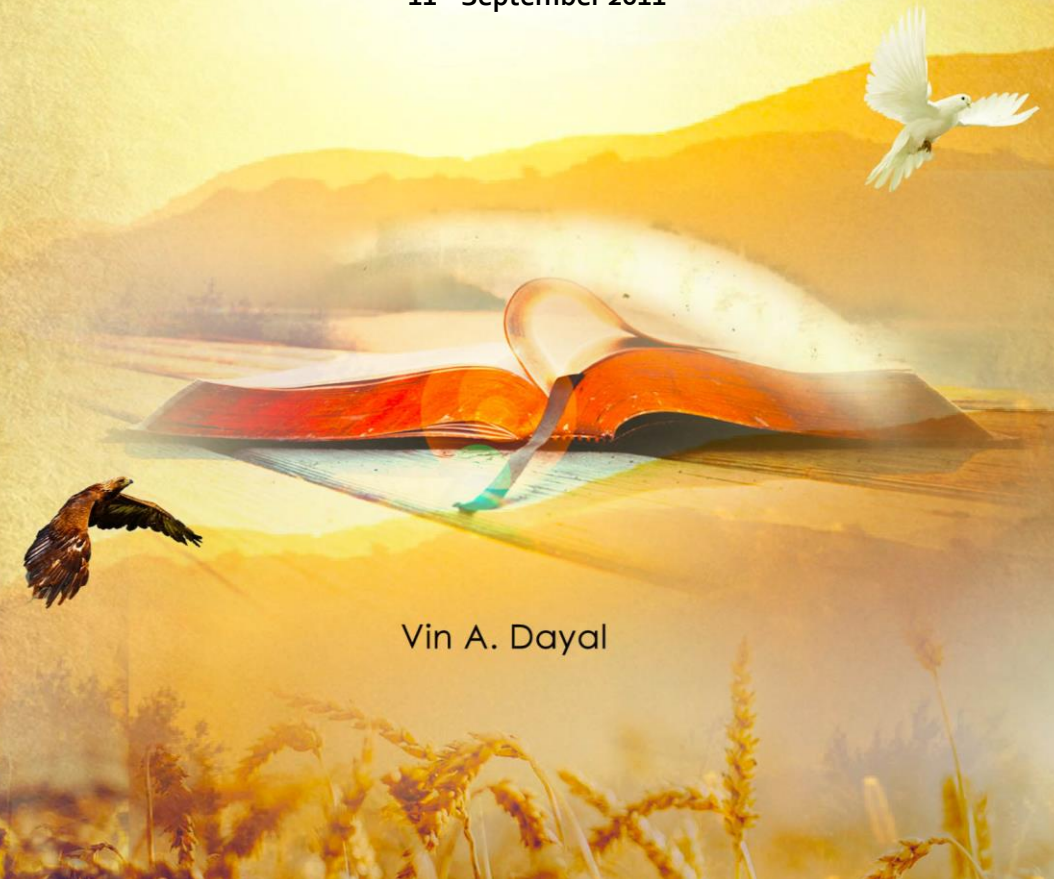

Third Exodus Assembly

The Unsealed Vision And Prophecy

Pt. 1

11th September 2011



Vin A. Dayal

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TRINIDAD

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SUNDAY 11TH SEPTEMBER 2011

BRO. VIN A. DAYAL

[#573 Songs That Live -Ed.]

CHORUS

*Oh, that Angel with the swept-back wings,
He's the One that means the most.
... that means the most.
He took us in the Inner Veil,
To reveal Himself more privately.
Here we are in perfect step,
In the promises of God.
Oh, that Angel with the swept-back wings,
He's the One that means the
most.*

Let us bow our hearts for prayer.

Truly You mean the most to us, dear God; to see You and to know Who You are, in this Day when You broke those Seals and exposed Yourself in plain view to us; that we could behold Your Glory, even with the Divine Promise that we shall be changed into the very same Glory that we behold.

To see the Mighty God unveiled before us, this great Christ, the Mystery of God that was sealed up with Seven Seals down through the ages, has been brought into plain view to us; Christ being revealed in His Own Word; the Word Himself and the Word Itself.

And then to discover, dear God, that shut up in that very Word, there was a part that had to be taken out

and be revealed in another body to become the very matching piece to You, the great Masterpiece.

What joy it is, Father. It makes us shout; it makes us sing and dance; for that is what the vision showed. John said, "Everything in Heaven and on earth and under the earth heard I, John, praising God," when he saw his name in that Book; when he saw himself being revealed in the Word. To realize that you put us in this Age. Your Prophet called it the Bride Age.

We are so thankful to know that there have been churches, churches; brides, brides; But it was promised that there was going to be the Bride in the Bride Age; this Pyramid City having the Glory of God; this Heavenly Jerusalem; when the Great Headstone, the very Builder and Maker of that City, the Divine Architect Himself, when He comes as the Headstone in the last days; in this uniting time, this time of the great union, when 'the Marriage of the Lamb is come and His Wife hath made Herself ready' and the two becomes one; that this is the Age we find ourselves in.

A people between the Church Age and the Millennium; between Son of God and Son of David; when the Son of Man is being revealed from Heaven; coming in a Cloud, with Power and great Glory; when Jesus is being revealed with His mighty angels in flaming fire; when He comes that His Name should be glorified in His saints and be admired in all them that believe; when He comes to fulfill His great work of faith, with Power; when He caps the very pyramid of our lives.

You said that in the last days, as She nears the Headstone, She will be that Super Race, that Super Church. She will be in His very Own image in order to be united with Him. There will be such a knowing in Her, that She will know it is He in Her, fulfilling His very Own Word that He left for this Time. There will be such a harmony; and the very same harmony that existed between the Father and the Son will be existing between the Bridegroom and the Bride.

Oh, God, it makes us feel like Daniel when he said, "My comeliness is turned into corruption." Like Job when he fell on his face and said, "I abhor myself, I'm vile, I'm dust and ashes." Like Isaiah in the temple when he cried out, "Woe is me! I am an unclean man with unclean lips," and Jacob at Bethel. Oh, God, to see what You have made us in Christ. How could we ever express the gratitude that You deserve to receive from us?

This morning, as we stand in Your Presence with our heads bowed to the dust of the earth, we ask You, the God Who is rich in mercy, rich in grace, Who has drawn close to us on this day of our gathering, when we come and gather here, to honour You and worship You, that You blot out all our sins and all our transgressions, Father.

May Your precious Blood be applied to each and every one; not just here, but throughout the region and across the face of the earth where Your people are in attendance. Way down in South Africa; way up in North America and Canada; oh God, way down in Reno, Nevada, Lord Jesus, where Your children are scattered; down in South America and Brazil; up in France, and different places Lord.

Lord Jesus, may Your Holy Spirit just lift us up into the place where we need to be Father; where truly You can have the pre-eminences, and all these great, marvelous things we have just quoted to You in this prayer that You have spoken concerning us, will not just be something that thrills our hearts, but to see it so clearly identified in our lives.

Because this is Your great achievement, that You will be able to bring these things to pass; to prove that we are Life of Your Life and Spirit of Your Spirit, because in this You will be glorified. That this Church that You have created, this New Jerusalem, this New Creation of God, this City of the Living God, filled with Your Glory, filled with Your Presence, that we truly would be the very manifestation of these things, Father.

Bless all that is crying out today for more of You. Send down the Holy Ghost deep down into our souls; light those souls afire with Your Divine Holy Spirit, Lord.

Put something extra upon the Ministers, Lord; upon the deacons; upon the trustees; upon the elders. In a time like this, how we desire to see the spirits of just men made perfect; men in the City, Father, pillars in the House, bearing the responsibility; people so led and directed in all that we say and do that it reflects You, Father; it brings glory and honour to Your Great Mighty Name.

Let this be the objective and the purpose of our living. Let our energies, our passion be directed in this channel, Lord. Let us be so focused on this objective, Lord, to see You glorified in Your Church in this Hour.

As our Lord Jesus cried out at the end of His Ministry when He was coming to that time of the great showdown, and He said, "Father, glorify Thy Name!" The hour is come when Your Name is to be glorified again, Father. This great Third Pull, this Opening of the Word; the Words that were shut up and sealed have been opened in these last days.

Now we could see the vision and the prophecy clear. It has been identified to us, "This day is this Scripture being fulfilled." The prophecy is becoming history. The modern events are being made clear by the vindicated prophecy. We are watching the unfolding of the prophecies prophesied for this Hour. How it ought to put us in the rhythm of the great Symphony of God. [Glitch in audio -Ed.] ... be, Father. So let it be today.

Take full and complete control of the service. Remember the sick and the needy. Remember those who have urgent needs. Remember those, oh, God, that we have prayed for and lifted up in Your Presence, waiting for the testimony to come back that those Words have been materialized in them. Oh, God, bring it to

pass, because You are a God Who keeps every Word. We are fully persuaded and convinced of these things.

Continue to open the Scriptures and open our understanding. Let that which You have done become our personal and individual possession, that we can see it, Lord, operating in our very lives, that we could be living under the influence and revelation of these things.

We commit ourselves and this service into Your mighty Hands. Get honour and glory to Your great Name. In the Name of Jesus Christ, we pray and we ask it. Amen.

God bless you. We would like to turn in the Book of Daniel, Chapter 10.

Daniel Chapter 10, verse 1:

¹ In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing,

We know 'thing' is mystery Truths.

... and had understanding of the vision.

² In those days I Daniel was mourning three full weeks.

³ I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, [all] three whole weeks were fulfilled.

⁴ And in the four and twentieth day of the first month, as I was by the side of the great river, which is Hiddekel;

⁵ Then I lifted up mine eyes, and looked,

Every time you're reading the Bible that Abraham lifted his eyes, or Jacob lifted up his eyes, it's revelation. And here Daniel lifted up his eyes and looked, because that lifting up of the eyes is not just to see somebody there. That's the realm of vision. That's breaking into the unseen.

... and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:

⁶ His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like [the] colour [of] polished brass, and the voice of his words like the voice of a multitude.

This is the same vision that John saw in Revelation 10. It's the same description of the same Person. I always tell you [that] Daniel 10 to 12 is the last vision. And Daniel 10 to 12, and Revelation 10 is the same vision; their Seventh Trumpet and our Seventh Seal.

⁷ And ... Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

⁸ Therefore I was left alone, and saw this great vision, and there remained no strength in me:

Remember this vision is a vision of a Person. What we just read was a Person... that he looked and saw a Man clothed in linen. And the Man is described to him. Because in the vision, it is presented to him that he would look from the Man's Head to the Man's Feet. That is why he goes into what His Head was like, what His Eyes were like, what His Hands were like, what His Feet were like. Because in the vision it is presented to him that way. So in writing the vision he wrote these details.

That's why, when John wrote, he wrote the same way: and a Book in His Hand, and you know, His Eyes like a flame of fire, and Feet like fine brass, and His Voice like the voice of many waters. Same thing Daniel was saying here.

⁸ [And] I was left alone, and saw this great vision, and there remained no strength

in me: for my comeliness was turned in me into corruption, and I retained no strength.

⁹ Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face [was to] the ground.

It was the same thing John experienced. He said, “I fell as one that was dead” – the power of the vision.

[Revelation 1:17 –Ed.]

Now remember, in the Book of Revelation, it is placed where? Between the Sixth and Seventh Trumpet – that vision. So that means this vision is the very same place. Where is the Prophet of this Age placed? Between the Sixth and Seventh Trumpet. Where is Moses and Elijah placed? Between the Sixth and Seventh Trumpet. Ruth and Naomi are side by side right there. Because remember, the 144,000 – Israel, the names in the Book. And here, the Bride – the names in the Book. Same thing for us here, is the same thing for them there.

Verse 14. Let’s drop down to verse 14.

¹⁴ Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

Maybe while we remain standing I could just read the last part.

Revelation—Daniel 12 rather, because I want to speak on Chapter 11, so I am going to leave that part for when you are sitting down. But to bring you from the beginning of the vision to the end of the vision, because you know the whole history and prophecy that is given in Chapter 11, how it goes... it comes to here.

Do you remember when I was preaching to you a couple weeks ago, Daniel 11:21, 30 to 45. And the willful king will rise up, and he will seek to enter into the glorious land; and he will plant the tabernacle of his palace in the glorious mountain; and at that time shall Michael stand? Do you understand that?

I say that, so you have that in your mind, when you're reading here. And you are not just following in your Book, but you are following what we're preaching in the Word over the services. Because it will be fruitless if you don't keep your mind in continuity. [Daniel 12:1 -Ed.]

¹ And at that time shall Michael stand up,

What time? When this one is moving to enter the glorious land, and plant his tabernacles in the glorious mountain.

*¹ And at that time shall Michael stand up,
the great prince which standeth for the
children of thy people: and there shall be a
time of trouble, such as never was since
there was a nation even to [this] same time:*

Now all of this, is this One Who came down, speaking to him in the vision. Are you understanding that? Because He told him how He came to give him understanding of what he was seeing. Because Daniel was seeking God for understanding.

*¹ And at that time shall Michael stand up,
the great prince which standeth for the
children of thy people: and there shall be a
time of trouble, such as never was since
there was a nation even to that same time:
and at that time thy people shall be
delivered,*

At that time, when Michael stands with the opened Book; at that time, thy people shall be delivered,

*... every one that shall be found written in
the book.*

The deliverance of the people has to do with the Angel standing with that opened Book; at that time.

We are in the same time. I just told you that between the Sixth and Seventh Trumpet, Revelation 10. Daniel 10 to 12 is Revelation 10. Keep that in your mind. It is the same vision. Three prophets: one to the Gentiles before the Rapture; two to the Jews after the Rapture.

This Message goes to them. The Man-child is passed to them. Do you understand?

We're in that time. It is a time of trouble. The world has never seen trouble like we are seeing now. And it's not decreasing, it's increasing. In the last couple months, the world has [had] more trouble than you could imagine, if you're following what is happening.

America has more trouble than they've had for years. After all those years, they came and they got downgraded – their status. Because they declared to them “You have to be downgraded because you're with a fourteen trillion [dollar] loan that you can't pay. You can't maintain the status, because you have more debts than ever known in human history.”

Then while they have been pushing for this war and deceiving the nations, they have had fires; they have had floods; they have all kinds of unrest. They have problems; their economy is falling apart. You're seeing this. This is supposed to be the richest nation. All the big nations have already moved away from the American dollar. Because they know this currency is gone. The people are being prepared mentally for a change of currency. The world knows that.

That's why the industrialized nations have moved away from the American dollar. Because there's a prophecy in the last days here: that the Beast will destroy the present-day money system and bring it back on the gold standard. Because there is a prophecy that says, “We will be in an economy in the End-time where you can't buy or sell except you have the mark.”

That doesn't fall out of the sky in a day. That is being prepared for. Way back when the Book was being opened, they were already living in debt that was going to be paid for forty years. Now you give them a thousand years they can't pay this debt, where it has reached. This is where we have to understand these things. But ‘at that time’ is a time of deliverance.

... at that time thy people shall be delivered, every one that shall be found written in the book.

This hasn't happened yet. The Jews are back in their homeland sixty-three years as a nation, but this hasn't happened yet for them. This cannot happen for them until the Bride leaves. Do you understand? This is important.

Remember, Israel is not some by-standing thing. All End-time prophecies are tied to Israel in the last days. The whole world is to be judged. Where? In Trinidad? In the valley of Jehoshaphat. What is going to clean off the whole world? Those three unclean spirits are gathering them. Where? Into a place called Armageddon. Why is the whole world going there? They're burdening themselves with Jerusalem. They're parting God's land. What will this do? Bring the whole world to worship Satan, literally.

We are in the Age of the apostasy, the blackout Age. That is why Light has come. We wouldn't need the Message if we had Light. But gross darkness is on the earth and upon the people; but rise and shine, your Light is come. [Isaiah 60:1-2 -Ed.] Do you understand?

When Egypt was being broken, and being destroyed, and filled up with plagues and judgements, and the wrath of God, a prophet had taken a people and sealed them away under the blood of the lamb, and the elect of God was being dealt with differently to the world. Are you understanding this?

When Elijah came and called the people out of Jezebel religion, where she deceives the people away from the true God and brings them into idolatry... Do you understand?

When we miss this, our lives are like the people in the world. This is the purpose of the Message – to take us away, filter our thinking, and set us in preparation to leave the world. This is our only hope in this life – the Message of the Hour. Nothing you have could give you

hope in this Hour, except the Message of the Hour. This is the hope.

God was going to open the Word. The Third Pull was the Opening of the Word. What will that do? Christ; reveal Christ, bring Christ down, bring the God down; that 'they that know their God shall do great exploits'. Why is He coming down? To unite Himself with a people. He called it a Marriage, "I'll take My people out."

This is what our hope is built upon. My hope is built upon this: on Christ the solid Rock we stand; all other ground is sinking sand.

² And many of them [shall] sleep in the dust of the earth shall awake, some to everlasting life, and [conjunction] some to shame and everlasting contempt.

³ And they that be wise shall shine as the brightness of the firmament;

The Spirit of wisdom was going to come into the Church. In other words, when that Word opens, that's the Spirit of wisdom in operation. That's God opening the Word now, that was sealed. "Father, You hid It from the wise and the prudent, (the worldly-wise with their organizations, who are exalting their thoughts) but You reveal It unto babes such as would learn."

Paul said, "Pray that the Spirit of wisdom and revelation in the knowledge of Jesus Christ comes to you; that your eyes be enlightened and you will understand what the hope of your calling is." [Ephesians 1:17-18 -Ed.] The wise virgins who had the Oil went in, and the foolish ones missed it.

... they that be wise shall shine [like] the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: [Shut up the words, and seal the Book.]

Man will probe and probe down through the ages. But at the time of the end, when the Rock cut out without hands...

Remember, whenever you're reading Daniel – the time of the end. It shows you the time of the end in the beginning of the Book; it shows you the time of the end in Chapter 7 with the four beasts; it shows you the time of the end all the way through the Book. "Seventy weeks are determined," it keeps showing you the time of the end.

So when it says, "And the time of the end," you know the 'time of the end' means *the End-Time*. And when the End-of-Time Seal starts, it's a total secret, only for the wise. The foolish and the wicked will not understand.

They will understand why West Indies cricket is failing. They will understand that the World Cup is in Brazil. They will understand all these other things of the world; the politics and these kinds of things. But the Mystery of God they will not understand. Because you need the Holy Ghost, the inside Teacher, to understand the Word of God. That's God's communication between Him and His Elect.

*⁴ But thou, O Daniel, shut up the words,
and seal the book,*

That's why the Third Pull is what? The Opening of the Word. The Word was shut up. Which was the greatest of those Three Pulls? The Opening of the Word. The First Pull was little birds. The Second Pull was little doves. The Third Pull was what? Angels.

When the angels appeared, did the Word open? It took the Thunders to utter their voices to open the Word. And when the Thunders uttered their voices, what is going to happen? It will show you how to prepare for great Translation Faith. It will gather the Bride. It will give you faith for Rapturing Grace; faith to be changed. When that happens, there is something loose that moves a people from this world to Eternity.

What has been happening for these last thirty years and more? What? We gathered in this place, moved from place to place. What have we been hearing? What has been happening? This is not, “Boy, you’re not seeing what God is doing now?” No, no, no. This is what God has been saying all the years coming. Watching it and it’s coming, coming, coming, coming. It’s upon us. And it will pass right through us and go to the Jews. We better be swept up into it, because we wouldn’t be watching it down the road anymore, it’s passing right through us.

He said, “That’s where you need the Token to examine it, because it will pass right through you. Except you have the Token to examine it, it will pass right through you.” And then people will find themselves in the Tribulation and say, “Wasn’t there supposed to be a Rapture?” He says, “It’s already gone, brother, what are you looking at?” Watch. The one shall be taken, the other shall remain, two shall be in the bed, two asleep; two shall be in the field working; the one shall be taken, the other remain. [Luke 17:34-36 -Ed.] You know that.

*⁴ But thou, O Daniel, shut up the words,
and seal the book, even to the time of the
end:*

Were we promised a Prophet at the End-time? Did we see the Mighty Angel come with that Book opened, now; not shut up, not sealed but open; coming to that Prophet on the earth, between the Sixth and Seventh Trumpet? Did we see that opened Word go into the Bride, between the Gentile Prophet and the Jewish prophets? Did we see the Scripture say, “Seal not up these things?”

Don’t sew back up the curtain, like the Jews, when God ripped the curtain to reveal where the true Mercy Seat was. He said, “No. Don’t seal it back up. Seal not up the sayings of this prophecy.” [Revelation 22:10 -Ed.] In other words, proclaim it because the time is at hand. This is a time of declaration. This is a time of proclamation. This is not a time of suppression of the

Word. That's why we have to be quick and hasten. Hasten with the Word.

... many shall run to and fro, and knowledge shall be increased.

⁵ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

See? Revelation 10 when He came down, there was one Angel standing there. On the Jewish side, there are two standing there. There are three prophets. Three prophets: one to the Gentiles before the Rapture, two to the Jews after the Rapture.

The same Spirit of Elijah, Moses and Christ here, is the same Spirit of Elijah, Moses and Christ there. The same way He is going to call and seal an Elected people here, He is going to call and seal an elected people there. The same way the Name of the Father is written in their foreheads here, is the same way the Name of the Father will be written in their foreheads there.

The same way She is given two wings to fly with the great Eagle here, they will be given two wings to fly with the great Eagle there. Understand?

⁶ And one said to the man clothed in linen, which was upon the waters of the river,

Notice, Revelation 9:1 was what, 1 to 14? There you have the great river Euphrates. Over here is the river Hiddekel. There you see Lucifer, the fallen star, by the river there. Here you see the Mighty Angel with the opened Book here, by the river here.

What is Hiddekel and Euphrates? They are the two rivers that came out of Eden, where the two trees, where Michael and Lucifer were in the midst of the garden. That's why those two: Revelation 9:1 and Revelation 10:1, a fallen star and One that comes down from Heaven, the Bright and Morning Star, the two trees side by side – Michael and Lucifer on the battleground again in the last days.

*⁶ And one said to the man clothed in linen,
which was upon the waters ... How long
shall it be to the end of these wonders?*

*⁷ And I heard the man clothed in linen,
which was upon the waters of the river,*
All of this is in the vision Daniel is seeing, okay?
*... when he held up his right hand and his
left hand unto heaven, and sware by him
that liveth for ever that it shall be for ... time,
times, and an half;*

Three and a half years, when he goes over there. Moses and Elijah those two, when that Mighty Angel comes down, "I'll send My angels with the sound of a Trumpet." A Trumpet, singular. Angels, two angels, plural, Matthew 24:31.

Over there, Revelation 11:3 to 7, "My two witnesses will preach for one thousand two hundred and threescore days." Forty-two months, three and a half years, time, times, and a half. The woman will fly and be nourished for time, times, and half a time; the same thing.

*... and when he shall have accomplished
to scatter the power of the holy people, all
these things shall be finished.*

*... and when he shall ... accomplished to
scatter the power of the holy people, all
these things shall be finished.*

He is going to make war with them. He is going to cause the daily sacrifice to cease, and the oblation. We took that last week. He is going to bring a flood of water out his mouth to make war with the remnant of the woman's Seed. Under your Sixth Seal, it says, "Wait until the rest of your brethren and your fellowservants are killed also." [Revelation 6:11 -Ed.]

The Bible says they overcame what? The Beast, the image, the mark, and the number. What is the pressure on them? To come in into the system. What is the pressure on us, here? To overcome the Beast, the mark,

the number and the name; the same thing here. Who is going to overcome it? The one who has the Name here. What is the Name? The Holy Ghost, the birth, sealed in your forehead – the Name on the thigh, the Name in the forehead and the Name in the Book. If you come from the thigh, you will get the birth. If you have the birth, you will see your Name in the Word. You know that. We went through these things in the past. This is our teaching in this church.

⁸ And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

⁹ And he said, Go thy way, Daniel: [go thy way] for the words are closed up and sealed till the time of the end.

¹⁰ Many shall be purified, and made white, and tried;

We found that in Chapter 11 also.

... but the wicked shall do wickedly: and none of the wicked shall understand;

Understand what? This vision and prophecy; this End-of-time Seal, none shall understand it. But the wise shall understand. Did he say, “When this begins,” he said, “don’t even try to interpret this, it will come to you”? “The world will not see Me, you will see Me.” [John 14:19 –Ed.] When that Mighty Angel descended in the S-O-N day after the Seventh Day was passed, and they were all in darkness going to Emmaus, and going back fishing and everything, He came to them. It wasn’t to the world in that time. Is that right? It is the same here, the very same here.

Father, grant grace to Your children. All these things have been preached so clearly down through the years, but as we see the necessity again to keep it in remembrance, to bring it in focus, God, bring back to remembrance; teach further on the same Truths and show clearly the Things that are to come. Is this not the purpose of the coming of the Holy Ghost? “When He

shall come, He shall bring back Things to remembrance, teach us all Things and show us Things to come.”

This purpose manifested is the evidence; not a manifestation, not an emotion, not a gift, but the real purpose for the coming of the Holy Spirit, so the wise will understand. As Gabriel came to Daniel and revealed these deep, secret Things before they went out of Babylon at the end of the seventh decade and [were] restored to Jerusalem, so it will come to the Elect in this Hour at the end of the Seventh Age, before we leave and go out, Father.

May we receive this grace [that] it might benefit us and make our preparation complete. We pray and we ask it for the glory of God, in the Name of Jesus Christ. Amen.

God bless you. You may have your seats.

I want to welcome you all, and all throughout the region and across the face of the world. We are so happy to be gathered in a time like this, in a day like this, where we can be in the Presence of the Lord. We can be sitting under His Word.

And, you know, we have... We'll have some decisions to make as the curfew continues on. And though the time is moved back, we'll have to set a time for service. And maybe we can talk about it at the end of the service. I was thinking that if we get in early, we could just have an hour and a half of service. In the sense of, we get in maybe about 6:30—begin six or... so we can leave 8:30 and get out. Because it's no longer—we just have to be able to take everyone into consideration regardless of where they live, and be able to operate in a way that we can still benefit.

If I close this service here right now, and you listen back to the words I've spoken with your Bible open, you have enough here to carry you for the next six weeks; the amount of things said there, referring you to the Scripture; not opening it and letting you read it. Because if you don't know those Scriptures, then you

have not listened to the Word down through these years, because those are the Bride Scriptures. Those are our Scriptures. Those are things we need to be familiar with. And if you understand that—and especially in the preaching in the last three services on Daniel—then it should really inspire you.

I was so happy that I had a couple brothers write [to] me, email me, and so on and sharing things with me. And it just shows how God is quickening them. One was dreaming a dream and he was asking me certain questions. The other one was there, going back to things that I preached back in the past and God opened it and led him further into things, and giving him some of his own inspiration.

And it's so nice to see that when you're preaching things like this, this is what you expect from a church like this. In a time like this;, the subject that we're on, the things that are happening in the world; the years that we have served God looking to be taken out; and the going away being so clearly identified as to the time and the season, and these things, it is something so tremendous for us.

I'm taking this morning as a little title: **“THE UNSEALED VISION AND PROPHECY”**. And I want to read something where I want to take some of this inspiration from.

And the Prophet was speaking on the message, *Super Sign*. [[1963-1129 The Super Sign -Ed.](#)] And, you know, I have been speaking on... the last couple services there, and *Seeing Some Dreadful Things*, and *Modern Events Made Clear By Vindicated Prophecy*. [[2011-0904 -Ed.](#)] And then we were looking at, before that, *The U.S.A In Prophecy*, [[2011-0810 -Ed.](#)] and these things. So many things are happening.

And it's like Bro. Branham truly said way back in the '60s—and being a Prophet, I guess he could have seen it so clear in the Word. He could have seen it under vision. And, you know, with that Spirit of discernment on him, a man would stand before him, he would see

the man's life. A church would stand before him; he would see the church and its condition. And, when he would read the Scripture, then the Spirit that was showing him the man's life and showing him the church and its condition, is the Spirit that wrote the Bible.

And He, being the Prophet, and the Word comes to the Prophet, then when he looked at the nations, he would see them exactly. Just like he saw where Hitler was going to end up; where Mussolini was going to end up; where Rome is going to end up; what America is going to end up. He was seeing it all in vision, whether it's a nation, whether it's a man, whether it's a leader, whether it's a church, you know, whether it's an individual on the platform, this was the office.

And sometimes, the way the Word of God comes to us, we don't realize it's the Word of God. Because, you know, our minds sometimes—like he would be praying, and in that prayer so much of the Word comes out. He would be, maybe, talking and telling an experience, and he is led to tell that, and so much of the Word comes out and he has not even read the Scripture yet. And then he goes to read the Scripture and people think, "Well, that is where the important thing was." And what was to be said was said before, maybe even in the prayer. This is the way.

You see, when you read the Bible, a big, big part of the Bible is men's prayers: Paul's prayers, Ezekiel's prayer, Ezra's prayer, Moses' prayer, Jesus' prayer, (do you understand?) Solomon's prayer is part of the Bible.

Then, how God deals with nations, that is a big part of the revelation too; how God dealt with the world in the days of Noah, how He dealt with Babylon, how He dealt with the Medes and Persians.

You see, nations, Light came to them, they had grace extended to them, they didn't give God His place, you see their end came. You see a man, Light comes to him—because the same way God judges a man, He judges a nation, same principle. If a nation believes God,

God honours them. Righteousness exalts a nation, sin is a reproach to any people. [Proverbs 14:34 –Ed.]

Where does a prophet come? He does not go and preach to the mountains; he comes and preaches to the people. Who are the people? The nation. Who did Jesus preach to? “God so loved that He gave.” When they rejected that ministry, Titus came and took them out. When God gave them Jeremiah and the Babylonians rejected that ministry, Nebuchadnezzar came and took them out. When God gave them Noah and they refused to walk in that, what happened? They blew themselves up with atomic power, and the whole civilization passed away. Exactly.

God does not bring man into judgement without first warning him. When Hezekiah... Isaiah went with the Word, and he appealed his case and he asked for an extension of time, he went out in disgrace. He should have gone when the prophet told him, because he never put the things right, even though he got the extended time. So, when you look in the Bible and you see... The rich young ruler; the man came up to Jesus, asked the right question, got the right answer, made the wrong decision, you see where he ended up, in Hell.

Yet you see those—God sent Elijah to the woman, she started to put up a little resistance (the widow of Zarephath), then she bowed to the Word of the prophet, what happened? Everything turned into a blessing. Beyond Ahab the king and Jezebel the queen in the land, she was more blessed. This is the thing.

Did a different Spirit come to us in this Day? The same Spirit of Elijah has come back to us the fourth time; same Jezebel, same Ahab, here in a greater way on a global level. And here, we see the rejection of the Word, we see the judgement coming the same way: to be fed to the dogs, burn the harlot and eat her flesh – Revelation 17. Revelation 18 shows it's destroyed. The Prophet says the bomb for America, same thing.

So, it's a blessing to receive God's Word. To see it, to recognize it; to see it with soberness, to see it that you search the Scripture like the people in Berea, "Is this the time? Are we living in this time? Are these things really happening? What kind of influence does it have upon me? What kind of priority have I given to this Word? How much can I say, 'I'm walking in It and believe It?' Are there things I am struggling with? 'No, well, I'm not struggling with anything, I believe It.' Then why are things in my life that should not be there if I believe it?" Who is going to check your life for you?

God is not sending anybody to beat you with a stick. If you don't judge yourself, you shall be judged. And when you are judged, you are condemned with the world. [1st Corinthians 11:31-32 -Ed.] What is that? Individual responsibility.

God gave talents: five to this man, two to this man, two to this man. "Oh, I have a gift from God. Yes, my gift is greater than your gift. I have more gifts than you." That is great, but at the end, what does the story say? He comes now for men to give account for how they used their gift, and what they used it for. Is that right? And He said, "You wicked and slothful servant," [Matthew 25:26 - Ed.] and He took that gift away.

Because the gift... the person who had the gift had no relationship with the Master, Who gave the gift. And so, the gift wasn't used for the glory of God. The gift was put aside there while the person went on with a career of something else, and gave more time for their career, and gave little time for God's gift. Because they live in a world and they're influenced by an age where they didn't think that: God designed me, and God put me on the earth for a purpose, and God equipped me to take a certain place in His Economy.

They get more glory and honour by taking their place in society. "Oh, I have a job with the government. Oh, I have this over here, in the refinery. Oh, I'm an accountant now, I'm climbing the social ladder."

What did you do with God's gift?

It's not what work you did for Satan and build Satan's Eden. What did you do with God's gift? How did you use God's gift? Will you be judged? You will have to be judged. Will Paul be judged? He said, "Sure, every messenger is going to be judged." He said, "Well, I watched him, and I followed him exactly. If he is going in, I'm going in." And millions said what? "We are resting on that." What was that? That is somebody in life, [who] knew in the Bible where the example was.

He didn't watch the rich young ruler. He didn't watch Caiaphas. He didn't watch some great man. He didn't watch some pastor in America and say, "I wish my church could be big like his." He didn't watch those things. He watched the Bible standard.

All through the Old Testament, what did God tell those kings of Judah? "You didn't walk like your father, David. You didn't walk like your father, David." Why? David was the standard of the king. Moses was the standard of the prophet. Aaron was the standard of the priest. God put the standard there.

And so, God does that. God puts examples before people. God puts a standard to show you how He wants His Word carried out in our lives.

The power in the Church is to know our position, to understand this position, because our position and our responsibility are linked together. And our faith, the power to operate and overcome, because faith is the victory that overcomes the world, that comes from knowing your position. And your equipment identifies your position. If you're called for music, you will have a gift to play music. Is that right? If you are called for administration, you'll have a gift of administration. If you're called for labour, you will have a gift for labour. That's right. God has His things laid out.

That's why when God made a bird for the water, He gave it webbed feet. And He gave the duck a certain kind of beak. But a bird that is a migratory bird, He put

something in that bird to navigate by the sun, the moon, and the stars. And that bird will fly ten thousand miles and fly back to the very place it was born.

And the bird that God puts to hunt its own food, He gave it a certain kind of beak and certain kind of sight and certain talons; and built it strong enough to hunt its food and rip the food to feed its young. And though all have wings and all have feathers and all have beaks and all have eyes, if you observe them closely, each one has certain peculiar characteristics that identify what kind of bird they are. And there are birds that sing, and they get up in the morning and they whistle all day. Do you understand?

Now, if God does that with birds and all of this, and then He likens a man—a prophet as an eagle, God likens Himself to the dove, and shows you now, this is not just things; this is a Bible that relates to people. A man is like a tree; a man is like a bird; a man is like a sheep. He said, “The sheep of My pasture are men.” [Ezekiel 34:31 – Ed.] That is why David said, “The Lord is my Shepherd, I shall not want. He maketh me to lie down in green pastures. He leadeth me beside the still waters.” [Psalm 23:1-2 –Ed.]

So, the wisdom of God, to see and to look into our lives and find God’s purpose in the design of your life... Because Ephesians says, “He dealt every man a measure.” [Romans 12:3 –Ed.] And the Book of Joshua shows you, He placed every man in their position by birth.

And Israel, which was the standard that God had there in the Old Testament as a nation, as a people, that God said, “I called you to make you the head of the nations, a kingdom of priests that I will dwell among you,” that people, when they moved, they moved a certain way. When they gathered, they gathered at certain times of the year. When they camped, they were positioned in a certain place. It was all reflecting something their prophet had seen in Heaven and was to be represented in this people on earth.

So God's people are not an 'anyhow' people. When God had to speak to them, He didn't send a theologian in a Bible school to speak to them, God sent a foreordained Prophet, borned, that He revealed the Word to; that he brought the Word, "THUS SAITH THE LORD," straight to those people. When they got their Scripture, they did not have to depend on some man's wisdom and a good man's literature to write this; and a good Plato or Socrates. You don't find those names in the Bible at all. You find Amos, a shepherd. God by-passed the wisdom of the wise. And the man who writes is the man who God reveals the Word to.

And if you look back at secular history, you find many great men, they had... Do you think University is a today thing? What do you think Plato and Socrates and Archimedes and all of them had there in Athens? These were wise men of their day.

That's why, when the Bible tells you about Solomon, it talks about, (I think it's four men's names they called in 1st Kings 4 there) who were great men of the earth, who told so much of parables and wisdom and these things. But they didn't have wisdom like Solomon, because Solomon's own had come from God. Because Solomon prayed and asked God for wisdom to lead His people, but God gave him beyond what any man had on the earth.

This is God's way. And when we could get there, you see God's way. That is why, sometimes, it is hard when people want to relate to God's way by the world's understanding. They don't get anywhere. And when you meet a man of God who has the Holy Ghost, do you know something? You would have to come by the Word, because you can't...

A man of God is never impressed with things of the world that somebody is trying to promote, because a man of God's way is to find where that is in the Bible, and where God did that first, because Jesus Christ to him, is the same yesterday, today and forever. And he

must see Jesus Christ do that yesterday, to have faith in it today, because a man of God is trained that way in the Word. Do you understand?

Because a man of God is not sent to the people of the world, to become part of the society of the world. God separates His people from the world. When God separates them from the world, it is for a Word to the world. "Here is what God says about you: Repent or perish. Line up, you have a chance. America, this is your last chance. Accept Jesus Christ!" God sent a man to demonstrate Jesus Christ across the nation.

That's why Jesus Himself went across the nation of Palestine showing the sign, "If you don't believe Me, believe the works, they testify of Who I am." Healing the sick, healing the multitudes, not for a show, but to prove God was keeping His Word that was promised in that hour.

He asked them, "What went you out to see? Who was John, was he a reed shaken with the wind? Was he a man in fine clothing?" Why was He pointing to this man? Because that man had fulfilled the Scripture. That man was a prophet in that age.

And that prophet was the one that was promised who was going to introduce this Messiah. And since they couldn't see the Messiah, and were trying to distinguish who they thought He was, He was saying, "You can't see Me and know Me, if you don't know the prophet who was sent to forerun Me. And your church is saying that prophet has not come as yet, because he has not come out of your system. But that man was more than a prophet. 'Behold, I send My messenger before My face.'"

When you look there, then that nation was having an encounter with God, speaking through His Son. Because, God in sundry times and divers manners had spake down through the Old Testament, but in this last day, He was speaking through His Son. [Hebrews 1:1-2 -Ed.]

And the Son wasn't a different person to God. No, no, no, no. The Son was the full revelation of what all of

them were in part. Because, “Unto us a Son is given, a Child is born, His Name shall be called Wonderful, the Mighty God, the Everlasting Father.” [Isaiah 9:6 -Ed.] This Son will be the Everlasting Father. This Son will be the Mighty God. This Son is not a prophet of God, this Son is God the Prophet. That was why this Son never said, “THUS SAITH THE LORD.”

He said, “Moses said, but I say. I say. I say.” “If you don’t believe Me, you will die in your sins.” [John 8:24 -Ed.] That was how He spake. He could speak to nature, “Peace, be still.” [Mark 4:39 -Ed.] He could walk on the water. He could say, “Thy sins are forgiven.”

And they were being troubled, “How could this Man do these things, try to forgive sins?” See? They didn’t understand that the Son... Even His Own apostles didn’t understand the Son. “Show us the Father. You said the Father is greater than You. You said You don’t do the works, the Father doeth the works.” He said, “So long I have been with you, is My language confusing to you? Is it My language that you can’t understand, are you becoming a trinitarian? When you see Me you see the Father. The Father dwelleth in Me.” Amen. Because His Name shall be called Emmanuel, God with us. [Matthew 1:23 -Ed.] God with us. This is the reality. This is the reality.

And this is why it is so important in an Age like this to examine, to look at the Word, to take It into consideration, to search, to spend a little time in the Scripture, to ask God to reveal It to you. Because nobody can just hang their life on something by trying to do it. “Okay, I hear the Minister say that. Okay, I’m going to try to hang my life on it.” No. Something is going to come there, and if you have a desire for that you’re going to go for that, because you are going to be controlled by what you are in the inside.

And if you don’t have the Seal of God, then the Devil is not sealed out in your life. He is going to put pressure

on you and break right through your defense. Because you will be tempted on all points.

So individual responsibility; then you have to know: “I’m in a battle, and all Hell is against this Truth. And I am called to be a soldier in this army. And there is nobody carrying anybody here, we all have to take our positions. And after having done all to stand, stand. And, put on the whole armour of God, that you may be able to stand against the wiles of the Devil in this evil Day. And above all, having the shield of faith which is able to quench all the fiery darts. All the fiery darts of the Devil. [Ephesians 6:11,13,16 -Ed.]

And, now unto Him Who is able to keep you from falling, and present you faultless without spot or blemish. [Jude 1:24 -Ed.] He is able to do what? He is able to do what?

Well, maybe that is not your favourite Scripture, but here’s another one: I can do all things through Christ that strengtheneth me. [Philippians 4:13 -Ed.]

And if that one is not powerful enough: And greater is He that is in you, than he that is in the world. [1st John 4:4 -Ed.]

And if these things be in you, and abound, you will not be barren nor unfruitful in the knowledge of Jesus Christ. [2nd Peter 1:8 -Ed.] You shall not... You will not be blind and can’t see afar off, you’ll have prophetic vision, telescopic vision. You could see afar off, and you shall never fall. Because He is able... He is what? [Congregation responds, “Able!” -Ed.] He is able to do the exceedingly abundantly above all that you could ask or think. [Ephesians 3:20 -Ed.] Hallelujah!

A little sister called me and told me all the trouble she is having, all these problems. And she was talking experience, experience, experience. I said, “The Word, sister, the Word; not your experience so much, the Word.” I said, “When you’re talking experience, the kind of experience you’re talking about is magnifying the

Devil. See how big God is; talk about something that shows God is the Creator.

Hell – He created Hell for the Devil and all his angels. He revealed to you, you have Eternal Life. You are one of His attributes expressed in human flesh. Begin to see God. Begin to see the Mighty Angel that came down with the opened Book. And in that time—your name’s in here? You shall be delivered. It is the Devil’s trick to magnify himself; [that] he is the big, bad, terrible Devil, and maybe tells you, ‘God doesn’t like you or God is very small and God is not going to come to your assistance; so he is going to eat you raw. He is going to have you for lunch. Fee-fi-fo-fum.’”

Oh, God, have mercy! See this One Who put one foot on land and one foot on sea and cried with a loud Voice as when a lion roareth! [Congregation rejoices –Ed.] Hallelujah! Glory! Hallelujah!

And you say, “Well, I’m a believer, Bro. Vin.” No. Hear how believers talk in the Bible. Hear how believers talk in the Bible, believers in the Bible. John said, “He that heareth us is of God and he that doesn’t hear us is not of God.” He said, “So we know the spirit of error and Truth.” [1st John 4:6 –Ed.] He said, “Because our fellowship is with the Father, the Word that was from the beginning, and this Eternal Life is what we’re talking about here.”

Hear how Paul... He says, “Christ in you is the hope of glory. [Colossians 1:27 –Ed.] You can do all things through Christ Who strengtheneth you.”

Believers in the Bible are not like... Hear what the Prophet said in this Day, “You are a Super Race, a Super Church.” Satan will be powerful before you? [Congregation shouts, “No!” –Ed.] “Satan shall be powerless before you! You are an invincible army, not even death could harm you.” Hallelujah! Oh, thank You, Lord. [Congregation rejoices –Ed.]

Don’t let the Devil... We sing in Sunday School, “Don’t let the Devil steal your joy, the joy of the Holy Ghost... Satan is a sly old fox, (amen) put him in the box; lock him up and throw away the key.” Amen!

In other words, bind your mamba. Bind your mamba, in other words. Hallelujah! When you start to tell how big the Devil is, you are singing the Devil's song. You have the wrong song sheet in your hand. Move that out and take God's song sheet here. [Bro. Vin points to the Bible -Ed.] Take the Word of God, amen! Hold it and begin to sing, and say what God says. Confess what God's Word says. Hallelujah!

Look at Daniel in the vision. He said, "Twenty-one days I've waited for the answer. I did not move." He had no pleasant bread; he was fasting and waiting.

"Why are you waiting, Daniel?"

"Why am I waiting? I am Daniel. I am Daniel. God talks to me, (amen) that is why I am waiting, because God always comes. I prayed to God from a little boy, now I'm an old man, I wouldn't trust God? As a little boy, God showed me back the king's dream. As a young man, God made me rebuke Nebuchadnezzar, the king, and tell him, he is that tree that will be cut down. I'm an old man here, (he had already interpreted the handwriting on the wall, Babylon had already fallen) and you're telling me that..." Because this was the third year of Cyrus.

Cyrus was the one who—after Darius died after a year, Cyrus was the one who gave the decree for them to go back and rebuild Jerusalem, and build the house of God. Sixty-eight years—seventy years had passed when Cyrus gave the decree for them to go back out. He went in there, maybe in his early 90's, [and] Daniel [was] standing there. He was waiting.

And when the Angel came, He said, "The prince of Persia withstood Me. We had an encounter, but I came and met you; you are not frustrated. I meet you with expectation. I meet you waiting for the promise." Hallelujah! "I meet you waiting for answered prayer. It seems like you have the oath of confirmation. Like you have an end of all strife or what? Like you have a hope steadfast and sure? You look like you are tied to the

absolute, Daniel. I meet you, your compass is pointing to the North Star; grounded, firm and deep in the Saviour's love." Will your anchor hold when the storms of life begin to blow? He was there, standing. The Angel said, "Thou art greatly beloved, Daniel." [Daniel 9:23 -Ed.] Believers.

How many know when they threw him in the lion's den, (because they found [that] he was praying too much) the Devil got upset? "Praying, praying, praying. You only open that window to Jerusalem, and you're praying." Yes! Glory! Oh, thank You, Lord.

I guess God is trying to lift your faith up here, to hear these deep secret Things. Because down there when you're going through a mind battle and you feel, "I will fall away," and "Boy, pressure, I tell you; school is open and I've gone back to school, and talk about bombardment." And you're going through that now. And you come to church Sunday morning, "Boy, and I'm feeling so down and out of it." No, no, no, no, no. Daniel in school, watch him in school. He had victory in school. That's right.

He was one of the strangest prophets God ever had. Do you know that? He didn't go out and preach anywhere, and had a campaign and those things, you know? He was a prime minister. He was in a palace all day. He was in fine clothing. He was talking with kings. He was teaching people wisdom in the schools of Babylon. A prophet. You see, some people only know one kind of prophet.

Look at Jonah, a prophet. He didn't do a miracle. He didn't see a vision. It's not marked there in the Bible, but the Word of God was coming.

Watch, friends. Let me show you this Word, *Super Sign*. Let me just try to move on a little bit. I did the part of the evangelist. That was the evangelist part there. We want to get on with some teaching, Bible teaching, some prophetic Things in this Hour. The Word, the things that

are happening. This UNSEALED VISION AND PROPHECY; in other words, the Opening of the Word.

And I want to show you how all of this what is happening in the earth is being done, that it might be fulfilled which was spoken of the Lord by His prophets.

What is happening on the earth there, Ezekiel spoke that, Daniel spoke that, Hosea spoke that, Zechariah spoke that. What do you see happening there? All of them in the Bible spoke that. Moses spoke that. Bro. Branham spoke those things, because he was to tie together all that they said, and show to us the hour that has come upon us.

And I have been speaking to you about the prophecy, studying the prophecy.

Because Daniel is a prophetic Book, and Revelation is a prophetic Book. And the thing about these two Books, it is not, "Yea, saith the Lord, so-and-so-and-so." No, no. It's symbols. "I see a Beast come out, out of the water. I see a horn grow out, speaking dreadful things. I see a war takes place. I see this kingdom fall. I see this great horn in the goat is plucked up. I see four horns come out there. I see a little horn come up in the last days. I see the prince that shall come and make a covenant with Daniel's people, and take away the daily sacrifice, and cause the oblation to cease, and set up the abomination that maketh desolate."

It's symbols, prophetic Things, mysterious Things; that a wise man like Daniel, (who could sit and interpret that writing there on that wall) struggled with these things. And the Angel said, "Seal that up. Seal up the vision and prophecy, that is for the last days." That is for the End-time.

Here we are in the End-time. There is no more end-time after this. This is the End-time. When that Elijah comes, the earth is going to be burned with fire, friend—not America, the earth—after this Elijah. All the Word would be opened when this Elijah comes. The Mystery would be finished. A man will stand and create, like God

back in Genesis, without multiplying a creation; right out create; and do the greater works that Jesus said, when this comes.

A Church is going to rise up in the last days that will have the Power of God, will not even go in the grave. We who are alive and remain unto the Coming of the Lord, we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye. This mortal shall put on immortality. [1st Corinthians 15:51-53 -Ed.] How? We can't fast our way into it. We can't pray our way into it. No, it was promised [that] the Mysteries were going to be opened, and that Word was going to loose a Power.

"Would this coming of the angels open a Mystery, would bring a Power into the Church that these vile, old, marred bodies will be changed? Could it be, my brethren? Is this the thing we look for? Light has never shone on these Things." To bring these Things out fully, a man had to go beyond the curtain of time, had to step into the theophany, and get some Infinite knowing that he didn't have while he was just in the body, depending on God.

But if a man, (oh, brother!) if a man in the pesthouse standing there without a full understanding of the theophany, God could use him so mightily; what [about] when God put the man in the theophany for a little bit, standing there, that he could see things in such a way, and come back? Oh, brother!

That he could begin to tell you when God wasn't even God, because there was nothing to worship Him; He is the Creator. There wasn't even an atom, there wasn't even a molecule, there wasn't even any physical matter; there was nothing.

He was there by Himself. There wasn't an angel, nothing. He had a purpose. He had a plan. He had something He wanted to express. He wanted to reveal Himself, show Who He is. He had a way He was going to do it, that in the end, He will be glorified, and His people will come to know Him. And His people will truly be able

to worship Him in a way angels, who never fell, cannot worship Him.

There was a day and time when that revelation was going to be made known, and that worship was going to come forth. And that is this Hour, when the Lamb takes the Book. Seven Church Ages must run out. After denominational ages are run out, then the Lamb steps forward to take the Book.

Then, when that is being revealed, he says this, "I'm going to call you Bride, not church." Because we have had church for Seven Ages, but now, it's a change, it's a junction time here. The sealed-up vision – Shut up the words Daniel. Shut up the words John, – is now going to be opened.

He said, "The First Pull contacted the flesh. The Second Pull contacted the spirit of man, but the Third Pull went to the soul." When he begins to open up the Word, people will start to see their names in the Book; start to see the mystery of their lives in the Book; amnesia was going to go. You shall know as you were known. You will see face-to-face. You will know what you were before you came here.

Like God told Jeremiah, "Before you were formed in your mother's womb, I knew you. I sanctified you. I had a plan for you." Those whom He foreknew He did predestinate, those He did predestinate is them He called; those He called, He justified; those He justified, He also glorified.

"I'm going to make it known to you, your pre-existence, your earthly journey, your Eternal destination! I am going to unveil Myself! You will know Me, Who I am and What I am! You will know that you have another body on the Other Side! You will understand things on this side, how it's influenced from the other side!" Oh, thank You, Lord! Glory be to God in the Highest! Hallelujah! [Congregation rejoices –Ed.]

An End-time people. An End-time people, when all seven messengers and seven churches, seven elected

groups have finished their earthly journey, and is waiting in Paradise, for Paradise to be emptied out at the Last Trump. But, between the Shout and the emptying out of Paradise, (hallelujah!) among this people here, He will take nitwits, humble herdsmen, unqualified speakers. Hallelujah! He will begin to open Things. He'll show the End-time people what kind of people the End-time people are. Wait until those sons of God begin to rise, when the earth begins to groan under labour pains, when the world is again falling apart, when I shall shake all nations! But, while I shake the nations, the Desire of all nations is going to come, and I will fill My House with Glory (hallelujah!), and the Glory of the Latter House will be greater than the Glory of the Former House.

And you will sit in services like these, and sit there and say, "But I know him. I know them, but they are nothing; they are nobodies." And none of the ages, from creation coming down, this grace was given to. This is how God is; God in simplicity, God in humility, the Great All-wise God. Because God is showing man is nothing, it is the gene of God on the inside, which is part of God, is everything, is the same God.

In the greatest of civilization, in the greatest of scientific achievement, in the greatest of pomp and glory and human wisdom, the Age of the great universities and the great discoveries of science, they never discovered anything for a man to put on immortality and go to the Third Heaven.

But when you start to hear nitwits, drop-outs, what the world calls 'losers'; think they're on a dead-end street; they are on the streets of gold, on the streets of Glory, holding my palm in my hand (hallelujah!), worshipping the Lamb, seeing things that Einstein never saw. Hallelujah! He looked through his microscope and his telescope and couldn't see the things we see. Because it took a different kind of wisdom and schooling to see the things we are seeing.

What man calls great, God calls foolish; and what man calls foolish, God calls great. This is great in God's sight. What Plato and Archimedes and all of them saw can't even compare. They saw things off of the tree of knowledge. They never brought things from the Tree of Life, because they were a branch in the tree of knowledge. They had their origin back there in Satan. That's why when Paul, the messenger, stood in Athens, they laughed at him and they mocked him to scorn.

Yet, here was a man who was beyond the curtain. Here was a man who was talking about theophanies and glorified bodies. Here was a man who entered into the Pillar of Fire. Here was a man who was a wise master builder. Here was a man who was preaching those things that Moses and Jeremiah and they, Daniel and they couldn't preach. Could you imagine that? And these men stood in Athens (Acts 17, read your Bible) they laughed him to scorn. One little woman named Damaris, and a man named Dionysius, they came out. Damaris and Dionysius. But he got the two he came in the city for, two rainbow trout. He said, "God will bless the meetings, but I got the two I came for." Like when he was in Chicago, "I got the two I came for." And God wrote it in the Bible.

And God didn't write in the Bible what all those men said. You have to go back to man's book and man of the world to hear what those men said. But the Bible is full of what Paul said. Do you know why? He spoke for God. And the End-time Prophet, the greatest one of them all, he said, "I watched that man. I followed that man. God gave him back the same experience to come and open the Things.

And that's where our hope lies; that we know where we are going. That's why they could sing, "On the Other Side, I have a body." That's why they could sing about the time for the worship of the Lamb. Way back from Eternity, God came down. If you listen close you'll

understand, and watch the Word coming behind that; where it's coming from.

And you could sit here and say, "I see nothing," and look at your watch like this. [Bro. Vin watches his watch -Ed.] One man, while the Seals were being opened, went outside and smoked a cigarette and came back. "My wife brought me to this meeting here. That man is preaching something about some old Seal and some angel appeared to him somewhere. I don't understand. They're some strange kind of people. This old little bald-headed man, *tote* and *hain't* and *fetch*. I'm going to take a smoke, yes, until this thing is over." Do you see?

I too took a smoke: *A Thinking Man's Filter* [[1965-0822E-Ed.](#)], a holy man's taste. I'm still drawing from that, and I'm staying up here. Hallelujah! While they are getting cancer, I'm getting Perfect Faith and Perfect Love. Hallelujah!

Oh, sure. You are the cause of this. [Bro. Vin chuckles -Ed.] See, you are the cause of this. You see, when that River starts to flow it is a different thing. We have to kind of get the lock-off valve and try to, you know, close down some of that, because we have some things here we want to say that are very, very important.

I trust your faith is being stimulated though. I trust you're getting airborne. I trust the old, negative feeling the Devil tries to oppress you with—some of you who came into the service—that it's gone from you, and you sit here in your position. Because your faith operates the gift.

You don't understand how you do it, but you do it. Just by sitting there with a prayerful attitude and praying and believing and saying, "Speak to me, Lord. Lord, I love You, Jesus. I thank You," it happens. But you see, what is causing that is your angel in the service, right by your chair; and my angel right at the desk. And He spreads His wings over all of us (hallelujah!), because we are in the midst of a Rapture

taking place. It is unfolding, and we are being changed from glory unto glory.

And it has been happening because we are elected and called and anointed and placed. He selected us out of this generation when we heard the Message that day, when we went down in that watery grave. And He sends the Holy Spirit of promise after He sees that you believe with all your heart; you were sealed with the Holy Spirit of promise, after you heard the Word of Truth, the Gospel of your salvation. He is delivering this form of doctrine unto you, made you free from sin. Isn't that right? [Congregation responds, "Yes!" -Ed.] That's right, I tell you. I tell you. Oh, Jesus! Thank You, Lord.

Bro. Branham speaks about the continuity of God's Word on this message, *Super Sign*, such a great thing. It's always been one of my favourites. It has become a household thing in the church here, most people hearing it, and they speak it too.

[1963-1129 para.26 -Ed.]

I want you to notice the unchanging continuity of God's Word and His works.

A Prophet trying to get our attention; he says, "I want you to notice the unchanging continuity of God's Word and His works."

... He never changes His program. He never changes His ways.

Now, these are keys. You learn this about God, and you apply it and use it in your life; you don't get lost today and think, "Well, God was with me and I..." No, no, God doesn't change His ways. God doesn't start anything He doesn't finish. He doesn't abandon His program. God always follows the line of the Word and the line of the Spirit. Sometimes, His continuity might be different to your expectation, because you're preempting God and running ahead of the Spirit, and not waiting to see.

You see, like Joseph, God showed him sheaves bowing down to him. God showed him his brothers and

them, the stars, making oblation and all these things, but God didn't show him... God showed him the glorification but God didn't show him the pathway to glorification which was the suffering, which [was], "They are going to throw you in the pit. They're going to sell you into slavery. You'll be accused of rape. You will make a jail for that. You'll have a rapist tag on you." But God is right in continuity. God is not missing a beat, because God is going to be glorified.

Because way down here in 2011, God will have little ones like Joseph represented – the Church in perfection in the last days; the Rainbow-clothed Church. Do you understand? And God knows things He told them, and they start to get discouraged because it is not looking like what God told them and they testified of; it doesn't seem like it's coming to pass. And then people, now, [are] throwing things and saying, "Aha, look the dreamer. The dreamer's coming. Did you hear the dreamer's in jail? Did you hear the dreamer's on a rape charge?" See?

But the dreamer's seeing, "But everywhere I go is being blessed, and prospering." And he is getting encouragement to face the trials. And he has a repellant, and is saying, "Through it all, through it all; I thank God for the mountains and I thank Him for the valleys. If I never had a problem..." [#245 Songs That Live –Ed.] and he is getting faith off of every situation. And he is understanding, all things working together for good to them that love God. [Romans 8:28 –Ed.] And he begins to realize God has a way He brings His things to pass.

He learns that dark skies are no signs of God's disapproval; neither are bright, clear, sunny skies any sign of His approval. He learns that the fiery trials are more precious than gold that perisheth. He learns that character is never made without suffering; and he has to suffer with Him to reign with Him. He is learning these things. He was in God's University, and he was only getting, A's; distinction, distinction, distinction.

You see how you are happy when you get your A's and your ones? Distinction? Because why? You are overcoming your test. Well, when you're going through your trials, that is your real test. The other one is a shadow. That is the reality. If you're only getting: fail, fail, fail, fail, here, something's wrong. This is where your real wisdom, and your real grace, and your real power, and your real strength to get you ready for the Rapture is coming. See, you have to get the two.

Daniel and they, on that side, were brighter than everybody, and they had character to stand and face the trial because they understood that the natural test was only a type of the spiritual test. And they understood that the real one that counts before God is not the one in the educational system; it is the one when God's giving you approval. Because at the end, He takes you aside and adopts you, and says, "This is My beloved son, this is My beloved daughter in whom I'm pleased to dwell in," and He gives you a crown of glory that fadeth not away.

And behind that, He puts you in service. You get a job. You are not hanging around God's Kingdom doing nothing, He puts you in service, anointed and commissioned. Oh, thank You, Lord. Hallelujah! When people come, you show them your B.A. You know your B.A, right? Your 'Borned Again'. You show them your diploma with the King's Seal on it, authentic certificate. Not the kind that denominations give you; a baptism certificate, and the pastor writes it, signs his name and puts a date. No, no, no. The King of kings puts the Seal into your soul.

These young people, I tell you. Young people, could you release me a little bit? [Bro. Vin laughs -Ed.] Could you let me move on to some Algebra? Praise God. ABC is Always Believe Christ. But we want some Algebra—and I know you could take the Algebra. You're in the Age for Algebra already. Amen.

I see Destiny sit down there, locked in. Amen. Fasten your seat belt, get ready to fly. If they put on seat belts on the road where they are not flying, how much more when you're going up in the air? How much more we should have seat belts, when you could look down and see the road down there, way down. Okay.

... [God] never changes His program. He never changes His ways. Just ... perfectly, the Scripture is in perfect continuity. Everything that God does is in continuity with what He done. See?

That's why you don't jump and jump and jump. No, just let God do it. You just follow. You just follow. You could start to try to interpret and misinterpret what He is doing. The Word for the Age already tells you what He is doing, if He called you as a member of the Bride. It tells you, He called you according to His purpose. [Romans 8:28 -Ed.] It tells you those He predestinate, it's those He called. It tells you those He called, He justified. He tells you those He justified, He is going to bring to glorification. So, you already know the plan. You already know the syllabus. And you already know the graduation is adoption, what you are going to come out to. Amen?

So you know that. You don't have to interpret for God. You just have to follow now, because He already showed you ahead the stages you're going to come through; out of Egypt, through the wilderness, come through the Red Sea, (see?) come up to Kadesh Barnea, stand there tested, and then cross Jordan and come over into the Promise. He shows you. So you don't have to worry. He is the Author, He is the Finisher.

And just to prove it ... He has made laws in the earth. ... He has always given His people a sign before the event happens. ... He has always done it.

Why is the Prophet teaching this? He wants us to know, "You people, you come out of denomination, all you know is go to church, keep a church program, get involved in a church activity."

He says, "Well, let me teach you about God. This God Who is calling you, He will give you signs, He is going to work in your life. There are places you will know how to mark your junctions, you will know how to follow Him. He will always be in continuity."

You don't get baptized tonight and be a manifested son tomorrow. No. You're born a baby. You're going to grow up. You're going to be child-trained. You are going to learn to walk. You are going to learn to talk. He is going to test you on the little things. And if you are faithful in the little things, He will take you to greater things. He is going to bring you through His rugged schools of training.

Like the little baby eagle in the nest, hatched out. She has all the potential there to hunt, but she has not reached hunting stage yet. The mother knows when she reaches hunting stage. The mother knows when it is time for her to get her own food, she starts to tear up the nest. Until the mother is bringing food in the nest, it is good for you. See?

You only have a vision of, "Boy, I come out of the egg, yes." And you're talking about, "I'm adopted already in the nest."

And then the mother says, "Stop that nonsense." She says, "Adopted in the nest, what? You come out of the egg shell and you're in the nest; you have a little wider vision, a little clearer view of the world that you're getting ready for. And I have to bring the right food to feed you. If I bring you little lizards and things here, it is not going to do you anything. You can't go out there and fly. [From the] time you hit those air currents and a northerner hits you, sweeps you away somewhere, next thing it bashes you on a rock or something. I'm going to build you here, and when I know you outgrow the nest, you will know. You wouldn't have to dream you are out the nest, and tell everybody, 'I dreamed [that] I am out the nest.'" No, no, no. He said, "You will know for yourself."

And when He starts with trials in your life and throws you out of that nest, and you say, “Oh, God, like God hates me, and why am I going through...?” No, He says, “Oh, no, you are out the nest. You are not dying; you are moving on now to another level. You are moving on to another level.” He could deal with you so.

Before that, He is dealing with you with gloves and pampers and if it’s fitting you nice; and He opens your mouth and He sticks a little piece in your mouth, and He has patience, sticks another little piece in your mouth. He is watching you praying for five minutes by the altar and going back to your seat. He watches you sitting for half an hour and then falls asleep in the chair. He knows you are in the nest. He knows you’re in the nest.

Some of you are trying to tell people, “Boy, this is the Hour for the Rapture and the Third Pull.” No, He knows you are just talking baby talk. You’re just talking baby talk. Amen. When temptation comes, when trials come, when persecution... When He starts to take you away from friends, when He says, “Break up that relationship, come out of this.” You will know then that He is busting up your comfort zone. Then you will know you’re moving on to something more. Then you will find out if you are hawk or eagle.

Because in that understanding, you’re watching mama eagle and papa eagle, but you don’t understand eagle family and eagle potential yet. You’re just satisfied when you see her flying in, “Food time!” You stick your little sister, “Food is coming, girl.” Because you are on the belly at that stage – what you can get, what you can get. See?

When He says, “This little comfort zone here is finished. Out, out, out. Start to move, use your training.”

You say, “What? What? Training?”

He says, “Yes, you’re sitting here only sight-seeing all the time. You are only sight-seeing.”

When you get down there and a fox, or some little, you know, hyena or something, [and you] think you will just run them off their turf, and they rush at you, you say, “Mammy!” There is no mammy there. You have to stand there now and say, “I remember, I’m built to possess a law to fly. My father is eagle, my grandfather is eagle; I come from an eagle family. There was no duck or turkey in that family. It is not hybrid anywhere. All the way back, it is original eagle that God created in Eden. I know my pedigree. I’m the living eagle descendant right here; still pedigree eagle.”

Turn on your lens. You tell the other little one, “Watch something here,” flick on the lens, telescopic. You say, “Watch me here, I feel the breeze moving.” See?

He says, “Aren’t you going to take a long run?”

He says, “I don’t need the run. With this wind here, coming about forty miles an hour,” he says, “it is just enough for me because... Watch this maneuver, I’ve been trying it out last week.” Oh! He says, “Just make sure you see the expression on that hyena’s face when I do this; when he realizes, don’t mess with eagle. We are not that old hawk or chicken down there.” See?

You start to get faith in your anointing. You start to get to understand your position. You start to know what family you came from. You start to know what God made you, and what He equipped you with. Then you get into a next level. Then you get into a next level.

Outside of that, you’re in the nest. While you are in the nest, eat and get strong, and tell yourself, “One day, I will have to use all of this I’m hearing. And from the way God is dealing with me, I know my end-of-the-nest time is coming. I am going to start to get real trials. What I’m getting as trials, I can’t even call—people who are out the nest don’t call what I’m getting trials, because the world [that] they are in, [they] have to face every evil thing out there in that jungle. And you’re padded in a nice padded nest; you can’t even feel the stickers under

yourself. Mama tears that, she fixed that so nice inside of there, your food is coming special delivery every day.

Like Elijah sitting by the brook, it's only dropping. He had no trials there so much. When he went by the woman he had trials. "What? Give you my food for me and my boy alone? You're making joke, mister. Forget that." He never got that at the Brook Cherith. He had to be able to draw on something to face that.

Leave me alone. [Brother Vin speaks to the young people again and laughs -Ed.] They are interfering with me. You see, we had no service in the week, you know? So many of them, they're like the eagles in the nest. You know, they want everything, and they want it broken up. You see, when you go to algebra, you're not tearing up anything, you have to tear that for yourself. I'm just connecting dots when you go to algebra. But to break down all of this for you, I trust you're putting it to good use, okay? You're putting these times to good, good use. Praise His wonderful Name.

I'm going to make a jump, see if I can cover up my time.

[Para. 39 -Ed.]

If we [would] just follow the continuity of God's Word, we will never fail, either.

Remember, everything God does is in continuity to what He has done. In other words, God gave Luther justification. God can't come and give Wesley adoption. No, no, no; sanctification. God had to give the Pentecostals the birth. God had to come and bring the Prophet to man. From a horse and buggy to motor car, to aeroplane, to astronaut; from stalk to tassel to husk to grain; God's in continuity.

[Para. 33 -Ed.]

It's His laws, they're all in continuity with one another. His Word is in continuity; It cannot fail. His signs are in continuity with the time. ... signs are right with the Bible.

How do we know these things? How are we able to predict those things? How are we able to say, "That is

that thing moving there.” How are we able to do that? Do you know why? You can read your signs. On the message *Uniting Time and Sign*, [\[1963-0818 -Ed.\]](#) he taught us there are national signs; there are signs in the church world; there are signs with the armies uniting; there are signs...” he says, “And there is also another uniting taking place.” [1963-0818 para.90 -Ed.]

You see, it’s in the Message, you know, but not everybody knows how to read the Message. Not everybody knows how to align their thoughts with the thoughts of a Prophet. So, you’re reading the Message as a baby. You are not reading where a Prophet was talking from. He was beyond the Pentecostal Age talking. He was talking in the realm where God talks. Do you understand? That’s why you look around and see no signs.

Egypt is a sign. Libya is a sign. You say, how do you mean? It’s written in the Bible, when he is moving towards there; not Trinidad, not Venezuela, will fall. Watch the places where he is moving to, the glorious land. Watch the footprints. The Bible gives you national signs. It names the nations. The nations show you the hour and time and season when certain prophecies are being fulfilled, connected to the last half of the Seventieth Week. But that is where you have to have the Key. When you don’t have that Key, it means nothing.

But, when you read the Message and the Bible with understanding, because the Seals are opened, “Oh, that means something, (you see?) how they come into (see?) these North African countries: Egypt, Libya, Ethiopia.” Why? North Africa. As I told you, that is where the gold mines are; the riches. And the Bible dropped the sign right there – the things, the precious things of Egypt. He will have control over the riches, and the silver and the gold, and all the precious things. [Daniel 11:43 -Ed.]

Why is it important to him? One nation alone has all the history, artifacts of the world, ninety-eight percent. When you have that, you could construct the world’s

history and become an authority, and nobody can tell you different, because you're going to bring out artifacts for everything you're saying. And the rest who are writing books and claiming some archeologist, they have nothing to show; or some man that died long ago. That is why the Catholic Church rewrites the history most of the time, to glorify the empire.

But that's why in the Bible God gave a promise of the Seals being opened. Because the way God hid it, they don't even know what it means, to rewrite it. And where they try to change it, like Jehovah Witness, and make 'a God' (in the beginning was 'a God') and think they're kind of getting it now to fit their doctrine; where the real Mystery is hidden, they can't even read that. So they're changing the wrong things, because you could look at nature and see one God. See? But this is where the wisdom of man is foolishness to God.

You see, that is why [if] you follow the Prophet close, he was a man specially built.

But this morning, I trust God gives me the grace (it is already past one) to show you how... And this is... You see, I know I understand the Message right, not by my own understanding, but God gave to me. Because when I get to Daniel 11, I'm going to show you how he preached those Things; how he explained Daniel 11 without saying he was explaining Daniel 11; how it is in the Message.

But God has to pass you... And the same One Who—because He is sealing up Things. And you need the Guide, the Guide Who is guiding you up the steps, through the secret passages. And then you see it there. And when you see it there, you're watching the thing from the right angle, and then you could go to the right Scripture.

And the problem was, because people do not read the Bible—and the Spirit in him is the Author of the Bible; and what was sealed up was the Bible. There was no Message to say the Message was sealed up, it was the

Bible that was sealed up. That's why we had a thousand denominations.

And though we have a lot of Light in the Message , yet there is part of the Message sealed up still. And that's why people can't preach Daniel and can't preach Revelation. Why? Because when you start to read there, it seems like—to make sense out of it. And the challenging thing with those things, if you make a connection, (because the Age we're living in, there is no more age, and we're at the end of the last generation too) then you better find that in reality in the world. And when you find it in reality in the world, it has to be in continuity.

You can't just find something in the world and say, "That is that." That has to be in continuity with the Message; continuity with the time and season when that is to happen. That has to be in relevance to what Satan is trying to achieve or what God is trying to achieve. You have to fit that in a context. And there, when you understand there, you understand this is not just talking, and saying, "I believe the Message." This is not just trying to explain and say, "I have a revelation." No, no, no. This is a work of the Spirit. What? "Shut up the words, Daniel." He said, "Go your way, it is shut up." Then when an angel comes back with the opened Book, he says, "Seal not up these Things."

So then, He has to keep opening, because the Prophet said it will never stop unfolding. Why? If it stops unfolding we will get blind, because history is advancing, the world is advancing. And when the world advances, prophecy in the Bible is being fulfilled.

Today is 2011, September the 11th, ten years they are celebrating from there; when I came there and preached, *The Day the Towers Fell*. [\[2001-0930 The Day When The Towers Fell -Ed.\]](#) He said, "And watch, God says, 'I'll raise up teachers, and the moon shall be bright like the sun, sevenfold, in the day of great slaughter.'" [Isaiah 30:26 -Ed.]

We all know that, we all remember that. Watch the things.

And over the last ten years, from the time they went into Iraq, into Afghanistan, I began to post you on those things, *The Predators And Their Prey, Extermination for Expansion*, [\[2001-1014 -Ed.\]](#) continually. When the earthquake struck there in Fort-de-France, Martinique, 2007; then right there in December, called and said, "Set up the meetings." *Because You Have Kept The Word Of My Patience*, [\[2007-1130 Because Thou Hast Kept The Word Of My Patience -Ed.\]](#) *I Will Keep You In The Hour Of Temptation*. [\[2007-1202 I Will Keep Thee From The Hour Of Temptation -Ed.\]](#)

And started off to bring the Word and place those things out to the very, *Cyber Warfare And The Fall Of Egypt*. [\[2011-0227 -Ed.\]](#) How could you understand Cyber Warfare? Because, way back in 1989, *The Return Of The Global Village* [\[1989-0910 -Ed.\]](#) was the Key, *The Opening Up Of The Fourth Dimension*. [\[1989-0604 The Opening Up Of The Fourth Dimension For The Mind Age -Ed.\]](#) Do you see?

The key being given to interpret what the Key is, and how the Key connects the world, in this mind age. How it is an age of globalization coming through the Information Revolution; Cyber world, all these things. This is to show you, not only what he has done and how he blinds the world, but showing you here now in these messages on Daniel, where he is going; what is in his mind; what he is trying to take; why he doesn't want the world to see and know this; how he is going to come out now to...

Because all the time Satan's only getting worship indirectly, through creed and dogma, through false teaching. But Satan wants to sit in flesh one day and say, "I am God. This is Jesus Christ here. I have come back." Because that is what Isaiah 14 says. And the Bible says he has a generation that would do it, because the greatest Light ever came, and what did they do? They said, "We don't want that." And they threw Him outside the church.

And I preached for you, *The Casting Out Of The Son of Man And The Exaltation Of The Man Of Sin In The Church*; [2010-0206 The Great Apostasy In The Last Days Pt. 2 -Ed.] the open door for the antichrist, the apostasy. Absalom comes in and David [is] cast out. And Absalom steals the hearts of the people, just like the Serpent did in the Garden of Eden. He wanted to go in into the Sides of the North – Mount Zion, the Sides of the North. ‘Sides’ there means *thighs*, secret places, into the wife. That is where the Serpent went. The first two brides fell. That’s why this one will be virgin, will not fall; no other seed other than her Husband’s Seed inside of Her. This is the reality.

It is amazing how the Scripture, when you understand the Message the right way, it becomes the most powerful thing, more powerful than the nuclear weapons in the arsenal of the United States. Why? Because sons of God are coming back to speak the Word again. It will flash like lightning. But to speak It, you have to see It; to find your position; find your place; be aligned with God.

And as you’re growing into that to fit that robe, not alter the robe, but grow into the robe to fit the robe, oh, you feel that faith coming on. You feel that Love and Power coming on. You feel that certainty coming on, because that is the Promise. When She nears the Headstone, She’ll be in His image. That will make Her Super. She is predestinated to be conformed in that image. So watch the continuity. Watch the continuity.

[Para.39 -Ed.]

... just follow the continuity of it for this age, watch what takes place. We’ll go straight home ... one of these days.

... just follow the continuity ... for this age, watch what takes place. We’ll go straight home, too, one of these days.

If we could find the continuity. That’s why he said he stopped at the seventh verse and never went further. To

go past the eleventh verse, you end up in the last half of the Seventieth Week. Then how much more Daniel's Seventieth Week would have to come in here. Do you understand? How much more the Scripture has to be divided and placed out.

You see, when you understand what I'm saying, how I'm saying it, you realize it's not a sermon I'm talking about. I'm saying, standing here in this Message, grew up, coming in the Message, holes in my shoes, a little boy with long hair; 1973, coming in and going around those churches; sitting down there around those Ministers, the men of God in the Message; in the back of Valsayn there, in a prayer meeting, and hearing them talk about the Word of God...

Then 1974, to see the great people from the North begin to come into the country and bring a better view of what the Message is. And within a couple years you saw where it went, and became a personality cult that went so far off the Word it left the people in scandal and shame and lust.

What is it down through the years stayed there, instead of trying to follow that; found where the Spirit is leading? A young boy coming out there, but I had faith. Do you know why? You weren't talked into the Message; a Man came in Santa Cruz, a Man, that night, a Man.

That Man started to show Himself visible after a while, starts to appear, and every time He appears, is to let you know... And the thing is, the Man is not appearing and there is no Word, you know? It's when the Word grows the Man comes to confirm, "Next junction, next junction."

Could you imagine when we came off the street, seeing the Message that we were seeing in this part of the world, that it would have this influence around the world there?

The man laughed at me, said, "You are a novice." I invited the man to give him a little honour to dedicate some benches and some songbooks we bought, starting

our little church, with the pan pulpit under the house. And you could have done it yourself, but because they had a little part in your life in the first couple months in the Message, and you want to put a little honour and respect. Instead of you stand up and say, "We thank God that, you know, these brothers and they are seeing something, and they are going forth to make a stand." Because we made that stand against what they considered the conventional church, they came and laughed, and said, "You are a novice, you can't do a thing."

Nobody fought them back for saying that. You humble yourself. Because you know man is not correcting your papers. That wasn't the Man in Santa Cruz so he could have said what he wanted. If the Man in Santa Cruz said that it was okay, but that wasn't the Man in Santa Cruz.

When the big man came down and tried to fight it too, and said, "Vin is finished," that wasn't the Man in Santa Cruz either. As far as I see, he is finished, and his movement is finished. Because they like to fight; fighters. But the old fighters had to die before their children entered into the Promise.

That is why, here, we don't believe in that kind of thing. No, no, no. There isn't any competition with anybody. Do you know why? Every man should be contented with his allotted portion in life where God has placed him, and serve God in the capacity where God called him. It's Absalom [who] sits down and wants a place that he is not called for. It's Adonijah who wants a place that he is not called for. See?

But the thing is, when God calls you and places you, you're contented in your place. That's why David said, "I rather be a doormat in the house of God, than to dwell in the tents of the wicked." [Psalm 84:10 -Ed.] That is why God could say, "Go back and tell David where I chose him from, where I called him from." He had mistakes

and failures, but watch God, in grace, because [of] representation.

Let us serve God, friends. He Who started the thing will finish this thing. The Bible says, “You be confident what God started in you.” And that’s why you have to know He started something in your life. He picked you up, turned you around, planted your feet on solid ground. You are not stuck in, He planted you by the Rivers of Living Water. And you’re growing and your leaves shall not wither.

And you just serve Him right where He called you to serve him, and you watch and see. He shows you every sign, everything, everything in your life, all you need to know God shows you. God knows, “You need to know that, and if I don’t show you, you can’t know it.” He shows it to you. This is the thing. You don’t have to try to want to see this and want to see this and want to see this. Say, “Lord, show me the things I need to be seeing to be in the place where You want me to be, to serve You the way You want me to serve You; to take my place the way You want me to take my place. Show me those things. Lead me, Lord, and I will follow. Order my steps in Your Word.” He is going to move you into it.

But, you sit there and you want to be this, and you want to be that, you want to be the other, He will leave you sitting there for years, and you won’t make a move.

He is talking about following God in continuity.

I know I’m a long way, because this is the quote I wanted to give to you, to show you how these things are being done, and what is happening.

Apart from just bringing the... What I’m trying to teach from the Book of Daniel, I don’t want to teach it like a piece of information. That’s why I’m trying to show you: no, if this is the Scripture, this was there long before; since in Daniel’s time this was written here. But this man, in this Hour, is making this move now.

Because the real Prophet has come; the Bride has gathered; the church has gone into apostasy; Christ is

rejected; the whole world is into judgement. The Cloud is turned; He is the Supreme Judge; the Rock is thrown up. The Priest handed him the Book already. The Jews are back in their homeland. They already have everything for the third temple. It's only to assemble the temple, and they already know the priest. Because in the age of DNA testing, they tested all of them who is to go and offer sacrifice.

That's why in the old days when they came, they said, "Who is your father? Who is your grandfather?" They were checking their genealogy. See?

And a man said, "Well, I can't remember what genealogy I'm from, you know? My father married a lady and, you know, she kind of left him afterward, but the lady said I was born because... I'm my father's son though they weren't married, but I am that man's seed. And someone told me, well, my nose is like his nose, and if you've ever known his nose..."

They said, "Well, we have no photograph here, you know. And this man, we have no picture in the album with this man, so you stand aside."

But today, with DNA testing, they test every one of them. And they could test that DNA and know, "You're from Levi, you stand aside, you're for the priesthood." Because if you're from Judah you can't be in there. If you're from Issachar you can't be in there. The priesthood is in Levi, of the house of Aaron, and then they follow the ones that offer sacrifice.

And then, when it comes to the war now, and the books were burnt, and all these things in the war, they lost it. So they come back now after the Holocaust and they don't know exactly who they are. But they're coming back in an Age of DNA testing, and they know this. So they have the priest, they have the red heifer, they have all the stones cut. They have everything. They are ready to build. And they are crying out right now.

I have an article there just within the last month, they are crying out, calling upon the government, "Remove

the heathen from on the holy mount. Build the place, trust God. Don't care what the nations are saying." But the government is tied to so many things. A man wants another term in office. A man wants this, he is studying his legacy. A man is studying [that] he has the bigwigs who are bank-rolling the operation in Israel, in America.

Rome is making a covenant with the Jews; hear this: that doesn't necessarily mean Jews in Israel, you know. It is the Jews in America who have the money. They are living in America, in the capital of the world, where the financial system is; they bank-roll everything in Israel.

We are going to get to that. I will show you how the Prophet brings it out. But that is what I want to show you, if these things are happening, then I'm using this principle. That is why I'm coming here, to say, we are not guessing, we are not presuming.

God is giving grace so we could prepare. We could move into safety. We could be in step. We could know how much time we have left to do what is committed to our trust. We could know the condition of our people He called under our Ministry and made us responsible for. We could know how to start to get things in place. Because when the storm hits and you don't know where the shelter is, and you don't know where the foodstuffs are, and you don't know how to get to the people now, and you don't know who is damaged and what took place, what is your situation going to be? You say, "Well, we were warned and warned, this storm was coming."

You see, it's no longer sitting in a kind of atmosphere just enjoying thoughts; and go outside and fellowship about thoughts. Because the nations are breaking. And when the nations are breaking, they are getting more desperate; they have to keep blinding the people. They have to make the drug stronger to keep them more sedated, because now you don't want them to wake up.

Do you know how much revolt... When you say, "The nation is gone, the financial system is gone, and we just sold out the nation last month, and you don't stand to...

Your pension is gone, your house is gone, foodstuff is going to rise.”

In 1963, you were paying tax... You were living on the taxes paid for forty years that you were going to collect. He said, “Now, your grandchildren will be living on taxes in 3050.” We are in the Millennium already, the world system doesn’t exist anymore. Do you understand what we are saying? But if we go to tell them that... So what do we have to do? We have to keep them, “No, there’s another bail-out plan here, and we are going to do this, and we are going to stir up the economy.” When? What economy? Look where the beast is. Look where the nations are. Look [at] the prophecy. When you don’t know the prophecy, that sounds convincing. When you know the prophecy, you say, “Look what he is doing; look where Israel is.”

Look, this month, next couple days, the 20th of this month, next nine days, the United Nations in New York, when they assemble, the Palestinians are going to stand up there and ask for the Vatican Option, which means, “Give us status like the Vatican, a kind of observer status. This is a state, and put us in the same category.”

Now remember, all of this is to get Israel. The message on *Cyber Warfare* was ‘the southern border is gone.’ Two days ago, the big mob, an air force plane had to fly into Egypt, pick up the ambassador and fly him out quickly, him and his family. Because they started to throw all their things out of the Israeli embassy; take down their flag, tear up their flag, burn up their flag; and take over the Israeli embassy.

Then, the Prime Minister of Turkey decided, “Well, now it’s time to make my trip to Cairo.” So he is going down to Cairo now to have a meeting. Because he started to say, “When the next flotilla is going toward the Gaza Strip, we are sending warships with it. And if the Israelis think they want to stop this like the last time, when they killed those people there, they’re in real trouble this time.”

This is a direct threat. And then you're moving now... What is happening? Look [at] what is on the southern border.

But why is that prophecy in the Bible? I read about three Scriptures the last time on that message, teaching you and showing you what Ezekiel said; what Daniel said; what is in the Book of Kings; and proving what Isaiah said.

And then showed you, through the technology, how that cellphone is a weapon. How this Facebook and all these things, these are minefields. Do you know what a minefield is? When you're fighting war, the road is looking nice, but there are things planted there along the way you have to pass.

Facebook looks harmless: friends know each other, share pictures, share birthdays, share this, share that, share that. They say, "We will show you, this here, is like Communication Centers, and this is the tool. And when we start this event here, this will be the way to mobilize, and put five hundred thousand people in a couple days in the street. And these things are going to take the pictures. And it is going to hit all the big communication networks. And it will be across the face of the world. You just bring it from there to us. We have our people centered in Command Centers."

Because what is this? This is *The Greatest Battle Ever Fought*. [[1962-0311 -Ed.](#)] This is the 'mind wars.' This is the Age of propaganda.

Do you think Goebbels [Joseph Goebbels - German Nazi politician - Ed.] was good? Goebbels had a toy, he had a water pistol. Goebbels was the Nazi's propaganda man who was able to sidetrack and influence people. They killed six million Jews, and all the big nations with all their spy intelligence networks: CIA, MI6, the Kremlin, everybody... and nobody knew six million people were dying under Hitler. Because they had that whole thing fooling them with misinformation.

Well, this is the same thing that is happening. The prince of the power of the air, the Bible calls him. [Ephesians 2:2 -Ed.] And we live in the Age here.

And when these Mysteries were being opened in the Book, in the time and season, then you understand why a Prophet came. Then you understand who Bro. Branham was. Then you begin to understand this man, Bro. Branham, was not an ordinary man. Then you understand when that Mighty Angel came down with the Book, who was this Seventh Angel on the earth at that time of his sounding.

Just like the two on that other side saying, “And how long shall these things be, because we have to preach it. How long shall it be?” He said, “One thousand... Time and times and half a time.” Well, when they go in the New Testament, here is the New Testament saying, “One thousand two hundred and threescore days, my two witnesses will preach.” [Revelation 11:3 -Ed.] Here is Daniel, when the vision comes, saying—Old Testament now, Daniel’s vision – Jewish prophets, with the direct prophecy to their people, not the New Testament alone—they look here and say, two of them. This is the thing.

When you see that now, you see what kind of Book we have in our hand, what this Bible is.

Do you think Facebook is something? Look at this ‘Facebook’ here. Listen to these tweets here. Do you think those tweets are something? Hear what this Eagle is tweeting here.

And when you are connected up with this Divine communication system and linked up with the Head, the Eye in the sky, that Headstone with the All-seeing Eye. When the Word from the Head begins to come down in the Body, it is a sign of what? That is a sign too, because when this kind of Word comes out, that has to come down from the Head. That had to come down from the Head, because those are Things under the End-of-time Seal.

Listen. [[Para.53 -Ed.](#)]

That's the way...

He says: *How many wise men were in Babylon, studying astronomy, when these three wise men knew [now, he is telling us something here] that ... though, in that solar system, when them three stars lined up, it was a sign ... Messiah was on the earth? They knew it. They believed it. And they was the one who saw the stars.*

Why is he teaching us this? Because God's Word concerning the Messiah on earth, which was the prophecy from the very Garden of Eden. The whole New Testament theme is the coming of this Messiah. When this was happening, nobody knew the time, nobody knew the season. All they knew was [that] the prophecy was saying so-and-so-and-so. But these men knew, "When we see that sign, He is on the earth."

Now, do you realize Daniel was the first one, or maybe the only one who gives the exact chronological time when the Messiah is going to be on the earth?

Isaiah said, "He shall be wounded for our transgressions." [Isaiah 53:5 -Ed.]

God said, "The serpent's head will be bruised; the woman's seed will bruise the serpent's head." [Genesis 3:15 -Ed.]

Moses said, "God will raise up a prophet like unto me." [Deuteronomy 18:15 -Ed.]

Then in shadow and type, all down through the Bible, Jeremiah, David, all of them; prophesying, "They pierced my hand and my feet," different things down through the Old Testament.

But Daniel said, "From the going forth of the commandment to build the temple unto Messiah is seven and sixty and two weeks." [Daniel 9:25 -Ed.]

He said, "When you check that from there, Messiah is on the earth. What you looked for, for four thousand years, is on the earth at that time."

Daniel measured it and put it in prophecy and gave a definite time. And yet they didn't see Him.

When God said, “In the days of the Voice of the Seventh Angel,” when the church is in the Laodicea Age, the Seventh Church Age, when Israel goes back to the homeland, that is the last generation, and so on.

When God laid these things out for the last-day Messenger; and when the world is like Sodom, and a man comes with a sign, turning his back and discerning the heart, then how come they missed it too? How come they missed it too? So direct. The very thing, ‘when the Seventh Angel begins to sound, the Mystery would be finished’, is what they condemned him for: his teaching. They condemned him for his teaching, when the very thing of the Seventh Angel is the teaching to wake the people up. He will have the Thunders.

But they thought Larkin and Scofield had already explained the Thunders. They thought all their reformers had already done that. They thought they didn’t need any more prophets, when they had the Bible translated. You see?

That’s why, friends, I trust you can see into the places in the way the Spirit is bringing things out here, this morning, to realize what this Message is. It’s not just, “I’m in the Message, or I’m by Bro. Vin and them, or you’re over here, or do you think this is right?” No, no, no. Listen close. Listen to the teaching. The power of this is the teaching, you know. That’s why I’m talking about following the continuity.

Now, if I don’t want to prove this thing right, and just want to make a statement, and try to get you to accept what I’m saying, I wouldn’t use that channel at all.

But when I’m giving you the measuring rod, I’m saying, “Test me and see if I’m bringing that exact. Test me and see if I have this lined up right. Test me and see if this is in continuity to what is to come.” See how you know the Bible. Prove whether I’m making this up, or prove whether God is tying this scattered Word together, to post us and let us see where we are.

And if you say, “Well, how come everybody in the Message is not saying that?” Well, then that makes it that much more precious, and that much more right. When it’s right, it shows how rare it is, and it shows how privileged you are, to be sitting around something like that.

And to me, this does not sound like any wild business. This sounds like putting the measuring line on something. And why is that necessary? To give you faith. To give you, not any hatched up business, [but] where you could be rooted and grounded, and established and settled, and you can search the Scriptures and see whether these things be so, to be certain of God.

They were in their right constellation...

He is talking about the stars, okay? Three men. I’m going to move on from here now. I just want to get the quote.

They were in their right constellation, but they saw them in the way that God had presented them to them.

He is teaching. He is not a theologian. He is using how these men saw these stars; because the heavens declare the glory of God.

And Balaam had said in Numbers 24:17 that a Star will arise out of Jacob. And Daniel was the one in Babylon who taught them those things. And when they came, knowing the prophecy that Daniel knew the whole time—Daniel even had the thing measured out to when the Messiah would be on the earth. Do you get that? This is what made the prophecy great.

He said: *They were in their right constellation, but they saw them in the way that God had presented them to them.*

People look up and see stars. These men were saying, “This is a constellation. It doesn’t appear very often. The last time this was, maybe in the time of Moses.” Now, that same gift like Moses, for the Second Exodus has come back; and another proper child is born. This is the

Prophet God raised up like unto Moses. This is the Messiah coming here.

That's why when the constellation came back for the Third Exodus when the Prophet was born, the same sign came back again. He said, "When that sign comes back, that Gift is on the earth."

And the woman on the bus said, "I could tell you when you were born. You were born, April 6th, 1909, 5.00 am in the morning."

It blew the wind out of him. "How do you know that?" She said, "You see, those stars come around every so often." Do you understand? Watch.

They were in their right constellation, but they saw them in the way that God had presented them to them.

That's the way the Gospel is today.

Do you hear television evangelists preach the Gospel this way, like what he is explaining? He said, "That's the way the Gospel is today."

It can only be seen in the way that God presents it to you. And if it's presented to you outside of the continuity of the Bible, [that is] not God telling you that.

That is why you could go any side. "Bro. Vin, how are you so sure that is that?" Yes, because that is between the Feast of Trumpets and the Day of Atonement.

The Feast of Trumpets is the Jews gathered back in their homeland, waiting for the Day of Atonement. Daniel 12 is the Day of Atonement, when the names are being delivered in the calling and the sealing; when the wise start to understand, because the Mystery is being opened to them by prophets; when they are being taken out of Roman hands.

Because where is the deliverance coming from? Smoking and drinking? No, no, no, no, no, not them, they have not defiled themselves with that. Denomination? No. They have not defiled themselves with women. No, no, no, not these. Read Revelation 14, not them. He said, "They are not any old Jews back there, sculling [local word for deceiving -Ed.], living, lying,

cheating,” not them. He said, “These here who kept the Word of God. Waiting, looking.”

That's the way the Gospel is today. It can only be seen in the way ... God presents it to you. ... It's the infallible Word of God. And it has to agree with the continuity of [the] rest of His Word.

Because where is Revelation 10? Between the Feast of Trumpets and the Day of Atonement. Where is Revelation 10:8 to 11? Between the Feast of Trumpets and the Day of Atonement; the last part of the Ministry of the Son of Man. It is being presented in the continuity of the Bible. But don't use those keys and try to see it, you can't see it.

Then who was it, to a little back-side-way piece of garbage God picked up off the street and said, “Leviticus 23 is the Key to the Book of Revelation?” That is the Man in Santa Cruz. Where could you get a language that that is the Key to this Book? Because those Seven Feasts are appointed times given for the Jews. And to every purpose under heaven is a time and season. And to know your time and season, the Jews are your timepiece.

Then if you didn't know that Key, you couldn't open the Book of Ruth. You would have preached, reformer Book of Ruth. You couldn't preach Ruth between Judges and Samuel. You couldn't preach Esther between Nehemiah and Job if you didn't have that Key. The words that were shut up have been opened. The words that were shut up have been opened.

Let me see you after service, okay? Not you, Grenada; you, Esther. Where's Kelisha, is she there? Okay, just let me see you. [Bro. Vin speaks to a sister from Grenada -Ed.]

Now watch. This is something, friends. This is something. This gives value to your coming here. In other words, your time is not being wasted. If that is that, your time is not being wasted. That is what you're hearing. If you are not understanding what you are hearing, you are hearing things that you can't hear in a

denomination. You're hearing things that are telling you the day and the hour, the time and the season that you are living in. And the continuity to what God did from 1909 to 1965, the continuity from 1965 to 2011, you're understanding where you are at in the Bible, in the plan of God.

And I think I can say scripturally, if you miss that understanding, I am not certain you could go in the Rapture. Because if you don't know your time and season and your position, what are you judging things by? What are you calling God? What are you calling God?

You have to know where He is and what He is doing. Isn't that what Naomi told Ruth? He is not in the field, don't go in the field. He is at the floor. He is threshing, he is winnowing the barley. Because he is in the field, he is on the floor, he is at the gate, he is with her in the house. She is pregnant, at harvest time. So you just can't say harvest time. Harvest time is reaping, threshing and garnering; where He is. Do you understand?

It just can't say [that in] one place...

... it has to agree with the continuity of [the] rest of [the] Word. It just can't say this [in] one place, and this something else;

I'm laboring to read this to try to show you, I have my own self under scrutiny. That if I didn't check this out, and wasn't really certain that this is coming from God, I'll be a fool to stand up and say this here, because I'm putting the measurement on myself. But if you have good gold, you don't dread going to the testing machine. Because you are not preaching out of your head, you're preaching from a vision, you're seeing the Word.

Because the Third Pull is the Opening of the Word and the opening of the understanding. And that is what He started in Fran Street. That is what He started. How much more today?

[It] hits the target every time, the Word does, so you have to make it in the continuity of the rest of the Word.

That's why when they were jumping around and saying, "Seven Thunders is this and Seven Thunders is that," I used to be reading for you, 'any man who has the Seven Thunders must make it compare with all of the Word.' Out of the Ages come the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials. It's sealed up with Seven Thunders. When the Seven Thunders utter Its Voices, then you see how out of the Ages come the Seals and out of the Seals come the Trumpets, and the whole Book is opened wide before your wondering eyes.

But you see, in those days I was nobody. And everybody was cagey to understand where I'm seeing it, and if I really have the Truth, because I'm from Trinidad, and I used to go in the guava patch to pray. And I had a Melton bag made off the leg of a pants that I used to have my Bible in. And the church we had was some planks of wood on some bricks, and a pan for a pulpit.

Well, I sat down in Fort Wayne, Indiana, in a big hotel in a convention and watched all the chandeliers, watched the thick carpet, watched all the Cadillacs, and the big cars outside; watched all the finely dressed women. Our sisters in push-toe slippers and—I wouldn't say it. You should have seen—you want to see Fashion Week? You should have seen Merle, Sis. Joan and some of them in the church in those days. You could tell they had no pride. Because you say, "But you wore that last Sunday, but you were wearing it on Wednesday, but how come you're in it in prayer meeting night tonight? It was clean though. They washed it and put it back on. Do you understand?"

And I sat down there, listening to this thing that's shaking the world, and I'm saying, "But [if] you remove all this chandelier, bring it under the galvanized shed. Take all this carpet off, move all those big cars around, put these people in push-toe slippers," I say, "we have

this thing more refined than what I'm hearing here." And I walked out the convention. And they were shocked that I didn't go, "Ooh and aah."

And then the Spirit started to reveal to me, this is what people come up here, see all this glossolalia and then say, "We don't have anything in Trinidad." And when the sisters come back they get high heels. They get real toned down. They get shined up, you know, and they start with jewelry because they want to be like the sisters up North. They say, "We're in bondage down here," when we had the real thing.

But you see, when the Man came in Santa Cruz, there was no inferiority complex. It didn't have how big you are and who you walk with. Because God used to give me Scriptures like how people sat, five thousand, Jesus discerned their hearts; they ate bread. Jesus carried them, Jesus went to their house and did things. And they said, "Oh, I was there with the Prophet; I was there in the meetings. He told me so in the restaurant." I said, "But look those people... Look there is a Book named Titus. And there is a Book named Timothy. And these people were never in one meeting in their lives, and they had the revelation. And these seventy walked away and couldn't go on with the Word. And they weren't in the upper room. Yet they could tell all the hunting stories and fishing stories."

You see, that was God giving you something, to say, "Don't bother with this. You don't have to fear that. You don't have to be impressed with that. You just keep following Me."

I feel we could have had this whole region evangelized already, and people come out, if people had really broken out of those things quickly. But they always sit there with reservation wondering, "Could it be, could it be?" And you can't find any uncertainty in that Word from the very beginning to this time. You can't find any hatched up and patched up thing. You always find

somebody looking at the Bible and looking at the Message, and trying to put the two together.

I remember the first time we met Bro. Sanchez and they. They all came up there thinking I am some false man, I'm in the Seven Thunders thing deceiving the people, and something, up in Moruga. [Village in Trinidad -Ed.] He, Bro. John, your father, [Bro. Vin speaks to Bro. Isaac John -Ed.] all of them came and wanted to question me after, like the doctors and the lawyers, "Where are you seeing these things?"

But it was a sight to see the grace of God when you saw all of them in Barataria. The place where they came from, the holiness church; and these over here were the disgraced church. And to see the holiness and the disgraced could start to hug up and fellowship as one, because the Word they were hearing washed that thing away and they could sing, "Redeemed by the Blood of the Lamb, safe and sanctified I am, all my sins are under the Blood."

And Barataria became a place that people began to fear, because when people saw that this was something different – out of the mainstream, the big boys...

Today, they want to make you think it's a big boy thing. It gets smaller than it was there, because as you grow, you get more wisdom and you understand better. And then you look back and you search and you see why God could bless, and what God blesses. And then you watch the Prophet, the example, and you see how he walked, and we try to walk in the footprints.

Listen to the second verse in the song, I just want the Dove to lead this Eagle: He will lead me in the footprints that He has left. [#569 Songs That Live -Ed.] That is written very carefully, distinctly. That was not a Word out of the hat. That was expressing that, when he said on the message, the *Present Stage Of My Ministry*, [1962-0908 para.84 -Ed.] he said, "Tony, the only thing I could point man to is these Bloody Footprints." The way to Heaven was to follow

these Footprints.” That is where that comes from, because there was the Guide.

And do you know what this week is? You know what is coming this week... Next week we have the 19th, the 20th, 21st and 22nd. Now it's up to you. We could just have a... The dove doesn't fly too far, and she doesn't fly too high. She is a domestic bird. She just stays around the dwelling place and coos. She gets tired very quickly. So she is not like the eagle. She is soft. So if there is curfew and you want to come in and just have a kind of six to eight, and get around the Presence of the Dove for a few days, maybe something can happen; it depends on what you want. But in these dark times, you sure want to see the Guide. You sure want the way the Dove could lead.

Now, I guarantee I wouldn't be preaching if we have the meetings. I wouldn't be preaching. I want to sit down and listen. So, maybe the brothers would take the meeting. But it will be nice for us to come and get around the Presence and give some support.

Because, you see, I'm trying to conserve a little strength too, at the same time. Because as I tell you, I have this long journey coming up, and it is to be with the Russians and them in October. Then come back and have about ten, twelve days and then into Ecuador and Peru and come back. And then these brothers in South Africa, they have everything set up. And they are pressing on me now, they say, “Well, you know, the timing...” That is summertime in Africa, in South Africa, in December, so the meetings are going to different cities. And so they are trying to press and say, “Look, we need to have these things very early, because the booking of places, and to have places...” And then they have flights; you have to fly domestically too and, you know, to different places. And it's a group of Ministers who came together, because they want this.

You see, they are streaming. The tapes are all through there, especially since after Africa, they hear those

messages and so on. And some for years have been there, you know? And in those places, they preach Seven Trumpets and so on.

One of the brothers, my real friend, he calls me his father in the faith, and he is the pastor in the church. Where he is, they laminate the Seven Trumpets track, and that was in their church. And this is... I'm talking about years ago. Because remember, *The Seven Trumpets* was back in 1988. And they laminate the track in the church, and they preach on these things. They believe these things, you know. So these saints are in anticipation. And so, they would have streamed even the convention here. And they are in very great anticipation.

So, you know, things are just moving fast, and with the speed that things are moving, that is why I'm saying... Do you think we could sit down with a binoculars and watch what the beast is doing; and watch all these things I'm talking about, and sit down and just talk about it?

And then it's amazing, these are places that the people are calling for this. This time they tried to get it in April of this year. I said, "No, we have Jundiaí, we have a convention there, (we can't do that) in Brazil." I said, "That time is booked."

They said, "Well, how about December? You could come back and do this."

Then when the time came, the group of Ministers came together and said, "No, we have to have this." So there is such an anticipation for these things.

And that's why, what is happening, I am preaching among you and talking these things and, you know, sharing it, because this is where my position is. This is where I am called to feed the flock. But the thing is, outside there, Ministers... these kinds of subjects are not easy subjects. You have to have Keys to go in those parts of the Word. And those parts will have to be given. And God in His grace has given that. And you see that

when it falls into the hands of Ministers who are gifted in a certain way, and they get a hold of it, how they can take those things. And then in their region, what is being done.

Like I was even talking about Bro. Ever Montelvan here; we were having some talk with some of the Ministers together, and I was talking to the different ones. And I mentioned to him, I said, "This measure God gave you, and the way you see these Things, and your conviction of it," I said, "you should not be staying in your church alone, you should be strengthening..." What did Jesus say? "When you're converted, strengthen your brethren." [Luke 22:32 -Ed.] You see?

Because you can't be everywhere, and that's why he said, "Commit these things to faithful men that can teach others." [2nd Timothy 2:2 -Ed.] I'm quoting that Scripture down through the years, knowing what these things are. And when the Hour is come upon us, it takes on greater meaning and value.

He says: [Para.54 -Ed.]

... so you have to make it in the continuity of the rest of the Word. ... His way has always been, in the Word, to send a prophet before that time, before He makes His Word vindicated.

[Para.62 -Ed.]

The continuity of God's Word, God's promise, God's Spirit. [The continuity of God's Word, God's promise, God's Spirit.] We're living in the hour, watching... [watching.] We're living in the hour, watching the unfolding of the prophecies of the age, coming to pass.

We're ... watching the unfolding of the prophecies of the age, coming to pass. What a great time ... we're living in! The Holy Spirit was to show to us [the] things that was to come.

We couldn't watch those things if it wasn't pointed out to us.

I'll take a few minutes, if you will let me, and point out quickly some of the places where these things are.

He said we are watching it, the unfolding of the prophecies. Not just Malachi 4:5 and Revelation 10:7, because if that is happening, we're in the Hour before the earth burns.

If that is happening, and he was commissioned the same day the six-point Star of David was raised, the oldest ensign since Nebuchadnezzar rode in and took Israel into Babylon, and took that flag down. Israel, up 'till this day, before they became a nation, had been under Gentile dominion, and could not fly their own flag, because they were under the dominion of another power, since Nebuchadnezzar's time.

That was why he said 2500 years ago, that flag had never been flown until it flew there. And the same day it flew—and that is a prophecy in Isaiah. Isaiah says when you see that flag, that ensign lifted up again in the last days... And the Prophet went straight to it because it had to do with his commission, and the coming of the Angel not seen since the early Church.

And when the End-time Prophet came, then this Message was to catch the Bride. Because why? Israel was coming back in their homeland.

When you see the fig tree putting forth its bud, when you see Naomi coming back in her homeland, and Ruth coming there; then Ruth is going to go through her stages quickly in that harvest, because everything had to do with Naomi. All those nations, everything had to do with Naomi. Because those nations are not troubling themselves and burdened with us; those nations are burdened with Jerusalem. The one who will suffer the persecution will be Israel. The Bride wouldn't go through the kind of persecution they will have to go through. Do you understand? When you see the prophecies coming to pass...

Uniting Time and Sign: [\[1963-0818 para.87 -Ed.\]](#)

Nations are breaking, for the time now that we see that they're supposed to do this.

Nations are breaking...

That's prophecy: Haggai 2:7, "I will shake all nations." When? When that house is being built to be filled with Glory, and the Desire of all nations come. Who is Revelation 21:27? Who is Revelation 18:1? Who is Revelation 10:1? The Desire of all nations, not worldly nations; Abraham's Seed from all nations. They are the ones looking for redemption. They are the ones looking for the Messiah. They are the ones—the Royal Seed is promised the same Elohim in human flesh that came to Abraham; that came in the corporal body to the natural seed, will come to the Royal Seed in the last days, just before the change of body.

When [at] that time, nations are breaking—that is why he preached, *The World Is Again Falling Apart*. [[1963-1127 -Ed.](#)]

Those are not sermons. That is a man standing directly... Why? Because he brought the Headstone, the same Zerubbabel who laid the foundation stone will bring the Headstone. He saw Eisenhower [Dwight Eisenhower - 34th President of the United States from 1953 to 1961 -Ed.] and Khrushchev [Nikita Khrushchev - Former Premier of the Soviet Union -Ed.]. He is the one that pointed out Eisenhower and Khrushchev. And he is the one that introduced the Headstone.

In other words, it would have been a total oversight, and not understanding your position and prophecy, not to preach *World Is Again Falling Apart*, if you understand the Message. He had to preach that. Because when he preached that, it showed a people at the end of the Seventh decade, who is called out of Babylon, and the House is being rebuilt. And the Glory of the latter will be greater than the Glory of the former, in this Hour.

The same way spiritual Israel, natural Israel, they rushed back to their homeland to do what? Rebuild the temple and receive the Messiah, same thing. Rushed them from all nations back to their homeland; rushed us from all denominations back to the promised Word.

Then Michael comes with the open Book. Then Michael comes with the open Book. Then the names are delivered, a calling and sealing. Then the names are delivered, a calling and sealing, same thing.

Then the stars falling from heaven, and the moon being blacked out, and the sun refusing to shine; then, over here, gross darkness on them, why? The blackout, the moon blacks out, a sign of the apostasy; fallen Methodists, fallen Baptists. He said, "Watch all those fallen stars," our Sixth Seal, our Feast of the Trumpets. The last plague here is what? Spiritual death. Spiritual death. You see?

Nations are breaking, for the time now that we see that they're supposed to do this. We're in the process of national [disturbance].

He said, "We see they are supposed to do this." Do you see they are supposed to do this? You see, now it's just reading. He is saying, 'we see'. But at that time he alone was seeing it. Because if they were seeing it, they would not have rejected the Message. They weren't seeing it. They weren't seeing Romanism rising in America, the Purple Curtain. They were thinking they were fighting communism, and that Jezebel [who] came into the White House, they weren't seeing, because they were not listening to him close.

We're in the process of national [disturbance]. We see the nations are breaking relationship. Year by year, we find this nation being swallowed up in communism; this one being swallowed up in communism. And right here in our own nation, it's honeycombed with communism, and it will take over! See, it'll do it, no way of stopping it.

What do you think is all this lineup police state? That is communism. "Take off your shoe." I used to tell you, when I went there, there were ten baskets in a grocery. You line up from here to quite up by the library, waiting, standing up in a line so, to get a basket to go in there under the communist system.

You come through the gate here, they take your passport. You walk right here, there is nobody between here and here, a next man checks it. You walk here, a next man checks it. And when you go to the place you have to stay, you have to go down now into an office and hand in your passport, when I was behind the Iron Curtain back in those days.

Now we've come to it. We've come to it. We've come to the same thing now, normal. Do you know why? Al Qaeda. They are hiding, and they have bombs to blow all of us up. But they have things to listen to every phone call, judge everything. They have satellites in the sky. They have all kinds of bunker busters. They have things to show where all the resources are in the earth. They have naval battleships, they have floating hospitals, all these things. How come you can't find this? No, that is just to keep us in a certain way, keep us sedated.

That is the same thing our parents and grandparents used to tell us. "The boogeyman is outside." Oh, you jump in your bed. "The lagahoo is by the door. The douen will get you." And you are not seeing any lagahoo and any douen, but you are not going outside. You say, "Mammy, I don't want to go there." See?

But it gets highly organized; same thing, same thing. Many of you on the Internet who don't know what 'lagahoo' and 'douen' are, this is the local thing for spirits. You know, spirits moving around to possess people and take a hold of them, you know, evil spirits. That is local, Caribbean names.

He says, "Why are nations breaking; why are these things happening?"

The same reason...

Hear the Prophet. Hear how a Prophet talks: *The same reason that you couldn't stop Titus.*

Why is communism taking over? He said, "The same reason that you couldn't stop Titus."

The people has rejected God and His Word.

Why was Titus coming? They rejected Jesus. Jesus on your hands. *What Shall We Do With This Jesus Called Christ?* [1964-0126 -Ed.] "If I don't do the works, don't believe Me." [John 10:37 -Ed.] They called it fortunetelling. They called Him Beelzebub. They said He was reading the people's minds. They said His doctrine was perverting the people.

They say, "Where did this Prophet come from? How come the Sadducees don't know? How come the Pharisees... How come we organized religions (we are the authority on God) do not know about any prophet, and who God sent him? Where is this coming from?" They said, "Don't believe in this false prophet, that is a cult."

Same thing today. Does this sound like a cult? That is why it is good to come and sit down and hear for yourself. And I am not responsible for what other people do in other churches, and how they preach the Message, but I know, here, you are hearing the Scripture. You are seeing the Hour. You are seeing the sanity of what has come to us. You see the motive and the objective behind it; not any cunningly devised fables. It's proving to you, the Word of prophecy has been made more sure. You can see the certainty of those things which are most surely believed among us. When you mix it with faith, it profits you much. And if you don't understand it, search the Scriptures and see whether these things be so.

He knows if they rejected Elijah and the Son of Man there and you got Titus, you reject Elijah and the Son of Man here, what are you going to get? The same thing. The slaughtering angels are going to come. Because God so loved... When you reject God's gift, it is nothing but chaos. I quoted it for you in the beginning.

You reject Jeremiah, the king of Babylon took them. You reject Moses, God destroyed Egypt. You reject Jesus and John, God scattered them into the nations. That's the Bible. You reject Noah, God destroyed the

whole world. This is the condemnation, Light is come.
[John 3:19 -Ed.]

That was why He said, "Woe unto you Chorazin; woe unto you Bethsaida; woe unto you Tyre; if the mighty works that were done in you were done in Sodom and Gomorrah, Sodom and Gomorrah would still be standing." He said, "If it was done in Nineveh, the men of Nineveh would rise up and condemn you in the judgement. The queen of the South would rise up and condemn you people, because she came from the uttermost parts of the earth to hear the wisdom of Solomon, and a greater than Solomon is here." [Matthew 12:41-42 -Ed.]

What is Jesus teaching? He is showing, to whom much is given, much is required. He is showing, there is a privilege to have the Word, but there is a responsibility to take that Word and put it in your heart when It comes to you. You just can't leave It alone, because, "They that knoweth and doeth not, shall be beaten with many stripes." [Luke 12:47 -Ed.] That's the Word. That's the teaching.

"But if you walk in the Light as He is in the Light, the Blood of His Son cleanseth you." [1st John 1:7 -Ed.] You don't have to go on any forty-day fast. You don't have to go and wear any seal. You don't have to get any bush bath. You only have to walk in the Light, (Famba Esibonakaleni) and the Blood of His Son will cleanse you from all sin. Because this is the basis for cleansing, if you walk in the Light.

The Bible says, "John was a bright and shining light, but they rejoiced in the light for a season." [John 5:35 -Ed.] The Light didn't come to rejoice in. The Light came to walk in the Light. He said, "Walk in the Light while you have the Light because the night cometh." [John 9:4 -Ed.] There are so many hours in the day and then the night comes. But while you have the Light in the day, the Light of the Son, this Son-Light, the S-O-N Light shining, walk in It. It's sent to lead you into a promise.

Those who followed the Son came into the baptism of the Holy Ghost. If they had walked in John's Light, they would have recognized Jesus, but when he introduced Jesus, they were asking him, "Is He the Messiah or is there another one to come." John still had disciples when He had already come and was proving He was the Messiah, because they rejoiced in John's Light and never walked in the Light. A lot of people like to rejoice in the Light, but the Light is sent to walk in.

[Para.89 -Ed.]

Notice, they're right now uniting.

Notice, they are right now, 18th of August, 1963.

Notice, they're right now uniting. You say, "Brother Branham, [is that right] is that true?" [He said,] They're coming to the Battle of Armageddon; exactly what they will do. ... And they're uniting for that right now.

You say, "How could that be?" How could that be? Hear how that could be. Under that Fourth Seal is an eagle; a pale horse went forth. If he is the eagle standing there, the eagle doesn't come first. The eagle comes to combat the evil. And when he came and he saw religion, politics and demon power uniting together, and he was that fourth living creature standing there, reflecting Light from the Throne... When he stands there with that Word, the enemy coming like a flood and God raising the standard. They hadn't had an eagle for two thousand years after Paul; they had reformers in the church, but here was another eagle standing there.

And if he was there, with the Word coming, and God revealing visions and doing things; showing the political realm: Mussolini, Fascism, Nazism, Communism, Romanism rising, judgement coming, he was seeing all of that and speaking. Since 1932 he was speaking that, long before the Angel came and commissioned him.

When the Angel came and commissioned him', Israel was in the homeland already. Now, everything is fixed. Israel is back in position. Then, every nation is being dealt with in relation to Israel; is being dealt with in

relation to Israel. Because God fixed the nations of the earth in relation to Israel. That's why God only deals with nations and mentions them in relation to Israel.

Deuteronomy 32, you see how God said that He divides the earth, how He divides the nations for His people." They are given just so much time. That is why this Book of Daniel is such a great thing.

Oh God, help me!

He said: ... *they're right now uniting. ... They're coming to the Battle of Armageddon; exactly what they will do. ... they're uniting for that right now.*

That ecumenical move was the three unclean spirits like frogs, coming to gather the people together into a move that will consolidate power; that will end up forcing the earth to worship the first beast; that will end up controlling the wealth, so it could bring pressure on the Jews to come into a covenant, who have the rest of money. Because Laodicea is rich and increased with goods.

Remember how I was teaching you in the first couple of services on Daniel, and I was drawing to your attention, how those prophecies start quite... sometimes for hundreds of years, it already started to move? The Prophet said, "Watch when the Holy Ghost came, the antichrist spirit came back at the same time." Watch when Jesus died, Judas died. Watch when the Holy Ghost came, the antichrist spirit came in the church. Watch how, when the mystery of Godliness is moving, the mystery of iniquity is working side by side.

Well, watch what it's moving towards. Watch how, from the time it reached antichrist spirit and they brought their doctrine at Nicea Rome, then the spirit was crowned in the false prophet. Now they were going to start a church that was going to become global, the mother organization. He is going to work himself from false prophet to beast. That's... All those Scriptures were starting right there. That's why he had to be traced.

That's why even with the Bride, the Seed fell in the ground at Nicea Rome; the stalk came up; the tassel came up; the husk came up. Why? It's coming back to grain, the restoration in Joel, the Harvest, the first one waved. Watch the sons of God come. It's all working for hundreds of years, when you know the prophecy; when you know the prophecy.

And then here we are in the... When that End-time Messenger comes, then everything is going to come to its end: nations coming to their end; churches coming to their end; motherhood coming to their end; politics coming to their end, everything coming to its end.

Why? Because He appeared as Judge. When He appears as Judge, we are in the Lord's Day. This is time for Him to reap the earth. He has the sickle in His hand. He puts away the Bride first. Then He is going to bundle the tares to be burned, and all these things; throw the grapes in the wine vat, trample it. You see?

So, quite back there, he was telling them and showing them. Once that Fourth Seal looses what happens? He is gathering his powers. Once he is uniting his powers, then the battle that started in Heaven is going to come back to Armageddon, because why? Hell is following death. Revelation 9, under the Fifth Trumpet, they come out there as disembodied spirits.

In 1963, he said, "Those demons are in these men in the ecumenical move." How did they come out disembodied and now they're in bodies? He said, "What are they doing? Lucifer is building a more beautiful kingdom than Michael." And he brings out, *Satan's Eden* [[1965-0829 -Ed.](#)]. He brings out *The God Of This Evil Age* [[1965-0801M -Ed.](#)]. He said, "Look what's happening in the world."

Then when you look, do you see that we are in an Eden of Satan? Do you see it's an information-based civilization? People have cell phones, they have this, they have computers, and they can't even see it's an information-based civilization. He has the tools in their

hands and they can't even see what it is. It becomes a black hole that they fall into, many times, in sin; while they wake up to see, look what it comes to.

They used to have a truck-load of encyclopedias going down the road. You go into a library and you don't know where to start to look for this book. Thank God, it was organized a little bit, you could go down a shelf or something. But they used to have fifteen thousand books in this library here. You have it on a CD-ROM in your pocket. If you put it on a computer, you could find a quote on a page. You could find ten quotes on a page, searching three thousand books like that, in a few seconds it's there. And then it's so boastful too, it says, "Fifteen seconds, find a next people who could give you it faster than that. See if Yahoo is faster, or Google, or what." See? They want to show their search engine. They're so highly organized.

And you realize, we are in an information-based civilization. And knowledge shall increase in the last days. [Daniel 12:4 -Ed.] And the world is going to change around us. And when it does change around us, friends, not only is the world going to change, but the Bride is going through change too.

Because it's a Word opening to us beyond what they know in church; what our father and grandfather and great-grandfather; what Luther and Wesley and denomination; what Irenaeus and Martin and Columba and they never knew, is coming back to us, great and clear. Many of the apostles didn't even know some of the things that we can see. Why?

Just like Daniel, the history wasn't made in their day, but in our... They lived in an Agriculture civilization, we live in an Information civilization. It's a different kind of Age, when you think of this.

... exactly what they will do. See? ... they're uniting for that right now.

I should have lunch to serve you; let you go refresh yourself, eat, and bring you back, because I have to

close. I see my time is up, by far. My extra time is gone too.

And I wanted to get into Daniel 11, because Daniel 11 is the part that ties Daniel 10 and 12. It's a long part. Give me four verses, the first four. I'll take the first four verses. I'll leave you to ponder it in your hearts. You'll go like Mary pondering that in your hearts.

Daniel 11. Let the musicians come for me. They will help me. If they don't come for me, I'm afraid of what could happen.

These young people already did me—they constrained me this morning, to abide with them a little bit, which I'm happy, I don't mind, I'm happy. You know, they get blessed, I'm happy. After all, this is what our lives are all about. We love this Message. It means so much to us.

This is a very, very... thing that baffles people. But if you notice, I gave you a Key, okay? I gave you a Key there in Daniel in the past couple services. I showed you Daniel 2. Just let me rehearse the Key for you quickly before we start to read this.

Daniel 2 is covering from Babylon conquering Israel, all the way to the Millennium. From the head of gold, all the way to the Kingdom of the God of Heaven set up in the earth. We are still in the unfolding of this dream that Nebuchadnezzar had. This dream will be completed when we sit with Christ in His Throne in the Millennium.

Then, Daniel 7 covers the same period of time, but in different details and different symbols. Because from the time God switched from the metals: gold, silver, brass, legs of iron, then the toes of iron and clay... Then in the ten toes, God didn't show another toe coming out of the ten toes. But when He came to the beast with the horn, he showed a little horn coming out from one of the ten, right?

Because, what God is revealing to Nebuchadnezzar is different to what God is revealing to Daniel, though

Nebuchadnezzar was just a depository. God dropped it for him, but he didn't know what to do with it. He couldn't even remember it.

But God is doing that, just like with the six dreams before the vision came. Junior Jackson, many of them, the people, Sis. Steffy, Bro. Beeler, they all saw dreams; six dreams, but none of them knew what it meant. And the Prophet didn't tell them until, *Sirs, Is This The Time?* [[1962-1230E Is This The Sign Of The End, Sir? -Ed.](#)] He didn't tell anybody what the dreams meant. But he watched the dreams in vision while they were telling it. He was watching the dreams. And when that vision came to cap the six dreams, he went to the Bible. He said, "Every true prophet, when he gets a vision, he goes to the Bible." Why?

Just like I tried to do here this morning. You don't want to just say things at random. You don't just want to talk experience, because these things had prophetic significance.

And these things we are preaching in Daniel, that's prophecy. That's prophecy in the process of fulfillment. We are watching the unfolding of the prophecies.

Remember how the Scripture said, "The birth of Jesus Christ was on this wise: how Joseph was espoused to Mary, and Mary was found with child of the Holy Ghost. And Joseph was minded to put her away, not publicly, privately." Because he couldn't believe that it was of the Holy Ghost. But the Angel of God came in a dream in the night and said, "Joseph, fear not to take Mary, thy wife." [Matthew 1:18-20 -Ed.]

After it read all of that and gave you all that history, the Scripture said, "And all of this was done, that it might be fulfilled which was spoken of the Lord by his prophet; that it would be fulfilled, saying, a virgin shall conceive, and bring forth a son and his name shall be called Emmanuel." [Matthew 1:22-23-Ed.]

That was one of my emphasis. I couldn't get to it this morning, but I'm just putting it in here as I'm closing up.

Watching the prophecies unfolding, all of this is being done, that it might be fulfilled... All the prophecy had said [was], "A virgin shall conceive." The prophecy didn't say, Joseph will be... This girl, this virgin will be an engaged virgin. The prophecy didn't say her fiancé is going to get troubled, and think she committed adultery, and go to put her away. The prophecy didn't say the Angel of God had to come and bring a dream. The prophecy didn't say any of that. But when it was fulfilled it said, "All of this was done, that it might be fulfilled which was spoken of the Lord by His prophet."

See, that... You see, when you know these things, you don't get troubled. Because 'there shall be a Super Race'. How is that going to be? Who are the people? The prophecy doesn't say all of that, but God knows the exact people. God knows every name that is going to be part of that. God knows where they were born. God knows which country they are living in. God knows what time and season He is going to call them. God knows how, and through what experience He is going to reveal and open the Word to them, to bring this to pass.

All of this is being done. In other words, watch in the way God works to bring it to pass, watch how He hides it from some. And even the ones who are part of it too, ones who were part of the fulfilling, didn't understand they were connected to the fulfilling of prophecy. Do you get what I'm saying? Now that is a good thought, right? But don't let it just be a thought. Understand that that is what is happening. Because many times you are part of something and you don't understand that that is what you are a part of.

Many times... Now, you see, how I'm explaining the thought here, that sounds like a nice thought. You say, "I like that thought." Well, I didn't explain it to give you a nice thought to like. I explained it so you will

understand the consciousness, what you are looking for, what you read in the Book of Daniel, what you read in the Book of Revelation. How are you looking for it? How is it happening? That is where you get troubled and say... How can they go in Libya for that war? You say, "Well, I don't think they are going for that war for oil, you know." So why do they want there?

Here is a nice piece of homework to do: go and look back at the ancient boundaries of the Roman Empire. See after pagan Rome was broken as a political empire, and the Catholic Church coming along as the revived Roman Empire, but didn't have the power and the might. Because now she has to begin to seduce kings, she has to get people under her control so she could work through them. She didn't change overnight, because the beast was wounded unto death, but revived.

Then today, she has conquered the world through deception, being the great seductress, that woman Jezebel, who seduces the servants; who corrupts the people; who writes things in Ahab's name, seals it with Ahab's seal; who is hidden from the public, governing as the goddess of this Age, sitting there and saying, "I am no widow, I sit as a queen," while she is working her will through kings and merchants and princes in the world, doing her evil. When these things are taking place, you have to see: look how that prophecy is coming to pass.

In other words, when you read Revelation 10, it doesn't say anything there about Arizona, USA. It doesn't say anything about a man named William Branham. It doesn't say anything about his wall has to break, and he gets a vision he is in a stagecoach. It doesn't say six people in the church will have a dream that he is going westward. It doesn't say any of those things.

Yet, quite on the river, the Voice told him, "Your Message will forerun the Second Coming," yet he was

preaching. When the Angel came and commissioned him, the Angel didn't say a Word about a Message. He said, "Go and pray for the sick." And he started off a healing revival, not the preaching of a Message. He said, "That is signs to attract the attention."

He said, "But in the back of that I know God is exact. I watch God in the continuity of the Bible," like I read. "I know if God says a Message is coming, God can't lie. It is impossible for God to lie. I know those visions never fail." So he said, "Under all that healing, I'm watching for a Message." Do you understand?

When those things came to pass, the people in his own church... he said, "I waited all week for somebody to tell me they understood what was happening." Nobody understood.

That is what it comes down to. That is what I... You see, when you don't stand up, and can't see from there, you could talk like a drunk man, "Bro. Branham said that. We're in Bro. Branham's Message. We are the Bride." No, you're saying that because you are not living in Bro. Branham's time.

When Bro. Branham was alive, standing behind the pulpit; driving that car, tired; came off the field; came in there Sunday morning to kind of preach; hardly slept; ate corn, the corn on his chest; the place so hot, he came there to preach on the platform, and he started to talk; the only way you could know that is Malachi 4:5, you have to know something about him that is matching the Scripture. This is the thing, friends.

This is why, sometimes, I labour with these things. Because if you could break through those things, and understand how these things are being presented, it can only be seen by the way it is presented to you.

I'm trying to present to you: look how part of Revelation 10:8 to 11, all these things are being fulfilled. We have a little part. These brothers have a part, but look how God united us in a certain region. Look how through the Internet and the streaming, the Word is

going to other places. Look how that dropped into the hearts of other brothers. Look how they begin to call for the Word. Look how they begin to see things, and look how the Word is going in these places; where the Word had gone previously without [streaming] there, but then, years after, through this medium, they can see, he is still preaching those same things.

When that was happening in Poland and they tore—broke down the Berlin wall, he came here and preached: *The Destruction Of The Jericho Wall And The Deliverance Of Rahab* – how they were shut up behind the wall. Look, the Pillar of Fire came down when he was preaching, *The Seven Trumpets* there.

When all this... Europe was so polluted under a communist system, with all those old factories and everything else. People were dying with all kinds of respiratory diseases and these things. If you look in one of the pictures there, that is where the Pillar of Fire came down. That was when I was preaching *The Seven Trumpets* right there in Czech Republic, where the brother testified—when I went back this last time, the brother testified again to the Ministers, of when they were coming to that meeting and his wife was healed. She was so sick, and they came to the meeting. They remembered these times. The woman came out with the tray of fruit and put it there.

Julio Cesar heard me say that. He started to see something in that too, until it came out through him in the pulpit, too. Why? Because he knows how he came and got his experience, to move up into this part of the Word; where he was in an inquisition; kneeling down on the floor in tears, and four deacons standing there, in a trial. And they were going to take away his church. And the big man sat down there, the head of all Brazil. And I sat down there and put up my hand, and said, “I want to say something. I want to say something. I wouldn’t take it down.”

He said, “What do you want to say?”

And [I] got up, and had carried a brother with me who could talk a little English, and started to testify. I said, "This man is preaching the Word." I didn't know the man. I went into the country, with all this set of [inaudible -Ed.]. First time I'm among these people. That is what I'm talking about.

That is the same thing that went behind the Iron Curtain by myself. Do you know why? That Man in Santa Cruz. When Moses met that Man in his time, he took a stick and a donkey and his two children. "Where are you going, Moses?"

"I'm going to take over Egypt."

When you meet that Man, you do radical things. When you meet that Man, you are fearless. You see, that is why this can't be impersonated, you know. You have to meet that Man too. Because when you meet that Man, He shows you your position in the Word. He ties you to the Absolute.

And let me say this, this morning: that Man wants to meet anybody who wants to meet with Him. He says, "I will meet you in there and this will be the Third Pull." And there is only one place He meets the believer. That's in Christ, the place where He placed His Name.

Don't you want to meet Him? Don't you want Him to meet you? And if you met Him before wouldn't you like to meet Him again? Have you ever met somebody and you say, "I would like to see that man again, I wonder if he will come back"?

When he met Melchisedec, he said, "I wonder if I will see that Man again, boy." That Man came to him and said, "I am the Almighty God." He came as El Shaddai. He said, "Can you nurse?" That Man exposed the breasts. He said, "Nurse from Me." Then that Man came back as Elohim. He said, "What do you have around here?"

He said, "Well, we have a little few steaks, some young calf there, some buttermilk."

He said, "That sounds good. Where are we having it?"

He said, “Right under this tree where You are sitting. I’m going to spread a nice little table here.”

He smiled. He said, “Look at him.”

That was Him and His prophet. And the prophet doesn’t know yet, but where He positioned Himself – His back to the tent. Because He came to deal with the one behind His back. He came to deal with the one behind His back.

And do you know something? He is doing that because that represented a last-day people. When He comes back in a day like Sodom, He is coming back to do that very same thing, that same way, so that we will know Who is here. That’s why he said, *Presence Of God* [Not] *Unrecognized*. [[1964-0618 -Ed.](#)] *Who Do You Say This Is?* [[1964-1227 -Ed.](#)] See?

She was laughing, saying, “Ah, what is the matter with this Man? Me and Abraham have pleasure? He doesn’t know we’re done with that thing years ago? What, does He have some special aphrodisiac in His bag or something?” She said, “No, no, no.”

He said, “Where is your wife, Sarah? Abraham, where is your wife, Sarah?”

Right away, faith flew up in there. “What? Who are you? What do you know about this name? This is a secret between me and El Shaddai Who gave me this name, and Who gave my wife that name.” He said, “Wait a minute, You are that same Man. You have skin on, and You are that same Man with dust on Your clothes. You are that same Man. You are in disguise here, You’re en morphe, but You are that same Man.”

He said, “I can’t hide these Things from Abraham. I can’t hide it from him.”

This is where we are at, friends. This is where we are at.

[Daniel 11 -Ed.]

¹ *Also I in the first year of Darius the Mede,*

When was that? The same night when the kingdom was taken from Belshazzar, Darius the Mede became king over the Babylonian kingdom. Darius the Mede, that was the uncle of Cyrus. Cyrus gave him the honour and put him there to reign first.

... even I, stood to confirm and strengthen him.

Maybe I should drop back to the last verse, so you get it right. Hear what Daniel was telling him—Gabriel was telling Daniel rather.

[Daniel 10 -Ed.]

21 But I will shew thee that which is noted in the scripture of truth:

21 [I will show you] that which is noted in the scripture of truth: [that] there is none that holdeth with me in these things, but Michael your prince.

You see when people read this here, they get troubled. Because that is the same trouble they get when Jesus said, “My Father is greater than I.” [John 14:28 -Ed.] That is the same trouble they get.

You see, there are certain things He does as El Shaddai. There are certain things He does as Jehovah-Rapha. There are certain things He does as Jehovah-Tsidkenu. In one place He is a Priest and He confines and limits Himself to the Priest, next place He is a King, Melchisedec, King of Salem and Priest of the Most High God. But priests have certain functions. Do you understand?

As the Holy Ghost, He comes as the Teacher. As the Son, He comes as the Sacrifice. As Son of David, He is going to be on the Throne. As Son of God, He is in the office of the Priesthood. As Son of Man, He is a Prophet, but it is the same God.

But now He is going to show Daniel things in the Word here.

... I will shew thee that which is noted in the scripture of truth: and there is none that

*holdeth with me in these things, but Michael
your prince.*

[Daniel 11 –Ed.]

¹ Also I in the first year...

He is talking to him now.

*¹ Also I in the first year of Darius the
Mede, even I, stood to confirm and to
strengthen him.*

What did you get from that? We are finding out how he was able to overcome Babylon; how he was able to find a way into that city, and take that city. The same God in Chapter 4 Who told—Daniel told Nebuchadnezzar, “God setteth up kings and take down kings.” [Daniel 2:21 –Ed.] Gabriel is telling him, he says:

*... I, stood to confirm and to strengthen
him.*

Darius the Mede.

In other words, how did the Prophet go out there and was greater than everybody else? There was an Angel behind him in the unseen realm, “Nothing shall stand before you all the days of your life.”

When He came He said, “They set a trap for you. They are coming to question you on your doctrine.” He said, “A man is going to come up in the prayer line here with a prayer card. He is sitting down with a next man there, he set a trap for you.” Who was doing that? Who set him as the Prophet of the Age, when he could stand there and challenge every devil? Who was in the back telling him, “You could bind the worst of him?” An Angel. The Angel of God. He is the One.

*... even I, stood to confirm and to
strengthen him.*

² And now will I shew thee the truth.

He is going to show him the Truth. This is the same One Who came down at the time of the Evening Sacrifice, at the end of the Seventh Decade, in the hour of restoration, when Babylon was about to fall. This was the One Who came down there and opened up the whole

Mystery even unto the consummation, and gave him the Seventy Weeks.

Let me say, this was the same One Who showed him Nebuchadnezzar's dream. This was the same One Who showed him the four beasts. This was the same One Who showed him the ram and the he-goat. This was the same One.

You say, "How are you so sure of that?" There is no... The Holy Spirit is the Divine Revealer of the Word. Jehovah of the Old is Jesus of the New. God doesn't send one Angel to give you this revelation, and send another angel to give you a next revelation, and send another angel to give you a next revelation. One God reveals Himself to you. He comes as Melchisedec. He comes as El Shaddai. He comes as Jehovah-Jireh. He comes as Elohim; one God.

If you want more than one, I'm sorry. You could have more than one, but I think I'm talking from the Bible: God above us, God with us and God in us. God didn't change His ways. I am God, and I change not. [Malachi 3:6 -Ed.] Jesus Christ the same yesterday, today, and forever. [Hebrews 13:8 -Ed.]

It is not, He does something in the Old Testament and He does something different here. No, no, no. He is the same, yesterday, today, and forever.

² And now will I shew thee the truth.

Behold, [that] there shall stand up yet three kings in Persia;

Darius was the first. After Darius died, Cyrus became king. Cyrus had come and given the decree for the Jews to go back out. After Cyrus, you had another Darius later, in the Book of Ezra. Because the Book of Ezra opened with Cyrus giving the decree, after Darius had died. Then you still had Ahasuerus, who in secular history is Artaxerxes, which was Esther's husband who ruled over one hundred and twenty-seven provinces from Ethiopia to India. All of them were the Persians – Persian kingdom.

² And now will I shew thee...

Now catch this. Who was Persia? Chest and arms of silver. Who was Persia? The bear with three ribs in the mouth. Who was Persia? The ram that the he-goat with the long horn came and killed and stamped upon. All of those three were Persia. Three times God showed him Persia: first in the image, Persia is chest and arms of silver. In the beasts, Persia is the bear. Then in Daniel 8, Persia is the ram that the goat, Greece, destroyed, when Alexander the Great took the kingdom.

Here, he is talking about the kings now. These were kings of Persia. He is saying, "Yet three kings in Persia..."

... and the fourth shall be [by] far richer than they all:

Ahasuerus, whose kingdom reigned... The Book of Esther gives you that. Was Esther in the kingdom of Persia? Was she in Shushan the palace? That's right.

... and by his strength through his riches he shall stir up all against the realm of [Greece.]

History testifies of that. Ahasuerus went to make war against Greece and he couldn't take them. And eventually, Alexander the Great conquered the Persian kingdom, and Greece became the dominant power. Because, that's what Chapter 8 shows: the he-goat destroying the ram.

What is Daniel receiving here? This is the fourth time Daniel is getting revelation on the chest and arms of silver. The first revelation he got about the Persians: they are a more inferior kingdom than the head of gold, as silver is inferior to gold. They wouldn't have the glory that Babylon had.

Then the next thing he got was: they are going to be strong and devour much flesh; have much conquest. And he saw it as the bear with three ribs in the mouth, devouring kingdoms.

Then the third thing he saw in Chapter 8 – God still giving him further revelation what is going to happen in the realm of Persians.

God is so laying out the Word with such definition, which is backed up by history, proving all these things took place exactly as prophesied. Then what does that do to the believer? How could God foretell the history of nations so accurately; how many kings it is going to have.

Does God know how many presidents America is going to have? Does God know the last president America is going to have? Does God know how many popes it is going to have before the Man of Sin comes? Does God know how many messengers the church is going to have before the last Messenger comes? Does God know who is going to be prime minister when the Squeeze comes? When you're serving a God like that you could have confidence. You could have confidence.

*... he shall stir up all against the realm of
[Greece.]*

*³ And a mighty king shall stand up, that
shall rule with great dominion, and do
according to his will.*

When he goes to interfere with Greece, he will not be able to take it completely. He will stir up the kingdom, but then a mighty king of Greece will stand up.

*... that shall rule with great dominion,
and do according to his will.*

Which was the same he-goat with the main horn; which was Alexander the Great that destroyed the fourth Persian king and took the kingdom from Persia.

*⁴ And when he shall stand up, his
kingdom shall be broken, and shall be
divided toward the four winds of heaven;*

And that was the horn on the he-goat, when it became broken, what happened? It was divided into four, four horns; and Alexander the Great's kingdom was divided into four.

Here again, you can see the truth in the visions in Chapter 2, Chapter 7, Chapter 9, Chapters 10 to 12.

The things that God is showing are constantly the very same original revelation that is covering a dispensation of time. And God is adding more and more revelation to Daniel, showing him more details of things that are going to happen.

Because this Daniel 11 begins where? With the first king of Medes and Persia. And where does it end? With the man who is going to plant the tabernacles of his palace in the glorious mountain, and do away with the daily sacrifice. And the abomination that maketh desolate shall be set up, where the Man of Sin sits in the temple as God, to be worshipped as God. Here in Chapter 11, God is laying out this history to Daniel, before it happens.

When I come back next service, I'll show you where the Prophet takes that, Chapter 11, and teaches us how these revelations spoken of in Daniel 11... The main thing in all these visions, as God showed the succession of the kingdoms, was to bring it to what? The fourth beast that will devour the whole earth and break it up in pieces. And the little horn that will come up – the prince that will come and make a covenant with Daniel's people, and then destroy the holy people; and take away the daily sacrifice; and set up the abomination that maketh desolation. And then he shall be broken without hands when Michael the Prince comes.

And all these things that we are seeing... 'and Egypt shall fall, and Libya shall be at his steps, and Ethiopia, and he will enter into the glorious land'... [Daniel 11:41,43 – Ed.] These things that are happening in the earth to bring it to the Day of Atonement, to bring it to the Day of Atonement when the names in the Book is being delivered. What is our Day of Atonement? We are called out of Pentecostal traditions and our hearts are turned back to the original revelation of Jesus Christ. We had to go beyond the camp to worship the true Christ.

What is their own? Moses and Elijah are going to come and do what? Take them out of Jewish traditions and bring them to the true Atonement; to see the real Atonement was Jesus Christ.

“Where did you get those wounds from?”

“In the house of My friends.” [Zechariah 13:6 -Ed.]

Do you understand? In the time when Jerusalem becomes the burden of the nations; when they have become so drunk, and so obsessed with possession of Jerusalem.

... and not [of] his posterity, nor according...

See?

... his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity...

Because Alexander’s kingdom was not succeeded by his son; he had no son to come and inherit his kingdom. His four generals, each one took part of the kingdom.

... nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

I’ll pick it up when I come on the next service, and we go all the way to the end of the vision in Chapter 12.

But in Daniel 10 to 12, here in Daniel, He is speaking. And notice, though Daniel didn’t see the USA as the beast that came out of the earth—remember, the beast that came out of the earth was one of the big toes with Eisenhower. But there it was not being revealed that that big toe is going to cause the earth to worship the first beast.

Because remember, it was Eisenhower and Khrushchev, Russia and the United States, the two superpowers, that were the leaders of the other four nations on each side, east and west. And in those days, the Stone cut out without hands did appear.

God bless you for your patience. I’m sorry I took up a lot of time but, you know, these things you want to...

We want to get to the money – the money situation; the bailouts, the coming of the creditor; where the economy has gone; *When Money Fails*; [\[1993-1010 -Ed.\]](#) the enslavement of the people. The things that they are hiding from the people. People are losing their jobs every day. Politicians [are] talking on every side of their mouth. But it is about to be plunged into such devastation.

Since 2001, I watched that, when the lies were fabricated and they deceived the nations. And they began to change laws and take away the rights from people. And they began to invade foreign powers and take their resources. And they began to keep this threat alive, and get everybody trained and conformed to the new system, and the new emerging world order, which is all prophesied in the Book of Daniel and the Book of Revelation. Because even the historical things in the Book of Daniel were shadows of prophecy.

You say, “What do you mean?” Daniel Chapter 3, which was historical, where they set up the image and they forced them to worship the image, that is prophecy of the last days. Do you understand?

I think by now, if you have been listening close; you’ve been going over the messages, it should get clearer to you. Because the Holy Spirit is making it very explicit, where you can see one layer... You have from the head of gold, the first kingdom, the beginning of the Gentiles, to the Kingdom of the God of Heaven. Then you have the four beasts and the little horn.

Then you have from the going forth to rebuild the temple and Jerusalem, unto the Man of Sin in the last days – the little horn who is going to meet the kingdom, the prince that shall come with Daniel’s people, who will take away the sacrifice.

Then you go up a little further again, we come up now to this king and his exploits in the earth. How he will take the nations; how he will go into the glorious land; and where he is going to end up speaking things;

blaspheming the Most High; exalting himself above all this is called God, Paul says.

The same way John says he is going to be killed: thrown into the lake of fire. Same way Isaiah says he is going to be killed: “Destroy him with the Spirit of His mouth.” Same way Paul says: “with the brightness of His coming.” Same way in Daniel here, “Broken without hands.”

It’s all speaking of the same person, living in the same time, doing the same deeds, and coming to his end in the same manner. Because the beast and they were thrown into the fire, cast into a lake of fire. Paul said, “He shall be destroyed with the brightness of Christ’s coming.” [2nd Thessalonians 2:8 -Ed.] Daniel said, “He shall be broken without hand.” [Daniel 8:25 -Ed.]

Every one of them is saying this one is making war against the saints. This one is exalting himself above everything that is called God. This one is in the time of the fourth kingdom, at the end. This one is going to control the trade and the commerce, where you can’t buy or sell except you have the mark.

Here is the Scripture placing these things so accurately, so precisely, presenting this in the continuity of the Message. Because what is the big part of the Message? What is the first thing we meet when *The First Seal* [1963-0318 -Ed.] was opened? Do you know what is the first thing we meet when *The First Seal* was opened? *Daniel’s Seventy Weeks*. [1961-0806 -Ed.]

Right on that Seal, he said, “Satan’s superman, what is he going to do?” He said, “I’ll show you what he is going to do. He is going to sew up the money.” He said, “I’ll show you how America is busted in this nation. I’ll show you when the Bride is to be taken out, what She will see and what She will not see. I will show you how they’ll make the covenant with Daniel’s people and then break it in the middle of the week.” You find it right on your very *First Seal*.

Why? “Shut up these things, Daniel, it is for the time of the end.” [Daniel 12:4 –Ed.] When Jesus appears with His mighty angels in fire; when that mighty Angel comes with the open Book to call and seal up the elected Gentiles, before the Gospel goes back to the Jews. When the Gentiles rejected the Message, Christ, and put Him on the outside of the church as Son of God, He was revealed as Son of Man.

And He opened the Seven Seals to separate the Bride, “Come out of Babylon, come out of her, My people.” [Revelation 18:4 –Ed.] Because why? Her sins are come up to Heaven. She committed the unpardonable sin in this day. Rich and increased with goods, religious to the core, but rejected the vindicated Word, the Son of Man, the leadership of Eternal Life. She is in Hell. God will burn her in one hour.

When we see this, then think: this is what we see. Where you stand, where I stand, these prophecies, history proves...

In other words, believers in every Age, from Daniel’s time, Daniel was a believer, Ezra, Nehemiah, Haggai, Zechariah, Zerubbabel, Joshua the priest, all of them, they saw the head of gold rise. They saw the head of gold taken down. They saw the Medes and Persians, the kingdom given to them. They were seeing the prophecy coming to pass. Believers in their time, like Esther and they, saw the Medes and Persians rise to glory and power; Mordecai and they who were big in the kingdom. And then the kingdom was given over to Alexander the Great.

Believers in that time saw that Greece now had the kingdom. In other words, it was in the prophecy for hundreds of years, because those kingdoms didn’t just rule for ten years, they ruled for hundreds of years coming down. From 606 B.C. when Nebuchadnezzar took Jerusalem, to 538 B.C. when Babylon fell, all the way to A.D. 30 when Jesus died; and Messiah was cut

off, but not for Himself. Six hundred years believers saw those three kingdoms destroyed.

And then in the time of Jesus: John, Phillip, Nathanael, Matthew and they knew the fourth kingdom was Rome. Our fathers and grandfathers didn't know that, but we know who the fourth kingdom is. Daniel himself didn't know that, but we know who it is. Because they saw Him there, they saw Jesus die under Roman crucifixion.

Then the Book of Revelation was given A.D. 95 to 97. And then from that time with John, the only last remaining apostle who was alive at the time, all the way until this day when Bro. Branham came, nobody knew the Seven Church Ages by revelation. They guessed a couple of the Ages, but no Pillar of Fire ever came, because it was not complete.

But when that Prophet came by vision and wrote that on the wall, the Pillar of Fire came before four hundred people and wrote over that. God showed that in the sky. First, confirming the vision. Then double confirmation when the pope went to Jerusalem. First time in almost two thousand years, the Roman hierarchy is going back to the ancient seat of the church, when the last Messenger is giving his Message, getting ready to go because the Seals are already opened. Then from that time to this time what have we seen?

Then here is the Holy Spirit taking up the continuity of the Word; taking up these Things that seem so difficult, but with a Key, making it so clear; not teaching of a chart on a board alone. Quite back in the '80s and '90s, we drew the chart and put it for you. Everybody had it in their hand. But pointing that out to you in the earth, pointing you in the move, pointing you to what is happening – the whole move to divide Jerusalem and make it an international city; the lies of the Catholic Church; the pressure on Israel; we are witnessing things. And the things we are witnessing are showing to us how deceived the nations of the world are. Because

all those Gentile nations represented there, claim to be Christian nations.

If you have Germany there, Martin Luther was there. If you have England there, John Wesley and all of them were there. If you have America there, Bro. Branham and they were there. Do you understand what I'm saying? All of those nations. And they are claiming they are Christian nations.

And the Roman Catholic Church is saying, "There is nothing like any chosen people that Palestine belongs to." They say, "That is not so at all. The Bible doesn't support that," the Vatican. They say, "That land, you illegally possessed it, 1967, and you usurped that place, and the world, the international community does not recognize you as being lawfully there in that place. You need to move from there. You need to stop building there and come out from there."

And the whole thing is to give the Palestinians a home, what they call a homeland; which is to divide Jerusalem, so it could come under the control of the Roman Catholic system.

When we are witnessing these things, that tells us all these nations have become non-Christian. And that is not strange, do you know why? We have had a Prophet—which I took that for you many times.

After the war, he followed the war, and the war was in Europe; and the war was up in the Scandinavian countries. He went into the darkest countries first, Africa, India, shook those places. Then he went into Germany. He went into Switzerland. He went up into the Scandinavian countries. He went up into Finland; God, raising the dead, healing the sick, stopping the storms, discerning the hearts, performing the miracles, everywhere. All where he went forth, healing was coming forth.

Then he went to the great super powers: Canada, America, the great centers of civilization, and education and science, and showed the signs and wonders. And

only to be challenged by these ministers of these denominations, who came together to reject the Message.

Then God convened His court, and God put them on trial. And God found them guilty and shut them up in prison, and gave them over to a reprobate mind. How many of you read it recently? They say about forty percent of all Europeans have like a mental sickness, suffering from mental sickness. This is science. I'm just quoting what science says. That is not strange.

Watch what happened to Nebuchadnezzar when he rejected the Word. Watch what happened to Pilate when he tried to wash the Word off his hands. Watch what the world is prophesied to go into in this last Age for rejecting the Message. Who is it? Gentile nations.

Watch when you reject the Message, what happens? It makes a way for the Devil to become incarnate. Watch where all the sin... Watch all who want nudist camps; watch all who are calling for same-sex marriage; watch all the pedophilia; watch all these things, and see if people are not given over to a reprobate mind.

You see it, but if you can't interpret what you are seeing, it means to say, you don't understand what happened in the Message over the years. You read the Message, but you never caught what was happening. If we don't catch what is happening now, there isn't another time to catch it. The people who are not catching what is happening now, are people who'll look back and realize the Rapture took place.

The people who are catching what is happening are being lifted up, are being pushed upwards. Because the evidence of Eternal Life is to know the Word by what is happening. And the consolation is you are part of what is happening. You could recognize your Day. You could recognize your Message. You know you are in the final Quickening unto the Rapture, the final Voice, in the final Age, in the final Quickening. The Sealing is going

to come to an end one day and the door will swing shut, and a testimony to the lost will go forth.

But look what we are seeing already, all that is happening, the move that is taking place. And then, where is it? Daniel. God comes back to Daniel. God comes back to Revelation. And when we come back to these things, look at the Holy Spirit coming down in the Word there, to break open things for you that you can see with a clear understanding.

Let's bow our hearts for prayer. I want to call Bro. Sanchez to pray, and worship the Lord a little bit.

Pray for understanding. Pray for understanding as you sit in your seat, ask God to open your understanding. Ask God to make the revelation clear, that it becomes personalized to you. Ask God for more of the Holy Spirit if you have It. Ask God for the Holy Spirit, cry out for It, if you don't have It.

If you find yourself bound by evil habits, sin, things that you struggle with, ask God to circumcise these things. Don't just ask Him, but desire It to be done. Find the place in your heart to realize, to be honest with yourself, to see the things that are keeping you back; the things that are displeasing God; the things that give the Devil a grip upon your life. The part of yourself you keep holding back and don't want to give up for years, you could come to the place to lay your all on the altar of sacrifice.

Ask God, He will make us more sincere. We want to be a people more sincere than what we have been; to bring us to depths of sincerity, that we don't live in pretense, and put on, and projecting an image, and being something else. But where we can know in our hearts, our hearts are filled with the love for God's Truth, to be in His service, to make time, to give ourselves over to His revealed will. We don't want to be spectators in this Hour. We want to be involved. We want to be participating, because we do not have another time.

Where we are at, we see it's coming down to the end. We are getting a little foretaste in these services while these things are being spoken to us, while we are under a state of emergency and curfew, which will continue to get greater as God opens the Word more, and the Hour advances, and the pressure comes down. We are going to find ourselves under more severe conditions.

You see how people in the nations are already squirming and screaming. They feel that their liming is being taken away. They can't go down and get some beers down at the joint and you know... this is what they live for.

But look away from these things and look to see the prophecies. See the time clock striking the hour, and ask God that our lamps will be trimmed and filled with oil, that we will be ready. Blessed be His Name.

[Bro. Sanchez prays -Ed.]

Amen, amen. Amen. Greet your brother and sister before we leave. Is Liz here? She is not here?

Now concerning service this week, before I leave the desk, you know, tell me, what are we doing? Can we have service early? Is that possible? Will six be good for everybody? You could try to make it out for six? I mean, you could come in your work clothes, okay? It is not a sin to come in your work clothes.

You know we used to have service in the day, in the morning times sometimes. We used to have those prayer services, everybody just came in quickly at lunchtime, on that break. We used to have those meetings and so on in the past. So let's try to do that, we want to start [at] six sharp.

And please, let me say it from the desk, we wouldn't be having the set of specials and the set of song service and, you know, the whole ham, lamb and jam. You know? Any gifted, inspired song leader can come in here, sing... you could still get three specials in, you could still get it if you use the time right. We start on time. We'll make the effort by the grace of God, and then

we could have a nice time of worship. And you know, we come into the pulpit 6:30 sharp and be out quarter to eight, I would think. And everything will round off about eight, and dismiss, and shake hands, and then we are out by the grace of God, amen? I think we could do that. Let's give it a try and see. We are going to test ourselves. We are going to watch it. We are going to give it a dry run, and by God's grace, I'm sure He is going to help us to do it.

And then you don't have to be speeding and breaking your neck to get back to Cedros or Guayaguayare. You could go in moderate time and get there by the grace of God and be home before eleven. Anyhow, you are an eleventh-hour people, the last hour of the day. You know how it is. So by God's grace, this is for Gentiles, the last hour of the day. Jewish last hour of the day was five in the evening; you know that, five to six, the last hour. So, we are going to try that. We are going to have that Wednesday.

And you know, I think if we do Wednesday, Thursday, and then we could come back Sunday and leave it like that. Make it a little easier, you know, we do it like that while you are in the moment of it, and we come back there.

And then we have service Sunday. And we could announce either Thursday, if we see how things go, or no other changes in the country, then we could announce whether we are going to have the meetings, the 20th, 21st and 22nd. But pray about it, and in the week we will see how it goes, okay? So we'll try that by God's grace, I think we could do that. Amen. Praise His wonderful Name.

Let's just sing, *My Faith In Him Will Take Us Out From Here*. I just love that song, amen. I've never heard a promise like this. May God bring such a Rapturing Grace sweeping down.

And God bless, Sis. Claire, Sis. Annabelle, and Sis. Jean. I was talking to all of them yesterday, Sis.

Cynthia. You know, the little group that gets up there, I say, "Look, I'm feeling to be with my sheep, you know. My sheep are supposed to be around me in this Hour. When you see the dark clouds coming, you all, time to get back home," you know, and so, they are sounding like they are looking forward to it. So we trust that God will make the way.

And little Bevon was up there and Sis. Claire met her somewhere, and to show how God does things, Sis. Claire doesn't know a thing about computers. We used to be sending DVDs. She met Bevon; Bevon Mitchell from Grenada. Bevon was back up there and she said Bevon came and hooked up everything, and Claire said she is streaming now. She is [at] home streaming convention, everything. Nobody has to send any more DVDs and things, she is right there. She said, "I am waiting for the countdown," she is counting down the seconds. You know, on the site, it says, "Okay, half an hour again before service starts," and it's going down. She said, "I'm right there." She said, "I dress, put on my clothes, and I sit down there waiting for service to start." She said, "When they say stand to your feet, I stand to my feet." And she said, "This is it for me. I'm not looking to go anywhere else. This is the Word. This is what we believe."

And you know, I am so happy; I just want the Lord to provide in such a way for us that... Brother, I tried it years ago, I rented a house there, trying to get some of my elderly folks in. And you know, I think that was too advanced for them that they didn't handle it right and next thing they start to go into things.

But these sisters, you know, man, if I could get a thing like that and they come back, and they are somewhere near the church, and they could be out for service and spend their last few days around the church, because these are saints and they love the Word. And you know, they... Like Jacob, you know, you're out there, Laban puts you to work and Laban is

working you. And Laban is exacting everything he could get from you while you are under his jurisdiction. But then you can't help the heartburn, Jacob desired to get back home, get back in the land of the fathers, you know. And may God make a way for them to come back.

Annabelle, you know, she is there. She said, she too, in the home where she is there, the place, the hospital there, she gets a chance. They have a room, she could go upstairs, a computer room, and she streams the service, and she is streaming and so on.

Sis. Erica is up there, and they went to see them, you know, but she is not ready to travel yet because she kind of didn't do her therapy where she could walk a little bit. She needs to be walking on her own a little bit, but she promised she will try to work on it quickly, so they could be back. Because when you see these things here, you want to count the sheep before the bar falls on the corral, you know, where all the sheep are inside. You check everyone, you know everyone is inside and we're ready to go. And may God help us that we can have that like that.

It is so nice when we come down to the end and we see, no matter what the State does, what comes, we know that that is coming. And when it gets real dark, don't forget, all these services, we are bumping into this Man here, there's a Man here. There's a Man here, He'll turn the Light on. Amen.

[#1043 Songs That Live -Ed.]

And into His Presence.

... *Presence*

Angels will carry me

Oh, confess it, my faith in Him...

CHORUS

... *faith in Him*

Will take me out from...

Oh, our eyes are fixed on Glory, friends.
I've never heard
A promise like this.
One day from eternity
Chariots will break forth
And into...



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