach. You see? You see? “They took me into that Pyramid of themselves. I always say, “Why would God send them in the form of a Pyramid? Why those Seven Angels just couldn’t come? Why did they form the Head of Christ? Why did he have to be taken up into That after he interpreted the written part?” Amen. That interpretation had to come from God. Amen. Those Seven Angels were bringing those Seven Thunders.

On page 16, *God In Simplicity* [[1963-0317M God Hiding Himself In Simplicity, Then Revealing Himself In The Same para.103 -Ed.](#)], he says, “Those Seven Angels are holding those Seven Thunders there.”

Page 33, *Christ Is The Mystery Of God Revealed* [[1963-0728 -Ed.](#)], he says, “There, Life magazine showed those Seven Thunders. And they took me up into themselves.”

Because that represented the White Rock. That represented a Mystery in the Bible. He was caught up into that Mystery, and Christ is the Mystery of God revealed. Christ is that Mystery. He was taken up. He said, “The Bride too will be caught up into that Mystery. She will be hidden (amen) in that Secret.”

Remember that. I’m going to get that for you soon. Remember that tonight, so when I tell you, you’re going to know what I’m referring to. He is going to hide you in that Secret of His tabernacle. He will hide you in His Pavilion, and He will set you upon a rock. [Psalm 27:5 -Ed.] Amen.

Now watch. In Matthew Chapter 6 here, Jesus is speaking about doing these things in secret.

But when the Angel came to the Prophet, He quoted this Scripture concerning the Third Pull. This is what I want to read to you tonight. He told him, He said, "Enter into there and I will meet you in there." Amen?

We are getting ready. We are in the process. We are getting ready. Amen. The Dove is leading us in the footprints that He has left. These are the footprints He has left. Amen. These are the footprints in the sands of time. That's why we don't want anything else. Once the Dove is leading us, He is going to lead us right in those footprints. These are the Bloody footprints of Jesus Christ. Amen. See?

Inside of there, we're getting ready to inherit the Promise. We're getting ready for the Third Pull. Before he entered into the Third Pull, when he was getting ready to... he had to go into that secret closet. He will meet him in there. Amen. Before he entered the Third Pull, He said, "Enter your secret closet. I will meet you in there. This will be the Third Pull."

That's why we come tonight that we all as Genes of His Spirit, could enter into that secret closet. Shut the door, let the veil drop around you. Amen. See? And then pray to your Father in you. Because the Third Pull would be God veiled!

We had a lot of phony business for years, but we're going to start to get some real things now.

That Rock is opened up. He had opened that Rock. That White Rock was opened up. 1963 to 1965, he opened up that Rock beneath the Rock. "I went east for the blast," page 566 in *The Seventh Seal* [[1963-0324E para.319 -Ed.](#)]. "And I came back west to open up the Rock beneath the Rock to interpret the unwritten Word." So then we know the program of God. Amen. Then we have the Mind of Christ. Then we know what He wants done with the Word. Then faith sees what He wants done, and operates through that channel.

Are all these things making sense to you? Do you understand this kind of talk? Amen. See?

Something we want to get into, take our time and get into it tonight, and see it, because right here, you know—I heard Bro. Roscoe, [Pastor from South Africa –Ed.] when he was preaching there in Penn Harris, [Convention Centre in the USA –Ed.] he made a statement. I didn't meet him to ask him where he got it from, but the Holy Spirit just knows how to lead you to all things. I found it right in the Word here today.

He said, "All the visions were fulfilled." You know, and when he said that, I said, "All these things are fulfilled," you know? I wanted that, because you know as a Minister you study the Word, these are things you want. Sometimes God is giving you the inspiration on certain things, but you want to get a confirmation where the Prophet said it.

So on *This Day This Scripture Is Fulfilled*, page 24, I just want to read a little portion. Then I want to read about the Tent Vision for you and let you see something here.

Because we're getting ready for the Third Pull. We want to enter into our secret closet. We want to see what that little room is. We want to see—brother, I'm getting a revelation in my heart and I believe that it's the Word. Amen. I'm speaking these Things by faith, by the revelation of my faith. Amen. Sincerely in my heart, if I'm wrong, God, correct me. Amen. But I'm acting upon my inspiration.

You are trained to the Word so you will know when you hear the Word. Amen. I'm not frightened for you. You're trained by the Word all these years. People who now come in, they might want to waiver, but you're trained to the Word for all these years. Since 1976, He dropped down and opened your understanding to the Scriptures. Amen.

So page 24 here, *This Day This Scripture Is Fulfilled* [[1965-0219 para.172-176 –Ed.](#)], he says, *Where [are] we at in this Abrahamic age? Where are we in this great time we're*

standing, the great hour that we're living in? All the visions has been fulfilled.

So I'm on the Tent Vision too. Amen.

All the visions has been fulfilled.

You know, we had a phony Tent Vision interpretation (amen) years ago. See?

That started off because one morning I was sitting there in the service, you know? Many people didn't know. It started—I was sitting there next to Bro. Pierre in the service and something struck me when I saw the pyramid. I said, "Look, the tent." You see? When I said that, I told the brother, but the brother couldn't wait, you see? The brother couldn't wait. So he took that and he got charged up, and started to tie up all kinds of things together, and then the storm blew away that tent. The witches came and cast a spell in the three high names of Father, Son, and Holy Ghost and blew away that tent. Amen.

But no way she is going to blow away this. I will stand here in the Name that is revealed in the Thunders (amen) and speak by the revelation of my faith.

[So] *All the visions has been fulfilled.*

1965. Amen.

How about when a little minister friend of ours here, [an] associate sister church, Junior Jackson, come running up to us one night, me down there. And said, "I had a dream, Brother Branham, that's bothering me. I seen all the brethren gathered upon a hill." And said, "Upon this hill, you were teaching us out of letters that was wrote, looked like, in some letters that time had carved out in the rock.

Now try and concentrate. You know, reading is a funny thing. When you are reading, sometimes the people lose their concentration. It's not like preaching. So, I'm reading here, but... because, the reason I want to read this, I want to put this in the subconscious mind, so when I begin to preach, coming up in this season here, then you could know what I'm talking

about. You wouldn't sit starry-eyed in the service and gaze. You will be saying, "Amen. Amen. Amen," because you'll know what I'm talking about, amen? Alright. That is why I want to put this in your subconscious mind.

So he said, *When you finished...*

He said, *"Upon this hill, you were teaching us out of letters that was wrote, looked like, in some letters that [was] carved ... in the rock. When you finished ..., all that was finished, you told us, said, 'Come close,' and we all gathered up."*

Said, "You reached from somewhere and, looked like, [you] got like a crowbar and whipped the top of this little pyramid open. And, when it did," said, "granite rock with no writing on it. And you told us to 'look in upon this.' And... We all started looking." Said, *"I turned my head, and I noticed you [was] going towards the west, just as hard as you could, towards the setting of the sun."* How many remembers it?

And I stood there a little bit till the Holy Spirit revealed it. I said, "The entire Bible, as much as [has] been revealed to man through justification, sanctification, the baptism of the Holy Ghost, the baptism in Jesus' Name, and all these things, has been revealed; but there is secrets that's [been] hid inside, because the Bible is sealed with Seven Seals. I must go there to find it."

That morning when those seven Angels come down and blasted the earth, [talking about February 28th 1963, when that picture was taken out there] and [the] rocks flew every way, seven Angels stood there and said, "Return back to Jeffersonville, from where you come from, for the Seven Seals of the seven mysteries will be opened." Amen.

Now, you all are familiar with that, amen? How 1962, *Sirs, Is This The Time*, he was interpreting the writing in the Rock, which was the Bible. He was revealing the written mysteries. Then when the time came, then a vision broke forth—had the six dreams, followed up to the vision. Then he went out west, because he saw

himself in the vision, he was out in Tucson, Arizona. He went to wait there in that place.

The Angels came down February 28th, 1963. He was taken up into the pyramid of those Seven Angels; One with the Silver Sword pointed back east and said, "Go back there," amen, because the last Seven mysteries of the Seven Seals are to be revealed. He went back there and he was waiting there. Amen.

Then March 17th to the 24th, had meetings there for a week, and the Seven Seals were opened up. Amen. On the night of *The Seventh Seal*, he said, "This one unfolded in a threefold manner." [\[1963-0324E para.248 -Ed.\]](#) Now that Seventh Seal had opened with Thunder. Amen. Three things happened. First was God (amen), then a symbol, then it was revealed. First was God, a blast, a thunder; then a symbol in the form of a pyramid, then it was revealed (amen), the Coming of the Lord, a threefold mystery, amen? Here was the Lord Himself descending from Heaven with a Shout. Amen. Alright.

Then, when the first fold opened, he said, "I will tell you what it was. Those Seven Thunders are holding the Mystery why Heaven was silent." But we know that at the Seventh Seal, the Lamb leaves the Father's Throne to go and take the Seven Sealed Book to reveal the Seven Seals. So, when those Seals were revealing and breaking forth there, the Seventh Seal was being pulled back. Amen. But then the revealing of the Seventh Seal now, (out of the Scripture I'm talking about) the Seventh Seal was happening when it blasted with Thunder and Seven Angels appeared. The Seventh Seal started there. Amen.

But then the Seventh Seal from the Scripture where it is written to give an interpretation now; because though the Seventh Seal was happening, he was giving the interpretation of the First Seal out of the Scripture, Second Seal out of the Scripture, because his commission was to reveal the Word. So it was

happening as an event; when it was taking place the Mystery was unfolding. But here, a Prophet on the earth, a Gentile Prophet, first one there, standing there revealing the written Word. Amen?

Then here we come now after, and we see he came to the Seventh written Seal. There was nothing written there. You see? And he says it unfolded in a threefold Mystery. It is the Coming of the Lord, which is the Rapture, which is a revelation for the Bride; and the Bride is waiting for that revelation of the Rapture, which started with a blast and Seven Angels; which is still going on tonight. Amen. See?

We are following the revelation of the Coming of the Lord. We understand what happened in the first fold with the Prophet. Amen. All we saw for years was the Prophet, mighty Prophet in Word and deed. Then came the resurrected Word back among the people, Jesus, Himself (handle Me. It is I) begins to open our understanding now. Not just a Prophet mighty in Word and deed, but the Mystery.

What was achieved? What was made available? How to enter into it? The promise getting ready for the Dynamics. Amen. See? Then joy comes among the people. They get happy. He took away their sorrow. They are no longer gloomy. They are no longer dark and obscure. They have understanding now. He revealed the secret place where to go and wait for the promise of the Father. Oh, my, they have a revelation. Amen. They know He did it for them.

The Angels came for them. The Book was opened for them. The Quickening Power is quickening their minds to it. Their minds are being illuminated. They have a Lamp unto their feet, a Light unto their pathway. They are walking in step, amen. Amen. No long faces anymore. Amen. No confused look anymore. They have a spring in their steps, the joy-bells ringing in their hearts. They have a melody of Love Divine. Amen. See?

Because something happened to them and they know it. They know it... And now I know He touched me, He quickened something inside of me. It floods my soul. I am a new creature. I have passed from death unto life. Amen. You get caught up in the Mystery of the Seventh Seal. Amen. He hides you in His Secret of His tabernacle! He set you on a rock! Amen! He put you in the cleft of the Rock, and He dropped His veil over you! Your mind is not your own anymore because the carnal mind is destroyed! You have the Mind of Christ, a revelation! Amen.

The world is gathered with the World Council of Churches and the Mark of the Beast, and the battle of Armageddon setting in. And California [is] getting ready to pull away and slide in the ocean. Amen. The lukewarm church members are getting more lukewarm and God is spewing them out His mouth. Amen. Those who fight against the Bride [are] crossing the line of mercy and entering into the judgment; their names being blotted out and they don't even know it.

But the real Bride, She is maturing, She is ripening. What She has is being baked into reality. Amen. See? Something is happening. She gets a hold of something inside of there. See?

So, here now, when that Seventh Seal was opened there now... we were waiting all these years, then it was going to come by revelation. But you know that Seventh Seal was the Coming of the Lord.

Under that Seventh Seal, Revelation 8:1, was connected to Revelation 10, because Revelation 8:1 is a scene in Heaven, but Revelation 10 is God, Christ, Melchisedec, the Word, the Theophany, coming down like a thief in the night; slipping down from Eternity into time (amen) to take on a veil, amen, of the Kentuckian hillbilly (amen) to go among the Pentecostals and preach a little Message, pack a Bible and say, "Good night. God bless you." Amen.

God, Himself, Jehovah, the fullness of the Godhead bodily. Amen! And the Pentecostals [were] kicking him around; and lying; (amen) and trying to disfellowship him; and they were going back to the temple and singing, "Oh, God, we praise You. We thank You for the Blood." And God was veiled in the Prophet and they did not see it!

Melchisedec had dropped down from Heaven, Revelation 10:1, Who was hidden in Revelation 10:7! Revelation 10:7 was giving out the Mystery! Christ was being revealed! My! It's something, right? My! When we see what is happening. See?

They did not know. They said, "He is preaching too long."

He said, "Jesus on the road to Emmaus." That is Jesus, you know? He said, "Jesus on the road to Emmaus preached a six-hour sermon identifying prophecy." Amen. Here he was, they found Jesus was preaching too long again. He stood right there, and told them, "Throw the television out the house." Amen. "Stop cutting your hair, take that paint off your face, line up with the Word."

And they said, "Who does he think he is? He is a woman-hater."

But that was the Son of Man veiled in a Prophet. "Oh, Laodicea," he cried. He said, "Oh, Laodicea, Laodicea." You hear it on the tape, "Oh, America, America. On *A Thinking Man's Filter* [1965-0822E -Ed.], he said, "How often have I gathered thee, as a hen that gathers its brood, but you would not. If you would only know your day of visitation." That was Jesus again, on Mount Pyramid crying out! Amen. Climbed up on Mount Pyramid and looked down on America, and wept and cried. Amen. But they did not understand what was happening. Amen. They couldn't see, they were blind. My! Oh! See?

When Bro. Branham came on the Seventh Seal... It is so strange; it is such a strange Seal, amen, the great Seal that they expected him to bring out some great

Mystery. He got back there and began to talk about a vision he had one time. You see? And how when he came off the field, and he was going to go back and take his old work, and the money couldn't pay the meetings.

He said there, he said, I had a vision, and remember how I told you about fishing in the lake and I got my lines tangled up, and I tried to lace the shoe [Trying to lace this little eighth-of-an-inch hole eyelet -Ed.] and... Amen. See? And they didn't understand what he was talking about. Because why? He was the first fold of the Seventh Seal. Amen. A one-man Scripture there. His life was revealing that Mystery, so he had to talk about what he went through, because his Ministry was the Ministry of Jesus Christ returned on the earth. He had three phases there: he went out with gifts to attract their attention. When he began to speak the Word and they left him, "Young rabbi, young rabbi"... was Jesus again. See? They didn't understand.

So here he was there, (you see?) and was speaking to them, and they didn't know anything about it. But then he said that vision slides right into the Word. Amen. Let me take a part of it here.

It is the Tent Vision I want to get, but, you see, this is my weakness. [Glitch in audio. Audio rewinds. -Ed.]

... nothing about any second fold of the Seventh Seal, because they have a church spirit. They are not eagles. They don't dig in the Word to find these Things out. They want to stay around and (you know), "Cluck, cluck, cluck," and walk out in the barnyard. That is what they want. They don't know anything about an all-night prayer meeting. He said, "They get too soft for an all-night prayer meeting." "They don't pray and dig deep and get in the Spirit of revelation," he says. Amen. Because why? They got soft, they have lost their identification. They stand on the telephone post. You see? So leave them alone. Amen.

He said, [[1963-0324E The Seventh Seal para.299-304 -Ed.](#)]

And just then He picked me up. ... and [He sat] me way up high, to where a meeting was going on. Looked like a tent or a cathedral, [or something.] And I looked, and there was a little box, like ... over in the side. And I seen [the] Light was talking to somebody, above me, [the] Light ... you see there on the picture. It whirled away from me, like that, and went over [to] that tent. And said, "I'll meet you there." And said, "This will be the Third Pull, and you won't tell It to nobody." Then he comes now, he said, And [now] in Sabino Canyon, He said, "This is the Third Pull."

I want you to get that. In 1955, when he had the vision, the Voice (you know) told him about the little room and showed him where the Light went. He said, "Go in there. This will be the Third Pull. This *will be* the Third Pull."

He had come off the field after nine years of revival from '46 to '55. You read any history on the Pentecostal revival in the 20th century, you will see it was during that time, when it was at its peak... that is why Bro. Branham was on the field spearheading that revival. Then he came off the field. Because why? He saw the meetings, you know, reaching a place where they couldn't pay for themselves, and he was not going to pull for money. It showed that he had overcome the spirit of popularity, so he didn't mind leaving the field.

He didn't want to stay there as this big, mighty Minister on the field. No. If it came to a place, he said... So, he decided to leave. Because he made a promise to God that the moment he had to ask for money, he was not staying on the field.

What the Prophet did, he came off the field. And when he came off the field, you know, God showed him a vision, and showed him he was going to have another phase of the Ministry. But this one will not be a public show. And told him, "This *will be* the Third Pull," which was future tense. It was going to come. On *The Seventh*

Seal, he referred to Sabino Canyon where the King's sword came down.

He said, *And in Sabino Canyon, He said, "This is the Third Pull."*

One was future. One was present. He said, "This is the Third Pull," now.

And there's three great things that goes with It. And one unfolded ... yesterday; the other one unfolded today; and there's one thing that I cannot interpret, because it's in an unknown language. ... I stand right there and looked right straight at It. And this is the Third Pull coming up. And the Holy Spirit... [He said,] Oh, my!

That's the reason all Heaven was silent.

But Seven Thunders hold the Mystery why Heaven was silent. He said that Third Pull, those Seven Thunders, that Seventh Seal are all connected together. Amen? Alright. So we're going to get in the Word, okay?

Now, I'd better stop right here, see. I ... feel checked, not to say no more about It. See?

So, just remember, the Seventh Seal, the reason It was not opened. ... the reason It did not reveal It, no one should know about It.

And I want you to know, before I even [knew] any Word about That, [talking about the Seventh Seal, which is Revelation 8:1 and Revelation 10:1-7] [the] vision [came] years ago. You remember that? And here It is, just as this other has, slides right straight into the Word exactly where It was.

The Tent Vision slides right into the Word. See? Right where the Seventh Seal is, it slides right into the Word, slides into the Seventh Seal. It's the same thing. Because in the Tent Vision he said, "He showed me that years ago. But the Seventh Seal, He said, will not be known to the public. He told me the Tent Vision will not be known." He said, "He told me the Seven Thunders will not be known, and He told me that Seventh Seal will not be known." Amen.

He said, "I'll go in the grave with that Secret in my heart." A lot of people put it in the grave too, and not in the Message. To me the Message is Christ. The Message is not just books and tapes. The Message is Christ being revealed. The Message is the revealing of *the* Son of Man, every promise. But if you say the Message is just some books and tapes, then you get all confused. But the Message is Christ being revealed. My!

So it's right inside of here, when you have reason to see it, you will find where these Things are, amen.

He, himself, said where the vision was. He didn't tell us—he said, "It slides in the Word; it's right in that Seventh Seal there."

... I never one time thought of such a thing as That, and here It was. It's later than we think. ... Oh, my!

[Just] *shows It's from God, for, see, It fits exactly in the promises of God, from the end of the Message. ... [Now] Notice now ... the end-of-time Message,*

The end-of-time Message, when time shall be no more. That is when? At the last Trump.

... this Seal [he says].

The Seventh Seal, because everything runs out under the Seventh Seal.

... He ... revealed all the six Seals, but He don't say nothing about the Seventh. ... the end-time Seal, when It starts, will be absolutely a total secret, according to the Bible,... [Amen.] And remember, Revelation 10:1-7 ... "At the end of the seventh angel's Message, all the mysteries of God would be known." We're at the end time, the opening of the Seventh Seal.

The Feast Of The Trumpets [1964-0719M -Ed.] page 39, he says, "We are caught up into the mystery of the Seventh Seal." Because the Seventh Seal was the Messenger—the Message of the last Messenger, (amen) Revelation 10:1-7. Alright.

So, I want to read now about the Tent Vision here, and we are going to pray after. It's in here we are going to catch something here.

So notice, at the opening of the Seventh Seal, when God is being revealed now; here, that Tent Vision that he had all these years, it was now sliding into the Word. But 1964, he still kept looking for the Vision to be fulfilled. But then, he said, “That is the only Vision that has not yet been fulfilled.”

Then in 1965, here, what I just read for you, page 24, *This Day This Scripture Is Fulfilled*. He said, “All the visions are fulfilled.” Amen?

Okay, so let’s take it a little bit here, and then you are going to see it.

It’s right in the back of this book: *This Day This Scripture Is Fulfilled*.

When you go home, you could read it too, to get a better understanding of what we are talking about. So you would understand why we say, “In prayer here, we are going to pray, but enter into your secret closet.”

I want you to watch how the Angel quotes that Scripture there, when it comes to the Third Pull with the Prophet. Because we are going to see what the Third Pull is.

The First Pull contacted the flesh, Second Pull contacted the spirit, and the Third Pull was to the soul. Alright? “When Christ is formed in you, it’s time for the Third Pull,” page 50, *Souls In Prison*. [[1963-1110M Souls That Are In Prison Now -Ed.](#)] Amen. Okay.

Then this Third Pull in this little room, which is the secret closet where you have to enter in, where He is going to meet with you, all these Things, It slides into the Word, the Seventh Seal.

Let me just read the Vision here, as it is written in this book. Bro. Branham speaking about the Tent Vision here:

In the beginning, when The Angel of The Lord first appeared to me and told me how I was to minister—that I would see a light, would hear a voice speak, and would have visions—my minister brethren of my own denomination said it was of the Devil. My church

brethren said my theology was wrong, because the days of visions and miracles were over. They did not know that God had promised in the Bible that He would visit the Earth with angels, prophets, miracles, signs and wonders, as He does at the junction of every age. There are seven different junctions and we are at the last junction before the Millennium!

I decided to do as the Lord had told me, and I began to minister as He [led]. I realized that there are three dangers a minister must watch: popularity, women and money. I did not fear the first two, but I was afraid of money. So, in 1946, I made a promise to the Lord that if the time ever came that I had to put a stress on money I would leave the field. I promised to serve Him as long as the meetings paid their way, but if they ever began to go behind I would quit and go home.

For nine years, [notice, he was commissioned May the 7th 1946] the Lord met every need without my having to pull for money. Then, in 1955, in each of three of my greatest meetings, the income fell far short of expenses and others stepped in to make up the large deficits.

Following the last of these, my wife, son and little girl arrived at the cabin where I was staying. It was about two o'clock in the morning, and I told them to go to bed, and I went out on the mountain side, knelt down, and cried out to God. I had to leave the field! Three times in succession [the] meetings had been underwritten by others. This was not my promise to God. I promised God when the meetings began to go behind I would quit and go home. I had to keep my promise.

When I returned to the cabin, my wife saw I had been crying and [she said], "Billy, what is the matter with you?" I couldn't bring myself to tell her I was leaving the field of Divine healing services, so I said, "Oh, it's all right!"

As we drove from California Eastward, I tried to tell the family in Arizona, again in Texas, and across the

country, finally telling them as we were nearing home at Jeffersonville, Indiana.

Billy Paul said: “Daddy, I’m sure you won’t live! There is something in the Bible that Paul said, ‘Woe unto me if I don’t preach the Gospel!’”

I said: “Son, I never said I’d quit preaching the Gospel—that I intend to do as long as I live if God will keep me so I can—I mean to quit the field of healing evangelism!”

Billy Paul asked: “You intend to give up these great meetings overseas and elsewhere because of money? God didn’t tell you to do that—that’s your promise!”

I answered: “But a man of honor will keep his word! I made a promise to God and I must keep it!”

The next morning, my wife and I arose early, and I was sitting on the side of the bed, holding my head with both hands. I said to my wife: “Well, Honey, today I’ll go [and] see Jess Mitchler and ask him if he’ll give me back my old job with the Indiana Light and Power Company, patrolling the lines.”

Suddenly, I looked across the room and [I] saw two little children coming towards me, pulling a little cart having two old wooden wheels. The children were dark-complexioned, with black hair and eyes, almost naked. They looked like little Mexican children. I could hear my wife walking in the room, and I said: “Honey, don’t you see them? That’s what I mean by poor little children!”

As I went deeper into the vision dimension, I walked away from my wife and went to where I met Miner Arganbright. He said: “Brother Branham, the prayer cards are all given out, [he is in a dimension in the vision now. You see?] and we have made a way to get you in and out of the meeting.” Someone was with Brother Arganbright, and as I went past them I came into an outdoor arena filled with a vast audience of people. They were dark-complexioned like the little children. Speaking to them in my place was someone else. I asked a man standing by me, “Who is that man speaking?” He

answered, "They put him up there." I asked, "Who are they?"

Just then, the man speaking in my place dismissed the audience and everyone started leaving. I cried, "Oh, that's not right—where is the altar call?" A man came up to me and said, "That's all right, Brother Branham—we've taken up the offering." I asked: "Since when did the offering become more important than the altar call? There are thousands of souls that could be won for Christ, and he is dismissing them!"

You see? This is how the Ministers were going for money on the field. You see? He was going for this—he wanted the souls.

Rain began to fall, and I said: "Now look, it's beginning to rain and all those souls are going out and may not come back!" Then the man replied, "Oh, you are to speak to them this afternoon." I asked, "What time did he announce for me to speak?" He answered, "Just any time." "Just any time?" I cried, "There won't be a dozen people here!"

And then, to my right side, behind me, a kind, tender voice, though stern, asked: "Was not Our Lord left with twelve—when thousands left Him, after He began to tell them the truth?"

You see that there? Notice what stage of Bro. Branham's Ministry that was? After he began to tell them the Truth how they began to leave him. Okay.

I saw a hand move out in front of me, from my right side, and as it did, I seemed to go into still another higher dimension. I could no longer hear Meda, my wife, in the room.

I was standing by the side of a beautiful lake, and I have never seen such clear water in my life.

Now, all these things are symbols in the vision, okay? Listen closely.

When I first went into the ministry nine years ago, [that's '46, because this is '55] I had seen a vision and I

was catching fish, but the fish had big white and black spots on them—they didn't look right.

These were people who were coming under his Ministry. But they had white and black spots, he said, "They didn't look right."

But now, in this vision, [which is this one he is talking about here now] I saw in the clear water great, beautiful Rainbow Trout, and the lake was extremely large. All around stood hundreds and hundreds of ministers catching little fish.

He was seeing big fishes in the water, but they were running for the little fishes, the little church members to fill up their churches. You see? All these ministers, they were catching it. See, that was the Ministry. They were catching fish. You see?

He said, *I said in my heart, "I am as good a fisher as they are, or even better than they are." I wanted to catch the large, beautiful fish, and began to prepare my line and lure.*

You see, Bro. Branham didn't want a church only full of church members. Remember when I was here reading a couple of weeks ago where he said, he always wanted a church when he came in the back there it could be so set in order not even sin could be in his church? He didn't want any bobbed hair, painted face women pack up the pews. He didn't want that. He wanted character. You see? That's why the End Time Evangelism was to go and get character.

He said, *Then, from my right side, behind me, came the same voice of The Angel of The Lord, ... "I will teach you how to fish; but you must keep quiet—don't say [nothing] about it!" I answered, "I will." [Sorry] [Bro. Vin apologizes for coughing -Ed.] He said, "Fasten on your lure." This I did. Then he said, "Now, to catch those big fish you have to go way out [into] the deep water."*

Amen. My! These rainbow trout—you know what the rainbow is? It's a Covenant. See? And these, God's Genes, these Elected ones here, He said, "To catch them

you have to go way out into the deep water.” You don’t catch them in any little, small, little Pentecostalism. No. No Pentecostal message. No. See? Eagle Message: way out in the deep water to catch them. They won’t stay around any field of chickens. They won’t sit in any little churchy-churchy spirit. No. They are looking to fly in the Heavens. See?

... he said, “Now, to catch those big fish...”

You see? He wanted to catch those fishes.

... he said, ... to catch those big fish you have to go way out in the deep water.” I swung and cast with all my might, and the line went out its full length. He said, [the Angel, He said] “That was good!”

As the lure sank almost to the bottom of the clear water, he said: “Now, first pull easy and get the attention of the little fish. ...”

Now, does anybody know what they attracted their attention with? The signs. See? That’s how you know how it feels. See, that’s why if you don’t understand the Prophet’s Ministry, you would never understand the Message. That’s the secret. That’s why ministers are confused. You see, you have to understand the Ministry in order to know the Message.

... “Now, first pull easy and get the attention of the little fish. Then pull faster and pull the lure away from them, [that was the Second Pull. See?] and the big fish will take after it...”

They started to see the Messiahic sign – discernment. You see? My! That is good. “Thou art Simon. Thou art Nathanael.” See? This is a people that likes to see that, you know? But the big fish, watch that, boy, say, “My! That looks like Jesus in the Bible, boy. That looks like the woman at the well.”

You notice how Bro. Branham used to do it on the film? He said, “Now let’s get back the scene again. Here is Jesus speaking to the woman at the well.” Well, it was really Jesus talking to the woman at the well again, you know? Yes! You see? Or he said, “Here, like Jesus

talking to Nathanael or Simon.” See? And he was talking there, and he was doing that. Why is he doing that? To get the big fish. There were big fish sitting there. You see? To get those big fish, boy, they’re watching that.

He said, “... *Then pull faster and pull the lure away from them, and the big fish will take after it when they see the little fish chasing it. ...*”

All the fish chasing—some of them trying to impersonate too. You see?

“... *Remember, keep still and don’t say any thing about this to any one! For the third pull, set your line tight—you are ready for the catch!*”

Because after the sign was the Voice. Amen. After the sign was the Voice. The sign was to attract their attention to get them ready for a Message: the opening of the Word, to show them their name in the Book. You will see what it is. I’m not trying to make anything anything, it’s the Word. I tell you, you’re trained in the Word, you will know if it’s the Word I’m talking. Amen. See?

He said, “*For the third pull, set your line [and get] ready for the catch!*” ...

All the ministers began coming around me, saying, “Bro. Branham, we know you can ... fish.” I replied, “Oh, yes, I know how to do it.” Then I began to explain to them the exact method told me by The Angel of The Lord.

I got so excited trying to show the ministers how to fish that I jerked the lure completely out of the water, catching a fish about the size of [a] lure.

Two, three little church members. That is why I told you those people in Jeffersonville were not it at all. See? That wasn’t it. That wasn’t the big fish because he didn’t catch the big fish. He did not catch the big fish! He caught some little thing on the lure, some little old fish, little fishy. My! I feel good tonight. See?

[So] *It seemed as though the skin of the fish was stretched tight over the lure. I wondered how I would ever get it off!*

The Angel of The Lord walked from behind me, on my right side, [Pillar of Fire came on the right side] and came directly in front of me—the same one I have always seen—a tall man, strong, the size of a 200- pound man, large arms, dressed in a white robe, barefooted, dark hair. He looked me straight in the face and said, “Just what I told you not to do you did!” I thought, “This is the end of me,...”

See? He said,

[Then] He said: “The first time I told you to pull slowly, and to keep quiet about it, ... when I made known to you the diseases of the people when they would put their hands on yours. ...”

You see what that was? That was where he contacted the hand. You'd see how he gets down to this Gene in this Third Pull here, this little room. See? Hold them by the hand.

[The Angel told him] He said: “The first time I told you [that's the First Pull] to pull slowly, to keep quiet about it, was when I made known to you the diseases of the people when they would put their hands on yours. Your second pull, when I told you to pull faster and to keep quiet about it, was when I gave you visions to know the secrets of [the] people's hearts, and ... you predicted what I told you, I did just what I said to you. Instead of keeping quiet about these things, you got on the platform and [you] made a public show of these Divine gifts. Look what you have caused: a lot of carnal impersonations!”

I started weeping real loud. I said, “I'm sorry, Sir, that I did that!” My line was piled ... all around my feet. I had the lure in my hand, ... I was crying, I began pulling the line through my teeth, trying to straighten it out. Then He looked at me real sternly and said, “Don't get your line tangled up in these kind of times!” I said, “I will try not to get it tangled up any more, Kind Sir!”

Then I seemed to go ... still another higher dimension. The fishing line ... in my hand turned into a shoestring, The Word. Same Word he was catching the fish with.

[It] *turned into a shoestring, about one-half an inch in diameter. I was holding a baby's shoe,*

That's those little Pentecostals, the babies who loved the gifts, who were on the floor and only crying and rolling on the floor. The little baby Pentecostals. You see? He had these great revelations here trying to lace it up, but they couldn't receive it. See?

... about one-half an inch in diameter. I was holding a baby's shoe, with eyelets about an eighth of an inch in diameter. I was trying to put this half inch shoestring through one of the eight-inch eyelets, and I had broken many threads in the shoestring.

Just like how he got the lines tangled up, he came and broke up many threads in the shoestring.

The Angel of The Lord was still standing in front of me, and he asked sternly, yet kindly, "What are you trying to do?" I [said,] "I am trying to lace this shoe." He said, "You are using the wrong end of the string."

You see, one end was algebra and one end was ABC. Yeah. [Bro. Vin laughs. -Ed.]

I looked down at the other end of the string and noticed it was reduced and bound with a metal tip [and] that would easily go through the eyelet. I said, "Oh, I'm sorry, Sir, I hadn't noticed that..."

He couldn't preach those messages out there. He had to preach it in the Tabernacle. He had to come back in the Tabernacle to make those tapes. Because they couldn't even take half an hour preaching, they fell asleep in the pew.

We went to Tucson, and some brothers who used to be in the meetings told us, they said, while Bro. Branham was preaching at the Ramada Inn, revealing the Secret under the Seventh Seal, *The Rapture*, the woman came out and said, "Get out of here. Get out of here." And they began to—they had to bring in some breakfast and they already began to take up all the tablecloths off of the place, because the time was up.

And all of those big people there who—those Full Gospel Businessmen who could have paid for the extra time, they won't pay a cent, because they were not too interested. They had their crowd. They got all their dinner sold and everything. You know they had their dinner at twenty dollars a plate, or how much for a plate, when they have these things to raise money and these things. And here was a Prophet revealing the Secret of the Seventh Seal, the Rapture. You see?

He always said, "I have to go back to Jeffersonville to make these things: six-hour tape, four-hour tape." You see? I could go long here. We don't mind that. We are not those little fishes that got on the lure. We are the big Rainbow Trout in the water, brother. See? See, everybody is a Rainbow Trout tonight now, but when it's time to sing in the song service and come to service early. Amen? Amen. See.

I looked at the other end of the string and noticed it was reduced and bound with a metal tip [and] that would easily go through the eyelet. I said, "Oh, I'm sorry, Sir, I hadn't noticed that I was using the wrong end." He said, "You can't teach babies supernatural things without causing carnal comparisons!"

Before I continue with that, just let me read a quote on that here, on *The Seventh Seal* [[1963-0324E para.261-263 - Ed.](#)] when he was telling the same vision on *The Seventh Seal*.

He said,

I'm not prone to be a fanatic. I'm just telling the Truth.

He said,

... you remember the little shoe, that I always tried to explain how that the soul laid next to so-and-so, and the inner conscience, and all that kind of stuff? Which, it only made a big bunch of impersonations start after it. How they have to take up the hand, and hold the people, and have vibration? Everybody had a vibration in their hands.

But you remember, when He took me up there, and said, "This is that Third Pull, and no one will know It." You remember that? Visions ... are perfectly the Truth.

He said, [1963-0324E para.296 -Ed.]

... the line [page 39] was tangled around me,... And I had...was standing there, crying, with my head down like that. I said, "God! ... Forgive me! I'm a stupid person. Lord, ... Forgive me." And I had this line.

And that, what I had in my hand, was a little baby's shoe, about that long. ... [the] string, was about as big around as my finger, about a half inch, like. And the eyelet in this shoe was just about ... littler than ... one-sixteenth, probably, of an inch, in the eyelet. And I was trying to lace this little shoe up, with this great big inch-cord. ...

[And the] Voice come, said, "You can't teach Pentecostal babies..."

You see who are the babies now? Pentecostal babies. That's the baby shoe. Sorry. [Bro. Vin apologies for coughing -Ed.]

... supernatural things." Said, "Now, let them alone!"

Amen? So here it was. You see, he went on then, he was showing now these things—we know what it was. The vision. We could see in the Ministry where it took place. We could see how it was where he tried to teach them Supernatural Things and it caused impersonations. You read *Anointed Ones At The End Time* [1965-0725M -Ed.], you would see how all of them followed and tried to impersonate him afterwards, Jannes and Jambres, their follies made manifest. Alright. See.

He said, *Then I felt myself go into another still higher dimension.*

This is the part here now that is not yet—that is to be fulfilled, and has been fulfilled, which we want to get to. This is the part with the Tent part now.

First, you had one part where the man was preaching and they went for the money, and then the crowd went away. And He said, "Didn't they leave your Lord, too?"

Then he went to another dimension. Then he saw the Ministers fishing in this great lake. They were all catching little fishes and he wanted to catch the big fish. The Angel was teaching him how to catch the fish, but he ended up only catching a little skinny thing. Amen?

Then it turned into a shoelace, and he broke up many threads too, the same way like he got the line tangled up. It was trying to teach Pentecostal babies Supernatural Things. Alright.

He said,

Then I felt myself go into another still higher dimension. I was standing in the air in the largest tent I have ever seen in my life. I was above the people with the platform down below..."

Now notice, all these things up until now are the Prophet's Ministry. Are you seeing that? All the things in the vision is his Ministry, phases of his Ministry, what he had among the Pentecostal people. Because notice, when he had the vision, he was just off the field getting ready now for the Third Pull, where the Word was going to come to start to send them back, to keep the real ones. Amen?

[So] Then I felt myself go into another still higher dimension. I was standing in the air [standing in the air now, okay? Got caught up in the air] in the largest tent I have ever seen in my life. I was above the people with the platform down below me. I had just finished preaching and had made the altar call. There were hundreds times hundreds of people standing with their hands up in the air, weeping. I was trying to make my feet go down to where they were, but I remained up in the air.

A real kind-hearted, pleasant-looking man stepped out before the people and said, "Dear Friends, while our Brother Branham is taking a moment's rest from this marvelous altar call, we will form the prayer line to the right." A prayer line [now we're coming in the prayer line here now, okay? We're getting time to pray for us here,

now] *formed completely around the inside of the tent, out into the street, and down the street as far as I could see.*

Inside the tent, I saw a canvas stretched about four feet high, with a gate in this canvas fence.

Now, each phase of the vision had a scene. One of the scenes was: they were fishing around a lake. But really, it wasn't any natural fishing around any natural lake; it was out in the fields, in the Gospel. All were Ministers, and they were working there in their ministry and... Because he was a Prophet in the work of an Evangelist among them. You see?

But his real Ministry wasn't any Evangelist; was a Prophet. His real Ministry was a revealer of the Word, but—and he had a higher calling than the Old Testament prophets because he was—you will find it in *Standing In The Gap* [1963-0623M -Ed.]. He was to pray for the sick according to the Apostolic order because he had more gifts than the Old Testament prophets. He was a Prophet and yet he had gifts like the Apostles. So with his gifts, he was doing the work of an Evangelist on the field. But his Ministry of the Prophet was waiting behind to catch the Mystery to bring the Word to the people. But by that time it was just with gifts, (you know) attracting their attention and these things out there, getting ready for the Message. But the Message was not gifts. The Message was to reveal the Giver. Amen. This is what I want to get, I want to show you what it is.

The Third Pull, that's down in the soul there, that realm there, where it's only the Elected and God. It's only the Elected and God. No one else can get there. They have no—they can't be reborn, they cannot be born again to get there, they're rotten seeds, they have nothing to be quickened. Because that Third Pull was to unveil the Mighty God, was to reveal Christ Himself, the Son of Man. That was the Seventh Seal: to reveal the Son of Man.

[So] *I had just finished preaching and [they] had made [this] altar call.*

He said,

A real kind-hearted, pleasant-looking man stepped out before the people and said, "Dear Friends, while our Brother Branham is taking a moment's rest from this marvelous altar call, we will form the prayer line to the right." A prayer line formed completely around ... inside of the tent,

Because this phase of the vision was not like a lake fishing now, but was like a tent meeting. You see? Now people get their minds blown out trying to interpret the tent this and that, that, that. And this is why they go, "What does the woman mean? What does the tape recorder mean?" All kinds of foolishness. It's scenes revealing certain phases of the Ministry. This is what it was. See? It was a scene there. Amen.

So he said,

Inside the tent, [now] I saw a canvas stretched about four feet high, with a gate in [the] canvas fence.

Like you know how Bro. Branham always—it is so he speaks. He is trying to give you a description so you could get a mental picture of what he is talking about. Because it was a vision he was in. It wasn't a real thing in the sense of a real event [that] happened. It was a vision he was in where something was being revealed in a symbol form.

Just like: the man two hundred pounds, with an olive complexion. The man is not two hundred pounds, because that is a Theophany, that's not flesh. That's not the dust of the earth. You don't weigh that. That's why He could go up in a little light, and come out of the light. When he saw the people sixteen, eighteen to twenty years, they had no age There, because it had no yesterday or tomorrow. But they looked like the resemblance of somebody about eighteen years, so you get a mental picture of what he was talking about.

So he is giving these little descriptions here.

A lady was standing at the gate of the canvas fence, taking the name and [the] prayer card of a lady lying on

a wheeled stretcher. Behind the stretcher was a man on crutches, and the lady took his name and card also. A strong man came out and pushed the lady on the stretcher through the gate of the canvas fence and through a door into this little wooden room.

This is where the thing is now. That little wooden room is where the attraction is.

I heard the familiar swishing sound made by the light that accompanies my ministry,

Unveiling Of God [[1964-0614M-Ed.](#)]. Let me go into it one time [immediately -Ed.]. The Light was above him in the First and Second Pull. But in the Third Pull, the Light went behind human skin. The Angel was veiled. "I will meet you in there." This will be the Third Pull. That will catch the Rainbow Trout. Amen? Yes.

... I saw it...

Isn't that the Seventh Seal? Christ formed in you? Isn't that the Third Pull? Isn't when That is formed in you, you will preach to the total lost? Isn't that Gene of God the only ones whom Christ will be formed in; come back in the Word image? Alright. Because, remember the Third Pull is the opening of the Word, and that is for the Seed formed in the Word image. When Christ is formed, then you preach to the total lost. Amen? Then you have the Spoken Word, which is the inheritance for those Seed.

Wasn't that the Mystery when the Seven Seals opened up? To get the last portion of names in the Lamb's Book of Life? Alright.

I heard the familiar swishing sound made by the light that accompanies my ministry, and I saw it go from me to the little room. The Angel of The Lord was still standing by me in the air. He said to me, "I'll meet you in there!"

The Angel of the Lord—He and the Angel of the Lord were standing in the air. Do you know when Bro. Branham and the Angel of the Lord were standing in the air? Yes, that is February 28th, 1963. And the Angel there, the One Who meant more to him than the rest,

the One Who was always with him in his Ministry, it was Christ Himself.

Listen to it carefully, because we will get that—I'll make that plain for you just now.

"I'll meet you in there!" I saw his hand point to the little room. [Amen?] He added, "This is the third pull!" I said, "I do not understand this." He replied, "In there, I will meet you!"

I watched and saw the sick lady coming out a door on the opposite side of the little room. She was off the stretcher, pushing it. A lady was there to get her testimony on a tape recorder and asked what happened in the little room. She answered, "I don't know!" Then came the man out, carrying his crutches. The lady asked him what happened in the little room, and he answered, "I don't know!"

The Angel of The Lord said: "This will not be a public show! ..."

Because, remember the first ones he went on the platform and made a public show. And the Angel quoted the Scripture.

"... Is not it written in the Scripture of Our Lord's words, [which is St. Matthew 6:6] 'When thou prayest, enter into thy closet,..."

They were asking about what happens in the little room. Amen. Then the Angel told the Prophet, "I'll meet you in that same room." Amen. Then He quoted the Scripture to him now, and told him,

'When thou prayest, enter into thy closet, and when thou hast shut thy door, pray...'

Do you know Bro. Branham preached a message called *Doors In Door* [[1965-0206 -Ed.](#)]? And he preached about the soul, and that little Gene on the inside there, and Christ knocking on your door? And you have to open up your door for Him to come in and sup with you? Amen. Is that the Scriptures? Amen. See?

'... enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly?'

You will get a huge portion of Heaven. Amen? Openly. But right now, it's unknown to the world. They don't know what is going on, because it's an *Invisible Union*. [[1965-1125 The Invisible Union Of The Bride Of Christ -Ed.](#)] Amen! He is whispering Secrets in the ear of the Bride; not the flirts. They don't know anything about it, because the End of Time Seal (what I was reading here for you tonight) is a total Secret that the vision slides into.

'... and thy Father which seeth in secret shall reward thee openly?' Be not as the hypocrites that make their public show of things, but go into your secret closet!"

Then The Angel of The Lord and I descended into the little room.

That's the Scripture. That is 1st Thessalonians 4. "The Angel of the Lord and I descended." They were standing in the air. Because Revelation 10:1 went into Revelation 10:7; it was two of them coming down, but they were looking like one. Because the Third Pull was God veiled in flesh. The first two Pulls were gifts. But the Third Pull was the Life of the gift, the Token. You and Christ as persons together. That's a quote—*Desperations* [[1963-0901E para.14 -Ed.](#)].

What he said to me there I will have to keep a secret the rest of my life!

No man knew that God came in 1963 and walked the face of the earth. That is a revelation being revealed to the Bride, the Elected Seed, who is catching that revelation of the Rapture, to see the Lord descend from Heaven. He was veiled there in a son of man revealing the Son of Man.

Now watch.

The Word was promised to come to the Prophet. It was the Word that was promised to come to the Prophet. He was a Prophet, but in the field with the other Ministers, he was doing the work of an Evangelist with

gifts to attract the attention, but he was a Word Prophet. He wasn't like a minor Prophet. That was a Word Prophet. That is why they couldn't understand him. That is why he didn't get in any denomination. He never organized, he never did those things. He was a Word Prophet.

The Word was promised to come to him because his Ministry was to reveal the Word, but he had to do the work of an Evangelist. See, he was doing the work of an Evangelist. He also had a higher calling than the Old Testament prophets. You see, because he was to pray for the sick. God told him he was to pray for the sick. Remember in *Standing In The Gap* [[1963-0623M para.121 -Ed.](#)] he wanted to go back in the mountains? And God said, "No, you are called to a higher order than the Old Testament prophets. You have been given gifts and you have to pray for the sick. Go on the field."

He said, "I must continue back in my first Ministry where I started and wait until that time catches up with this," and these things. Amen?

So he was given gifts to work with. And the gifts were to do what? Attract the people's attention. That's what it was to do. You hear all those Messages in '65 talking about the Message that followed the—remember I preached on that once? The Message That Followed The Healing Revival? Yes. How the sign was to attract the people's attention, the First and Second Pull. But the Third Pull, the opening of the Word, to catch the Seed. "My sheep hear My Voice and I call them by their name." They were the ones He came for. Amen?

Those Seven Thunders will utter their voices to that little group. That's why he was seeing those big fishes in the water he wanted. It was for them. See? To get them ready. You see? The sign was to attract their attention to get them ready for the Message. This, the Message, is what was going to catch the Rainbow Trout. He had it set for the Third Pull. He was attracting their attention, but it was set now for the Third Pull, which

was the opening of the Word. The revealing of the Mysteries, which was the revealing of the names, to call the true Elected Seed.

So notice—but that Message—what that Message was, was the Coming of the Lord. The Lord Himself shall descend from Heaven with a Shout. [1st Thessalonians 4:16 -Ed.] “The Lord and I descended,” because he was taken up. The Lord veiled Himself up there, and He came back down there. Amen. My! Then God came walking on two feet, watching through his eyes, speaking through his lips. Amen. See?

This is what—you see, this is what was going to catch the Rainbow Trout, because the Angel was God in the form of the Word before He became flesh.

If you read *Who Is This Melchisedec?* [[1965-0221E -Ed.](#)] you will understand he was talking about the Word- form of God. Melchisedec was the Theophany, the form of God, that Angel. Because God in a Theophany came to a prophet Moses. Isn't that so? Then God came to a prophet Abraham in the form of Theophany too. He said, “And God came to John, a prophet, too,” amen, “was the Theophany in flesh coming to John.” Then in this Day, the Theophany was to be manifested in flesh like Sodom again. Amen?

So the Word-form, God, was coming to the Prophet for the Prophet to reveal the Son of Man, and that was to unite the Head and the Body together. That was to bring the union between Christ and His Bride, that the Marriage could take place right here upon the earth. The secret Coming of the Lord, the Rapture, where the Lord Himself descended from Heaven with a Shout, a Message that was going to follow—because that Message is what followed the healing revival. That's why Bro. Branham said the Third Pull was the Message. You see?

But notice, all the time now, the Lord Himself, when He descended from Heaven veiled in Malachi 4, that was the opening of the Seventh Seal. Amen? That was the

Coming of the Lord, because, the Seventh Seal, he was tying the Tent Vision, the Seven Thunders and the Third Pull. And then the Rapture, he revealed that as a threefold Mystery, how his Message there was the Third Pull, was the first fold of the Seventh Seal. Amen. And the only place where God meets with man today, He said, "I will meet you in there."

There is only one place God meets with man today. He came and revealed the place where God meets with man today. Amen. It's the place where God placed His Name: in the little room, in the secret closet. He said, "I'll meet you in there," amen, because that is in the Word, but that soul is in that Word.

That man, He says, that God is working on today, that is the man that is going in the Rapture. All those who don't have that Gene are not going in any Rapture. See? The Third Pull is not for them. See?

So that Tent Vision was the coming in of the Message. We're going to get it when Bro. Branham preached *The Rapture* [1965-1204 -Ed.], he preached Psalm 27. Strange, isn't it? [Glitch in audio -Ed.]

[Psalm 27:5 -Ed.]

... in the time of trouble he shall hide me in his pavilion:

I looked up the word today. It means *a tent*. Pavilion means *tent*.

... in the secret of his tabernacle shall he hide me;

Sis. Erica and myself, we were having a little fellowship this week, and this same Scripture was taken here, and God was showing me right out of it with the call to prayer. He said, "*When thou saidst, Seek ye my face;*" and that is the call to prayer. [Psalm 27:8 -Ed.]

Let's read tonight, Psalm 27. And we're going to pray tonight. Time to enter your secret closet where God is going to meet with you. Shut your door. Amen.

¹ *The LORD...*

Do you know who the ‘LORD’ is, capital L-O-R-D? That is the Angel of the Lord, the Pillar of Fire. JVHU, Elohim Himself.

¹ The LORD is my light [Amen? the Pillar of Fire, He is my light] and my salvation; whom shall I fear?

Amen. You know, when you don’t have any light and you have to walk around in the dark, it gets very fearful. Amen. But the Lord is your Light so whom shall you fear?

And let me tell you something, this is the Psalm I read when the clock struck two and the girl was delivered in the room. Ask Bro. Joe and Bro. Neville. That is the Psalm I read right there. Amen, brothers? Psalm 27, by inspiration. God showed me that today. God showed me: you read this Psalm and it struck two o’clock when the girl was delivered. See?

... the LORD is the strength of my life; of whom shall I be afraid?

² When the wicked, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

³ Though an host should encamp against me, my heart shall not fear:

You might have a battle in the mind. Satan might want to get you tense in your mind, but *my heart shall not fear*. I want you to watch the words in this thing carefully, It’s by inspiration. All Scripture—as Bro. Douglas [Bro. Winston Douglas –Ed.] was telling me the other night, he said, “You should read that part.”—was given by inspiration. So every word is given by inspiration here. Amen. See?

... my heart shall not fear: though war should rise against me, in this will I be confident.

⁴ One thing have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life,

We know what the house of God is. You are a Spiritual house. Amen. You are a lively stone building up that Spiritual house. Amen. You cannot dwell in the house of the Lord all the days of your life if you're not a stone building up the house. Because your life is Eternal Life. Amen.

... to behold the beauty of the LORD,

Amen. And He unveiled Himself in those Seven Seals. Didn't He unveil Himself in the Seven Seals? But it's only if you're in the house of the Lord, then you can see those Seven Seals. You behold His beauty, because His beauty is His character. Because He had no form, no comeliness, no beauty [that] we should desire Him. He was a root out of a dry ground [Isaiah 53:2 -Ed.]; that is the outside. But to behold the beauty of the Lord. Amen. See?

When we see the love, that He laid down His life for us. When we see how He bore that Cross, how He long-suffered, amen. When we see how He works unceasingly to bring to pass these things. When we see how He turned back so faith—He is a faithful witness that has kept His promise. Amen. We behold the beauty as Christ is being revealed in His own Word. We behold His beauty, amen.

... and to enquire in his temple.

Amen. See? Your interest is [to] enquire in the Things of God. If you come and tell me you are enquiring these Things, you are seeking these Things...

⁵ For in the time of trouble he shall hide me in his pavilion: [in His tent. Amen] in the secret of his tabernacle...

Do you know what His tabernacle is? You are His tabernacle. The Bride, that is the tabernacle. Let me read a quote for you. I'm preaching out all my messages here one time. Amen.

He said, [[1963-0324E The Seventh Seal para. 406 -Ed.](#)]

And, [you] remember, it was in the pyramid, where the mysterious white Rock was not written... And the Angels

took me into that pyramid of Themselves, the mysteries of God known only to Them. And, now, [They were] the Messengers had come to interpret that pyramid, or that Message of the secret of these Seven Seals which lays [inside] the pyramid.

... [the] Message of the secret of these Seven Seals ... lays [inside] the pyramid.

And the Angels took me into that pyramid of Themselves,

[Psalm 27:5 -Ed]

... he [will] hide me ... in the secret of his tabernacle shall he hide me;

He is hiding you in the Secret. Amen. It is in the Secret He is hiding you.

... [and] he shall set me up upon a rock.

Rock is a revelation. A white rock. Amen.

... he shall set me up upon a rock.

This is the Scripture Bro. Branham used to preach *The Rapture*, you know. You check it back in your book when you go home; *The Rapture*. You will see it.

⁶ And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

The Lord will hide you in His Secret, has hidden you in His Secret. Take you into the Pyramid and shut you in the Pyramid. You are in the Pyramid tonight. Amen. The Capstone Himself is here. The Divine Architect who built that City, that City foursquare. Amen. See?

Seven Angels thundered down through Seven Church Ages, building back that Pyramid. Paul laid a foundation. Malachi, the Seventh from Adam, like Enoch, brought back the Mystery of the Pyramid. Because Enoch, the seventh from Adam, is the one who built the Pyramid. Amen! And Enoch did not put the Capstone, but Malachi 4 had the Capstone revelation (amen!), and the Bride is caught up into that revelation.

He revealed the great Mystery—as we had Sunday—even before God was God, right down to... “Look,” he said, “those Seven Thunders, the Headstone came shouting grace.” Amen. See?

No wonder we should be singing praises. So don't get vex with me tonight for rebuking you, amen. As many as He loves, He rebukes and chastens. [Revelation 3:19 -Ed.]

*⁷ Hear, O LORD, when I cry with my voice:
have mercy also upon me, and answer me.*

What is your voice? The Word. Yes, you cry unto me with your voice. He gave you that voice. He gave you the Voice of the Archangel. What voice? You want to come with another voice? You will be out of season. You have to come with His Voice. He gave you that Voice. See?

*⁸ When thou saidst,
He said,
... have mercy also upon me, and answer
me.*

⁸ When thou saidst, Seek ye my face;

That is what He said on the 24th November, 1981, right here: Seek ye My face, that's the call to prayer. [Bro. Vin refers to a message he preached on that day. -Ed.]

So, I don't have any time to get to one or two other Scriptures here, but I could quote it to you. You see? [Isaiah said] He upholdeth up with his right hand. [Isaiah 41:10 -Ed.] See? The footsteps of the righteous are ordered of the Lord. [Psalm 37:23 -Ed.]

Now here we are walking—get the picture in your mind. “Seek ye My face.”

We look at His back tonight and we see it's scarred, it's striped. Amen. Moses saw the back part of a man. He wanted to see God's face, but he saw the back part of a man. The back was striped with a Roman whip; they beat Him. We look at His hands tonight, that we have our hands in—you have your hands in His hands tonight? Just open your palms and you would see. You would see His nail scars in His hands tonight. Look

down at His feet, the Bloody footprints that you walk in, you would see nail-scarred feet. Amen.

When you are walking with somebody and they are holding your hand, why are they holding your hand? They uphold you so you wouldn't fall.

Remember when Bro. Branham talked about when Sis. Meda one time had waxed the floor, and Billy Paul got up in the night to go and get the glass of water, and he was afraid of the dark? And he said, "Daddy, come go with me." He was walking, and all of a sudden he slipped on the waxed floor. And as he slipped, he grabbed his hand tightly, and he said, "Lord, hold my hand like that." Amen. He said, and as he was slipping, he felt (you know) he grabbed him like that, and he held him with his strong hand.

Now, He is holding us with His hand, and He is walking with us. We have a nail-scarred hand in our hands. And the footsteps of the righteous are ordered of the Lord. We are walking in His Bloody footprints. We are making sure we place our feet directly in the Bloody footprints, because that's the harder way. We are not trying to go another way. No! We are trying to keep our feet there.

Bro. Branham had interpreted the brother's dream. He said, "I could lead you thus far, but those Bloody footprints, that's where you have to walk in." Amen. Now here he is walking in the Bloody footprints and holding his hand.

Now, the feet is leadership, where He is leading him. The footsteps are ordered of the Lord. His hands are upholding him that He would not fall. You see? So, we could see His back that is striped. We could see His hand that is holding us. We could see His feet. But He said, "Seek My face. I am holding your hand." See?

Now, if you're walking with somebody and they hold your hand like this [Bro. Vin demonstrates -Ed.] and they are talking with somebody inside here, and you are walking at the side of them, and you are talking to them but you

want their attention, you want to see the expression upon them, you want communion, face-to-face communion... We will see face-to-face.

So, He said, "Seek My face." That's what He is saying, Seek My face."

... [and] *my heart said unto thee, Thy face, LORD, will I seek.*

My heart said, not my mouth, you know? Oh, hallelujah! Look at the Scripture.

... *my heart said ... Thy face, [O] LORD, [I will seek].*

You see?

He spoke this because it was a call to prayer. He said, "Seek My face." That's what He is saying: Seek My face. This is the Hour here: I want a closer walk, a closer relationship, a closer communion, a closer fellowship. It is I Who held your hand and led you in the footprints, and brought you to where you are today. It is I Who brought you. You are walking with Me, but I want you to seek My face, now. I want to get into a closer fellowship with you, now. (Amen.) I want to look into your eyes. Amen. See?

... *my heart said...*

Not my mouth, my lips.

... *my heart said unto thee, Thy face, LORD, will I seek.*

⁹ *Hide not thy face far from me;*

Lord, it's alright if we see Your back, we thank You. You were wounded for our transgressions. By Your stripes... and we thank You. We are glad You took the nails for us, Lord. We are glad Your beautiful feet were pierced for us. You see? But don't hide Your face. Don't hide Your face. See?

See, 'face' is speaking about fellowship here. A closer communion, something more intimate. If you get [a] chance, go in the Songs of Solomon—remember when we were preaching that time on the Songs of Solomon? How she wanted a more intimate relationship? She

wanted the kisses of the mouth? See? Because Judas kissed Jesus on His face. The woman kissed Jesus on His feet. The Prodigal son, his father kissed him. You see? But she was calling for these kisses, which you could only kiss a person on their mouth one at a time. Which meant something personal and private God wanted, a more intimate relationship.

That's not for people who need Salvation. That's for the saved who desires a closer relationship. That Book is not written for sinners. That Book is written for believers in Christ who are desiring the fullness of God, to go into the King's chamber. See?

*⁹ Hide not thy face far from me; put not
[away thy servant] in anger: thou hast been
my help; leave me not, neither forsake me, O
God of my salvation.*

He is not talking about wanting to be saved. He said, "You are God of my Salvation. You saved me. You're the God of my Salvation. But don't hide Your face from me. I know I'm saved, yes, but I want a closer something, something more real."

*¹⁰ When my father and my mother forsake
me, then the LORD will take me up.*

¹¹ Teach me thy way,

What is His Way? The Word. "I am the Way, the Truth, and the Life." [John 14:6 -Ed.] The Word. Teach me these Mysteries, Lord. Reveal them to me. Amen.

*... O LORD, and lead me in a plain path,
because of mine enemies.*

Lead. See?

We are walking in the Way. We are coming to feet here now, you see? And you are walking in the Way. You are being led in a plain path; a plain path. You want a clear vision. You don't want anything obscure; to be sidetracked and get detoured.

... lead me in a plain path,

See? You see, this was what was in his heart, but he was praying...

But you see, David now, praying (you know), and he—as Bro. Branham said, he used to watch the sheep and these things, and how he used to lead them (you know) out, to go in the pasture and beside the still waters and different things. How the wolves wanted to come and attack the sheep and—you see, he was in that kind of environment, so he spoke that way.

But when he says, “*Lord, lead me in a plain path,*” God knows what he means. It is revelation he wants. *Because of my enemies.* We wrestle not against flesh and blood. We wrestle against principalities and powers, spiritual wickedness in high places. [Ephesians 6:12 -Ed.] So we have to get revelation, it’s what we have to overcome that with. So,

... lead me in a plain path, because of [my] enemies.

A host that encampeth around me sometimes. A thousand Philistines. But, Lord, lead me in a plain path. Give me a revelation. Let me see myself as You see me. Let me see Your face. Amen.

¹² Deliver me not over unto the will of [my] enemies: for false witnesses are risen up against me, and such as breathe out cruelty.

¹³ I had fainted,

How? You grow faint and weary in your mind. The young men shall utterly faint, and fall at the wayside. [Isaiah 40:30 -Ed.] Amen. But they that wait upon the Lord shall mount up with wings of an eagle. [Isaiah 40:31 -Ed.] Eagle. Eagle. Eagle. Eagle Age. Eagle Anointing. Amen. See? I had fainted in my mind. I got weary. Amen. I got spaced out. I got a blackout.

Have you ever gotten a natural blackout? You can’t see around and you try to feel—feel around; you’re groping in darkness? See? Sometimes people get that Spiritually. They blow a fuse. No revelation. All kinds of things happening in their life. They start to get frustrated, depressed, because nothing can go on. No plain path; no place to put their feet; the enemy garrison

around them; their water is running out. They are seeing the well of Bethlehem down there, but how to get down there, and get the fresh living water from the well of Bethlehem? Amen. You see?

¹³ I had fainted,

Paul said you grow faint and weary in your mind under the strain and the stress. See?

... [until] I had believed to see the goodness of the LORD...

... unless I had believed to see the goodness of the LORD...

Amen. God's goodness that He is going to pour out upon us in this season. His promises that He is going to manifest among us – His goodness.

... in the land of the living.

¹⁴ Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD.

Amen.

So, tonight here as we come, we realize when Bro. Branham went to *The Rapture*, the Rapture was the revelation of the Seventh Seal being made known. The Seventh Seal was that Tent Vision. Amen. And that Seventh Seal with that Tent Vision there, here it was on *The Rapture*, he said, "Hide me in thy Tent. Hide me in thy Secret."

Bro. Branham took Psalm 27 to preach *The Rapture*. Amen. It looked so strange. I always say that Shout and Voice and Trump is not the revelation of the Rapture. But it shows us [that] there will be three phases through which it is to be unfolded, and Jesus Christ will manifest Himself in every phase – He Himself here among the people. Amen.

That is why you find that where we are at here now, I want you to understand these things so that we come in to pray and the Lord will meet us in There. That is where He is going to meet you: in There.

Don't be as the hypocrites, who do things to be seen outwardly; who see glory of men; who want to impress people; who want to show themselves spiritual and these things. What goes on is something on the inside. It's between you and the Lord inside of there. Amen.

You will be rewarded openly, because when the Hour is come, the Third Pull will go out to the total lost. What is Ruth's reward? A huge portion of Heaven. Ruth, after she rested, she got rewarded. See? The Bride, She got a reward. And He said, "You will get your reward." You see? He shall reward you openly. Amen.

God will unveil a Bride to this world. God will display—the Token will be displayed in the judgment Hour. You see? But it has to be something that has to be applied quickly, you see, and it can't be any show. Quickly, you have to go and do it in obedience to the Word of God.

Here He told him about it, He said, "I'll meet you in There." It won't be any gifts that man runs after and it works up their flesh. No. See, it's going to come down there to that Gene, that soul; Eternal Life inside of there. On the inside, that's where God's Throne is. Satan's throne was in the head, but God's Throne is in the heart. Amen.

This is where we come to, by the grace of God. That's why we're saying, "Empty vessels." You see? God wants to have the pre-eminence. You see? Because why? The Third Pull is God veiled. It is that Seed germ, Christ, growing up, back into the Word image. Amen. It's God again standing on two feet. Amen.

Bro. Branham said that is the man God is dealing with, not the human spirit. You could be anointed, you could have the baptism of the Holy Spirit in your spirit and be a demon still. You see? But that Gene, when it's quickened, the nature, the character is God's own. Amen.

Then that's His people that will be obedient; will be subjected, submissive to His will. That will be a true Bride who could be in total subjection to Him. But

those, they could not have taken the Word though they had gifts and all these things; they could not be in subjection because the nature they had was a rebellious, carnal nature of the flesh. You see?

Here it is now, the Bride of Jesus Christ, and that Bride was... What form was She in when She was in God before the foundation of the world? In His thoughts. That is where the Bride was. The Bride was existing in His thoughts.

That's a quote: page 150 I think, in the *Seven Churches Ages*. He said, "The Bride was in His thoughts, existing in His thoughts. She became the literal Spoken Seed Word Bride. And those Seed were expressed in flesh in their due—designated season that was to come on the face of the earth." Amen.

And God wants to pour His Holy Spirit inside that soul. God wants to fill that soul with His Holy Spirit. He wants to come in there and abide in there. Amen. If you abide in Me, and My Word abide in you, ask what you will. [John 15:7 -Ed.]

Remember, 'the Angel of the Lord and I descended into that little closet there'. Amen. See? And then he quotes the Scripture, what it meant. He said, "That means go into your secret closet, and I will meet you in your secret closet. Don't be as the hypocrites. Don't be outward there." Because in the First and the Second Pull was the body and the spirit. You see?

He said, "When you go in, shut your door."

All these flirts, all these things that come knocking on your door, all these thoughts, see. Sometimes you—as I was telling the sister there, the thoughts come and they knock on your door, say, "Who's that there?" Amen. If it's not the Voice of the Bridegroom, then the door is locked. You don't want any interruption. Put a sign: Do not disturb. You and the Bridegroom are inside. Amen. Do not disturb.

What it has on the outside there? Satan's coming with his prying eyes, coming in your reason; and your

memory; and your conscience; and your imagination; coming in your affections – prying.

You want to get down in the soul: Do not disturb. You're supping with your Lord. Amen. See?

So, "I will meet you in there." Amen. It's there He wants to meet us. He wants to hide us in the Secret and fellowship with us in that Secret. Like Paul said, "This great fellowship in the Mystery." He said, "My purpose is to make all men see this fellowship in this Mystery," which is Christ. Amen. Now, we come to have fellowship with Him tonight, commune with Him. This great Mystery of the Glory that shall be revealed inside of us.

From this night here onwards, in this prayer meeting here, while we're tarrying, I want to start to go into certain Things whenever we come to exhort, on the baptism of the Holy Ghost (see?) so we could have the minds, and the spirits, and the hearts opened up to a real revelation of the baptism of the Holy Spirit, so while we tarry there that God could fill every heart till it's overflowing. Amen?

Shall we all stand to our feet tonight? Let the musicians come quickly.

So, "I will meet you in there." He promised to meet with you in the meeting place. So come in the meeting place. Steal away tonight. Steal away to be with Jesus. Pray in secret, in your heart, in desperation, with earnestness. Amen. Let your faith get a grip on God. Get a grip on His Word. Hold on to the El Shaddai, the Strength-giver, and nurse strength to keep you pressing into the Promise tonight (amen), as we come to steal away to be with Jesus tonight.

We just want to sing a little song, #10. [#57 – Songs That Live -Ed.] Teach me, Lord, to wait down on my knees, till in Your own good time You answer my pleas; teach me not to rely on what others do, but to wait in prayer for an answer from You. Wait in prayer for an answer. He will answer you. He promised to answer you when you come in that place, when you seek Him.

When thou saidst, “Seek ye My face,” my heart said, “Thy face...” Not your hand, not your feet, not your back. “Thy face, O Lord, will I seek.” [Psalm 27:8 -Ed.]

Do you love Him tonight? Do you feel He has opened your understanding and drew you closer to Him tonight?

Get in there and talk to Him. He is getting ready to fulfill His promise in your life in this Hour. He called you out of the world. He predestinated you before the foundation of the world to this Hour. He is going to come down and manifest that Glory in your life.

You are a covenanted person; unto this end were you born. You have not chosen Me, I have chosen you, and ordained that you should bring forth fruit, and that your fruit should remain. [John 15:16 -Ed.] The sufferings of this time are not worthy to be compared with the Glory that shall be revealed in you. [Romans 8:18 -Ed.] Amen.

So, as we come, let your mind, let your soul be upon Him tonight. Don't be quick to just run and pray and... Get before Him, tender up in your heart before Him. Start to let go from the inside. Don't start to talk from the outside, start to let go from the inside. Release from the inside. Let go and let Him have His Own way. Amen. Think of what He has done for you. Amen. Thank Him for it. His promise is sure.

Remember when I was there and I was saying, “Lord, you know...” about the promise when God gave me the song, and then the Lord spoke to me and said, “It's not you have to ask. I said I'm going to do it, and I am come down to do it, and I am doing it.”

I said, “Lord, I just want to follow.”

Think about that tonight. Amen. It's His Promise. He is the One that made it. He is the One that is going to interpret it. He is the One that came down to lead you into the fulfillment of it. He is the Promise Himself. Amen.

He did it all for you. Do you know that? He did it all for you tonight. All He is trying to do is convince you,

that if you can only let go, He will bring it to pass in your life. That's all He is trying to do—trying to convince you all these years, that you could let go of the last bit of yourself. That is all He is trying to convince you. And if you could let go of the last bit of yourself, He will move in on the scene. He will do everything just as He said.

Teach me, Lord, to wait. You start it.

Teach me, Lord, to wait...

Oh, down on my knees.

Till in Your Own good time, tonight, not too hurry. You're waiting upon the Lord tonight.

Oh, You answer my pleas. Not impersonation now.

Bro. Branham was giving out a revelation about the Church being brought into a Secret Place, entering in that Secret Place just before that judgment strikes. "In there," he said, "She was being fed with hidden Food."

We look back in the Bible and see in the days of Noah, Noah entered the ark and God shut him in. In the days of the children of Israel, they entered into Goshen and they were shut in under the blood. In the days of Elijah, he went into a secret place and was shut in also.

Today, the Church of the Living God has entered into a Secret Place. Enter into a Secret Closet where you will shut the door around you. He said, "I will come and meet with you, in there."

We see tonight what that Secret Closet is. When we think about... Even when the Prophet came to the Third Pull, God spoke to him and told him, "You must be more sincere." You want to be more honest, because he had to enter into that Secret Closet. He had to be honest inside of there. He must have that sincerity deep down inside of his heart before he could receive that Third Pull. But the Third Pull was God veiling Himself in human flesh. That God Who was above him in the First and Second Pull, went behind human skin.

This is the Hour when the Holy Spirit is looking for honest hearts, empty vessels, that He might enter into. That He will meet us in that Secret Place; consecrated,

dedicated, waiting upon Him with expectation, knowing He gave us instructions to make ready, because the Hour is at hand.

As we see this time coming in for us tonight, enter in deeper tonight. He said, “When you pray, pray in secret, and the Father Who seeth in secret...” because it is a great Secret the enemy wants to get a hold of. The Devil is trying to get a hold of it. But it is Christ whispering Secrets to His Bride Whom He has taken into that Inner Veil, where He is revealing Himself more privately. That Dove Who has come down is He Himself.

How we must realize that the slightest thing that we do wrong could drive that Dove away. He said, “The slightest thing grieves that Dove, and He flies in the branch and He waits there for us to quickly come and confess our sins, place it in the Blood, in that bleach, and then He can come back again.”

There is only one way to come to God tonight: is through real, honest repentance. Real, sincere repentance is the only way. That is why we come searching our hearts, taking inventory of our lives; Going past the human spirit; the sensations; and your feelings; and your emotions; and your reasonings, and you get down on the inside of the inside where it has to be a reality; not just a knowledge, but a reality. Where that part of God that came from that great Fountain, blends back in into that great Fountain.

May tonight as we stand here in His Presence, realizing that we who came from Him, His attributes that are manifested upon the face of the earth—God now has come to come back into His attributes. We were in Him, but now He is coming into us, that He might show forth His Glory upon the face of this earth.

When we speak to Him, let us recognize that we are preparing, we are making ready for a promise that He has spoken to be manifested in our lives. It will be displayed through our flesh. The world will look at us and see Jesus Christ.

As they looked at the Son and they saw the Father, they would look at a Bride and see the Groom, because that same harmony that existed between the Father and the Son, is to exist between the Bride and the Groom.

That is why one has to enter in. But to enter in from the inside of the inside, to get into the most Holy Place where the veil could drop around us, and the world can be shut out on the outside, and it would be He seeing through our eyes, speaking through our lips, thinking with our mind, working with our hands and walking with our feet.

The world will not be able to influence us. All that glamour will not be able to influence through the eye gate. And all the voices would not be able to influence us from the ear gate, because that soul will be sealed off, sealed off completely by His Word, tonight.

All the years, we might have been coming along just holding His hand, walking with Him, but we want to see His face. We want to see His face. Our heart, our heart... Bro. Branham said, "In the heart has a little vacuum where the soul lives. Scientists have looked into the human heart and found that little space. They look into the animal's heart and they don't find it." He said, "That is the place where the soul lives." That little Gene of God.

May tonight when we think of that, we think of that desire, how intense we want it to be, to see His Face, to look at His Face, to have that kind of communion, face to face with the Bridegroom.

Almighty God, we thank You tonight, Father. We praise You, Lord God, for the Divine revelation that You are revealing unto us, Lord. Pulling our souls into another dimension, Lord, beyond reason and imagination; but breaking us, Lord, into that place where all things are possible; where Your Word is a reality, Lord God, where You and us become one, Father. Lord God, where we can know as You were in

the Father and the Father was in You, so You in us, and we in You, Lord.

Lord God, You said in this Day we would know these things, Father. But, Lord God, it would be You coming down into us, entering down into the souls, going behind the veil of our flesh. You said, "Touch not the unclean thing; and I will receive you," saith the Almighty. "I will dwell in you and walk in you. I will be Your God and you shall be My people." Lord, we see that this is what is coming to pass, for You are coming to dwell in us and walk in us, Lord. Our very own God would be inside of us. Lord, we'd have communion with You inside of us, Lord, in secret, something that the world doesn't know anything about.

Man is running in denominations, running in lodges, running in different places trying to find it, but You made a promise, Lord, that You would come down, and You would knock on the door, and You would come in and You would sup with us. Hallelujah. This Great Seven Course Menu; a table spread, feasting upon these Spiritual vitamins, Father. Oh, God, let it be real tonight in every heart. Let us come away from the outside thing, Lord, and let us get into the inside thing tonight.

Oh, God, we praise You. Make these things more real unto us. We see it in the continuity of Your Word that the Hour is here for us. Our cycle has returned. Our time has come. We heard the Voice of the Angel speaking tonight, telling us, "I will meet you in there. Enter into that place. Shut in yourself in a secret place." Oh, God, by Divine commission, Lord, we are entering in tonight to wait for You, that You would come down, even as You came down to Adam that You could have that communion with him, Father.

Oh, God, when we are in our homes, when we are by our bedsides, when we are in our private chambers, Lord, may You come to us in the night watch as we meditate upon You in our beds. Lord, may Your Presence come and overshadow us, Lord. And Lord,

may You speak great and mighty Things to us that we don't know of. Oh, God, we want to yield so completely unto You.

Lord, that is how we come tonight, just trying to empty out and let go. Lord, give way to Your Holy Spirit, for we know that without You we can do nothing, but through You we can do all things tonight, Father.

Dear God, may You continue, Lord, to help us to let go on the inside. Oh, God, that is the place where the real battle is, Father; but, Lord, that is the real victory tonight. Lord, we know to him that overcometh, he will inherit all things.

Lord, we pray tonight that that Dove would move in there, Father, and would coo, oh, God, words of love, Supernatural instructions, Lord, to each and every one tonight.

Take us safely to our homes tonight, Father. May You watch over us. May You keep us in Your Presence continually, Lord, for we realize that the time is at hand, any time now, Father.

We so want to be in the right position. We so want to be in the right place. We so want to have the right expectation. We so want to have the right attitude. We so want to be in the right atmosphere, Lord God, just waiting there, Father, that You would just come down, Father, and have Your own way. Oh, blessed be Your Holy Name tonight.

Lord, may You bring us back tomorrow should You tarry and allow us life, back in Your Presence where we continue to fellowship around Your Word. Lord, as we look for these great promises that You promised us to be made manifest in this Hour, Father. As we tarry, as we wait before You, Lord, as a people, as a church, Lord, as a local assembly here, as a fellowship. Lord God, looking for You to come down in our midst, even collectively, as we desire and look for You to come down individually, Lord God, that You would manifest Your Presence.

And even, Lord God, when the unbelievers, when the unsaved ones, when those who are confused in their minds, when they would come in Your Presence here amongst us, they would experience such a great deliverance. They would feel the Power of God moving upon the people. Lord God, they would know it's You, Father, Lord, and be able, Lord, to receive, Lord, a deliverance, Lord, to get into Your program for this Hour.

Bless us now, Father, and dismiss us from this place, as we go with Your riches blessings upon our lives.

Lord God, may we as we meditate upon these Things, may You open up our understanding more and more to these hidden Truths, dear God. And may You keep us humble before You at all times.

We commit each and every one into Your hands Lord, for we pray and we ask these things in Jesus' precious Name.

Lord, we pray that the words of our mouth and the meditation of our hearts be acceptable in Your sight, our Strength, and our Redeemer tonight.

Thank You, Jesus.

I just want the Dove to lead the eagles. [#569 - Songs That Live -Ed.]



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