
Third Exodus Assembly

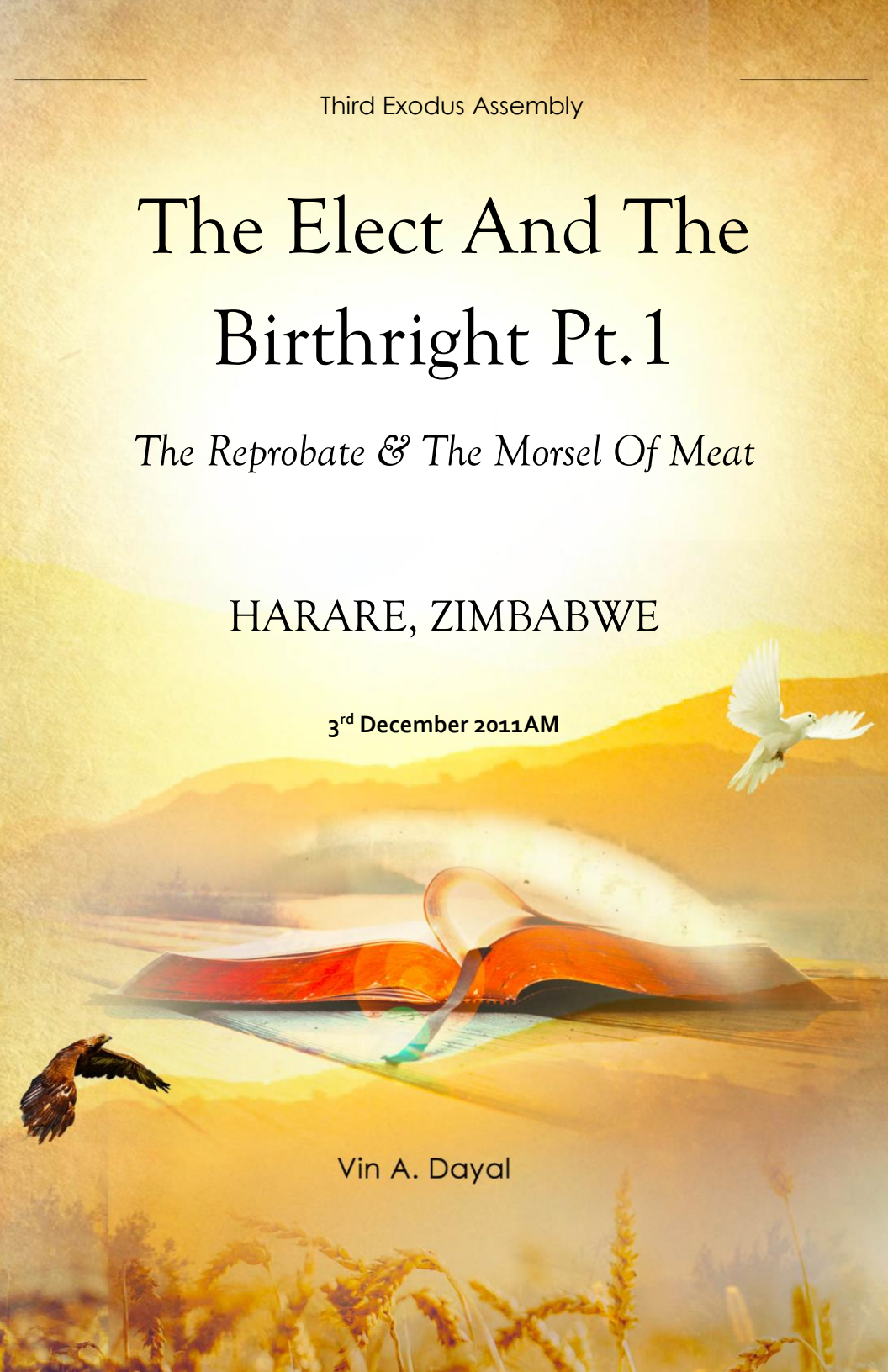
The Elect And The Birthright Pt.1

The Reprobate & The Morsel Of Meat

HARARE, ZIMBABWE

3rd December 2011AM

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SATURDAY 3RD DECEMBER, 2011A.M

BRO. VIN A. DAYAL

Amen. Praise His wonderful Name. I think we are going to do a few songs before we go into the Word.

Is everybody happy? Praise His wonderful Name. Don't feel sorry for us. We are kind of accustomed to this weather. When we arrived, some of the brothers said, "Oh, it has been very hot over here." It was 26°C. And they were saying it was so hot. But I hope that you are keeping up this morning. It is a little warm, but the Holy Spirit is present, and for this we are thankful. Amen.

It was in the heat of the day, and Abraham sat in the tent door. Hallelujah! He positioned himself with expectations. He was expecting a Supernatural visitation. Hallelujah! Because something was going to happen in the tent. Glory be to God. Oh, thank You, Lord.

So, it is kind of warm, but we are the royal Seed of Abraham this morning. And this is the same Day, and this is the Hour when we are promised this kind of visitation. Is that right? Praise His wonderful Name.

So I'll ask the saints to come and sing *The Secret of The Access* [#967 - Songs That Live -Ed.] We all need this Access. It speaks of the time when in the Old Testament God was hid behind a veil. In other words, He was sealed up from the people. And while God was sealed up behind the Seal, He was a hidden Mystery to the people, because they could not go in there. Only the high priest, once a year, could have gone in there. And he had to go

with blood. But one day, that day on Calvary, God rent the veil. He unsealed the Mighty God Who was hid behind the veil, that He could be seen in plain view. And there on Golgotha, when that Roman spear struck the veil of the Temple (hallelujah!)— Christ was the Temple. And the Mighty God was hid behind the veil. The Father that dwelleth in Him was doing the greater works.

They were saying, “Show us the Father,” [John 14:8 -Ed.] and the Father was hid behind the veil. Hallelujah! But He was trying to make Him plain by going into the Scripture, but the ecclesiastical veil was on their minds and they couldn’t discern that That was the Living Word walking. But since that time, the Bible says, “By a new and living way, we have access (amen) into the Presence of God. By faith, by revelation, we have access into this grace,” because the Blood-sprinkled Mercy Seat has turned It from a Throne of Judgment to a Throne of Grace, and we have an invitation: Come with boldness before the Throne of Grace and you shall obtain mercy. You shall find grace to help you in time of need. [Hebrews 4:16 -Ed.]

Down through Seven Church Ages (amen), after the Church fell again at Nicaea Rome, they couldn’t have access. They were veiled with traditions. And the Seals were upon God. But in the last days (hallelujah), He broke the Seals, that Christ, the Mystery of God, will no longer remain a mystery; that a Prophet could declare *Christ Is The Mystery of God Revealed*, [[1963-0728 -Ed.](#)] *Christ Is Revealed In His Own Word*. [[1965-0822M -Ed.](#)]

He said, “Moses, in the Third Pull, went into the Pillar of Fire and came back out veiled with the Glory of God.” And while the Glory was in Moses, Moses was God to the people. The Word was going forth. Hallelujah! I feel good, amen. I’m telling you about the Access. You can understand this Access: By faith Abraham, by faith Isaac, by faith Noah, by faith Enoch, by faith, by faith. By faith Bro. Branham went into Seven Angels, and came back out veiled with the Word of the Almighty

God. He could preach *Super Sign*; God and man united, *A Greater Than Solomon Is Here, Who Do You Say This Is?* [1964-1227 -Ed.]. Hallelujah! *It Is The Rising Of The Sun* [1965-0418M -Ed.], *The Masterpiece* [1964-0705 -Ed.]. Oh, my! This is that Hour! Oh, thank You, Lord.

When you have Access... We thank God for the 'opening' of the words that were sealed. He said, "Daniel, shut up the words. Seal it up." "Shut up the words, John. Seal it up." But the Third Pull; we love the First Pull, we love the Second Pull, but, oh, how we love the Third Pull. Why? Because the Third Pull was the opening of the words that were shut up and sealed. This is the Evening Light. Light from the Throne shining into your heart, that you can walk in the Light as He is in the Light, and the Blood of His Son cleanseth you from all sin. The Bride has this Access. Because I thought I was tired sixty/seventy seconds ago, but the Access—I just mentioned the word 'The Access'. Oh, thank You, Lord.

This is what we like. Did you catch that last night? So many songs were sung, but just when they were coming to *One Love*, [#521 – Songs That Live -Ed.] the Holy Spirit dropped the last verse on that song to make it present tense. Not pre-arranged, God pre-arranged it, and God dropped it down, and the sister walked in the platform and said, "Sixty seconds ago the Holy Spirit dropped that." Spontaneous praise in the Holy Ghost. Because we were talking about worship. We were talking about spontaneous praise in the Holy Ghost, and now we are talking about the Access. Be perceptive.

Bro. Branham said, "All true believers are close observers."

The Eagle has microscopic and telescopic vision. So turn on your telescopic vision, and switch on your microscopic vision, and remember, this great Almighty God that they were singing a while ago, high and lifted up, twenty-seven miles high, thirty miles wide

(hallelujah!), the King in His Glory, King Theophany Jesus. Glory. Thank You, Lord.

And here are a people that are cleansed by Fire, in action with reverence and humility. Because Isaiah had the fullness of the Word. He wrote a miniature Bible. The Bible has sixty-six Books. He wrote sixty-six Chapters, talking about a people when the Lord appears high and lifted up, that would recognize their sin when they come in the Presence of God, and say, "Woe is me." Not woe is the next church; not woe is the neighbor; not woe is they who don't believe like us. "Woe is me. I am undone. I have seen the Lord high and lifted up, and His Glory filled the temple." Hallelujah!

This Access is available to every son and daughter of God. May as they sing the song—it is one of my favorites; preaching about the Access, and the Holy Spirit just released the inspiration, and they wrote the song. We thought that in this Hour... He said, "Job had access to God." He said, "Joshua, in the battle, had access to God." He said, "Sun, stand still." [Joshua 10:12 – Ed.] Amen. He said, "Moses, at the Red Sea, in that crisis had access to God." He could call Jesus on the scene and watch Him go into action.

So may it bless you and prepare your heart for the oncoming Word.

They'll sing a couple... I'll just call them. And they'll sing and minister. Because remember—I hope you caught it last night really clear, this is not singing. This is not just like singing. Some of the only ministers of the Word people know are like pastors, prophets, teachers and evangelists. Amen. But Jesus, going in the grave held on to a verse in a song: Psalm 16, *I will not suffer my Holy One to see corruption*. From a song, an inspired song. Asaph, the seer, wrote songs, prophetic songs. That's right. So may God bless you all. I'm sure we are going to have a wonderful day today in His Presence.

[Sis. Arlene James and saints sing The Access. –Ed.]

The Prophet said on the message *The Key To The Door* [1962-1007 -Ed.], “What is a key? What is a key used for? To open up a way, because there is something shut up.” Men who got a hold of that Key were able to open a way and bring the people in. Jesus opened the Scriptures. He opened their understanding. He opened their eyes. He brought them into the Holy Ghost. Elijah opened up the Jordan, and Elisha followed him and came into a double portion of the Holy Spirit.

Bro. Branham, he said, “In Hattie Wright’s house, somehow I broke into that channel.” Amen. He held the Key. That is what these things are. Many tried to work on emotion. They think you could shout it down. Some think they could roll into it. No. You have to have the Key. You got to get a hold of the Key. To every great achievement, you must be tied to an Absolute. You must get a hold of the Key that can open up the thing to you. It is that real. That is how we have been trained. That is how we have been taught by a vindicated Prophet for this last Day.

It is sad that so many people have missed the real reality of the Message. That is why we try to remind you, these things are ministering an entrance abundantly into the Everlasting Kingdom. Praise His wonderful Name.

We’ll just do one more because I want you fresh in your mind, and this kind of heat could sap your strength quickly, and we already had the praise service yesterday and are still praising Him this morning. And what we don’t praise Him with this morning, we’ll praise Him in the noontime and when the sun goes down. Hallelujah! But we want to get some of the Word in while you are fresh in your mind.

Am I right with that, you are fresh in your mind? Praise His wonderful Name. I just love to preach to people that love the Word, whether you sing it or you preach it. Faith comes by hearing and hearing the Word. It didn’t say whether it is in a song form or in a preached

form. It says faith comes by hearing and hearing the Word. Hallelujah!

We'll do *Sprinkle Me Speckled Dove* [#1009 - Songs That Live -Ed.]. There was a cleansing of the leper on the Eighth Day. Wilt thou be made clean? When they saw the speckled bird fly holy, holy, holy, and the blood was dripping, there was a Message that we can receive A Total Deliverance. [[1959-0712 -Ed.](#)] Amen.

It is an inspiration from the message *On The Wings Of A Snow-white Dove* [[1965-1128M -Ed.](#)]. Because we recognize our Day. We recognize our Message. We recognize the Evening Messenger, Revelation 10:1; the Seventh Dove that descended, that led the Eagle, Revelation 10:7, and is still leading His Eagles, Revelation 10:8 to 11. Where the carcass is, thither will the eagles be gathered together. [[Matthew 24:28 -Ed.](#)] This is the Eagle Age, so get ready to fly. But let the Blood go forth first from the speckled Dove. Amen. May it drip on all of us and remove all hindrances, that we can receive the living Word. God bless you.

[Sis. Shelly-Ann Edwards and saints sing *Sprinkle Me Speckled Dove*. -Ed.]

Hallelujah. Oh, thank You, Jesus. Did you get that? There were two doves: a male and a female. They would kill the male and pour his blood on the female. And leprosy, which was a type of sin that came through the fall, but on the eighth day when that female would be released, and begin to fly dripping with the blood of the male, she knew that leper knew that he was going to be totally cleansed. Because Eight speaks of a New Creation, a New Beginning. After seven is eight. On the Seventh day He was examined. That condition was coming to its end.

We carry this leprosy inside of us. We have this law of sin, this sticky cocklebur nature, even though there is a grain of Wheat on the inside. But in this Eighth Day, in this Eternal Church Age at the end of the Seven Seals, the man that is to be redeemed by the Blood (amen), that would go into Eternity. Amen. In this Holy

convocation when there is a total annihilation of sin (amen), where the Holy Ghost and Fire will burn everything out and loose him completely so he can pass from one condition... [Inaudible -Ed.] One form of existence where we are trapped in the pesthouse, bound in this dimensional prison, to be loosed from the chains of corruption and gravitation, and to begin to travel at the speed of thought. Hallelujah! That is what the Message came to usher us into.

Please help me, okay? [Bro. Vin addresses the audio technicians. - Ed.]

Let us stand to our feet. I want to speak in a whisper so that you can hear me. Let's just have a word of prayer before we read the Word of God. If you have a special need, you just believe in your heart and confess with your mouth, you shall never be ashamed. Because He is the great High Priest that can be touched with the feelings of our infirmities. Whether it is infirmities in the body or in the soul, He is more than able. He made a dual Atonement that He would pardon us from our iniquities and heal us from all our diseases. An Atonement that covered both body and soul, the outward man and the inward man. Let's have faith as we look to Him.

Gracious Father, once again we are so thankful to be in Your Presence. How we have enjoyed, Lord, sitting in Your Mighty Presence, hearing the Holy Spirit ministering through members of the Body. Lord, we know this is the Day of a Body Ministry. This is the Ephesians at the end of the Age when every gift is finding its place; when every man who has been dealt a measure is being placed positionally according to his birth, setting him in order. And You have come down to take the great Headship over a circumcised people that You are leading into the possession of all that You have promised; taking them out of Egypt and bringing them back into the land of the fathers; and now setting them with all things under their feet.

Oh, God, Your Prophet saw this, Father. He was the firstfruit, Lord, the first one that came to be placed positionally, with full authority and all things under his feet in this Hour opening up the channel, dear God, that others would come into their possession also.

And we ask, Father, even as the Word would be ministered today, it would give us identification. It will cause us to understand how You have worked down through these years. It will show us where we are, what is happening, where we should be focused, where our faith should be centered, Lord. Lord God, that we could be moved by the power of the Holy Spirit in the bloody footprints of Your Word, being led step-by-step, Father.

Lord, we believe this is a great junction time and, Lord God, as Your people have gathered from near and far, and You have appointed this time for this gathering, and here we are, Father; it falls our lot to stand and speak here today to a people that we love so much; to preach the Message that has been ministered to us in these last days, that has awakened us to recognize our Day, to see Jesus and His program. And we are trying to bring this to the hearts of the people that, dear God, they might know how to walk in this Hour, how to serve You, how to face every condition that confronts them; that they could walk in victory and live in the power of the Holy Spirit.

May You take full and complete control in the rest of this service, and direct our thoughts into this great Message that You have given unto us, and the Scriptures that You have opened to bring out this Message.

Bless each one, Father. Take into consideration all Your ministering servants, and all the churches represented, and get glory to Your great Mighty Name, in the Name of Jesus Christ we pray and we ask these things. Amen.

I would like to invite your attention over in the Book of Genesis, Chapter 24.

I'm sure as Message believers, and knowing you are well taught in the country here, that you are very familiar with Genesis 24, so we want to break right into the scene.

Eliezer was called and commissioned to go and choose the bride, because the father had this great secret in the back part of his mind. And he had opened that secret to Eliezer, that it was time for the marriage of his son. The same son who went up on the mountain with the wood on his back; the same son who was persecuted by the children of the bondwoman; the same son who was the appointed heir of the father; the same son who was obedient even unto death, who was beloved of the father, the time had come for the marriage of this son. Hallelujah!

That mystery was given to this faithful servant, Eliezer. Amen. And it is said in verse 2 and verse 10, that he had rule over all of his master's goods. Because Abraham represents God, the Fatherhood. Isaac represented the Sonship. Rebekah represented the Bride, the Eternal Attributes. Amen. Hallelujah. Glory. This is the great setting here. Glory. We are breaking right into the scene.

You know how Abraham made him swear, how he went down into Mesopotamia (which was really in the kingdom of Babylon), and He was at the well, and how he prayed, and then here came the young virgin. It said that she was appointed to be the bride for Abraham's son. Hallelujah!

That's you and me. That's the mystery. We are in there. Eliezer was Revelation 10:7. Isaac is Revelation 10:1. Amen. Rebekah is Revelation 10:8 to 11, the Evening Time when the Bride is being called out of Babylon by the Evening Messenger, and to come into union with the beloved Son. Hallelujah!

So where we are going to read from verse 58, it was in the house of Rebekah's parents. And the mother and the brother were giving some problems. They didn't

want her to move so quickly. But in this Age there was to be a short, quick work. The work is cut short. It is the Eagle Age. It is moving with swiftness.

⁵⁸ And they called Rebekah, and [they] said unto her, Wilt thou go with this man?

You hear how they call him? Wilt thou go with 'this man'?

... And she said, I will go.

I will go. She is going where she had never gone before. Her path was crossed with a man she had never met before. But when she looked in the Eagle eyes of that man, when she heard the voice of that man, something in her heart told her this man is not an ordinary man.

Somehow her destiny was connected to this man, before she met the other man. She is meeting Revelation 10:7 first. She is meeting the Evening Messenger first, before she meets the Bridegroom. Hallelujah! This is the way. This is God's plan. This is God's great, pre-arranged program.

He is going to cause Her to meet the Evening Messenger. Because in the plan of God, this man is given the role and function to initiate the union, to unite the Head and the Body, to introduce Her to the Bridegroom. Hallelujah! This is what we are reading.

Does it look like it?

That was you one day. You had to say, "I will go with this man. I will go with this man." He is taking you to the other Man above him. He is under that Man. He is the servant. Above is his Master. Hallelujah! It is two Angels. How many Angels do you see there? I see two. Can you identify them?

Is this one below, is it Revelation 10:7? Is he Revelation 10:7? Is he Malachi 4:5? Then there was One Who said, "Behold, I send you Elijah." Who is the 'I'? Is the 'I' the One above? Is that Jesus? That was the One Paul saw. He said, "Who art thou, Lord?" What did the Light say? The same Light that Moses met. The same

Light that Paul met. Who did He say He was? He said, "I am Jesus." Hallelujah!

Is He the Bridegroom? At one time did He go up on the mountain with the wood on His back, 2000 years ago? But has He come back? Has He appeared in the Hour when He is coming to be united with His Bride? Are we living in the Evening Time? Is this the Evening Time? Then that and this are connected. This is revealing that. Then if you are following this man, then you are finding yourself here in the Bible following that man. You are seeing a shadow of your life. In other words, you are seeing your picture in the Family Album. This is the Family Album. You can wave and Rebekah will wave to you. Hallelujah!

... she said, I will go.

⁵⁹ And they sent away Rebekah their sister, and her nurse, and Abraham's servant [singular], and his men.

He didn't come alone. He had some faithful helpers. Hallelujah. The faithful helpers were only assisting him. Hallelujah!

⁶⁰ And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

Cancer hates you. Leukemia hates you. Diabetes hates you. Lust hates you. Put them under your feet. Unbelief hates you. Put them under your feet. You shall possess the gates of your enemies. These are things that want to kill you spiritually. False doctrine hates you. Polygamy hates you. Put it under... [Inaudible -Ed.] Hallelujah.

⁶¹ And Rebekah arose,

The rising of Rebekah. First, the decision of Rebekah. Then, the rising of Rebekah.

⁶¹ And [she] arose, and her damsels,

There are other damsels with her, going out with her whilst she is called. As we read, we want to see if those damsels go in the tent, or if they stay out of the tent.

... and they rode upon the camels, and followed the man:

They followed the man. They didn't know where they were going. The man knew where he was going because the Angel of the Lord, the Guide, was with him. Hallelujah! Abraham said, "The Angel of God will go with you," so the Angel was going with him. He had prospered his journey.

... and the servant took Rebekah, and went his way.

Journeying, coming out of Babylon, she is on a camel. It wasn't a Babylonian camel. The servants brought those camels from the country of the Bridegroom. She was dressed in the raiment. It wasn't Babylonian raiment. It was raiment that the Evening Messenger brought. Hallelujah! She had the gifts, the jewels that were ministered to Her by the Evening Messenger. Amen. The beast, the power that is moving Her from Babylon all the way into the tent. Hallelujah! From *Faith Is The Substance*. You get that? From *Faith Is The Substance* [[1947-0412 -Ed.](#)], all the way to *Communion* [[1965-1212 -Ed.](#)], that is the journey. Hallelujah! And about 1963, February 28th, verse 62 said,

⁶² And Isaac came...

What is that? The coming of the Bridegroom. The coming of Isaac. She is in journey. She doesn't know Who this One is yet. She is hearing about Him. He is being revealed in His own Word. The Messenger who knows Him (amen) is unveiling Him to Her. *The Unveiling Of God* [[1964-0614M -Ed.](#)]; the unveiling of the Bridegroom. He is telling her about him: when he was born, when he grew up, how he went on the mountain with the wood, how God provided the lamb. Oh, and she is getting faith. Hallelujah!

And then she looks. And this man, she never saw a man like that in Babylon. And Eliezer, as great as he was, she was already looking away to Jesus, the Bridegroom. And she said, “Who is this man?” Hallelujah!

It says,

⁶² And Isaac came...

The coming of Isaac. The coming of Revelation 10:1.

... from the way of the well Lahai-roi; for he dwelt in the south country.

⁶³ And Isaac [came] out to meditate in the field at the eventide:

His coming was connected to the setting of the sun. He said, “I was going westward in the dream.” It was the setting of the sun, on Sunset Mountain, and then she looked up, twenty-seven miles high.

“Who is this?”

“That is Isaac. That is the Bridegroom. That is the One. That is your Head. I’m coming to unite you to Him. That is why I came to call you. You are the Bride appointed to that Headship.” Hallelujah!

It was Evening Time. You see the perfection of the Bible? That’s right.

... and he lifted up his eyes,

Oh, my. She saw him. Rebekah saw him coming.

... [and] she lighted off [her] camel—and when she saw Isaac, she lighted off [her] camel.

Something is pulling her towards him. First, she sees him, she asks Eliezer, “Who is this?” She is coming off the camel. Because the Bible said, “She raised her eyes and she saw him, and he had raised his eyes and saw her.”

*⁶⁵ For she had said unto the servant,
What man is this that walketh in the field to meet us?*

She was conscious—like when I look out there with those telescopic eyes—she saw him, and she zoomed in

on him and she was watching him here. She was seeing his nose, his eyes, his lips, exactly like Hoffman drew them. She pulled him in. She pulled him in. She was going through an experience.

*... And the servant had said, It is my master:
Watch what she does.*

... [and] she took a veil, and covered [her head].

When you see this Head, you cover yours. Hallelujah! You have no more thoughts coming because this is your Head. This is the Head that is going to settle into His place and take the Headship. That is why the Prophet said when a woman is coming to be married she veils her face, signifying that she has no husband, she has no head. She is coming to her head. She is coming into submission to her authority. Hallelujah! Glory!

*⁶⁶ And the servant told Isaac all things
that he had done.*

After that, we don't read anything about Eliezer again. Why? He fulfilled his commission. He finished his course. He kept the faith. He achieved his purpose. His work was done. Amen. He entered into his reward. Hallelujah!

*⁶⁷ And Isaac brought her into his mother
Sarah's tent,*

He had sent the raiment. He had sent the jewels. He had sent the beast. And he also had the provided place. He arranged everything and she is moving step-by-step, part under the leadership of the Messenger while he was on the earth. But in the day when the Messenger is on the earth, in the day when this Seventh Angel is on the earth, the Mighty One will come in that time, because he is introducing Him.

John had to be on the earth when Jesus was there because he had to introduce Him. It is the same. That is why we see it in the type: Isaac was coming at Evening Time when the Evening Messenger was on the earth.

But verse 67, we are entering into something after December 24th, 1965. In Genesis 24, when He called Eliezer, He commissioned him, that was 1946. When Eliezer finished his ministry here, that was 1965. These sayings are faithful and true.

Why did he carry her in that tent? It was in that tent Abraham and Sarah were transformed back into young people. It was in that tent the promised son came forth. It was in that tent when Elohim discerned her heart. It was in that tent door Abraham had positioned himself with expectation. It was in that tent He said, "I will return according to the time of life," [Genesis 18:10 -Ed.] and Sarah received strength, power, Dunamis (hallelujah!) to bring forth the man-child. Hallelujah!

May the Lord bless the reading of His Word.

It says,

⁶⁷ And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

The Head and the Body were united. Amen. They were no longer twain. They became one. It was the uniting time and sign. The mystery of Oneness in that tent.

God bless the reading of His Word, you may have your seat.

I want to speak on "**THE ELECT AND THE BIRTHRIGHT.**" THE ELECT AND THE BIRTHRIGHT. And I want to make a contrast with that, because Election and reprobation are contrasting, and the birthright is in contrast with the morsel of meat. So we want to look at this, THE ELECT AND THE BIRTHRIGHT, and "***The Reprobate And The Morsel Of Meat.***" Twins of the Bride's revival.

Now listen, we want to teach this a little bit here. They are very deep thoughts, and I want you to conceptualize it really well.

The Book of Genesis is the seed Book of the Bible. Everything in Genesis is in seed form. Revelation is the last Book of the Bible. It is Harvest Time. Everything is in its fullness: Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials, Seven Thunders. Seven is completion. What was in seed form is reproduced by a law of reproduction. Everything in Genesis is in Revelation, and everything in Revelation can be traced back to Genesis. This is how God put together the Bible.

In the Book of Genesis, there is a mystery of Christ and the Bride. All the mystery is sealed up in there. After Genesis, the seeds begin to unfold gradually and slowly. But whatever begins in Genesis, it will go all the way to Revelation, because Jesus is the Alpha and the Omega. He is the First and the Last, the Beginning and the End. Amen.

So, as we think on these things, to open what we have read here and will continue to read, I want to show you how the Bible opened with Adam and Eve. Adam, Eve and Eden were a mystery of Christ and His Bride in the Kingdom. Then we have Abraham and Sarah. That is also a mystery of the Bride, Christ and the Church. Then Isaac and Rebekah in Genesis were also a mystery of Christ and the Bride. Jacob and Rachel were a mystery of Christ and the Bride. Because Rachel brought forth that Son that saved the world, that One that had the rainbow coat, Joseph, the perfection, a type of Christ.

Joseph and Asenath. How the Bridegroom dismissed the Bride to the Palace in the time of great economic recession when His brothers were gathered back. A recession that was becoming greater and greater on the earth until money failed. It is prophesied that there is to be a destruction of the present-day money system. It is prophesied that the people will be deceived in this Hour of Temptation, and the only way they think they could survive is to go in the Ecumenical move and take

the mark of the beast, because without that you cannot buy or sell.

I'm just throwing these things out for you to show you the mystery of Christ and His Bride revealed in Genesis. In Genesis, we see how God put Adam to sleep, and the Bride was taken out and built from the feet all the way up to the head, and presented a Church, a glorious Church without spot or wrinkle. She was bone of His bone, flesh of His flesh. Ephesians 5, a mystery, Paul says, of Christ and the Church.

Abraham and Sarah. Abraham was a type of Christ because when Lot was taken into captivity—Lot was his kinsman. He and his family were taken captives, they and all their possessions. Like what happened in the Garden of Eden. Adam and all of us. When he died, we died. When he fell, we fell. "In Adam we all die," the Bible says. [1st Corinthians 15:22 -Ed.] When he was taken into captivity, he and his wife (amen), they needed a kinsman who could come after them; spoil principalities and powers and deliver them, and restore them with all their possessions. And Abraham went after those principalities from Dan to Beersheba.

Like Jesus came from Heaven, the highest of Heaven to the lowest of Hell, to bring us back, spoiling principalities and powers, openly triumphing over them (amen), and restoring them.

And Sarah, the wife... Abraham and Sarah, Christ and the Church, and how they were blood relation; because Adam and Eve were blood relation. Isaac and Rebekah were blood relation. Jacob and Rachel were blood relation. Hallelujah!

So we look at the Word there. How Jacob labored and toiled in the heat of the day, being ill-treated. Man wanted to exploit him, but he was doing all of that to get that bride and make her his.

So when Jesus came, they spat on Him, they ridiculed Him, they belittled Him, they used Him. He was wounded for our transgressions, He was bruised for our

iniquities, the chastisement of our peace was upon Him. He was taking all of that so He could completely own us, that nobody would have a claim upon us. Because Jacob had loved Rachel, [so] that all that toil for seven years, Seven Church Ages, it seemed like nothing. Hallelujah! In the end he will have her. She will bring forth this perfection. So all these Bride types here, five times in Genesis, it is a mystery. It is wonderful.

But let us look at something here. We read here in Chapter 24 about Isaac and Rebekah, but I want to rewind a little bit to show you the mystery. Because in Chapter 24, the earthly bride who is called out of Babylon at evening time by the evening messenger, she is coming into union with the one who was in Genesis 22 going up on the mountain; the one whose birth was prophesied in Genesis 17, saying, "Sarah will have a child this time next year. His name shall be called Isaac. My covenant shall be with him." [Genesis 17:21 -Ed.]

His birth was being foretold by the Angel of God. His name was being revealed before his birth. Hallelujah! This one who was coming was going to be the appointed heir to all that the father hath. He would be the beloved son of the father. Hallelujah! It is revealing Christ.

Did not the Prophet say, "If you read the Bible and you don't see Jesus in It, go back and read it, you missed Him somewhere?" Did not Jesus say, "Search the Scriptures; in them you think you have Eternal Life, but They are They that testify of Me?" [John 5:39 -Ed.] Did He not take the Law, and the Psalms, and the Prophets and all things concerning Himself? Did He not say, "Lo, I come in the volume of the Book, it is written of Me?" Did the Prophet not say, "He is the Principal Theme of the entire Bible?"

We are seeing Jesus in Adam, in Abraham, in Isaac, in Joseph. We are seeing the mystery of Christ, the Bridegroom, the One that we are in union [with], the One Who has appeared. This One is the entire Bible!

Genesis 21 shows us the birth of Isaac, he is a type of Jesus. If you find the birth of Isaac, you could mark the spot of the birth of Jesus, where Jesus was born in Bethlehem. That's right. Oh, what a great thing that is. That is the birth of Jesus.

Was Jesus' birth foretold by the Angel of the Lord? That's right. Was Jesus' Name revealed before He was born? "You will have a Son, and His Name shall be called Jesus." That's right. When Isaac was born, his birth required the operation of the creative Power of God.

Abraham, in Genesis 16, still had some energy in the flesh. Sarah was barren, but Abraham wasn't sterile. So Sarah said, "Take Hagar and go and have the child. I will be the mother."

Here is the Elected Woman who is ordained to bring the Promise, misinterpreting the program of God. Here is the Elected Bride, not being able to wait until God's time and season, injecting her human ideas, and misinterpreting the plan of God. She is trying to bring the promise. She thinks the husband's energy of the flesh will bring the promise. "Oh, our preacher can preach. Oh, there is nobody like our pastor. I tell you the platform is too small for him." That doesn't bring the promise.

How many ever heard the message *God Is His Own Interpreter* [[1964-0205 -Ed.](#)]? How does God interpret His Word? By bringing it to pass. But the Word is of no private interpretation. And whenever—that is where the polygamy came from. It came out of unbelief in the promise. It came out of somebody who couldn't wait for the promise. Energy of the flesh was connected to that false interpretation. Yes! That is the problem: too many Abrahams. A lot of these Abrahams have too much energy in the flesh.

This is not throwing stones. I didn't cross all the Atlantic and the Mediterranean Sea to come and throw stones. This is opening the Word, and the Word corrects

every error. And when Light comes, Light exposes, Light reproves, Light uncovers. If It doesn't do that, it is entertainment. It is telling them what they want to hear. But the final Voice to the final Age, the Spirit and the Bride, do not entertain. They say back what has been said. They say back what has already been said!

Watch it closely in the Bible. Genesis 16, Abraham was eighty-six years old when Hagar conceived. Genesis 17, It begins with Abraham's age. Genesis 16 closes with Abraham's age. It tells you he is eighty-six. And in Genesis 17, It tells you he is ninety-nine. Thirteen years nothing is written: no visitation, no revelation. And all that time Hagar is walking around the house... [Bro. Vin demonstrates. -Ed.]

"Abraham, your son needs some milk. Give me the credit card. I need to go to the grocery."

And Sarah is getting migraine headaches. And this nice, quiet woman, Sarah, starts to shout at this one. Trouble in Abraham's tent. And God let it go on for thirteen years, when he was ninety-nine years until he was totally dead.

You see, as long as you have energy in the flesh, it seems right. You want another concubine and another concubine. But when the energy in the flesh is gone and you can't do anything... Romans 4, Paul said, "And Abraham considered not his own body now dead." In Genesis 16, the body wasn't dead. It produced an Ishmael, a fighter, a persecutor. It means a wild-ass man, a wild donkey, you can't tame it. It says his hand will be continually against his brothers. He is only fighting, and fighting and fighting.

Look at the kind of product it produced trying to work with the energy of the flesh. Carried them into false union, and then that false union produced something that had to be cast out.

Follow me. Don't get detoured. I am showing you Genesis 21, the birth of Jesus in Mystery, when Isaac was coming to be born, after Abraham became dead. I'm

trying to show you Isaac's birth required the operation of the creative Power of God. It didn't come by Abraham's energy of the flesh. God had to Supernaturally change the body to bring this. That is why Isaac types the New Birth in Galatians 4, and Ishmael types the children of the flesh.

But Isaac types those who are the Spirit-filled ones, who have the New Birth. Hagar represents earthly Jerusalem. If a woman wants to be a concubine, your type is Hagar. Your type is a bondwoman, you and your children in bondage. You have no legal rights. You are just property. No daughter of God, no daughter of God, no daughter of God wants that position! You are a freewoman, not a bondwoman! A free woman!

Because the first woman, in the beginning, is not a bondwoman. The true woman represents the Bride of Christ, and the true man represents Christ. Marriage is a mystery of Christ and the Church. And only the married Wife has the Wedding Band, the Marriage Certificate, and the Name revealed in the Seven Thunders. Only She is joint-heirs that could speak even to half the Kingdom, because She is Life of His Life and Spirit of His Spirit. Watch this.

Jesus' birth was foretold. His Name was revealed before. And Jesus' birth required the operation of the creative Power of God. Isaac was typing Him because Isaac represents this One in Genesis 21 that is being born. And when he was born, he was the promised son. He was the appointed heir to all that the father hath. He was hated by the bondwoman and her children.

God told Abraham, "Listen to what Sarah is saying. Cast out the bondwoman and her son, because the seed will not be heir with the shuck."

The shuck does not go in the garner. The shuck does not go in the Rapture. Don't let somebody deceive you and fool you. I am quoting you the Message. You know that. I am giving you line upon line, precept upon precept, here a little and there a little. I'm not fighting

any people here. I am reminding you of what has already been said. I'm not even telling you you have to take it.

He said, "My sheep will hear My Voice. And you shall know the Truth, and the Truth shall make you free."

Ignorance puts people in bondage, but freedom is connected to knowledge of the Truth. You shall know the Truth. It shall be opened to you, revealed to you. Amen. And that knowledge of the Truth will make you free.

With the coming of the promised son, when Isaac came on the scene, from the moment he was weaned, from the moment he was taken off the milk and his diet changed, and he began to eat the meat—to whom shall we teach doctrine? To whom shall we make to understand knowledge? Them that are weaned from the breast. He that useth milk is unskillful in the Word, and is a babe. But meat belongeth to them that are of full age. And when you have need to be teachers, you are still going back to the milk. [Hebrews 5:12-14 -Ed.] Amen! Let us go on to perfection. Let us go on to perfection. [Hebrews 6:1 -Ed.] There is a promise left us.

We didn't just come in the Message for religion. There is a promise of the Rapture, of a New Body, of the Marriage Supper, and the Millennium, and the New Heaven and New Earth. There is a Promise left us. Let us not come short of it, but let us labor, let us press to enter in, that we will cease from our own works. Our works are what we use the energy of our flesh to produce, but let us enter into rest with God, into God's rest. There remaineth a rest for the people of God. [Hebrews 4:9 -Ed.]

Because when the Holy Ghost comes in—I'll show you when El Shaddai came—El Shaddai waited until he was dead. Nothing. Sarah was barren and he was impotent. And all the big revelations about Hagar, he couldn't do anything. And fighting was going on in the house. Abraham wasn't a Serpent seed, [but] because of desire,

because of energy in the flesh, because of a lack of patience, because of being influenced by a man-made interpretation of how the promise will come, he was vulnerable. He was susceptible to that evil influence, because he had energy in the flesh.

What he sowed, he reaped. "And every tree that My Heavenly Father hath not planted, I will root it up." [Matthew 15:13 -Ed.] And when God came, God rooted it up. He said, "Cast out the bondwoman and her child!" God rooted it up because God didn't plant that. He said, "I will bless it for your sake; they will remain with little gifts. But My covenant, My promises, My inheritance are with Isaac."

What am I speaking of? THE ELECT AND THE BIRTHRIGHT, and The Reprobate And The Morsel Of Meat. In other words, the twins of the Bride's revival. Every revival produces twins.

The bride that Eliezer called had twins inside of her. In the Bride's body, in the framework of the Message, it has twins inside of there. One desires the birthright, and one wants the morsel of meat. Two manners of people with two different desires. We are getting to this, but I am proving it to you. I am going back to Genesis.

I'm starting with the birth of Jesus, back when He was born in Bethlehem, all the way until when He comes for His Bride, and united after She had been introduced to Him, to this very present Hour.

I'm proving it to you from Bethlehem to this morning, December 3rd, 2011. I'm going to show you from Genesis 21 to 25, God had sealed up in There a history of two thousand years, and how that Word was fulfilled to the letter, and even this morning it exists.

From the moment Jesus came on the scene, the children of the flesh, Hagar's children, the natural Jews that were represented by Hagar and her children in bondage, Judaism, they were set aside. They were the ones that persecuted Jesus, the Son Who came by the creative Power of God. They were the ones that cast Him

out. They were the ones that called Him Beelzebub. They were the ones that hated Him. They were the ones that delivered Him to Pilate. They were the ones that said, "Crucify Him," because that is what Hagar represents in the Bible. Galatians 4 teaches that.

And It says that Sarah: Galatians 4 verse 26, she represents Jerusalem Which is Above. Heavenly Jerusalem, City of the Living God, Mount Zion, a Pyramid City, the Bride, the Lamb's Wife – Sarah represents that. And It says, "She is the mother of us all."

We didn't come through the gates of Babylon. We didn't come through the gates of the Baptist, or the Jehovah Witness, or the Seventh Day Adventist. No, we are born through the womb of the Bride, Zion's children. Zion's children. We are born by the incorruptible Seed of the Word of God. To come through Babylon, you are coming through the gates of the harlot and her daughters. They are not virgins. They have all kinds of venereal diseases that eat them up. They are bringing forth perverted children. They are bringing forth children like Cain that do not know how to worship God. But they know how to kill those who worship God.

Genesis 22, after the birth of Isaac, after the persecution of Isaac, we see Isaac going up on the mountain with the wood in obedience unto death, to be offered as a burnt offering. "What shall I say, father, save me from this hour?"

He said, "Father, look, the wood and the fire. Oh, my God! Father, where is the lamb? We forgot the lamb!"

Three days they travelled. Abraham didn't tell him he was the sacrifice. But when it was revealed to him that he was the sacrifice, watch the beloved son whose name was foretold. Hallelujah! Watch him, the appointed heir, the beloved son of the father, obedient unto death.

When it was revealed unto him, "What shall I say, father, save me from this hour? For this cause I came unto this hour." Amen! "Now the hour is come that the

Son of man should be glorified. Shall I not drink the cup that is prepared for me? No man take my life. I lay down my life.”

When Abraham told Isaac, “Son, we didn’t forget the lamb, you are the burnt offering.” He didn’t say, “What? You deceived me, you lied to me, you brought me here to kill me,” and took off running. No, no, no, no, no. Abraham put him on the rock. It was a white rock shaped like a little pyramid. He put him there.

He said, “Son, let me talk to you.” He said, “God called me out of Ur of the Chaldees by faith, and told me He’ll make a great nation. Son, I had a son before you. That boy, he wasn’t some servant’s child. That Egyptian woman, I took her, because I got out of the channel, and I brought trouble in your life, and you suffered all that persecution because I couldn’t handle the energy in my flesh.”

He said, “But, son, you see me here, you know what my age is? I never really told you my age. But I am much older than you think I am. I was changed back young to have you.” He said, “And God made me cast out the bondwoman and her child because He told me, ‘My covenant shall be with Isaac. And in Isaac shall thy seed be called.’ And son, in our family we are in covenant with God. God is my friend. God opened the Secrets to me. I am His prophet. (Hallelujah!) And son, I know it is impossible for God to lie. If you die, then God has to raise you up. And son, He is only testing my obedience, and something tells me that He will come on the scene. Do you believe me? Do you believe me, my son?”

He said, “Yes, my father. (Amen.) I will drink the cup. I surrender. Not my will father, but thy will be done.” Hallelujah. Glory!

And he walked up on the mountain, and he was helping the father pick up the stones to build the altar. And he was helping the father cleave the wood. Then he said, “Father, is it time to lie on the wood? How to put

my hands, papa? In front? Behind? How do you want to tie me?

He said, "Son, we are not tying today, because I see the faith in you. (Amen.) And that Presence is somewhere in these bushes, that Glory. I just know when He is on the scene."

Branham and Abraham are parallel. Hallelujah! Whenever that Presence came, Branham said, "I know He is here. He is here somewhere. I haven't seen Him yet. I'm looking for Him."

Oh, my! Are you looking for Him? He will appear and yet will appear. [#955 - Songs That Live -Ed.] Abraham was expecting. Isaac said, "Papa, I overheard you telling the young men, I could remember your words clearly, like it was recorded in me. 'The lad and I will go and come again?'" [Genesis 22:5 -Ed.]

He said, "Yes, son, because I received you as one from the dead, and I know if I offer you up, my God is more than able to bring you back. He likes to perform paradoxes. But I am tied to *The Absolute*. [1962-1230M -Ed.] I have *His Unfailing Words Of Promise*." [1964-0120 -Ed.] He said, "Son, my compass is pointing to the North Star, and my anchor is gripped to the Rock." Amen!

And all of a sudden, as he took the knife and was going to plunge it in his heart, he began to hear, "Baa, baa. [Bro. Vin makes the sound of a ram. -Ed.] He said, "What is that? What is that? Something is happening. Oh, my. He found the ram. The horns were stuck up in the thicket; he couldn't get away from where he was. Jehovah-Jireh fixed him there for Abraham. Faith always brings Him on the scene, and Abraham's seed with the same kind of faith will bring Him on the scene this morning. Hallelujah!

Now watch something here. Watch something here. So here we see... Here is the Mystery now. That ram is also a type of Christ. Isaac is Christ, and the ram is Christ. One will speak of death, one will speak of Resurrection. Just like they used to have with the two

scapegoats and the two turtle doves – the same. Hallelujah! Isaac came by the creative Power. He was an Aries. He was a type of Christ. He was a lamb: obedient, sacrificial. He was to be the burnt offering. God couldn't call him the burnt offering, say, "Offer a burnt offering," and it is not a lamb without spot and blemish. Oh, my God! Hallelujah! God is the One Who said, "Offer him for a burnt offering." [Genesis 22:2 -Ed.] He had to have the qualities to identify him to be a burnt offering.

The burnt offering, they had to examine the head; and they had to examine the inwards; they had to examine the feet. Then they had to flay him, pull the skin off of him, to make sure there was no blemish inside.

When you see people with a three-piece suit, smelling nice, matching tie; when you see the woman dressed to kill, it looks good on the outside, but when somebody mashes their toes you see blemish on the inside.

So God called for a burnt sacrifice, and anything God is calling for, God doesn't play. So this boy was a perfect young man. If God had to provide a lamb, God couldn't provide a lamb with blemish.

It was a male ram, also came by the Spoken Word. That lamb didn't come by sex because that lamb was typing Jesus on Calvary. Amen. When God accepted the lamb, it was so perfect God said, "And your seed shall possess the gates of the enemies," [Genesis 22:17 -Ed.] because all principalities and powers were spoilt right there.

And the one who was dead in the purpose of God, who was obedient unto death, the beloved son who was born in Bethlehem, who was born by creative Power in Genesis 21... Genesis 22 is Calvary. So Genesis 21 is Bethlehem, and Genesis 22 is Calvary, A.D. 30. That's right. And Isaac walked off as the resurrected, the resurrected Christ. Hallelujah! Genesis 23, God put something in there: the mystery of Sarah's death. The Jerusalem Which is Above, the freewoman, the married Wife who received a New Name just like Abraham. God

breathed the 'H' into Abraham, and He gave Sarah the same 'H'. Hallelujah! Is that right?

Sarah represented—Abraham bought that burial place, the cave of Machpelah. But before he could buy it—catch this! He was about to purchase a possession with resurrection in mind. With resurrection in mind.

They had a revelation that through Abraham's seed, the Royal Seed is going to come, the One promised in the Garden of Eden. The Seed that will possess the gates of the enemies so they could go back to Eden.

Because did God promise Adam and Eve the Son? Did God promise Noah the Son? Did God promise Abraham the Son? Did God promise David the Son? Amen! My!

So look at something here. I am bringing you down to this Hour. I want it to strike you so real that you would know that this is not some made up business. The Word will be laid bare, naked, and opened before you. And my confidence is [that] believers' first love is the Word of God. I love you and you love me, but the Word of God is first, because He is God. His Name is called the Word of God.

Before He could purchase the possession, they had to weigh the silver to make sure the price required to purchase the possession was the right amount – nothing short. To ensure that nobody else will have a claim on that possession. He must pay the price in full because the man offered it to Abraham. Abraham said, "This, you can't give to me. I am going to purchase this. Weigh the money." Hallelujah!

Jesus had to be weighed. The scale is Libra. It is the symbol of judgment. God told Belshazzar, "You are weighed in the balances and found wanting." [Daniel 5:27 – Ed.] And Jesus had to be weighed to prove if He was the true Redeemer, if He had the qualifications to redeem man.

It was a type of the ransom, the purchase work, purchasing the possession. We are a purchased possession. We have been bought with a price (we are

not our own); not with corruptible things like gold and silver, but by the precious Blood of Jesus Christ. Hallelujah! We belong to Him. He has rights of ownership.

And then he buried Sarah with a promise of Resurrection. Then he and Sarah were buried there. Isaac and Rebekah were buried there. Jacob and Leah were buried there. Job was buried there. That's right. Because they knew that the Redeemer promised in the Garden of Eden, promised Noah, promised Abraham, promised all of them, was going to come one day. Hallelujah! And Sarah represents the Bride that has fallen asleep; the Bride of Seven Church Ages, the Family in Heaven.

In Heaven this morning, is Paul and his people, is Irenaeus and his people, is Martin and his people, is Columba and his people, is Luther and his people, is Wesley and his people, is Bro. Branham and his people. All seven Messengers, all seven groups of overcomers of Seven Church Ages. The Family which is in Heaven, they are already in their theophanies. They are in their celestial bodies. They are in their mansions. They are in their Eternal houses made without hands in the Heavens, the one that they bypassed when the sex birth trapped them in the pesthouse.

The last few names; we who are alive and remain. The Family on earth. The Family on earth and the Family in Heaven are all named after the Lord Jesus Christ! Over there is a Pyramid City. That is what he saw beyond the curtain of time. He saw the mansions that Jesus talked about. It wasn't houses with wood and stone and brick and wallpaper. It was bodies. It was celestial bodies. It was theophanies. It is a Theophany City. Hallelujah! He saw the Bride over There, and all Seven Ages, the Bride of Seven Ages is There.

Are we at the end of the Seventh Age? Okay. Then Genesis 21, the birth of Isaac, the casting aside of the bondwoman, earthly Jerusalem, and her children.

Genesis 22, Calvary. Genesis 23, the Bride of Seven Church Ages waiting for resurrection. Genesis 24, a servant at Evening Time who had rule over all his Master's goods is about to be commissioned to go and choose the Bride, call Her out of Babylon, because it is time for the Marriage. The great secret when the Son was on the earth, they were talking about the Marriage. The Son went to Calvary, He carried the wood on His back up on the mountain. That same One was the One Eliezer saw coming, and Rebekah said, "Who is this?" And he introduced Her to Him.

So, now we have from the birth of Jesus, to Calvary, to Seven Church Ages, in Genesis 21, 22 and 23. Genesis 24, at the end of the Seventh Age, at the end of the Pentecostal Age, a one-man move. Eliezer (amen), the servant who has rule over all his Master's goods, in the hour of the Marriage. Rebekah represents the living Bride at the end of the Seventh Age. Hallelujah! Is that right?

We are doing well.

Let's read Genesis 25 now. You see what kind of Book the Bible is? You see how important your life is? Eliezer went off the scene December 24th, 1965. And from 1965 to December 3rd, 2011, here is Rebekah with Isaac, *Invisible Union*. [[1965-1125 -Ed.](#)] *Uniting Time And Sign* [[1963-0818 -Ed.](#)]. Is that right? Let's see what follows in the days after Eliezer left. If we can see 2000 years; from the birth of Jesus, from the death and resurrection of Jesus for the Seven Church Ages, Seven Brides asleep awaiting resurrection, and the living Bride on the earth, that has been called by the Evening Messenger in the day when Isaac came and took Her into the tent. Do you think God is going to wiggle off the path now? Because it is important for us to see what was to happen from the going of Eliezer to the present Hour.

Verse 20,

²⁰ And Isaac was forty years old when he took Rebekah to wife,

So, how old was Abraham? How old was Abraham? Abraham had Isaac when he was one hundred years. So, if Isaac was taking a wife when he is forty, what is the age of Abraham? One hundred and forty years. And Abraham was ten years older than Sarah. Sarah was ninety. And Sarah died at one hundred and twenty-seven. That's right. So, then Isaac was thirty-seven years old when Sarah died. So, that means three years after, he went through discomfort and grief. Eliezer is gone, Sarah is gone. See?

... the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

²¹ And Isaac intreated the LORD for his wife, because she was barren: and the LORD was intreated of him, and Rebekah his wife conceived.

Oh, it is beautiful when you study it. Because first, you have the virgin Rebekah being called. Then we had the married Rebekah. Then we had the barren Rebekah. Then we had the pregnated Rebekah. And then we have the twins of Rebekah. That is the progression of the symphony what the Bride had to go through. Because remember when they reached, he took the Bride Rebekah.

“God bless you, Eliezer. Well done my good and faithful servant. Enter into the joys of the Lord.”

And he is going. Then those damsels of Rebekah were following her into the tent, and Eliezer said, “No, no, no, no, no. Isaac has one wife.” He said, “The foolish virgins can't go in here. The foolish virgins can't go in here.” Matthew 25, when the Bridegroom appeared at midnight, behold, Isaac cometh. Behold, Boaz cometh. Behold, Ahasuerus cometh. Behold, the Headstone cometh. Hallelujah! And ten virgins went out, but five couldn't go in. You have to have Oil to go in there.

²² And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the LORD.

Read it with some understanding here. There are some hidden Secrets here, and I want you to catch it. I don't want you to miss these Secrets. She went to enquire of the Lord.

23 And the LORD said unto her,

It didn't say where she went. It said the purpose why she went. She went to enquire of the Lord. Her husband was Isaac, she didn't go to him. He was praying for her, she conceived. But Abraham was still alive. I'll show you that. Abraham lived one hundred and seventy-five years old.

So, Abraham was one hundred and forty years when he took her. When Isaac took Rebekah, Abraham was one hundred and forty years.

23 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels;

Who is this? Rebekah. But we have proved who she is. From the birth of Isaac, from the birth of Jesus, to the death and resurrection of Jesus, to the Bride through Seven Church Ages. At the end of the Seventh Age, the time when the Evening Messenger is going out to choose the Bride, where the coming of the Bridegroom was while the Messenger was on the earth, and the Messenger introduced the Bride to the Bridegroom. So we know who She is. It is not fictitious. It is not trying to misapply something here. This Bride has twins. This Bride has twins, two manner of people, and they are fighting.

It is so good. Are you catching me? Are you understanding? Now you know the Word could be exact sometimes, and then it could be very exact at other times. When it is exact sometimes, you could handle it. You are still happy. But when it gets very exact, the Devil tries to make you feel uncomfortable. Don't listen to your feelings; listen to the Word. Real believers will listen to the Word. Your feelings are not the same. You feel good sometimes, you feel bad sometimes, you feel

bright sometimes, you feel down sometimes, but the Word is the same yesterday and today and forever. The Word cannot change!

The Word is the measuring rod. Jerusalem is a measured City. This Message measures how you dress. It measures your baptism. It measures your marriage. It measures whether a man could preach or he can't preach. It measures the evidence of your Holy Ghost. That's right.

This Word measures your concept whether God is three or one. I am singing too. I am singing my song. Don't you like my song? My song is the Word just like the other songs. Would it do better if I ask the musicians to play while I sing my song? Is it because it doesn't have the musicians behind me? Would the musician help make it easy to receive?

You know I'm just trying you. I am just trying you. Bro. Branham said God showed him that kitten. Oh, she was all next up to him. "Oh, nice kitty, sweet kitty."

Bro. Branham told the brothers, "Hey, this is a cute kitty."

God stepped in and said, "Cute Kitty? Pass your hand the other way."

When he passed his hand the other way, [Bro. Vin demonstrates the kitten snarling -Ed.].

He said, "God does that sometimes."

Elijah said, "Stay at Gilgal."

He said, "Stay at Gilgal? Not me. As the Lord liveth and my soul liveth..."

He said, "Stay at Bethel."

"As the Lord liveth and my soul liveth, I will not leave thee."

He was trying him. He tries us. That is why Jesus says, "If you continue in my Word, then you are my disciples indeed." [John 8:31 -Ed.]

If you could cross Jordan, the place of total separation, because *God's Word Calls For A Total*

Separation From All Unbelief. [1964-0121 -Ed.] Rebekah, the Bride, she is getting the Word from the Lord.

... Two nations are in thy womb, and two manner of people shall be separated from thy bowels;

Who is this? The Bride that Eliezer called out at Evening Time. The living Bride on the earth at the end of the Seventh Age. More of Rebekah is written than all the other brides in Genesis, because of the placing where she is placed in the revelation. Because, when the Book is opened in the last days, we must understand what is happening. That is why people are confused. Why are there always fights in the Message? Why is this? Why can't this one get along? It is two manner of people.

Why does this one love the morsel of meat? And why is this one going after the birthright? Two manner of people. Why is Esau called the fornicator? You don't read anything about Esau having an altar. You don't read anything where Esau was praying. You don't read where Esau had a spiritual dream. You don't read where Esau wrestled with an Angel. You don't see where Esau got a New Name.

But you see Jacob. God said, "Jacob have I loved before they were born." Before these twins come forth, God is already saying what they will be, and how you will know them.

Jacob—you heard the song? He saw the gateway to Heaven. It says, "Isaac and Jacob dwelt in tents with Abraham." [Hebrews 11:9 -Ed.] It didn't mention Esau in the tent with Abraham. God is the God of Abraham, Isaac and Jacob. One of the twins in this Hour, the younger one, the one that is not the firstborn; the younger one, he is obsessed from inside the womb for this birthright. He is understanding something about birth order.

Esau, the Bible says, was a man of the field. And Jesus tells us in Matthew 13 verse 30, [verse 38 -Ed.] the field is the world. It says Esau was a cunning hunter.

The man of the field is hunting things in the field. The things in the field have captivated his attention, have a stronger influence on him than the birthright. Because to relate to the birthright, you are dealing with the spiritual things. And the spiritual things, you don't see it with the physical eye. You have to understand it by revelation, by faith.

But Jacob [Esau] in the field sees the Impala, or the wildebeest, or the eland, even the ostrich, whatever it is, and he is chasing it, "I must get that. I have to get it." He is laboring. He spends all night as a sentry – still. "It is coming to feed here." He set the trap. He could spend all night—He is drinking coffee to stay up.

But Jacob, praying all night, wrestling with the Angel. Hallelujah! He is seeing a way to go up into Heaven. Jacob's Ladder, a Pyramid, Seven Steps, God at the top, man at the bottom, and Angels are ascending and descending bringing Messages

When Paul ascended, God loosed the Spirit for Irenaeus. When he ascended, God loosed the Spirit for Martin. They are bringing Messages to cause man at the bottom to ascend up where God is, where they have bypassed their theophany. Hallelujah! Jacob had a vision at Bethel, he could sense the Spirit, "Surely, the Presence of God is here in this place. This is none other than the house of God. This is the gateway to Heaven."

[Genesis 28:16-17 –Ed.]

You don't see Esau—while he is catching that and wrestling with the Angel, Esau is coming with four hundred men armed. He is coming for war. He is coming to kill. And Jacob is wrestling with the Angel. He said, "Oh, God, Esau is coming armed. I'm not letting you go until you bless me." That is a mystery of you.

Under the Seventh Trumpet, that is Israel, the 144,000. But the Mystery of the Seventh Trumpet is the Mystery of the Seventh Seal; to come into your New Name; to cross over from the Book of Life into the Lamb's section, from your first birth, your human life,

into your Spiritual Birth that puts you in the continuity; that you understand the Mystery from Abraham to Isaac is now unfolding in you. You are the continuation of the revelation in the present tense. You are under the same influence, same leadership.

That is one of the twins. I'm describing why there are two manner of people. I'm showing you the identification. The Word is Hebrews 4:12. You don't even have to think of anybody. When the Prophet preached *Three Kinds Of Believers* [[1963-1124E-Ed.](#)], he gave three descriptions. He said, "Now look in the mirror of the Word, and see which one of those Johnnys you are." [para. 275. Ed.] He wasn't calling anybody a certain kind of believer. He was showing the characteristic that identifies the different believers.

And you wave, if you wrestle with an Angel. Maybe right now you are just dreaming [of] Angels that is preparing you for wrestling with Angels. Maybe while you are under the old birth, where you are trapped in the pesthouse, and you are trying to scheme your way out, but God fixed certain trials in your life because He wants you to stop using your human mind. He wants you to start trusting Him, because by being Elect, He put certain potentials in you. There was always an Israel inside the Jacob. Just like Moses was in the rock, but Michelangelo, a type of the Archangel Michael, a type of Jesus, could look at the rock and know Moses was in that rock.

When everybody is looking, all they are seeing is a rock, some old rock. But with his skillful use of the hammer and chisel, he said, "This doesn't belong to Moses. Out that goes. That doesn't belong to Moses. Out that goes. And this doesn't belong to Moses. Out that goes." And when he was finished, Moses was there. And God knows that the Word, Jesus, is in you. That Gene of God, your hidden resources, your hidden potentials is locked up in you. Hallelujah!

He ordained things in your life to squeeze that out of you, purge that out of you, break that thing away from you, until you stand up there and you can't find Jacob anymore. You are Israel, a Prince with power. Amen. A Prince of God with power! You don't have to run and hide and dodge. You could walk up, and in humility, he took the low place, "My brother, Esau." And Divine Love calmed the raging bull, turned back the four hundred wild hornets. It was love in Jacob. Amen! Hallelujah!

Except the corn of Wheat had fall in the ground and died, it abides alone. You have to fall in the ground and die if Life is to come from you. Hallelujah! You have to lay aside things, because God put those things to prove that you are an overcomer. And your greatest enemy is not the next preacher, is not the next church. Who did the Prophet say your greatest enemy is? Your own self. He said, "William Branham is my greatest enemy. When I can get him out of the way, it is unlimited what God can do." It is just the Devil makes people put the blame on other people, and kind of makes you feel, "No, no, no. You are okay."

Remember what I said in the beginning when they sang the song? Woe is me. Isaiah said, "Woe is me." "I," he said, "I. I am undone." [Isaiah 6:5 -Ed.] A vision of the coming of the Lord high and lifted up. It does that.

How many people have this picture and never said, "Woe is me," yet? When Isaiah saw it, he said, "Woe is me." When Job saw it, and—he could say "My Redeemer liveth." [Job 19:25 -Ed.] He said, "I am vile. I abhor myself." When Daniel saw that Mighty One with the open Book, the Ancient of Days, the Supreme Judge, "My comeliness was turned into corruption." [Daniel 10:8 -Ed.] When Bro. Branham saw it, he said, "Woe is me. I feel like Isaiah. I feel like Daniel. I feel like Jacob at Bethel." But we have so much of intellectual business it just becomes theology.

I think I should pause and come back later. What do you think? You want to go on for a little bit again? You

see, it is not whether I'm enjoying myself up here. Maybe you, while you are hearing, you want to pause and meditate. Maybe you want to get in a position to pray a little bit. Because when you are hearing the Word like this, you realize that Jesus is close. This is not some kind of rehearsed message. This is laying the Word out to show Jesus and His program, from His birth all the way to this Hour. From the birth of Jesus, the death and resurrection of Jesus, to the Seven Church Ages, to Eliezer until he went, to the Bride in the days after Eliezer went, to the two manner of people that comes from Her.

Who is going to deny that? Have to be some crazy man. A man has to be totally insane and blind to deny that. And if that is in Genesis, and Genesis is the seed, what is in Genesis is in Revelation.

[Bro. Vin sings. -Ed.]

*Every time I feel the Spirit
moving in my heart,
I will pray.*

That is how I feel. I feel it would be like just reveling in preaching. But I feel we didn't cross this all this time to come here. And I don't believe—I believe that I am preaching to an audience that loves this Message. I know that. Anyone under twenty-seven, you weren't conceived as yet, but from one year to twenty-seven years, because the first time I came was twenty-seven years ago, and all the Ministers will testify (who were there in those days), that that wasn't just some loose cannon coming through. That was God in grace sending encouragement, sending witness to witness you are the Bride.

And my conviction... That is why I cried and desired, and we are all dreaming... Last night, while Bro. Ben was leading the songs, before the special singing started, as a Pastor I stood there, where I was sitting right here, and I was watching my sisters and brothers. They heard me talk over and over about Zimbabwe,

about the Congo, the love the people have for the Word, the love that I have for the people here, the desire to come back. And like a father with children, what I enjoy I wanted them to enjoy.

I turned and I watched them last night, and they looked like the happiest bunch of people. You know, at home you could give your children a lot of nice things in the house, but sometimes you tell your children, "We are going on an outing. Daddy is going to take you to a special place, and you are going to have some experiences that you will remember for the rest of your life." I went so far as to tell them, I said, "You all will see how they love me over here." Amen.

You don't love me for anything else, but mainly for the Word. Because you do not know me after the flesh here. You know me after the Word. Because you see that I've always been honest, and sincere, and try to be conscious that I'm standing before the purchase of the Blood. I try to be so careful to preach the Word so clear and straight. Not to inject anything, not to entertain, not to get attention to myself.

I try to use my gift to keep you in remembrance of what you would read in the books and hear on the tapes of the Prophet. Those who listen, they know that. Those who know me in the pulpit and know me outside the pulpit, I'm the same person outside the pulpit. We sit and we start to talk about the Word, and down He comes. It matters not whether it is a service. And that is what attracts. And that is why we enjoy the fellowship. When I see my brothers and they see me, I get happy seeing them, and they get happy seeing me, because we were back There together.

That is why I am preaching to people I know that love this Birthright. Because that Title Deed that comes back, and the Voice said, "Go and take that Book and eat it," that has the promises of the covenant, your position, your blessing, your birth order, your gift, your placing. It is all inside of there. That is your Birthright

that entitles you to all that God has given you. That teaches you who you are in the Family, and what your place is in the Family, and what your rights are in the Family. I am preaching to those—because that is God’s children. I am putting a pause here.

When we come back, I want you to see, the Bible shows us what happens to Esau and his descendants. The Bible shows where he went. It shows how he wasn’t influenced by the continuity of the Word. But Jacob, It shows you his pre-existence, It shows you his earthly journey, It shows you the junction when he came from Jacob to Israel, It shows you where he comes to the place where he had Joseph. That perfection comes from him. It shows the time when he was to die, the understanding he had of where he was going. Then It shows you where he ended up in the resurrection, when Jesus came. Because in Matthew 27, Jesus raised up the overcomers. And those overcomers are in Hebrews 11. So, you see his pre-existence, his earthly journey and his Eternal destination. When the Prophet went beyond the curtain, he said, “This is like Jacob. You are gathered with your people.”

We are in a very crucial hour. It is a time where we have to listen, and if even though we don’t understand fully, we have to pray for full understanding, because these things are designed not to hold you and bind you to myself or something. This is designed to help you recognize what God has made you, what is His program for this Hour, where you fit in that plan, to help lead you to discover your hidden resources, to discover the potentials that He put inside of you that you can live in your God-given privileges.

So, we are going to pause and let you get something to eat, because I’m preaching to those who want to have it. I said something there, you know. You see these brothers understand, they caught that quickly. The Prophet said, “I was preaching, an Angel standing in the sun,” and the people were in the heat, and they were

getting hungry, and he had to pause to give them something to eat. He said, "But let's come back when the evening shadows fall for the second climax."

Let's stand to our feet. You appreciate His Word so far? You are hearing what the Spirit is saying to the Church. I remember that time, I think it was 1986, when I preached that message *God Requires A Burnt Offering At Harvest Time*. Oh, we had to be reduced to ashes, but what a time it was. It is 2011, but when the meetings are over, you have to be walking out knowing who you are, all amnesia gone, all defects straightened out. Praise His wonderful Name. Let's just bow our hearts.

Father, we are so grateful, being sensitive here in the midst of Your children, and seeing, dear God, this heat, even as I preach, it is like a penetrating heat into our bodies. It wearies the mind staying in one position so long. And because of the type of service, people are holding their positions with respect, refusing to move. But, Lord, it is taking a toll upon them.

But, dear God, Your Word has gone forth in a very unique way. You are making things plain to us, You are making things clear, You are laying out to show the continuity of the Word, the unchanging God in His unchanging ways; to see the program of God how it unfolded down even to the very present Hour, to the climax that we are coming into in this great Age. How your Prophet told us every revival produces twins. He said, "And this Last Day revival will not be immune from it."

Lord God as we would come this evening to nail these things down, to read what your Prophet has said, to refer to the places how he taught these things, to show that the Spirit of God, Who laid it out in the Bible, laid it out in the Message, has come back around even to shine Light, Lord. Lord God, because the Hour is here when decisions must be made. And before that could be done, Light must come and shine and make things

clear, otherwise, it will be human persuasion. But, Lord God, we know it is not by might nor by power. It is not him that willeth or him that runneth. It is by Your Spirit.

And so we ask, dear God, that You will lay Your Word out in such a way, and work on the inside of the hearts of Your children that You are directing this Word to, because only You know, because, Lord, I am just yielding, submitting myself to let You have Your way and say what You desire to say. So much has been said that I never thought I would say on the desk, but it came out.

But I thank You, Lord, it didn't come out in an offensive way. It came out, Lord, in an enlightening way. It came out in a way to edify us, to teach us the Word of God more perfectly on things, Lord, that sometimes could look right, and hinder us in so many ways. We remember Paul saying, "We walk in the steps of the faith of our father Abraham, because we are seed of Abraham." You said, "I will deal with Abraham and his seed after him." And Your Prophet brought that out so clearly that You are still that same God working in this way with the seed of Abraham.

Bless Your people, give them rest. Let them keep in fellowship, keep in an atmosphere where everything is sanctified and nice. Lord, let not some misunderstanding or some misrepresentation, Lord God, be like a fly in the ointment, but let them understand things right and fellowship in sweetness, and have our meal together.

And, Lord, when it becomes a little cooler in the afternoon, oh, God, we can sit and hear a little more, and worship You, because we just want You to have Your way. Not trying to finish because we have other things we want to say, but just to go as You lead us, Father.

Order our steps in Your Word. Speak in the way that You desire and You choose to do it, because we don't want a protracted meeting, we want a meeting with You.

We want, Lord God, where You can come down, Your Presence, You can walk among Your people, You can touch hearts and lives. Many have been praying, many have been seeking, many have been crying out for different things, and only You know how to supply this need. But in a service when Your Presence draws near, there are so many things that You can do. So have Your blessed way.

We commit everyone into Your hands, and everything, until You bring us back and re-gather us again. May it be a most enlightening and enjoyable time in Your Presence. And where, Lord, there are things, may You grant the grace to lay aside whatever it is that has been a hindrance, or whatever has been displeasing unto You, or whatever further Light is needed even to crystallize and make more clear, may You furnish, Father. We only desire Your will, dear God.

We commit each one into Your hands. Be with each one. Let Your Presence mingle among us as, Lord, we would have a little interval where we could relax and refresh ourselves.

We thank You for what You are doing, and we so appreciate it. We commit all things into Your safe and secure hands, in the precious, wonderful Name of Jesus Christ. Amen.

So God bless you.



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