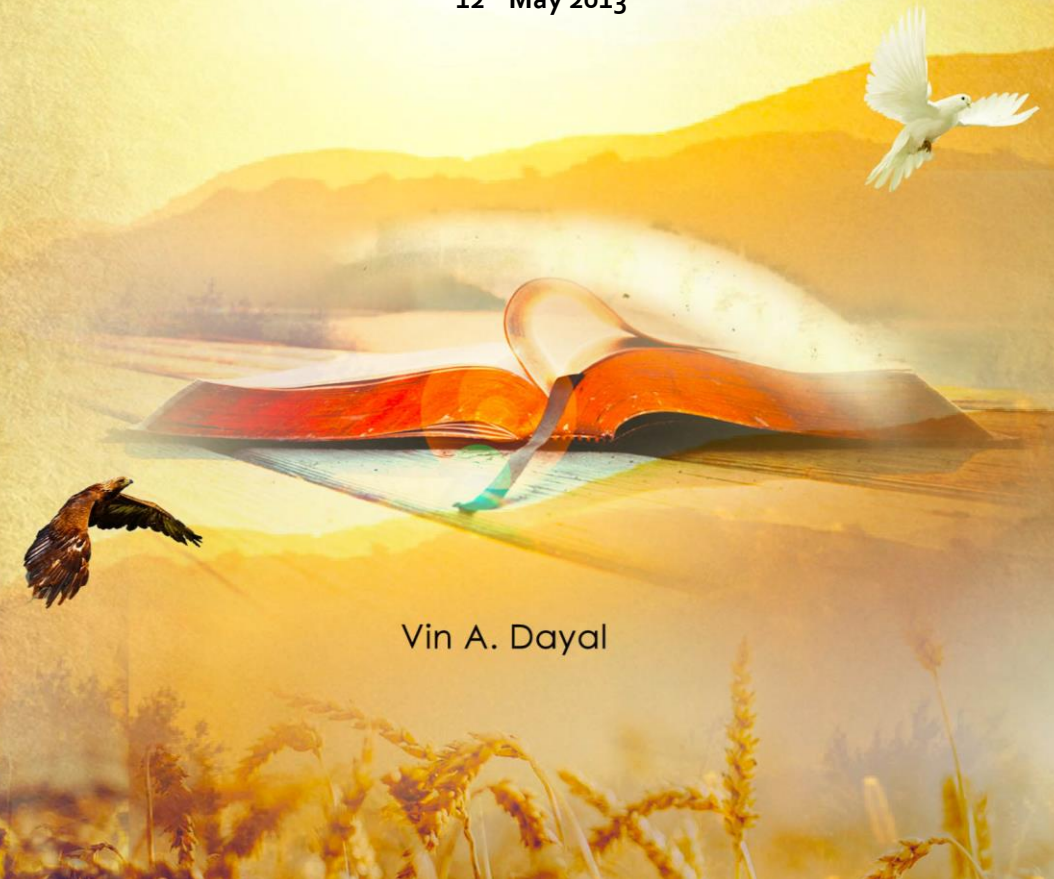

Third Exodus Assembly

The Slain Lamb And The Thunder Of God

Requirements and Condition for Revival

12th May 2013



Vin A. Dayal

THE SLAIN LAMB AND THE THUNDER OF GOD

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TRINIDAD

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AND THE THUNDER OF GOD**
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COMMUNION
TRINIDAD
12TH MAY, 2013

BRO. VIN A. DAYAL

... turn that Judgment Seat into a Mercy Seat. Hallelujah! Glory be to God. He died for me, He died for you. Amen.

Sis. Liz, come and sing that song this evening. This is your Passover, friends. Fellowship with your Lamb. See God's provided Lamb for you. The Lord provided a Lamb for Himself (hallelujah! Glory be to God!), a Lamb that could meet every need that we would have. There is no need that you have that has not been met in that Lamb. Every redemptive blessing lays in that Atonement. Hallelujah! Oh, thank You, Lord. Worthy is the Lamb of God. Amen. Hallelujah! Glory be to God. Malachi 4 restored the original Atonement so that we didn't end up in some denomination, talking about Jesus.

The original Word, the original Atonement, came back in Its fullness, even where It can speak into existence. He said, "That is in that Atonement (hallelujah!) for us in this Day. Glory be to God in the highest. Thank you, Lord. Hallelujah! Oh my! He is wonderful. He died for you, He died for me, friends. Glory be to God. You better believe it. This is the hour to be identified with your Lamb that that Lamb's life can come back on you. Oh my. You go deep in your identification. His life comes back on the believer (glory!); brings you into a Pentecost. Hallelujah.

[Sis. Elizabeth Bishop sings *He Died For Me* #942 – Songs That Live –Ed.]

Oh, thank you, Lord. Hallelujah! Glory be to God! Oh, He is deserving of all praise and worship and honor and glory. No wonder they sang, 'Worthy, worthy, worthy, worthy is the Lamb that was slain; blessing and glory and honor and might and dominion and power.' Hallelujah! Glory be to God. Thank you, Lord.

What a great thing, friends. In that Seventh year of release, they would take the Book out. And when they took that Book out they were coming to the Atonement, because It was kept in the Seventh month in the Year of Release, in the time of the Feast of Tabernacles. And during that time, what happened? When they took that Book, and they opened that Book out, the next thing was the Atonement. And after the Atonement was the change of the dwelling places. But when that Book was opened up, a worship started.

In the Book of Revelation, when we come to the substance, the reality in the End Time, the End-Time prophecy, it was a bloody Lamb stepping forward to take that Book, to open up that Book. The One Who had been sacrificed; the One Who had become Priest showed back that the Sacrifice and the Priest was the same person. Hallelujah! Because it was the Priest Who took the Book out, but He Himself, is that Priest. He Himself is our Lamb, our Sacrifice. What a great thing. And then the praise started, the greatest time of worship, because in that Lamb was our Passover. In that Lamb, we get our Pentecost; and in that Lamb, we are going to have a body like His own glorious Body. Hallelujah! And this is the Time that we are in. This is why it is not a program for us; it is a revelation that we are growing in, that we know how to relate to this great, glorious One.

We have one more song. We want to call Sis. Arlene to come and sing *Behold The Lamb*.

We are beholding this Lamb. Since the service started this evening, we have been beholding that Lamb; because another Elijah came in this Day, and another Elijah introduced that same Lamb to us, and all the

benefits that He achieved for us. That was the Lamb that opened the Seven Seals. If you believe in the opening of the Seven Seals, that was the Lamb. Hallelujah! Glory be to God. Let's behold Him in plain view. In plain view – unveiled.

[Sis. Arlene James sings *Behold The Lamb* #542 – Songs That Live –Ed.]

Hallelujah! Do you believe He has taken away your sins; not covered it, taken it away, put it on the scapegoat, and taken it far beyond where you couldn't find it? Let's give God a hand of praise. Amen. He is being lifted up amongst us here this evening (amen), that we could behold Him in plain view. Hallelujah! We could see this great Kinsman; this smitten Rock (hallelujah!); this Sacrifice; this bleeding One; this lovely One; this Rose that was crushed (hallelujah! Glory!); this One Who laid down His life. Greater love hath no man than this, that a man lay down His life for His friends. [John 15:13 –Ed.] Blessed be His wonderful Name.

Father, we thank You. We magnify Your Name throughout this region, all the way up into Canada, down to the ends of the earth, dear God, all across the world. Oh, great God, how we thank You. We bless Your wonderful Name, oh, God, to see You in plain view; to love You, to be reminded to come back to a Passover like this. Oh, God, move us up into a Pentecost, another Pentecost, Lord, another Baptism, a refilling dear God, another wave of the Holy Spirit, a surge of the current of the Spirit of God into every heart.

Oh, we thank you, Lord. All glory and honor and praise and might be unto You, Lamb of God, for You are worthy. There is none like You, Lord. There is none like You. Blessed be the Rock of our salvation. Hallelujah. Oh, thank You, Lord. Hallelujah. Oh, thank You, Lord. Oh my, praise His wonderful Name.

Let's give Him a wave. Give Jesus a wave this evening, at the time of the Evening Sacrifice when they waved the Wave Offering. They used to wave the sacrifice. Hallelujah! We are a sacrifice to Him also. We offer our

praise which is a sacrifice also. Hallelujah! We worship You, Lord. We thank You, Jesus. Oh my, He has sanctified a people which He has called. He has filled them. He has opened this Book and revealed Himself to them, that they might worship Him in Spirit and Truth in this Hour.

This is the time, the Prophet said, of the worship of King Lamb. Amen! All of Heaven and earth were worshipping the Lamb of God in that Hour. Blessed be His Name. Oh my, in this great final Feast when all these three Feasts are gathered up into the final Feast (hallelujah!) and climaxed with a change of dwelling places. What a great thing, friends. Praise His mighty Name. Glory be to God in the highest.

Let's stand to our feet and open up to the Word in Leviticus. Hallelujah. I'd like to read out of Leviticus 22, verses 26 and 27. Praise His wonderful Name. How great is our God!

I'd like to take for a little title this evening, and call it **"THE SLAIN LAMB AND THE THUNDER OF GOD."** THE SLAIN LAMB AND THE THUNDER OF GOD.

This is the time for this great Bride revival. Lord, create in me the revival. Make me the revival. Amen. Send down the showers of Former and Latter Rain. Bring my fruit out. Amen. Put me in the Presence of the Son where it can be ripened out; (amen) it could be made mellow and ripe, that He can eat His pleasant fruits. When He comes to you, you are not a bunch of sticks, all your leaves are gone, you have no fruit. Amen. No, no, no. His wife is like a fruitful vine by the sides of His house: His children are like olive plants round about His table. [Psalms 128:3 -Ed.]

His family is about Oil and Wine. His family is about Oil and Wine because He was the God-fearing man. 'I came not to do My own will, but I came to do the will of Him that sent Me.' [John 6:38 -Ed.] Amen. He is the Man that walketh in the ways of the Almighty God, not in His own way. Every other man from Adam went in their own way,

and He had to bring them back. But He was the One that stayed in the Way and never departed from the Way. Hallelujah!

His family is about Oil and Wine this evening, friends. If you are part of that family (amen), it is bubbling in your heart. You come into this family by a birth. It takes Blood (amen) to give you a birth, not fruits; not apples like Cain thought. Blood! Hallelujah! Glory. Leviticus 22 verse 26,

²⁶ And the LORD spake unto Moses, saying,

That Angel of God in that Pillar of Fire speaking to the Exodus prophet.

²⁷ When a bullock, or a sheep, or a goat, is brought forth, [that is when it is born] then it shall be seven days under the dam;

The dam is a nursing female mammal: like the female ewe, the sheep, or a cow that gives birth to a heifer; called it a dam, or a goat that gives birth to a little kid, that nursing mother.

... it shall be seven days under the dam; [nursing] and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.

Seven days must run out first before it can be accepted. But on the eighth day you could offer it up. Hallelujah! I wonder if you can see Jesus in that? I wonder if you can see Jesus in that? If you don't see Jesus in the Scripture go back and read It, because you missed it. He said, "Search the Scripture; It testifies of Me." [John 5:39 -Ed.]

Any sacrifice to bring man to God is Christ; every sacrifice typed Him. That's right. He is the only One that could bring you to God. That's why He says, "I am the way, I am the truth, I am the life." [John 14:6 -Ed.] Maybe you never read the Scripture before, but it is something just in my heart. I want to preach out of it this evening.

²⁷ When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day...

How many know eight is a new beginning? How many know eight speaks of a new birth? How many know eight is a spiritual order? How many know seven is completion? How many know that seven days type Seven Church Ages? How many know that we are in the Eighth Day? Hallelujah! Glory.

... and thenceforth it shall be accepted for an offering made by fire...

How many know that the burnt sacrifice was an offering made by fire? That's right.

May the Lord bless the reading of His Word. Let's pray.

Father, we are grateful to be in this Presence, to be worshipping You, the Lamb of God. Lord, You were the sin offering, the goat. You were the bullock, Jehovah's laboring Servant. You were the Lamb, the Lamb of God. All these beasts of sacrifice, Lord, when You created them, when You designed them, when You put them out in this sphere, when You set their boundaries, Lord, You put a symbol in creation to testify and give witness of You, because God is revealed in nature. Nature was Your first Bible.

And so we thank You, Lord, that we can look in the Scripture this evening and see, Lord, a sacrifice being offered up on the eighth day. Then if we live in this Day, Father, it is relevant to us, something that has a revelation of You dear God, something that we can relate to, Father. And, Lord, we just are so grateful for Your Presence that is here this evening and the way that Your Spirit is moving and the joy. And, Lord, if singing can do that, what will the Word do, oh, God, the Word that we live by? And Lord Jesus, we pray that Your Holy Spirit would break the Bread of Life and reveal You and make You plain, that we could learn of You more and more, as You are revealed in Your Own Word.

For it is written that ‘Christ is revealed in His own Word.’ You are the Principal Theme of the entire Bible. From Genesis 1:1 to Revelation 22:22, You are the revelation, oh, God, of this Book, Father. This is the Book of Life; this is the Lamb’s Book of Life. And, dear God, we who are in the section of the redeemed, Lord, truly we want to see in our relationship to You what You meant to us; how You apply to us, and especially in this Day that we live, so that we can know how to worship You, and walk with You, and be of service to You, that Your life could be reflected through us; and You can show forth Your victory and the reason of Your death. May You grant it, Lord.

For as Paul says, it is not we that live, but Christ that lives in us. And the life that we live in this flesh, we want to live by the Faith of the Son of God; for it is written, ‘the Just shall live by His faith.’

Lord, may You bless Your children, all the churches, dear God. May You just bless Your people, Father. May Your Presence be felt richly as we speak for a few words. Direct everything, Lord, according to Your Divine will and purpose that, Lord, today could be a very special day that we can lift You up and honor You and magnify You, and express our thanksgiving for what You mean, and what You’ve done for us, and the hope that You have given unto us to look forward to the full complete redemption; and knowing that we have gathered for the final Feast; and Seven Thunders are showing us how to prepare for great Translation Faith.

Oh, God, then may we learn, Father. May You teach and we learn. May we learn to lean on Jesus, and gain more power than we ever dreamed. We ask it for Your glory and for the edification of Your people, in the Name of Jesus Christ. Amen.

God bless you, you may have your seats.

It is such a great thing. So that’s my title: **THE SLAIN LAMB AND THE THUNDER OF GOD.** And for a subject: **“Requirements And Conditions For True Revival.”**

I was speaking to you Wednesday night, and we've been telling you we've been having these meetings, and we've been trying to reconstruct things, and then we want to reflect back on our prayer service. And in our prayer service we are trying to conduct our prayer service in a more meaningful way; in a way more glorifying to Jesus Christ; in a way that is more identified in the Scripture of what the true worshipper should be at this present time, since the opening of the Seven Seal Book.

Because if the Shout has gathered us together and we are in the only provided place of worship, then this is a happening. This is a happening. This is not something that we are hearing about and reading and theorizing about; this is something...

If you have received the New Birth, it took Oil to bring that. If you've been given stimulation of revelation, it took Wine to produce that. So it means to say if you are His family, if you are His Bride, you are a fruitful vine. If you are His children, then it means to say that you are olive plants around His table. So by the grace of God, here we are. And if we are in the Heavenly Jerusalem, then the earthly Jerusalem was a shadow, because that was just a natural type built by man – a house built by man, a city built by man. But the Most High does not dwell in tabernacles built by man's hands. But the Heavenly Jerusalem, man didn't build that, God built that. Amen.

You are a living stone building up a spiritual house. This is something spiritual. This is dealing with your soul now, not a place you are living inside of. Amen? Our soul is moving deeper into this revelation that we can truly become rooted and grounded, established, and settled. When you are rooted and grounded, a storm doesn't root you up. You don't go through trials in life and then the storm just roots you up, or blows away all your leaves, or blows away your fruits. No, no, no, no. When you're planted, when you're cultivated

(hallelujah!), He is your defense, because He didn't plant you to be rooted up.

That's why He says, "Hurt not the Oil and the Wine." [Revelation 6:6 -Ed.] And He says, "Tell that plague of locust that came out of the bottomless pit, 'Touch not these men who have the Seal of God in their forehead.'" He set a boundary to the Devil. Amen. You could eat up what you want, but I must be worshipped by Mine; they cannot come to Me empty.

They cannot say, "Well, the locust came and ate up the fruit and we have to come and worship You empty." They can't say, "The locust ate down the vine so we can't bring any stimulation." You know, those are unsealed people. But you know the sealed ones, He says, "Don't touch them. Go and hurt other things but not them, because this is My harvest. I am gathered—I am in the midst of My people. They come to worship Me. I am the centre of their lives. Hallelujah! Glory be to God. They are in Christ. To get in Christ, the locust—Satan, has to be justified, sanctified and filled with the Holy Ghost to get into Christ. And by the time he gets in There, he is your brother. He had to have a gene of God to be converted. Hallelujah!

So since he can't do that, the Lake of Fire is prepared for him because he is temporal. We know there is nothing about any New Birth for him. Amen. That's why God didn't come searching for them and killed a Lamb to redeem them when they fell. But when Adam and Eve fell, He came and killed a Lamb to bring them back. Hallelujah! That's why when Satan's son came to worship he didn't come with any Lamb. But when God's gene that came through Adam came in Abel, he brought a Lamb. Hallelujah!

The Bible makes sense. The Bible makes sense. Hallelujah! People only know Calvary in the middle of the Bible, but the Bible started with Calvary. Amen. Glory be to God in the highest. The Mystery of It is unfolding. Way before the foundation of the world,

before there was an earth, before there was a man (amen), the Lamb was slain in the Mind of God. Creation is for redemption, not redemption for creation. Glory. God's plan, God's purpose is redemption, and redemption is in the Lamb. He is the Kinsman Redeemer and you are the redeemed, and this is the Book of redemption. Amen. Hallelujah! Glory be to God in the highest!

Are you redeemed? Are you one of the redeemed? The Book is opened; you can find your name. He put your picture in There to let you see you are part of His family. The family in Heaven and the family on earth is named after the Lord Jesus Christ. The Name on His thigh is written in their forehead so they know who their Papa is, because the forehead is their revelation. Hallelujah! And they get that Name by birth, born of incorruptible Seed. Glory! They weren't born by false doctrine. They weren't born by some creed or dogma, because His Seed is His Word. The Word is a Seed that the Sower went forth to sow. And the wheat is the children of the Kingdom. And He is the Corn of Wheat. Except the Corn of wheat falls in the ground and dies, It abideth alone, but if It falls in the ground and dies, It will bring forth much more corns of wheat. [John 12:24 -Ed.] He is the Firstfruits and they are the harvest. Christ the Firstfruits, and they that are Christ's at His Coming. [1st Corinthians 15:23 -Ed.] Hallelujah! We are in the Coming, aren't we? He has appeared in the firstfold of His Coming. Glory!

He found me in Santa Cruz. At the Cross, at the Cross (Holy Cross) where I first saw the Light, and the burden of my heart rolled away. [#837 - Songs That Live -Ed.] Glory be to God in the highest! That's why I'm excited about it always. I have a revival many years now. Amen. I'm trying to bring others into the revival by ministering an entrance, by showing them the approach to God. Amen. Glory! And if you have a revival in you, a real one too, then you help me. Amen. You stand and you testify, and

let the Power of the Holy Ghost witness through you that you are redeemed. Hallelujah!

I am redeemed; that's my name. I am redeemed. I am one of those redeemed ones. Hallelujah! And they came with Him upon white horses just like Him. And He says, "They shall walk with Me in white also," (hallelujah!) they that overcome. And they were called, and chosen, and faithful. [Revelation 17:14 -Ed.] And faithful, not unfaithful. And faithful to Him. Hallelujah. Isn't that wonderful? Praise His mighty Name.

THE SLAIN LAMB AND THE THUNDER OF GOD. Revelation 5 shows a slain Lamb, and Revelation [10] shows a God, the Lion Himself, thundering. Glory. Our redemption is climaxed with a Slain Lamb and the Thunder of God.

And in that time, then we are also seeing that there is a praise, there is a worship, there is a revival, there is a restoring; all that we had in the beginning, we are receiving it again. We are being brought in, just like God sent a prophet, took them out of Egypt, brought them through the Red Sea. First, death couldn't touch them under the shed blood of the lamb; then in the Blood of Christ my Lord – the Red Sea. Red is an atonement color. Amen. It is called that because that's where He destroyed all the enemies who held them in bondage. Glory!

Were you in bondage once? But now you are free. Why? The Son of Man has been revealed in the last days. He sent a shepherd-Prophet. How many know that the Mystery of redemption is in shepherd and sheep? How many know that Moses was a shepherd? How many know Abraham was a shepherd? How many know Joseph was a shepherd, and Isaac and Jacob were shepherds? How many know that Abel was a shepherd? How many know that David was a shepherd? And how many know that Jesus is the Chief Shepherd?

And Peter said, "When the Chief Shepherd shall appear in the last days." [1st Peter 5:4 -Ed.] How many know

He has appeared in the last days? And how many know that the Prophet said [Why It Had To Be Shepherd?](#) [1964-1221 -Ed.] Glory be to God. I'm not a theologian; I'm a shepherd. I've found the Messiah; I've found the Lamb of God in a manger. I'm hastening with the key Message of the Bible, the greatest Message ever. I might be unqualified. I might be an unqualified speaker according to the world's system, but when I saw Emmanuel, when the Angel of God appeared to me and led me to find that Hidden Secret between the Gentile Prophet and the Jewish prophets, a mystery under the Seventh Seal (hallelujah!), then my revival started.

He is my revival. Hallelujah! He came back in the last-day Church like He was in the first Church, but this time it is not just a new birth, it is a new body also. Glory! They had a new birth and they went in the grave, but we are not going in the grave. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye. [1st Corinthians 15:51-52 -Ed.] I believe that. I believe I'm born to be like Enoch. Glory! I believe that I'm born to be like Elijah. They were born by sex; they were sinners (hallelujah!), but in their walk, something started to reveal to them, "You are going up without seeing death; you are going up." I'm going up, I'm going up, I'm going up in the first resurrection. [#720 – Songs That Live – Ed.]

Which one are you going up in? The first or the second? Hallelujah! I'm going up in the First Resurrection. I already received my Seal, the earnest of my change. That's why I'm excited about the Priest taking the Book, in the Year of Release. Hallelujah! That's why I'm excited (amen!) about the worship of the Lamb. That's why we are singing 'we shall reign with Him as kings and priest on the earth' because He has redeemed us. Redeemed, how I love to proclaim it. Do you love to proclaim it or do you suppress it; or do you quench it? I love to proclaim it. Hallelujah. There is no greater news than this. Put CNN, BBC, FOX, TV6, all of

them together, and CCN, they can't bring out good news like what has been given unto us.

Go tell My disciples, I am not dead; I am alive and I have the keys of Hell and death. Go tell them I have come down on Sunset Mountain. Go tell them that I broke the Seventh Seal. Go tell them that I opened the Threefold Secret. This is the hour. Tell them. 'Go, tell it on the mountain, over the hills and everywhere.' Tell them I am risen; I'm not dead. I'll come behind; I'll be amongst them. I'll give witness to it. Because you are My witnesses. You are not a church member. I didn't join you into anything. Hallelujah! I let you see Me.

He was seen of Peter, (glory!) He was seen of James, He was seen of the eleven, He was seen of five hundred, but He was seen of me also. He was seen of me also. I saw Him and I never stopped seeing Him. I read Leviticus 22:26 and 27 and I'm seeing Him inside of there. I'm seeing Him inside of there too. I'm still seeing Him because He is unveiled to me. Hallelujah! Oh, thank you, Lord!

There is a River that makes glad the City of God. [Psalms 46:4 -Ed.] The Spirit and the Bride say, "Come." He that is athirst, let him come and drink of the River of the Water of Life, not sparingly, drink freely; bathe in It too. Wash your robes in It too. Give your brother and sister some; take some home for your mammy and your daddy, It isn't going to run out. The River shall never run dry. There is a River, It shall never run dry. Forty years and It hasn't gotten dry yet. It is getting fuller and fuller as the showers of Former and Latter Rain keep coming down. Hallelujah.

So this is a great season, and we have been trying to work by spiritual laws to achieve spiritual things. And when you're doing that it is good to have teachable people around you, because we have never passed this way before, but the Angel of God has been sent to bring us into the place He has prepared for us. And right now we are camping in a place called Rebekah, and He is

holding us there for a season. And He is visiting us and teaching us things about our lives, our ministry, and the time and season in the Bible. So it is no longer just a quote for us now, it is becoming a reality. Hallelujah! This is a great thing. This is a great thing.

So this revival I'm trying to show you, that is a promise for the Bride. The ones who go in the Rapture are revived, because your revival is the revival of the Alpha. It is being revived. And where that revival died out after a while, because leaven got in—from being a sin-free church—when leaven got in, and they had to go down in the ground and die and come up through stalk, tassel and shuck to come back at harvest time in the form of the grain again. That's why now this is not going to die. When the Prophet was alive, he said, "This is twenty years and it hasn't died yet." And he said, "I looked through all the churches' history, in three years," he said, "they died out when the true church went down into the ground." He said, "They died out after." He said, "But it's twenty years..."

And you see many Message churches start up and after a few years, they have nothing to preach. They don't know where they are going so they become political. It becomes fighting people. It becomes writing books against people. It becomes dry. It becomes people going into this influence and that influence, come out of that influence and go in that influence. Why? Because they came into it the wrong way; they came into it the wrong way. Because He tells us in *A Guide*, [\[1962-1014E-Ed.\]](#) it will take the Guide; only the Guide knows the way. It has to start off with people who are willing to follow the Guide regardless of what your thoughts are.

Even when they came out of Egypt in the Exodus... In the Exodus, they had to go with the Guide. Remember, all of them went back fishing in the Second Exodus, and the Guide had to go and find all of them who drifted away and all kinds of things and bring them back and then tell them, go and tarry in Jerusalem, the

Power is coming. [Luke 24:49 -Ed.] That's right. He always does that.

You can't leave the Bible, friends. This is the Day. It is not somebody who could preach; it is the Holy Ghost. It is the Holy Ghost. It is the Angel of God following the Message. When you wake up and see that in reality and get convinced of it, watch change take place in your life. Half of the things that you're praying for are already here and you can't see it. That's why you should pray for revelation. He said, "You need that more than your food." Don't say, "Boy, my family's starving. I have to do so-and-so." No, bring your family here; they'll get faith. Faith is going to move them into a realm where they will know that they are more than the birds who neither sow nor gather in barns and God feeds them every day. They will learn that.

"I have to get clothes for my children." They will know Solomon in all his glory was not arrayed like that little lily, when they came there. That's right. See? People talk many times in reasoning because they are not walking in faith. But you see in this Day we saw a man living in a world of Perfect Faith, and he opened and he ministered an entrance and said, "You don't come in here by joining but by the call of God, the Word of God and the foreknowledge of God."

Elijah entered into a secret place, (is that right?) in a time of famine, economic recession, but he was living in God's provided way for his day. Then that was Revelation 10:1 taking Revelation 10:7 at Evening Time into a secret place to feed him. Is that right? Then through his ministering, he led a Gentile woman who was picking up two sticks to offer the meal offering into the same kind of place where he was, and he said, "You bake me the cake first and no famine could touch you. You will laugh at famine too. You will control famine; it wouldn't control you." You better have that faith in your heart when the Squeeze comes. There'll be no one to preach it to you then.

It is going on right now because the Word has foreknowledge. He is ministering you into a place that when that comes, you are immune. Your repellant will be working. You're in the secret place of the Most High. You are abiding under the Shadow of the Almighty. Do you understand?

You see that's the thing with church people. Church people, you know, they sit down there and they kind of theorize; mental; but when you're walking quickened by the Spirit and the Word is alive in your heart... Because this Water has to become Wine in your vessel; you know that. When this Water becomes Wine in your vessel, the first thing people will know is that you're intoxicated. You say, "I have all that but I'm not intoxicated." No, you have the wrong wine, not this kind. Peter and they were so drunk, and when they thought it was the wrong kind of wine that they sold in the shop, he said, "Not as you suppose."

He said, "Sure we are drunk with New Wine, but not as you suppose." No man has mixed up this. This is nothing mixed up in a seminary; this came down with Fire. Because we had a Passover, we came into a Pentecost, and in Pentecost, you have new Wine. Because why? The Spirit of Truth is coming to you and you're being taught now from the inside.

He got so inspired he went straight in the Bible and he said, "This is what Joel said," and he pointed it out in the Bible when they thought it was some kind of strange behavior. So it shows when you move from Passover into Pentecost with that Fire of God coming upon you, what It produces in your life. You see, if you're a Scriptural person you will match your life with the Scripture and see if you have it right because the two pieces have to dovetail to get the laundry. It is torn a certain way. Is that right? That's agreement.

I trust that is not just, "Yeah, you watched at me so I shook my head." No, I live by that. You have to tell me, "I live by that, Bro. Vin, I live by that. I receive these

Things because I know it is not coming from you; it is coming from the Most High.”

I am qualified to speak about revival. There was a time when I was a one-man revival. Do you know that? You remember when we were in South? [The period when the church was in San Fernando -Ed.] I stood alone; everyone was against me, and even you forsook me for a season [Bro. Vin laughs -Ed.] through external influence, but in your heart you always knew it was the truth. You see? But this is the thing. See, this is the thing. When it is inside of you and it starts to ferment, you don't care who it is, not the Pope or the President of the U.S.A... Ahab and Jezebel never ruffled one of Elijah's feathers, because where he was flying, those two buzzards couldn't come up there. They were buzzards, but Elijah was an eagle.

He walked in there and said, “Before God whom I stand, no dew or rain will fall until I call for it.” And he put the stamp of the Rainmaker. He said, “Rain is withdrawn from today. He sent me to deliver the notice. So if you have a little cistern in your yard or something, fill up some bottles. If you don't have and your neighbor has a cistern, get some because rain is not coming for three and a half years.” This is how they do it; this is how they do it.

I want the Bible to live in me. I want the Jesus I read about yesterday to be the same and greater today because He promised greater today. He promised greater today so He will do the same. “The works that I do shall you do and greater than these shall you do.” [John 14:12 -Ed.] Do you understand?

Did He come and do it in the Firstfruit? He did it. He did it. So it is showing that God doesn't make idle words. And it shows that God meant that exactly as it said, but there was nobody with faith for hundreds of years until a man came and started to walk with God and God showed him those words, that heaven and earth will pass away, but that cannot pass away. And God started to interpret it in the man's life.

When Jesus went down and preached for five thousand and seven thousand, he [the Prophet -Ed.] had three hundred and fifty thousand gathered out there and five hundred thousand in Bombay. When Jesus had Sadducees and Pharisees and a couple of people criticizing Him, he had Jains, Hindus, Buddhists, Catholics, Protestants, all kinds of people by the thousands of religions, and stood there knowing he was representing the Most High.

If that is the Spirit that God took off of Elijah to put on Elisha, took off of Christ and put on the Church, took off of Moses and put on the elders, took off of Bro. Branham and put on the Bride, then where are we going to set our sights? Are we going to look down here and keep the Message in a low place or are we going to lift the Message as high as we can lift the Message? That is what God is waiting for, you know. God is waiting for that. Because when you understand it right, that's the way you have to understand it. Because none of them were looking... Some of them, maybe in the first Age, thought that the Rapture might have taken place quickly; they were looking for a change, but then in this Day, the Day has been identified with vindication; Israel in their homeland, the sign of the last generation. Think of it, friends.

I told you May is my month. Today is the twelfth; by the fourteenth, I'm fully forty years in the water—come up from the water. May the 16th, walked down that morning when the Holy Spirit, the same Angel, came by my bed there, and they were having all the confusion in Fran Street [The first place the church started in Cocoyea Village, San Fernando, Trinidad. -Ed.] and saying, "Ah, who does Bro. Vin think he is trying to preach?" and saying all kinds of different things. And I walked down there and took Luke 24, "It is I myself, be not afraid. Why do thoughts arise in your hearts?" I preached the message there.

The Holy Spirit visited the sister by her tub; she is gone on already. And she came and said, "I heard the

Voice telling me, 'Don't fight God.'" Sammy, you remember those things? That's the truth. That's the truth, friends. They couldn't understand. But at the same time while we had the pan pulpit, after two services we said, "No, no, we have to get a tape and start to tape this, because Things come out under the inspiration." Way back there we were conscious that He would slip in and speak, and forty years after He is still doing that. I walked in the pulpit here, I don't know where He comes from, but there is a River and He ordained the course that the River runs.

And from that Prophet, It flows in the Bride, and this tells me I'm part of this City of God, and somewhere close around the Throne of the City too, because the River is coming out of the Throne. Hallelujah! And the great thing is, It is always Scriptural. It doesn't leave the Bible, and It turns the light on in the Message and the Message gets brighter than what you thought was the Message. You start to realize no, there are a lot of things in the Message you haven't begun to see yet, because the Message is Christ. Christ. And none of us knows all of Him. And as we walk, everything that He wants to tell us about Himself, He knows how to bring us into it. And many of the things He has to bring us into by experience. That's why He brings... And He wants to shake us down to places many times.

So I'm working with you on the laws of revival, the requirements and the conditions for revival. I'm talking about the promised Bride revival. And I believe this has to be made manifest.

The Pentecostal people saw it was time for the gifts and they began to preach it, and they began to create an atmosphere and they began to set the people under expectation to receive it. And they began to receive it.

Then the Prophet came and God told him that he was going to have a healing revival. Well, he began to preach Divine healing in places where they didn't believe in

Divine healing, where they said that was only for the twelve apostles.

And he began to go in the Bible and take out those Scriptures, because the Angel referred to him many Scriptures – ‘When you see the fig tree put forth its bud and all other trees.’ He said ‘the fig tree’ is Israel and ‘all other trees’ are Gentile nations. And then he had to go into Finland, he had to go into Norway, he had to go into Germany, he had to go into Switzerland, he had to go into Mexico, he had to go into Africa – Durban. He had to go up into India (that’s right.), United States and Canada. Why? And then the tapes he started to make went into the jungles and to all parts of the world; they even reached Trinidad. I was sitting down at the back of the shop, as I was testifying to you last Wednesday there, and hearing the Voice saying, “Sail on, sail on.”

And while people were thinking that he was talking about Columbus because he was using the word Columbus, I’m saying, “Oh God, that’s me.” I was on my way to Tibet. I was looking for something. I had my cap marked, ‘Reach Out’. It is out there somewhere and I don’t know where to find it but I am going. Something was pulling me, pulling me to Santa Cruz. He knew the time was going to come, He was going to connect all the dots. That’s how He does. After He does it, He comes around and reveals what He did. That’s Bible pattern.

You see, where people get trouble is when they get worked up and want to run and manufacture things and get blinded. Let Him lead you, just follow. He always will come back around to you and break the seals on the book of your life, and introduce you to yourself, and you will know that you came from God and you’re going back to God. Hallelujah! No doubt about that.

THE SLAIN LAMB AND THE THUNDER OF GOD. I want to read a quote first. I want to take my time. I don’t really know where I’m going; I’m just following. I don’t have to know where I’m going, but my soul followeth hard after Thee. Something just says, “Start here.” I’m

going to start here. *God-Called Man*, 1958. [[1958-1005E para.31 -Ed.](#)] Hear the Prophet:

... God has made a promise, "If the people that are called by My Name shall assemble themselves together and pray, then I'll hear from Heaven."

And so we, tonight, want to think on that. And remember, that, in the midst of all this cry,

All over the land, all over United States and other countries, when they started to hear about the Angel coming on May 7th, 1946, and this man had a sign in his hand, and then he went on to know the secrets of the hearts, and they hadn't seen these things for two thousand years. It started to stir the people.

When they came to the meetings and they saw the power of God standing there, telling the people ten things about their lives many times, "Your name is So-and-so. You are living so-and-so. You travelled this way. You came here, you didn't come here for yourself. You have a sick child. You have a husband there, he is in the military." How on earth...? This is like what we see in the Bible. And that cry started to move in the land. That's why Tommy Osborne told his wife, "Nail me up in the room, I'm not coming out." Because he was a little minister preaching in his little church in Oregon, and when he saw that kind of demonstration, they didn't believe those days were still here. That's why he said, "God came in a man. We saw a man-God, called William Branham that brought Bible times again."

His wife had seen that maniac come running and saying, "I'll break every bone in your body." Ministers were flying off the platform, and police were coming with batons – charging. And that little man, 135 pounds, stood against this man about six feet six and about three hundred pounds. A man with a record of being in the insane asylum, nearly killed preachers, and came spitting in his face, "You snake in the grass, I'll break every bone in your body." And when the police came, he

looked at them and said, “You stay back there, this is not a flesh and blood affair.”

He said, “What kind of man is this?” And he stood there, and he was waiting. And the man was about here, [Bro. Vin demonstrates with his hand -Ed.] and the man started to wind up to deliver. The delivery system was getting ready to deliver a haymaker....put him to sleep and let him see stars while he was going to sleep. And no one didn’t say come yet, and he was holding his ground: Ten, nine, eight, seven, six, five, four, three... And as the man was about to deliver, the Captain whispered, “Say these words: ‘Satan, because you challenged the servant of God, you would bow at my feet.’” Oh my! Hallelujah!

And the man went so, he started to go like this, ‘Ohhhh...bupp!’ and pinned his feet to the ground. They had to come and roll the man off. Tommy Osborne’s wife, brother, she ran home and told him what she saw. It was all in the newspapers. People got all worked up. “My, what is this come to Oregon here in the West Coast.” There was a cry went, and he said,

... remember, that, in the midst of all this cry, God cannot send a revival till He’s got men in shape to take it.

God cannot send a revival until he got man... You see a revival is not getting up in the pulpit and reading some quotes. If I stand up here and don’t believe the things that I’m saying; if I’m not checking the source of what I’m saying—the source it is coming from, to know if I’m saying something Scriptural or unscriptural, something for the time and season or something out of season somewhere... If I get certain of what this is... Do I sound uncertain? Not since I know myself I think from a young boy back there. You don’t meet God... God meets you.

After Moses met God... What was my testimony? “Talk to me like You talked to Moses.” He said Moses didn’t have to run anymore after that. You don’t have to run. You don’t have to feel it in your flesh. No, you have

faith in His promise. You have faith that it is impossible for Him to lie. You have faith that He keeps His Word.

That's why he stood up there with the maniac like that. You see sometimes you read that as a story, but there are some of us born on the earth that when we read that, something goes inside of us and it changes us. That's why Tommy Osborne told his wife to nail him. She went in the service and didn't want to get nailed. She ran home with news telling him, "I saw so-and-so, I saw this, I saw this, I saw this."

[He replied] "That happened? Well, I don't want to live in this old day, I want to live in that day. When I come out of that room, I want to be a different man." That sent him into desperation.

Some of you read it over for years and it never did you anything. But some of us, when we read those things, we took our Bible and went in the cane field, we went in the guava patch. We carried our newspaper and got down on our faces, we went to sleep in the bush in the night. Why? Were we worked up? No, because all of this today is happening. Because that is what it did to us back there.

You see, some of us are made up to believe that little Voice speaks in a whisper sometimes. We are made up to believe that. And you find out that you always go wrong when you forsake that, and God wants to teach you to obey that. You are a receiving set and you're linked to a theophany in another World.

Ask yourself where your thoughts come from? Right now with the bad ones, you are glad when you hear the Devil puts that in people's minds, but the ones that come on the Word and reveal to you things about yourself, where does that one come from? See? Some people are so pessimistic, they are quick to say, "Yeah, that's the Devil doing that" for all the bad ones – the lustful thoughts, the thoughts of anger, the thoughts of vexation. But the one that teaches you the Word, where is that one coming from?

See, some of you will never believe it until you see a man standing there like this, [Bro. Vin demonstrates -Ed.] or a woman. See? But you see we understand why NASA is sending out radio waves and saying, "If you are out there, hear us." Because they know that there is a law in the universe. That is how messages are sent. They evolved to decode that, and they built instruments.

Why do you think that they built the radio and the TV? Because they discovered that. Why do you think they use that? Look at the whole world, people have it but they don't know what it is for. But the people who were studying that, they realize that you can send messages. And that is not just bound geographically, because that is in another dimension. So that's why they are trying to contact UFOs, intelligence, extraterrestrial life.

And in the Message now, we know the life that they are trying to contact, God took one into that world and he came back, and he didn't just tell us stories of things that he saw. No, he took us in the Scriptures and showed us these things in the Bible, and showed us how it applies in this Day. That changed me. Because you see this 'Reach Out', before I understood all this now, I was reaching out for that. That's why I put 'Reach Out' on my cap and drew a cosmos, the universe, because I had passed earth already.

Is there something in you, a deep calling to a deep? We didn't know that was a deep calling to the deep. Then one told us about a deep calling to the deep, your perfection calling you to the perfect place, and then he said, "You heard from your theophany," if it is calling and you have the ability to hear that call.

Why are all the Baptists not in the Message? They didn't hear the Bridegroom call. Why are all the Jehovah Witnesses not in this Message? They don't have that deep. Why are we here? We have that deep. We know that's His Voice.

... God cannot send a revival till He's got men in shape to take it. We cannot have a revival until we get men, God-called men, God-trained men, that's not trained up in the schools of theology and of education, but rugged men of faith, that God has brought up in the school of His rugged training.

Can you say that I am one that God has brought up in the rugged school of His training, or are you one that is still complaining, "I don't have this, others have. God doesn't love me. It seems like He loves them more than me" Or are you starting to understand, "No, every one of us, God mapped out our lives to lead us to our discovery of ourselves?" I will only know about somebody else if I keep following them and don't want to know about myself.

That's why when I preach to you, I'm not preaching for you to follow me in my flesh. I'm preaching to you, to give you a key to open up a way to know yourself; how you follow your junctions and your changes; and how you interpret your signs in your life; how you get sensitized to look for it; and take you away from this world of education, that is designed to blind you away from that and only lets you see a big car, a big house, this here, more money in the bank; and lock you in the slave master's field, so when the year of release comes you can't come out at all. He blinds you from your inheritance. He blinds you from your position where it was previously marked out for you, when the Hebrew mothers were crying out in childbirth, and when you are born and journey under the Pillar of Fire, it brings you to your allotment. And when you get away from it and you get down in the slave master's field, his plan is to hold you here.

But we are going back to Eden because that is marked out for us since before the foundation of the world. Nothing is holding us here in this Age. Laodicea can't offer us anything. He makes the Seventh Age more beautiful because He knows this is the Age that's going

out. He is bringing the hour of temptation to scare everybody; “We better stay in the system, it will take care of us.” And we say, “Get away from me. Sin, go under my feet. I am going back to my inheritance. Get under my feet. I am going back. I am returning.” Hallelujah! Glory be to God in the highest!

That is why the Word says, ‘he is the god of this evil Age.’ He has blinded the minds of the people. He keeps you from seeing the Angel come down with the Title Deed. He said, “That is rocket fuel. That is rocket fuel, don’t bother with that. Bro. Branham was contrary, don’t bother with that.” That is the slave master trying to hold you here, put you back in organization. He is coming to make a second claim upon your life. That is why I hope you weren’t schooled into it.

You see, he can’t explain away from me what happened in Santa Cruz. He can’t explain away from me that Rainbow, and that Cloud, and that Pillar of Fire, and that Dove. He can’t explain that away at all. Because in the mouth of two and three witnesses let everything be established in truth. And that is more than two and three.

And he can’t explain away the Vials and the Trumpets. He can’t explain away that either. He can’t explain away how Bro. Ross [Bro. Clifford Ross -Ed.] raised from the dead in Barataria, 22nd May, preaching *The Battle Before The Communion* [1982-0926 -Ed.]. He can’t explain away over two hundred people....when that whole place filled with smoke (in Guyana) and the minister looked under the church to find it... He can’t explain away that either. He can’t explain away how we walked in high grass here, above our heads; walked in here in Abel Country, and what the Region is today. How is he to explain away this? Because all of this was promised in the Bible for this hour. Do you understand?

Little children, know the country that you’re living in. Right now I’m on ‘Know Your Country’. Not the earthly

country Trinidad, but we have a Heavenly Country and we don't desire to go back into that country that we came out of, because we are seeking a City whose Builder and Maker is God, and you have a mansion over There. It is called a theophany. Can't you hear your theophany calling you? When that faith starts to strike in your heart and you start to enjoy that there, that's your theophany (oh my) all around you, (amen) anointing you in your seat. He said, "What makes you feel to shout?" You're bumping into those angels.

You can see Lisa [Sis. Lisa Rodney -Ed.]; she and her angel are colliding all the time. She is always colliding with her angel. Her angel is around her so close because this is going-up time. This is going-up time, friends. This is reviving time, revival time. God can't have it until He has man in shape.

... until we get men, God-called men, God-trained men, that's not trained up in the schools of theology and of education, but rugged men of faith, that God has brought up in the school of His rugged training. Men who are not afraid to face the fire! Men who has come in the Presence of God; and knows His power, and knows His omnipotence, and knows His healing power! Some men that's trained to know the living God!

What about my men here in the congregation? Some men that are trained to know the living God. Do you want a historical God, or you're like David – As the hart panteth after the water brook, my soul thirsteth for the living God? [Psalms 42:1 -Ed.] I called on you all last Wednesday. I said, "You men, we are the Ezras, we are the Nehemiahs, we are the Zerubbabels and the Joshuas. This is the time that we have praying men, we have building men, fortifying the City. That's right. Glory!

It's all right to train them by the Word, but, "The letter killeth; the Spirit giveth Life."

And before we can have this revival, God has to call out and train men,

Why am I reading this? I want to show you how the Prophet knew the laws of revival. He had one. He died, and he died with the Quickening Power in his bones, (hallelujah!) and he went on. Because when he finished at twenty years, he said, "And this revival has not died down yet." He still had the same first sign in the hand. He still had the second, and he had the third. All of that was there. He had become the Word. That's why God had to link men to him. But when all those other men rose up after he went, claiming that they were 'this' and they were 'that' and they were the other; people ran and linked themselves there.

Remember when a brother said, "Jehu come to town."

I said, "Do you see this?" Right [there] by Fran Street's corner. I said, "That is up to you all, not me." I said, "I've seen the Seventh Angel." We have seen the Star and we have come to worship Him. Not this Star, the One the Star led us to, we have come to worship. But we see the Star, and when we see the Star, we travel in the light of the Star, not other people's light who didn't see the Star. That's why we don't have all those sad stories and their mistakes, and end up in those ditches, following the unlearned and the ignorant.

And before we can have this revival, God has to call out and train men, God-trained men, to carry this Message.

I believe that there are God-trained men on the earth carrying this Message, sweeping it to the Coming of Jesus Christ. I believe that Seventh Seal is opened to shepherds who are hastening with the greatest Message. Because I believe these gifts have found their places, set in position. That's why we can have times like this.

And they don't care what the opposition is. They are willing to go to the fiery furnace in defeat, or to the lions' den, or wherever it may be.

Do you see how the Prophet is? That Spirit in the Prophet is so accurate. He goes straight back to the beginning of the Gentile dispensation when the Angel came down at the time of the evening sacrifice. Is that right? And the six-fold mystery was opened under the sevenfold coming of the Angel. And it was a message to take them out of Babylon and take them back into the land of the fathers to rebuild Jerusalem. That's right.

Think of that right there. He watched how those men stood up, because those men knew: we are here in Babylon, but in our hearts and minds we are still in Jerusalem. Because Jerusalem to us wasn't some buildings – Jerusalem was a concept of God. So that's why when there was no city and the place was in rubble, Daniel opened the window, looked towards Jerusalem, and prayed three times a day. Do you understand?

The Prophet might not be here and you might not see the Angel physically, but in the Word, a channel of communication was opened up by revelation. Job had access to God by a channel of inspiration that gave him a faith, and he had a grip on God.

And no matter how Satan tried to push him, he stood there. He knew he was justified because he understood his relationship with the Burnt Sacrifice. Job understood the Mystery of the Burnt Offering. He understood in the end, "I've Heard But Now I See," that six sevens are forty-two. That was six inches long. He understood all that.

Isn't that strange, how all those things somehow follow a people? Isn't that strange? That's by chance? Remember, that was going up into Dove Cove [Arizona, U.S.A. –Ed.] That was going up Sword Mountain. Came back in 1980 and showers of revelations started in 1980. Who was the Man that walked out of the Ball of Fire? Jehovah of the Old is Jesus of the New. People were afraid to say, because the Angel said, "I'm sent from the Presence of Almighty God." How could God say, "I am sent from God?" That's why God in Jesus said, "I

came from God and I go back to God. My Father sent me.”

And they said, “Oh, the Father sent you? Well, show us the Father, we want to know the Father.”

He said, “Haven’t I been so long with you; when you see Me, you see the Father. The Father that’s talking to you dwelleth in Me.”

Language confused them and still confuses them today. But when you are of the same pedigree... A dog doesn’t get confused with a dog barking. It might get confused when a wolf howls or a cat goes ‘meow’ or something, but when a dog hears another dog barking, he says, “My species is somewhere around here, boy.”

[Bro. Vin and the congregation laugh –Ed.] Do you understand? Faith, friends. Faith in God. Without faith it is impossible to please Him.

They are willing to go to the fiery furnace in defeat, or to the lions’ den, or wherever it may be. They’re ready to go, because they been in the Presence of God,

You feel you’re that way too?

... and know that He is.

Not He was; know that He is. Not He will be; know that He is.

Whether it’s to victory or defeat, they still stand the same. That’s the kind of training God does to men.

He said, “This is how God is training the men who are going to bring the revival.” And that is why he said, “Lord, create in me the revival. Let me be the revival.

[1964-0726M - Recognizing Your Day And Its Message para.237 –Ed.] A revival of the Just has come, a great power come to the Church before it’s going. It’s not hard to pray that, You promised it.” [1963-0707M - The Indictment para.392 –Ed.] Then where is it? It has to be in people under this Message.

If you say Seven Thunders is revealed to you, then that will give the Bride Her revival. Because Seven Thunders—if it’s not theology Seven Thunders, It is going to start to show you who you are. You will be waving in the mirror and say, “Mama, that’s me!” Then

you start to talk and say, "I heard from my theophany." Then you know, the Son of Man came in this last Day to redeem me back to my angel, and now I am seeing face-to-face, that my angel is beholding. Friends, it is not complicated. You have the same thing but you know what has happened to you? You are still getting trouble that you're a nobody.

If you were maybe the vice Prime Minister, or Central Bank Governor or Governess, or something, you kind of might feel that you are important. You are important because the Message called you. Real importance before God, is not this on the earth, that is burning. That is burning. The righteous will walk out on the ashes of the wicked, but you are important because God called you.

You see, slavery and colonialism, you can't understand what that did to you. And although Sparrow [Slinger 'Sparrow' Francisco - calypsonian -Ed.] and others tried to say that Cutteridge [J.O Cutteridge - Author of Nelson's West Indian Reader series -Ed.] said, "The cow jumped over the moon and the dish ran away with the spoon," and tried to show how we were being miseducated, and held down in things, and not being taught our history and our identity and these things, but you see, he didn't live in it either.

But when you find the real thing to give the identity of the inner man which does go back beyond geography and goes now all the way back to the Creator Himself, then you are going to find out you are important, because God made you important, because your soul is worth more than a million worlds. What shall it profit a man to live in Federation Park with three Mercedes in the garage, and walking up in the Twin Towers every day, and having lunch at the Hilton, and playing golf out in Chaguaramas somewhere? What shall it profit him to do all of that and he does not know Jesus Christ?

I'd rather have Jesus than silver or gold. I'd rather have Jesus than riches untold. They are poor. Jesus Himself said that they are blind and poor and wretched. He said, but you come and buy gold tried in the fire, you

are rich. You are rich in faith. Hallelujah! You are a billionaire, more than a billionaire, because the bank that you could write a cheque for, those cheques can't bounce when you write it in the Name of Jesus Christ. "Ask anything in My Name, My Father will give it to you." [John 16:23 -Ed.] That money can't devalue. Those promises don't devalue. I feel good, I feel good about that.

If God has to bring a revival here—if this revival has to get deeper, all of us have to become rugged – rugged faith. You're nice and soft outside... Keep yourself soft and nice and looking dainty. Keep yourself looking well groomed. That's fine. No problem with that, but inside keep your faith tied, still tied to the Absolute, still looking to the Unseen, linked up with omnipotence and omniscience that the Devil can't push you so and push you this way. You are established, rooted and grounded in the Word.

So listen, quick, I want to change from this. But I'm putting that in because this is where he was talking about the revival. He says, "Before we can have revival, God has to get these kind of men." Because this is the material; these are the kind of men that give birth to revival. So when I called the other night and talked about the praying men, the praying men. I'm coming to it now, going straight to the Word, strike it quickly, and come to the table. Praying men. I'm getting ready to come to Samuel, a priest with a prophetic eagle anointing, who had an open vision, who was born from the womb of a praying church, not a church of law but a church of grace. Hannah means 'grace'. This man, this Word... Eagle anointing, doesn't come through the law; eagle anointing comes through grace.

That's why the Message of grace came in the last days. That's why the Capstone came shouting "Grace, grace" in this Rapture Age. And his mother was no kind of joke prayer warrior. She had the priest confused. Everything got so soft in that blind age, with that defiled

priesthood, and the lampstand gone out and the whole tabernacle in darkness. A perfect picture of the Laodicean Age. And God was getting ready to move from church to prophet before king came on the scene, because Samuel was judge between priest and king; Samuel was prophet between priest and king in Israel.

But watch that eagle was born through a woman in travail; Hannah's prayer meeting; *Hannah's Painful Desire*. [\[2002-1025 -Ed.\]](#) I heard that somewhere before. Where did that come from? [Bro. Vin chuckles -Ed.] Is this a church of grace established in the Message of grace? What did Moody do when he ran out on the street? He said, "Do you know grace?" Grace was Revelation 7 – invisible union, (do you understand that?) loosed from the law of the first husband, a Mystery of prophecy for the last days, finding redemption under the second husband.

Ruth's Two Husbands [\[2006-0430 -Ed.\]](#), *Bathsheba's Two Husbands* [\[2003-1123 -Ed.\]](#), *Abigail's Two Husbands* [\[2012-0701 -Ed.\]](#) are all connected with the throne, and with the kingdom, and Judah, at harvest time. That is the precision and the accuracy of the Word. There is such a promise in this day, "You will sit with Me in My throne." [Revelation 3:21 -Ed.] There is such a promise, "The marriage of the Lamb is come," [Revelation 19:7 -Ed.] this One from Judah, this mighty Man of wealth, this greater than Boaz, this Kinsman Redeemer. A Gentile came in at harvest time when Israel came back in their homeland. Her hap was to light on the field where a man was saying, "I was born in a log cabin, and the Pillar of Fire came through the window, and how the Angel came and commissioned me."

And then Boaz came from glory riding on that big white charger, and he said, "There He is. I told you He was going to appear. Remember my message, *Sirs Is This The Time?*" [\[1962-1230E - Is This The Sign Of The End, Sir? -Ed.\]](#) This day it's fulfilled." And he introduced this Gentile to Him. We have gone through it, between Naomi in the

homeland, Six Trumpets rushed her back, and the last Trumpet when the Jews are to receive redemption, the Seal of God also. And between that time – Ruth deciding, Ruth serving, Ruth resting, Ruth united, married, rewarded.

There is that promise, and there is this revival promised in the Seventh Age when He takes the Book, because that's the Redeemer, the great Boaz, with the Title Deed at the gate in the midst of the elders. What vision, coming back to this eagle priest, this priest with the eagle anointing, who was born through the womb of a praying church when there was no open vision in the land. More and more interpretations being spewed out, but then the vision opened that took it back to Scripture and started to show His threefold Secret down through the Bible. Have we sat around things like that? Is it sacrilegious to say God did and is still doing these things? Is the air condition too cold?

How on earth you could sit down here and hear that and then kind of... That is too mysterious for you? Then we can't even talk about the revival. Then what we are doing could be classified as just making some noise, some enthusiasm, not revival.

Now we can't mix up revival with enthusiasm, you know. Revival will produce enthusiasm, but revival has faith and power. It has rugged men of faith willing to face the fire and the opposition because they met God, not in theology, but in reality. It doesn't take that for enthusiasm. Anyone can have enthusiasm. You play the music nice, you get everyone enthused. But start to play some of this music, play it on the strings of your heart, on the strings of your soul; get you tuned up like a real nice, fine-stringed instrument. That when you do it like that, oh, you hear the sound, so perfect, finely tuned. You're in harmony.

Your spirit is controlled by your soul, and your body is controlled by your spirit, and when you speak, you can speak with grace, and minister nourishment, and

your spirit is seasoned with salt, and your life is not sounding brass and tinkling cymbals. No, but there is a melody of a lived voice. The bells and the pomegranates are going “Holy, holy, holy,” while you walk as a priest in this hour. There is that reality following you.

... when God gets ready to do something in the supernatural realms, He usually gets a man that He can put His trust in, and anoints him and sends him out, and he is fearless at the job.

When Bro. Branham slew Goliath, the people who did not believe in Divine healing, Oral Roberts, Billy Graham, Tommy Osborne, A.A. Allen, all those men, drew the sword and went out. And when they rejected him because they loved their money more than the Word, and then they rejected him, he said, “Now who will draw the sword with me now and stand here to bring the King the clean, fresh drink?”

Look at how those men got inspired seeing the Prophet in the First Pull. What would it do to you if you saw him in the Third Pull? Now that is pretty deep, that is pretty blunt and that should shock you out of your seat. If we start a testimony service, who wants to walk out first and say what it did for them? Because in the Third Pull, he unveiled God Who was veiled in him – God the Creator in man, he said, which is His Church now, that spoke squirrels into existence.

Those men stayed in denomination and died, they died shameful deaths. One went to the Vatican to get an honorary degree from the Pope – Billy Graham. Oral Roberts died begging for money. After he built the thing, it fell apart. A.A. Allen died a drunkard. We went and saw his place out in Sierra Vista. All these men disappeared off the scene. Who are we? We are the ones following him. What kind of men are we? He told us what promises are coming, “In the last days the true Bride, as she nears the Headstone, She will be a Super Race, She will be in His very own image.” Is that us, Bro. Branham? Are we hiding now like Saul and they to see

who is going to rise and stand up and take those promises? Because I'm afraid to go and say, "That is going to happen in this hour. It is happening in me. I'm afraid to say that, afraid it doesn't happen and then people laugh at me."

What kind of men are we? How rugged are we? What kind of faith do we have? Remember the New Birth brings faith, and the New Birth only brings one kind of faith – the Faith of the Son of God. The New Birth doesn't bring human faith and intellectual faith. Your first birth brings that faith. But the New Birth, you don't walk by sight anymore, you walk by faith. You don't look to the things that are seen, the temporal things; you look to the eternal, the unseen things. So anybody claiming the New Birth and then denying the faith and is afraid, check your birth. Check your birth.

You say, "Well, I'm growing up." Check how long you're in the Message under this kind of preaching. No. We're serious. It's not putting you in a bad place, it's trying to say, how are you looking at it? Because not to move... He said, "If you're seated there, you will use it because you're ordained to do what you do. If you're afraid to move and not seated there..." He was talking about seated in Heavenly places, the believer's position in Christ. He said that Levi was paying tithes in Abraham, and we in Jesus were paying for sins on the Cross. Because if that rejoicing was real just now... I hope you're listening, because I don't want to attack you, but I could wake you up.

If that was not just enthusiasm but that was reality, this is telling you and proving to you how real this reality is, and what you can do with this reality, and what could take place inside of here when others stand in this reality. Do you understand what I'm saying? There is something in you that keeps pushing. You know what that is called in the Word? 1st John 4:4: Greater is He that is in me, than he that is in the world. You know what that is called in the Word? John 14:20:

In that day you will know I in you and you in Me. That is what that is in the Word. It is something in you. It is Christ in you. Colossians 1:27: Christ in you, the hope of glory. Christ in you. He is not asleep in you, friends. If He is sleeping in the boat, wake Him up. Watch Him come on the scene and prove that He is as great as He ever was. And in this season with these promises here, He has to arise to take these promises. Because it is not by your might or by your power, not him that willeth or him that runneth but Christ in you will take those things.

That's what the wind recognized. The wind and the storm and all these things recognizing God the Creator in you, and is obeying the Creator Who created it. He said that is what the Scripture means. When he told the storm in Colorado, "Go!" the winds recognized God was in the Prophet, just like the winds recognized God was in Jesus. He said so many people quote that Scripture and don't have a clue what it means.

I'll pause and let it soak in. I'll let it go down and if you want something to carry it down too. But I'd rather be in a church like this hearing this Word, that might shake me and challenge my faith and lead me to something deeper, something more than my yesterday, more than I had before, something that is calling me to a higher place, to walk closer.

Turn with me quickly now; we'll make two quantum leaps – one in 1st Samuel 3 and 4 and one in 1st Samuel 7. We're going to start in 1st Samuel 3, and continue on to the fourth chapter quickly to bring out this Slain Lamb and this Thunder of God. I think that is the only place in the Bible that I could really see that that Scripture in Leviticus [22, verses] 26 and 27... you can find something in the Scripture to apply that. And what a time—I've been laying that out for you, that you can see how this picture we have here in Samuel...

Remember a few years ago I preached on, *Human Strength versus God's Strength* and Mizpeh. I'm just

going back in there to bring the requirements and conditions for a true revival, and to show two stages of the same people and the conditions that they were living under, and how through the ministry of Samuel, they were led deeper than just enthusiasm. They were led deeper than just, you know, behavior, a little bodily exercise, you know; carried them into the depth of conviction and purpose to repossess all that they lost.

You know the story of Samuel, right? We went through it so many times. But do you understand the scene that I was laying out for you, how Eli represented that Pentecostal Age that went into blindness, and then the candlestick went out, the blackout Age? And then what happened? A prophet was on the scene there with the Word; open vision came back to the people before the kingship. Is the priesthood Son of God, the Church Ages? Is the Kingship Son of David? And Son of Man, prophet, eagle is to be revealed between Lamb and Lion? Okay, you know the Word.

1st Samuel 3:1.

And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days;

In other words, it was a rare thing, like it is in this hour. There are radio stations everywhere, there are TV stations, there are all kinds of gospel stores, there are Bibles being printed left and right, but the Bible says there is a famine for the hearing of the true Word. The hearing of the true Word. So it was in those days, because it's Laodicea, it has to be the same. Laodicea is Christ on the outside of the church. If they put Him out, then the Word is very rare, because it is not in the churches. That is why they're in darkness – Laodicea. And that's why the Bride is not in there; She is, "Come out of her My people." Christ and His Bride are not there. That is gross darkness on the earth and upon the people.

¹ And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days;

See? What Samuel? The child Samuel, *child*. You know, 1906 to 1909, that Pentecostal revival when it started there, had a baby born April 6th 5 a.m. in the morning, 1909. Seven years later in 1916 in the midst of World War I, the Voice of God spoke and said, “Don’t drink or smoke or defile yourself.” The child-prophet was growing up in the land and God was talking to him while the Pentecostals were having meetings and gathering crowds and speaking in tongues and all kinds of different things, here it’s happening and the wars are on the earth. Do you see? Bible.

... there was no open vision.

See, if you don’t understand the word there, that English word is not too much of a good translation because how could the Word be precious with no open vision? Do you understand? The word there means ‘rare’, ‘precious’. When a thing is rare, it becomes more valuable. The cost rises when it’s rare.

¹⁹ And Samuel grew,

Verse 19.

¹⁹ And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

Why? God had a purpose for him. But God was using him to say things while he was growing and developing. Things were coming to him as a child growing up, being trained in the way of the Lord.

I could look back and see things like that. In 1973, drawing Daniel’s Seventy Weeks on the board when everybody was looking for the Lord to come in ’73, because in ’77 the world was to be destroyed and we’d go in the Millennium. And He came and started: Eve – Ephesus; Smyrna – Cain and Abel, twins coming out; Pergamos – sons of God saw the daughters of men; talking like that inside of me. But I’m a child, I’m not

preaching but I have the book. But then I knew that spirit there was the wrong spirit in the church. That's false. Since the first day when I heard that Prophet's voice.

When you're born for things, God... Remember, before you were formed in your mother's womb I ordained thee to be what you are, and I sanctified thee, and I set you. May the 16th, 1973, set it. There was no turning back from that day. The Word will not fall to the ground. He opened the Scriptures and is opening even right now this evening; still opening after forty years.

²⁰ And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of the LORD.

²¹ And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

This is the thing. This is like maximum here. When God started to reveal Himself to you by the Word, there is no higher order than Scripture. Scripture checks your vision, Scripture checks your dream, Scripture checks the Angel if it came down from Heaven to see what it's saying. There is nothing higher than Scripture; Scripture is God. It cannot be broken. Heaven and earth will pass away...

See, now when you don't know these Things in the Word, the way it is, you say, "Well, that's the Word." That's the Word? That is what was sealed up. That is what was sealed up, and it took Seven Angels coming. Millions of churches, but that was sealed up and nobody could go into it.

And a Prophet was born, and when the Angels came, they were not going around the world to a lot of people, they were coming straight to the one foreordained to open that: In the days of the voice of *the* Seventh Angel, when *he* shall begin to sound. [Revelation 10:7 -Ed.] Know the value of the Opening of the Word.

The First Pull was healing, the Second Pull was discernment. The great one was the Opening of the Word, the Third Pull. That will not be impersonated. They impersonated the first two. Know what it means to have the Word opened, because only God could reveal that Word. Satan does not know that Word. He might try to confuse people with the letter. That's why when he came on the Seventh Seal, he said, he wants to know this but he can't know it. You have to have a transmitting set. He said, so don't bother with him at all. When the time comes, God will transmit it. He won't even know because he doesn't have that set inside. He has no receiving set, because that will be interpreted in your very own life.

And that's why some people are waiting now for some strange explanation, and they are not looking in their own life. Saints, look in your life; listen to the small voice inside of you. The trouble is, people are looking for God all about. They're reading this book to find God, they're doing different things to find God, they're asking people about God. They want to know God. Get quiet and start to look inside of you, and in sincerity start to ask Him.

Your little child comes to you, "Papa, papa." It can't even talk and form words and you just kind of make out what he is saying, and you lift him up. Sure. "Do you want some juice? Come on, son, drink. Do you want some more? Do you want a piece of cake with it too?"

If you know how to give your children good gifts and you're evil, how much more your Heavenly Father. Do you understand? Why? Because that child came from you, that is your offspring, that is your attribute expressed, and you and him could fellowship.

And if he says, "Papa, you'll give me to drive the car when I get big?"

Say, "Sure son, you'll have your own car too." Why? You're putting him under expectation. You say, "Now, you be a good boy, do your homework, stay in school,

you make your daddy proud, it will be unlimited what your papa can do for you.” That is it. It’s not complicated.

²⁰ *And all Israel from Dan even to Beer-sheba knew that Samuel was established to be a prophet of the LORD.*

²¹ *And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.*

By the Word of the Lord. Ask God to reveal Himself to you by the Word. Because what is the tie-post? Not your dreams, not your visions, not your feelings, not your goosebumps; the tie-post, your absolute, is the Word. That’s your Urim and Thummim.

1st Samuel 4:1; continuing on.

¹ *And the word of Samuel came to all Israel.*

You see how sometimes it looks like it’s uninspired. It should’ve read, *And the Lord appeared in Shiloh: for the Lord revealed Himself to Samuel in Shiloh by the word LORD and the word of Samuel came to all Israel.* But it breaks there and it starts here:

¹ *And the word of Samuel came to all Israel.*

But was all Israel receiving the word of Samuel? That’s another thing. The Word of the Lord came to Bro. Branham, but did America receive it? They all told him that he was a Prophet, until he started to skin their hide and expose them, and tell them that their baptism was false, this was false, their denomination was wrong. Then they made it not the Word of the Lord and they made him a false prophet. People will acknowledge something like if they are giving God a compliment, as if God needs a compliment, and don’t realize that the system isn’t set up that way. See?

... Now Israel went out against the Philistines to battle,

I wonder what was the Word that came to them? It said, 'The Word came to Israel.' It didn't tell you what Word, but It said, 'Now Israel went to battle.' How many know that when Ahab was going up, he got the prophets to find out if he should go up? Is that right? And how many know that when Micaiah told him, "Don't go up," he slapped him and put him in prison?

How many know that men ask for the Word, and get the Word that they asked for, and then can't receive It? And then they make the messenger now, bringing the Word, the person causing trouble, because a lot of people want religion just for face. Don't let that kind of spirit be in you. It is going to weaken you on the inside. You might be looking good on the outside, but it is going to weaken you on the inside.

Remember you are what you are not on the outside; you are what you are on the inside. Know that the outside is only a mask. You're watching through your window. They are not really seeing you. I am looking at you through my window too. But when this Word and this Spirit comes, I am looking at you more than just through that window. I'm looking at you through this open Word here. Then that is X-ray; that doesn't take out clothes.

*... Now Israel went out against the
Philistines to battle,*

It's war. Israel had external enemies like Syria, Egypt, Babylon – external enemies, but the Philistines were *in* the land – internal enemies. How many of you all have external enemies? We all have. If the world loves you and you don't have any enemies in the world, then something is wrong. They hated the Master without a cause; how much more you? They called him Beelzebub; how much more you? He Himself said that. He said, "The world hates Me, it will hate you too."

Some people get trouble and say, "People in the church don't love me. People in the world love me." No. You're deceived. If you're a Light and they are darkness,

they hate you. That's right. If the same Spirit in Jesus... Because it wasn't Jesus' Body that they hated. He said, "The world hates me because I testify against the evil in it." [John 7:7 -Ed.]

It means to say that you are in the world but you're not testifying against the evil that is in the world. You are trying not to offend. Now, you don't have to go and offend people you know, but the Lord is not going to light a lamp and put it under a bushel. He is not going to put you in there and say, "Go and talk to that person," and then you go and say...you start to blast the person. No, not so.

You say, "Could I talk to you, do you have some time? I feel the Lord is directing me to talk to you. But because I feel it is the Lord, I want you to know that if you don't have enough time now, tell me, so when you sit down and you have a little time I could tell you what He is showing me, because I just want to represent Him. You know?" And you try and tell them, say, "The Lord told me so-and-so." Say it soft like that.

He didn't tell you to go and blast the people; He told you to tell them. But sometimes now, because you get a Word from the Lord now, you get high and mighty. You understand? Learning now how to carry that Word is another thing, you know. Getting the Word is one thing, but learning how to carry It and represent your Master is another thing. Because when He met the woman at the well, He didn't blast her, you know. When He met Mary Magdalene, when He was finished with her, He cleansed her of the devils. Love casted them out.

... and the Philistines pitched in Aphek.

So here now, it says that Israel went out. Now Israel was the one making the move. They were going out to war. Samuel might have told them, "Don't go out," because It said the Word of Samuel came to all Israel, "Don't go in that battle." But sometimes when a person's mind is set on something, no matter what you tell them, they don't listen, you know.

... Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer:

Watch that place, okay? Keep in mind that place – Ebenezer. It means *stone of help*. They pitched by ‘stone of help’. See if they would get help from the Lord. They were in a good place.

... and the Philistines pitched in Aphek.

² And the Philistines put themselves in array against Israel:

Because they saw Israel coming out against them. So they decided now to put themselves in array, because they knew an attack was imminent. It was tense.

... and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

You could imagine now, here was this big camp of Israelites here, Covenanted people, God’s people. They had the Tabernacle, they had the Ark, they had the brass altar, they had the mercy seat, they had everything there; they had the incense altar, and they had four thousand body bags lined up all around their camp. And every Israelite now was passing, young soldiers fresh in the army, they wanted their first battle, they were watching all those body bags. Men started to faint. And these elders—elders (okay?) who were about to speak here... Watch.

³ And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines?

They couldn’t understand. It is like, “We agreed to come out and fight this battle. We agreed to make the first move, a pre-emptive strike. So we moved and went out against them. They tried to pull their army and set it in array quickly for defense. When the battle started, we got smitten.”

Sometimes when things happen to Christians that haven't worked out how they expected, and they're running in the flesh thinking God sent them, they have to find somebody to blame now. They have to find some justifiable reason for the cause. You're not like that, right? You're not like that? Praise the Lord. That's great. That isn't bad; that's great.

... Wherefore hath the LORD smitten us to day before the Philistines?

You could imagine how the big talk was: "Remember when Joshua and they went out? Remember how Joshua stopped the sun? He is the same yesterday, and today and forever. Let us go. Remember, God will fight for us. Remember Moses—God told Moses, you wouldn't see those Egyptians anymore." Imagine how a man stood up on a rock, and he was saying, "Those Philistines," he said, "they can't touch us. We'll deal with them today. Remember where Caleb and they went in and met those giants," how he said that, "They shall be like bread." And a man had his quotes lined up, and was laying his quotes out.

Now people do this. And then when you have four thousand dead men – Israelites... When Moses said, "One will put a thousand to flight, and two will put ten thousand to flight," and "When you come against your enemies they will flee seven ways." They quoted all that, but it is a different thing of being in the Will of God and not being in the Will of God.

That's why when Ahab wanted to go in the battle, Micaiah said, "If you all go up, I'm seeing you all like scattered sheep."

They said, "You shut your mouth. We have a good thing going here." Look at enthusiasm. They didn't have any revival you know; they had enthusiasm. He said, "We will push them to the north, we'll push them to the south; we'll push them to the east, we'll push them to the west."

And the Bible said he made two big horns, and they got up that day and they came out in their robes, and they came out by the threshing floor, and those men beating up the drum with that military prance, and men prancing, things going nice, the place charged up.

And then after all of them prophesied, "Go on up. The Lord is with you," he said, "Okay, Imlah [Micaiah] time to speak. You only have five minutes. Come on." He didn't even want five minutes. He only wanted two minutes.

He said, "You all go on up; you'll be like scattered sheep. If you come back, God didn't talk to me."

It was like, "You are talking to me, Zedekiah, while I have these horns? I'm the chief man-of-God around this camp." [Bro. Vin laughs -Ed.]

Brother, after he already did that big dance, that conquest dance... Children, do not get carried away in Carnival and grand charge. Know reality from your heart. Not all that say, "Lord, Lord..." Legitimate use of the Name of Jesus Christ is because you're borned again and It is sealed in your forehead, and you have the Covenant Sign.

So they found now, from one bad idea came another bad idea. So they decided now, "Aha! It came fresh," they said. One man said, "It came fresh down the pipe." He said, "Think of it. We went out without the Ark. That is why four thousand men died." They didn't want to say that they were out of the Will of God. So the Ark is the thing now; that is why the men died. They said, "Let us go and get the Ark."

Now, watch a church trying to possess their inheritance in the days of Samuel when Eli was blind and the lampstand went out, before the king was raised up in Israel. Are we living in a time like that? I can go down with you, from Abraham, Isaac, Jacob and Joseph, is Paul, Irenaeus, Martin and Columba.

Joseph went down in Egypt and died; that's Genesis. Exodus, Leviticus and Numbers is journeying from

Egypt back to Canaan. Joshua is the Book of Redemption because you're back in the land of your fathers. The Jordan opened to bring you back into your beginnings. Right? So here is the church in that land. The Moses-Joshua ministry brought them out. Exodus, Leviticus and Numbers are three stages of the journey.

Deuteronomy means *two laws*. It shows you all who died in the wilderness, all who got swallowed up like Korah and all of them, and it shows you the names, the ones that were numbered, going into the new land, and how they were going to go in and possess their inheritance, and how God prepared them and made them ready for this. And then Joshua brought them in and divided the land.

Moses and Joshua represented the Prophet that called the exodus. Moses had the *coming out* part and Joshua had the *bringing in* part. Bro. Branham had the two ministries. He had the Joshua Commission – bringing us into the New Land, the Ephesians at the end of the Age. The opening of Jordan was the opening of the Seals at the end of the Pentecostal Age – Kadesh Barnea. Luther was the Red Sea – water, where they baptized under Moses, the water Age. Wesley was the sanctification, the wilderness, Kadesh Barnea, when they got the firstfruits of the land. Jordan – the opening of the Seals, and they came back in the land of their fathers. Joshua, the Book of Redemption.

I'm quoting – *Ephesians Parallels Joshua, Paradox, The Joshua Commission*, Lord, let us see a man in the Ephesians at the end of the Age, all these things. Okay. The Adoption Age, when they come and are set in their place.

After that Joshua ministry, you had the day of Judges. In the day of Judges now, the Moses-Joshua ministry is gone. But now every man was doing what is right in his own eyes. And you have a generation now that doesn't know the Lord. And Israel, going from one

victory to one defeat, to a victory to a defeat because God in grace was raising up different men in the land.

He started with Othniel; then He had Ehud; He had Gideon; He had Barak; He had Jephthah; He had different men. All these men raised up, judges, in different tribes in different places.

After the Prophet went off the scene... He was to the whole Age. Then you see a man raised up in America who had some Truth. A man raised up in Australia and got some Truth. A man raised up in Europe maybe got a piece of Truth, saying he was the German eagle and all kinds of different things, and now he came to lead the Bride and...you know. People all over, things were just being raised up.

Ruth was in the time of Judges. It is a Mystery. 1st and 2nd Samuel shows you how it came from church to king, when David came and sat on the throne – a king from Judah. But before he could do that, man-king whom man chose, and man raised up a Saul who was rejected and was troubled with an evil spirit until he died, who went into witchcraft. *From The Bastard To The King* [A series preached by Bro. Vin in 2006 –Ed.]; you remember those things? Ten generations had to run out, and then God said, “Don’t cry for Saul. Go and anoint Me a king from the house of Jesse, a man after My Own heart.”

What am I showing you? I’m showing you history from Genesis all the way to this present Hour. Samuel’s ministry bridged the two, from the priesthood to the kingship, because he was eagle. He was prophet, priest, and judge. He was the one growing up when the priest’s eye was getting blind. He was the one growing up when the ministers of Eli were only after the offering and the women – a defiled priesthood. The Bible said that they were wicked men.

And Samuel growing up... And It says while he was growing up now, all Israel knew the Word was coming to this man, and his words don’t fall to the ground. And the priest was getting more blind until God was going to

kill him and his two sons in one day. And they were calling him what? [Someone in the congregation answered, 'Ichabod.' – Ed.] Who said that? You said that? Ichabod – the Glory has departed. That's the Pentecostal church – blind, naked, wretched and don't know it. It went into gross darkness and the Glory left it.

And that Glory now was in a ministry – Samuel. And open vision started to come back, that didn't come to Samson, that didn't come to Jephthah, that didn't come to Barak, that didn't come to Gideon, that didn't come to the judges – open vision. And the Word became precious. And people from all tribes wanted that Word because It was so clear, It was so great.

God only had a few more days as King Theophany because they were calling for a man-king. They wanted a Saul. They wanted a man maybe like Francis, [Pope Francis –Ed.] somebody now who could bring stability in the crumbling world, somebody to bring in the new money system and kind of stabilize things. But a little child is growing and growing and the Word is coming. God is getting ready to be fully rejected as King Theophany, because He is going to give them what they want.

I'm giving you a picture. I think it is a good picture; it is a clear picture. That picture spans two thousand years and I brought you from Genesis all the way to here. Because Bro. Branham showed that Samuel represented the Holy Spirit, the Voice of God in the last days – *Hear His Voice* [1958-1005M –Ed.], *Rejected King*; where he preached those messages on Samuel. I went through all those things with you in the past; I'm just recapping to create the scene to bring you to THE SLAIN LAMB AND THE THUNDER OF GOD. This revival—***Requirements And Conditions For Revival.***

They had no revival. Little churches had blessings in season, little tribes. Gideon's tribe had some blessings in a season. Samson, Dan had some blessings in a season. Jephthah's tribe had—house had some blessings in a season. Othniel, Judah had some

blessings in a season. God wasn't staying with any one tribe.

The Fire of God was moving where God saw people who would obey Him, because as all those tribes had sin, and idolatry was coming in through that new generation that didn't know God, in the days after the Moses-Joshua ministry went off the scene. The ministry had taken them out of the system and brought them in the new land. And this was the history of the people afterwards now, in the days between the going of the prophet and the kingdom being raised.

Because since the Prophet was here, we are in a conjunction time (is that right?) between the Church Ages and the Millennium, between the Priesthood and the Kingship. You can't get away from that Word. That is as clear as clear can be. I didn't write the Bible, but when the Spirit of God can lift you up to look at the Word...

Remember we went through the Book of Ruth and we took all those things? The Unfolding Mystery Of The King And The Kingdom [2011-0626 -Ed.], A Book Named Ruth [2011-0619 -Ed.] and showed those things, how it traced from Ruth all the way to Obed, to Jesse, to David and brought it into Samuel. That's right. It is great.

So the elders now... Verse 3. Follow me quickly.

3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines?

Instead of them taking a real self-examination... You see, now this is the thing. Watch the condition of this people. They had no real sense of their condition. The elders, they looked at themselves and they realized now, "We should have had the Ark." They were not seeing: look, the priest is blind. Look, the candlestick went out. Look, those men who were carrying the Ark were vile men, living with the women at the door of the Tabernacle It says, and taking the offering.

And God had already raised up a man-of-God and told Eli, "You will have no old sons in your house. Everyone will die in their youth." He said, "And God is going to root this thing up in one day. This whole house is going because you compromised. You were too permissive, and you compromised with the evil, watching it and not doing anything about it."

And Samuel brought the last Word to Eli... When he came to Eli. At that time Samuel didn't even know the Voice too well. He was hearing the Voice of God and running to Eli, "Eli, did you call me?" He heard the Voice [again]; "Did you call me?"

After three times, he said, "God is talking to this fellow." He said, "Son, go back and say, 'Speak, Lord, thy servant heareth.' If you hear that Voice again, that is what you must say. Because it's not me who's calling you at all."

God came again. "Samuel, Samuel."

He said, "Speak, Lord, thy servant heareth."

And God told him, "Go and tell Eli, 'This is it.'"

And so he went to Eli. And he stood up there and he said... The boy was choking. He was going to speak up [Bro. Vin makes a sound of clearing the throat. -Ed.] He was embarrassed to speak the message that he had.

Eli said, "Come on, son. You have a Word from the Lord. I know that. He even called four times... I am an old priest, He never called me four times, and my ministry has come to the end. I'm blind." He said, "So you say what God has you to say."

And when he said it, Eli said, "That's nothing but the truth, son." He said, "Maybe you don't know. Remember that time when that prophet came around? He came and spoke to me. He told me. So I know."

These elders now, their solution was, "The Ark!" Now the Ark was in the Holy of Holies in the Tabernacle. All the soldiers out there drinking and carrying on, fighting, bloody, everything. The elders got up... It didn't say Samuel was there. It didn't say Eli was there. Where

were they? Where was the priest and the judge? Where was the prophet who had the Word? Where is he? That is what It tells us – the Word had come to them; all Israel.

You see, the Word comes forth to people, but people don't take the Word. So they got smitten, and instead of them realizing now their condition, they were going now from insult to injury. They had insulted God already; now they were saying, "Get the Ark." Who do you think was bringing the Ark? Two unclean men. Do you think they had a chance in the battle?

Because they thought that the Ark was a magic box. They thought that they were running in the battle toting God. While they were moving, they didn't realize—they weren't seeing that there was no Shekinah Glory there. The Shekinah Glory was with Samuel. He was with Samuel. They were running with a Box and two stones.

Watch how people are making their mistakes and not stopping to review, to analyze, to see what they are going through, to go through it, turn over every stone. They're ready to make excuses; they're ready to cover up; they're ready to find some kind of alternative method, "One Word has failed. We will get another Word."

Some elder must have gotten up there and said too... Because the Bible tells you that it was the elders. The elders should have known, "You all are going in the Holy of Holies where the Shekinah Glory is dwelling between the wings of the cherubim? No man out here in that battle ever saw that Ark. Only the High Priest once a year goes in there, and has to go with blood!"

This was Israel. These men heard Moses talk their history, and Nadab and Abihu got killed trying to go in there with strange fire. When you have a problem, when you're doing something and it isn't working, don't go and pick up different things. They were in no condition to go to war against the enemy, but they wanted to go against the enemy in name; "We are Israel." And the Philistines flogged them.

You don't go in against the enemy and say, "We are the Bride." Make sure your life is right. Satan said, "I know Jesus. I know Paul. Who are you all?" [Acts 19:15 -Ed.]

That devil in the woman said, "William Branham, stay away from me."

He said, "She never talked... How does she know your name?"

He said, "It is not her; it is demons."

But this is the thing. Watch the church and its condition in the land, in the land. If God spoke something to you, just get rid of it, all now. All now, start to get rid of it, all now. Start to correct things all now. While you're there, you could still hear me and pray in your heart to the Lord too. Sure.

I'm preaching about **Requirements And Conditions For Revival**. I'm showing you... Watch the next step here now.

Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

They were looking for salvation with the Box and two stones. That could not have saved anybody. It is the Shekinah Glory. It is the God in the Fire Who is the Savior. That was like running with the Bible and you don't know It. And your hand is not clean to handle It, and you're trying to deliver people with It. It doesn't work like that. Hear it,

... it may save us...

"Get the Word! Get the Word! Bring It quickly!" There was no self-judgment. There was no confession. There was no real analysis: Why is it four thousand God killed? – young men. How are you going back home to tell their mothers and fathers that their son died? Who gave the orders and said, "Left flank move. Attack! Right flank..." It was a battle; the battle was in array. Who was sending the boys to their deaths?

Did you ever see people when the Devil puts a licking on them, how they try to invent all kinds of reasons instead of seeing the real reason? “We aren’t walking with God as we should; we aren’t walking with God as we should.”

So the thing was, “No, no. I get it! If we only had the Ark here.” So they said, “Get the Ark. Now, those Philistines, we will put a licking on them. We are going to get the Word.” They said, “Men, arm yourselves, because when that Ark comes in here, we want everything explosive around here. Songleader, get there; I want you up that music there on that organ. Sisters in the shouting corner, I want you to put out some good shouts. Dancers, I want you to start to get in the rhythm; we are going to put a licking on the Devil today.” Do you think that will put a licking on the Devil?

[The congregation answers, “No!” –Ed.]

God cannot bring a revival except He has men trained, and schooled, and in shape. Right? So this is what we are dealing with here. You see, they thought more about the Ark of God than the God of the Ark. You get that? They didn’t say, “Let us go and get God,” you know, or, “Let us go and consult God,” you know? No. “Let us go and get the Ark of God. That will save us from them.”

“I forgot to walk with my Scofield; I came with my little penknife Bible, man. I only walked with the New Testament. Wife, send my red letter, thumb index, leather cover, Scofield.” [Bro. Vin chuckles –Ed.] Do you think that is going to make a difference? Jesus, help us.

So they are going now... To get that Ark, somebody has to go into the Holy of Holies. And here it is now, you have the two profane and vile men. What a blunder of the elders. Jesus!

⁴ So the people sent to Shiloh, that they might bring from [there] the ark of the covenant of the LORD of hosts, which dwelleth between the cherubims: and the

two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

⁵ And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.

Watch delusion, okay. Because now they realized, the solution came; “The magic box is here.”

⁶ And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood...

Now watch this. We are seeing into two camps here; do you realize that? The Spirit is giving us a view in the Hebrew camp and in the Philistine camp. You see, that's how the Bible is so inspired. You're reading here but you're not conscious sometimes, no; He focuses you here among the elders' conversation in the camp. There were thousands of men there, you know? He moved over in the next camp and He came among those Philistine generals now, saying, “God! I wonder—they got more reinforcements? Maybe they have some super weapons that we don't know about.”

So they had spies, (okay?) men crawling like sniper men, bushes tied up all around them, and they crawled up on their belly and they were right around the camp and they were watching. And they realized now, they came in with this Box and two stones.

⁶ [So] when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the LORD was come into the camp.

⁷ And the Philistines were afraid,

They used to read about Israel's history, you know? Sometimes they captured scrolls. “Let us see what these people believe in.” Did you ever take up a book and study some Seventh Day Adventist things, and try to

understand the Sabbath so you could deal with them when you meet them, or you pick up a Jehovah Witness book or something? You go through a Watchtower and Awake to see what they really believe, to see where their strong points are? Well so those Philistines were. Because watch,

⁷ [They] *were afraid, for they said, God is come into the camp.*

It was a Box with two stones that came into the camp, and two unclean men with it.

⁷ *And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.*

⁸ *Woe unto us! who shall deliver us out of the hand of these mighty Gods?*

Mighty Gods? Hophni and Phinehas and these blind, deluded elders. Mighty Gods, you see?

... these are the Gods that smote the Egyptians with all the plagues in the wilderness.

You see how mixed up their theology was? No Egyptians got smote in the wilderness. Moses brought ten plagues inside of Egypt, and then God drowned them by the Red Sea. So it shows that they are quoting the history but they don't have a full concept of the history.

Now that is how the devils are. I'm giving you a good look at the devils. Now he came, "If thou be..." you know, and they are quoting Scripture sometimes. Did you ever come up against some of those religious spirits and they are trying to prove to you the Trinity, or they are trying to prove to you that sprinkling in baptism doesn't mean anything whether how you do it, once your heart is good, or render your heart and not your garments and these things; what is wrong with the woman pants?. It is the same. It is the same.

⁹ *Be...*

Now watch them now.

⁹ *Be strong, and quit yourselves like men,
O ye Philistines, that ye be not servants unto
the Hebrews, as they have been to you: quit
yourselves like men, and fight.*

¹⁰ *And the Philistines fought, and Israel
was smitten, and they fled every man into
his tent: and there was a very great
slaughter; for there fell of Israel thirty
thousand footmen.*

In verse 2, It tells you that four thousand died the first time. They said, “We are going to get the Ark. Now delivering power has come.” The whole camp started to shout; the earth rang out. And the Philistine camp was far, because they couldn’t be near, it was war. It was far. And way over there they heard that noise. And they sent a man. And the spies and they said, “That box, what they have there is a magic box, you know. There is a Fire that’s usually on that box.”

They said, “Did you see the Fire?”

“I’m not sure. Where I was, I didn’t get a good view. But I saw the men and I heard them talking about the Box and, ‘Now things were going to happen.’ So I took it for granted that the Fire was there. Could be? We don’t know.”

So he said, “What? We are up against mighty gods, boy.”

Trinitarians, you know? Because they had a Trinity doctrine – Dagon. They didn’t believe in one God; they believed in many gods – Ashtoreth and Baalim and Baal and all these things.

So look here now, the situation now. This is a view. What are we viewing here? A church full of enthusiasm doesn’t have a real revival, because real revival comes by your condition – a change. You have to get in shape for revival. You have to get cleaned out. And they were trying to go with shouting and a lot of noise-making, and not the emphasis on where it was supposed to be.

There was no self-judgment. There was no confession. They were trying to get God to bless over sin. They were trying to work with enthusiasm.

And when they brought the Ark, seven times more died than the first time. The first time, four thousand died; when they brought the Ark, thirty thousand died. Because God was showing them, “Make how much noise you want...” What did Elijah tell the children of Baal? “Shout a little louder. Make more noise.” No.

That’s why, do not come... Faith is settled. Come with revelation. Come with looking at your life on the inside. And when you are approaching God, come sanely, intelligently on the Word. Come knowing the promises that God made, and come knowing you are meeting the requirements. And if you are not meeting the requirements, come knowing that you have to put sin away and get purged, and put it in the Blood and make atonement, and get the church correctly set in order, in position.

And sometimes that is hard on the flesh, because anybody could jump up and shout and make noise and get happy. That lasts as long as the music is playing. And we are not here to put on a show. That was a lot of human pretension. All that noise was human pretension.

Now don’t get me mixed up with real noise, okay? Don’t get me mixed up with real Holy Ghost noise, (you know?) and shouting (you know?) in the power of God. But I’m showing you the shallowness—I’m showing you the shallowness of the church in that condition; that is not yet led to Mizpeh. When they came to Mizpeh, it was not a bunch of elders trying to—everybody imagining and a lot of misinterpreted theology.

When the Word is coming to the source to lay It out and give the key to unlock the door to get the house properly wired so the current could flow, so when you turn the Light on, the darkness goes, then we can see each other in the Light, and we could have fellowship in

the Light when we are walking in the Light... And if there is any hidden thing, the Light would uncover it too.

How many want that kind of revival? That is what we want. We are in the midst of it. The Spirit is bringing it. He is labouring. But the only way we know that we are moving the right way, we must have Scripture; we must have the pattern. And pattern when? At the end of the Pentecostal Age before the king raised up in Israel, in the time when the Holy Spirit (that's right) is moving with the Bride (hallelujah!), when that Eagle Anointing that was on Moses and Joshua and they is here still.

When Hannah, a praying church... What was she crying for? When she saw the kind of men that were trying to represent God, they were not of the caliber of Moses, and like Joshua. She knew that Moses and them talked with God. She knew Joshua talked with God (hallelujah!), and she saw how the church went down after that prophet went off the scene.

And they knew it must have... God has to come back, because God already set the standard for the Age. God already showed it is an Eagle Age. God showed it is Eagle between Lamb and Lion. That is the Hour that we are in. God showing that the Book is taken out in the seventh year and we have come to the final Feast, it is a real revival. The greatest revival the Christian Church ever had is going to come by the Seven Thunders, when the Book is opened and the Lamb is being worshipped. Because that revival is going to climax into the change of dwelling places. The Apostles had a great time but it never got to the change of dwelling places. They went to the grave.

Because the Book was going to be opened, in the days—not of the first Angel—but in the days of the Voice of the Seventh Angel, when the church is blind, when it goes into gross darkness, when that priesthood is gone and the Philistines have taken the Ark, and they have no Word because the Word is outside. They rejected the

Word. They didn't line up according to what the Exodus Prophet went up in the mountain in the Cloud and came down and laid It out. They were running a church by different principles. Are you understanding that? Sometimes I feel it comes out too fast, but then I try to catch up on time too.

Can you see how the Spirit...

The Threefold Feast Of The Seventh Month, [\[2013-0407 - Ed.\]](#)

Great And Final Feast, [\[2013-0414 -Ed.\]](#)

The Desire Of The King At Harvest Time, [\[2013-0419 The Desire Of Our Rejected King At Harvest Time -Ed.\]](#)

The Promised Revival For The Endtime Bride, [\[2013-0421 The Promise Endtime Bride Revival -Ed.\]](#)

The Year Of Release At The End Of The Seventh Age, [\[2013-0428 The Lord's Release At The End Of The Seventh Age -Ed.\]](#)

Choosing Bondage Over Freedom, [\[2013-0501 Choosing Bondage Over Freedom In The Seventh Year -Ed.\]](#)

The Lord's Wrath And The Lord's Release, [\[2013-0505 - Ed.\]](#)

and then bringing it here.

God, after He opened so clearly *The Threefold Feast Of The Seventh Month* and proved this, and nailed these Things down by Scripture, is now taking us into the laws of the revival.

And all the meetings that we have been having—and even had another eight to ten-hour meeting yesterday again. We finished after twelve last night—is because, to achieve spiritual things, you have to work by spiritual laws, because it is not talk and enthusiasm, and talking about the Word and arguing about the Word. That is just more Philistines with the Box. I'll show you the man, unclean man – Israelite with the Box, died.

Philistines who took the Box and carried it in their temple got plagued. And then when they brought It and put It in the field of Beth-shemesh, and the people of Beth-shemesh raised up the lid; more people died again. And they realized that they went and they touched that

Ark and moved that Word out of Its correct place. Now are you catching something there?

When I took The Glory Filled The Temple In The Feast Of Tabernacles, after they went in and they put the Word in Its right place and they drew it out, the staves, and they put the staves up, meaning – this is not going to move from here anymore, the Glory filled the Temple. Are you understanding?

And when David tried to move It and had It on a cart, he was doing what the Philistines did. He had a little Philistine leaven in his revelation. Well he put It on a cart, and It brought death again, in a big move of God. What was God showing? The Word must always travel in the Divine order otherwise It is going to bring death.

The Prophet said sometimes you could have the Word of the Lord but it is not the Will of the Lord, because there are five things to do when you're moving with the Word of God. Look at Scripture there. This is the power of Scripture, and Scripture is God. And God is showing that death comes every time you handle that Word wrongly. The Word is not a thing to play with because the Word is God Himself. Watch.

So all those Philistines' fears, what they get scared... And that scare, when they saw their backs to the wall they said, "Philistines, fight like you've never fought before." And when they started to fight, they realized there were no mighty gods in that camp. And realized all that shouting was only human enthusiasm. And when they finished, they realized that they killed seven times the amount than what they killed the first time.

And this time now; from the blindness of Eli, to the lamp going out, to the defilement of the priesthood, now death came to all three – Eli and his two sons. And then the next thing that happened now. Do you know what it is? The Ark was gone. So now, they had a Tabernacle and no Ark. And their lamp stand had already gone out.

That's the church; that is the church and its condition. You could be a Message believer, you could

be a chosen Israelite, you could be the people redeemed by the Prophet; brought out of the system and brought into the Ephesians in the new land under the new Message, and you don't walk with God, God will walk away from you.

That is why we see so many Message churches die. We see so many people doing all kinds of things, with the Pillar of Fire and the Cloud up on the wall and all kinds of different things, and Spoken Word books, and markers and colours, and all kinds of different things. And going to Jeffersonville, and sitting down in the chair and taking out their picture, and going to Tucson. God doesn't want that. People have to get real.

A lot of people say, "We are in the Message," and then they become a denomination-beater, and they are only beating denominations. And then you're in the Message and you're not living what the Message requires, and think that God is some old man up in Heaven.

Where was Samuel? We even saw where Eli was when he fell over. The priest represents the Church. He was Lamb-Priest during the Church Ages – Son of God. So when we look and we see the Church in that condition at the end of the Pentecostal Age... But revival is promised. Restoration is promised. And even though the cankerworm, palmerworm and caterpillar ate down all kinds of things, God is going to have a people who will have oil and wine and corn.

God will have a people to fulfill 1st Corinthians 15:51 to 57: This mortal must put on immortality; this corruption must put on... At the last trump, the dead in Christ shall be raised incorruptible, and we who are alive shall be changed. God must have a people—regardless of how many denominations are false, how many Message people are false, God is going to reserve such a people. God will not be defeated.

Out of a little group of the true Seed, God will present to Christ a Bride. And the same harmony that existed between the Father and the Son, will exist between the

Bridegroom and the Bride. She will have the Mind of Christ. She will know what He wants done with the Word, because She knows it is He in Her fulfilling His Own Word. Because He didn't fulfill everything when He was here. He left part to be fulfilled by and through the members of the Bride.

She is the final Voice to the final Age under Her Messenger. Once again they will hear directly from Heaven as they did at Pentecost. I wonder if the Word is coming directly from Heaven? I wonder if the Word, the Light, is coming from There?

¹¹ And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

I want to go right now into 1st Samuel 7, and finish. A few verses there and we'll close and go to the Lord's Supper. This is going to bring me to Leviticus 22.

First, we see what God doesn't want. Right? We see what God doesn't want. God doesn't want insincerity. God doesn't want human pretension. God doesn't want a bunch of loud, empty noise and we're jumping higher than we're living. God doesn't want that. That is not going to defeat the enemy. We are finding out here [that] none of these things defeat the enemy. That only brings people to a place where they get more licking from the enemy, worse than before. Running with the Word, trying to be religious and all these things, that is not God's army in this Hour.

God's army is what? An invincible army. Is that what He says? And greater is He in you, and not; you are going to get defeated. No. "Come and put your foot," in Joshua's time—"Come and put your foot on the necks of these kings, for thus shall the Lord do against all thy enemies." But look, in a generation that passed there, look what is going on with these people. Do you see? Look what is going on with these people, these same people.

Now in the light of that, do you see what kind of woman Hannah was? While there were all these so-called big men of God around the camp and all these different things, are you seeing where that praying woman was? She gave birth to a praying man. She gave birth to a child who was hearing God's voice from his youth. She gave birth to an eagle, not to a chicken.

And she was barren, but she was crying out for a child, not just for shame of barrenness, she was crying out for a man-child because she saw that the standard in the days of Moses and Joshua wasn't around the camp. And she knew from God's Word, God didn't talk about a backward step; God talked about a forward step.

After the Prophet left, he didn't talk about a backward step; he talked about a Super Race coming. He said, "I planted for that." He said, "Wait until those sons of God rise in the last days. They'll go past the clapping of the hands, and the rhythm of the music, and the joy of the saints. They'll move up into the spiritual realm and bring the Word of God down among the people."

So when we look and see now, Samuel was nowhere around. The last thing we read of Samuel was: *And the word of Samuel came to all Israel.* [1st Samuel 4:1 -Ed.] But we are seeing Israel getting defeated and defeated. Why? It came to them but they didn't want it. It was the elders and them who had their word too; they had another word. They were the ones who took counsel in the camp, and said, "What do you think? What do you think?" He said, "It is the Ark."

Nobody said, "Let us consult Samuel." What happened to David when he had it on a cart too? Nobody said, "Let us consult Nathan." This is where it shows you how men like to exalt their own opinion when they don't have 'THUS SAITH THE LORD.' Yet the Word said that the Bride will have 'THUS SAITH THE LORD' or keep still.

You will find that when men have not become prisoners. But to get revival, we have to have God-called, God-trained, rugged man, raised up in the rugged school of His training. I don't have any word against the elders here you know, but if the Word is falling somewhere, let It fall, because I'm preaching from out of the Bible. I can't rub that Word out of the text. It's falling on me; I'm an elder too. I'm an elder too. Do you think I'm playing exclusive Samuel? I'm an elder too. I have to measure myself first.

But I think if we are elders, or young ones, we could discern anointing. We could discern the straightness of the Word; we could discern the emphasis of the Spirit. What am I preaching about? A real revival when the Book is opened.

Eagle anointing is connected to revival in this Hour. There is no revival without an Eagle anointing. Eagle anointing... It will take Seven Thunders to bring that revival, and Eagle anointing will have to go up and bring those Mysteries down to literally turn the hearts, to bring substance faith among the people. Not self-will; overcoming self-will, and overcoming the will of man to become a prisoner to the revealed Will of God.

Watch the change now; watch the same people now – watch their change. See? First we saw them in that emotional display while they had unconfessed and unjudged sin, a defiled priesthood, an Ark of God with no Shekinah Glory, trying to get a revival, trying to get victory and trying to possess the inheritance. What a thing, friends.

All the time they had that open vision right there. They had the Word of the Lord being revealed in Shiloh, the same place they went to get the Ark out from the Holy of Holies; in Shiloh where the Tabernacle was. It says the Word was revealed in Shiloh to Samuel, right there. We have the house of God set up here in Abel Country and the Word of God being revealed right here.

1st Samuel 7. Let's look and see twenty years after. Twenty years passed. From that time to this time, twenty years, the people began to see the error of their ways, and they began to cry out and seek God for a new move of God. It is a great thing when a church can realize they are fed up of dry services, no inspired Word, can't show up on a Friday for a prayer meeting, scanty on Wednesday night, and they're seeing people so far away in Zimbabwe and South Africa down at the bottom of the earth, down into Cape Town, and so far up in India, in Delhi, going up in Mongolia, and they're seeing people in their revival, and down into Chile, down to the bottom of the earth down there, and all the way up into Canada, they're seeing people, and realize that they can't come out on a Friday night.

Face reality, church. This is Passover; Passover is what Jesus died for. Somebody coming to the table tonight, tell me if Jesus died for that there. I'll show you when the Lamb was slain, when Samuel came—Samuel didn't say, "Let us go and run for the Box." Samuel didn't have that kind of method. The people—something in the people's heart, they started to realize, "We want revival."

Because you can't pick up the Spoken Word book and read... It's only if you're not reading and your mind has gone so far from what we are supposed to be looking for, you don't know what you should be under expectation for. But as long as you're reading the Message, you keep coming across the Prophet talking about a Bride rising in the last days, a Super Church, a Rapturing Faith, Seven Seals opened, Seven Thunders, Elijah turning the hearts of the children back to the faith of the fathers, a Branch from the Root coming forth, bringing forth the same kind of fruit like the first Age, Elijah restoring all that the cankerworm and the palmerworm..., and a Former Rain and a Latter Rain in the last days, like what Joel promised; your sons and your daughters will prophesy, will see visions, old men will dream dreams,

and the Spirit of God among you. You can't go in the Word and not see this.

And then you know if you're reading that, you can't come in and sit down, and say, "How I'm not hearing that? What are we looking for? We have a little program. We have to have a bar-b-que. We want to make a beach lime." Thank God we don't have those things. I'm not saying that..., but I'm saying [that] people could have that desire. If your mind has gone away from the Word, what are you going to desire? It is the Word in your consciousness that gives you a Holy man's taste because your thinking is filtered. You have a thinking man's filter and you have a Holy man's taste, and you're thirsting for the Living God.

You're not just satisfied coming to church saying, "Bro. Branham said... Bro. Branham said... Bro. Branham said..." Bro. Branham finished his course; he is gone. He made it. He went over There and saw the other Bro. Branham, and stepped into him. And you are still fighting up with your flesh and your reasoning and your imagination, and you're not sure, and you don't know, and you put down your book, and...you know. And then you're trying to get a career in the world, and...you know. You have to know.

If you're born for the Promise, there is something in you hungering for the Promise. Because this was God's people; because this was Israel. Because even though they sank in that condition, even though it took so long; twenty years, something inside of them was saying, "Oh God, I remember the days..."

They played back an old CD and they heard those old songs. They played back some from Barataria. Like Bro. Ken talks about that, he said (Ken Hutchinson), "When we came in Barataria, we singers and musicians used to go in the room and kneel down and pray. When you came in there and people were all around, people used to come in tip-toeing as everybody was on their knees." Nobody was studying their dress, and that was

linoleum. Now they have nice tiles and carpet and they can't even go down because the dress has become too nice to put down there. Do you see?

We are looking for revival. I call for praying men. I want men to come and tell me like how they came to Nehemiah, "Bro. Vin, we are standing here and we want to pray. We want prayer meeting. We want to see the Power of God move among the brothers. We want to see the Holy Ghost—we want to see the men in Third Exodus Assembly have a revival. We want to see real love and brotherhood. We believe if we start to close up some of these breaches, we believe God will have this place more fortified. We have respect for one another. We stand in support, and I want it to start with me." Amen!

We are not here, you know, coming, but we have our book with all whom we don't believe is Bride because they are not Bride in our book. As if you're walking with the Lamb's Book of Life in your pocket or something. No, no, no, no. We had this sister here and she finds, "Oh, those young people only have self up there. They get up there and (you know) they are carrying on and...you know. I hope they pray, you know. They are only coming and singing; I hope they pray." Pray for them that they will pray. Hallelujah! Loose the Spirit of prayer in the church. Loose It if you have It.

I was telling them last night, I said, "You can release the Holy Ghost." If the Holy Ghost is in you, you feel the Water by your ankle, but then you start to get consecrated, you find that your Water is coming up. Nobody is seeing your Water coming up, but you know it; your knees are telling you the Water came up. It came up to your thighs. Amen. Not your ties here, [Bro. Vin indicates his necktie -Ed.] not this, but if It reaches up here that is good too because that is high – It's coming up. Do you see?

When that Water comes up by the grace of God, inside of here, and we start to swim, when you look

you're only seeing Rainbow Trout. It's then those rainbow colours will be coming out in the Water, and the sunlight shining down in that Water (hallelujah!) like how the Prophet saw it. And he said, "I want to catch them."

That will be the revival. He said, "The Third Pull will get them; the opening of the Word will get them when they start to see their name, like how John saw John; watch the worship begin. When the Seals break on the book of their lives and they begin to see themselves in the Word, and they begin to discover their power, and they begin to see their amnesia leaving them, they begin to see their faith rising, then you're going to see something real in the making."

There will be love. In the Year of Release they opened their hands wide. Amen. They are caring for each other; they have Divine love and consideration for one another. They love the work more than they love themselves, because they know that if they have to die and go, "Lord, let my influence while I'm here be something to help the young ones in going forward, that if my course is finished, they could remember something positive was among them. They could remember somebody was there walking, a Living Epistle being read of them."

You opened your Book and you showed them your Secret. Amen. Hallelujah! You are the little spring. "Little spring, why do you bubble like that? What have you always fresh like that, and so full of vitality and enthusiasm and bubbling over, like your water can't get stagnated and polluted? What is it?" You want to open up and tell them your testimony. Amen. I live in His Presence. He is more... Thou the Spring of all my comfort, more than life to me, Whom have I on earth beside Thee? Whom in Heaven but Thee? [#34 - Songs That Live -Ed.] I will praise Him, praise the Lamb for sinners slain. Give Him glory all ye people, for His Blood has washed away all stains. [#687 - Songs That Live -Ed.] You have

something to tell. It is real in your heart; it is real in your life. Amen!

Maybe years ago, twenty years ago, you had that kind of shout. Maybe twenty years ago you had that kind of reasoning. Maybe twenty years ago, but you came through that dry season, and that dry season made you hunger and thirst – Blessed are they that hunger and thirst, and you started to hunger and thirst: “I want a move of God in my life. I want something more than my yesterday. I want something fresh. I want something effervescent inside of me – effervescent, bubbling up! I want that reality.” Amen.

I want when I go on my bed (like the brother was testifying) and I can’t fall asleep, I’m quick to say, “Lord, you want me to pray.” He said that the Lord told him, “Don’t count the sheep; talk to the Shepherd; Jesus. Talk to the Shepherd.” You know they say when you count sheep you’re going to fall asleep. He said, “Don’t count sheep; talk to the Shepherd.”

Get off your bed and talk to the Shepherd, Who through the Blood of the Everlasting Covenant laid down His Life for you, Who came to redeem you back to your Angel. Talk to the Shepherd, the appearing of the Chief Shepherd Who has appeared in these last days. Talk to the Shepherd, the Great Shepherd and Bishop of our souls. We who have turned astray have been brought back in the way. Talk to the Shepherd Who has the nail scars, Who has the crown of thorns. Talk to the Shepherd. Oh my.

How many of you purpose to talk to the Shepherd? You’re going to talk to the Shepherd. This is a praying time. This is a praying time. We are going to dig back those wells that the Philistines stopped up, all those wells that are stopped up in your own life.

God has the channels in you for faith and virtue and knowledge to spring up inside of you, but your life is dry. You’re becoming a critic. Why? Because your leaves are rolled up very tight, tight; you’re only sticking

people. Amen! But if you can get some Water down in there, if you can hit the channel of Water, and the Holy Ghost, the rivers of Water, begin to flow in, you're going to watch those leaves come out. Instead of you criticizing, you are complementing. You encourage; you go and you help up. Instead of you standing off like Michal looking through her window and criticizing, you go down there, and you embrace the person and say, "God bless you. I appreciate the efforts that you're making; you're inspiring me too." Amen! Glory be to God!

Truly God deserves more than what we are giving Him. And I am so glad that some of you all (amen) are making this effort, amen. It is becoming like a virus inside of here – a love virus. It is infecting all of us. Amen. We look at ourselves and we want to sing, we want to shout, we want to praise, we want to dance. Sometimes we try to dance and the feet can't move, but when God gives you the victory... Because dancing is after victory. The reason that you can't move is that you're trying to dance without victory; you're dancing to music. But God's dancing is after you get the victory.

Abraham was marching the victor's march. Hallelujah! He was marching the victor's march. He had redeemed his lost, fallen brother; he had brought him back with his possessions. He rode the midnight hour; he slaughtered the kings. Amen. Hallelujah! Glory. That is what we desire. God promised revival. There is a revival of the just. There is a Power coming to the Church. You have to have faith to operate that Power. This is real.

1st Samuel 7, verse 1:

And the men of Kirjath-jearim came,

It means *place of the woods*. That's why, when you read Psalms 32 [Psalms 132:6 -Ed.] it says, 'we found it in the woods' – in Kirjath-jearim.

... and fetched up the ark of the LORD, and brought it into the house of Abinadab in the

hill, and sanctified Eleazar his son to keep the ark of the LORD.

² And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

Twenty years passed, and the last thing we heard of Samuel was that the Word was being revealed to him. Twenty years nothing was written of Samuel. God was focusing on the people. God was focusing on them going in their own humanistic ways, in the humanistic realm, in the realm of reasoning, and imagination, and emotion; in the second realm. They were all operating in the second realm; thinking that the Box without the Glory will do something, thinking that the big shout—and don't know what they were shouting for, getting enthused with two sick priests.

They didn't know what to look for in Israel. They didn't know how to discern. They didn't know what exactly was the order that God was working in, and how God was going to move; they didn't know the continuity. So everybody was in a kind of guess—guess mode. Twenty years passed, and the Ark was now in Abinadab's house, because the Philistines couldn't keep It.

They carried It down there and God started to—hemorrhoids started to move through Ashdod; every man was getting hemorrhoids. And then Dagon fell down flat on his face. They went and put the Ark next to Dagon to glorify Dagon, as if Dagon inspired them to capture the Ark. The Glory of God came in the night and threw Dagon down, showing that these men, the Glory of God refused to be with them, yet the Glory of God came down there with the Ark by Itself with no Israelite man [around], and threw Dagon down on his face.

What did that do? That shows you the kind of Person God is. It shows you how God thinks. It shows you how God doesn't accept foolishness from His Own people. It

shows you how straight God is with His Word. It shows you how God wants to teach His people the right way, because there are only two ways – God’s way and your way.

And it shows when a man... There is a way that seems right to a man but the end is what? 34,000 dead—the end is death. [Proverbs 16:25 –Ed.] And watch God’s way now being revealed through Samuel, and watch the results that are going to come. And the two ways are before us – our way and God’s way, for the revival promised in this Hour, in this conjunction, this revival that is connected to the Slain Lamb and the Thunder of God.

What was between the Slain Lamb, a Lamb that had been slain, that took the Book and opened the Book, and Seven Thunders in Revelation 10 come up? What was promised there? That is to bring revival. That is to bring change; that is to bring the New Tabernacle. That is to give you faith to be changed. That is to give the Bride Her revival.

Do you see how the Bible is? Are you seeing what kind of Book the Bible is? Do you see that the whole Bible spoke of this Hour? Do you see how the whole Bible ties together? Look.

... that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD.

While the Lord was among them, everybody had their ideas. You know, it was when God had gone, and for twenty years no God, no prayer being answered, no Samuel being consulted, and they realized now... and all that sin from that day piled up with twenty more years, you know. But the grace of God, even though the people were in that condition, God’s people is to—God’s people could deny God, but God would not deny His people. God will chasten His people; God will purge His people; God will bring His people to a confrontation with Him, but in the end, God wants to deliver His people.

God wants to bless His people. God wants to fulfill the purpose He raised His people up for.

He said, "I'm going to bring you in this land. You'll be the lender and not the borrower. You'll be the head and not the tail. No nation will come and distress you. One will put a thousand to flight." All the promises God gave. Every enemy – 'Thus shall the Lord do to all your enemies whom you fight.' But that is on condition; you stay with God, God stays with you. You forsake God, God forsakes you. So it is a coming back to God – the release and the return.

We are coming back; we are going back. Come back tonight. Come back to Him tonight, in spirit, in soul. Come back in the depth of conviction. Don't come back to church. Some people want to come back to church. "I want to come back to church." Go to another Church. This is not the only Church going in the Bride.

Because while you were in the church, and while God was there, and such grace, you turned it into disgrace. You don't care about God's Church. If you love God's Church, when you come through these doors you want to come in here as a gentleman; you want to come in as a lady. You want to come in here sincere; you want to come in here to worship God. You want to come in to feed on the Word. You want to come in to be involved and participate in the service of God. You want to come in here and be a blessing unto others.

You don't come in here and look to see who you could spoil, and the next one that you want to spoil, and who you want to spoil. I don't want God to deal with me like Eli. When they wanted to play they wanted to chase women and Eli said, "You all behave yourselves," God sent a man, a man of God to him, to talk to him. Some of us don't read the Bible deep enough. He was the High Priest, he was the man in charge.

You know what you say? "Grace boy, grace." Grace? Under grace, how much more sorer. If they trampled the blood and counted it an unholy thing that sanctified

them, and that was the blood of bulls and goats, how much sorer is the punishment? There remaineth no more sacrifice for sin.

People like a lot of Word, but no ruler in the Word. So nobody is getting measured by the Word. The Word is just like nice food: makes everybody feel happy. Just let everybody eat and dance and make happy and merry, and no Word measuring up a person.

Where is your conviction? What is your objective? What is your motive? What are you striving for? How are you living your life? Where are you living your life? If we don't have that, we don't have 'The Word'. The Word is quick and sharp and powerful, a discerner of the thoughts and the intents of the heart, dividing between soul and spirit, separating reasoning, imagination, and all those things from faith. That's what it means.

The rich, young ruler was good in spirit, but when Jesus divided that soul from the spirit, he found a vulture down inside of there. The Word does that, because the Word is a mirror. But we are called to serve God; we are born to serve God. We are raised up to fulfill the promise of God. That is why, when we identify our enemies, then we know who our enemies are. It is not the brother; it is not the sister. It is the enemy in the flesh realm, in the spirit realm, and you start to deal with the Philistines, your internal enemies, not your external enemies.

We are doing this unto the end of seeing the Holy Spirit pour out without measure, because in this Age It is without measure. The measure came when He sent the earnest of the inheritance until the fullness comes in the last days. This is not 'earnest time' again. This is...

James and they said, "We have the firstfruits of the Spirit" because they knew the—Peter and they said, 'This is what Joel said,' but that was the firstfruits of it. That wasn't the harvest. This is the Ingathering at the

year end. This is the final harvest. This is the final Feast. This is where the Former Rain and the Latter Rain come to bring it full and bountiful. You are talking about gifts; everybody has gifts operating in their lives.

If you want to speak in tongues, ask God to speak in tongues. But if you want wisdom, and faith, and knowledge, ask God for that too. If any man lacks wisdom, let him ask of God. It is what you want. If you want to speak in tongues, what do you want to do with it? This is an Age where you could ask God. He giveth to all men liberally and divides it up severally as He sees fit to every man.

Do you want to sit down on it and decorate yourself, or you want to go out in the service of God and start to labour in the Kingdom of God? Because gifts are to glorify God, and to edify the Church. And when the Word comes to edify you and you can't take edification, are you fit to go and edify somebody? And you're asking God for gifts? Do you want a little platform for yourself?

This is growing up time – mature. When I was a child, I thought as a child, but when I became a man, I put away that. We put it away. Why? Now we want:

“Father, where are you going to send me?”

“Down there.”

“How many people are going to be down there?”

“Two.”

“Am I only going to preach to two people?”

Phillip left a revival for one. So it shows we don't understand. And if we feel bad about it, it shows you don't believe that Jesus is the same, and you don't believe that the Book of Acts is being continued.

And if you get a revival going and you want to hold on to it and you can't send for Peter and John, then something is wrong too. So you're on self; “It is me and my thing.” How could God give people Power and gifts if we are *there*? But He promised it; so come up *here* and watch more operate. You have to want it.

The people realized: no more Pillar of Fire, no more Cloud, no more smitten Rock, no more Sword of the Lord, and of Gideon, no more Shamgar with the ox goad, no more Othniel and them climbing the ramparts and taking the city of the books. They realized that everything got dry – blind priest, defiled men, candlestick went out, losing battle after battle; Philistines gone with the Ark now. What on earth did a prophet bring out of Egypt and bring in the land? It wasn't that! But God had little Samuel growing up, growing up, growing up.

God was coming from that kind of anointing to Eagle anointing. God was going to come. When the Word came and they couldn't take the Word, God brought them all to defeat, flat on their faces. And the same Word that they refused, they had to come back to Samuel. And Samuel is going to show them God's provided way for this Day.

The Thunder of God follows the Slain Lamb. That's right. It's in the Bible. I could show you that from Genesis when God came down and slew the first lamb, and then the thunder came out and He sealed up the Tree, and He put them out. I could show you that in Revelation when the Lamb was slain, and then the Lion came down and roared, and Seven Thunders uttered their Voices. The same Lamb had the Book, the Angel roaring like a Lion with that same Book. That's right. See you watch the Word, friends.

You see, sometimes we realize that we stay with little bird-brain ideas and the Word is going, and the Word is getting huge, and before we move with the Word, we are kind of in that daze, "Could all that be, really?" Check the Bible and see if it is in the Bible.

Samuel was the beginning of a new order. Read Acts 3. And from Samuel and the prophets... Because from Moses until Samuel, there was no real prophet. But the Word and the open vision was coming to Samuel. Between there we saw how the priesthood went right

down, and went out. Watch what was to follow the Prophet, friends – sons of God. Sons of God – a harvest, Messiahettes, a Race – he called that a Super Race, an invincible army.

My brother, my sister, you are one of Them. Believe that you are one of Them. I am trying to show you the plan of God. I'm showing you in shadow, in type, in prophecies, in reading quotes. I'm showing you—I'm laying it out, that you can see that you are living in this Day. You are living in this Day, and this is happening in our midst. Don't you doubt that. You watch them come out there; you know something is moving with them. Why? You're seeing them coming up higher.

Do you know why? Because the Holy Spirit is rubbing out a lot of make-belief. The Holy Spirit is purging out; the Holy Spirit is lining up. Zerubbabel with the plummet in his hand is making sure the building is built according to pattern. That's right. God told Jeremiah, "Break down and build, root up and plant." See if that was in the beginning of the Gentile dispensation. See if it is at the end of the Gentile dispensation. Watch Bible principles. We all say that the Seven Seals opened and the Book opened. Watch and see. This is the great thing.

... and all the house of Israel lamented after the LORD.

And that is what we have come here to this evening – the Passover. When we were coming to the Passover, last night, it struck me, right inside of there. They came for another kind of practice and it struck me inside of there. I said, "Here is what we are going to do." In the Bible, It said that there never was a Passover like in the time of Josiah. [2nd Chronicles 35:18 –Ed.] I see they had it since Exodus 12, but It says there was never one like in the time of Josiah. Josiah was the revival. He was rooting up those things in the land because the wrath was coming in and the Glory was fixing to depart from the nation, and the prophetic office was in a married woman

called Huldah, and her husband was the keeper of the royal wardrobe. You know that!

And that was the time when the lost Book was found. And the Book was opened, and they realized that they were under wrath. They were living in a low condition and they were under wrath. Because once that Book was found and opened, Light shone upon them, and now every man with their own self-estimation began to see themselves as the Word was seeing them. And Josiah ripped his garment and wept. He didn't sit down and judge the Word with contempt; he let the Word judge him, and fell on his face. And when they went to Huldah, she said, "Only that man, because I saw how he reacted to the Word; only he is going in." That's the Book.

You know what that did in this church over the years. We even have little boys named 'Josiah'. Bro. Winston Phillip was coming in back there; 1993, and he heard the Word and he named his son, 'Josiah'.

Twenty years – internally disorganized, no Ark in the right place. Twenty years no Day of Atonement. You can't keep the Day of Atonement without the Ark. What will you sprinkle the blood on? When you go in, in the Holy of Holies and there is no Ark in there, what are you going to sprinkle the blood on, the floor?

Sometimes—that's why when people are getting thoughts in their minds and don't have a filter to filter their thoughts in the Word, they can think anything and spread that well worked-out explanation, that false interpretation, like if it is the Gospel, and cause men to die.

God wants man in shape to bring the revival, friends. How long have you been dry in your life? Are you lamenting for the Lord, or you got adjusted and comfortable being dry and just going through the ritual and the routine; it has become normal to you? Or don't you in your heart long for a little revival? When last did

you get a little spiritual dream? When last did you hear the little Voice of God whisper to you?

Like I was testifying when I had to preach the message, *The Lord's Release In The Seventh Year*, I was in my bed there, about five in the morning I heard Something whisper the Scriptures, and I grabbed my Book and looked at It. Because all the night before, and the Friday night, I was in my heart asking God, "Lord, give me something like this." I went looking for my notes that I had preached some years ago and I couldn't even find it, and there in the morning, I heard the whisper. I came and preached those two messages—those three messages on the Lord's Release.

And because this is the Lord's Supper and we had such a time there yesterday, I moved in this channel—and not to come and pick that back up yet, but I'm tying this in, because my objective is: all the work here is to see the revival come up, to see the Water come up, to see the joy in the saints, to see the Power of God move, to see the love of God unite each other, to see we begin to stand, to see we begin to take our place consciously, to see the Assembly is a breath of fresh air, and the Shekinah Glory could move through the pieces of the people, and when we get there, the whole church in the Spirit and we're singing as one, and we are worshipping as one. And when we meet each other there is a Glory on each face. I see Glory. Surely the Presence of the Lord is in this place.

But the way to that is Mizpeh. The way to that is Mizpeh. And when the Spirit said, "Go back to Mizpeh." Because that struck the other night, we were in some... I think last week we were there in one of the meetings and I was talking, and I said, "We have prayer songs; Sis. Kim [Sis. Kim Allert -Ed.] wrote some songs there on prayer and so on, and (you know) we haven't seen them come back in the prayer meeting as yet." I think they sang the first one there last Friday. So I was telling her—rather I asked for her to sing the song tonight. I said,

“Sing back *At Mizpeh*,” not even knowing that the Spirit was going to send me there.

I was thinking about the prayer meeting and just some of the songs, and then when the Spirit had put it in my heart now, He said, “Go back to Mizpeh.” So then I told her last night, I said, “You are going to sing the song after I preach it today,” because this is a different Passover. We are not coming straight to that table.

I am giving you a chance here if you really mean God is in this place, and you really want communion and fellowship with God, and you’re linked in with God, and you’re tied to your Tie Post, and you take your stand as a son of God, and your conviction is deep, and you’re really worshipping the Lamb in Spirit and Truth, because this is the Body that was broken and the Blood that was shed.

This is why—So I said, we’re coming and we’re going to sing all our songs on the Passover, from pre-service, song service, the preaching, after the preaching, and until the end of the service. I said we are going to keep it in the channel because this is the only service in our Christianity that is this way. There is no other service where we have this table. There is no other service everybody—wine and bread is served to them, but this is an ordinance. This service, we are instructed in the Scripture: *as often as you come together, do this in remembrance of Me*, because He wants that Passover to stay with us.

That’s why that lamb in Egypt was there. At the Red Sea, it spoke of the Blood. In the wilderness, the smitten Rock spoke of the same One Who was the lamb that was shed, with the same blood; there was the Living Water coming out of the smitten Rock. It was all showing Christ. The Brass Serpent, as they sang about it tonight, lifted up there, was also Christ on the cross. The Ark in the midst of Jordan was still Christ.

The entire journey until they came into their inheritance, from where they were born in bondage until

they came to be placed positionally with all things under their feet, is locked up in that Passover. Because Passover was the first Feast. It was the foundation Feast, that when you came to the Day of Atonement, it came right back as the Day of Atonement again and then brought you to the change in the fullness.

This is understanding our Christian worship. It is not a ritual; it is revelation. And the believers who come to this table are believers who have had a Passover, who went in the water for identification, because going down in the water is your identification with the Lamb.

And if they go down in that water and come up and they don't worship Him... Some of you went down in that water and you don't worship Him. You come to church and sit down like this [Bro. Vin demonstrates -Ed.] and you do not worship Him. Why did you go down in that water? Know you not your body is the temple of God? Know you not that you are a chosen vessel of honour, sanctified, fit for the Master's use, prepared unto every good work? Why did you go down in that water?

You see, we could get a baptism syndrome here. We want to baptize another one; we want to baptize another one; we want to add on another one because, "I have reached about eighty baptisms. I have to get twenty more to make the hundred." We are baptizing.

When you went down in that water and you came up – you went down dead but you came up in the newness of life. When you come up in the newness of life, you can't be the old person. Now you came up as a worshipper to worship God. You're identified with the resurrection. You came here; how do you expect to get the Holy Ghost? That's why people only end up with water baptism, and then want to come and sit down in church like [Bro. Vin demonstrates -Ed.] – water baptism. Giggle, grin, look around.

By the way, Tuesday and Thursday we have Youth Services in the back, special services, streaming all through the region. If you love something... All this is

down your lane, you know. We are thinking about you; we are thinking about every part of the church.

I trust I survive this. I have meetings waiting for me in Brazil. I didn't realize that they wanted me to preach most of the meetings. Then they added on some extra meetings. And I said that I would stop somewhere in between. But the thing is, I believe it is now. I believe we have to create this revival.

And that's why my faith and my conviction, I bring you to the Word here tonight, in this Passover, and bring everybody back to remember, you who say that you love the Lord, you who say the Lord loves you, you who say that you have given your life to the Lord, you who say that you went down in the water, you came back here. Where does the Passover find you tonight? Why did you go down into the water years ago? To give your life to Jesus Christ? To offer yourself a living sacrifice unto Him? Did you really rise up to walk in the newness of life? Are you walking in the newness of life? Do you see? You have to know.

When the Devil steals that out of your mind, you're just like a computer with the hard drive wiped clean. Once he wipes that clean, he is getting ready to load up his program, you know, and he is going to fill up your mind with nonsense, you know. Hide the Word in your heart. God wants to bless you. God wants to pour out His Spirit in you, but don't...

Get free. Get free; get happy. This is the place to be happy. Not in the park somewhere; not in a restaurant somewhere. Is there a better restaurant than this? Look Supper is here tonight. This Supper has healing; this Supper has the Holy Ghost, all that is connected with His death, burial and resurrection. This has sins remitted and gone. This has standing justified. My! God help me. Let me finish quickly. Okay.

1st Samuel 7:2:

... and all the house of Israel lamented after the LORD.

He said, "I'll pause on the lamentation of the people because I want to say, 'How long are you going to go dry?'" The people got to a place where they started to lament. They started to call for God: "God, where are You? We just can't go along like this. We are just coming to church, some of us. Lord, we can't even read for a little while until we fall asleep. We can't even stand up and resist the Devil. A little pain comes in my side and I don't have enough faith to shake that viper off. What is going on?"

After a while, God provokes you until you start to lament and call upon God. He waits until you cry; He waits until you get on your knees and you start to say, "Jesus, come back in my life. Jesus, meet with me here. I'm willing to separate. I'm laying aside everything tonight, Lord. I'm emptying out all the trash in my life. Come back, Lord! Once more, just once more, Lord!" Verse 3. After the lamentation, like they went for Samuel.

³ And Samuel spake unto all the house of Israel,

The last time we heard it before the battle, it said: *And the word of Samuel came to all of Israel.* [1st Samuel 4:1 -Ed.] When Samuel reappeared in the text, it said: *And Samuel...* The Word went to the house of Israel again:

... saying, If ye do return unto the LORD with all your hearts, then put away the strange gods and Ashtaroth from among you,

He was honest with the people. He knew that they wanted a move of God. He knew that they were crying out for another wave of the Holy Spirit. He saw the kind of sin; he saw the battle and all that mourning; 34,000 people died through man's own private interpretation. Twenty years, no move of God. And he says, "By that time they got filled up with more strange gods." When you're not seeing God moving in your life, and you get kind of programmed to come to church and go home,

you're moving just like the people with the Box, you know: "I'm going up in church, boy."

He said, "Enter My courts with praise. Come into My gates with thanksgiving." He said, "You get down and pray. When My people would humble themselves and call upon My Name, and confess their sins, I will hear from Heaven; I will answer." Instead of that, people come up, they don't want to go up in front, they want a seat in the back. Some want to go over in a side room; some want to go across there. They go out there and they want to text. When they walk outside, they say, "I'm feeling sleepy," and they don't realize that God could kill them around the house of God.

The house of God is not for that; that is for the park somewhere. "My house shall be called a house of prayer." [St. Matthew 21:13 -Ed.] God wanted to give them revival more than they wanted it. God wanted to give these people revival more than they wanted it. They thought that they lamented. From the time they began to lament, Samuel went straight to the... He didn't beat around the bush at all. He said, "Put away all those strange gods," and he started to name them - Ashtaroth, and this... Ashtaroth, goddess of fertility; Miss Pornography, herself. Baalim... and serve the Lord only.

... put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you... [and He will deliver you] out of the hand of the Philistines.

It doesn't matter what kind of internal enemy is in your land, get a grip on your life; He will deliver you. It doesn't matter what kind of evil habit, He will deliver you. He will deliver you! What was Samuel doing? Laying down the requirements and the conditions. Put away this, put away that, and watch the Power of God let loose. The one that took your Ark, the one that killed so many in the church; had them dead, like corpses

packed up in the church, their hands cannot move, like it has no life. Their eyes are closed, their mouths can't open and say, "Praise God" – corpses that the Philistines killed in battle; packed up the church with dead.

I will cry when I leave the pulpit tonight. I feel that I'm preaching so hard to you, but this is how I feel the Spirit wants to nail it down, because I know it is not many of you like that; but there are some like that. I have to say it, there are some like that. I have to say that if we want to see a move of God in this church, we must be willing to pay the price. Samson was willing to pay the price to see the Power of God come back. They had to pay the price. This is an Hour when the Book is opened; the Lamb that was slain has come forth – the Thunder of God. What is all that for? For us to repossess everything; Eternal Life, fellowship with God, power over the earth, a glorified body we are coming into. We are going back to a restored Eden.

The Book is opened for the repossession of all that we lost. You lost your health, you lost your joy, you lost your children, you lost your peace; you can get it back, but you must be willing to pay the price. You have to believe God. It has to take faith, and not emotion. You have to understand what God is saying. And there must be a willing submission and obedience to the revealed Word and the revealed Will of God. And you can't be thinking, "Well, if that one doesn't move, that's my friend..." Forget that. God talks to you as an individual.

... put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

Watch the eagle-prophet; he was laying out the requirements and conditions between the church going into blindness and Ichabod (the glory gone), before the king was raised up, in that hour when there was a move and a revival promised among the people, in a time

when they were going to repossess all that they had lost.

I showed you from Abraham all the way down to that time. I showed you from Paul all the way to that time, this present time. I ran that parallel for you to see. And it says:

⁴ Then the children of Israel did put away Baalim and Ashtaroth, and served the LORD only.

You don't hear an argument come up there. It says what Samuel said, and it says what they did. That is a congregation and pastor in harmony. That is a congregation and pastor in harmony! Watch something move when those kinds of conditions are met; watch God move with the willing submission and obedience of the people to the Word of the prophet.

⁵ And Samuel said, Gather all Israel to Mizpeh,

Those were just some of the elders who came, you know, representing their tribes, saying, "Samuel," lamenting, "Samuel, my tribe. I have real pressure in my tribe. If you see the young men how they have gotten, and if you see the young women how they have gotten." Samuel said, "You all are the elders. You all are leaders among the people." He said, "But this is the requirement. I gave you all the Word but you all went out in the battle; then you all went and moved the Ark. Then today, the Ark is not among you. What do you expect?" Do you see? He said:

... Gather all Israel in Mizpeh,

All. Bring the whole nation here, to Mizpeh. Bring all the tribes to Mizpeh.

... and I will pray for you unto the LORD.

Mizpeh means *the watchtower*. When you are in a watchtower you climb a little higher, that when you look out, you're seeing far. You're not walking down here in the mud and can't see where you are going. You get up there and you're seeing far. Bring them here and let

everybody come up on this elevated place where we can see God the way we ought to see God. That's why sometimes in a church you have so many ideas and interpretations about God. Everyone becomes a little private teacher misteaching and misinterpreting what is being taught. Sometimes it kills the effect; they do not know how to use their influence in the right way. But watch Samuel, the mighty intercessor in Israel, a man of God. He was the product of a praying mother.

She yearned for a child, and here is the child. He was getting ready to lead the whole nation in a backslidden condition, into revival, to bring back the level like it was in the days when Joshua and Moses were here. The days like when the Prophet was here, he walked in, he said, "I take every spirit under my control for the glory of God." We had a Superman. He preached *Super Sign*. Then he said that a Super Church and a Super Race was coming. He preached Messiahette. *Who Do You Say This Is?* [1964-1227 -Ed.] He said, "There is a whole race of Messiahettes coming. Son of God set in his place; adoption. Adoption; the Cloud came down and overshadowed him: "This is My beloved son. Hear ye him."

He said that this is the Adoption Age, the manifestation of the sons of God coming. This was the first mature one waved. There is a harvest coming. Are you one of them in the harvest? Are you wheat? Are you real wheat? You're not cocklebur, right? You are wheat? You're just like Jesus? He is the Corn of Wheat, because this is hot sun; this ripens the wheat. This is Son-light in the full strength; this ripens the wheat. Praying Samuels come from praying Hannahs. Praying priests come from the house of prayer. He grew up in the house of the Lord; he was hearing God's Voice from his youth. He reached the place where he couldn't understand the Voice of God from so small, but he became the Voice of God for the nation. That is something, isn't it?

From a little boy who couldn't understand the Voice of God, he became the Voice of God to the nation. From the praying mother who had long gone maybe to her grave, he was standing there. And a priest was standing in Israel with an eagle anointing, leading the people out of all that chaos into a promised revival. We cannot have revival until we have men in shape. If that revival came, that was a man in shape to bring a revival. Then we have to study that man and see how that man could bring that church from that condition to this condition. We saw how the church tried to move it in enthusiasm and noise and all kinds of things, and no Word and no glory and all kinds of different, you know, a lot of gimmicks.

And then we saw the man begin to identify where the problem was. Diagnosis and then prescription. He diagnosed the sickness. He said, "These are the symptoms: Ashtaroth, Baalim." He was identifying the symptoms. He knew where to dig. He knew where the water was going to flow again because he knew that was God's people. He knew they were the heirs of the promise, God brought to inherit the promise. That's how you see that heirs don't always be in good shape. Like the prodigal son, he had to go through all that waste, all kinds of things, but then finally he came back to his place.

You see, sometimes when we have a perverted understanding of the Word we exalt ourselves very quickly, and don't look at our state and see the things that hold us paralyzed. And sometimes when God tries to tell you: "That is wrong, this needs fixing," you feel that don't need that, and that is not the problem, and you know what the problem is because you are your own doctor. And they went twenty years.

For those who could remember, this is what I preached in Princes Town the first time that I went, and Bro. Wayne Suite got up and said, "You preached what has happened in this church for the last twenty years."

Because it was twenty years. And I showed the problem they had in that church with ministers, like Hophni and Phinehas, constantly going with women by the door. And how the Philistines took the Ark and put a flogging on them, and where they ended up, and the church; how many lives got ruined. You see, sometimes people mix up God and church. God is not church, friends.

God is not religion. God is not that kind of religious-minded. God deals with His Word. That's why God watched them, let them flog them, let them take the Ark. That's God's Throne and God let it stay in the bush there all that time, and then the men took it from the bush and put it in a house. And God kept it there until the right man came, David, to move that Ark. And even when he got carried away in enthusiasm too, God had to fix that to move it to the right place.

But finally when it came in the temple that was built on Mount Moriah and put there, God came down and filled the place with the Glory, in the Feast of the seventh month. And that time the singers were singing with one voice, and the musicians were playing as one; then you had the real church, this church coming through its stages to come here. That was the climax of worship in the Old Testament. That is what we are talking about. That is why this is not a plaything. This is really happening. You better believe that.

This is your ticket out of here. This is your ticket out of here. When you miss this you're going to be waiting there and no bus will be coming. You're like the man saying, "No, no. God will fix it up. God..." When he went to Heaven, he said, "Lord, why did you let me die?" He said, "I sent you two boats and a helicopter." Do you see? People want their own private thing, and God is giving it to you free.

⁵ And Samuel said, Gather all Israel to Mizpeh, and I will pray for you unto the LORD.

I will pray for you unto the Lord. Brother, that's why It says that they knew the Word was coming to this man. You see, sometimes a man has to speak in his office, because that was the Voice of God right there. And in this Day the Voice of God is in the Bride. We are taught that. It wasn't Peter and Paul and them. Outside of them there, you had to—you miss the Voice of God. That's right.

*6 And they gathered together to Mizpeh,
and drew water, and poured it out before
the LORD,*

Remember when I preached on that and I explained that to you? They took the water—that's how David threw the water out as a drink offering unto the Lord. They drew this water. Because of the chemistry of water, when you throw it out on the ground you can't pick it back up. So it was an expression of: we are pouring out our lives; we are pouring out our spirit in repentance; we are crying out; we are emptying ourselves out before You Lord, in a way that we can't take back up that self and go back home the same way. We are going back different. We are emptying out everything right here at Mizpeh.

This tonight, is Mizpeh. This is the watchtower, a watchman in the tower watching over God's people (who God wants to give them revival in this hour), and he has the keys to revival. And he is trying to work by spiritual laws to achieve spiritual things. But it needs people to cooperate if they want to see the revival in them. They have to empty out, because God is waiting for empty vessels. Perfect strength by perfect weakness. They had to empty themselves out and become perfectly weak until they became totally dependent on God.

*6 And they gathered together to Mizpeh,
and drew water, and poured it out before
the LORD, and fasted on that day, and said
there, We have sinned against the LORD.*

Watch: prayer, repentance, fasting, on that day. First, they had put away Ashtaroath and all those things according to the Word, to serve the Lord only. Now they were pouring their hearts out; their souls out before God. And friends, this is when the Devil is going to come. And it said:

... And Samuel judged the children of Israel in Mizpeh.

The Word judged the people. The Word that came through Samuel judged the people in Mizpeh. It weighed them; God weighed man in the balances.

7 And when the Philistines heard that the children of Israel were gathered together to Mizpeh,

They knew, 'Twenty years after we put that licking on them they became just like us. They have the same god we have.' Ashtaroath and Baalim and all those things. They had no Ark still, from where they took it. They didn't even get back there yet. But they said, "I heard that they have prayer meetings. I heard a shout going on there but there is no battle this time. What is going on? You all go up and see. I heard that they have meetings very late in the night. I heard they're lining up and purging out things; two hundred million Philistines who ate down that tree."

7 And [they heard] that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

Because they had their people—they were on the watchtower. So when they looked out, they said, "Philistines are coming, and they are coming in battle array! And we are not in a military place to set up a military encampment; we are in a place we came to pray. We are having fasting, and pouring out, and repentance and these things, and now if they are coming in in a military invasion, we are not in a military

encampment, we are not settled down to defend ourselves.” And you watch when the church begins to pray, and the church begins to fast, and the church begins to willingly submit to God, and the church begins to clean up, the Devil is not going to sit and applaud [Bro. Vin claps his hand -Ed.]. The lords of the Philistines, all the heads of the host, they came together and they said, “Let us invade them quickly because you know what will happen if these people get out of the condition we put them in. Then it will be trouble for us.”

He said, “Because right now all that land that we took from them we are enjoying it, and I’m not ready to give up that land yet because I’ve already developed that land for my children and this other Philistine, and we removed the name of the place and we put Philistine’s names over it. And all those orchards and all these different things here that we took—that we conquered that from them the last time, we are not ready to give up that.”

Things that he took from you, he is not going to let you take it back easily. And from the time they came in to pray, he knows, ‘This is a sign that the people’s hearts are getting back to God.’ They heard their lamenting before God; they didn’t want a dry service, they didn’t want any laboring in the flesh and these things. They want the promised revival. They started to read the Word, they started to see when the priest took the Book out, they started to see about a year of release, they started to see that they were going out full, never to go back into bondage. They started to see what God’s plan was for them in the Seventh Age. And so the Devil now wants to make sure he holds them there. So he said, “Let us go and hit them hard again, and keep them down.”

So you learn the tactics of the enemy right here when you are reading this. And the children of Israel heard and they saw them coming.

... [and] *they were afraid of the Philistines.*

⁸ And the children of Israel said to Samuel, Cease not to cry unto the LORD our God for us, that he will save us out of the hand of the Philistines.

And when they began to cry unto Samuel, Samuel said, "Oh God! Everybody, go on your knees, start to cry. Say, 'Hallelujah!' This side, say, 'Hallelujah.' This side, say, 'Praise the Lord Jesus.' This side over here, say, 'We love you, Jesus.'" No, no, no, no. He didn't say, "Get your T-shirt. Print your T-shirt: 'A march for Jesus'. We are going to march." No, no, no. What is Samuel going to do? Watch the mind of a prophet. The mind of a prophet doesn't stray. He is going to the Scripture. He is going to Jesus Christ, the same yesterday. He is going back to the pattern and the order of God. He is going to how God had set up the system.

⁹ And Samuel took a sucking lamb,

In other words, one who was still nursing. It nursed for seven days. He couldn't take it from under the dam if seven days hadn't passed, according to Leviticus. And he was going to offer it up on the eighth day. "Samuel, like you don't understand us? The Philistines are coming! You remember how many they killed the last time? My children are here with us, my wife. You said to bring all Israel!" He said, "I'm not like you elders." He said, "I'm watching the plan of God. The first thing God took was a lamb. When death couldn't touch an Israelite, God took a lamb."

One prophet doesn't contradict the other one. They watched Moses was the standard of prophet in the Bible. He went up in the Cloud and came down; he laid the plan out. He wrote Leviticus 26; 22, 26 and 27, Moses wrote that. My. Oh my.

⁹ [He] took a sucking lamb, and offered it...

That was a sacrificial work. Did you catch something there? He entered into a sacrificial work. He was a priest. He had a praying church. He had the church under prayer, he had the church under fasting. He had

the church under repentance, he had the church casting out all idols, and then he went for a slain lamb.

... and offered it for a burnt offering wholly...

Everything in that lamb. We have a Lamb with seven horns and seven eyes that was manifested for Seven Church Ages. His Blood covered Seven Ages of the Church, and at the end of that Age, when the Laodicea [Age] went out, this Lamb stepped forward before the Kingship comes. Is that right? Did Elijah restore the original atonement at evening time? Did he say, "I watched what Paul preached and I preached the same thing"? He is not going to contradict—a prophet doesn't contradict another prophet, because it is the same Spirit. It is one Spirit on the prophets, if he is a true prophet. It's the same Holy Ghost, because those prophets say, "THUS SAITH THE LORD." Not different lords; one Lord. Hear ye Israel: the Lord thy God is one Lord. [Deuteronomy 6:4 –Ed.] The Holy Spirit speaking through the prophet.

The One spoke through Moses, spoke through Jeremiah, spoke through Isaiah, spoke through Ezekiel, spoke through Daniel, spoke through John. That's right. One Spirit that spoke through Paul, Irenaeus, Martin, Columba, Luther, Wesley, spoke through Bro. Branham, and the Bible says that that same Spirit is speaking through the Bride: the Spirit and the Bride say, Come. [Revelation 22:17 –Ed.] And what the Spirit saith through the Bride was already said by the Prophet, and what the Spirit saith through the Prophet is already written in the Bible. That's why I know these things are true; because that Spirit goes back there. He went into a sacrificial work.

... and Samuel cried unto the LORD for Israel;

What followed the sacrificial work? A mediatorial work. He went into intercession after the sacrifice. Are you reading that in your Bible? Is that in the Bible? What happened after Calvary, the sacrificial work? He

went as High Priest, as Intercessor, for Seven Church Ages. What came out when He stepped out from the intercessory, when intercession was coming to an end? God thundered. When the Lamb broke the First Seal, it thundered and went out of the Throne. "What happened," he said, "is that Seven Seals in reality form. One blast of thunder and Seven Seals opened in symbol form." He said, "What happened in Arizona? One blast of thunder and Seven Angels opened Seven Seals in reality form."

He said, "If the Seals in the Book there, in symbol form opened with thunder, wouldn't the Seals on the back side open with thunder also?" That is where the Prophet's faith was, that the Thunders were coming. That's why he knew that the intercession that followed the sacrificial work was for Seven Church Ages. So where am I placing Samuel? Where am I placing this Slain Lamb And The Thunder Of God? Can you see? Are you understanding? I showed you how Samuel came at the end of the Age when Eli was blind; and the candlestick went out; and Ichabod over the Pentecostal church; and how the ministers were just after the offering and the women. And then God raised up—not another priest, a prophet, a priest who was a prophet, who was a judge.

And the open vision came back. Because at the end of the Pentecostal Age we had a man with open vision. And Son of Man was being revealed between Son of God and Son of David, between the priesthood and the Kingship. And Samuel was judge also, and Samuel judged them at Mizpeh. "Will you be judged also?" He said, "Yes." He said, "Well then, I'm going in." "Will Paul be judged?" He said, "If he is going in I'm going in." Yes, you don't be afraid of judgment when you know that you're on the Word, because it is the very Word that judges, not man. It is the Word that judges. And when you line up with the Word and you're reflecting the Word, you don't have to worry if you're going in or not,

because God doesn't send His Word to just anyone. That is foreordained before the foundation of the world. You can't pull anything out of God; the revelation is sovereign. Do you see the basis for your faith? That is the basis for your faith.

Here is Samuel killing the lamb, offering it up holy, a burnt offering by fire. Leviticus 22:26 and 27 said: ... *and from the eighth day it shall be accepted.* Moses said it shall be accepted. Watch how man when they are following the Word, they know God will come down on Scripture. God will come down on the Word in its season. God will come down on the Word to the promised people irregardless of what their condition was yesterday. It is what it is today; if they line up with God, if they come back to God, if they submit to God, if they let the Word wash them. "You are made clean," Jesus said, "by the Word I have spoken to you." [St. John 15:3 -Ed.] I have washed you with the washing of the water of the Word.

"Father, sanctify them by Thy Word: Thy Word is truth." [St. John 17:17 -Ed.] You say, "Bro. Vin, we sit down here under that preaching and you are washing us, and we are ready to get before God here?" Of course; what do you think it is at all? As long as that is the Word and that is the truth, and that is the truth in its season, that washes. Unless you want to take an E1 A1 plane [Israelie Airline -Ed.] go to Jerusalem, see where you can find where a cross is and get under it and hope some blood falls on you somewhere, if you could find some dried up on the ground somewhere. But I see a crimson stream of Blood that flows from Calvary. Hallelujah! And all my life since I saw it, Jesus, keep me near the cross, there's a precious fountain, free to all, a healing stream, flows from Calvary's mountain. Near the cross. O Lamb of God, bring its scenes before me.. [#30 - Songs That Live -Ed.]

He is bringing back the scenes; that is one of the scenes of Calvary right there - the Slain Lamb. And then He went into intercessory work, and then when He was

coming to the end, it was time for the Thunder of God to speak. There was no Thunder of God like that until the time when the intercession was coming to an end, after the sacrificial work. Watch the Thunder of God coming out now.

And the Philistines were coming in hostile. They were coming in an invasion. They were coming to wage war against them, to stop that revival. Friends, the Philistines are coming. He is going to try to shake you down. He is going to try to bring back that cold thing on you. He is going to try to get you back in formality, but you have to be determined that you are driving that stake down. There is none of that for you anymore. You are moving on. Hallelujah!

Watch the Slain Lamb, watch the interceding priest, and now watch the Lord thundering with a great thunder at the end of the intercession. And what will the Thunders do? Wake up the Bride; wake them up. "O Israelite, quit like men. Our Prophet says one will put a thousand to flight, two, ten thousand. We stand justified. We make our wrongs right. Through confession and prayer we are subject to all the powers of God that is in Heaven." Hallelujah! God, put in our hearts to cry out for revival.

Wednesday 15th March [2013], right here preaching, I stepped down here and I said, "How many of you want to come on Friday for an old fashioned prayer meeting?" And there was a spontaneous response. And I said, "Musicians come in at 6:30 pm and begin to pray." Since then we have been moving with that, until tonight. I said that there will be a Passover like there never was a Passover that we've had before. We are coming back, amen. Hallelujah! We are keeping this in reality. That's right!

Watch that Eagle Prophet on the eighth day. Whew! The Eagle Prophet on the eighth day with the Lamb seven days old, offering up the Burnt Sacrifice, making intercession. Hallelujah! And the enemy is out of the pit,

two hundred million of them coming, and the people began to take their eyes off of the sacrificial work and the intercessory work, and their ears and their eyes began to turn away from the prophet, and they were looking and they were seeing the enemy coming, and they started to become afraid and they started to cry out. But God, the Thunder of God follows the Slain Lamb and the intercessory work, friends (hallelujah!), as it has followed in this day. And the Lion had roared in Zion, and God uttered His Voice from Jerusalem, and who can but prophesy when the King Himself is speaking? And the open vision is as plain; from Genesis 1 to Revelation 22, placing us in the time and season. Who can but prophesy?

People who had been dead in their sins and trespasses were raising up. All those years Ashtaroth was in their heads, Baal in their heart, Baalim in their hearts, but the Spirit of God started to brood, brood. He started to brood on them, and they began to feel a deep calling. They started to feel, 'I want to go up to the house of God early.' They started to feel, 'I want to carry a book to work to read.' They began to get quiet somewhere, and go out maybe by the Savannah somewhere, or in the garden somewhere, find a quiet place and say, "Lord, you know my heart. I'm sorry for my sins, Jesus. Lord, I want to be as sincere as I can be, Father. I pray that You will help me. I know I have wasted so many precious years, twenty years have gone there, oh, God, but my heart is telling me that You want to move in this Hour." Amen.

These dry bones are going to come up and get sinew and flesh, and breath is going to come. A unity is going to come into the church like never before. We want something more. Let me tell you this: time to lay aside every weight. If you're serious, you're going to watch the Bible. Don't bother with all this Pentecostal nonsense where they get up there and they were shouting and they had an ark, a Box with two stones and no Shekinah

Glory. They have some dead, false interpretation of the letter (amen), playing that they are casting out devils and they are more anointed with devils than anything else.

Watch how they go after the offering, and watch how they watch those women around the church. You know there are a bunch of vultures there. That's right. Amen. And then that influence has a lot of God's people so mesmerized that they don't even know what is going on. But brother, something in their heart was telling them, 'I'm tired of seeing all this folly. I want a reality. I want to know my Bible. I want to read the Word with revelation. I want to understand the time and season. I want to know what God promised for this Hour. I want to know what the Spirit of God is doing. I want to be part of the real move of God. I want a place in the Bible to anchor my faith, and I could tie my soul to something real. I'm not walking with some illusion: today is fresh fire, tomorrow we're cold like ice, next day we are on some other tantrum, next day we are running over here. We don't want that kind of business, amen.

I have a lot of brothers and sisters out there. I watched some of them on the screen, that's why I'm going down this road right now; because I watched some of them just now there in St. Lucia. I know that they have seen so much of that kind of nonsense around churches where they have been. Their hearts want something real. Amen. But I'm saying that this is the Hour God is answering back to their cry. God is sending something to bring them into a place where they could meet with God.

But there are requirements and conditions if there is to be a revival, amen. When that revival comes, when that mighty rushing wind comes down on that life, it starts to throw the trash up, and a lot of trash in their life begins to come up, amen. Because God wants a place in their life, and their life is filled up with trash. And God is not going to come in and live in the trash in

their life, so God is going to push the trash out so He could come into that life and begin to move by the grace of God. If you empty that vessel. Elisha told the woman, "Go and get empty vessels. Empty it out no matter what."

"There are some sentimental things in here, I can't give up that." Empty it out! "I have some old superstition things that my grandmother, my great grandmother—they passed that down from generation [to generation]." Empty it out! "Well, I had a dream one time and so-and-so-and-so." Empty it out! Lay aside everything and meet God on the grounds that God wants.

And watch. Now watch the order. First, they moved the idols. Then, they came and began to draw the water, and they started to pour it out in sincerity: "Lord, this is me. I'm this water and I'm pouring it out. And the same way I can't pick it back up, Lord, so I pour out my soul unto You, Father. I pour out all my ambitions. My ambitions, plans and wishes at Thy feet in ashes lay. I'm laying aside every weight. I'm laying aside every sin, Father. I want to start anew."

Here was the priest at the end of the seventh age when the church was blind. But he had a lamb on the eighth day, it was still alive; the blood was fresh from that lamb, and the intercession (amen) was going up; the evening incense. And here was the enemy coming in from all sides, but the priest was unmoved, he was unfazed. Why? He knew the security was in the lamb. He knew the security was in the lamb. He knew no death, no enemy could cross that lamb. He knew nothing could cast that prayer that was going up through the blood of that lamb. They understood how prayer and sacrifice were connected together, and intercession. He was born from the womb of a praying woman who wanted to see a real priest who could flay the sacrifice, who knew how to offer it, who knew how to intercede.

Not those kinds of other priests who were just running after money and these things, and women. No. He knew she wanted a real priest. She groaned until the man thought she was drunk. She said, "I'm not drunk. I'm not drunk. I'm no drunk woman here as you think. But in my soul, I have a desire to see the Word of God as I saw Moses who went up in the cloud and came down and brought us out of Egypt and brought us to this land, and Joshua placed us. I want to see that church operate and function collectively like it operated when he was here." Don't you want that?

¹⁰ *And as Samuel was offering up the burnt offering,*

And remember, the burnt offering, the head means your thoughts, and the feet means your walk, and the inwards mean your desire, and the fat means your strength. In other words, you love the Lord with all your heart, all your mind, all your soul, and all your strength, and they offered it up wholly. Everything was reduced to ashes, speaking of an unreserved consecration. Nothing left for the offeror, and no water that you can pull back. In other words, it was an intense moment. It wasn't any play moment, it wasn't any dry-eyed moment, it wasn't any little emotional moment.

Twenty years made them realize what it was. And from the time that they started to offer that, they started to experience a freedom. When the idols were gone they didn't start to pray yet, just the idols gone. Then when they gathered now for the big meeting with Samuel, and they all came around, and they started to enter in the fasting, they started to get in the spirit realm, they watched the sacrifice, they understood, 'We are in the eighth day – it was us who were dead in sins and trespasses for twenty years. Now this lamb that is being offered is bringing an end to that, and on the eighth day, we are having a new beginning. We are starting over. It is no impossible dream; we are starting over clean here. We are moving now. This place called Mizpeh, this

watchtower, is a junction time in our lives.' They wanted victory over that enemy. And now the enemy was meeting them on the same battleground that the enemy whipped them on and took their possessions. I'm going to show you that: the same enemy on the same battleground.

Let me say this tonight, many of you have been whipped, even myself, on certain battlegrounds. But God is not evasive. What you failed, God teaches you to overcome, and God gives you another shot at the title. Hallelujah! You go back in the gym and God gives you another shot at the title, and you come back out. Amen. My! This is the return. You're coming to take back the belt; you're coming to take back the belt. You're trained for the knockout punch. You're not coming just to shout with enthusiasm, but a shout in the soul because the life is emptied out, because the spirit is cleansed and purified by fasting (hallelujah!), because all the idols are gone (hallelujah!), and that atmosphere... Because now we are in the channel, and the Light of God is coming down through Samuel. We have put aside the Word of the Prophet for years to walk in our way, but now with the Word opened and the Light coming, we got back under that influence, that anointing being released at Mizpeh. Hallelujah! And the Philistines were coming in with a speed, and with a lot of hostility. They were saying, "Finish them!" And they were coming confident: "We whipped them here; we are going to whip them here again."

But let me tell you, things that he threw you down with, things that he made you fail with, that was that time, not this time. Not this time. You are going to take back what he took from you. You are going to whip him. You are going to break the power of the enemy. All that God gave you is coming back to you. That is God's promise. Hallelujah! Because a lamb for seven days, a suckling lamb, an innocent lamb, a spotless lamb, (hallelujah) was offered up on the eighth day. And the

eighth day is the new day, and in the new day, nothing of the old day. Old things pass away and all things become new. It is a new consecration, it is a new order, it is a new move. Hallelujah! We are lined up afresh with God. Yes! Let that go through the region. This is the Jubilee. The trumpet is proclaiming liberty. This is the release. Hallelujah. You're returning back to what is yours; you're returning back to what is yours. All debts have been cancelled. Hallelujah! Catch the faith.

And while the host of the army of the Philistines was swiftly, swiftly approaching... While that group is riding, while that group is riding, there is another group getting ready for a showdown. Both of them; Michael and Lucifer, are going to meet on the battleground here in this Hour, Hell following death, and Heaven following Life. Because Samuel was a type of Christ standing there: prophet, priest, judge being revealed. It was not a son of man being revealed; it was the Son of man that was revealed in this Day. It was the Supreme Judge that was revealed in this Day. Are you catching that?

They didn't expect the Thunder. At first, in the first battle, they heard the shout. They said, "What meaneth this shout?" The earth rang. That was man's pretentious shout: an Ark with no glory and defiled men; but this was going to be the Thunder of God. That's the power of God, baby. This was not just someone talking now; this was the Lion Himself roaring, coming down, one foot on land and one foot on the sea, and standing with the Title Deed for you to claim back all that they took from you, to show you it belonged to you, and how to take it back. My! My, my, my.

¹⁰ And as [he] was offering [it up and] the Philistines drew near ... but the LORD thundered with a great thunder on that day...

Not the day of the sacrifice. Not the time of the intercession, but when the intercession was coming to

its close. Oh my! The Thunder of God, while the enemy was coming in with speed in hostility.

... on that day upon the Philistines, and discomfited them; and they were smitten before Israel.

¹¹ And the men of Israel went out of Mizpeh,

Watch where they are going to fight this battle from now. The first battle they were outside there in the camp, and Samuel wasn't there, Eli wasn't there, and they were going forth to war. The word came to them: four thousand died. Then they got a new recipe, a new remedy for victory. They ran to get the Ark. They brought the Ark from the Holy of Holies, dragged it and brought it right down, and put it in that whole battle camp with all those drunken soldiers, and all those men out there and everything. There was no place prepared for the Ark there. The Glory of God didn't go with them, neither did Samuel go with them. But this time they're going out from Mizpeh.

What a place to go out to battle from, where you're consecrated, where you have repented, where all your wrongs are made right, where all your sins are put away under the sacrificial Blood, where the intercessory prayer... You stand justified before God. Where the Thunder of God begins to come, and it begins to wake you up to the realization that you are an Israelite, and standing now; there is now no condemnation to them that are in Christ, who aren't walking after their flesh anymore, but walking after the Spirit because the law of the Spirit of life is making you free from the law of sin and death.

And now you're going against this enemy. Out of that consecration, out of that atmosphere, out of Mizpeh, is the going forth into the battle. That is why it is important that we all in here, there is a strength, there is a position, there is an atmosphere, there is a faith, there is a unity, there is a love, there is a harmony, there

is a praise that God wants to bring us into here, that nothing will stand before us. Nothing shall be able to separate us from the love of God that is in Christ Jesus.

Let the musicians start to play for me. I'm finished—finishing up here. My! What a place, friends.

... and they were smitten before Israel.

They were smitten before Israel. Watch the contrast. From Israel's boastful shout, and an Ark with no glory, and men presumptuous and trying to pretend that... you know, they were trying to bring down God when they were watching the two filthy men running with the Ark. Watch the difference here. There was no pretension; they were pouring the water out. Nobody was trying to be a campground star. Nobody wanted to out-shout the other one, because hearts were broken up and they were putting away sin, and they went into fasting. And Samuel was offering up the sacrifice, and the glory of God was coming down, and he began to pray. And the effectual fervent prayer of a righteous man began to avail, and much. And God thundered.

And when the Thunder came following the slain lamb and the inter-ministry of intercession... Oh my! The Thunders have to do with waking you up to recognize who you are and going forth to possess all that is yours. He met a church prepared and entered into the spirit of revival, because they weren't trying to run and get the Box with the stones, and they weren't trying to put on a big shout and carry on, but each man was rooting idols out of their life. Each man was pouring out his soul in repentance and tears before God. Where? At Mizpeh. From where did they go out to fight? Mizpeh. Where did they repossess what they lost? Mizpeh.

Mizpeh is a place in the life of every true believer in this Hour, where you meet the requirements and the conditions of God, and you don't have to speak for yourself anymore. God speaks for you. God backs you up. God shook up those Philistine that they took off. And It says:

¹¹ *And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came [to] Beth-car.*

Beth-car means *house of the ram and place of the lamb*. So they got caught between a rock and a hard place. Here was the prophet with the suckling lamb, the slain lamb on this side, and they were running, and they were all wiped out before they came to the place and the house of the lamb. No doubt, he might have got that lamb from Beth-car, [Bro. Vin laughs -Ed.] because they caught them in there and they slaughtered them. And watch something; watch the last part of the verse here. Something is going to happen here... You just play that, she [Sis. Kim Allert -Ed.] is coming to sing.

¹³ *So the Philistines were subdued,*

No. Verse 12:

¹² *Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it Ebenezer, saying, Hitherto hath the LORD helped us.*

From a Mizpeh, you go to an Ebenezer. Ebenezer means *the stone of help*. The Stone of Israel, the Headstone, the Stone cut out without hands, our Helper, our Redeemer. My help cometh from the Lord; I will lift my eyes unto the hills from whence cometh my help. My help cometh from my Helper. My help cometh from the Lord; the Stone; Ebenezer; my help.

... saying, Hitherto hath the LORD helped us.

¹³ *So the Philistines were subdued, and they came no more... [And they came no more] ... into the coast of Israel: and the hand of the LORD was against the Philistines all the days of Samuel.*

Do you see how He put it there? All the days of Samuel; it was measured by Samuel. Because as long as Samuel... That's why Paul said, "After my departure grievous wolves would come in. Not while I'm standing

there.” Paul knew that while he was standing there, that Word has Seven Eyes. That Word is quick and sharp. He knew nothing can be hidden from under that Light. He knew that Word goes deep down within a man’s soul and spirit, between the bone and the marrow. He knew that Word would expose the Devil at all his tricks.

That’s why when Bro. Branham was here, that devil couldn’t move, but he went and all kinds of things raised up here. We have entered into a day of Judges. People went running left and right after all kinds of crazy things, but here we are tonight at Mizpeh. What we are looking for, we are not reading you fifteen quotes and telling you that you have to jump, telling you that you have to roll, telling you that you have to shout, telling you that you have to... Watch this. Watch the order.

He said, “I wonder if that’s why people don’t get revival, that their very prayers and the way that they approach these things stop up the wells of blessings? They are looking for revival, but instead they are stopping up the wells of blessing because they don’t know the laws that govern these promises.” He said, “The place is full of electricity. You could cry and scream and bawl for the electricity to light up the place, it will never do it.” He said, “Look at all that parched, dry desert in Arizona, and all these great lakes with fresh water in Canada. If you scream day and night it will never move that water into that desert. But if you work by the laws of irrigation, it will get that water down in that desert. You could grow food to feed the world and have a surplus to throw into the sea.”

He said, “Divine promises are governed by divine laws. Spiritual scientists found the materials. You want to see revival? Go into the Word; find the inspiration; find the Scriptures; find the chemicals in the Word; create an atmosphere. You want to see people healed? Go into the Word; find the Scriptures for healing; create an atmosphere. You want to see people pray? Go in the

Scripture; find the Word; create that atmosphere; set the hearts and minds of the people in the Channel.” We know these things but we don’t work with it. Do you know why? The water runs out.

If we could hold that and start to work with it, we can see such deliverance and such power coming to us as a humble, simple, little people in this little island in the Caribbean, and all these other smaller islands where God has such great jewels scattered, and all up into Canada and different places, people who are crying out for reality. That’s why I try to bring you... I don’t bring you something to tickle your ears. I try to bring you the Gospel. I try to bring you the Truth. I try to bring it to you based on the Bible, show you the time, show you the season, show you the promise. I try to take you back through the examples in the Scripture. I try to show you that He is the same yesterday, today and forever, and when we see how He did it there, we know how He’ll do it here.

And we see the basis they came and met God. If we come and meet God on the same basis, He is supposed to act. He is obligated to respond to us in the same manner if we meet Him on the same basis. The right attitude will bring the right results. The right attitude of approach will always bring the right... We are taught these things by a Prophet, by the man who had the greatest ministry for two thousand years. We are taught this. Because it was the very ministry of Jesus Christ being revealed in the man, in its fullness, in these last days.

After we saw a Prophet, we’re going to want to walk in our own ideas? Are we going to walk here? I know I am seeing this thing right. I know that the Spirit of God taught me that right. When you say, “I believe the Prophet and you believe the Prophet. I see what the Prophet is saying too.” I don’t know, but I believe it is so he says it. I believe it is so he means it. I believe it is so he worked with it. Because when that is in our hearts,

we are not afraid. You have the King's scepter and know that is the King's scepter and you are afraid? Oh God, have mercy.

You have the key to start your car and you're afraid to go in your door? And you're afraid that if you put it in the door it wouldn't work, and you're afraid if you put it in the ignition it wouldn't start? Oh God, have mercy. You can't wait to get in that car because you know this is the key; it will open that way. And you're saying, "Come on, come on, come on. I want to move now so come on, there is room for all of you in the car. Get right in right now." And when you turn that ignition, you expect that response, because this is designed by the designer of that machine to work, and go into ignition by this.

Well, this Word is designed to link you with God, and watch the current of God start to flow through you. Flow through me, Holy Spirit, flow through me, amen. You see the Holy Ghost moving you like that. You just look for it to happen. Amen.

¹⁴ And the cities which the Philistines had taken from Israel were restored to Israel,

What they took from Israel was restored to Israel. Offering the sacrifice, then the intercessory work, then the Thunder of God, the church woke up, started to move in their strength and power, defeated the enemy, and they repossessed everything. Tell me that is not the program for this Age. Tell me that is not the program for two thousand years. And I took from Paul all the way to Samuel, and from Abraham to Samuel, and I took from Paul all the way to the Bride here in this Hour. And then I showed you the pattern there.

Friends, you think I know these Things? I don't know these Things. It's He. It is He who gives This. It is He who gives This. That's why I depend... I came with the little Scriptures; Leviticus 26, I say—22 [rather], and it was a challenge to my faith: 'You never preached that Scripture.' It is like I have never seen the Scripture; the

first time I saw the Scripture I think it was yesterday, but something in my heart was telling me, "Look what is in the Scripture. Look what's in the Scripture." And then I had to step into faith in the Scripture, to stand in the Scripture.

And sometimes some of you might get upset when I put myself in the Word in a certain place. If I don't do that, nothing can come. That's the secret how it comes; that's how it comes. That is how I get it in the desk. I have to step in there, and take that place, and say, "I am His servant." If I really am His servant it will come, because He won't back up a lie, because no man can play around this Word. Only the Holy Ghost can open the Bible. You go and try it. You better be authorized to try it. It might work too, who knows. It depends on where you're putting it. But I am challenged by the Spirit.

Bro. Branham said, "He challenged me to speak for the squirrel, and I accepted the challenge." We are at Mizpeh; something is going to happen here. Do you believe something is going to happen here? It is going to happen here tonight with you. Lift that hand if you want it to happen here tonight with you. The world is looking at you right now through the Internet. Something is going to happen here. I believe it too; my hand is raised too. We get what we expect; we get what we expect. And our expectation is based on Scripture and the message laid out here for us, tonight. Hallelujah! It took a little time, but I think the message was important. I think the Passover... This was the time to preach it, in the Passover. Because the Lamb... We are looking at the symbols of the Lamb right here. Behold the Lamb. Hallelujah.

Everybody in worship, everybody in prayer. We are not sitting down to listen to somebody singing a special. We are joining in, because she is singing right into this song that was written when we went in that inspiration the first time years ago. That's all of us. Hallelujah.

[Sis. Kim Allert sings *Something Is Going To Happen Here*, #914 –Songs That Live –Ed.]

Hallelujah. Hallelujah. While you keep praying in your heart, amen, while you keep calling upon the Name of the Lord, while you keep pouring out your soul, as they poured out the water, you pour out your heart, you be sincere before God. God would hear a sincere prayer. The Word has instructed us. The Light has shone on these things. How we can move out of one condition, how we can come into the place of blessing, how God can meet us in His Word, how God can empower us, how God can lift the church up into a higher realm, that we can go out from here and be victorious in the battle, and repossess what God has given unto us, and show forth His victory in this Hour, show forth the reason of the death of that Sacrifice in this Hour.

Oh my, don't let this opportunity pass you tonight. You pray for yourself. You pray for your family. You pray for the church. You pray for your brothers and sisters, you pray for each other, amen. God promised these things. Watch what they did; watch how God responded. Watch what we should do; we know how God would respond. Hallelujah. Praise His mighty Name. Thank you, Jesus. Thank you, Lord. Thank you, Lord. Blessed be His wonderful Name.

Oh, we are so grateful, we are so thankful that the Lord would put it in our hearts to cry out to Him. They lamented, the Bible says. They had their own Book of Lamentations right there – their failures, the battles they lost, their defeats. They were ashamed, they were embarrassed, they became dry, but God was wooing them back. God was drawing them back. God was stirring them in their hearts to call out to Him, because their deliverance was in the God who was trying to attract their attention and draw them to Himself that He could lead them into a place of a new consecration, into a place of real sincerity.

Like He told the Prophet, "You be more sincere, nothing will stand before you." He said, "I want to keep the Feast of the Unleavened Bread of sincerity and truth." We come with unleavened bread on the table tonight that God can purge out every bit of leaven in our lives, that we can be an unleavened lump ourselves. We as a church can be a church without sin; a sin-free Church; unleavened bread, because we are His Body. His body is that bread, and we are His Body today. Oh, how real it should be. Every heart in His Presence bowed, every heart and mind and soul centered upon Him. This is why we are gathered. We came into the building tonight and we saw that table already set, and we know that we are coming for a definite purpose to meet with this One Who said, "Do these things in remembrance of Me."

He should be on every heart and mind right now, and we should be thinking and meditating on what this means to us, what this cost Him. How He wants these things never to leave our thoughts. How He desires that we keep what He did for us in our remembrance. How we should love each other as He loved us. How He was willing to lay down His life for us; how the strong bore the infirmity of the weak. How He bore our burdens; upon Him the iniquity of all of us was laid, that we should bear one another's burdens. How we should think on the things of others and esteem each other better than ourselves. How He became sin that we can become the righteousness of God. He became poor that we might be rich. Let's enter into that fellowship in this moment while we are in His Presence.

Let's see what happened at Mizpeh. That's where we are. A revival is in the making, another wave of revival for many of us, some receiving the first showers coming down, stirring their heart and their soul, giving them faith to come into a full consecration with the Lord. They don't just want to come to church and try to be a good Christian, but they want to live for Christ. They want to

die that Christ could live. They are searching themselves to find the place. As the songwriter says, "Search me, O God, and know my heart today; try me, O Saviour, know my thoughts, I pray; see if there be some wicked way in me; cleanse me from every sin, and set me free." [#61 – Songs That Live –Ed.]

Create in me a clean heart and renew a right spirit within me. Oh, don't you desire that this evening? Do you know what it will take to please the Lord Jesus? He has rights of ownership over us. He purchased us with His Blood. We are not our own; we were bought with a price. He is the One who paid the price; He gave His Life a ransom for us. He has all rights over us. Yet, so many times we resist Him, we are selfish, we don't give heed to His demands upon our lives. We feel as though He owes us and He should not be dealing with us in that way and He is wrong to make those demands upon us. How the enemy can mess up our minds so many times. But tonight, let His Word filter your thinking. Let that holy man's taste come up inside of you.

And ask Him: "Search me, Oh, God. Just as I am, without one plea, but that Thy Blood was shed for me, O Lamb of God I come, I come." Oh, look to Him, friends. Behold the Lamb tonight. Behold this Lamb that we have been speaking about. He died for you, He died for me. He took our guilt. He was willing to drink the bitter cup. He went right through the gate and up that cruel, lonely hill (think of it), because He was determined to make us free. If you have never entered in, if you've always dealt with this in a shallow way, the time has come to enter into it a little deeper, because you realize tonight what the Word has opened to us here. Oh, God.

[1st Corinthians 11:23-33 –Ed.]

²³ For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

²⁴ *And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: [My body, which is broken for you] this do in remembrance of me.*

²⁵ *After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

Nothing should be done tonight in this place without Him being the center of everything in our hearts and minds as we come and gather. It would be a shame. It would be a dishonor and a disgrace to Him to be otherwise.

²⁶ *For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

²⁷ *Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

²⁸ *But let a man examine himself,*

This is a time of self-examination, to look deep into our own lives, to be truthful and honest from the inside. No pretense, no make-belief; in deepness of sincerity before Him. He loved us so much that He laid down His life for us. Let us lay down ours for Him also.

²⁸ *But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

²⁹ *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

³⁰ *For this cause many are weak and sickly among you, and many sleep.*

³¹ *For if we [should] judge ourselves,... [If we should judge ourselves] ... we should not be judged.*

Watch those men and women and children at Mizpeh, all that Samuel required of them, they so willingly submitted, because they were in depths of sincerity. They lamented before the Lord. They truly wanted the Lord back in their lives. They wanted to be so joined to the Lord again, and to live in His Presence, and His power in their midst. They learned the value of what He was when He was no longer with them for such a long time. How they missed Him. How they suffered without Him. How they were unable to stand before any enemy because they had gotten away from Him. But God rich in mercy was drawing them back to Him as He is doing us.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³ Wherefore, my brethren, when ye come together to eat, tarry one for another.

Let's take this time to tarry one for the other in true brotherly love as His Word has been showing us on that seventh step, in that seventh year, in this Seventh Age, when Divine love can come down upon a Church that has love for each other, when a rapturing grace can begin to move in our hearts, that we could repossess all that the enemy took from us. God placed these things in His Word that we can be led in a plain path. We don't have to be stumbling around the dark. His Word can be a lamp unto our feet and a light unto our pathway, leading us right back into the full repossession, into true fellowship, true union, restoring first to Him in submission, in obedience.

What a great thing. What a mighty thing. How God loves this church. How God loves this people, because He knows that you love Him. He knows that you love Him, and He desires to help every one of us: our little ones, our weak ones, our old ones. That's why He poured out His grace, and His blessing; the richness of His Word and His Spirit amongst us the way He does,

comes close, heals our sick, provides and supplies our needs the way He does, makes us as examples to shine light, that many have been blessed and encouraged because of what He has chosen us in His sovereign grace to make us part of this great move of God, this promise of God that is promised to the Church in these last days.

Oh, my brother, my sister, you children of God, you sons and daughters of the most high God tonight, know for a fact that we are so blessed and so privileged. He will hear a sincere cry. His ear is attentive to your supplication. He says the reason we don't receive is because we don't ask. But ask that your joys may be full. [St. John 16:24 –Ed.] Through confession and faith we are subject to all the powers of God that are in Heaven.

Our gracious, loving Father, how vividly You have made that scene in the Scripture of Samuel and the children of Israel gathered at Mizpeh, the Church and its condition. When we see how deep they fell, when we see the kind of defeats that they suffered, when we see the low place that they came down to, Father, when we see how insincere they became, and yet we see how You revealed and You showed the steps that brought them out of it, and brought them back to fellowship, and brought them back into victory, and brought them back into the repossession. And Lord, you showed the steps so clearly, and Lord God, these things are written for our examples, Father, that Lord God, it so typed out this Day that we are living in so clearly and so perfectly, in this very Hour when You promised revival, Lord God, to a people that is called out of that Laodicean Age to receive a Message of Seven Thunders, Lord God, You sent by a Prophet, Father.

Oh, God, the Mystery of the Lamb of God, the Slain Lamb, Lord God, to bring us Lord to this great realization, the Thunders of God uttering their voices, that our hearts can be turned back to the faith of the fathers and we can come and rise up into the place that

You called us unto in this Hour. Lord Jesus, oh, God, may You burn that into every heart of every son, every daughter, every father, every mother, oh, God, every young man and young woman, that we can see there is hope, there is hope, dear God, there is a plain path. And the steps are laid out. All we have to do is be willing to submit and walk as instructed, and we will find that You are a covenant keeping God, that You are a prayer answering God. Let this night settle these things.

Even as we would come to this table, we would come to this table with a new consecration, we would come to this table with new meaning, we come to this table in true fellowship, because it takes two of the same kind to fellowship, to have communion. And yet You made a way that we can stand on these grounds, Father. May we apply Your Word sincerely, effectively, Lord, oh, God, to everyone, Father.

As I hold this bread in my hand, dear God, in Your Presence, I pray that You would sanctify it now for the purpose for which it is intended, knowing that it speaks of Your Body that was broken, that sinless, spotless Body, Father, that New Creation that was created, that God could become flesh to die for us, to express Your great love. May You sanctify it, Father. Oh, God, today we are Your Body, Oh, God, and Lord, how we want to be a Body without leaven, a truly unleavened Body, a sin-free Church, even as this bread in symbol form is unleavened bread, representing Your Body. Oh, may You grant it, Father.

And Lord Jesus, Lord, this cup that speaks of Your Blood, the Blood of the New Testament, may You sanctify it now. And as we would partake of it in this memorial feast, we would remember, oh, God Lord, that You shed every last drop of Blood thinking about every one of us, every name that was written in the Lamb's Book of Life, that Your Holy Spirit would come looking for us, dear God, and bring us to this great revelation that You first loved us and gave Yourself to be the

propitiation for our sins, and oh, God, that we can be restored to true fellowship with You, and be restored to every blessing and favour, oh, God, because You are the host and we are the guests.

And Lord God, You slew the enmity and tore down the wall of partition, that we can come and have true fellowship tonight. May You grant it, oh, God. May it be sanctified, and may this table be sanctified, and may, oh, God, every believer that is coming be sanctified, and may this church be sanctified. Oh, God, every home represented, Father, every member that is present here praying in sincerity, asking You forgiveness, confessing their sins, laying aside every weight, Father. God, we know that You have great things in store for us, and Lord God, You are showing us the requirements and the conditions to come into it, Father.

You are instructing us and we are submitting ourselves in the fear of God, in willingness, in humility, in true submission, that You can have Your way, Father, that our consecration can be an unreserved consecration. We can see the moving of Your Spirit in such a way, that Lord God, it would bring such a Rapturing Faith. It would bring Your Church into such a place of power before its going, that that Third Pull that would do great things for us in our midst, Oh, God, all that was lost in the fall, we will repossess it in this Hour. Thank you, Jesus. Blessed be Your Name. Glory and praise be unto Your mighty Name. Hallelujah.

Hallelujah. We thank You, Father. We bless Your Name tonight. How great is our God, and greatly to be praised. May Your Holy Spirit, oh, God, just spread Your great, majestic wings over Your Church all through this region, up into Canada, and all Your believers wherever they are in attendance. Let Your Divine Presence move into every heart. Let there be praise and thanksgiving to sing of Your worthiness, to bring up praise unto You this evening, even as they did when they saw that worthy lamb, that Lamb that had been slain, that Lamb

that became the Sacrifice for us, that Lamb that bore our guilt and our shame. Oh, God, let the meaning and the value of the Sacrifice be increased by revelation in our souls, [that] our minds can be so illuminated that, dear God, our lives would express in every way; in thought, in word, and in deed, to display this victory, to tell this good news, to magnify You that Your Name can be glorified and be admired in us, You can fulfill this great work of faith with power as You promised and desire to do in this Hour. Jesus, may You grant it. May You grant it, Lord. Hallelujah. Hallelujah. Hallelujah.

[Bro. Vin and the congregation begin the Lord's Supper -Ed.]

[Bro. David Dayal and brothers sing The Healer, #40 – Songs That Live -Ed.]

Hallelujah. We praise You Lamb of God. We praise You. You are worthy to receive all honor and glory, all blessing and might, all power and dominion, for there is none like You, Lord. You first loved us. You gave Yourself to be the propitiation for our sins, Oh, God. You delivered us; You took us out of the miry clay, You set our feet on a rock to stay, You put a song of praise in our mouths today, to honor You, Lord. Oh, we thank You, Jesus. How great Thou art oh, God. Blessed be the rock of our salvation. Hosanna, hosanna. Glory be to God. Blessed is He that comes in the Name of the Lord. Glory be to God. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah. Hallelujah.

[Sis. Gloria Watson sings *Calvary*, #982 – Songs That Live -Ed.]

Hallelujah! Hallelujah! Oh, that's why the Body was broken, and the Blood shed, so the Life can come into us. He lives in us. We are His victory. Glory be to God. Thank You, Jesus. Hallelujah! Thank You, Lord. Hallelujah. Hallelujah.

[Sis. Donna Sanchez sings *The Day He Wore My Crown*, #471 – Songs That Live -Ed.]

Oh, thank You, Jesus. Glory. Hallelujah.

[Sis. Grace Ellis and Sis. Meda Ellis sings *I'm Free*, #1057 – Songs That Live – Ed.]

Hallelujah. Hallelujah. Oh, thank You, thank You, thank You, Lord. Let us give Him a hand of praise,

amen. Hallelujah! Worthy is the Lamb. He paid the price for our total deliverance. Oh, we refuse to stay in bondage, because the Voice of the Blood speaks to us. Hallelujah! He is anointing them to sing of this deliverance, of this redemption, of this freedom that He purchased for us. Refuse to go back in bondage. Stand fast in the liberty with which Christ has made you free. Hallelujah. Oh, thank You, Lord. Hallelujah! Oh, thank You, Lord. Glory be to God in the Highest. Thank You, Lord. Oh, thank You, thank You.

[Bro. Wrenrick Bishop, songleader, leads the congregation in singing Hallelujah, #359 – Songs That Live –Ed.]

Oh, we love Him because He first loved us. When we could not come to Him, He came to us. He is our peace who has broken down every wall. Today we stand in union with Him, no longer in enmity, no middle wall of partition; nothing between our soul and our Savior. He redeemed us right back to our rightful place. Now He calls us 'Bride.' Hallelujah! Those secret Things that laid beneath those Seals in the back part of His Mind, He has whispered them into our hearts. He has shown to us this great marriage, He has shown to us this great Marriage Supper. He has shown to us this great Honeymoon, this great Future Home. Hallelujah! It brightened our future. Oh, we see this world falling apart; Hell being created on the earth, but He has taken us aside into a high mountain and shown us that glorious City, a Pyramid City, prepared as a Bride adorned for Her Husband, where He is taking us.

Oh, my brother, my sister, what a glorious hope He has given unto us. When we come on a night like this to keep this Passover, this memorial feast, to have this communion, these elements of sacrifice that speak of our great redemption, the great redemptive work. With great desire He desired to have this Passover with us, a desire He had since before the foundation of the world, an Eternal desire, because He was seeing us back in the Marriage Supper when we would drink the fruit of the

vine anew, in His Father's Kingdom. May we live for this. Each time we would come, may it burn deep down in our hearts. That's why He gave this as an ordinance, a physical ordinance in His Church. He does not want this to be removed from our remembrance, because this speaks of His victory. This speaks of taking us out of the pawn shop, making us a New Creation.

We do show the Lord's death till He comes. When He comes in that Glorified Body, we are caught up to meet Him in air, we go straight to the Supper again. Hallelujah! The great, ransomed Church of God saved to sin no more. This marvelous grace, this amazing grace, this rapturing grace.

The Bible says:

[St. John 13:2-17 -Ed.]

² And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

³ Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

⁴ He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

⁵ After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

⁶ Then cometh he to Simon Peter: and Peter saith unto him; Lord, dost thou wash my feet?

⁷ Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

⁸ Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

⁹ *Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

¹⁰ *Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

¹¹ *For he knew who should betray him; therefore said he, Ye are not all clean.*

¹² *So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

¹³ *Ye call me Master and Lord: and ye say well; for so I am.*

¹⁴ *If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

¹⁵ *For I have given you an example, that ye should do as I have done to you.*

¹⁶ *Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

¹⁷ *If you know these things, happy are ye if ye do them.*

Father, we know these things, but this happiness that You speak, that is locked up in doing it, this example that You have given unto us; that we should do as You have done to us, showing us that You, our God, our Father, our Lord, our Master would come and stoop to the feet of—the dirty feet of these; Your disciples, and wash them in love, with objective and purpose, that through this example, communicating to them by this act, that Lord, he that wants to be great, let him become the least and serve, because service comes out of love and love goes together with greatness.

You told them many a times, “Don’t be like the Gentiles; trying to be Lord over each other.” You brought a child, and said, “Except you become converted and

become like one of these little ones...” You so desired to see love in Your Church for each other, You so desired, Lord, to see the example that You gave continue to be lived and displayed through us, and that when we would have the opportunity to display this, and communicate even by this act in this ordinance of humbling ourselves to each other, in Your great wisdom You designed it that we couldn’t stand up and do this, that we have to stoop to each other, we have to take the low place.

Today, so many like the upper places so they could look down upon others, they could feel that sense of superiority by looking down at another, feeling that they are better and more elevated, but how different are Your ways, and how great is Your wisdom, and that the lessons that You taught us are so profound that You even told them, “You know not what I have done to you, but you would know after,” because You will reveal what these things mean. And so when we do it, we know that by this act, by this symbolic act, just like they would make covenants in the old days and do so many things by symbols, but yet have such great significance and meaning, that Lord Jesus, in humility and sincerity, taking the part of the body that we walk with, that becomes defiled; being in contact with the earth continually.

Dear God, washing each other’s feet as a gesture, dear God, that we who have partaken of this Body and this Blood, we who have come to the cross and understand the love that was displayed and demonstrated in such a way that greater man hath no love than this—greater love hath no man than this. You laid down Your Life, Father, and as You have loved us, so we should love one another. And knowing, oh, God, it is You Who [has] to give us that love, and You desire to put that love in us that we would serve each other. How You’ve shown so clearly that ordinance of the release in that seventh year, that we would remember

we were bondmen taken out of Egypt, and would express what You did for us, to each other.

And here also in this ordinance, what You did for us, we would do for each other. To do that, we must see You in each other Father, and that love that You would shed abroad in our hearts by the Holy Spirit, we would see through Your love, we would see through Your eyes, we would see them through Your Word, we would see them, oh, God, knowing that You died for them, Father. For truly by this love shall all men know we are Your disciples; when we love one another. Let this love join our hearts that our hearts would be knitted together by love, and that we would endeavor to keep the unity of the Spirit in the bond of peace, and the great unity of the one God in the one Church, that we'll be in one mind and one accord. Out of this Passover, this great Spirit of God; the Life of the Lamb; this Pentecost; this baptism of the Holy Ghost and Fire, give us power for service.

We truly can serve with love and consideration, bearing one another's burdens and so fulfilling the law of Christ, esteeming each other better than our own selves, putting ourselves in each other's place. God, how You desire that love in this Hour, and we must have it, because without that perfect love we cannot enter into that Place. And You want this displayed to show forth Your victory because the Devil believes that he can keep us disunified.

Even tonight as we have come from the table, and about now to go and wash each other's feet as Supper being ended, stooping to each other, may even in our hearts, it be so filled with humility. May we do it, Lord, in the spirit of service, in the spirit of love and consideration for each other, that You would be pleased, Father. That You would be pleased, Lord.

That Lord, it would cause You to come down in our midst, and walk with us, and be proud, and say we truly are Your disciples. Take away all malice and all grudges.

Let everyone release each other from every debt, oh, God (hallelujah), like Joseph released his brothers. We don't hold any ought against each other, that Lord, in love and service we can serve each other. Grant it we ask. And may Your love be shed abroad afresh while we carry out the ordinance, Father. For we ask it in the Name of Jesus Christ, and for Your glory, and for Your Name's sake, Amen. Amen.

God bless you. You may have your seats. Before you do, greet each other, amen. We just came from the table, (amen) and we're going to wash each other's feet. You might just wash one person's feet, but you can greet quite a few of them around you and let them know that you love them, you'd be praying for them. This is our Mizpeh. Something is happening here; something is happening here. Oh, praise His wonderful Name. Amen.

[Bro. Vin updates the church on activities happening with saints in the region –Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

