

Third Exodus Assembly

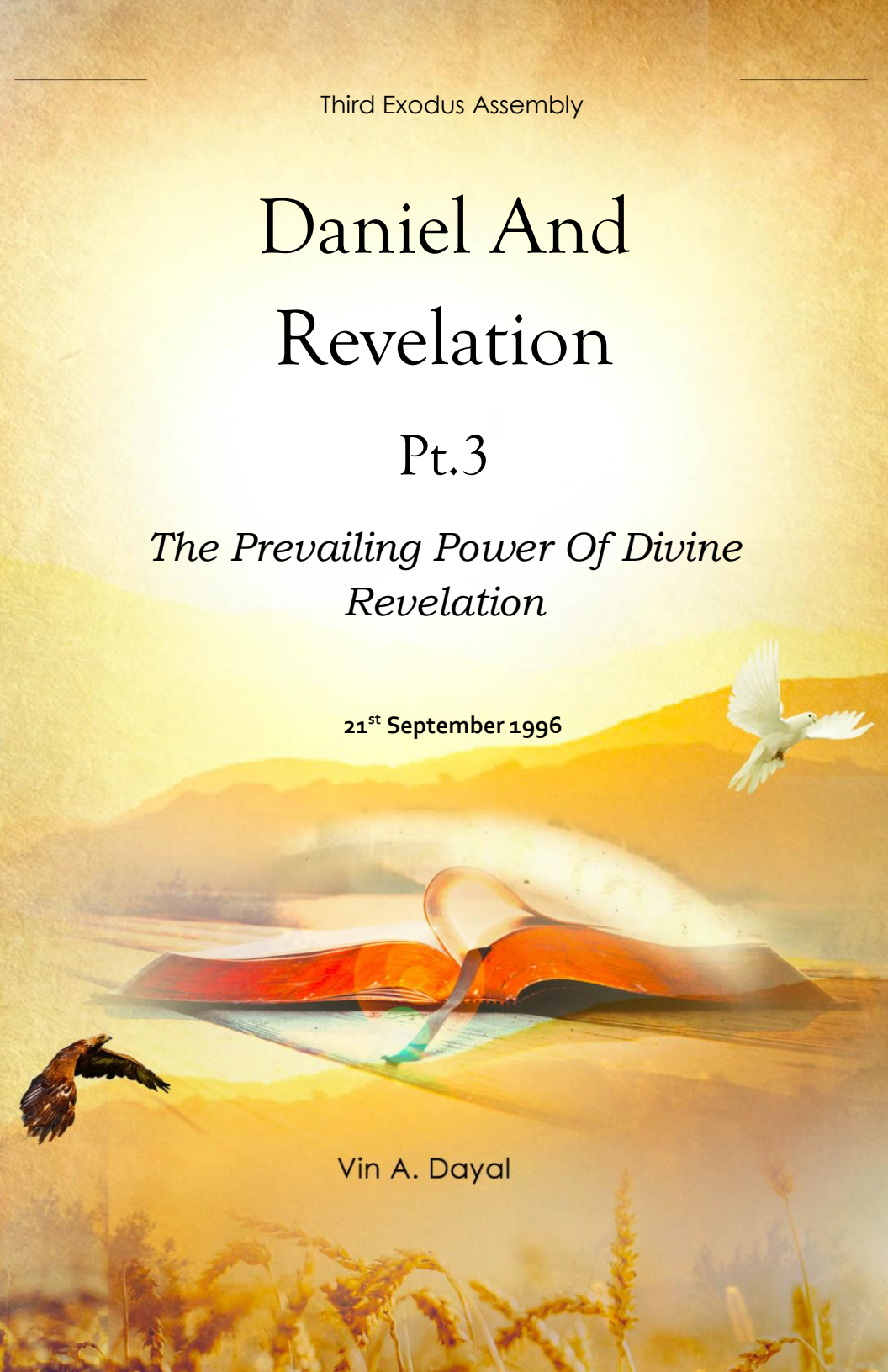
Daniel And Revelation

Pt.3

*The Prevailing Power Of Divine
Revelation*

21st September 1996

Vin A. Dayal



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SATURDAY 21ST SEPTEMBER 1996

BRO. VIN A. DAYAL

Hallelujah. Thank You, Father. That's our confidence tonight. Oh God, that's why we trust in Thee, Lord. We believe that You are the Author and You are the Finisher of our faith. You are the One Who led us down through life's journey. You are the One, dear God, that we are depending on. You are the One that we have learned to trust. You are the One that, Lord, we know is reliable and we can depend upon You tonight. We lift our eyes unto You tonight, Father.

Oh, it's so good to be in Your great Presence, Lord. It's so good to be gathered in the company of Your saints, oh God, in a place that You have chosen to place Your Name, (hallelujah!) by Divine revelation. Lord, You gave us access to come and stand in this grace, (hallelujah!) Lord, recognizing an open channel of communication, a channel of inspiration, Lord, oh God, a part of the Word that You have placed for this Hour, that we can abide in this Word. You promised to meet with us in this Word. Oh, the world will not see You, but we will see You because You will come to us, Lord. "If you abide in Me and My Word abides in you, you can ask what you will," You said. Hallelujah.

We thank You for that tonight, Lord. It gives such a peace in our hearts to know, dear God, Father, Thy Word is Truth. Oh, my God, I pray tonight, Lord, You will have Your way in the service. We've come tonight, Lord, that we might offer prayer for the sick and the needy amongst us. Lord, You said above all things that

Your children prosper in health. You, the great Jehovah-Rapha, (hallelujah!) Raphael, (glory be to God in the highest!) oh God, may You move on the scene tonight.

May that Dove of *Agapao* Love, (hallelujah,) Lord, that One that came down on the banks of the Jordan, (hallelujah,) that united with the Lamb, oh God, may that One show Himself alive here; that One Who came in Sabino Canyon, (hallelujah,) and said, "I'll ride this trail once more." And You came back to reveal it was time for that, Lord. Oh my God, have Your way, Father. Lord, we just commit this service into Your hands, praying that You will build faith into such a place tonight, that oh God, that everyone, the things that they are believing for, the things that they know You have provided for them, and that You are here to minister it unto them, Lord, move their hearts and minds into a channel tonight where faith can be anointed, where faith can be lifted into a bracket, Lord, that all they have need of, Lord God, they can move right into it tonight; faith to operate the Word. Oh, the power is here You said, but we need faith to operate it, Lord; faith to charge it. And we pray You will bring that stimulation; You will stimulate that faith, oh God, that faith will bring people to the power, and the power will produce the promise. Grant it, Lord.

We commit the service into Your hands. We commit each and everyone into Your hands. We thank You for what You are doing amongst us. We thank You for the grace that You have poured out, Lord, we thank You for the blessing that we have already received from You, and we look forward with great anticipation for what You will do tonight. May it bring glory and honor to Your Name. May it draw each and everyone closer to You. Grant it we ask, in the precious, Almighty Name of the Lord Jesus Christ, amen and amen.

Praise His wonderful Name. God richly bless you tonight. We are certainly happy to be in His house, and

to be in His Presence. Let's just open up the Word. I would like to read out of Daniel, Chapter 9 and Revelation 3. Just a little exhortation for a little faith, so you could come to the prayer line.

I'm not going to try to attempt to preach tonight. We wanted to just let the Lord do something. We know that many are in need and just need a touch from Him. And the same Word that He has spoken these last few nights, if He can just stimulate that Word, It will explode in our hearts with real faith and He will see His children be blessed and be encouraged and strengthened, and we are certainly happy for that.

We welcome everyone into the house of God tonight. I just pray that the Lord will stimulate your faith to a place. And we are thankful for our Minister brothers here who will be with me in the prayer line for the sick tonight and we certainly desire to be a channel that God could bring a blessing to you; minister the needs that you have in your life.

Daniel Chapter 9 in his prayer here, we are just going to take that to stimulate a little faith, because in this Book of Daniel, he was a man of great prayer, and a lot of his time was spent in prayer. We see that also in the Book. It is so vivid; you just can't miss it. We are going to read from verse 1, Daniel Chapter 9. And as we said, later on, we will try to maybe get in a more focused way as to teaching things in the Book. I will just pick a few places to sort of get you acquainted, and the things that we believe that we would like to look at, at this time.

Verse 1:

¹ In the first year of Darius the son of Ahasuerus, of the seed of the Medes, [who] was made king over the realm of the Chaldeans;

The Medes and the Persians had conquered Babylon. You know that.

² In the first year of his reign I Daniel understood by books the number of the years, [concerning which] the word of the LORD came to Jeremiah the

prophet, that he would accomplish seventy years in the desolations of Jerusalem.

³ And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

⁴ And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and [awesome] God, keeping the covenant and mercy to them that love him, and to them that keep his commandments;

⁵ We have sinned, and have committed iniquity, and have done wickedly, and have rebelled, even by departing from thy precepts and from thy [ordinances]:

⁶ Neither have we hearkened unto thy servants the prophets, which spake in thy name to our kings, our princes, and our fathers, and to all the people of the land.

God spoke by His prophets, His Ministers, bringing the Word to every realm of society. And Daniel realized, “If we are in Babylon, if we are in bondage, if we are under affliction, the rod of affliction, it means that we have displeased God. We are under chastisement.” So, that was why he was confessing, though Daniel is one of the only ones in the Bible, you never really find anything written against him. Everything: his character was so perfect, he was so greatly beloved before God; there was no blemish of his character anywhere, and yet here was the man praying and crying out to God only because of his identification with the people – Israel.

He knew he was a Jew. He knew he was part of the nation. He knew that he was in captivity too. He knew he was part of the ones that were deported to Babylon. So, just the mere fact he was there, he didn't try to appeal his own personal righteousness before God, but he identified himself with his people. That is a great thing when a person's heart and mind could come into such a place that they can see how God sees them.

See, sometimes people, they know, “I am not in the church here sometimes, and I didn’t do that, and I didn’t do this,” and they say, “Man, it is an individual thing; I’m not in this,” and they plead their own righteousness before God. And sometimes, if you see the church being hindered, you cry out and say, “Lord, we have sinned.” You see, it is not because you say, “Lord, we have sinned,” God would say, “Yes, you have sinned.” No, no. Let God see that you are conscious to be identifying with the people. “You are not trying to plead self-righteousness before Me.”

Verse 7:

7 O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries [to which] thou hast driven them, because of their trespass that they have trespassed against thee.

8 O Lord, to us belongeth confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God belong mercies and forgivenesses, though we have rebelled against him;

10 Neither have we obeyed the voice of the LORD our God, to walk in his laws, which he [had] set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us...

He realized that judgment was poured upon them. ... and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

And Daniel was a great Prime Minister in the land. Could you imagine if he had said, “Man, I have everything; I don’t have to pray like this”? No, no, no.

That wasn't him. You see, he was justifying God in his prayer. He was saying, "God, if You judge us, Your judgment isn't wrong, so mercies and righteousness belongeth unto You."

He didn't say, "Why have You afflicted us? Why do we have to go through all of this? Lord, You know my life; my life is blameless before You." He didn't plead that. He said, "Lord, You are righteous. You poured out Your fury upon us and that is exactly what we deserve, and we deserve much more than that." Like Ezra said, "You deal with us after Your kindness and not according to our sin." Amen. See?

So verse 11:

11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore [this] curse is poured [out] upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words...

Watch, all of this was his prayer, okay? Follow through that prayer and see. Look at the consciousness expressed in the prayer. Look at the areas that he focused on in the prayer. Look at the things that he emphasized in the prayer.

... and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

He knew it was written in the law of Moses: Deuteronomy 28; Leviticus 26. See?

14 Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God is

righteous in all his works which he doeth: for we obeyed not his voice.

If families, when they see the rod of God move through their homes, will get down before God and plead that, if individuals, when they see the rod of God come in their life, will get down and plead that, half the time their deliverance will be so quick. But people try to cover up their things. They try to prop themselves up, like Ahab, when he was dying there, keep their image up and everything else, and then it is so bad, before they just come out and plead for God's mercy. Say, "Lord, You are righteous. You hit us even though we didn't want to get hit." See. And they cried out before God.

That's why every Scripture is given for doctrine, for instruction, for correction, that we might be thoroughly furnished unto all good works. Here he was even teaching us how to pray. Jesus' disciples said, "Lord, teach us to pray as John taught his disciples to pray." So, when we look right here in the Bible, we can look and see prayer that became the Scripture; a man's prayer became the Scripture.

¹⁵ And now, O Lord [verse 15] our God, [who] hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gotten thee renown, as at this day; we have sinned, we have done wickedly.

¹⁶ O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.

Remember, that was the most holy people, the most holy place, the most holy city; the most holy temple. The city was in desolation. The temple was burnt flat to the ground. People were in captivity; (see?) God's people.

¹⁷ Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face

to shine upon thy sanctuary that is desolate, for the Lord's sake.

18 O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

See? He was not asking, "For You, Lord, to remember Your city that is burned down and Your temple that is all in ruins, and Your people that are in captivity for our righteousness that we can come forth from it." No! "But for Your mercies!" See? That when something is done, they can say, "Doesn't God love those people? Isn't that a great God? Surely, there is no God that is understanding and caring to His people like that! He has cast down that He might lift up. He has broken that He might heal." See? And that is why Daniel was saying, "Let it be for Your great mercies; not for our righteousnesses."

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name. Thy city, Thy people; Thy Name!

19 O Lord, hear; O Lord, forgive; O Lord, hearken and do...

20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel... See, it was an intercessory prayer here; intercession. ... and presenting my supplication before the LORD my God for the holy mountain of my God;

21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

And I trust that while we are here praying, that Angel will drop down and touch somebody tonight. Amen. While I was praying, praying to Jesus, Somebody touched me. Amen. He touched me, and oh, the joy that

filled my soul. Amen. May we just receive that this evening.

22 And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.

23 At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.

So, that was his prayer and that was Gabriel's response. And let's just take a couple of verses here, 10 and 11 in Chapter 3. We read it last night, but I just want to take a different part of it tonight for the purpose of prayer, but we'll keep in line with the same inspiration in **"DANIEL AND REVELATION"** here. I am just taking the prayer aspect of it.

Revelation 3, verse 10:

10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

11 Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.

May the Lord bless the reading of His Word! You may have your seats.

Well, you know, we don't want to go into preaching, but I just want to talk to you a little bit. The whole purpose of having the services and the response from many of the people, it seems that God has certainly touched many hearts and blessed many people already, and in a way of quickening the minds to the things that are taking place, you know, making them look in a certain direction to recognize their Day.

You see, Bro. Branham preached *Recognize Your Day And Recognize Your Message*. [1964-0726M - Recognizing Your Day And It's Message -Ed.] There is a Message for the Day, and that Message reveals the Day and reveals the things that are to take place in that Day. We couldn't know what Day it

was, we couldn't know what was to take place, what to look for, how to carry out the Word of God, if the Message didn't come to make that known to us.

And that is why today, we know our Day. We are living in the Eighth Day. We know our Message – the Voice of the Archangel, the Seven-sealed Mystery. It is a great thing that is happening right here upon the face of the earth. And more and more as the Holy Spirit gives us skill and understanding to help us to consider the matter...

I was making a statement last night that God gave us this Book of Daniel so that we could see and understand what is taking place in the last days. If we didn't have the Book of Daniel, we wouldn't know how the Beast is going to destroy wonderfully by peace, how he is going to come by flatteries and take the kingdom, how he is going to divide the land for gain, how he is going to make craft to prosper, how he will change laws and times; we would not have known any of these things. These things will be happening all around us: we'll see them dividing the land, we'll see them changing times, we'll see them coming by peace in the Ecumenical move, we'll see them moving to destroy the holy people, and we wouldn't even know that those are signs that the Bride is fixing to leave.

But because God gave us that Book... And the Book of Daniel is really a dream and four visions. Chapter 2 gives you the dream and the interpretation. Chapter 7 gives you a vision. Chapter 8 gives you another vision. Chapter 9 gives you a vision, and chapters 10 to 12 gives you the last vision. So, it is one dream and four visions, and the dream and the visions are all in symbols, and it is because there are mysteries that are sealed up inside of there. God didn't intend to make it plain, and that even to the one who received them, he only understood in part, and he was told, "Seal it up, Daniel; it is not for your time."

In other words, “If I tell it to you, you cannot even begin to conceive of it because you are not going to be living in that Day when the history is being made.” See? “And when the history is being made, then you will see the interpretation of it. Because all these waters represent people. This Beast represents a kingdom.” See? “This little horn represents a certain man who is going to rise and do certain things. And so, this is not going to come until later on.”

And that is why when these things really began to come forth when the Book was opened... And we know, many of the reformers probed at it, and just like water baptism, Godhead, you know, and what have you; Hell, Heaven, all these things; the ministry of angels, the spirit world, they were able to bring out great Truths. But, because the Book was sealed, they still couldn't tie it together.

Because, you see, prophecy cannot just be explained clearly unless the history is being made. And that's why it is not like something you sit back here, draw a chart and say so and so and so, (no!) and then the thing is not happening yet. The manifestation is the interpretation. Daniel and John, they saw these things in symbol form, but we are seeing it in reality form. See? We are seeing it in reality form. When we look, we don't see it in the form that Daniel and John saw it in. We see the power in the earth there. They saw that same thing we look at in symbol form.

He saw a woman on a scarlet-colored beast with seven heads and ten horns. Then when the revelation came, it explained to us what that meant. So, then we say, “Oh, that's that city. Oh, that's how it is influencing the earth. That is her moving among the kings of the earth. Oh, that is her over here in trade and commerce. That is what she is doing here.” See? “Oh, this is the Ecumenical move here.” And then we began to see and understand clearly these things.

And that is why it was so necessary for us to have a Prophet. More and more we realize the whole catching away of the Bride was tied to receiving a Prophet-Messenger. In the days of the Voice of the Seventh Angel, when he shall begin to sound. [Revelation 10:7 -Ed.] And that wasn't a man trying to explain the Bible; that was a man born to live in the realm of the Supernatural. That was a man predestinated to be anointed with a certain anointing to move up into the spiritual spheres by a gift that God gave to him to go pass the human understanding and get into the realm of God, and by a Word of knowledge, bring down the thoughts of God and make it plain to the people.

That's why you heard the Prophet say many times, "When the Seventh Angel begins to sound, he will teach Scripture differently from the way the reformers and the Ministers and them taught the Scriptures and he will be misunderstood for that." And then, when the Word started to come in the last days and started to be placed out there, it is different to a lot of the theological interpretations that they had. But then the Word came back; the Word of God is of no private interpretation. [2nd Peter 1:20 -Ed.]

So, we will continue with DANIEL AND REVELATION for the tape, and I'm just taking a little thought tonight to stimulate a little faith, ***"The Prevailing Power Of Divine Revelation."*** We use the words so many times: "There is no prevailing power as the revelation of the Word." That power makes you prevail over, what? When you get revelation, you get prevailing power and that power prevails over you and then makes you prevail over things. See?

The gates of hell cannot prevail over you. [Matthew 16:18 -Ed.] You can prevail over the gates of hell. And 'the gates of hell' is right here in your own flesh; in the very sense of your spirit. That is where Satan has access to. That is where he comes in and plucks out the spiritual eyesight and makes people walk after the intellectual sense of

things and not the sense of the Holy Spirit leading them. He makes them see it in a way through human understanding; where they lean on their own understanding.

But the Word said, "Lean not on your own understanding," but let this mind that is in Christ, be in you. Herein is to him that has wisdom, not the one from beneath, that is sensual and devilish, but the wisdom that is from Above. Christ has been made to us redemption, and righteousness, and power, and wisdom. See? The Holy Spirit moves with the Spirit of wisdom and revelation in the knowledge of Jesus Christ. And this is an Age, you know, as we say, the Book of Revelation was the Message of the Prophet. We have the tract. I think they are going to give tonight, this one. This one was written in 1979. And from the Message, there are some quotes on the little chart showing you that the very Message of the Prophet was the Book of Revelation. That was his Message. See? No man had the true revelation of the Seven Church Ages until he came. No man had the ministry to open the Seven Seals until he came. That was his ministry. See? No man could identify himself as one of those angels with one of those Seven Vials until he came. No man was told by God that they preached the Seven Trumpets until he came. He said, "You preached them Supernaturally when you sounded right there."

So, his whole life and ministry... He was the one who revealed to John who the great whore was. He was the one that revealed the Future Home. He was the one that revealed the Lamb's Wife. He was the one that measured the City. The Bible said, "John bowed down to worship him and he said, 'Don't worship me. I'm one of the brethren and your fellow-servant, one of the prophets.'" So, that angel was a prophet.

And did you know it was when he was preaching the Book of Revelation, that was when they tried to worship him? Look on Revelation, Chapter 4, the message called

Bruised Serpent [1961-0611 - Revelation Chap.5, Pt.1 - Revelation Chapter Four, Who Is William Branham? -Ed.] and he said, “See that you don’t do it.” He said, “Because John was transported into a future Day. John was transported into the Lord’s Day. The Day that John was transported into, when he saw the Lord, He was in a White Wig.”

Well, for Seven Church Ages, Jesus didn’t have on a White Wig. When He came, they crowned Him with a crown of thorns. When He comes back in the Book of Revelation, Chapter 19 to reign on the earth, He’ll have royal diadems. But between that crown of thorns and that crown of gold, between that time, He is wigged with a White Wig.

And He is not a priest during the Seven Church Ages, so it wasn’t in the time of the Seven Church Ages. It was One like the Son of Man in the Lord’s Day. And He was Son of God in the Seven Church Ages, Son of David in the Millennium, and between the Church Ages and the Millennium is when He comes back as Son of Man – when Genesis 18 was being revealed, when the Judge of all the earth is come, when it is a day like Sodom; (is that right?) when it is the time of the investigation judgment.

Do you see how perfect that is? Look how perfect that is to place that ministry right there, and that’s the time when John was transported into. He said, “The Lord’s Day is not a twenty-four-hour day; it was a future Day.” Because it took John two years on the Isle of Patmos to see those visions. Is that right?

So then, we realize that it was that Prophet who revealed the Book to John: “I, Jesus have sent My angel to testify of these things in the churches.” [Revelation 22:16 -Ed.] It wasn’t going to be made known until Seven Church Ages had run out, then those Seven Thunders, that sealed up the Book, were going to utter their Voices.

And it has to be a prophet to receive it, because the Word of God doesn’t come to a theologian. In the days of the Voice of the Seventh Angel when he shall begin to

sound, the Mystery of God should be finished. “If it is mysteries, if it is the Mystery of God to be finished, then,” he said, “it will have to be a prophet,” because It said, “As He had declared to His servants the prophets.” It was the prophets who wrote the Old Testament. It was prophets who wrote the New Testament. The Word of God doesn’t come to a theologian. And we were promised a prophet here: “*Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.*” [Malachi 4:5 -Ed.] So, here again a prophet was promised; (see?) placed right here in the Bible.

What is the sign of a prophet? One who knows the secret of the heart. If he is a prophet, the Word must come to him. And that is why we find out, it wasn’t just a ministry of signs and wonders alone; that was only to attract their attention. There had to be a Voice of the sign. And if that Voice was an unscriptural voice, it would have been the same old denominational system. But we were promised a Voice to turn the hearts of the children back to the faith of the fathers. Then it means, it has to bring it back to one Lord, one faith; one baptism.

And friends, that is why the Message that we are trying to re-emphasize to you, re-wave to you, remind you, put you in remembrance, keep your hearts stirred about these things, is that you will know this Message is more than just some good church ethics and some, you know, good principles to live by and keep yourself moral and so on. It is beyond that. It is a little higher than that. Amen.

And here was Daniel, he was a great man. He said, “But I found by—I understood by the books.” You know, Daniel was down in Babylon. Sixty-eight years had passed and something drove him back to the writings of Jeremiah. So, he took the parchments, the same Jeremiah we are reading. What do you think he might have struck inside of there? Maybe it might have been the 29th Chapter: “After seventy years, when you seek

Me with all your heart, I'll bring you back here again." He said, "My goodness!" Oh, it struck him! He said, "Well, sixty-eight and two is seventy. The time is about to run out."

Now, we are talking about prevailing power, (to get you ready to come in this prayer line here,) of the revelation of the Word. It's going to take revelation to bring you to healing. It will take the ability to get up from here and walk here to come for prayer to be offered for you. But for you to come to your healing, whether it is healing of the body or the soul, whether to break the powers of oppression around your life, it is going to take faith – your faith.

If your faith is not enough, then we who stand here to pray, if our faith is not enough, then we will have to get faith too. It is not like, "Well, I don't have faith and I am not sure you have faith, but the Word says, 'Pray,' so we are doing it with the best we have and maybe God might move."

I don't think the Bride in this Age could approach God like that. We understand what healing is. We understand that faith must be to a certain level. We saw the gift of discernment work, but we realize, that never heals anybody; it only points the people back to a finished work. Then it is the people's attitude of approach in approaching God's gift, in approaching the healing that is already finished on their behalf.

And then, the Word comes to bring that faith, create a little atmosphere around you, anoint that faith that you can move with that faith, because it is going to take your faith; it is going to be your confession. He is the High Priest Who stands here to intercede upon what you confess that He is able to do for you: "Yea Lord, You are My Healer. I accept it, Jesus." You see, you get in an attitude. "I believe Your Word, Lord. It is impossible for You to lie. See? "Because you have kept the Word of My patience, I will keep you in the Hour of temptation," He said.

Now watch. Look at this great thing here. I want to read to you, something about revelation. He said: "We don't need a new Bible. We don't need a new translation; all we need is a fresh revelation."

These services are to bring to you a fresh revelation; make the Word fresh all over again in your life. Where it seems to get a little dusty, where it seems that you take things for granted, where it seems like you got a little slothful, where it seems like you go along and, you know, you are not feeling the Spirit: you are not getting any dream, any revelation; any experience with God. You are going to church. You didn't backslide. Why? Because finally you have conformed to moral living. So, you go through moral living as a drunkard goes through drinking, as a 'curse-bud' [a person who uses obscene language a lot -Ed.] goes through cursing; as a thief goes through stealing. You come to church; you do that too. See?

But we realize that when the Word shows us the Hour, when we see what is happening, when we see the lateness of the Hour, when we begin to understand the time, when we begin to see the signs of the time, when we begin to see how far advanced we are, when we begin to see these things moving, coming in, (they are fulfilling their part,) then like the Prophet said, "I've come back for a new burst of faith." I just don't want to say it; I want to feel the faith in here. I want to feel the commitment. Amen. Glory. I want to take what God says is mine. I want to walk in it. I want to confess it. I don't want to sympathize, and say, "Yeah, that is true, but you see with me, God deals a little differently." No, no, no.

On this message, *The Revelation Of Jesus Christ in The Church Ages* [An Exposition Of The Seven Church Ages - paras. 13 & 31 - Ed.] here, he said: *The importance of revelation by the Spirit [of] a true believer can never be over emphasized. Revelation means more to you than perhaps you realize. Now I am not talking about this Book of Revelation and you. I am talking about ALL revelation. It is tremendously*

important to the church. Do you remember in Matthew 16 where Jesus asked the disciples this question, “Whom do men say that I the Son of Man am? And they said, Some say that Thou art John the Baptist: [and so on. You know the story.] ... And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona; for flesh and blood hath not revealed it unto thee, but My Father Which is in heaven.

He goes on; he explained it. He said: [See?] ... *“Flesh and blood hath not REVEALED it, BUT MY FATHER HATH REVEALED IT, and UPON THIS ROCK (REVELATION) I WILL BUILD MY CHURCH:”* The church is built [upon] Revelation, on the “Thus Saith the Lord”. Amen. That is what it is built upon. Later on, (here I want to take another portion,) he was explaining about Jesus being God and so on.

And he said: *No man knows the things of God save the Spirit of God and he to whom the Spirit of God reveals them. We need to call on God for revelation more than anything else in the world. We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there.*

Now that is what has happened, friends. You see, when we talk the Word, like we sit down here and talk this Word, and somebody says, “Yeah boy, that was a great service, isn’t that so? You know, boy, I went back and read my notes on that last night, when I saw the chart, because it really inspired me back with certain things, you know, and I took out my marker and I marked off a few things.” Oh, sure. That is good.

But watch something. When you show people the Hour, you show them the sign, you show them the Word, and these things are being traced in the Scripture; the modern events are tied to the Bible, tied to the Prophet’s words, and then a person just goes back along the same old way... Even though they are not denying what you

are saying, they are accepting what you are saying and if you preach and say, "More meetings next week," they will come again but the revelation of the Spirit is not there.

What is the difference when the revelation of the Spirit is there? Power is there, conviction is there, commitment is there; confession is there! I'm not just talking about confessions of sins, but confessing the Truth, confessing the Word, (amen,) testifying of it, amen; going out to act it and see it become a reality.

Hear what he said. He said: ... *We have accepted the Bible, we have accepted the great truths of it, but it still is not real to most people because the revelation by the Spirit is not there.*

Remember, the things we are pointing out and have been pointing out to you, that is not happening today, you know; that has been happening for the last fifteen or twenty years, you know. Then how is it you have all this revelation all the time and you are walking around and you aren't seeing anything. Do you realize how much mercy of God that is, when God comes to shake people to see? Think of it you know, because that is where a believer is supposed to be watching.

Now, we are watching Daniel here. Daniel was a statesman. Daniel settled down there and had everything made. Daniel was talking with Nebuchadnezzar, the king. Daniel was walking over here; Daniel was in charge of a whole providence. Think of it. But from since in Chapter 2, when he was a little boy, now if sixty-eight years had passed, it means he was already sixty-eight years older than when he went down there. So, if he was about twenty years or so when he went down there, now he was about eighty-eight years old almost.

But look at the boy praying when he was about twenty years, in the second year of Nebuchadnezzar when he got the dream, and then sixty-eight years after, when the captivity started, and here was the man still

praying. Amen. Here was the man confessing sixty-eight years after. The nice life in Babylon didn't make him forget the promise of God. All the friends and the celebrity, the dainty foods, the nice, brother, air [countenance; appearance -Ed.] that he had, and people talking about him and his name was in the newspapers and everything else: "Oh Daniel, oh, you are such a great man; oh Daniel," he didn't live in that. He was saying, "God, Your temple! God, Your people! God, Your Name!" Watch the kind of life that brings down angels; associates with the Unseen World; candidates for the Supernatural. Watch the kind of life that breaks through into the Presence of God to say, "Thou art greatly beloved." Think of it. He didn't just have great revelations, he had a prayer life, he had conviction, he had a desire to see God's Name glorified; to see this God be made known. He didn't say, "Well, look at me, I am blessed of God. I came down here, and a lot of people are suffering, but I made it." He said, "God, we have sinned." Hear the man saying, "Lord, we have sinned." He was crying out, "Lord, Your temple, Lord, Your city is in ruins."

Brother, some people when they get a little blessing, or a little something, it burns every little conviction you had out of you. You start to treat your wife a certain way, treat this one a certain way, treat the children a certain way, treat people a certain way, guff up the chest and walk around the place like if you are something. You are only thirty-seven cents really and that is devalued by now. So, all of that is nothing before God. It might impress a few people who don't have revelation, but people with revelation, they will look at that and have pity for your soul. Think of it, friends.

The Word has not been quickened.

See?

... it still is not real to most people because the revelation by the Spirit is not there. The Word has not been quickened. The Bible says in II Corinthians 5:21 that we

have become the righteousness of God by our union with Jesus Christ. [He said:] Did you get it? It says that WE ARE THE VERY RIGHTEOUSNESS OF GOD HIMSELF by being IN CHRIST. ... If we accept [that] fact (and we must) that He literally became SIN for [you]...

Catch this as you are coming to be prayed for. If you could accept that fact that Jesus literally became sin. Do you know the Prophet said, "If there was a literal seed of the Serpent, then there had to be a literal Seed of God because" he said, "the woman's Seed will bruise the Serpent's seed?" He said, "So, the woman's Seed could not be a spiritual Seed, because if the Serpent's seed is a literal seed, the woman's Seed has to be a literal Seed."

Well then, if Jesus literally became sin, then there must be a people that becomes the literal righteousness of God, otherwise, there is no value of saying, "He literally became sin." And God is not using flowery speech. God is not just trying to use an allegory but it doesn't really mean that; it is just like an illustration or a little parable or something. No, no. If He literally became that, then there is a people who God...

Because you see, if God said, "These are the people I died for," and then they don't have the confidence to ask God for certain things, then who is going to have the confidence? Then if God doesn't give you the confidence, then God defeats His purpose by doing what He did, because He hasn't gotten an achievement out of it. Do you understand that?

That is why faith is a simple thing. Faith is not complicated. Faith is saying, "Oh God, look what You have made me in Your sight. Look how secure You have made it that I don't have to come and use all my feelings and reasonings; I could just take it on the basis of Your Word." See?

Now listen: *It does not say He became sinful, but became SIN for us that by our union with Him we might [have] become the RIGHTEOUSNESS of God. If we accept the*

fact (and we must) that He literally became SIN for us by His substitution for us, then we must also accept the fact that we by our union with Him have become the VERY RIGHTEOUSNESS of God.

How many accept the fact that He became sin for them? Then you have to accept, by the same principles, that by your union with Him... Because remember, it is by your union with Him, you could make the claim that He became sin for you, you know. So, when you do that, you are actually confessing a union with Him. Then a lot of people are going to walk into healing tonight. Sure. If your faith just moved you into a sphere there, that is what does it. If what you did there is not through emotion or a Minister standing on the platform here blasting the Word out and he comes to your situation and you throw up your hand in the air, but if you listen to that Word and that Word falls into a heart of faith and that faith pushes that hand up in the air, that does it. That kind of faith does it. Some of you may not even have to come in this line. With that kind of faith, you don't even need to come in this line. Amen. Glory!

Get into an atmosphere where it is real tonight. Amen? Hallelujah. We are in the Presence of God, not just in a service. Oh yeah, we have to keep a little order so we don't get confusion, but we are in the Presence of God. Hallelujah! It is God's Word going forth. God's people are gathered. God's Presence is here. Demon power can't come around here and do what they want because God's Word, brother, is anointing people to give them discernment; have their senses exercised so they know what is right and what is wrong. Glory!

To reject one is to reject the other. To accept the one is to accept the other. Now we know the Bible says that. It can't be denied. [... the Bible says that. It can't be denied. Glory!] But the revelation of it is missing. It is not real to the majority of God's children.

He didn't say, "To the world," you know; God's children. He said, "The revelation of the Spirit is not there." What

am I talking about? Prevailing power; no prevailing power of the revelation. The Word went forth the first night; went forth last night. Brother, what is it? It is the revealed Truth that came through the mouth of a Prophet that was ministered those things by angels that was to fulfill a promise in the Bible: "In the days of the Voice of the Seventh Angel." And that Message was to turn the hearts of the children back to the fathers, because God said, "I will restore." So, he was fulfilling a promise. He was doing His work and we are considered in it. We are included in it. Hallelujah!

He said: *Now we know the Bible says that. It can't be denied. But the revelation of it is missing. It is not real...*

He was showing you why we need to pray for revelation. He said, "Look what Jesus became to you. Look what your identification and your union with Him put you in. Look, when you stand there by revelation, all that He says concerning you and all that He has given to you is yours. It works there.

He said, "But if you are confessing that and then you are still wondering about this and wondering about that, and 'I don't know about this,' and you are going through this here, though you are believing the Word..." Because you have learned to believe that the Bible is right. It is not the Quran, It is not the Ramayana; It is not some Confucius book. So you say, "Yeah, the Bible is right," as far as that is God's Word, but you don't believe It in the sense of, 'what It says about me.'

Because when the Spirit is revealing it, it is not just to say It is right. It is right. It is yours. You could have it. You are supposed to use It if you are in need of It. Don't let them stop you from claiming it and enjoying it, because that is His achievement – to bring it to you and make it secure.

He was not talking about, "It could be so," or "It might be so." He was not talking about that. "All that the Father hath given Me." He said, "Use It to ask anything in My Name. If you ask for a fish, I will not give you a

stone. What you ask for, make it specific: Fish, bread; egg?” Is that what He said? In other words, He is saying, “Specify what you want.” Don’t say, “Lord, You know my situation. No, no, no. If you say you want bread, you are getting bread; not a stone.” He said, “But I am listening to your request and when I am ministering to you, you are getting exactly what you asked for.” Hallelujah! Glory!

Some of us are afraid to do that. When we are afraid to do that, we are saying: God can’t keep His Word. We are saying God is not that generous, God didn’t make it that secure; God doesn’t really mean that. That is what we are doing. But when you make it specific, every time you make it a little more specific... Like the man said, “It is midnight. It is my friend here. The man is dying. I want three loaves. I want it right now. I am not going anywhere until I get that.” He was becoming more specific.

Look at Daniel, he started to pray, “Lord, I started to read the Books.” He said, “I know Jeremiah is Your prophet. He had **THUS SAITH THE LORD**. I know when he was born—before he was in his mother’s womb, Lord, You made him a prophet. Even when he didn’t want to go and he said, ‘Lord, who will believe me,’ You said, ‘You go there. I called you for that. I am going to make your words fire; I am going to make them wood. You will suffer many things, but I’ll be with you.’” See?

He said, “Lord, I know that. The man spoke. I see what happened. The man said, ‘The lion left the thicket.’ He said, ‘The king of Israel is going to look straight in the eyes of the king of Babylon.’ They threw him in prison for it and yet the king of Babylon came; put a siege around the city.” He said, “So I know the prophet’s word is true, and if he said we are going back in seventy years, then Lord, here I am. The very fact that I am praying and the very fact that my prayer is in that channel, Lord, I am expressing faith in what the prophet said. I am not just trying to pray generally, like I am

talking to God, but I am not sure the prophet is too right. Lord, Your prophet fulfilled the Bible. He was sent to do those things. He called *me* out by that Message.” Hallelujah! “He had THUS SAITH THE LORD. He said this is the time. When he spoke, he said, ‘If I am telling the truth, let God come behind.’ Lord, You came behind. We heard it on tape, we saw it on film, (glory!) so we know it has to come to pass.”

But do you know something? Do you know it was God giving man a place to stand on? God dealt with them that way. He ended up even with the Books of the prophets. Aren’t you glad that we have them too? [Congregation says, “Amen.” –Ed.] What do you think inspired all that prayer and brought down that Angel? What he found in the prophet’s words!

He wasn’t reading what Isaiah said. Now I am not saying that Isaiah had said something wrong, but what I am trying to tell you is, he was reading the prophet in his day. Under his prophet’s prophecy, they went out in captivity. He knew, “That was the prophet for my generation. That was our prophet there. He had THUS SAITH THE LORD. He gave a prophecy about restoration. He gave a prophecy about coming back again at a certain time.” Is that right? Oh my!

Because remember, that was God’s Love when He sent a prophet. God so loved that He gave. God gave gifts unto men. He gave apostles and prophets and teachers and pastors. Is that right? That is God’s Love to His Church. He gave them men who will stay with the Word; who will speak the Word. He gave Israel Solomon because He loved them.

Sometimes the church doesn’t even realize the Love that God has for them. They are looking for some motorcar, looking for some house, and God gave them a man who has THUS SAITH THE LORD and they are not seeing that, and that is God’s Love in the Bible for them. God’s people need to be educated in God’s ways to know how to relate to God.

Did you notice what Daniel said? “We didn’t obey Your prophets, Lord; that is why we are down here.” The man walked out of the bush, smelling a certain way, like he didn’t take a bath, he talked rough, he pointed straight at him, and he was a priest and he didn’t like that. He embarrassed him in that whole service. See? But Daniel got down there in the corner and said, “Lord, You poured out Your fury because we didn’t listen to Your prophets.”

How shall they hear without a preacher? How shall they preach except they be sent? How shall they do the works of God? Believe on them whom God has sent. I’m not trying to take that to establish my position. I don’t need that to establish my position. God already spoke for me years ago. All you have to know is if I am on the Word or I’m off the Word. Now, I don’t try to force myself on you. I don’t force myself on anybody. I’m not by anybody’s house knocking on their door, trying to give... No.

I am like John in the wilderness. God gave me to preach here. If you think I have the Truth and you want to hear the Truth, you come here and listen to it. I am not thinking what I can receive from you; I’m saying, I have a whole lot to give to you. Sure. Because when God sent me to preach, He didn’t tell me that I have to look for certain, certain people.

I said, “Lord...” As a little boy in Fran Street one day walking out from a service, and the call of God upon my life, I said, “Lord, I’ll take care of Your business; You take care of mine.” I didn’t know what to do, where to go; how to turn. I didn’t know anything. Do you think it was easy to depend on Him down through these years? He carried me down the distance. See? I don’t try to put any plans with this and this here. And those who know me and who have been around me, they know I give my life for this.

That’s why sometimes, you know, you see people come to check you out and they want to check you out and

they weigh you out and different things. God doesn't send people to weigh me out. God lit a lamp and put it on a lampstand to give light to those who are in the house and for those who come in. You haven't heard lies through this mouth down through the years. You haven't heard unclean spirits. I haven't pointed you in the world and pointed you here, and messed you up here, and messed up your mind here, and messed you up here. No. You have heard Truth and Truth and Truth.

If you have been listening from 1979, seventeen years ago, (see?) I'm still saying the same thing. It is right there, and who can deny it is the Truth. People started to wake up years after and realize, "But that is the Truth. It is here." See? People testified of it. Then God came and God started to raise others. It is not a one-man business. God started to raise others. Right here in the ministry, He raised them. He began to open their eyes to see. Do you know why? God has a people here. Politically, religiously, socially, financially, this island has no future. Spiritually it has potential. The only thing here has is the spiritual potential, because what the Word is offering here is God's Word. What they are offering outside there, is just false promises nobody can keep; already sold out and gone. So, it is what you want to believe. It is where you want to put your faith.

Here people are looking for healing tonight. I'm not saying I'm a healer; I'm trying to tell you, God has made that thing secure. I'm saying God's Presence is here. I'm saying God can take His Word and anoint It and drive fear and unbelief away from you, and create an atmosphere and lift you up into a place that you will walk in here with faith, (amen,) and the Holy Ghost will meet you there and confirm your faith. He reacts to your faith.

When Jesus lifted His eyes and saw their faith, He said, "Thy faith has saved thee." They were bringing the man down through the roof. "He looked," the Bible said, "He

saw their faith.” How did He see their faith? Their works, their attitude of approach, was expressing their faith. Is that right? Oh my! I just love the Holy Spirit here.

Let us just get ready to pray now. I will just change it off here; break it off right here. Tonight is a special night for me. This day is always a special day for me. And to you who don't know, that snow-white Dove came down in Argentina. It stood there about fifteen or twenty minutes and didn't move, after He was preached and preached and preached about; for many who don't understand – 1979.

And then in 1980, showers of revelation fell in 1980. Our eyes were made to see our own prophecy. Where did we know about Unknown Language and Second Cycle and these things? A snow-white Dove with an olive leaf in His mouth, came in at evening time and began to minister to those who had obeyed the Voice of the Prophet. Hundreds and hundreds of songs they wrote: *A Rainbow-covenanted One with a Joshua Commission testified that She has turned at the West. With the authority for Her ministry and bridal prophecy is becoming history.* [#611 - Songs That Live -Ed.] Sure! See?

Do you think God does all that and makes it wrong in the end? It could never be. He stands by it over and over, friends. And do you know how you know it is God? It doesn't go after money, it doesn't go after women, and it doesn't go after popularity. It doesn't go after that at all, but it stands on the Word fully. The Full Word for the full man. Sure!

Do you know why? This is an evil Age. This is a seducing Age. He even mentioned the seducers – deceiving and being deceived. This doesn't point to any man, doesn't point to any city; doesn't point to any church. Have you ever heard me point to man, city and church? Who is the person that has a right to say that? No way. I point you to Jesus Christ. I don't point you to any... The way I preach many times, I don't even point to myself at all.

Never! This work is not built on me. If something happens to me, this work will go on. Sure.

That's why here is the first place in the whole country, people started to rise up in the ministry and get in this pulpit and begin to preach, because this church was afraid to get somebody else to preach, this church was afraid to get somebody else to preach; this church was to get somebody to preach. And people are scared of competition. See? People are scared that other people will out-preach them or outdo them or do this or do that. That's carnality. They haven't met the Pillar of Fire yet. When you meet the Pillar of Fire, It burns those things out of you; you become a prisoner of Jesus Christ. Glory be to God. Hallelujah!

Just give to you a little part of *Daniel's Seventy Weeks* here. Bro. Branham took the first message here in *Gabriel's Instructions To Daniel*. [1961-0730M -Ed.] And you know, as I told you last night, (I hope you caught that, being a spiritual church,) you go back and you read Daniel. As I said it has been reprinted and redistributed. It was put back there. Why? So that the church can be made ready.

Those are the prophetic things. This is a prophetic message. We can preach a lot of nice messages about behavior and conduct and different things, and do this and do that and keep the church nice and have little programs and so on, but when we come into prophecy, what is the attraction? Prophecy is becoming history. What is the secret of the Message? To do the Father's business. What is to do the Father's business? To fulfill the Word.

What is the difference between the Bride and the church? See? The Bride – Hebrews 13:8. The church – Matthew 24:24, the spirit of man is out there still: still under that reformer anointing, reasoning with the Word, injecting their ideas; trying to figure things out. But over here in the Bride, it is a prophetic Anointing; Eagle Prophet.

You see, the fourth beast is Eagle all the way, friends. There is no more beast after that. There is a Gentile Prophet to the Gentiles, Jewish prophets to the Jewish people, and between there – where the Carcass is, there will the Eagles be gathered together. “That’s why this Book,” he said, “is only for a special class of people.” Glory.

Look at the effects and the influence when the revelation opened to him. This is my thought, “*The Prevailing Power Of Divine Revelation.*” That is why many lives are not anointed. You see many believers but you don’t see many anointed people. You see many sincere people, but you don’t see many anointed people.

‘Anointed people’ means they are under the influence of the Holy Spirit. The Holy Spirit has endued them. When they speak, they have utterance from the Holy Spirit. When they see, they have anointed vision that has discernment when they look at things. Their senses are exercised to discern. They can try the spirits and know whether they are of God or not. Sure.

That is what is lacking in people’s lives, but that’s the evidence of Spirit-filled lives. He said, “The Inside Teacher will teach you.” The outside teacher is talking about this here. The Inside Teacher shows you, “That connects with this, connects to this, connects with this.” And, “You went through that yesterday, and look, last week you were going through that, and look how it ties together.”

This time you sit down there and all of that is flashing, and He is bringing back things to your remembrance, teaching you what is going on and showing you things to come, and the outside teacher maybe was just touching on something or just used a quote here on something and went on. And the Inside Teacher takes that and takes you away in the Spirit, because you are hearing by the Spirit. You are retaining God in your knowledge.

Have you ever seen how people in this Age, they hear the Word preach over and over, and they go outside after the service and start to talk on the Word, and you realize they didn't get half of that? What is the cause of that? Lack of anointing. You see, 'anointing' is not the feeling that you feel in the building, you know; I'm talking about 'Anointing' in the sense of the Holy Ghost. Samuel poured out a horn of oil on David, and from that day onwards, the Spirit of the Lord was with him. That's what I'm talking about. It gives you courage; It gives you boldness. It makes you know how to conduct yourself; prudent in matters. David behaved himself wisely in all his ways. Know how to represent God; know how to reflect the Light. God, ordering your steps. Know how to speak and when to keep your tongue still. The Holy Ghost in operation. Not so much in manifestation, but in action. And when it is time for manifestation, watch faith come out there and create an atmosphere, and anoint the man and put him out into a sphere.

Ask God to anoint you tonight, many of you. Ask God to let the Holy Ghost charge you; electrify your soul. Don't say, "Well, I think I have the Holy Ghost by faith, you know. After all, I must have it because I'm not really doing anything wrong or I'm not living in sin, and in this Age do you know how many times I got tempted and I am still standing right. I have to have it." Don't use psychology on yourself. Don't lie to yourself either. When you see...

Now remember, faith for healing and all these things are a little different. When I say it is a little different, like the Prophet, I tell you, after he had those five manifestations of the Third Pull and different things—the four manifestations, he came to the last one, he said, "Honey, I don't think we have enough faith. Go and take the operation." And the man just preached *Perfect Faith* [1963-0825E -Ed.] a few months ago, and gave testimony of how, when he spoke for the squirrels, it was more powerful than when Joshua stopped the sun,

and then came back and told his wife, "Go and take the operation; we don't have enough faith." See?

It is not mind over matter. There are certain things you are waiting for inspiration because you don't know the will of God; it is not clear. But you want to come out of the condition and you know God can take you out, and you know it is God's will for you to be out. But sometimes, He holds you in a certain place and then He teaches you that faith suffers for God as well. Faith doesn't just want to jump out to evade situations or escape pain.

This is an Age where people are so prone to pain that they want to escape pain. So if you get a headache, you have something for a headache. If you have a toothache, you can get something for a toothache. If you have a backache, you get something to rub for the backache. Every ache you have, the druggist and the pharmacist have something that they manufacture, because nobody wants pain. So the whole psychology of the generation is, people don't want pain. And pain is part of the building process.

You have read of the patience of Job. "Because you have kept the Word of My patience. After patience has done its perfect work, you might be entire, lacking nothing." You might curse many a day that you were born, many a time, you might face many a condition that seems responsible for you being in a circumstance, you might have wished many a times your life was different, only because you don't have a clear revelation at that moment why you are going through that; what is your purpose for going through that; what is God's thoughts about it. "Where does it fit in the Bible, Lord."

But sometimes, before you get that, if you get the wrong attitude and start to blame other people and start to say, "God, You don't like me," then you are shutting yourself out. Knowing that you lack understanding, like Job, can't get inspiration and people are accusing you, then you still stand there and you wait, knowing that

you don't want to sin with your lips. Thoughts may come all through your mind but you want to hold a still tongue. You know men could control ships and can't control that tongue; you are going to hold that tongue right. Amen. Why? Because you understand. See?

And that is why, you see, when a man comes into a certain place with God, and God deals with him, and he learns God's ways, he'll come in to things. God gave them strength to carry things.

Could you imagine if God told Paul, "You have many things to suffer for My Name's sake," and the man had not started to walk with God yet? Could you imagine how nervous he could get every day? As soon as an accident was going to take place: "Is this more suffering? Something is going to happen here. You mean to say, God really told me that at one time. Do you mean to say, look I am going through more things again?" No, no.

After a while you start to pray, if God said that, "Lord, let me know You in the fellowship of Your suffering. Since You say that, and I begin to understand You and Your love and begin to see Your ways are higher than my ways... And first I had the kind of evasive technique: Take away this Lord. Take away this. Take away this." He said, "Shut your mouth."

See? And He began to teach him, "My strength is made perfect in your weakness. I have ways to bring things to you; I have ways to do things. I don't want to show people that you are powerful alone, I want to show people that even under hardship and testings... I want to show, they were tortured and didn't accept deliverance. They were beaten and they rejoiced." See? They didn't come out and say, "We will sue them. We are going to court; wrongful arrest," (see?) or went by a lawyer.

"What did the lawyer say?"

"The lawyer said that you have a good case."

You get sucked right in because you realize you might have some gain in it. Because you are not seeing predestination; God is passing you there. You are thinking that people are responsible for things in your life. Nobody is responsible for anything in your life. Your faith isn't built up to a place yet. There's a lack of Anointing in your life. See? Where your soul breaks through to a place, where you have peace: peace in the revelation that God gave you, peace in the midst of the storm; peace that calms your fears; drives the doubts away. See.

Now quickly, as we get ready to come. Watch the effects and the influence upon his life when the revelation opened to him, when that Mighty Angel came down from Heaven and began to thunder forth, and the thoughts that were in the back-part of God's mind began to unfold to him.

We have had something like that in this Day, and when that opened up to us, it produced an influence on our lives. Look at Rebekah, she said, "I will go." Look at Elisha: "As the Lord liveth and my soul liveth, I'll not leave thee nor forsake thee." Look at Ruth: "Entreat me not to leave thee. Where thou goest, will I go. Your people shall be my people; your God shall be my God." When revelation is opened to you, it has an impact; it has an influence. It prevails over you. Look at Moses: "By faith, he chose rather to suffer affliction." He had the two choices, and he didn't make that choice to say, "Well boy, you see the same thing. When things are going good for me, I have to give it up." No, no. By faith! The Bible didn't say by faith Moses spoke flies into existence, you know. It didn't say by faith he opened the Red Sea, you know. It didn't say by faith, you know, he came off the mountain and his face was shining with the Glory of God. It didn't say that. When God wanted to bring out faith in Moses' life, God saw all of that and bypassed all of that, and God went to the choice Moses made: overcoming fame, overcoming prosperity;

overcoming the glory that man could give you. He esteemed, he considered, he regarded, he weighed the two, and faith in Moses, seeing Egypt when it would become atomic ashes, he would still be in the Presence of that God Who had brought that Word to him.

Why do you think that was put in the Bible? To tell you about Egyptian history? That was put in the Bible there for when we come to this Age, when we come to the Exodus again; when there is a people of the same caliber like Moses. Revelation would open up on his life and raise him up out of the humanistic realm. Because that whole natural life was the humanistic realm. When he was raised up in this realm, he began to see, "I wasn't born to really be a Prime Minister in Egypt; I was born to be a prophet to lead the people out of bondage." And faith made him take his place. And in taking that place, he had to abase himself.

But it was faith. It was by faith. It wasn't, "Well, he had no choice and circumstances." No, no, no. Before he ended up there, he didn't wait until this fell apart, and then said, "Well Lord, I am answering the call now. I realize You are trying to get me for a long time, but I've made up my mind now." Why? This fell through; that fell through. "I asked You to give me six months until I see what they would do with this and if that didn't happen, Lord, then I will come and answer the call." Uh, uh! [Meaning "No, no." -Ed.] That is not faith, friends. People like that don't get anywhere with God. The furthest they will reach is a bench in the church. That is the climax of their Christianity – to come and sit on a bench and hear preaching. Their life doesn't go beyond that.

But when people's lives move into a place with God, watch the Spirit sweep them away, watch God's Presence begin to come, watch God begin to take them into the Word and begin to reveal secret things; watch what God begins to do with them afterwards. When they put their hands on the sick, they get healed. See? When they begin to speak to people, it takes chains off of

them. They begin to see God start to operate through their own lives and they know that God is real; not by reading or seeing Him in other people but by seeing Him in their own selves. Greater is He that is in you. That is what it does to a man.

Don't you desire that? That's reality. Isn't that what the Prophet brought? Did he tell us, "God was so great in Moses, God was so great in Elijah, God was so great in Joshua, God was so great," and left us there? He said, "He is the same." Do you know how he knew He is the same? He saw Him in his own life; proved He is the same. "In that Day you will know, I in you." He said, that was this Day and he preached, *He That Is In You*. [1963-1110E -Ed.] Is that right?

Was that for us to say, "Well, he was a great Prophet"? No! It was to say, "I'm opening the way to shine the Light for you to walk in here too." When he waved the mantle over us, we said, "We want that Spirit. That's the Life we want. That is what we are called for. We are part of the same material." Don't think it is a shame to be equal with Elijah. Don't think it is robbery to be equal with Elijah. Don't think it is robbery and you can't walk there with God. That's why he was sent. "Let my stumbling-block," he said, "be a stepping stone for you too." He said, "Lord, help me to speak the Word and make the trail clear that they will know how to walk in that Hour." Glory!

Jeremiah took the Word. Here the Prophet in *Daniel's Seventy Weeks* was saying... He was in the first part of it and he was opening this part of Daniel getting the revelation, when it opened to him, and the influence it had upon his life, and the realm it pushed him out into because it struck him in that Hour. Because God knew that revelation was needed. Did you get that? God saw the Church needed certain, certain things.

When Daniel saw the first four kingdoms in the dream of Nebuchadnezzar: the head of gold, the chest of silver, the thighs of brass, legs of iron; toes of iron and clay.

He saw it. When he spoke there the first time, that was all he knew of the kingdoms, but then God knew he needed to know who the chest of silver was. He didn't know who the chest of silver was. He knew who the head of gold was and he knew in the last days, the God of Heaven will set up His Kingdom. He didn't know who the chest of silver was. He didn't know who the thighs of brass were. He didn't know who the legs of iron were. Then God came and gave him the vision with the four beasts coming out of the water and he began to see at the end of those four, the Ancient of Days came. Just like the Stone, cut without hands, came at the end of the first four, and we know they are compatible. He began to understand, God was showing the outward glory of the kingdom.

Like I said, when you go into a city, you see the parks, you see the museums, you see the buildings, you see the shopping centers, you see nice, paved streets; you see the architecture. What do you see? You see the banks. See? What are you doing? You are seeing the glory of the city, but behind that there is a spirit.

So, Nebuchadnezzar saw the head of gold and the chest of silver. He was only seeing the outward glory that man sees, but then behind that, God started to show Daniel the same kingdoms as beasts: ravenous, wild, devouring beast, and he began to understand some things.

It comes like you see a woman... Bro. Branham saw in the vision: beautiful, well-decked with jewels and things, in purple, and she stood up there in America, he said but she was wicked in her heart and she will guide that nation to its destruction. Beautiful on the outside! See?

You watch a woman sometimes... Like the woman who came down from Sweden and went to Tobago there, put on her bikini and went out in the sun and was taking her tan and all those beach bums watching her there, and not knowing, brother, that was a walking bomb

there; an AIDS bomb. By the time she left a lot of them in the graveyard and went back out there, they realized, that body looked a certain way, brother, but with a demon of hell inside of there. And when she left, the place was plagued. She said, "I will leave here a graveyard." And all the dumb ox who went down to the slaughter and down to the pit, (see?) looked at it and thought it was so beautiful on the outside, but they had only seen the outward glory. They had only seen the outward glory.

Don't judge by the outward appearance. God taught a prophet that lesson. He said, "Samuel, God looketh on the heart. [1st Samuel 16:7 -Ed.] God is looking on the heart tonight. God is looking at where your faith is centered tonight. God is looking to see if you respect Him, if you give Him reverence, if you give Him His right title, if you have the right attitude, if you have the right approach as you come; that God knows, "Yes, that is My child. They have believed in My Word."

The lips might just move softly; Eli's might look around at you and say, "You are drunk. You are going up there; you can't get anything," but God knows down in the heart there is a crave; there is a spiritual crave. There is something from God that you want. It's a 'longing for' that you are carrying on the inside; groaning and travailing in pain, waiting to be delivered that you might enter into the glorious liberty; no more entangled in the yoke of bondage.

If the Baptism of Fire could sweep down here tonight, and just whirl right through you, the Angel of God could pass through you, walk right through your body like that, obliterate all sickness, (sure,) walk right into a place and lift your faith to a place tonight as you come through here. And He knows He lifted that faith to a spot to make the right confession that when you are driving home in your car, or you are taking breakfast in the morning by your table, or you are in your house and you open your Bible and you are reading the Word and

you say, "Lord, you know, it was a great service last night, and Lord, I so thank You. And as I'm getting ready to go to the next service this morning, Lord, You know, I believe. I received it last night, Lord," and you could feel Him, brother, electrifying you all over, like He did to those people. The Prophet said, "Next day, He was going all through the neighborhood. He remembered everyone of them who were in the prayer line; He was going all through the neighborhood.

It is the same God tonight, same wonderful God. That's the One I'm talking about. This One Who has come down in the Day, friends. This One Who came right down in these meetings here. This One Who opened up all this vision here that baffles the minds of people.

Many of them laughed in the beginning: "Who does he think he is? He thinks he is some teacher or something?" They criticized; laughed. Who felt they had the Seven Thunders, who felt they had this; who felt they had this. Since this was put out in 1979, they have changed their doctrine six or seven times already. See? They have changed their doctrine six or seven times already. Why? They never come in at the right angle. There was a way to come into it, and the way to come into it, only that Dove could lead. It wasn't man, but man has ambition. Man wanted to be leaders. Man wanted to be powerful speakers. Man wanted to have control and influence. Man wanted to be known as the man after the Prophet. See? Ambition. But watch, God in simplicity. God in simplicity.

When he opened up *Mighty Gentile Warriors* in 1982, He went into that book, *Why Little Bethlehem?* and picked that thing up there. It was men who were anointed with the king's desire, to put their very own lives in jeopardy to serve the king. It came all the way back to unprofitable servants where Jesus said we are unprofitable servants. [Luke 17:7-10 -Ed.]

It has to glorify Jesus Christ, not promote man; not to promote church, friends. No! People want to go and

promote their church, promote their movement, promote themselves; tell their stories. When the Holy Spirit came and said, "And He was seen of me also, and He was seen with me also. See? Why? Because he said, "This is the Age of personal vindication, pregnated sons and daughters of God bearing His Life, bearing His signs, bearing His wonders – signs of a Spirit-filled person. His Name is sealed in their foreheads.

We took the Mark, friends. We have already taken the Mark. The Beast can't mark us anymore. There is another One Who marked us. One Who is greater than the Beast marked us. The Lamb has already marked us. I am marked, marked, marked. Amen. Hallelujah! He put a Seal of ownership on me. He burnt it into me. I screamed and hollered and ran and jumped but in the end, I know Who I belong to. Hallelujah! Glory be to God! He purchased me with His Own Blood.

And that's why I know tonight, it is sure. Healing is sure to all He has given faith. Faith is more powerful than fear any day. Love is more powerful than hate any day. God wants to heal you, tonight. This very night, on the wings of a Snow-white Dove, Gabriel came down and something was in His mouth speaking to Daniel. And Daniel was there in prayer and Gabriel began to speak a six-fold purpose to Daniel, a six-fold purpose that we have come through, friends.

Right now, the Most Holy is anointing you. Don't you know that? He put an end to sin, took away all your iniquity, brought us into everlasting righteousness; all these things. Don't we have it right now? Can the righteousness you have finish right now? If it is your self-righteousness, it is already bankrupt. But if you have righteousness, you've been made the righteousness of God by being in Christ. It brought an end to sin when He blasted that old nature away from you and made you partakers of His Own Divine Nature. Isn't that right? When it came back on a second cycle, brother, He showed who His tabernacle was. He stepped

into His masterpiece. The tabernacle of God is with men; the living Tabernacle of the Living God. A body hast Thou prepared.

When that Dove came down... What was the prophet's message? I was thinking about that today. The prophet's message was... I am talking about John, the Baptist. God had a body prepared on the earth and he was going to see God come down and indwell that body. And God was going to come in the form of a Dove and God and man was going to come into union and become a Super Sign. That was John's Message. [Blank spot on tape - Ed.]

"... a body that God had prepared, and low, I come in the Volume of the Book." And then He came down to Jordan, because that is where the Dove meets you, friend - when you come to the end of yourself. When you come to the end, you see yourself. Do you think you have come to the end of yourself, tonight? And the Dove came down and John saw it. He preached and preached and preached, looking for that Dove to confirm his message. If that Dove didn't appear, he had to keep on preaching. And when he saw that Dove, he said, "I must decrease."

Bro. Branham knew that the Dynamics was going to be a refilling of the Holy Ghost in His Church. He knew that, that Capstone was going to come down and cap off the pyramids of our lives. He looked for a Super Church. He planted for that. He knew that God was going to bring a people out of the organizations, like out of Egypt, and bring them down to a place where God Himself, like in Joshua, came down to be the Head over Israel, the Body.

And so, here John, looked at it right there and was seeing it. Look at Bro. Branham was coming with that Third Pull when he was coming down to Jordan. He said, "Something came over me." A huge portion of Heaven awaited him. Where? At the Jordan. He was coming down to it, and when It came over him and the

mamba came, He said, “You can bind the worse of any of them.”

He said, “Well, let me try out this thing then. I bind you. I loose you. I bind you again.”

See? Why? He didn’t have that back in the wilderness. He didn’t have that when he came out of Egypt, but that was there, friends. God and man became one. He said, “I am going to enter my secret closet and close the door behind me, and have a feast with God.” Like Daniel, he said, “Lord, break to us those Seals on the backside where we could enter into this huge portion—where we can enter into a place, into a revelation; into a positioning.

And then, do you know what happened? Next thing dreams started to come: dressed like an Indian chief, put at the head of the table; different things. Why? He entered into a placing in the economy of God for this Age. He said, “Bro. Branham, when you spoke, it was like you weren’t so certain. The Pillar of Fire took you Westward, then It brought you back and put you at the head of the table. You were white all over and you commanded it.” He had come into Something, friends. Saints, all of us who believe it are walking in there; all of us who believe it. I don’t know how, but I know it’s everyone who believes it. “All that sail with you in this ship.” When that Angel came to Paul in the boat, he said, “No man’s life shall be lost. All that’s with you in this ship.” They were about to kill him, he said, “No! The Angel said, ‘All that sail with me here in this ship is going.’” [Acts 27 -Ed.]

Let me tell you, believe me tonight to be a servant of God. Believe me tonight to be speaking the Truth in love. Believe me tonight that I have no lying spirit, I have no forked tongue, I have no unclean spirit in my mouth; I’m speaking THUS SAITH THE LORD. “If you get the people to believe you, nothing can stand before you.”

You have to put faith. You see, you have to judge me, and when you judge me, then you can know if I’m of

God or not, and I have to judge you to know if you are of God or not. And do you know how I judge you? When I preach the Word and you can't say "Amen" to it, I judge you. And then, you sit down there as a hearer and you judge me when you hear what comes out of my mouth and if I preach some false thing, you know, then goodbye. But if you know that is the Word, then as God said, "My sheep hears My voice." Is that right? That is what it is. You judge what you are under and I have to judge who I am preaching to.

The Prophet said, "God didn't call me to be a feeder of chickens." Sure. I am not a feeder of chickens. This is going to kill chickens. [Bro. Vin chuckles. -Ed.] Chickens, they put them in cages and take them to the market, but if this is eagle, they will train them to fly. Mama will bust up the nest, put them on her wings, take them up in the sky, and shake them off. Amen. Glory! Thank You, Jesus!

Are you ready to walk into some healing tonight? Healing is the children's bread. It is not like, "Oh God, I wonder if God is going to heal us? Do you think God will heal us?" This is for us. This belongs to us. If all this revelation belongs to us, how much more healing; that is the minor. That is the minor, friends! And the only reason we have this little healing service here is because I believe a lot of God's children are suffering, and I said, "Lord, what a good day to wave back something to bring faith."

When that Dove came down, the Prophet said, "Though I have suffered, for many a year, I cried for healing both night and day, but faith wasn't forgotten by the Father Above. God gave me a sign," September the 21st. He said, "That day I was led by the Holy Ghost. It was a little different. He said, "It was so hot, I was sweating." He said, "I took my shirt off down to my waist, bareback, sweat running down, up on the mountain, being sunburnt," and God said, "I can't come down there. Put on your tie and your jacket." God came down. Amen!

The Dove descended. And hear him: he said, “Me, an old man, God healed me? I have got to bring a Message! I’ll ride this trail once more!”

Catch this. When Jesus suffered, it had an achievement for the whole world. When the Prophet suffered, there was also an achievement. People couldn’t understand how the man suffered for forty-two years, how he got visions saying, “It is only six inches long,” how he saw the Dove and then died in three months. Was he right? Was he wrong? Did he get mixed up?

When he got healed, to tie that healing, that Dove was a sign of being made whole; total deliverance. There was a ministry. That Dove was tied to a Ministry. What was the Ministry? I’ll ride this trail once more. He saw there was a Ministry to come after the Shout. He saw that the Voice was another fold of him doing all three things, and he knew he had done the first-fold, and he knew that this fold was going to take place before the Resurrection. What was the message that followed *On The Wings Of A Dove?* [1965-1128E -Ed.] Does anybody know? *The Rapture.* [1965-1204 -Ed.] In the Rapture, for the first time in his ministry, he went to 1st Thessalonians 4, and revealed what it is. For the three years: Revelation 10:1-7, Revelation 10:1-7, Revelation 10:1-7; never 1st Thessalonians 4. Then on *The Rapture...* After *The Rapture was Things That Are To Be* [1965-1205 -Ed.], then *Modern Events* [1965-1206 - Modern Events Are Made Clear By Prophecy - Ed.], *Leadership* [1965-1207-Ed.], *Communion* [1965-1212 -Ed.] and he went Home.

Three-fold Secret why Heaven was silent – the Coming of the Lord. “If Satan gets ahold of it, he will do great damage.” But now he spoke it out. And when he spoke it out, he showed, the Voice of the Archangel brings the Resurrection. And that took place when Jesus was publicly crucified. He cried with a loud voice and the Old Testament saints awoke. Matthew 24, He opened the Seals. Matthew 27, He was publicly crucified.

On *What Shall I Do With This Jesus Called Christ?* He said, “The Word is rejected, but the public crucifixion is coming, and when that time comes, watch the Third Pull then.” He said, “There is a Message coming forth. Father, I pray You will let the Dove lead.” He saw it and died. Do you know why? When Jesus suffered and died, there was a Glory to follow that suffering. And that Glory followed and is yet to follow. When the Prophet died, suffered and died, there is a Glory that is to follow.

“This Message,” he said, “think of what it cost me to bring this Message.” He said, “I have been scarred.” He said, “God called me to fight on the frontline, not to dedicate babies and bury people and these things.” He said, “And I have been wounded. It cost me to bring this Message.” And that night he told his story *On The Wings Of A Snow-White Dove*, about the dove that was wounded, shot at by all those organizations with their guns; wounded, but was determined to carry the Message, because there was a people pinned down. Hallelujah!

There was a people, like you are, pinned down tonight, some of you. It is demon power that got into your body. Some of you are carrying growths that was the size of maybe a little ‘peewah’ [fruit of the peach palm -Ed.] a few years ago, now it has become like a grapefruit. You are walking and it is inside of you. But you are hanging on because you are believing God. Amen. You are saying, “I believe God. I testify, I’m standing there; I’m trusting God.” And you are carrying it, amen, and you are looking for deliverance. “*Often for deliverance I cried, trusting in the Lord.*” [#275 - Songs That Live -Ed.] Amen.

Do you think God isn’t seeing all of that? Every time you puke and it comes up, do you think God isn’t seeing all of that? All God said, “Remember, it is six inches long,” like He told the Prophet. “Remember one of these days...” He said, “If I could only see a vision of myself healed, I’ll have some peace. I am seeing vision for this one, vision for that one, vision for this one, touching this

one, fifty-pound cancer fell off from this one and I am carrying this.” And then one day, sovereign grace; he didn’t even know it. He said, “I looked over there and here was the enemy dead. Meda, Meda, look!” She couldn’t see it; it was a vision but it was so real. And he heard a Voice saying, “Go up into Sabino Canyon.”

He said, “After I dropped my little boy to school, I went up, climbed up there. And while I was coming up, passing this cholla cactus [jumping cactus -Ed.], this tree on a mountain outside of Jerusalem, (Tucson was Jerusalem) the enemy that brought suffering” he saw it stuck on a tree, dead! Amen. He said, “I trembled and the Voice spoke, “Your enemy is dead!”

Oh my! Do you mean, a man can catch a vision and then with faith in the vision, he climbed the mountain to see the manifestation of the vision; to see the fulfillment of the vision; to see the vision be made real? And when he came into that spot, walking by faith, obeying the Voice, he heard God speak a second time. The God Who was in his bedroom, now was on the mountain there. He said, “Your enemy, that thing that made you bear reproach, that thing that made people tell you, “You can’t come out of this. You are going to die.” Dr. Ravensworth was the man’s name – raven. The raven said, “You’ll never come out of that,” but the Dove, the snow-white Dove said, “Your enemy is dead!”

Think of it tonight, friends. Think of it tonight. He came back home, “Oh God, forty-two years I waited for this.” It was all mysteries because the first six doves were a dream. They were not real, in the sense that he saw them flying somewhere; it was just a dream. He said, “But six is incomplete.” But the Seventh One was the God Who was giving the symbols about his life; for six thousand years of man’s suffering. Six is man; man’s suffering. Six Seals is man’s suffering. There is a Seven-sealed Vision in Daniel and Revelation. When it opens up to you, friends, do you know what you see? Kings and kingdoms will all pass away, but there is a Kingdom

that will never be destroyed. Hallelujah! Seventh Seal – a vision. All denominations, everything is gone; it is crumbled. The walls of Babylon will fall. See?

Then the next day he went up. He was going back the same way and the Holy Spirit said, “No, go this way. Go to the right.” He said, “I walked up there. It was hot; I took my shirt off.” He said, “While I was up there, sweating, I laid my hand on the rock and began to pray.” You can pray anywhere, friends. “I laid my hand on the rock, sweating and praying.” He said, “Lord, I know You are talking to me. You showed me this; I don’t understand what is going on. I don’t even know what I am going to see today.” See? And all of a sudden, he looked around there, and he saw the little snow-white Dove.

I’ve said for years, and I am saying it tonight, It was God Himself. It wasn’t a natural dove, It was God. It was a Supernatural Dove. He said, “That Dove led me to a faith that I have never known. Father, let that Dove, that Junior saw coming through the lattice, let that Dove fly into their hearts tonight and coo, “By My stripes, you are healed.” He said, “We are leaning on the leadership of the great Jehovah in this Hour. Father, I pray, You let the Dove lead, that Dove (amen) that I’m looking for. I’ve got to bring a Message.”

John knew, before the First Coming, that Dove was no natural dove. This Dove, before the Second Coming is not a natural Dove. That’s why when he took the message, he went from Genesis all the way to Revelation and he brought it to Revelation 10:1-7, and then he brought it to the next part. “I have got to bring my next message.” There was no more ‘next message’, but it was the next fold of the same Message: I will ride this trail once more. She will turn at the West. We shall ride this trail again.

He confused the theologians. “Of whom speaketh the Prophet this?” the Holy Spirit said, in 1983 in Tucson, Arizona. I stood there, where they went in to see if

something would happen down there. I said, “Not geographical West; scriptural West.” He took the Message and went out to Covina, California, all those places, and turned West, and was going back East, and went into Glory in a chariot of fire. Hallelujah! See? But that same Angel lingered around, pulled somebody off the street, took us quite back into Dove Cove. Do you think God doesn’t order people’s steps? Like Nellie Sanders, she picked up a spirit. The only thing was, she picked up a bat, but you picked up a Dove. Amen.

I came back behind the pan pulpit coming out of the Pyramid and began to speak. We were in Barataria when I began to speak. Jehovah of the Old [Testament -Ed.] is Jesus of the New. [Testament -Ed.] Who is the Man that walked out of the Ball of Fire? People were afraid to say it; I said, “It was Jesus Christ in a Theophany, God Himself. All Seven Angels are God. He is one Person. I see seven and I say it is one – “Lord!”

He said, “When He came as those Seven Angels, each one came revealing a Seal each night.” He said, “That Pillar of Fire, the Holy Ghost, that One that was with Moses and One with Paul, was right there with me in the Word.” That same One is the One Who used to see over things in the people’s lives when they came in the prayer line. He said, “Do you know how I know they got healed? It used to come down and go, (swoosh!) and go up and take them away. Sometimes when it happened, they didn’t even know it happened.

He said, “Lady, you were praying there. You were healed five minutes ago.” He said, “Didn’t you feel something warm went over you?”

She said, “Yes.”

He said, “That is when it happened just now.”

He was preaching and watching them being healed. He was watching the Holy Ghost healing them all through the service. Can’t we get our faith there, friends? Can’t we get in that kind of realm? Don’t let form and ritual bind you. Sure, we have brothers to pray here and lay

hands as people come through the line, but what about if God wants to go ahead? Amen.

Let us stand to our feet. Amen. Praise His wonderful Name – this great, mighty God. Let us get ready for healing (amen) of the soul; of the body. Amen. Let this great God Who came down (amen) thirty-one years ago, on the wings of a snow-white Dove... Just come and play that for me softly: God sends His pure, sweet love. Let that Dove fall into the camp here tonight. Hallelujah. “The Message got home,” he said. Hallelujah. Glory and praise be unto His lovely Name. Thank You, Jesus.

I want you now just to confess His Truth. Why do you want healing tonight, children? Some of you, you are aching, suffering. You are fighting that devil. It is like you are in the last round. You fought maybe a fifteen-round fight almost; years you are carrying it; battered and bruised. Seems like sometimes it has you down, but all of a sudden, when you feel like you want to give up, Something arises in you and says, “No, hold on.”

You say, “But, oh God, it is painful.”

He said, “No, you keep on going on. Keep on going on.” He gives you a little ease; helps your oppression a little bit. Amen. But that God, tonight friends, this One that I’m ‘talking up’ tonight... I’m not talking about myself, I’m talking about Him. I, myself, am believing Him. There are certain things that I know I’m facing there and I have to walk a certain way in this Hour.

When I see the Word come to a place, I see the Holy Spirit make a turn back there like that, people out in Zaire, people out in Australia, everywhere, are calling back and forth. And here it is, I know maybe there are not even five men around the world in this Message who have ahold of those things. But the thing is, in whatever capacity, to whatever place we are called, we just want to be faithful servants of Jesus Christ. And without that Holy Spirit, without that Dove tonight, none of us can do anything. With a sick, weak body, none of us can

even get going hardly, because all of our concerns get taken up right there.

Why was he looking for healing? To ride this trail once more, to bring that Message. Why do you want healing? Because that part of the Message was given to you. That's why you want it, because it will be a voice, a testimony going forth; it will be a display of the faith that you've trusted and you believe Him.

He has taught many of you to appreciate suffering. He has made many of you to understand the schools of pain. Many of you came out as graduates. You know what it is to suffer. You know what it is to feel rejected and forgotten and neglected and maybe just cast aside. It is hard sometimes. He said, "I cried for many a day but faith wasn't forgotten." Faith wasn't forgotten, friends. Hallelujah.

[#63 - Songs That Live -Ed.]

...of a Dove.

*On the wings of a snow-white Dove,
Believe Him, tonight.*

... His pure, sweet Love,

A sign from Above – that's what we want tonight.

... of a Dove.

Oh, sing it again. Sing to that Dove tonight. I just love that Dove tonight. Hallelujah. Thank You, Lord.

... His pure, sweet Love,

A sign from Above

On the wings of a Dove.

As they play softly, listen to this. There was a brother called Bro. Shepherd. His testimony was in one of the magazines. He was sick, as sick could be. Bro. Branham saw him so sick one day, he said, "Come with me."

Bro. Shepherd said: *They took me to the backroom where Bro. Branham was. Bro. Branham took my hands and said, "Those ulcers are real active right now." Then he looked at me for what seemed like several minutes and*

there was something in the way he looked that I can't describe. I felt like there was nothing in my life that was hidden from him. And every rotten thing I have ever done in my life came up before me. I thought, Lord, is he seeing all of this? He just held my hand as he looked at me and said, "I don't see any evil in you."

I knew then that if he didn't see anything in my life, everything must certainly be under the Blood. Then he explained to me how ulcers work. And with his hand, he demonstrated to me what happens to your stomach when you get nervous or mad. He talked to me about my nervousness which he said was an inward, but not an outward nervousness. But remember, he told me as he shook his finger at me: "It takes a nervous man to serve God and to do what God wants him to do."

Get this part now, some of you who've suffered.

He said, "You have seven trials in your life and each one will get worse as you go along. Some of them are already passed but in the end you will triumph."

A Prophet, looking at a man's life under vision who wants to serve God, he said, "You will have seven trials in your life. They will get worse as you go along. Some of them are already behind you but in the end you will overcome. You will overcome."

People's lives are set in patterns, in cycles. Moses' life was in three 40s. You know how God dealt with him. Isaac, different ones in the Bible, all their lives were in patterns: one reflecting love, one reflecting grace; one reflecting faith. When you come over in the New Testament: faith, hope and charity – Peter, James and John. Everybody's life is cut out a certain way, friends. And that's why tonight you suffer and you go through things and you try to think of it maybe just in a natural way, but it is experiences of God, molding you, shaping you; the great Master Builder building His tabernacle, holding down that life, making that vessel a prepared vessel, set aside for a good work; prepared for the Master's use.

As we bow our heads and close your eyes tonight, just to get a little idea of what we are looking at here in this building: how many of you are just desiring a touch from God in your body tonight, where you might have been suffering? [Saints indicate by raising of hands -Ed.] Praise God. How many of you think you have some spiritual oppression; maybe something spiritual that you think is hindering you; you don't need an outward touch but maybe it's something inward you need? I just want to see what we are looking at here. God already knows, but it is just that I will know how to conduct the service; how to set your hearts and minds in an attitude of approach, as we approach Him Who has made this great promise.

I wonder if a couple of the deacons too, will come in front with the three Ministers and myself. We are four of us; we could get maybe three more who will come to stand here; those who feel led and who feel a burden in their heart that they can give out something to the people. I don't want you just to come because I said 'deacon', but if you come, you feel a leading in your heart. You feel that you have compassion. You feel that there is no fear or doubt in your mind because remember, you are dealing with evil spirits sometimes and people take these things. We are taught that. People take evil spirits very easy.

But I want you to know tonight, my friends, that whatever we have needs of tonight... And we'll just take it—maybe just face each other so the people could come through a line: three on one side and four on the other side; everyone set in their place. And then you who may not be coming in the line, I want you to have faith together with us. We are not just doing this as a form of laying hands on them as they pass through.

And remember, brothers and sisters tonight, these things, we have seen this demonstrated by a Prophet, one who was born to pray for the sick and one who taught us that every Minister of the Gospel is duty-

bound to pray for the sick as well. The Bible said, "They shall lay their hands on the sick and they shall recover." It didn't say, they shall pray and they shall recover. It says, "If they could just lay their hands." We know that the prayer of faith saved the sick. The Lord shall raise them up.

And I just want to say a word of prayer here tonight, and with the anointing of the Holy Spirit in the building, and you in your heart as you will take a line... [Bro. Vin says how he wants the prayer line to go -Ed.] Bro. Steve or one of you there, just watch that line as it comes through the side that we don't just get people coming from both sides. You'll come along the side here and come through here. If you are on this side here, you can just come right here and go back. If you are on this side, you just go through there and come on the side so we don't get it all misconstrued.

But I want to remind you, if two shall agree as upon touching anything, it shall be done. Tomorrow is Sunday; we are coming to honor His Resurrection. And I trust that the Holy Spirit, who has been with us service after service, these last few nights, will do something for us. I long to see some of my sisters—I see them carrying a great load, sick. I see some of my brothers, sick, love God, battling; not giving in. You don't talk to them much sometimes, but you watch that. You watch how they carry that load. You hear the confession of their faith. They are hanging in there and you respect that because God lets you see the depths of their conviction. That is not weakness. That is strength.

There are some tonight that you find that God has touched you before, but remember, healing is a temporal thing, friends. It goes and comes, back and forth at times. You hear that from the prayer line. Many times Bro. Branham said, "Unless the Holy Spirit says you will never have that thing anymore, that is a different thing." But then it comes; it leaves them and it

comes back. He said, "God healed you already. You know God is a Healer. He has done that for you already." Sometimes different sickness, God heals you of one and another one comes in another place sometimes, but you already know He is a Healer and God heals you of that because He knows another one is going to come to try you again. Like this man who had seven trials – some got worse, but the thing is, God built that faith. Do you know why? Maybe somewhere along the line, because he understands suffering, because he is convinced of God's power to deliver, he becomes an instrument in God's hands that God can use to deliver someone else. Are we together tonight here? Are we united together in this building, as a church coming down through these years growing up in the Word, knowing that God heals; knowing that God saves and delivers? Oh friends, I know that He is here tonight and I know that no matter what we have needs of tonight here, in your heart, that's the place where you meet Him. Our thoughts speak louder in Heaven than our words on earth.

And right now, as we agree together, if two shall agree as upon touching anything, I just want to read a little portion, while you have your heads bowed, of *On The Wings Of A Snow-White Dove* [1965-1128E - paras. 208-230 -Ed.] here.

And he said: *There set the dove, setting there looking at me. I walked around; I thought "Surely, it's a vision." I turned my head; I looked back, and there he set there, them little, white wings, just as snowy as he could be, his little, yellow feet; and little, yellow beak; setting there looking at me. He was watching right straight westward. I walked around him like that; I wouldn't touch him for nothing. I walked on up the trail; looked back, and there he still set watching me.*

Brother, as a son of Abraham, I consider not what the doctor told me; I'm going to be well anyhow.

He said: *Dear God, I thank You for these things, Father. You give Noah the sign; You gave the world the sign, and*

You gave me a sign. And the next day, seeing that eagle flying, O God, there's a Message coming forth now, and I pray, God, that You'll let the Dove lead. Grant it, Lord. It's led me to a faith I never had before. I know, God; I know it's going to be all right; [I know it's going to be all right;] so I thank You for it, Father.

And tonight, send down Your Message again, Lord, [send it down again, Lord,] on the wings of the Dove of the Word. Grant it, dear heavenly Father. And every one that passes through this platform tonight, and out yonder in the meetings across the country, may Your great Dove of faith fall into their hearts and give them faith, Lord, for their healing. Remember that God is not a respect of person. He could send the Message to Noah, [He] could send It to John the Baptist, [He] could send It to me, can send It to others.

I pray that that Dove will fly into every heart right now, Lord, with Its little, golden beak, and whisper that, ... "By all My wounds and stripes you are healed." God, grant that our transgressions will be blotted out, our iniquities will be forgiven us, and that our [sicknesses] will be healed. It's in Your hands, Father. In Jesus Christ's Name.

Then a couple of people came. I'll just read that; it might fall right to you.

He said: ... *how many here would like to say, if you can and want to say this, "Brother Branham, I've been wrong all my life. I've wanted to serve God, but tonight I'm ready to surrender. Pray God, that that Dove will fly into my heart tonight. I can feel It flutter Its wings as He comes in"?*

And he asked them to raise their hands. They raised their hands, and he said: ... *"I want the Dove to fly into my heart tonight. Bring me God's sweet love on the wings of a snow-white Dove, the Holy Spirit. Bring It to me tonight, Lord, and drop into my heart the faith that I have need of."*

In the Name of Jesus Christ, I pray, God, forgive our sins. The wounded Dove has brought the message back, O

God, "It's finished." We believe that. Just give us faith to believe It, we pray. In Jesus' Name.

He said: ... *Where'd that dove come from? I don't know. He wouldn't have been out there in that wilderness like that. No, no. No, he wouldn't have been there. And why was he white? The heavenly Father knows he was as white as my shirt. There he set...*

... Why, me an old man, suffered all my life, why did He heal me now?

Why is He going to heal you now?

I believe I'll ride this trail again; I [have] got to bring a Message. And I say to my Father tonight (as Junior seen in a dream the other night of the wings of [this] Dove moving in [through] these windows here), Lord, Your servant's reporting for service. Amen, I'm ready.

... Let's believe now that He's moving in upon the audience.

... (We're waiting, Lord.)

God sends down His pure, sweet love,

... Where did the dove come from up there in the wilderness? I'd say this: God seen Abraham needed a ram for a sign; He's Jehovah-jireh, "...[He] can provide for Himself [amen] the sacrifice." To think of it, the same God, by the same inspiration, by the same kind of people, sent [the] dove. He's still God, Jehovah-jireh can provide anything He has need of.

Let's pray.

Almighty God, standing here on this platform reading out of this sacred message, spoken by a vindicated Prophet, that You came down in the form of a Dove and gave him a sign. And he came back to the church and spoke it and put it on tape; You preserved it. Here, thirty-one years after, Lord God, I opened it up right here and read out of it, Father. And dear God, looking to You tonight believing that, *that* was Your Prophet, believing that *that* was Your sign, believing oh God, as he said, "You give Noah a sign. You are not a respecter

of persons. You give John a sign.” You give him a sign, and You can send it to others, Father.

Here are many others tonight, Lord. They have lifted their hands as a sign that they are believing You and expecting to receive. Oh my, God, we have designated this night for a time like this, Father, on this memorial day of this great visitation, that cause him to preach this message *On The Wings Of A Snow-White Dove*, that he traced that Dove down through the Bible, Father, and tied it to this Second Ride. And here we are, Father, Lord God, Your Holy Spirit is here. The Spirit and the Bride is saying, “Come.”

And as Your children come tonight, oh God, may that Dove flutter into their hearts. May they feel the Divine Presence of that Dove. Lord, we are only laying our hands on them as a sign of Your finished work of healing on Calvary’s Cross and our faith in Your Divine Presence that You have come back. The enemy is still dead, oh God, and that Dove is here to confirm their healing, bringing peace and comfort to Your believing children, whether it is physical healing, healing for their souls; whatever it is, Lord. As they come tonight, coming with faith, not looking to us, but looking to Your Word, looking to this great Holy Spirit, and we together with them, Lord, looking to that finished work – by Your stripes, we were healed.

And Father, may You give us that strength. Bring that fresh anointing as we will believe, oh God, with this year closing out when it started to show Jubilee; (hallelujah!) the hour of deliverance for the people of God who accept the pardoning grace of the living Word. Oh God, You showed the sign in the sky and You hear, dear God, this message of Daniel and Revelation, Lord, these hidden Secret things, Lord God, finishing out here. May we be made whole, Father. For this great work that is still to be done, we are reporting for duty and service.

Bless each one tonight. Break every power of the enemy. And as they will come, give each one faith sufficient for

their needs. We ask it, for Your honor and for Your glory, on behalf of Your believing children here this evening, in the Name of the Lord Jesus Christ, amen.

On The Wings Of A Snow White Dove, as the Bro. Bishop will take the pulpit; as the people come through. Hallelujah.

... a sign...

All around the building in one mind in worship. God bless you. Just come believing. We are just laying hands on you. God bless my sister, in the Name of Jesus Christ. Bless my dear sister, Father. Give her the faith that she has need of, Lord. Oh God, touch my sister in Jesus' Name. Touch my brother, oh God, in the Name of Jesus Christ. Touch this young man, Father, give him his heart's desire. Touch my brother, Lord. Oh, thank You, Jesus.

[Bro. Vin and the brothers prays for the sick. -Ed.]



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