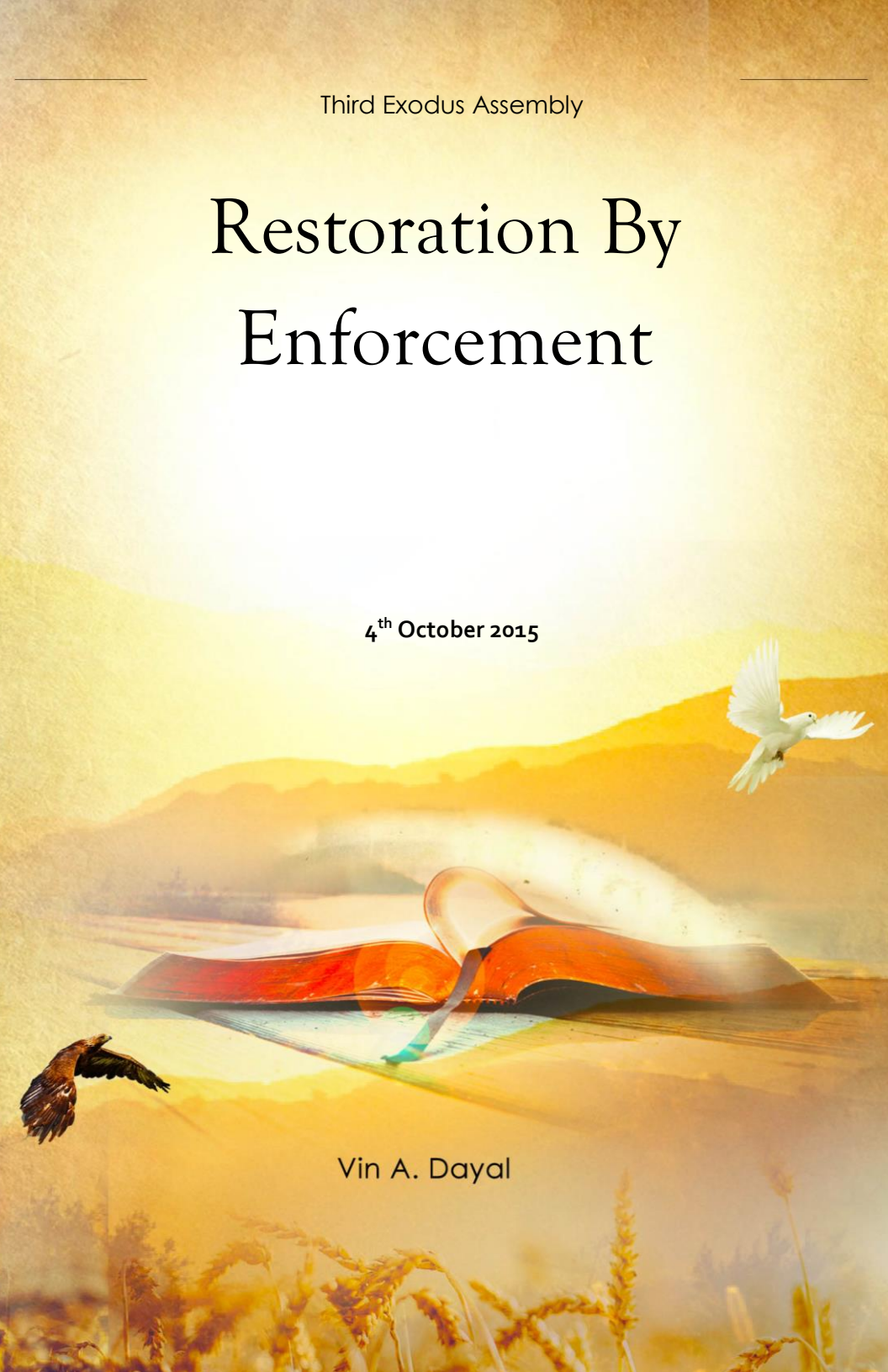

Third Exodus Assembly

Restoration By Enforcement

4th October 2015

Vin A. Dayal



RESTORATION BY ENFORCEMENT

4th October 2015
TRINIDAD

RESTORATION BY ENFORCEMENT

COMMUNION

TRINIDAD

SUNDAY 4TH OCTOBER 2015

BRO. VIN A. DAYAL

[#520 - Songs That Live -Ed.]

*...seemed so impossible,
We praise Him for the victories we
have won!*

One more time. Confess that faith tonight. Amen.

*We've come this far by faith;
We truly have come. Amen.
Leaning on the Lord.
Oh, He brought us out on eagle's wings.
Trusting in His holy Word;
For now we have a perfect faith
Oh, Oh, Oh,
We can't turn back.
We can't turn back,
We've come this far by faith.*

Hallelujah! Thank You, Jesus. Oh, thank You, Lord. Do you remember coming through the Red Sea? Do you remember God destroying the enemies that wanted to take you back into bondage after God set you free; those devils that came to make a second claim on your life? Do you remember when you saw them dead in the Blood, in the Red Sea; everyone's power destroyed, broken? Do you remember the hot burning desert, (amen) when there was so much mirage, but God told Moses to go and smite that rock, (amen) and the waters

began to flow out to give you strength and power to continue to go unto the promise? Hallelujah! You came through that hot burning desert, with fiery serpents. Amen!

Do you remember when He had brought some Divine healing in the camp, when Moses lifted up that atonement, (amen) showing that sin is judged, and you're being convinced that God is determined to take you to your promise; not [to] kill you, not [to] take you back into bondage, but removing every obstacle that is before you? Amen.

We've come this far by faith, leaning on the Lord! All we have to do now is look back, think back, remember the lessons every experience taught us, every song that He gave us; every Word that opened up to make the way clearer for us! Amen! Then you can say, "We can't turn back;" not, "We might." No. "We can never turn back. It's impossible to turn back." You have to have a reverse gear to go back, and we don't have any reverse gear. Hallelujah! Glory be to God!

You came out of Egypt; you can't go back and live in Egypt. An eagle born out of the egg; it can't go back in the egg shell and live. A baby born out of the mother's womb; it can't crawl back in the mother's womb, and say, "I don't feel I can make it out in this world. I am going back in the world I came from." It can't do it. Amen. There isn't any going back. We're going forward this evening. You've come to go forward this evening. Praise His wonderful Name.

Oh, give the Lord a hand of praise, everybody, all through the region. Oh, thank You, Lord. He brought us out on eagle's wings, friends. Hallelujah! He brought us out of; He will take us into, (amen) until you stand with every devil under your feet; (glory be to God in the Highest) until you know your landmarks. Hallelujah! He is restoring you to your land, the land of your fathers. You're coming back to claim every inch of ground. Glory be to God in the Highest! God has given

it unto us! Praise His wonderful Name. Thank You, Jesus. Oh, bless the Lord, oh, my soul, and all that is within me, bless His holy Name! He has done great things for us! Hasn't He done great things for us? He has done great things for us!

Satan has a way to put people's eye on their mistakes and their failures, and keep them down there, but God has taught us: put your eyes on the good things He has done for you; (hallelujah!) see what He has done for you! Everything He has done for you is a good thing. Praise His wonderful Name.

God bless you. You may have your seats. We thank the Lord to be here. Praise His wonderful Name. I was glad when they said unto me, let us go into the house of the Lord. These past few weeks have been so tremendous. It just keeps getting higher and higher.

Sorry I have to leave you for two weekends: one in Ecuador and one in Peru. You see, this is not just going to preach. These are brothers who believe. We're going to be with Bro. Ever [Bro. Ever Montalvan -Ed.], Bro. Felipe [Bro. Felipe Chiriboga -Ed.] and they; and we haven't been there for a couple of years. You know, they believe this. They walk in this. They see me like their father in the faith, you know. So this is what this is. So this is going home, too. Amen. Father of many nations. [Bro. Vin laughs -Ed.]

You see, this is going home to help strengthen the faith, and help encourage the believers. All the investments we've made; taking the brothers and sisters over there, singing in Spanish, (amen) standing there in those dusty places, and seeing men rise up with the Word. And we have heard those brothers preach, and we know that they received the Word. Amen? We know these brothers are anointed by the grace of God. And since that time, God had blessed them; gave them an increase. They've built churches. They've increased. God added to the congregations and, you know, it just—they just went forward. They didn't go sideways or

backwards; they just went forward. And this is a great thing.

And, you know, it's a tremendous time. We see the politics, we see the deceitful religion; how it's moving with the politicians. When you see the Pope goes to the United Nations, goes to the US Congress... What is religion and politics; what is all of this? When you see him go into the spiritual Israel, the United States of America, and he goes there and he sits in the Oval Office... Since back there in 1960, when John Kennedy went in there, we know who's the power behind the throne. That's right.

Go to Ground Zero; [The memorial site located exactly where the former Twin Towers were in the United States of America -Ed.] where they themselves used this operation there to pass the laws and do all these things, and set up all their camps and everything, and getting people for destruction. And then goes to check and make sure: okay, everything is good. When you see him move... Remember that first time when he moved there, when they had the eclipse. Is that right? Had an eclipse, and it wasn't any ordinary eclipse.

You know, the Prophet said, "I drew that in the church by vision," the Seven Church Ages. After he finished teaching it, the Holy Spirit came down in the form of the Pillar of Fire and drew it over, before the people. Then three years after, God put it up in the moon, and they photographed it, and it was exact to what was drawn, what the Holy Spirit confirmed. And then here, when he goes this time—this one goes this time... You see, it's two powers growing, Rameses and Moses. You know that. It's coming to a great showdown. Amen.

And when we see these things... Look right now, they're talking about Putin and Obama showdown in the United Nations, the two toes—the two big toes; and again, the iron and clay; you see the problems that they

have in the world. And when we see these things, the doors are closing in.

And, you know, people are calling. And that's why this is: "Hasten brother; hasten to the rescue. Run with the Message." You know we used to sing, "You've got to run, run, run; run with the Message." See? Bro. Branham said, "Sweeping it to the Coming of the Lord, the evangelistic service, the swiftness of the Gospel."

And what wings God has put in the Gospel since we've had the streaming and all these things. It sends the Word instantaneously into all these nations of the world, that people can look and see, and recognize how God is moving with such rapidity in the midst of the Bride. And the Scriptures are being fulfilled with such rapidity also, in the world. He said, "Only the born again Christian can keep up with it." And what a great thing when we see these things happening.

You know, we look around and we recognize... And that's why you have to catch your part. You could look at that, and put that under a microscope, and see it so finely, and then can't see what is happening inside of you. The power is—the real thing is inside, is us, is redemption; that is judgment out there. Do you get that? That whole thing [is] that he is moving there to gather up the tares that they will be bound in the ecumenical move, to be burnt under the Sixth Seal. But the Bride, Seven Thunders uttered their Voices. See? Between the Sixth and Seventh Trumpet, Seven Thunders came out of a mouth; between the Sixth and Seventh Vial, three unclean spirits like frogs came out of a mouth. One is gathering the wheat; the other is gathering the tares. Wisdom versus Faith. It's a great battle here.

And watch the world who doesn't have that representation, they are all being swept into that ecumenical move. Oh, they're seeing that: this is a great thing, this is a great man, this is a humble man, but the Bride could see beyond the mask. Amen! The Bride

could see the Serpent in subtlety, playing humble! The only real humble One is Jesus Christ, (amen) the Almighty God Who came down. Hallelujah!

They get a photographer, and go and play they put someone's feet in a basin, and play they're washing it, and say, "Oh, look at that." Pick up a baby in a crowd, and give it a little kiss and so on, and do these things, and then the media takes that and makes them the greatest saints there are. See?

And yet they put Jesus on the cross, and then they try to make it look like, "Oh, Satan destroyed Him and defeated Him, and that was such a weak time for the Gospel."

That is what His own disciples thought, too. And He said, "O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered and died?" [Luke 24:25-26 -Ed.] This was the very proof and confirmation and evidence of Who He was. He wasn't dying; He was paying the price, like Boaz standing in the gate. That was the smitten Rock, (hallelujah!) taking the judgment of God to bring forth the Living Waters. That was the Ark in the midst of Jordan, destroying death's power, (amen!) to make a way for a people to come into the Holy Ghost, into a New Birth, into an Ephesians. Glory be to God!

And when we see these things, we are quickened; we are inspired by these Things. It's real. And when we see our gathering like this, we aren't just coming to church on Sunday, friends. No. We aren't just trying to keep some religion here. No. We are more enlightened than that. The Seven Thunders uttered their Voices and have awakened us. This is an awakened people.

We might have been slumbering, because the Bible said, "And they all slumbered and slept." But at midnight, (hallelujah!) at midnight, there was a voice crying, "Behold, the Bridegroom cometh!" [Matthew 25:5-6 - Ed.] There was a prophetic vision seeing the Coming of the Bridegroom, and a voice announcing the Coming.

And Seven Thunders hold the Mystery of that Coming. Hallelujah!

And when He came on the scene, in this dark Age; came like a thief in the night, (amen) He said, "Arise, My love, My fair one, and come away with Me." Oh, my! The Seals opened in the springtime, and the Voice of the Thunders began to gather the Bride. He said, "Come, My love. We are getting out of here."

She said, "Let me get dressed, quickly." Amen.

He said, "Okay, I'll give you a little space of time here. You get ready. I'll make a spin, and come back. Make sure you're ready."

Oh, my! He came down in a Theophany there, but this time when He came around, He was coming around in the tuxedo, friends. Oh, my. He came walking in Levi's, (amen) a cowboy hat, saying, "Good evening, friends." But see, He was veiled in human flesh—the Son of Man to be revealed in human flesh, but when He comes back under the Trump, (oh, praise God) that's Him in the Glorified Body, then. Hallelujah! Glory to God in the Highest!

And when She hears that Second Ride coming through, oh, my; She hears the sound of those hoof beats, and those stallions coming, man. Oh brother, something moved inside of Her. This is what Her preparation was for. And She looked and saw the dust clouds coming, and coming in those dust clouds, oh, my, there was a Thunder inside of there. And Who was it coming? It was Him coming again. This time it was not to tell Her, "Prepare and get ready," but to take Her away with Him, "That where I am, there you may be also"; take Her out of this world! Glory be to God!

And that's why this is a time of close communion, of deep fellowship, intimate fellowship. This is a time of Him sharing the Secrets, bringing Her up a little closer, squeezing Her a little tighter, and whispering so clearly in Her ears. Oh, my, and Her eyes just began to sparkle like diamonds. Oh, and a big smile comes on Her face,

because it is becoming more real inside of Her, in that atmosphere that surrounds Her.

That's Jesus, friends. Don't think you're just feeling nice in service. No, that's Jesus. When you're feeling to scream, you're bumping into those Angels all around here. Oh, my!

"Oh God," Elisha, he said, "Open the boy's eyes; let him see," that we can look and be perceptive. This Hour calls for spiritual perception.

Abraham, sitting in the tent door, but he just watched the walk of those men. That was a Heavenly walk. Those men came from another Country, and as they came walking in an earthly realm, Abraham caught that. He said, "I noticed..." Just like those men on the road to Emmaus noticed how He broke the bread; when Melchisedec came down, he noticed that walk. When El Shaddai came, he noticed that walk. When he watched this One coming now, disguised in flesh, the same One, he said, "I know that walk anywhere. That's Him."

You know, like what Yvonne [Sis. Yvonne Clarke -Ed.] said? "He says he's coming, bumping inside of here; (hallelujah!) he better say something!" [Bro. Vin laughs -Ed.] Glory be to God!

You see, it's something about Jesus, friends. He has a style. He has a fashion in which He does things. He is identified by His own characteristics. The identified Christ of all Ages, now being identified in Bride form, in the Bride Age, in the Bride coming. The great Mystery in this Hour is not so much the appearing of the Lord. He has appeared in the last days. We have seen Him twenty-seven miles high and thirty miles wide. It is the going away of the Church now. This is—the appearing was to come and gather them and make them ready, but now She is going—it's to take Her away. It's the going away. Another phase of that: why He appeared, why He has come down; when He came down. See?

Martha heard Jesus was coming, but then a gathering started with the living ones. He said, “Go get Mary. Tell her the Master is come, and call for her.”

Like Bro. Joe [Bro. Joe Mohammed -Ed.] was testifying, “Go and get your sister church.” Look, we went through all those things. And then the living ones were in union with the Head Who had appeared, and He was taking them to the resurrection of the sleeping one. It’s a move. It’s a move. The Word is so clear. God, by His grace, has shined the Light so bright, so direct, down into the place of our lives. How great is our God.

I have my little brothers here. I want them to sing this evening. Just relax. You know, you’ve come in this evening... I just feel so much of the Word has gone forth in those first two services; still has a little to go forth, but we will come to the Lord’s Supper. We just want to relax this evening and the Presence of God could move. And we just want to see Him move in a special way among us, and give you something that you have need of.

God has a way to give everybody what they have need of. The thing with the Lord—trust the Lord; don’t look at circumstances. Remember Who He is. Remember What He can do. Remember how fast He can do those things. He said, “You will be changed faster than the Angels came.” So God can do great things. Things that you’ve waited years for and got old, know He can do it like that, in a moment, in the twinkling of an eye. You just... The great thing in this Hour is to have faith, to have faith, to be sensitive of the Holy Ghost, to know He’s present; to know He’s amongst us.

Let them encourage us tonight. Amen. The Holy Ghost in them, encouraging us. Encourage yourself. Praise the Lord.

I’m afraid to even sit. I don’t want to get cooled off.

[Bro. Josiah Haynes & brothers sing Encourage Yourself, #1247 - Songs That Live -Ed.]

Hallelujah. Thank You, Lord. Hallelujah! Praise God. Amen. Little Faith... Let's stay with those brothers and just follow them. Have some Faith with them, too. This is Supernatural. You don't practice Supernatural, you know. Faith moves you into Supernatural.

[Bro. Josiah Haynes: "This song was written by Bro. Emmanuel Stephens. The name of the song is Beauty of God's Love."]

[Bro. Josiah Haynes & brothers sing Beauty of God's Love, #1250 – Songs That Live –Ed.]

Oh, thank You, Lord. Hallelujah! Glory be to God! Amen. Praise His wonderful Name. God bless the musicians for that. Amen. Bro. Emmanuel, God bless you, my brother, that God could put such beautiful words in your heart, (amen) to pick up your pen and write; to hear these things, and then give such fine, young men, with such wonderful voices to harmonize and bring out this great melody to water the seed that is planted in our hearts, (amen) this great faith seed that is growing up into a full resurrection in this Hour.

Last night, after the preaching, I wanted to call a song, but you know, I just kept the service in a certain atmosphere. But I want to call Faith [Sis. Faith James –Ed.] to sing '*Check Yourself In The Mirror Of The Word*'. See if you are that woman we talked about last night.

Last night, the mirror of the Word reflected a woman here. Amen. A woman at the end of the Seventh Age, in the Hour of restoration, coming out of the land of the Philistines, coming back into her own land, coming straight into the presence of the king, in the courts of the king, coming accompanied by the presence of the resurrected son. Hallelujah! Glory! And then she began to make her petition known. And then the king, in all his majesty, and all his authority; he appointed (amen) an officer to ensure that everything that belonged to this woman was restored to her: every tree, every spring; and made sure she got the increase. All the years that the palmerworm, the cankerworm, the caterpillar and the locust had eaten, make sure she gets back everything, by the grace of God.

So you check yourself and see if you have the burden, if you have the cry, if you have the confidence, if you know the Presence of the King, if you're heading straight to His courts; if you're standing there with the Title Deed – the woman with the Title Deed and accompanied by the Presence of the risen Son.

What a picture of a Woman in this Hour, at the end of the Seventh year, and the burden of Her heart is on all that belonged to Her (amen) before She went into the lands of the Philistines, being restored in this Hour. And the King is standing there with royal authority from the royal throne, (hallelujah!) enforcing the thing. Amen. He decreed that She must have it back.

Don't ever lose that picture in this Hour. That's billions of dollars in a bank draft there. Don't lose that picture at all. Think of all that belongs to you, all that God gave you in Christ Jesus. He blessed you with all spiritual blessings in Heavenly Places in Christ.

He doesn't have time... It's not going to be poured out in the Millennium, friends. He's giving you right here, in the Day of redemption. Believe. Don't be the little fish [that] wants to drink sparingly. Ask for everything. Ask that your joys may be full. Don't ask, and then say, "I should have, would have and could have." Think and ask.

First, make sure you have that burden and desire for it. If it is not there, just say, "Lord, I see what is supposed to be in my heart. I see the burden and the objective, that You put this in Your Word for us, that we will not be satisfied with less. We will look back and see what we had in the beginning."

At Pentecost, they were in a Supernatural atmosphere. It was a sin-free Church. That represented Adam and Eve in the Garden of Eden before the Serpent came. That was the Church in perfection right there, before the Serpent came and beguiled the second Evelike he did the first Eve. That right there. You say, "Is that so?" They had everything right there. It was just

like Adam and Eve in the Garden of Eden. They were just waiting for time and season to speak the Word and bring their children. That's right. But in the testing time, they fell. See?

And so in this Hour, we've come back to that place. False anointed ones had to come after the true Prophet to test this Bride. But when the Son of Man comes, shall He find faith? He'll find a people with that faith, friends. He'll find that woman, not before the unjust judge; before the willing Judge. This One isn't unjust. This One is righteous. This One Himself died to make it available. He is here to enforce it. And when you see the picture, check yourself. Ask God. Ask God. Let that be your prayer before we get ready to go into the Word, as she sings the song.

[Sis. Faith James sings Check Yourself, #1243 – Songs That Live –Ed.]

Hallelujah. Hallelujah. Oh, praise His wonderful Name. Thank You, Jesus.

Let me teach you something here; teach you a little thing right here. Never be bound with rehearsal. Never be bound with rehearsal. Always be sensitive to the present tense happening. A song so powerful, and a voice so powerful to deliver it, a little slower would have been that much more in value, because the lyrics of the song is '*check yourself*'. You don't '*check yourself*'... Checking yourself is an attitude, because this is checking up time. The Inspector is coming through, checking carriages. That's the sealing Angel, to make sure things could be sealed away, and there is something... No, nothing is wrong; I'm just dropping a little word of wisdom inside of there. In a meeting... See, this is where... Rehearsal is what you bring from last week or two weeks ago, in your mind here. But being anointed with the Spirit, in the service...

It comes like I am preaching, you are playing, somebody is doing something—testifying. There is an operation of the Spirit. The gift is in us, and the material for God to use is already stored in us, but with the

glance of the ones in front of you, and the discernment of the moving of the Spirit in your midst, then you let that Spirit be predominant at the moment. So in there, you're sensitive, because you are working with that Spirit, and you're not working with the memory of a rehearsal.

And this is where, you know, that also is a form of quenching the Spirit, because you see that Spirit can move and... Checking is a kind of conviction thing. You know? Introspect, self-examination, looking inward. And your word, and your atmosphere, the music must complement that. So sometimes, you could sing it in that pace, then a next service, you slow it down, and everybody is conscious, because this is... You are working with the Spirit. And this is the perception that you have when you go to minister. This is why many times a person puts themselves in a box, and the Spirit can't let loose, because you're doing it with rehearsal, you don't want to miss it and do so... Forget missing it.

Like the brothers who came; I said...

They said, "Well, we didn't practice, you know."

I said, "You all did it in the studio?" I said, "Well, just sing it, you all are good." So it put the musicians under a test just now, to play for them, with nothing. And the Spirit just picked you up in there; He didn't leave you halfway through the song to find it. He was right there, on the spot.

So these little things in a meeting, you look; you're sensitive of the Spirit. Even when you're hearing the Word; you're sitting there and you're following the Spirit. It's like...

Bro. Branham called it a symphony. Like the director, when he is directing a great symphony there, and he has the sheet music in front of him, he knows here: okay, it's time for the saxophone to come in. It's time for the symbols to crash. It's time for, (you know) the violins to play. And he is following through this. And every person in the symphony is trained, and they can follow

the sheet, because they themselves have the sheet music in front of them; of their part and their place. But they're looking for the direction.

So sometimes, if that director feels: okay, we want to do that part a second time, they are so one and so linked up together [that] just with a move of the baton, everybody knows: we leave the sheet here and we're going, (you know) spontaneously. And this is where the Spirit can take things to a next level. And this is the kind of Hour this is.

That's why Moses stopped at the Red Sea when he saw this. And the people started to bawl and these things. He looked... And he even got pulled in that, and said, "What must I do?"

God said, "What are you crying to Me for? Speak and go forward!" It's like God brought it up there. God told him, "Camp here," to make Pharaoh think that he is in a dead end, so it is going to bring them rushing in, and that way, they were coming right into God's trap. And when Moses should have executed—reading the play, it comes like he didn't read the play at all.

You know Ricardo [Bro. Ricardo St. Hilaire -Ed.] used to tell us about when they were playing basketball. He ran with the ball; he knew where the team members, who were attacking and going forward, he knew exactly where they were because they all knew how to play and where to play. And even though they interchanged, he knew a man was still there. You know, and this is the thing.

You see, in the spiritual realm... That is why I say, a little faith, a little faith brings you there. Reason holds you to what you know. Everybody wants to stay in the boat. Jesus said, "Come out of the boat. It is I." When Peter walked out of the boat like, he saw a man start to walk on water. He himself realized: I couldn't walk on water. You all were walking on water just now, and then you started to sink now. [Bro. Vin and the congregation laughs -Ed.] See?

Spirit of God move. Let's get ready for the Water. Spirit of God move. Amen? Praise His wonderful Name. A little golden nugget there; just keep it, use it whenever you have need to use it. See, with the Spirit of God, you always have to be ready, because that is what the Supernatural is. The other part is natural. You rehearse; all that is natural. But the Supernatural, when It steps in now, that's a next dimension. You're thinking out of the box, then.

[Sis. Elizabeth Bishop and saints sing Spirit of God Move, #1066, Songs That Live -Ed.]

Amen. Praise His wonderful Name. Come and fill us this evening. That shouldn't be hard to believe for, if we understand what that table means; if we know what is upon that table – His broken Body and His Blood, in symbol form. He instituted that that we could remember Him; remember what He achieved for us. And through His death, burial and resurrection, it made a way for the Holy Ghost to come back into the Church. So when we have that, and we come to keep that, without the Holy Ghost, and Him being present, this is just like in the Catholic Church.

But when we can stand here, conscious that the Evening Message has loosed the Holy Spirit, and the elected called-out Bride, that is to be in the Ephesians to receive a portion of this Holy Spirit; to take their position that that fullness—as the members of the Body come together, that fullness will be resident in that Body; each member operating. He has dealt everyone a measure of faith in the power of what He has given unto them, with the consciousness of what He has made them in Christ.

So when He gave us that... And that was instituted after His resurrection. Firstly, it foreshowed what He was going to do on the cross. He did it. His Body was broken and the Blood was shed. Then after the resurrection, He said, "Go and tarry; you shall be

endued with power from on high.” [Luke 24:49 –Ed.] Because this was accomplished, then the Holy Ghost came.

That was the woman with all of her possessions before she went for those seven years in that long sojourn in the land of the Philistines. That was the woman coming back. And when she came back, she came in the courts of the king.

And to come before the Throne, we come by a new and living way, which is His Blood, to come before the Throne of grace and find grace to help in times of need. She came before the king to find that help; to have all her belongings restored to her. Do you understand? This is where we’re at. This is the service. This is where the Word has been brought to us, fresh from the hand of God.

I testified to you last night, when God gave me the Scripture, I looked at it; I said, “I can’t say anything out of there; other than to read It and say back what is there.” And all of a sudden, the Word started to open like this, to take those things and place it in the Word, to show how much hidden Truth was sealed in that Word. When God turned it to the right...

What did the Prophet say when the Book was opened? “If you read the Scripture and don’t see Jesus, go back and read, because Christ is revealed in His own Word, from Genesis 1 to Revelation 22.” That just proves that God—that Spirit that is opening the Word, never stopped: Light upon Light fell until the entire Book is opened wide before your wondering eyes. And our eyes truly did wonder.

When I said don’t even try to interpret It; just sit there and keep your hearts open. Let Him break the Bread. He makes Himself known in the breaking of the Bread. It’s a way He breaks the Bread, and then their eyes come open. And I trust the eyes of your understanding are opened, and the entrance of His Word has brought light, illumination, where you can walk consciously in this

Hour, because faith comes by hearing, and hearing by the Word.

And faith is your victory that overcometh this world: the lust of the flesh, the lust of the eyes, and the pride of life are under your feet. Faith brings you into that place. Faith is the sense, the super sense, that gets a hold of God. Your five senses are given to contact one another, to contact this world, but that sixth sense is what you contact God by. You don't depend on your physical eyes to see that God, because you have a greater sight – your faith is a greater sight. This sense locks you in, in five senses.

That's why he said we don't walk by sight – this sight; we walk by another sight. The eyes of your understanding have been opened. Why? Because the Spirit of wisdom and revelation in the knowledge of Jesus Christ has come to open the eyes of your understanding. He opened the Scriptures, and He opened their understanding.

When he said, "Open the boy's eyes," the boy's eyes were opened. That is why he said, "Run, run! Look, the people are coming." That eye could only see that dimension, but the other eye, when it was opened, (oh, my) he realized why the prophet was walking—because the prophet was walking in the super sense; he was walking in the humanistic realm.

And this is where God is raising us up. When you can think on these things, and you could see what the Word says, and your faith catches that, you don't let that go. Every day you get up, "Lord, that's where I want to walk with You today." You're going down the road, "Lord, keep me walking in the Spirit, Lord, close to You. You said You will never leave us nor forsake us. 'Lo, I'm with you always, even to the end.'" See? You live in that sensitiveness and that consciousness, and that's why you become a channel of communication for inspiration. When you don't live there, it's like, "Oh God, where is the sim card? Where is the phone card? What

is the number? Somebody deleted it.” And you’re in all kinds of trouble there, to make the call.

When you’re walking there, He’s just right there, “Jesus...,” Like Nehemiah in the king’s presence. Nehemiah, standing there, he couldn’t go and kneel down and, you know; right there, the king was talking and he was praying right there, and watching God moving. And the king said, “Okay, go ahead and all that you need, take it from the king’s forest and the king’s treasury. Let them know it’s been okayed for you.” He watched it right before his own eyes, there. This is what we are talking about. This is where we are called to walk, friends. To [not] walk there is to say you don’t believe the Message, not with your lips, but with your attitude.

But when you’re walking there in the Word, you know... Because this Message has opened another dimension. Understand [that] Angels from Eternity brought the Message. It started with Supernatural. Angels came to Abraham, Pillar of Fire led them in the Exodus, understand; Angels were with Peter, and Paul and them. Understand this is what the faith is. Supernatural, is why it is something real. Organized is when they don’t have that faith. They’re in the realm of human reasoning. And they have a seminary, and they try to educate people; and they go there, and they have a prayer book, and they recite a prayer, and they have their rosary, and they do their different, you know, religious aerobics in a service, you know, and they go through a routine and that is that.

But the real Church, Christ and His people, that’s Supernatural, always. It will never ever be anything else but Supernatural. Change of the body, caught away, Perfect Faith, Perfect Love, all of these are Supernatural. Theophany – Supernatural. So the Message came to move us out of the natural into the Supernatural, and the Supernatural is when the Mind of Christ comes in. When the Mind of Christ comes in,

it's not your thinking now: His thoughts are higher than your thoughts. His ways are higher than your ways. That links you to Him. And as many as are led by the Spirit...; Dove leading Eagle. See?

The language is nice, but if the language is not real, and personalized, and actual, then it's just a nice terminology. But you see, when you live there, this is the world, and that's the real World you're going to live in. That's the real World. Amen.

Spirit of God move, move in my heart, Lord. Write Your Word again, this evening. Fill my whole being, Lord. This is the promise. Consume my life. Get me out of the way and You take over, Jesus. (See?) An empty vessel I want to be. I am emptying out as best I know what to empty out. If You see anything else that needs emptying out, tell me, Lord; let me put it in the bag. The garbage bag is still here, getting ready to go. The truck is coming to take it, so don't leave the garbage in the house. While the truck is coming, anything that needs to go in, let me put it inside of there one time.

You know, Bro. Branham said, "It has a basket here." He said, "An invisible basket; put all your unbelief here when you come in the prayer line." He said, "Drop your unbelief. When you come here with unbelief, you get nothing, but you come with faith, you're going to get something." See? Always training the Church to be sensitive. Why? Because in you, your life is Supernatural.

If you have the gene of God in you, you started this life on earth with Eternal Life, a part of God inside of you, though you had amnesia in the mind, here. But in your earthly journey, God intercepted you and that Man turned on the Light. There is a Man that came to you and turned on your Light in your—connected you up to the Transformer and the Power Station. Now, you don't have to fight up about Light; you only have to flip the switch. You only have to flip the switch now, and Light comes on because you are connected. Amen.

See, the electrical company comes and cuts that bill if you fall in arrears, if you're into debts, and debt is a type of sin. "Forgive us our debts, as we forgive our debtors." [Matthew 6:12 -Ed.] You see? Debt is a type of sin. And sin breaks the fellowship, but repentance and confession reconnects you immediately. Quick reconnection, and Light is in the house, again. See?

This is what 1st John teaches us. 1st John teaches us about confession, you know, children in the family – God dealing with sin in the family: "If you have sin, confess your sins; He is just and faithful to forgive you. If you say you have no sin, you deceive yourself." See? It says, "But if you walk in the Light, as He is in the Light, the Blood of the Son cleanseth you." [1 John 1:7-9 – Ed.] He's teaching you how fellowship could be broken, sometimes, through our fault, and then now, we have to remove that which has broken the fellowship between us and God, because this is the Family. God can't disconnect you from the Family. See?

The Bible says we could deny Him, but He can't deny us. He will not deny us. But He will come to you and point out to you where you've done wrong, and say, "Fix that; fix this; fix this." And if we be without chastisement, then we are bastards. So it's not that we are trying to live a perfect life, in human ability, because you can't do it of yourself. You're in a pesthouse. You see?

And then, He even has some of those things to teach you your need for Him. What do you think the [being] lost on Hurricane Mountain was? To teach him the need for God; dependent more—a greater dependence than what he thought he had. See? And God is bringing us from depth to depth, from height to height. And that's why, you know, you have peace in your heart, and you're quick to learn, and you're quick to say, "Lord, sorry." And you're quick to fix things, because this is the life.

You see, your salvation isn't dependent on those things. You were saved before the foundation of the world, but in your walk now, He is revealing Himself to you, and you're coming to learn His ways, and you're coming to see and understand how temptation, and trial, and sin, and the enemy setting traps for you, and these things. And then, He is teaching you to overcome. Because, how can I overcome if there aren't any trials; if He doesn't plan tests for you? You're in school. Earth is the school, and the Teacher has to bring tests, and He has to bring the test hard, to test you. Do you understand?

This is what it is all about. That is why your life is preplanned. He could tell you everything. "It will have a man preaching in the desert." The man wasn't even born yet, but he had to be in the desert when he came. Do you understand? It had to have circumstances: God took father and mother, and he ended up going in the desert without education, to get the education in the desert that God could give him. And then, God could say, "I'll give you a sign. Go, a Dove will come."

He went; he was baptizing; he saw the Dove come down. Nowhere in the Bible says that was coming as a sign, but that was a personal sign for him. In his life, in his ministry, that was a personal sign to confirm to him: this is the One. See? He said, "I saw, and bore record because it was told me, 'Look for this. And when you see this, you'll know Him.'" He said, "I, myself, didn't know Him," when he found out it was his cousin. See? So, it's so it is.

See, it is so simple, but yet so deep; so profound. But as you walk closely, you realize your life is a pattern off of that pattern, because every diamond comes off of that big Diamond. Every little rock, every little chip [that] comes off; it's going to reflect the same seven colors. That's what it is. And you are a chip off the old Rock, Rock of Ages. Do you see? You are just a chip. And so, you will have the same.

And that is why, what He has gone through, you will go through, too. You see, He was tested and tried. He had to be proven. You have to be tested and tried and be proven, too, because He is the pattern. And when you look at the life so, it's not like: I am trying to make it. Oh God, the Devil is giving me a fight; this. I'm bawling, you know, I might not make it. Maybe I am a serpent seed. I can't overcome this test. No, no, no. It's not about you. It's not him that willeth, or him that runneth. [Romans 9:16 -Ed.] It's not by your might, or by your power. [Zechariah 4:6 -Ed.] You were chosen before you were even born, that the purpose of God according to election might stand. Esau have I hated; Jacob have I loved, before they were born, or did good and evil. [Romans 9:11,13 -Ed.] Do you understand?

That the purpose of God... God has a purpose, according to election. Those He foreknew, He predestinated: those He predestinated, it is them He called: those He called, He justified: those He justified, He also glorified. [Romans 8:29-30 -Ed.] So, it's just a matter of wanting to be a good student in the school of life. You know, and you look at your brother passing a test; you say, "How do you do that?" You don't walk with pride and thing. No, you ask, "Show me." Did you study it? What is the secret for this?

He says, "This Scripture, here in the Word. This is what I use. This is a Lamp unto my feet, when I'm going through that, and This is a Light unto my pathway, to come out of that."

You say, "Is that what that is there for? I read it, but I never knew how to use it. Now you're showing me the application. Give me that app. Email that for me. I like that. You've put more power in my life; I can operate in a sphere now." Do you understand? You get connected.

You see, you all do everything in the natural, but your minds are so natural by natural things, because you haven't really broken into the realm yet. See? You like it when you're hearing it, but when you're living is when

it should be real to you, because you're still hearing the teacher; that's all you're hearing. But when you come down to it now, and you start to teach somebody it, because you've got a hold of it...

He says, "How do you do this? How do you send an email? What do you do? How do you register for that? How do you do this? How do you log on on this here?" You're teaching somebody how to get connected. Teach them. Do you understand? Simple. You do it every day.

Let's stand to our feet. Let's bow our hearts for a word of prayer before we read.

Father, we love You, this evening. We so appreciate Your goodness, Your nearness, even to just have a little conversation, to talk with the people a little bit, just to go as Your Spirit leads, Lord, because we don't know what the next few minutes, the next hour that we will be here... We know we planned to have the Lord's Supper this evening. We've prepared the table; we're gathered here, yet we don't know what is going to happen, because it's all in Your hand. But the consciousness, and the blessed assurance we have, is that: where two or three are gathered, You are there in the midst. And how You have been so close in these last couple services; Friday and Saturday, and we've come back this evening, and our hearts are burning with expectation.

Yet Lord, You have me just to come and have the people to sing, and relax, and wait on You, Father. And knowing that You are here and You just want to bless us; You have something good in store for us. We just want to move as You will lead us, and we pray, dear God, our hearts and minds would be in this kind of channel as a spiritual people, called out in this Hour.

We look at the table, Lord, and we realize what it speaks of – the victory that has been achieved for us; the blessings that have been made secure; the access through the precious Blood that has been given unto us by a new and living way. It's all symbolized there on the

table, and this is why we come. We didn't just come to take a piece of bread in our hands and put the cup to our mouths, because that's only a natural thing, Lord, that the senses—we can keep being reminded: why are we doing this? Why is this necessary?

And that's what You've called it, "Do this in remembrance of Me." [Luke 22:19 –Ed.] This is to remember what You did for us. It's to remember what has been made available, what has been achieved; Lord, to know that unto this end You were born, and for this cause You came into the world. And this has broken the power; that sin cannot have dominion over us anymore, and death shall no longer reign over us. And this has made a way for the Holy Spirit to come and quicken us, and raise us up, to give us a New Birth and connect us to that theophany, and bring us from the temporal into the Eternal, to live in Heavenly Places; conscious of our position in Christ.

And so Lord, we want to stand in this sort of understanding, with this kind of perception here, this evening. And to know, Lord, that Your Presence is here, and whatever need we have, Lord, we can receive it, because it's having communion with You, the true communion, the spiritual communion.

You say, "Open the door; I will come in and sup with you." And Lord, You have been supping with us, and You have been breaking the Bread, and have been pouring out the Wine – the stimulation of the revelation; and the Word has opened in such a way that we have been moved, and been awestruck to see, Lord, Your grace that You have released into our hearts through these Things that we have seen in Your Word, and heard.

Now Lord, let every heart and mind be so linked together with Your Holy Spirit, so focused and centered upon You, the Living, resurrected One.

The woman... We are the woman, but You are the risen Son. And the risen Son is here, connected with us.

And You are the great King, in another office, Lord, that You're great King Spirit, King God, King Jesus, King Elohim, and King Melchisedec, and King of kings, Jesus. Lord, and You are here in the form of the Angel of God, the Holy Ghost, the Enforcer, Who can enforce a rightful condition of the restoration of all the things that You have given unto us in Christ, because it concerns You that we should live in this, Lord, because to live outside of this is to make Your death in vain; is to live in a way [that] we cannot display the victory that has been achieved for us. And Lord, unto this end were we born, and for this cause we came into the world.

All seven messengers, and all Seven Church Ages are gone; finished their earthly journey, and are gone to their Eternal destination. They are a great cloud of witnesses that gather around us. Lord, but here we are, Father, running this final leg, final Voice, final Age, final portion of the names in the Lamb's Book of Life, left back to show forth Your victory and the reason of Your death.

You have come down in the form of that Head; to take the Intelligence over the living members, the living descendants, the one You told, "Go and take the Book and eat It," that we have the Title Deed to every Divine blessing and promise; to know our landmarks, to know what belongs to us.

And so, as we stand here this evening, Father, with these thoughts in our hearts and minds, influencing us, governing what we should say and do, and how we should move, Lord, may the Spirit of God just operate through these things, Father. Let Your will be done, that which You have planned for this evening, Father, that we could be so in harmony with You.

How this is the Hour You're bringing exercises to display the harmony, to prove that the harmony is here, to show us what is hindering us from coming into the harmony, because You said, "The same harmony that existed between the Father and the Son, must now exist

between the Bridegroom and the Bride.” Jesus did nothing except the Father first showed Him; the Bride will do nothing except She has THUS SAITH THE LORD.

You want the preeminence, and the oversight, and the leading, Lord, and Lord, we are here to give it to You. We are here to humble ourselves, and to make ourselves available, and say, Come in Lord; fill. Write Your Word in our hearts; put It in our mouths, dear God; bring us subject, Father; just as the members of our physical body are subject to the head, oh God, so let us be subject to You, Father, that Lord, to know that preeminence is first, then power to perform the paradox.

Oh God, this is what we are in anticipation of. We want the paradox, but we forget many times You want the preeminence first. And so, let us walk in this harmony, this great unity of the one God in the one Church, where we are united under one Headship and by one Language. Grant it, Lord.

Break the Bread of Life once again, and may You speak from Your excellent glory. May You give unction and utterance to make known the Mind of Christ as it is being revealed and dropped down into the Body, that Lord, it could be spoken, and it could be directed by the Spirit of God into the hearts of Your children. May You grant it, Lord. We commit all things into Your hands now, in Jesus’ Name, and for Your sake. Amen.

I would like to read out of Exodus Chapter 22. Start there; work from there.

[I’m] still hearing those pages turning. Verse 1. You see, all Scripture is given by inspiration. Whenever we read Scripture, always remember that all Scripture is given by inspiration. And though these are little Laws given for the children of Israel, yet so many times, we take these Laws; like the man: the law of the secrets and... And we take the different laws of the man; when he has a debt and can’t pay it; how he has to go into bond service, and the Law of the jubilee, and all these different things.

And we have preached out of it, because all these Things are revealing Christ – all Scripture. Some are in the form of poetry like Job, and you know, some are like in Proverbs, like Ecclesiastes and Proverbs; and some are in songs, like in the Song of Solomon and in the Psalms; and some are in—like in prophecy, in symbol form, like Daniel and Revelation. Some are in a historical form, like Ruth, and Judges, and Kings, and Chronicles. It's one Bible, but part come in visions, part come in dreams, part come in songs, part come in visions, part come, you know, as history, parts come as prophecies, and when you put it together, you have the Bible; sixty-six Books, but it's one revelation.

And we're reading out of a portion here where it is like Laws given. But it is given to whom? The exodus people. We find it in the Book of Exodus. These are the people who are called out under an exodus message, by an exodus prophet, who was given two signs to confirm his commission. He brought these Laws because he had been called out, and the Holy Spirit, you know, had given him these Laws for the people who were going to... Because God had come down as King over His people, and it was a new economy.

He had separated them from the system, just like He separated us, and our laws now; we live by the Word of God. We obey the law of the land as much as we could. Do you understand? But we don't have to obey all of what... We obey God, first, and man after, like Peter said. You see?

When they told Daniel and them, "Do that: bow down to this." And the Hebrew boys, "Bow down to the image," and they told them, and said, "Nobody pray here." They didn't obey that at all. When they beat Peter and them, and said, "Don't preach in this Name," they didn't obey that at all. You see?

So you go as far as you can go, to be peaceable with all men. See? And the Hour is coming where you'll have to take the mark of the beast; you'll have to go in and

join the World Council of Churches. We don't obey that at all. Do you understand? So this Word is for the Exodus people.

Verse 1:

*¹ If a man shall steal an ox, or a sheep,
and kill it, or sell it;*

That is three things, here. He could steal the ox, or the sheep; he could kill it, consume it for himself, put it in the freezer—well they didn't have any freezers in those days, but you know—he shared it among the family; or he could kill it, and he could sell it; or he could steal it and sell it. Did you catch that?

¹ If a man shall steal an ox, or a sheep,

That is somebody's possessions. It is not his own. He is making an unlawful claim on something that is not his. So that is why it is put there. And the reason it is talking about sheep and oxen, and these things, is because the children of Israel were farmers and thing. So they were a people in an agricultural civilization. So in there, they—this was the wealth.

The wealth was—how the Bible said: “And Job had so many thousands of cattle, and so many thousands of sheep, and so many asses, and so many different things.” Right? And Abraham had so much sheep, and so much camels, and different things. This was constituted: the wealth.

Today, you would say your wealth is what you call dollars and cents in a bank. Right? Or you call maybe two properties [that] you have, or two motor cars, and these things, right? So you constitute what is your wealth. So this was the wealth, and this is the type of economy. So when they say, “Steal an ox, and steal a sheep,” these were commodities – valuable commodities.

*... he shall restore five oxen for an ox, and
four sheep for a sheep.*

The oxen are more, because, you see, both are domestic, both are sacrificial animals, but the ox could

plow. The ox could carry heavy burdens. The ox is a bigger animal. You understand? So, the ox carries more value than the sheep.

² If a thief be found breaking up,

Now, who [does] the Bible says comes to steal and to kill? Who is the thief? Lucifer, the Devil. Who stole our inheritance in the beginning, and started to squat on it? Who deceived the parents? And the intent was to take everything and to enslave them, until they had to get a redeemer because they couldn't pay what it took to get the restoration of the goods.

So Christ had to come and pay, and He couldn't pay things like gold and silver to redeem us; it had to be a life. Do you understand? And Satan is so smart, that the plan he used, he was going to use blood, and everybody got trapped – in Adam we all die. And nobody could bring a clean thing out of the unclean. But then, God is not going to be beaten. When he thought, you know, [that] he did something, God said, "Checkmate."

You see, God came down... And by a New Creation, God came down. Because he thought God didn't have that kind of love, to come and be spat upon, and humiliated, and kicked, and cursed, and everything else, and couldn't fight; but He had to take it to redeem these people. And he was going to make these people so rebellious against God, because now sin had dominion over us, and death reigned over us, and we were shut up in his prison, but the Lord proved we have value to Him. You understand? Are you catching the picture?

² If a thief be found breaking up,

Or 'breaking and entering'. They call it 'break up' here. Break up the man's house, to enter the house. See?

... and be smitten that he die, there shall no blood be shed for him.

³ If the sun be risen upon him, there shall be blood shed for him; for he should make

full restitution; if he have nothing, then he shall be sold for his theft.

In other words, he is going into bond service. He will become a slave. He will become indebted, and he would have to work back out every cent, and have to restore fourfold or fivefold what he was killing. If he comes in the night, in other words... See It says, "If the sun be risen on him." If he tries to make a daylight thief, and the man kills him in the house, the man would be in trouble; unless it could be proven that the man's life was threatened – the man came in to steal and kill. But if the man now sees him, and he goes with the oxen; the man saw him, so the man could identify him. So the man could appeal the case to the judges, and the judges now would arrest this man and bring him to trial. And they'll have an ID parade, and he'll say, "That is the man." Then the man better have some good alibi to prove where he was at that time. And if the neighbor saw that man running from that house, he is in trouble.

Do you remember there are laws too, that if the girl was being raped and she didn't scream, (right?) in the city, they can say, "No, no, no. Something is wrong here. She should have screamed. There's a lot of people here who could have heard her and come to her assistance. If it was in the country somewhere, and it didn't have anybody to help her, then it is a different story." Do you see? So it's the same kind of situation, here. See?

But all these Laws... This is the Intelligence of God in the Law, okay? And the whole judicial system that governs the world today, the laws came out of these Laws, you know. So watch this.

See, there shall be no blood shed for him, because that is like the kinsman avenger. See? Because you can't prove that he came to steal and kill. He just comes to steal, and he is found in the act of stealing. And the man already has a hatred for this man, he decides to..., he gets in an anger, "You again? You insulted me in the street and now you're coming to steal my thing?" He let

him have it. Well, then, he who killed the man in daylight, he would be brought to trial, and he would be under investigation to prove whether it's homicide or an accident. Isn't that how it is today, too? Exactly the same, exactly the same.

But the man is more than a bull. And to take a life, it's like a life for a bull. No, four bulls are not equal to a man's life. So you see how the law is. So, that is why the Bible says, "If you have a false balance, it's an abomination in the sight of the Lord." [Proverbs 11:1 -Ed.] And the balance is the symbol of justice, and that's why justice is blindfolded. It doesn't look at the personality of people when you're having judgment.

Now, a lot of ministers get themselves in trouble there. This man pays plenty of money in the church. This man does this here. This man is this one's friend; they have a law for everybody. So they beat up this old one; they spare that one. They eat and drink with this one; they do this over here. And then you have that kind of business. You see? When it comes to these things, you find a lot of people; you find a lot of people being in trouble, because they have... Through their prejudice and discrimination, they have devalued certain people, and they value others more.

Let me tell you, you have things like that in your life; when it comes to God's people, it doesn't have that at all. God doesn't care if you're driving a Mercedes Benz, new brand out of the showroom, or a big Range Rover, and this person is looking for a drop, wearing this one dress and pushing a slipper, and you know, living in a little shack made out of boxboard down by the train line. You know, God is going to hold you responsible.

Poverty doesn't mean anything, because Jesus came and was the poorest. He had no place to lay His head. He had nothing, yet He could create everything. Do you understand? It is through His death, He became poor so that we could become rich, also. So then, it shows how we have to live our lives as believers.

What did James say? A man coming dressed in fine garment, they say, “Sit over here.” A person comes dressed this way, they say, “Put him in the back, there. Put him in the back there, somewhere.”

James says, “That is faith?” He said, “You all have no faith. What you all have is respect of man’s person; not faith, because faith will not make a decision like that.” You understand?

These are Things; learn these Things. You may judge people, but remember, God is judging you while you’re judging the people. And with what judgment you mete out, is the judgment you will be judged with. Always remember this: Take the beam out of your eye, and take the mote; the little piece of dust, out of the other person’s eye. God put the beam—the big beam that holds up buildings and roofs—God put that in our eyes. See?

So that is why we’re getting these Things, here. All of this is required for us to live like Jesus. Do you see? That’s right here in the pyramid: faith, virtue, knowledge, temperance, patience, godliness, and brotherly kindness. If you have that, you can’t see with prejudice and discrimination. When you have this, you’re seeing as Christ, because that’s Christ’s Life in you. Amen?

Simple. This is like exhorting on the Word, here. I’m not on any person, here; just exhorting the Word so I can broaden your understanding. This is what these Scriptures are about – to broaden your vision and let you see, so you can advance your position in Christ. You could grow in grace and knowledge, because it’s the Word that is showing us. So:

³ If the sun be risen upon him, [verse 3] there shall be blood shed for him; for he should make full restitution;

Watch again. The man has to restore – full restitution. Restitution and restore are the same words.

To restore and restitution are the same words: full restoration or full restitution.

... if he have nothing, then he shall be sold for his theft.

In other words, you don't injure somebody, you don't take somebody's property, you don't put them in need and make life difficult for them, and then in the end, say, "I don't have anything. I'm sorry. Forgive me." The man says, "I forgive you." But the man's situation hasn't changed. He now is still in need, because you have disrupted the man's life. You didn't just take the man's property, you injured the man's condition, and you put his whole family in want. So look at the complicated situation because you coveted your neighbor's goods, and you didn't see the consequences, and you didn't see how far-reaching; how much damage that is doing. So giving back the man an ox doesn't meet the need. Saying, "I took an ox from you; look back an ox." But you gave him that ox six months after, and said, "I paid my debt, okay."

So when his ox could have ploughed all of his field, now he is renting two oxen to plough that field. Otherwise he'll have no crop, and the whole season will pass and they're without food. So you have to make compensation as to what that ox would do and earn; all of that has to add up, otherwise it's not justice. Are you getting the thought?

Watch the woman. Watch the woman. It's the woman's own, you know; that's why I'm reading this. Restore! I'm teaching you the word 'restore'. What the Devil robbed us from... Four thousand years, they're living in the flesh, walking by sight; they have no New Birth, when they had Eternal Life in the Garden, when they could have spoken for rain, and do different things.

God let one or two, like Moses and Elijah and them, do some mighty works to show that it will come back one day; keep your hope alive. This is to keep your hope alive. Gave them a prophecy, 'Messiah will come'. Keep

your hope alive. See? “He will possess the gate of your enemies.” That is to keep their hope alive – a law of redemption. Keep your hope alive. One day it will happen.

But when the time for that came now, Satan said, “Okay, we got the New Birth now. Let us forget everything else and go.” Not in God’s court. You robbed us of more than that. We should have come by the Spoken Word. Some people lived eighty years, and then came and got the Truth in the last five years of their lives. Their best years are gone. They’ve lived hard. They worked hard. They broke stones, trying to live and mind a family, living in poverty. He has to pay for that.

Are you getting the thought? This is what the Law is teaching you. You robbed somebody. You stole their thing. You’re going to pay, and you’re going to pay with the interest. And when that interest is accumulated, and you get your bill, if you can’t do it, first, a thousand years, and then annihilation in the lake of fire! Do you understand?

The God of Eternity is Who put these Laws, and He keeps all of His Laws. Is He going to stone the prostitute church in this Day? Are the fowls of the air, and the beasts of the field going to feed upon them again? Is He going to burn the harlot again with fire? God keeps all of His Laws in the Bible.

Does God judge man without warning him? [Congregation answers, “No” –Ed.] Does God make an investigation first, and then an indictment, and then bring them to trial, and then put their souls in prison? Of course! God keeps all His Laws. What a God we have. What kind of people we ought to be. Your Father is the Judge; you are a small judge. He said: When you judge, judge righteous judgment; judge like your Father judges! Don’t have any false balances; don’t have any diverse, evil weights. You know. Deal with people fairly in life! Hallelujah! Don’t sit down and be influenced by this one’s opinion, and that one’s opinion, and then come down on somebody,

going to them with rumours! Don't do that! Your Father doesn't judge like that! And if you're a chip off your Father, you'll judge the way He judges! Because every true, just judgment honors and glorifies your Father! Amen?

⁴ If the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore double.

If he kills it or sells it, he has to pay four times for the sheep, and five times for the ox, but if they find him with it, still alive, he'll pay twice. [Bro. Vin Laughs -Ed.]

Wow! What a God this is? My! You couldn't believe the Word is so nice. If things like that are so sweet, what about the Book of Ruth and what we read last night and these things, sweet in the Book? No wonder when you eat the Book, It's sweet in the mouth, but then It gets bitter in the belly when you have to live It now, when you have to line up with It now, and walk with It now. Amen?

⁵ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field;

The man went with some old rope; he's so cheap. He tied his cow there, or his bull there, with a piece of old rope. The bull is watching—he puts it in a place where it doesn't have any grass, because he is not taking care of his own land, and he is watching another man's land.

The bull doesn't see any boundary, you know. He doesn't know where the landmarks are. He is seeing nice grass, and nice corn, and things there. He walks over in the man's ground and starts to eat. When that owner sees all of the corn and things that he planted for his family, all of the different trees—fruit trees, he's seeing this thing eating it down, the man's cow, and the man's cow gets fat off of his things.

And then the owner is saying, "Boy, this is a miserable animal, boy, you know. Don't take it too hard, okay, friend? My wife baked some bread; I'll drop two

loaves for you in the evening.” No, that is not compensation. That is being smart. You find yourself at fault with the Law of God, because the Law of God is the Word of God, and you have to line up yourself with the Word. And if you’re found disobedient, and not lined up with the Word, then that very Word will judge you, because that’s what the Word is.

Are you seeing yourself as one of those men—that man they’re talking about here? That man is nature, you know. The nature of man, Adamic nature; that is the behavior of Adamic nature – thinking about other people’s property. Man, yours? Boy, you have yours nice. Somebody touches your car, you have a blade; you want to cut that hand off. Somebody comes into your yard and takes something from your tree, and you come and catch them, boy, you want to make a public scene, and blast them, and humiliate them. And then one of your children, or you, yourself, bounce the man’s car, you know, you are trying to say, “Friend,” and you’re talking all kind of, “Friend,” and, “let us settle this out of court,” and, you know.

Watch human nature, watch human nature. What you do unto others, or what you will like people to do unto you, you should do unto others.

⁵ If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man’s field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

This man’s corn—that’s Word, corn is Word—that is bread for his children on the table. Wine is stimulation. That is for the drink offering and the meal offering there, both of them. That is for worship, for God. And a man comes in now, and takes this, and eats it up. And then you have yours, and say, “Take some from down on the end, down there. I have a few—a little lot of wheat down there.” But that wheat didn’t grow good. And you want

to give the man the refuse almost, the old half-thing there.

They say, “No, the Law says... The magistrate stands and says, “Come, this is your beast. This is the man’s field; you tied it here. Look, the man’s landmark here. How did your beast get over there and eat up the man’s things?” He says, “Okay, sir. You come.” He walks around and he inspects your field. He says, “Come. Take your basket, bring your children and your wife, you all take from here. Take from the best. Take the best. Do you see that nice, big bunch here?”

And that man is getting vexed. “Who told them they could take that big bunch of grapes?” Do you see?

God is showing you: you are injuring another man. In other words, your carelessness, your carelessness over your animal – you’re responsible. You have to enter in and see how that man’s family could be impoverished through your carelessness.

Then sometimes, if it’s not carelessness, it could be maliciousness. So you say, “You can’t say I came in your land!”

“Yes, but your bull came in my land. (You see?) But you let your bull come in my land to mash down my things, so in the end you’ll give me a little change.”

And I could argue, “I was not in your land. I never set one foot in your land, so don’t accuse me as if I came in your land!”

You’re seeing it so, thinking that you’re smart, but you’re not the judge in the matter. You are the one who committed the criminal offence, and you’re responsible for what happened. When the magistrate looks at it, he is not looking at you, because he has a blindfold. He doesn’t care who is your friend, he doesn’t care if your brother is a judge, too. [Bro. Vin laughs -Ed.] Do you understand?

⁵ ... of his own field, and of the best of his own vineyard, shall he make restitution.

And some of these people who have to make restitution, really, they're careless, but they are not bad. They are not evil. So you could imagine the Devil who has a plan; "I will be like God," and who worked out a scheme, and who came to injure God's people. Can you imagine what he has to pay? Can you imagine? If God is a...

Remember, God cannot judge him outside of the Law, you know? God will have to judge him by His own Law! Was Jesus judged by the Law? He's a kinsman? You'll have to pay a price for Your kinsman. He came in flesh to obey His own Law, otherwise, He can't die for us! He had to come through the human race! That's why when He came in Genesis 18, created a body and stepped into it, He couldn't die and say, "Well, I'm in flesh. Let me die for the human race," right there. No. He had to come through the human race to become a kinsfolk to man; a kinsman, to pay that price. So He had to submit Himself to His own Law; how much more is He judging the Devil by His Law.

What a Word! Do you like that? I tell you, It's something. I, myself, am now getting it. You see, sometimes, I wait, I wait, I wait, I wait. I wait for the Spirit, you know. This Scripture came like the one I had last night. I kind of had it last night, but trusting that when I get in the desk and the Spirit gets on me, It will say what's in the Scripture. I didn't really get to study the Scripture, but now I'm reading It over, it's coming out.

⁶ If fire break out,

I preached on this in 2000, when they had the... [Bro. Vin laughs -Ed.]

⁶ If fire break out, and catch in thorns,

Do you know what briers and thorns are in Hebrews 6? That's Serpent seed, nigh unto rejection. See? When the rain comes down, it falls on thorns and briers, that is to be burnt in the end, but it brings up the corn, (right?) that goes in the garner.

So,

*⁶ If fire break out, and catch in thorns, so
that the stacks of corn,*

See? So it's harvest time, because you have part of the field still ripening, and part of the field already ripened. So you reap that and you stack up your corn there in the field. That is to take to the threshing floor. Right?

*... so that the stacks of corn, or the standing
corn,*

That's the corn in the field; still standing. It has not been reaped yet.

*... or the field, [The field, or the produce
in the field] be consumed therewith; he that
kindled the fire shall surely make
restitution.*

May the Lord add His blessings to the reading. Don't close the Book. Just sit; we'll continue to read. I put you to sit down a little bit.

So he that kindleth the fire shall surely make restitution, because the man used like he was burning thorns, but it's a fire he was spreading, you know, to attack the next man's field. The way he saw the breeze coming, and the way he kind of cut the track, he knew, "If I play like I am burning fire here..."

Like when they burnt down the container that day, with all the fibre optics. They were not watching where the breeze was coming from. They were not watching the time of the day. They were not watching the law of the land. Because they have a law that says don't make any open fire like that at this time. Water is scarce. You are even putting the nation in jeopardy when a real thing comes and they need water—and they have a water shortage, but to save somebody's house or something... But when somebody goes carelessly and does something... See?

So you apply that law there, somebody is going into slavery—a bondservant for a long time.

So,

... he that kindleth the fire...

Because, you know, there is Holy Fire, which comes down from God, and then there is fire that man kindles. To kindle a fire, that is human wisdom and human ability – to start a fire. That is the energy—human energy, to start a fire. So, that is when Aaron's sons kindled a fire and God killed them. You see man in a pulpit trying to kindle fire. But when God's Fire comes down...

Abraham was waiting, waiting for the Fire to come down, then the Pillar of Fire came down and went through the pieces of the sacrifice. See? It's how God's Fire moves.

... he that kindled the fire shall surely make restitution.

Praise His wonderful Name. So catch this, now.

Verse 7:

⁷ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

⁸ If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

You say, "Well, I find that isn't fair." He didn't have to keep the man's goods. And if he has the place to keep the man's goods, and the man is his neighbour, and the man has kept things for him in the past, then that is brotherly love. You can't discriminate.

But if you're going to keep somebody's thing, you don't secure yours and leave their thing unsecured and you have one or two things that you can discard. You have two or three pieces of wood there, taking up a space, and you have some old bottles you are keeping to—cans, you know, to put stuff in when you reap your strawberries or whatever it is. And you have the man's

valuable goods, and you kind of put it in a place where a thief can come and get it, and you could have moved some of that, and make space in a secure place for the thing, and what was of less value could remain there.

In other words, you didn't seek your brother's interest at heart. You gave a kind of show, a pretence, to say, "But I helped you. I could have put it in the yard. You want to make me responsible for it? I'm not responsible for that. I don't think I accepted any responsibility for that."

Do you see how God sees differently to how we see? Watch here. You see, because God is saying, "As I have loved you, so you, love one another." That is responsibility.

You see, this is the thing in the Christian life; it's responsibility. It's not you trying to preserve yourself, and say, "Well, nobody could ever say a word against me. Nobody could do so." If nobody is saying a word against you, I kind of—you need some investigation. You're winning a popularity contest, and Christians don't win popularity contests. Real believers don't win popularity contests. They're in the minority. They are the most criticized people; all Hell is against them. When you see that person who isn't even mashing an ant, that's Hinduism or something. Do you understand what I'm saying?

I don't think I'll be able to go much further than reading. I now start to read, and I'm watching the clock. God help me. I'm not too good at this.

I felt so tired today. Even at home, I felt tired. I told my wife, I said, "Girl, these amount of services, and then I'm getting ready to travel, this is a toll, because this is not just... When you get there, you're not just going to preach like in the evening, and nobody is bothering you."

Felipe said, "We would like for you to stay in the house."

I said, “I don’t want to stay in the house.” I said, “Let me stay in the hotel.”

The last time I stayed in the house, we got up in the morning; the Spirit started to move. I sat down by the table, we ate breakfast; we didn’t move. We’re eating lunch; we are still at the table. We were going late into the evening, and everybody was gathered around: who’s doing a little taping, who’s doing this and, you know, they’re working the gift.

And then it is hard for me sometimes, to say, “No.” So I let them milk me dry. [Bro. Vin and the congregation laugh –Ed.] And sometimes, some people don’t have any compassion. They’re glad [for] what they’re getting, but they’re not seeing: the man of God is getting tired, and he has to preach later in the evening or something, you know.

But do you know what I think? “Ok, I wasn’t there for some years, and I will go and I won’t be here in a hurry again. Okay, let me try to do that.” And then I am going, trying to trust God now, (you know?) but that takes a lot out of you.

So, I am preaching here, seeing people and trying to do my best, you know. And then, coming back from the trip, preaching, and going back; come back, preaching, and going on this way, constantly. But a little revelation, I tell you, I can’t understand these kinds of super Vitamin Pills, but I’m catching it in the desk here, now.

As I said that there, hear what I’m catching: Elijah got a cake from God and then he went in the strength of it for—the same man who couldn’t even get up and—this man could outrun chariot, could go in the strength of this thing for forty days. And you know forty is trial and testing, right? Temptation and these things.

God gives you one of those loaves, one of those Angel cakes, when the Angels Himself comes. This isn’t the woman’s cooking now, or the raven bringing food, you know. They were bringing natural food. This one here now, is a Supernatural God, bringing Supernatural cake – it’s a different kind of thing. With the woman, he

had to eat three times a day, every day. With this here, it's one cake for forty days. Do you see?

So, I just got it. [Bro. Vin laughs -Ed.] You know. I tell you, that is a kind of tonic. Neil [Bro. Neil Keizer -Ed.] helps me with little natural things, but this kind of tonic here is another kind. This is soul tonic. And when that soul gets charged so, it lifts the weak, tired body up here. Seriously. It is something. Believe the Word.

Let me tell you, live in the Word; abide in the Word. Jesus said, "If you abide in Me, and My Word abides in you, ask what you will." [John 15:17 -Ed.] Abiding.

You see, the Hour is here we just can't be Bible readers, like reading. We have to realize these are the promises for this Hour, and that's why the conditions are the way they are. And that's why when you think you're getting down, and you're going through a hardship, get in the Word, and start to say, "Lord, this is Your Word. Lord, You said so. You gave this to me. I have need of this right now. Lord, send Your Angel; (you see?) make this manifest here for me. I need this!"

It's not to make any show; it's for you to move on with God, to stay alert, to stay focused, to keep pressing the battle, to keep doing what He called you to do. And watch and see; He will keep that Word, because that is what He gave the promise for; so you will use it for His glory. You will use it to be in the condition that you need to be, that He can work His will through you, because you have made yourself available to Him, you have answered His call; you have brought your life in submission to His will. This is the reality. See? And this is where the perfect faith comes, where you're living in this realm. In other words, you have taken God at His Word, and you know...

You see, the Bible said, "Man shall not live by bread alone," but some people love that bread alone, more than the Word of God; they esteem that more, you know, they esteem that more. But the Hour is coming when you can't buy that bread, and your money's no good.

You will realize now how important this Bread is, and you don't want to get in that Hour not knowing where the Bread is, how to find It, how to get It, how to claim It, how to live off of It; when God is bringing experiences and teachings before you get there. This is to prepare you. This is to set priorities. This is to teach you values. This is to give you focus. Amen!

If your Christianity is real, then you understand that the Message came for what? Preparation, right? Then you understand that He teaches you time and season so that you can have expectation, because if you don't know your time and season, you can't have any expectation. You can know what He promised for that time; you could know what He is calling you unto. And then you can catch the faith, and you can move up a little higher in God, and say, "Lord, I thank You for this."

If you're in standard two for five years, you went in there with short pants; hair grew out on your feet, your voice changed, everything, and you realize that you're still in standard two, you haven't moved out of that class as yet, something is wrong! You can't be in one place for so long in the Message. You have to be growing in the Word, you have to be coming higher, you have to be coming up near to the Headstone, you have to come into maturity! And how do you know that? Because of the algebra; you understand it, and it's working through you! Glory! Because you already did your ABC's: Always Believe Christ—always! First standard, second standard, third, fourth, fifth; form one, form two, form three, form five, form six; UWI [University of the West Indies -Ed.] — Always Believe Christ! Amen! Learn to believe Him.

Let me tell you, if you're in this and think it's a clothes thing; long dress, look—Christian look; that doesn't work. Without faith it is impossible to please God. It's a faith thing. God wants that faith strong. Hallelujah! "It was giving us faith and inward beauty, Love in His Bride, riding the trail again!" This is what it is.

Let's run through these few Laws, quickly. But you're noticing everyone is restoration? Restore, restore, restore, because it's restoration. But it's giving us so many different applications, in so many different realms of the existence and the life of the people in the land, and they are governed by these Laws. It's the same way we are governed by these Things. The Exodus people are governed by this, because we have a spiritual application to that.

Was the first Exodus a natural exodus, from a natural land to a natural land? Was the second Exodus a spiritual exodus, from a spiritual condition to a spiritual condition, from Judaism into the baptism of the Holy Ghost? Is that right? And the first two opened up the Mystery of this third one, because there is one God and three Exoduses. Is that right?

And here, in this Hour, we are making a journey, not a natural journey; it's a spiritual condition, from the baptism of the Holy Ghost to the glorified body. We are coming into a place. See? Justification, sanctification, the New Birth; then you grow up into Christ; (is that right?) come into the formed image of the Word, then you come into your change, glorification. So the full thing is in this Exodus. Israel types the Church. Amen?

So,

⁷ If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double.

See these Laws, some are showing the kind of relationship that should exist. Some we're seeing the administration of Divine justice in the lives of people, and each one is describing certain scenarios that are common with human beings, living in whatever Age they lived in.

In one Age, a man's wealth might be animals, in another Age, [it] might be land, in another Age, it might be money; [it] might be businesses. Do you understand?

But it's still a wealth he is gathering. And because the nature of man is the same, once he's born by sex, he comes with that Adamic nature; he is going to behave a certain way.

Time will change, but man isn't changing, you know. God is the One Who effects change in man's life—conversion. And when that man now becomes a partaker of the Divine Nature of Christ, now he is no longer the carnal, natural man, because now he is linked with God, and it's God's life being [lived] through him, and he lives in a higher law. He lives in a higher law, where his love is... It's Christ living out His Life, you know, through His people.

... if [a] thief be found, let him pay double.

⁸ If the thief be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

⁹ For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which...

I do not know; some of us used to take away people's books. [Bro. Vin laughs -Ed.] I don't know how the law in the court will apply to some of these things.

⁹ For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing,

You see, it dropped inside of that one.

... which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.

Who the judges condemn—it will come before the judges. There are a lot of things that have to come before the judges for decision, and sometimes, when it comes before the judges for decision, if the judges judge righteously, then it is expected that the people submit

to the decision of the court. If it's something that could be appealed, appeal it, and let's have a review of the matter, and look into the matter further to see if they'll find anything that will merit a retrial, that if new evidence be discovered, the man could be exonerated.

I wanted to be a lawyer, you know. See, the Attorney, Himself, is in me. I don't have this white wig for nothing. [Bro. Vin and the congregation laugh -Ed.] Convene my court here this evening, and open my book, and the investigation—an enquiry is taking place; to see if there is going to be an indictment.

¹⁰ If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it:

¹¹ Then shall an oath of the LORD be between them both, that he hath not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.

¹² And if it be stolen from him, he shall make restitution unto the owner thereof.

So there is nothing that... Where restoration... When God gives something to somebody as a blessing, and somebody comes to rob that, steal it, squat upon it, withhold it from the legitimate owner of the thing, God is going to restore that thing to the original—the right person. And they have the Law, and the Law... Catch this. They have the Law, and the Law is what governs the economy of God – God's Law. See? And they have to abide within God's Law.

Just like you, there are laws for speeding. Right? There are laws for certain driving. They have breathalyzer tests. You shouldn't be driving drunk, and you shouldn't exceed a certain thing. Once they find you breaking that, you become guilty. There are school zones [where] you can't speed, and they put humps to..., and they have certain markings, and you have to go and

take that... What do you call that... What you take before... [Congregation answers, "Regulations." -Ed.] Regulations; to learn to read all the signs. And from the time you see that sign, a zebra-crossing, you know, slow down. You see a sign marked 'School Zone'; it says so many miles per hour. They catch you violating that—you hit a child crossing there, you're in serious trouble; you're in serious trouble, because these are laws for the protection... These are laws that are put in designated areas because there are certain types of activities there; there is a need for safety. It's done within the interest and the benefit of the citizens.

And if you want to take things into your own hands, without any discretion of others, whom the law is designed to protect, and to maintain (you know) equality and equilibrium there in the society, and you just, you know, a little alcohol, or a little lateness, or some little urge, and it caused you to violate this, then there is a penalty that goes with that. Right?

Even nature has laws, too. You have to abide by certain laws. You could get sick if you don't watch certain laws that govern your health. Everything is governed by a law and a principle in this universe, and Divine promises are governed by Divine laws. And you have to work by the laws that govern a thing to access the thing, to enjoy and benefit, and get the results of the thing that God has promised. You have to align yourself, and be in harmony, and work according to the principle.

Even your cooking, there are laws for that. You put too much baking powder in something, you put too much—you didn't knead the flour right, you over put oil and different things, it doesn't come out the way—it doesn't taste the way... You have to obey these things. And if you have to do that there for something like that, trivial like that—or next thing you'll find you're putting on more weight when you were supposed to take off weight; you realize something, you are not dealing with the formula right.

Do you understand what I'm saying? It's the same way. The fall came by eating, and redemption came by eating. You know that. "Take the Book and eat and live forever." Man ate from the wrong tree, and it brought death in the human race.

So when you look at life, everything in the universe, everything in human existence—in the realm of human existence, it has meaning; it has purpose. And when you get conscious of this... Do you see how Seven Thunders are when the Book really opened? It's not, "Seven Thunders give faith," and somebody running through the crowd and screaming, and they come back and you say, "What happened there?" They saw that on a video, and they think now, "That is inspired behavior of God." They see some ministers in their flesh do all these kinds of things, and they think that is thing here because they didn't stay long enough to watch the Prophet on that film and see. Do you understand?

There is a time and place for everything. You get happy, yes. But then, if you get happy and you lose control, and you kick down a few chairs, and you damage somebody, was that the Spirit? No. Because everything is still... You could shout as loud as you want, you could run as fast as you want, but everything is still in decency and order, once it's the Holy Ghost—decency and order. Everything is in consideration and love for those around you, too. Exactly right. Of course.

See, this is the reality of God, when we can live in harmony with God and His Word, and we can see the things that God promised operate through us, because that Word could have free course through us, because our spirit is subject to that Word, because our spirit in our heart recognizes the Word is God. In the beginning was the Word, and the Word was with God, and the Word was God. [John 1:1 -Ed.] That's right. God is Word, and God is Spirit. It's just two forms of the same God. They that worship God, worship Him in Spirit and

Truth. See? Truth is the Word. “Thy Word is Truth.” [John 17:17 –Ed.] So look.

So again, we see this whole thing is speaking about restitution; paying double. Everything there, the Law is applied to it, because God Himself brought Himself subject to His very own Laws. The plan of redemption was lived out and manifested, governed by the Laws of redemption. So everything God achieved was really fulfilling His own Word. And the same way the promises were manifested in the first Age, like the law of electricity lighting up this building here, we would be in darkness if we didn’t have a hold of those laws. But because we could... Electricity is an unseen power, right? You don’t see it with your physical eye.

Just like God is invisible, He is an unseen Power, the invisible God. And the same way you have to wire it by the laws to light up this building, you are God’s building. And in Him is Life; and His Life is the Light of men. [John 1:4 –Ed.] And if His Life has to come into you, that building, and light up that building, then it means to say you have to work by the spiritual law of that unseen Power to come into you, because He is going to come into you by that same law. Is that right? To get the Holy Ghost you have to come in agreement with the Word, you have to obey the Word. God gives the Holy Ghost to them that obey Him!

And so, everything, you look there... [If] that God has to come in a vessel, it has to be sanctified; “Sanctify them by Thy Word: Thy Word is Truth.” So it’s the Word again, obedience to the Word – the Word again. The Word is cleaning you to make a way for the Word in Spirit form to come into you. Beautiful. Wonderful.

So now I want to go to Joel. Read out of Joel a little bit, because we understand... Joel 1; couple of verses in there. It’s good for me to read because reading helps even the young ones – when I could read and explain.

Sometimes, I just quote Joel and maybe go to somewhere else, and tie four Scriptures together, and

they—their minds get lost. But if I go through, they could—I read and explain a little bit, they could get it; it makes sense to them. It's making sense to you, right? Yes, these girls... I love when I see these girls sit down here, and you're soaking up the Word. That's a great thing. It's a wonderful thing.

Joel 1, verse 4. Now, you remember all my teachings on Joel, right? I told you Joel is one Book with three chapters, from the Feast of Trumpets all the way to the Feast of Tabernacles; and that is in this very Hour. We're going through it in the Spirit form; then it has the natural form, for the Jews. And here also in Joel, you know, it starts with the locusts' plague, and how the drink offering was cut off, famine was in the land because the locusts ate up everything. You know, they couldn't bring the meal offering, they couldn't bring these things, because that invasion of what happened naturally in the land, Joel under inspiration broke into the realm of vision watching it in the natural, and began to prophesy.

And that became something spiritual, because when it comes to the Book of Revelation, we see a plague of locusts coming out, and we see what they did in the Age, and they brought darkness and they blocked out the sunlight, and these things. And he said, "That caused the Son of Man to be driven from the church, and threw the church world in darkness."

Remember we were talking earlier when that Pope left the Vatican to go to Jerusalem. Do you remember I got the film, the original film, and I showed it to you, Pope Paul VI? And then we showed the thing, and then we explained it, and we put it there on the screen for you; how the church world was blacked out. I read the quotes for you and these things to show you: look how that had happened, and then when he came and he was getting ready to go to Israel. And then when he went to Israel, how he purposely made a stop by the Palestinian

Wall there and spoke in a way against the Jews, and talked about the land has to part and different things.

And then he comes here now, later on in the year, and he goes to the United States. And watch how they said all the streets were packed. They said, He in Philadelphia [The largest city in the U.S state of Pennsylvania -Ed.] had more security; they locked down the whole city. They said, more than the President of the United States. They said, here was the United Nations, meeting in the United Nations Assembly in New York, and all those things going on there, and there was less security there, than for this man. And in the Park [Central Park -Ed.] in New York there, over eighty thousand people gathered in that Park to see the man. They said they can't understand how the whole world has gone crazy off of this. But you see, it is not a natural thing, it's not natural people. You see, this is what people don't understand. This is what people don't understand.

Which is like... The woman was on a scarlet colored beast with seven heads and ten horns. Revelation 12 tells you that that dragon was a scarlet colored beast with seven heads and ten horns. Satan is the power that carries this woman. Do you understand? This is the vehicle [with which] Satan has drunken the kings of the earth, deceived the inhabitants of the earth, because he is going to come and become incarnate. That's his plan. All these are the steps to his Coronation Day.

But while he had that key, and opened up the bottomless pit and brought those demons out, and they're hunting bodies... Because Satan in this dimension, and these demons in this dimension, are disembodied spirits; they have no body. And you need a body of flesh, a human body, to have power in this dimension. If you come in some dog, the most you will do is bark, you know. If you try to make a nice, little pompek or something, that is not a bad dog, and you try to make him bad, and run around cars, and bite people and things, you won't get him to do much in that

because even the nature – is a difference. Put him in a pitbull, he will behave more badly. Do you understand what I'm saying?

If Satan comes in a Christian, or comes upon a Christian and starts to anoint a Christian, he won't have much victory in that because the Christian is partaker—they have a Divine nature inside. He will recognize him after a while and push off that thing. He might be getting seduced and pulled; depending on what measure of Spirit he has, but somewhere, revelation will kick in, and he will resist that devil and it will flee from him. Do you understand what I'm saying? If Satan comes in a man who doesn't have any education, anything at all, and he is trying to talk some highfalutin thing, he can't talk anything, because the man's brain isn't trained. He would have to get somebody; like some professor, to talk about that.

Could you imagine some man with a garbage bin, he tears cardboard on a pavement, eating a box of chicken and chips, and he comes and says, "Evolution... The theory of evolution, and Darwin says..." Nobody is going to listen to him. But you get a professor with plenty degrees, come out of the university, and he wrote a few textbooks and is known for some big writer in the world, and he stands up and he starts to talk, Satan is going to influence a lot of people, because they're looking up to the man's status, and reputation, and influence, and language, and all these different things. We're talking about demonology here, a little bit. We're not making jokes. We're talking about demonology, a little bit – the realm of demons.

So he has opened his prison door and brought out these demons, because down there in the fifth dimension, it has spirits, supernatural beings, but they don't have physical bodies, and they're not going to come on earth and go by a grave, and raise up bodies. They don't have creative power. So, they're going to try to move into some living bodies, and they can tell who

has the Seal of God and who doesn't. You can't bluff them.

If you're trying to bluff somebody, [saying] you have the Holy Ghost, and you have the Holy Ghost, you're anointed with the Devil and don't know. No, seriously. Because Revelation 9:4 says in the spirit realm, "Do not touch one of these who has the Seal of God in their forehead!" How will they know who has the Seal of God in their forehead?

You see, in your physical eyes, you can't see what is around you. You can't see... Could you have Supernatural Life inside and It isn't showing out something? When Jesus with that Supernatural Life in the Fullness inside of Him, on Mount Transfiguration, He stood up right there, He was glorified; moved into glorification. That glory was so bright, it shined through the body and the clothes. Do you get what I'm saying? And that Holy Ghost, that gene of God, that is growing up, Transforming Power forming the Word image inside of you, building up this new man, because that first carnal nature is dead; that snake is dead, and this new man, you're putting on Christ. That is a glory in you.

People get around you, they know: it's a certain atmosphere with him. From the time you start to talk, from the time you get in a certain atmosphere, they know: there is an atmosphere with him. What are they seeing? They are feeling something emanating from you.

Are you feeling the air condition? That is a mechanical thing. That is designed to pour out cold breeze. That is a certain gas and things they put in it, and that causes the air to get cold, and then you feel that and that cools you down. Right? That is touching your body. But somebody with that Holy Spirit, you get and start to talk to them, and that Word is going, like how we're talking in the service all evening, that Word is going down in places. When it gets down inside of there, you realize: I'm seeing so much of things in

myself, just sitting down here. How does he know all that? Do you understand what I'm saying?

So, in the sixth dimension have supernatural beings too, without physical bodies. And Christ, in this Hour, will take them out from there and bring them back here. Satan opened there and brought up his own here. Do you get what I'm saying? And they're looking for bodies. And when these come down, they need bodies too. And the Resurrection, the Voice of the Archangel, is going to bring these bodies, because they left a body here on earth, and they aren't coming back for your body; they're coming back for their body. Everybody knows their body. [Bro. Vin and the congregation laugh -Ed.] Did you catch what I'm saying?

And the Lord has control. He is such a... What do you call that? He's like the Chief—in the Bible, with the steward; when they have somebody who has their goods, and they have a count and an inventory of everything the man owns. Right? And he has the database with all that the man owns: he owns this, he owns so many cattle, he owns so many sheep, he owns so much of this, he has so many fruit trees. He has so many things.

Well, everything God created in the universe, God has an inventory of it: every ant, every butterfly. Everything God has, God has an inventory of it. Every tree is supposed to have so many leaves, and in the fall they drop off; they come back on in the resurrection, and their leaves [come] back in the springtime. Everything comes back in the tree. God has everything like that.

It's happening, you know. See, that's an Intelligence coming— keeps coming in there, (see?) to explain this.

Watch. You see, sometimes you're preaching and He's carrying you in a Word. But when He's carrying you in a Word, it's to open something, you know. Now when you're sitting there and you aren't catching... Sometimes, when you're sitting there in the Spirit

realm, you feel that move; you say, “It moved again.” See?

So when they come down there, God—everything that made up that body: the height of that person, the color of that person, the size of that person, in perfection; that is coming back, you know, because God has that picture in the library, and the library is the back of His Mind.

I feel in my heart... Hear how I think. Now, this is not doctrine here; this is one of my expressions. I believe the Voice of the Archangel, that Spirit, these seven men, when they come back... They’re There right? With their groups of people. They know how many people they have There. They know every name, because they are names in the Book, and these names were put under a messenger, that when they come they’re going to speak for their people’s bodies. Yes, they’re going to speak for their bodies, because through those messengers we get the Holy Ghost.

The Holy Ghost speaks in every Age, and you are born; you get a New Birth under a messenger and a message in your soul, and that is the earnest of your redemption. Do you understand? This is the Seven Spirits of God operating. Do you see? This is an administration in the Kingdom, because God planned your life with your star. That star is the main star in a constellation. That’s why they said, “We have seen His star, and we’ve come to worship Him.” [Matthew 2:2 -Ed.] These gifted men were connected to that star.

There are gifted men who are connected with the Prophet. He is the star for the Age, the angel of the Age. And under those men, there are people called; names called. All the names are not in one location. This is a group of names here; you will meet your people; you will gather with your people.

When someone dies here, they go There with their people. They don’t go with the Germans somewhere there; or go with the bushmen in Botswana somewhere;

or they go up in Delhi somewhere. No, no, no. You gather with your people, where you fellowship. They're all There under their messenger. They meet and fellowship as one big group, but the thing is, when they go, there are those There [that] they were with, who'll come and receive them. They come into a family.

When he went he didn't go to Paul's people. He didn't go to Irenaeus' people. He said, "These are your converts." When Bro. Bosworth was shaking hands, he was shaking the hands of the ones he preached to. He could see them and call their names, and he is not a messenger of the Age. Do you understand what I'm saying? So this is what I'm talking about.

So you see, when you watch this... That is why you have to love this here, and we all have to be close here, because when we cross over we're going over together, and we will be together for Eternity. And...

Because, how they camped in Israel... This boy said it the other night—Patrick [Bro. Patrick Mohammed -Ed.]—last night. He said, "Bro. Branham is my grandfather." He said, "Bro. Vin is my father." That is Scriptural. Because there was the prince of the Age. The princes of the Tribes were the messengers. Right? Israel had twelve tribes, and each prince was like a messenger for Israel. The Bride is like seven tribes; seven Ages with seven messengers. But the thing was... In that head there, he had sons, and his sons had houses. So you're in the tribe of Judah, but Judah is made up of, let's say, Judah and his sons. So each son had offspring, and they camped by their father's house. Do you understand? And they know: okay, this one here, you are my cousin, because you are in that house. Our fathers are brothers, (do you understand?) but you have your children and I have my children.

And the same way [with] ministries; people get birthed under a ministry, in the Message. Message Minister with a true local vine church—He said, "It has a false local vine church."—true local vine church there,

and children are being born. And in those churches, there's a certain part of the Body. So that Word, and that ministry, is designed to work certain things that are put in that body. Because everything isn't put in one family.

When they divided the land, Elimelech was from Judah. He got a portion off of Judah's portion. But he had two sons: Mahlon and Chilion. And that inheritance... He died, and his two sons, and the inheritance was forfeited. There was a mortgage on it. So Boaz, who is family to them, had to come into play to do that, and pay the redemption price to bring this back. Is that right? Because he was in that family. He was the nearest of kin. The obligation is to the nearest of kin. Like me and Bro. Carl, [Pastor Carl de Sousa -Ed.] we were the nearest of kin, you know. We declared the move together. Do you understand?

See, if some of the family have amnesia you can't help that. Because you get into an accident, sometimes you lack food. Read and see what causes amnesia. All those things cause amnesia. When you forget your history, you're like the French soldier; you're wandering. Why did I have to go back to Princes Town and Cedros? [South-western peninsula of T&T where a message outreach was initiated in the '70s. -Ed.] I was there; I was part of that. When we came in I was part of that. I was in the open-air meetings and things down in Point Fortin and down in Cedros. I used to go down in Cedros and preach. I was in Len Hap. [A building rented out for events that housed the church where Bro. Vin went to after returning from Santa Cruz. -Ed.] Do you understand what I'm saying?

People who didn't know the law, do you know what they did? Phipps [Micheal Phipps was among the first pastors in the Message in T&T. -Ed.] wanted to bring Bro. Rogers [Bro. Anthony Rogers, a pastor with a church in Barataria. -Ed.] and Bro. Waldron [Bro. Shamgar Waldron, a pastor from Port-of-Spain. -Ed.]. Then in Princess Town, they wanted to bring Bro. Waldron and some of the other brothers. They tried to—they didn't realize the obligation is [to] the nearest of kin. So these were all

going polishing the hub, polishing the hub, polishing the hub.

When I went, I knew the history, and I took the history for twenty years and preached, and said, “This is where you are.” So if redemption had to take place, the kinsman had to know the debt, the obligation.

You see, that is why we all preach the Message, and we all have an understanding of the Message, and we all talk the Message. But the Message is not “Bro. Branham said,” quite in the States from ’46 to ’65. The Message is what is going on inside of us, today. If we are part of the Message, then the life is by the principles of the Bible. Because if we are Bride, Bride is part of the Bridegroom; and the Bridegroom is all the Word, and the Bride is part of the Word. And if the Bridegroom identified Himself in the Word, the Bride has to identify Herself in the Word to show She is part of the same Word. Do you understand? These are principles. This is where your faith anchors that we’re not like, playing church and hoping something. This is where we bite the silver or the gold, and we kind of throw it, and put it in the scale after and see if that is the weight of silver and gold; to know if it’s [the] genuine thing we have, or if it’s some counterfeit thing we’re moving with. Do you understand?

So I decided I’ll just read a couple of Scriptures and I’ll stop. Don’t be afraid, I’m not going to... I already realized I can’t even go into more preaching than what I’m doing. So I’m laying some of this to—it would give you a place to read and study. Because all of this is really what I would’ve gone into last night, you know. But you get the picture, so when you read this you could understand the application better, because the power is in the application.

Joel 1, verse 4:

*⁴ That which the palmerworm hath left
hath the locust eaten; and that which the
locust hath left hath the cankerworm eaten;*

*and that which the cankerworm hath left
hath the caterpillar eaten.*

Joel 2, verse 21.

Now that was Joel speaking, but as you read the Book of Joel you will understand it was a locust invasion that ate down the things in the land, and it was a judgment of God upon the people. But then, that now became a symbol to illustrate what was going to come later on, and a prophecy concerning Israel, and concerning the Church also, out of that natural thing that took place. Because that is the inspiration where Joel, the prophet, wrote from, because he saw this; how it devastated the land, a natural judgment, and then that had implications for the future.

Just like how there were seven natural churches in Asia, but there were things in there to symbolize Seven Church Ages. Do you understand? It had the characteristics in there. Well, so in there, Joel was seeing. And that's why when we go to the Book of Revelation it becomes supernatural demons, not natural locusts. Do you see? Because woe, woe, woe, is your Fifth, Sixth and Seventh Trumpet. And the Book of Joel is your Fifth, Sixth and Seventh Trumpet – three woes. So, verse 21.

Now, I'm reading all of this... Know this, I'm reading all of this because Joel's prophecy is the restoration of the Church. We're talking about "restore". I showed you yesterday, the first time the word was used, "restore"; Genesis 20. Right? What was it? It was between the revealing of the Son of Man and the coming of the promised Son.

Genesis 18 was what? Investigation judgment, the coming of the Angels, the Supreme Judge. Is that right? The sign, discerning the sign; last sign before the change, and the Voice of the sign: "Shall I hide from Abraham what I'm about to do?" Opened up the Mystery. Right?

Genesis 21, and Isaac came in the set time that God said he was going to come and everything. That was the promised son coming; typing Christ from the first fold; the Son of man being revealed, the Shout, all the way to the Trump, the Coming of the promised Son. That's that Mystery.

In between there, Genesis 20, the woman putting on her Eden beauty, but she isn't pregnant yet. The promised son hasn't come yet, but she's in the change. Right? And in there is where we are finding the word "restore".

The Son of Man is revealed at the end of the Pentecostal Age, at the end of the Seventh Age. Is that right? After denominational Ages are run out, then it's time for the Seven-Sealed Book to be opened. Seven Thunders to utter their Voices. That's the first-fold of the Mystery of the Coming of the promised Son.

So, this is the Age we are in. We saw the Angels come, right? The Cloud turned, we saw the Supreme Judge. We saw the sign of discernment. We've seen the opening of the Seven Seals: "Shall I hide from Abraham? Shall I hide from Branham what I'm fixing to do?" We've seen all of this. We aren't the same old woman with unbelief, right? We have some Eden beauty. We have some Eden beauty.

And in that Hour, this king—principalities and powers—this kingdom, made a move for this woman. And the move was to move the woman from her rightful position, and to break the union. But this man is oblivious to this woman's place in the plan of God. Because God already justified this woman, sanctified this woman, gave this woman a new birth, gave her a new name, took away the "I" and put in the "H" – Sarah, warned the husband, "Don't call her Sarai anymore. If you want that Eden beauty to start to come on say, 'Sarah.'"

When He came and He saw him, He said, "Where is Sarah?" Hebrews 11 tells us? She judged Him faithful

when He discerned her heart and those things, and she couldn't hide her unbelief anymore. He pulled it out. He didn't kill her. He gave her faith; it brings faith. And she judged Him faithful and received dunamis, strength to conceive seed. Right?

So, right in there now, we are seeing now, "I will return according to the time of life." [Genesis 18:14 -Ed.] That is second-fold. That is second-fold: "I will return according to the time of life." And this was where she was moving in this cycle and putting on this Eden beauty. And in this Hour here, she is to—she is in that position, because—to bring forth the promised Son. The promised Son is Christ reproduced in human beings. Isaac is a Mystery of Christ. Is that right? Because the other church brought forth Ishmael and she had to get cast out; but this one here is Jerusalem which is from above. She is bringing forth Christ, the mother of us all. Right? Good. [Bro. Vin laughs -Ed.]

So here this move comes, and in that Hour is where God put the first picture of restore, in that season; our season right here. But this is the season of the restoration of the Bride tree. The Bride tree is restored at the end of the Seventh Age, fully restored.

At the end of the Seventh Age the Bride is coming back to the Alpha Bride. Because the first three Ages before that were reformation; not restoration. "Elijah truly shall come and restore." Restoration of the Church is connected to the coming of Elijah, according to what Jesus said. I'm quoting it because I won't have time to read it. Matthew 17:11: "Elijah truly shall come, and restore all things," in the last days. John didn't restore anything, but this Elijah, the restoration is coming before the earth burns with fire. Is that right? This Bride is going to come into a fullness and go in the Rapture, before this earth burns with fire. Amen?

The promised Son is coming. We will meet Him in the air before this earth burns with fire. Joseph dismissed his bride to the palace so he could go and make himself

known to his brethren. Right. Boaz, standing here in the day of full redemption, "All that thou requirest of me, I will do." [Ruth 3:11 -Ed.] He stood at the gate. And Naomi, understanding the play – she knew the Hour, she knew what was happening, she saw the moving of God; she understood the law of redemption.

She said, "Rest my daughter, rest. Don't be too excited. Rest. Enter into the Holy Ghost and just rest. Cease from your own works now. This man will finish the thing this day." He is finishing up the thing.

What do you think is all of these meetings, and this inspiration, the Holy Ghost moving, and this instruction setting us in order? He is finishing up the thing. If you cooperate with Him, it will be completed in your life in this very Hour. But you have to see it, you have to understand it, you have to catch the inspiration, you have to get a hold of the revelation and bring it down and personalize it in your very own life. Then it'll have value to you. It is not given to some and not others, it is given to all of you. You have to put yourself in it and say, "I am next," and you get a hold of yours. And you bring it down for you and you say, "I got it!" Amen. You know you have it inside your heart. You catch that faith. You catch that revelation.

So that is the first time we see it there, that restoration comes in there. He said, "Restore that woman right now, otherwise I'll kill you and your whole kingdom!" Whoo! So right away, we see there is a Heavenly Power with us in this Hour, because we are that Sarah; because there was prophecy concerning this woman.

Catch this. [With] all that justification and sanctification, God is bringing this woman to glorification, because that new body was a type of the new body. Right? And then the coming of the promised Son [is] to go – the full, complete redemption. And then God had made prophecy – this woman will be mother of kings. He said, "My Covenant will be with Isaac whom

Sarah will bear.” [Genesis 17:21 –Ed.] And that Covenant is Christ, right? Our Covenant is Christ, which is our Isaac, the promised Son, the One that didn’t come when they had energy in the flesh. The One that came by the creative power of God. Hallelujah! He changed your body to bring this One. Alright.

In a day like Sodom, when those Sodomites are crying out, (right?) when it was during the time of the investigation judgment of the Sodomites... Because the cry got really loud and it came up now, where they passed the laws, same-sex marriage, and they put it in every nation. And He is moving. He is moving. He is going towards Sodom now. He’s going towards Sodom now.

Abraham and they caught the faith. They carried it here, they had the promise, they’re moving in the cycle, and He was watching over them. And look [at] what was happening there. While He was watching over them, Satan made a move at that Bride. He touched that Elect, the Elect Lady. He was going to put his hand on the Elect Lady to keep Her from Her position.

And God said, “I’m in the process of fulfilling promises here. Why are you trying to take her before the promised son comes? What is the matter with you? I am working unto a goal. I started with this woman since in justification, coming out of Babylon, coming with her husband – the just shall live by faith; coming unto sanctification, confirming the Covenant; bringing it... I changed their names, Abraham and Sarah; I gave each one the ‘H’; came to their very house; came to this woman in the second cycle and you want to abort the plan here. Are you crazy? Let Me finish My work! I don’t want any interference! Yes! I don’t want any interference!” God said, “Move back! Restore the woman right away! What is the matter with you? Have some respect, devil!”

Glory be to God in the highest! Oh, thank You, Lord! He is moving that woman into a place. That’s God’s love

for you. That's you. That's you. This is what God made you in the Bible. You are Sarah. You have the new name. You are the mother, the Jerusalem from above, the mother of us all. We all become part of that City, that Heavenly City. That is the theophany City, that Melchisedec came down to that home. They knew 'Who is this Melchisedec'. In that house, they knew the Mystery of Elohim, Melchisedec and Jesus, in that house.

Whoo! Where did that come from? Glory be to God in the highest! He said, "Abraham rejoiced to see My day: and has seen it!" [John 8:56 -Ed.] Glory be to God. My! I tell you, when we look and see what is coming down among God's people in this Hour. This great Mighty God coming down, coming down among His people, getting close, getting close among them, whispering the Secrets, "Arise, My love, My dove, My fair one; come away." Amen. He is moving them.

"You're interfering with My plan of restoration? This is the Hour of full restoration and full redemption. This is the wrong time for you to make that move, man." He said, "You better move right and move quickly, because I will kill you right now before the lake of fire comes. [Bro. Vin laughs -Ed.] Humble yourself." He said, "Okay, I will do it in the lake of fire, but you almost got Me vexed right now, here, by touching that woman." [Bro. Vin laughs -Ed.] Whoo! Glory! See? God, God moving with His people.

Abraham and Sarah, a type of the Bride who have received the ministry of Son of Man, the one who received the revelation of the new name under the ministry of the Son of Man, the one who gets the second cycle under the ministry of the Son of Man, the one who understands the ministry of the Supreme Judge, and The Court Trial, and the Souls In Prison and all these things, under the ministry of the Son of Man. You understand, right? Oh, yes. Divine, yes? Divine, Divine, Divine. My! So this is God. God is doing this, because

God has to have that woman in her position to finish this work.

For years she was out of position; couldn't believe in the position; couldn't stay in the position; being shaken from the position. And now God gets her in position, now she is living under the new name, now she has dunamis, now she is putting on Eden beauty and you want to make a move here? Do you want the flogging of your life or what? [Bro. Vin laughs -Ed.] Oh, my. He said, "Restore the woman right now. Be quick." Quick restoration, because she must be in position for the Headstone, the promised Son, to come down and settle, and lift her off the earth. See?

So watch. When we look and we see all of this, that... Then the next time we see 'restore' was in Kings. And I took Exodus before that and I showed you the Laws in Exodus, how all these things in Kings apply to those Laws, because that was the Law.

The woman had a property. She had a deed for that property. She knew the landmarks, the boundaries of the inheritance, but she had to leave all of this to go in the land of the Philistines for seven years. See? So she lived a long sojourn without the wealth and the power that she had, but in the Hour when that was over at the end of the Seventh Age, she is being restored to her original power, her original status, her original wealth and all these things. But when she came back now, she found squatters and these things on the [land]. She found people living on it. So she headed straight to the royal throne. She moved into the royal courts.

And God timed the thing in such a way, so she will have favor before the King. There was a witness who was bringing to the king's remembrance the great acts that were done. And though there was water—bitter water, you know, being made sweet; and barren ground becoming fruitful; though it had death in the pot, the poison in the pot; and Naaman; and the axe head floating and all those different miracles, the one that

really touched the King was the one about the risen son. [Bro. Vin laughs –Ed.] Whoo! How the son had to die and rise again to go through—I'm getting it fresh—to go through with the woman for seven long years. And the son is there, but she still can't enjoy the full blessings that she had when she was in the land.

Jesus was in the Seven Church Ages, but in many of the Ages, they couldn't enjoy the blessings from the first Age. But at the end of the Seventh Age, when she comes out of the land of the Philistines, she isn't going back to beg for something, she is going back to claim ownership, as the legitimate owner, with the deed of property that is rightfully hers. Because this was the Hour of restoration at the end of the Seventh Age.

So, Abraham and Sarah and they were at the end of the Seventh Age, because the Son of Man is revealed at the end of the Pentecostal Age. El Shaddai – nurse, that is for the babies, Pentecostal babies. See? At the end of the Pentecostal Age, it's God in a man, like a prophet, who could turn his back and discern the heart. It's the coming of the Angels. It's the Supreme Judge. See? The Court Trial. So it's the same way here, you see it where it falls. So it's proving to us, it's a season there.

And children, catch this. It's proving to you there is a season there. And God put the shadows; God put the types; God put the teaching; God put the promises. And the cry of the woman is, she knows... You see and this is the connection you have to make: when you read the Book of Acts, that is you. It is the same Life.

The corn of wheat had to fall in the ground and die at Nicaea Rome, but come back to the original grain again. The first Bride passed the first time, had to come back around the second time, but between that time was the churches of the world, the nations: Miss USA, this one, Miss Asia.

He said, "You see that bunch of filth going on there." Churches of the world – land of the Philistines; paganism mixed up in Christianity. Seeing

Nicolaitanism, Balaamism, the doctrine of Jezebel; synagogue of Satan and all these things in the Church Age. See? But in the last days She is coming out of that whole system, “Come out of her, My people.” [Revelation 18:4 -Ed.] And then what? Being restored to Her land.

At the end of the seventh decade, in the time of Daniel, they had to come out of Babylon and go back to Jerusalem, (is that right?) and rebuild Jerusalem, and the glory shall be greater because they’re getting the increase. They’re getting the increase then. They only had the down payment before.

In the first Age, they had the down payment; they had a New Birth but they didn’t have a new body. They went in the grave. But in the last Age, we have a New Birth and a new body we’re coming into without any grave. We get the double portion here. Amen? We have the earnest and the fullness. So this is the thing.

So when you look and see how this is placed in the Word, and the Laws... The Laws come into play because that is the part with the king. She has the deed, but it has some problems here. And here there was a living witness, identifying...

Now, remember this is T.E.A’s [Third Exodus Assembly -Ed.] history and journey, right? Remember this is T.E.A’s history and journey. We made a journey, right?

So the witness said... Why is he telling him about the woman and the Risen Son connected to the ministry of Elisha, right? Because remember, Christ was Elijah and the Church was Elisha, and Elijah represents the ministry, the widow with the oil, this woman here, Shunammite woman and they with Elisha. All of them represent the Church. That is the Church and the ministry. Then that thing is to come back in the last days. At the end of the Seventh Age, that is still to be here because that Church can’t go out of existence. [The] first Bride comes back the second time, not another bride, the same one. The same corn of wheat [that] went in the ground, came back the same kind of

grain. It didn't come another fruit; same grain, same life went through a process.

So watch all these things, there. So when she was coming now, she realized now, I need some enforcement. See? This is for the title. I didn't give you the title: **"RESTORATION BY ENFORCEMENT"**. I'm going to read it for you just now. RESTORATION BY ENFORCEMENT. Do you see? This is the long awaited restoration at the end of the Seventh Age, but I'm showing you now, by enforcement, because the king now appoints an officer. He appointed an officer to ensure all that belongs to this woman is given back to her. She doesn't have to fight up for anything. When the enforcer said, "Show me your boundaries."

"Come sir; here, here, here, here, here."

"Show me where the wheat is planted."

"Over here, sir."

"Show me... You said you had olive groves and different things. Where is that?"

She said, "Over here, sir."

He said, "The grapevine... It's corn, oil and wine you are supposed to get back. Where is the grapevine?"

She said, "Look the grapes over on this side, here."

He said, "And I heard you mentioned figs and pomegranates and these things, and all the little healing trees, trees of fragrance and flowers like the rose of Sharon that get their anointing to anoint the priests and kings, (you understand?) to go in the Presence of God. And then you have all these different—the cinnamon and the spice to keep the home nice and the relationship sweet." He said, "Where do you have all this?"

She said, "Over here, sir. I planted it here." And she could account for everything.

He said, "And by the way, where is your deed?"

She said, "Right here, sir. Thy Word have I hid in my heart. I ate the Book and It is inside of me." She had a title deed that she is the legal owner to that property.

He said, “Okay. You sit back under the shade; eat some figs by the time. It’s your fruit, your land. You know what you want to eat this time of the year. Leave the problem to me. I’m going to free your land from all obstacles and all encumbrances, and any hindrance to you coming in to live and enjoy what is rightfully yours. That’s my role. That’s why the king appointed me.”

Oh, my! Brother, He is coming on the scene like a whirlwind of fire, making three blasts. Brother, something is going to happen! Something is moving! Something is breaking! Something is shaking! Amen! I will shake all nations! Brother, He is going to turn everything upside down. He’s going to deliver it from the hand of every squatter, make them give it up. He is going to enforce, Get back where you came from! Oh, my! Oh, thank You! [Congregation greatly rejoices. -Ed.]

Do you have children that are not here? They’re coming back. Do you have family you prayed for? They’re coming back. Oh, my! What else do you want? Did you have a lot of beasts and different powers? It’s coming for you. Amen! And the increase, don’t forget the increase! And you’re going to get the increase! He has to restore sevenfold! You’ve come through seven long years; everything you were to enjoy in that year, it’s coming back to you fully! He has to pay! He has to restore, because he’s wicked! He stole; he robbed; he killed!

Under the white horse, he deceived! Under the red horse, he killed seventy million! Under the black horse, he controlled all economics; made the people believe in purgatory; took all their money and all these things and robbed them! Under the inquisition, he prosecuted them!

He said, “He has to pay.” He said, “We have him on film. He didn’t realize everything he did was being recorded. We even have his thoughts. We have his secret counsels with his demons in Hell, when he was planning his moves. That’s how whenever he moved

with the white horse, we were able to send the lion. That's why when he moved with the red horse, we were able to send the... Because we're tracking him. We're watching him. We have him. But we had a time, the restoration would come. We let him run for Seven Church Ages, but at the end of the Seventh Age the Book is come down. He is exposed. His scheme is uncovered. That's the reason he is howling. Hallelujah! And it's the Father's blessing to you to give you the Kingdom. Fear not little flock! Fear not little flock, it is the Father's good pleasure! It's the Father's good pleasure to give you the Kingdom! All that is yours! That is the Enforcer, Himself, and He has to enforce by the Law. And He opens Exodus... Whoo!

When you look, what do you see? When you look, what do you see? When He comes, He opens the Book and He goes to the Law, and He goes to the man who stole, and He finds that man. He tracks that man, and He brings that man to appear before the judges, and the judges tell that man he has to pay, and if he can't pay he'll have to be sold into slavery. We're going to put him in the pit for a thousand years. He wouldn't come out until he pays the uttermost farthing, Jesus said. [Matthew 5:26 -Ed.]

So children, if you could see Him open the Book and read the Law for you, and show you the time and the season when the restoration is to be, from Genesis, to Exodus, to Kings, to Joel, to Matthew, all the way to Revelation 10, where the Title Deed is coming back to give to the woman, that she can know all that belongs to her; the Supreme Judge, Himself, opens up the vault; brings out from the archives.

He had it in His hand. His hand is His power. He held it there. Satan only schemes and bluffs, but the original Deed has come back. And in there, we can trace those two lineages from Heaven all the way until he goes out of existence, in the lake of fire. And you came from Eternity, dropped into time, but coming back up into

Eternity; and how your Kinsman Redeemer condescended so you could ascend. Do you see? And like Boaz and Ruth, you go back into Eternity. The marriage puts you back in the circle, like Esther and the king, it puts you back in the circle. Because marriage is a union where the two become one, (see?) never to part anymore.

So when we look and we see what is happening in this Hour... Over this weekend, some things happened. Over this weekend here, something happened. From the first night right there, what was the song? *"Something Is Breaking."* It was prophecy. It was sung all the years, but Friday night it became prophecy because something broke: When we reach for the church to go forward, in times of crisis, the Anointing comes down on the vessel; we begin to go through the secret passages, seven steps of the pyramid. What did we have last week? The Guide. The Guide, guiding you, guiding you up, bringing you – Hurricane Mountain experience – to take all the things out of you that are supposed to come out. Do you get what I am saying? Something, something has happened.

Take a time, take a time, get your flash drive, get quiet somewhere; get in your little closet and listen back. Put your headphones on. When you feel you're tired and you are weary, stop it; meditate. Don't overload. Eat it. Eat the Lamb piece-by-piece. Don't try to stuff the whole Lamb down in one serving. Eat it piece-by-piece. Digest what you eat. Digest what you eat. Feel the strength of what you eat. Go back in the Word and read It over, so you're reading what you're hearing, and you're searching the Scriptures and the other references, so the picture is becoming your picture. Then it's no longer a 'nice picture'; it's a bank draft, and you're looking to cash it in, you're looking to cash it in.

And the Minister of Finance, the Great Auditor, the Financial Controller of all your spiritual wealth, all your spiritual wealth, everything that belongs to you...

Healing is yours. If you are sick tonight, healing is yours. Start to claim it. Talk to the Enforcer. You have the Law here. You have the Law here. Say, "He robbed me of my health, and when I look in Ephesians 1:3, You've blessed me with all spiritual blessings, and I'm not enjoying that one for the last few months. I want to start to enjoy that because the Enforcer came down and identified Himself [and] pointed out that to me."

Some of you are going through a little hardship in your life. You already crossed the age; you don't want to go and dry up. That husband is playing around. He hasn't awakened yet. He needs to wake up. Say, "Lord, You didn't send me to be any widow. You didn't send me to be any spinster. No! Lord, I'm claiming this, just like You had a bride appointed for Isaac, just as Salmon found Rahab." He said, "Lord, fix that. I'm claiming that. All that is my riches. That will bring joy in my life. That will make me happy." Don't be ashamed of things like that. Those are promises of God.

Christ sought out His Bride. Christ found His Bride. Christ sent an Eliezer out. Christ went through... He left all those denominations and He went into the country of His kin people. He knew they had to be somewhere there. And Eliezer came back and told them, he said, "Don't detain me. My master has sent me and God has blessed my journey. I'm going back." Yes! Have faith in God.

Your ground is barren, many of you who want the baby. And I called you up one night, but you didn't know all this yet. You didn't know all this yet, so your faith got weak and you slipped back. But I'm saying tonight, tell the Enforcer, read the Law. "He robbed me all these years! Childless! Lord, You said, 'Be fruitful and multiply!' This is a blessing!" Ask! "They cut down barren tree; I am not a barren tree!"

There is a kinsman—There is a vinedresser, and the vinedresser is saying, “Let me dig around it. Their faith isn’t catching. Let me put some manure. Let me get some Genesis 20, and some 2nd Kings 8, and some Exodus 22, and put some manure inside of there—some fertilizer.” Hallelujah! “And let me get them into the Presence of the King, and with a burden and a cry; and come and cry before the King (amen!) and let the King enforce these things.”

You watch your circumstance, watch your situation, know what you have need of. You don’t want a million dollars; it’s not that you want. [Congregation says, “No.” –Ed.] You don’t want to live here through the tribulation. [Congregation says, “No.” –Ed.] You don’t want that. But there are certain things you want. [Congregation says, “Yes!” –Ed.] Ask God for what you want then! Have faith and believe God! Watch the Word!

The woman wasn’t going to go through all those seven years – Seven Church Ages... Two thousand years the Church went through that barrenness; Satan in control: white horse riding, the red horse riding, the black horse riding, the pale horse riding, but then an eagle came flying. Oh, my! Then the Book started to open. Then that rainbow covenanted One came down clothed in a Cloud, eyes like a flame of fire and began to speak in the Church; began to open His Word among His people; began to lift their faith into a certain place, that faith could find its bedding ground, that the seed of promise could find a place to grow. No circumstances would be considered. Like Abraham and Sarah, they considered not their own body now dead, but were strong in faith, giving praise and glory unto God saying what God said!

Children, believe Him! Not because I say it, read His Word yourself and say, “Lord, You say that. You say that in the Bible. If I didn’t hear the minister say it, I see it in the Word. You say it through him and he points me in the Word where he found it, and Lord, that is two witnesses. Let everything be established to be the

truth.” And your own heart says, “Amen.” [Congregation says, “Amen!” –Ed.]

I don't know how, I don't know why. Amen! Yes! *Down inside of me I say, “Amen.”* Not up here, [the mind –Ed.] down inside of me, my heart says, “Amen!” Come and sing, brothers. Come, musicians! Oh, my! Glory be to God in the highest! Oh, my!

And you're coming to the table. You're coming for communion with Melchisedec. Oh, my! Think of it, friends. Glory be to God in the highest! Children, believe; receive in the Name of the Lord Jesus Christ the things in your heart. Believe with your heart, confess with your mouth, you shall never be ashamed.

“I will restore all the years. All the years you went barren, all the years, I will restore it for you.” Take it.

Say, “Lord, You're restoring it for me this year, 2015. Lord, You're restoring it for me. Before the year runs out, You're restoring it for me, Lord. (Amen) I take it as mine.”

When you read the Book... What did the little boy tell the captain in the ship? He said, “Captain, read your name inside of there. By His stripes, Captain John is healed.” Don't just read It by Itself; say by His stripes, read your name inside of It. Read your name inside of It. Make It yours. If you are part of the Bride... That woman was the Bride.

Is this the Hour of restoration? Is this the end of the Seventh Age? Has the great King Theophany come down? Did He give us the Title Deed? Is this the Hour He is restoring us to everything that we had in the beginning? That's right. Oh, thank You, Lord.

Let's give God a hand of praise through this region. Amen. All the way up into Canada, give God a hand of praise. [Bro. Vin and congregation give God a hand of praise –Ed.] Oh, what a mighty God we serve. Oh, it pays to wait, friends. Oh, my.

[I] came in the desk tonight, the Holy Spirit just said, “Just relax.” When they started to sing the song to call

me, I asked for those boys; they were not there. I purposely walked out [of] the service so they won't call me to the pulpit. I walked out [of] the service. I said, "Bring them. I need to see them." [They] started to sing.

Something just said, "Keep waiting. Keep waiting. Keep on walking. Keep on walking. Keep waiting. Keep waiting. Keep waiting." It's come down for you. Be sensitive, have discernment of spirit, have spiritual perception, be sensitive of the Holy Spirit. That gene of God is in you, you could be a witness to the Spirit of God, of His Word. It's not just a Word that relates to us; it's a Word that is directly personal to us. It's the time. It's the season. Have faith in God. When He looks, He's going to see your faith. Don't laugh in your heart like Sarah. Judge Him faithful. Judge Him faithful.

Praise His wonderful Name. Hallelujah. Thank You, Jesus. Just worship in a spirit of worship. Keep it in a spirit of worship, and just sweet. Let the faith water the seed in your heart.

[Bro. Michael Peters and brothers sing I'll Say Amen #1093 Songs That Live – Ed.]

Oh, let's praise God. Amen. Thank You, Lord! Hallelujah! Glory be to God in the highest. Thank You, Lord. Thank You, Lord.

That woman knew the Law, and she knew God keeps His Law, and she knew the economy that she lived in was governed by that Law, and she went to the highest authority in that land, the king. And when she was positively identified to be that woman, and the presence of the risen son was accompanying her, and the eyewitness testimony, to say, "This is the woman and this is the risen son." Then the King, the Lion, roared; Seven Thunders uttered their voices and He appointed the officer, "Make certain that everything that belongs to this woman comes back to her." She had confidence because she came with a burden.

Get the burden. Get the burden. Don't come in the King's Presence without the burden. Come with the

knowledge that you have something that belongs to you and you don't have it in your possession right now. But you can have it right now, because you have come out and you know it is there and you want to live in it. You don't want to stand up and watch it. You don't want to stand up and walk all around the property and say, "I used to live in that house, you know. I used to eat from that tree. I used to drink from this spring. And you are afraid to go in because it has forces there, squatting upon it and they say you can't have it.

I have to read the quote. You just listen, I'll read it quickly. I won't take long to read it. I need to read it: *Restoration Of The Bride Tree*. [\[1962-0422 para.82 -Ed.\]](#)

To restore, means, "to return to the former owner, or to bring back to the former estate of condition." And we can enforce a claim...

We can do it.

... we can enforce a claim, to be restored.

Now, that's what Webster says the word restore means, "To bring back to the former owner, or to bring back to a former state of condition."

We are coming back to a former state of condition – a body without sickness, a body without death. We are coming back to that former state of condition, and we are coming back also, to everything that is given unto us. As Ephesians 1:3 says, "Blessed with all..." A-L-L.

And if a claim is made on something, to make that restoration, you can enforce it, to make it come back to its right place. [If a claim is made on something, to make that restoration, you can enforce it, to make it come back to its right place.]

And may God bless the feeble words now.

He said,

To restore, means, "to bring back." Or, to restore, a claim can be enforced,

You're making a claim on something that you know God promised, and you, as a believer, Jesus died and His Life is in you, that is the Deed. That has an abstract

to it. That goes all the way back to the original Owner, and it is cleared and you have legitimate rights as one in Christ to access any of those blessings that you have need of.

He says,

... now, to bring anything back to its rightful owner, where it belongs. Therefore, some way, it went away from its rightful owner, [like the woman] and can wander around anywhere. But, to restore, is to bring it back to who really owns it,

These things have an owner. Healing has an owner. Redemption has an owner. Joy and peace have an owner. Your family, these promises, they have an owner. When He spoke this, He spoke this to those who are in Christ. They are the legal, legitimate heirs of these things. Their names are in the Book. He didn't do it for Himself, He did it for them. He redeemed the property for them.

And in order to do this, we have a right to enforce,

It belongs there, it is laying there, and if nobody claims it it stays there, and a squatter will enjoy it. But if you recognize that is yours, and you have need of it, you can claim it. That is all it is teaching there. It is showing what restoration means to a people in the End-time.

That first word had to do with the Bride and that last full restoration is the Bride who is heirs of the earth. The same redemption for them is the same redemption for the earth, because the earth was man's inheritance to begin with – Eternal Life, fellowship with God and power over the earth; everything is coming back.

Adam was an amateur God on the earth. And this is the Hour... The king didn't say, "Let's go and get... There is a woman this belonged to one time. I hear she is alive somewhere. Let's go and get it and carry it for her." No. She is going to cry for it. She has a burden. She started to realize the Hour she is in, and then she refused to

live without the things that belong to her in the Hour of restoration, when it can come back.

It is not your job... It is not for you to think how hard it is to do because you don't have to do it. The King appointed the Officer to deal with that. You merely have to identify what is yours. When the Prophet and they prayed for the brother's car, they didn't have to get a car faster than that one and chase the man down, and telephone somebody to come around the other side and block him; and they're going to come and tell the police, "Use the GPS; locate this person." They didn't have to do all of that. They merely had to pray and send the Enforcer after the thing. Understand it. It is not by your might or your power; it's by His Spirit. But He wants you to say, "Speak, Queen Esther. Speak, Queen Esther, even to half the Kingdom."

Watch. He said,

Like if somebody stole some property, and they're holding the property captive. Then you can take the law...

See? This Law that I read... You can say, "That is my bull. It is still alive. Look my brand is on the bull. That is my bull, there. Everybody here in this neighborhood knows my brand. That man stole my bull. I missed it yesterday."

The magistrate comes and checks it. "Where did you get this bull, sir?"

"Umm, an uncle."

He says, "Where is your uncle? Where does he live? Is he into farming?"

"He is down in the country."

"How did you transport the bull from there to here? What vehicle did you use?" They started to investigate. "What is your uncle's mark? We have all the marks registered with the judges. Everyone who has property, they have a mark for their farm and their different things. Where is yours? This is not yours. This is this man's own." He says, "Now you just added an extra charge to yourself by lying and trying to obstruct the

course of justice; so a few charges just trying to work with your scheme, plus what you already got yourself into.”

... you can take the law and go to this person, and the law forces, [the law] enforces this person to restore this property back to its natural owner,

This is why you have faith, because you have a Word to say, “Jesus, You said by Your stripes we are healed. You say, Believe on the Lord Jesus Christ; you and your household shall be saved. You say, Ask and it shall be given – you ask for bread and you wouldn’t get a stone; seek and you shall find; knock and the door shall be opened. You say these things, Lord. And You say, Heaven and earth shall pass away but Your Word can’t pass away. You say, You are the God of the amen, and You say all Your promises are amen.” You make the claim. You have the Deed. Present your Token with your prayer.

The woman came with her deed, the token, and she had a cry. She started a cry before the highest authority in the land, the king. And when the king had a witness, he had evidence, he had testimony, he knew this woman is the legal owner.

The woman standing there now, with a bated breath, ‘what will the king do?’ Right away, she realized, I walked in on them after seven years not in the country, when they were having a conversation about me. Her faith went so. [Bro. Vin demonstrates. –Ed.] Then I thought I came in the court on my own, and this man, who was bringing the prophet’s staff for me that day when the son was dead and I said, “All is well,” this man, I know this man. He’s right here. He was part of this whole thing, because he was with the prophet when I built the room and he had a place there and a bed too, and he used to eat there too. And I met this man in the presence of the king, testifying about me to the king?

Her faith went from here to here now, [Bro. Vin demonstrates –Ed.] and now she’s waiting to watch the king’s response.

And when she heard the lion roar, and the eyes got like a flame of fire, he told the officer he appointed, "Whosoever it is, he could be big as what he is, could claim what he wants, enforce it and give it back to this woman, every tree, everything, and all the increase in the land, everything." The king has spoken. Let every beetle, every mosquito, every elephant and buffalo in the kingdom keep quiet. When the lion roars, who can but fear? When the Lord God has spoken, who can but prophesy? [Amos 3:8 -Ed.]

"It shall be done even as thou hast said, sir." He said, "Lady, come with me."

Take the Word. Take the Word, today. If you never took It before in a certain way, take It in a certain way, today. Something is breaking. I feel the Anointing coming upon the vessel from the first night; then last night, and even today.

When the Anointing comes down to project out the vision, that is a Scriptural vision; it's a true vision; it's a vision for the season. The vision is for this appointed time. This vision is not tarrying anymore. It tarried for a long time, but now the vision is speaking and He that will come will come, and you shall receive the promises. Understand these things: hearing, recognizing and acting.

"My people shall never be ashamed. All the years, I will restore," Joel 2. I didn't read it but I emphasized it. All the years; not one year, all the years that you have had to go without this harvest, all the years you have had to go in poverty. Seven years the woman went. Seven Church Ages the real Church went. He said, "But this is the time everything is coming back."

He says,

Then, we ... have the privilege to enforce, upon Satan, the claims that God give us. For, God has a law, and His Word is [His] law,

I had another Scripture, besides this, tonight. I only read the Law of restoration. I was going to Joel, and I

can't read it. I read the first verse and stopped because the time is up. The Spirit just came right down there, because as I say, it's restoration by enforcement and you must have the Law to enforce, to show your claims are valid claims.

If you're asking for something and you say, "Bro. Vin I can't see it in the Bible." I showed you in the Bible, God provided a husband and a wife for people. You know that for a fact. I showed you in the Bible: Sarah, Manoa's wife, Hannah, all of them; Elizabeth, all of them, God opened a barren womb. I showed you in the Bible, many examples of healing and deliverance. I showed you in the Bible, how God kept the promise of: you and your household shall be saved. [Acts 16:31 -Ed.]

I can show you where people wanted the Holy Ghost and got the baptism of the Holy Ghost, and they got filled and they got refilled. Is that right? All these things are in the Scriptures. That is in the Law. So if you're making a claim, you can look and see, I'm not asking for something that God didn't do before. God put it there so I can have faith and say, "This is my case here. This is my case here. I need this. I need this here."

Let God move your faith up into a realm where you've never exercised your faith before. Do not be afraid to ask. Sarah's problem was she wanted to live in a zone and let reasoning govern her. She watched her condition and said, "I am like this too long. I can't do this. I can't do this."

When God came on the scene—He's Supernatural—God said, "This Time, according to the Time of life, the thing will start in her." She laughed, because it's like, what is this Man saying? That can't happen. I've tried all kinds of things already. It is not what she tried. It's who she is. It's what God gave her. It's what she didn't know she had and know she could claim. When she saw what God told that man – "I'll kill you and your whole kingdom. Move, and move quickly. Move immediately, if not before." See?

... and God in this Word made certain claims to the Church.

Do you see? God has a Law. I showed it to you, naturally.

... and God in this Word made certain claims to the Church. Therefore, we have a right to force these claims upon Satan, and say, "Give it back," and he has to do it. Because, we can take God's Agent, the Holy Spirit, [and] go right down on our knees, and say, "It's THUS SAITH THE LORD." He's got to give it up, that's all.

No all-night bawling, bawling.

... that's all, 'cause the Holy Spirit is there to make him do it.

The law of the land is to enforce. It's by the land, for the land.

But the law of the Spirit of God is to force Satan to give up that which he has unrightfully, deceitfully taken from God. Souls of men, he took from God; souls of women, children. Sickness of the body, he placed upon people. Where, God made them in His image, to be like Him,

Satan went and messed up their lives, messed up their father's life and mother's life back there and created problems and then the children came suffering; and he planned to do that so he could trap about three generations of children. But his time expired. At the end of the Seventh Age, at the end of the Seventh Age is the Hour of restoration and He is coming with the Title Deed, with one foot on land and one foot on the sea, and He knows every name in the Book. And the Lion King roared. And Seven Thunders did what? Woke us up to what belonged to us that we will not live underprivileged anymore [of] what we can have.

And He said, "Don't drink sparingly like the little fish, thinking you're going to exhaust the thing. Ask that your joys may be full."

David said, "My cup runneth over." [Psalm 23:5 -Ed.] Drink from the saucer. Amen. Let it overflow. God wants to give overflow.

Get ready to sing *Judging Him Faithful*. Amen.

The law of the land is to enforce. It's by the land, for the land.

But the law of the Spirit of God is to force Satan to give up that which he has unrightfully, deceitfully taken from God.

I love that.

... and the Church is given the rightful legal rights, by the Bible,

The Church is given the rightful legal rights, by the Bible. I read this from the Bible for you. I started off in Genesis. I went to Kings. I came to Exodus. I quoted in Joel for you. I quoted Revelation 10. *The Restoration of The Bride Tree*, I am reading from. I'm going to read from 'Faithful Abraham,' just now.

... and the Church is given the rightful legal rights, by the Bible, to take the Holy Spirit...

Who is the Holy Spirit? The Officer the King appointed and enforced this upon them. And the beautiful thing about this is, the King, Himself, is the Officer in another role. The King, Himself, is the Officer in another role.

Faithful Abraham. [\[1959-0415E The Faith of Abraham para.54 -Ed.\]](#)

Let the devil say, "Aw, don't you do it; don't you do it." That's that old, nasty porter at the door. "Don't you believe in that." Walk right on in; it's yours.

The Prophet said, "Walk right on in; it's yours."

You got a pass. You got an abstract deed on the place. If sickness dwells in there, you got a abstract deed. If you went home tonight, and what if there's an enemy setting in your house. And the enemy said, "Now, wait a minute, this house is built for human beings. It's mine just as much as it is your [home]. I'm [just] as much human as you are."

You walk right down to the courts,

You don't argue and debate.

You walk right down to the courts, and get your abstract deed, and show him, "This is my property; it belongs to me."

"Well," he said, "Yes, but I'm as much human as you are."

If he won't listen, you can go get the law, and the law will throw him out. When you serve warning on the devil, that he's got his nasty self camped on God's property... Whew. [He said] Yes. If he don't want to get out, just call on the authorities of heaven.

If he doesn't want to get out, just call on the authorities of Heaven.

You go over and see some fellows smoking marijuana in your [house] and saying, "Girl, what are you doing here? Come and take a puff with us."

You say, "This is my house. What are you all doing here?"

He says, "Well, we take over now, you know. This is new residence. You aren't coming here tonight," and he is spinning his gun like this. [Bro. Vin demonstrates -Ed.] He says, "It's a new law here."

You say, "I don't have to argue with you all. You all carry on." You walk outside. You pull your phone out; you call 999. You say, "I have some people in my house; they don't want me to go in my house. They have guns and things, so you all come."

He says, "Can you say what kind of gun they have?"

You say, "One looks like a 9mm."

He says, "Okay. We're coming now."

When you see those fellows come, they are coming with missile launcher; all kind of thing. They say, "Do you want us to have a shootout tonight?"

Another one has two hand grenades here. He says, "Which one do you want? Do you want the one in the right hand or the left hand?"

The fellows say, "Boss, we're sorry to trouble the lady. We'll get out of town, please."

While the woman next to him says, “No, you commit an offence here.”

He says, “Put him in the back of the Black Maria [a police vehicle for transporting prisoners. –Ed.] and take him down.” He says, “Lady, go and enjoy peace in your own property.” No fuss. No fuss.

Do you catch the picture? This battle is not your battle. This battle is the Lord’s battle, and the Lord is mighty in battle. You don’t have to fight in this one. You only have to make the claim. You only have to point out what is yours. Leave it for the Enforcer.

In the world, they talk about Terminator and all kinds of different people. We have a word here, ‘The Enforcer’. He deals with restoration of things that are yours, that got away from you, and He deals with making people pay all the interest and everything that they robbed you from, to the last penny. Here:

He will throw him out. ... it’s your property. Every Divine promise in the Bible belongs to every Christian.

That’s the promise. You’re Abraham’s children; you’re not afraid to fill it out. The Bank of Heaven will recognize the Name of Jesus [Christ] on any redemptive blessing that His body’s setting at the right hand of God making intercessions for. That’s what He died for.

Could you judge Him faithful, tonight? Are you willing to judge Him faithful, tonight? [Congregation says, “Yes.” –Ed.] That is what Sarah did. When Sarah decided to judge Him faithful, she was making a step from natural.

Bro. Glaude, Anthony Glaude, are you ready in your position? You have to speak some words to step in.

How great is our God, tonight? Let these things be settled. She was making a step from natural to Supernatural. May each one of you find grace in your heart to take God at His Word, knowing God keeps His Word. God proves His Word by believers. The Prophet said, “Don’t be afraid that God wouldn’t keep that Word.” He said, “He will keep it.” He said, “Satan wants to make you think that God wouldn’t keep it.” He said,

“He will keep it.” You believe with your heart and you confess with your mouth, you shall never be ashamed.

Sarah... He will kill a king, that king from the bottomless pit and his whole kingdom, for trying to keep you back from what belongs to you. You judge Him faithful, tonight. You are Sarah. You’re going to come into the new body. You’re going to receive the promised Son. You’re going to bring forth the Isaac being formed inside of you. You’re putting on your Eden beauty. Hallelujah.

[Bro. Anthony Glaude and Sis. Elizabeth Bishop and saints sing I’m Judging Him Faithful #473 Songs That Live –Ed.]

Oh, thank You, Jesus. Thank You, Lord. Oh, as we bow our hearts in His Presence. Amen. We’re so thankful for His nearness tonight, and His great grace that has come down among us.

[1st Corinthians 11:23-33 –Ed.]

23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

These elements that are on that table speak of an accomplished redemption, and we as the heirs of the promises, the ones who have been redeemed by that Blood when that Body was broken, the ones that He sent back the Spirit for, the ones who are heirs to the promises, the redemptive blessings, we look and we see everything that He has died for has been made secure, and we can come by a new and living way through His

Blood tonight, and ask in His Name and He will do these things.

What a night to receive a message like we've received, with the elements on the table, and we remembering it, that even makes it so much more real for us to believe and partake of these blessings freely, because this is what the table speaks of. This is why the Body was broken and the Blood was shed. This was the redemption price. With that we could come into redemption power; we could come into completeness and joy.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

We can look back to what He did and look forward to His Coming, and we are already caught up in the threefold Mystery of this Coming, this unfolding. We are moving in that channel of revelation and inspiration, under the Leadership of the Holy Spirit. And hear what He's speaking to us in this season. He is leading us right into a full, complete redemption. So you have the basis to ask for these things.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Hear what it is. It is just coming to me too, now even as I read it. I've read it so many times, but this comes to me tonight, under this inspiration. If you're going to eat this bread and drink this cup and can't believe for the things He promised, you're eating it unworthily. Because when you're eating you say, "I believe It. It goes inside of me as testament, as evidence that I am one considered in the redemption that this broken Body and shed Blood achieved. And so, if I would eat that bread and drink that cup and then don't believe for what the Blood purchased and what I can have, then that is eating it unworthily." Then that is showing you're eating

it as formality; because you're eating is an identification with your Sacrifice.

And He has prepared this table for us in the presence of all our enemies, of sickness, death, everything that reigned over us; everything that robbed us from what rightfully belongs to us. Those elements on the table testifies that that devil is stripped of all his power. He has no hold upon us. We can claim these things. We can ask that our joys may be full.

²⁸ [So] let a man examine himself, and so let him eat of that bread, and drink of that cup.

Examine yourself, if you are going to believe and act upon it and walk in it and expect it, or if you are going to eat it and don't believe. Examine yourself. Eat worthily tonight. Come and take the elements with a confession of faith in your heart: "I believe He died. I believe He redeemed. I believe He restored everything. I believe we are heirs of the blessing. I believe we can claim these things, tonight. I believe it belongs to us." Eat like that tonight, because the one who can't do that and is eating unworthily, eateth and drinketh damnation to himself, not discerning the Lord's Body. He failed to realize that this is for the Lord's Body. And the Lord's Body is His Bride, and His Bride is the members that make up the Body. And by one Spirit, we are baptized into that one Body. We are part of the Family of God.

²⁸ But let a man examine himself, and so let him eat of that bread, and drink of that cup.

²⁹ For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

³⁰ For this cause many are weak and sickly among you, and many sleep.

Do you see? They ate it and didn't have faith for healing. They didn't believe in healing. They just went

on sick. They are weak and sickly. But when you eat it with confession of faith, when you eat it with identification, when you eat it knowing you are heirs of the blessing, that's the Family meal—that's the meal; that's why it was eaten in every house. The blood was on the door and the families were gathered around it, in the exodus. When they crossed over into the new land, they kept the Passover before they went to possess their inheritance, when the captain came down on a circumcised people.

³¹ For if we would judge ourselves,

We just sang it, *Judging Him Faithful*. And judging ourselves and judging Him faithful: that we believe, we judge ourselves – yes, we believe; and we judge Him faithful – yes, He keeps His Word. He will do it.

... if we would judge ourselves, we should not be judged.

³² But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

³³ Wherefore, my brethren, when ye come together to eat, tarry one for another.

Let this Love be so shed abroad in our hearts. We think of the Family; we think of the household here. We think of our brothers and our sisters in Christ. So many of us are gathered and confederate throughout this region, up all the way into North America and South America. Let's be so close in Spirit. [We] might be in the body, absent from one another, but we're joined in Spirit. We're connected in Spirit, an invisible union.

While we tarry one for another... We tarry for you, we in the ministry and the officers, and you for us, and together this great union would be so evident and so evidently displayed.

Thank You, Jesus.

Dear God, You have overwhelmed our hearts, tonight. Truly our God is an awesome God. We feel like You have brought us into the Holy of Holies tonight, to stand in

the Presence of the great Shekinah Glory, to hear You speak from that Excellent Glory tonight, so clearly, so directly, so personalized; the Voice of the Blood that speaketh better Things than the blood of Abel's sacrifice, those seven Voices of Thunder, oh God, this Quickening Power that could quicken and raise us up from unbelief into faith, from fear into love, from darkness into light, from weakness into strength, oh God, that we could be standing in humility and sincerity, but yet with such faith and confidence, with blessed assurance that You are a God Who keeps all Your promises.

We love You, Jesus. We're so appreciative of what You have done for us. We are growing in the knowledge to see it, to understand it, to relate to it with a consciousness—with a greater consciousness to see the value and the sufficiency of it, to see how secure You have made the things that You promised us; to see the position where we can stand with the Spirit of God in our lives, leading us into the possession of all these unfailing realities, that we can live in the enjoyment and the blessings of these things, Father, that are freely given unto us as Your Bride. Thank You, Father.

Thank You for this great redemption by Blood and redemption by Power, redemption in completeness and joy. Oh Spirit of God, just brood upon Your Church, tonight; brood upon Your Bride, Lord. Let this Love, oh God, overshadow and fill everyone, dear God. Let His Divine Presence, this Risen Son, oh God, this great Enforcer, this great King of kings that is here with this Elected Gentile Woman at the end of this Seventh Age... We thank You, Lord. Blessed be Your wonderful Name.

Sanctify these elements, Father: this bread made by sanctified hands for the purpose of keeping this memorial feast, and this cup of blessing, Lord, to keep us in remembrance of this great Sacrifice by which we could not have approached You; we could not have come into to become part of a new creation, but this

speaks of Your Love. This speaks of the value that You put on us as Your Church.

And in this Hour, when we could see the achievement so clearly, the victory of all that You have done and what You have achieved, it's for us to receive it and rise up and live in this and display it that it will bring glory and honor to Your Name, and to see a people who would believe You, that everything You say, It cannot pass away; It will accomplish the purpose unto which It was sent because we have come into the Kingdom for such a time as this, and the Kingdom has come into us for such a time as this, because the Kingdom is within us. And now You have set up this Kingdom in us, You want to display the glory and the riches and the inheritance and the power of this Kingdom.

Show forth Your majesty, show forth Your greatness, Your Excellency in the earth. Your unsearchable riches, Your hidden treasures may it be displayed through Your people, Father, because they choose to believe You, to believe in their hearts and to confess with their mouths; You said they shall never be ashamed. So let it be, Father.

Bless every family, every individual, all that would come to the table, tonight; pour out the blessing. May they come with faith. May they come with praise. May they come with rejoicing and thanksgiving on their lips. May they come with expectation to receive. May they come, oh God, Lord, worshipping You in Spirit and Truth, and may they go receiving. May they go blessed. May they go with the thing being made actual in their lives. May they go, dear God, with the evidence. Hallelujah! May the Angel of God follow them, dear God, and visit them and abide with them, and let everything that they have need of become complete in their lives, Father. For the glory of God, we pray and we ask these blessings, in the Name of Jesus Christ. Amen and Amen.

[Bro. Vin and the congregation begin the Lord's Supper. -Ed.]

[Bro. Ken Flaviney, songleader, leads the congregation in singing We Remember Thee #201 - Songs That Live. -Ed.]

Thank You, Lord. Oh, thank You, Father. Thank You, Jesus.

Hallelujah. Thank You, Lord. Hallelujah!

Thank You, Lord. Glory and praise be unto Your mighty Name. You are wonderful, oh God, our Kinsman Redeemer, the Lamb of God Who was slain for us; wounded for our transgressions, bruised for our iniquities; the chastisement for our peace was upon Him; by Your stripes we were healed. You paid the price in full, Lord, the price that no one else could pay. We are so grateful tonight.

Send back the Holy Spirit, this great Abstract, the Title Deed, this One Who will enforce every promise that belongs to us and bring it back personally.

Thank You, Jesus. Thank You, Lord. Glory be to God.

[Songleader leads the congregation in singing Break Thou The Bread of Life. #124 - Songs That Live. -Ed.]

... beside the sea;

Hallelujah.

Beyond the sacred page,

Hallelujah.

... seek Thee, Lord;

My spirit pants for Thee,

O Living Word!

Thank You, Lord. Thank You, Jesus. Glory be to God.

... bless the bread by Galilee;

Then shall all bondage cease,

Oh God, even now, Father, take off every chain and every fetter; loose each one, dear God, that is desiring this freedom and crying out, with a cry and a burden, [that they] might go back to their full inheritance. Give it unto them, dear God.

... All in All.

Oh, how we need it, Father. How we need it tonight, to know how to apply the Word with confidence, to tell

that devil, back off; to operate that Word with our faith and see the results follow. Teach us, Lord. Let the Spirit come and quicken It, Lord. Make It a living Word, living inside of us. Make us living epistles read of all men. This is the restoration of the Bride Tree in the last days.

... all my struggles o'er,

Then, victory won,

Thank You, Lord. Hallelujah!

I shall behold...

Behold You unveiled, dear God, the Mighty Conqueror, standing unconquered by traditions, the Great Enforcer. Hallelujah! May it give faith and courage in every heart.

Teach me to live...

Oh, like the apostles lived, Lord; like the Alpha Church lived – a sin-free Church, living and operating every redemptive blessing. Hallelujah! Teach us to live that way, to know what You've made us in Christ; to operate in our God-given gifts and ministries, Lord, anointed and commissioned.

Then all my struggles o'er,

Thank You, Lord.

Then, victory's won, [every enemy under our feet. Hallelujah!]

I shall behold Thee, Lord,

Oh, the Living Resurrected One, alive forevermore, with the keys of hell and death. Hallelujah!

Bless Thou the truth, dear Lord,

To me, to me,

*As Thou didst bless the bread by
Galilee;*

You are the same today in this Hour, Lord, in Abel country. Hallelujah!

Then shall all bondage cease,

Anoint Your people, Lord; let them rise up and take it. Hallelujah!

... fetters fall,

And... [Oh, a peace that passeth all understanding, Lord. The God of peace, Himself, shall bruise Satan under our feet.]

... in All

Teach me to live, dear Lord,

Only for Thee,

Hallelujah. Come, praising Him; come, worshipping Him. Take the elements with joy and thanksgiving. You're partaking of the victory of Calvary and go testifying that God will meet you in these things.

... all my struggles o'er,

Thank you, Lord.

... victory won,

Hallelujah!

I shall behold Thee, Lord,

The... [alive forevermore. Hallelujah!]

I shall behold Thee, Lord,

The living One.

Oh, lift your hands and praise Him, all around the building. Give Him honor and glory. Give Him praise. Hallelujah! Thank You, Jesus. May He give you faith and courage to rise up and claim the things that belong to you. Oh, thank You, Lord. You partook of the victory. That's the bread and the wine. That's what He did on Calvary. Partake of it and let Him release the Power of God through your faith, that He conquered every enemy and He sent the Holy Spirit back to bring us into every redemptive blessing. That's why you're taking it tonight. You're taking it in that spirit and that attitude, in that realization and consciousness. Glory be to God in the highest.

Let's keep worshipping Him and praising Him, all throughout this meeting tonight, by the grace of God.

[Sis. Arlene James sings Redemption by Blood #633 - Songs That Live. -Ed.]

Oh, let's give Him a hand of praise. Amen. The mighty Conqueror, our Kinsman Redeemer, our Kinsman Avenger, our Kinsman Restorer. Hallelujah! Glory be to God in the highest. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Let Your blessings flow out. Let Your results flow out into every life, dear God, that You'd give them faith to believe it, to receive it, to walk in it, to confess it, to expect it, Lord; to display it in this Hour, Jesus. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Glory be to God in the highest. Thank You, Lord.

Oh, thank You, Lord. What a night. What a night. My! God would walk in our midst; spread His wings over us; breathe upon us. Oh, thank You, Lord. What a great thing. Come so near, you're bumping into those Angels all over, all over the place, tonight. Amen. Glory be to God.

Heaven has come down. Glory. Oh, my. This is the time to believe, and receive, and express your gratitude and your appreciation. Say, "Yes." My heart says, "Yes, Lord. Yes to Your Word." Oh, my soul says, "Yes, Lord. I am blessed." Hallelujah! Oh, let the praise come out your mouth. Amen. Let it go up to Him at the time of the evening sacrifice, supper time, evening time, when He has come down with Bread and Wine for you, marching the victor's march, (hallelujah!) – the communion after the battle, (glory be to God in the highest!) – time of the slaughter of the kings, all those enemies that tried to stop you and obstruct you. Glory be to God in the highest.

Thank You, Lord. Thank You, Jesus. Oh, praise the Lord. Thank You, Jesus. Hallelujah. Thank You, Jesus.

[Sis. Elizabeth Bishop and saints sing He Died For Me. #942 - Songs That Live -Ed.]

Hallelujah. Hallelujah. You truly are worthy, oh God, of all praise and glory and honor and thanks. Oh, glory be to God. Thank You, Father. You paid that ransom price, oh God. Oh, thank You, Jesus. Thank You, Lord.

Hallelujah. Thank You, Lord. Thank You, Lord. Oh, you just give God all the praise, all the worship, tonight.

Oh, watch, the Angel of God will follow you. He will send the blessing. When you praise, you're watering the seed of the Word that has come into your heart tonight, and the Spirit of God is coming behind because He wants to manifest those blessings in your life. Glory be to God in the highest. As a believer, receive it and thank Him for it. Amen. Recognize how He's doing it. Amen. Praise His wonderful Name. Just come into harmony with the Holy Ghost, tonight. Hallelujah. Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Bro. David Dayal: Hallelujah. I just want to remember some of our sick ones among us: Sis. Hazel, Sis. Joy, Bro. Frankie, Sis. Petioni. Many of our people, the Atonement is for both body and soul, the Prophet taught us; and the price is paid in full, amen? Let's keep believing with them and look to see full victory in this Hour. Amen.

Hallelujah.

[Bro. David Dayal and brothers sing The Healer. Song #40, Songs That Live – Ed.]

Oh, thank You, Jesus. Thank You, Lord. Thank You, Lord. By His stripes we are healed – Divine healing for the body and Divine healing for the soul. Take that wounded broken spirit... The Bible says, "He binds the broken heart." [Psalms 147:3 –Ed.] Amen. He healed our wounded, broken spirits. He took away our sadness. He gave us the oil of joy. He clothed us with the garment of praise and thanksgiving. He heals us from the inside. Glory be to God. Praise His wonderful Name. How we thank Him, tonight. Amen.

Jesus is so sweet. He's so wonderful. There's none like Him. Amen? He's our satisfying portion. Only Jesus can satisfy our souls. Amen. He's the Tree of Life. He's the Bread of Life that came down from Heaven, that if a man eats, he shall never die. He's the Water of Life, that if a man drinks, he will never thirst. Amen. He's the

Good Shepherd Who laid down His Life for the sheep. He's the Rock in a weary land, the Shelter in the time of storm. Amen. He's the great Jehovah-Rapha, the Lord Who healed us from all our diseases. He's Jehovah-Shalom, the Lord is our peace; Jehovah-Tsidkenu, the Lord our righteousness; Jehovah-Shammah, surely, the Lord is present tonight. Hallelujah! This great mighty One; Jehovah-Raah, the Lord is our Shepherd, our Guide, taking us to green pastures where He would restore our souls, leading us beside the still waters; His Rod and Staff comfort us. Surely, goodness and mercy shall follow us all the days of our lives and we will dwell in the House, the Family of God, forever. Hallelujah!

We are lively stones that build up that House. Glory be to God. It's a House that the Lord, Himself, built. He's the Divine architect of that House. Glory be to God. He's the great Headstone that every stone of that Family goes right up and is capped by that great Headstone. He's the Alpha and Omega, the Beginning and the End. He's the First and the Last. Oh, my. There is none like Him. And this great God of the universe, (amen) had a people that He loved so much that He did all these things for them. Then He came down on earth and found us where we were, where we were. He put something inside of us to recognize His Voice, to understand the call. Amen.

We saw the beauty of this One, my Beloved, (amen); the Voice of My Beloved. Oh, behold He quickly comes, sweeping over the mountains. My! He's looking at us through the lattices, tonight. He says, "Look at them. Look at Her, there. Look at Her, there." Oh, my!

His heart is burning. He longed for this moment that He will spend Eternity with us. That's why He showed it in shadows. When Boaz met Ruth there, and he spread... And he said, "It is true. I am thy near kinsman. It's true." He knew that she was going to come to the floor. He knew what Naomi would do. It was He Who inspired that. Amen. He put the Law that the brother would raise up seed for his deceased brother, that the

name doesn't go out of existence; that the inheritance is retained in the family. It is He Who designed those Laws. Glory be to God.

He made a way for Him to come into the picture, that the first Adam had to die so the next Adam is the Lord from Heaven. Hallelujah! First Adam was of the earth and earthy, but the Lord from Heaven is a Quickening Spirit. Hallelujah! He's the Head of the New Creation. The first creation could fall, but the New Creation can't fall. Praise His wonderful Name. What a great thing, friends.

In this last day, here comes the Bride. Here comes the Bride to be ever at His side. Oh, my, this fair one, this lovely one, this chosen one, this ransomed one.

Is Monica [Sis. Monica Bishop -Ed.] in the building, tonight? Is she around the house of God, tonight? Is she at home? By now we should have somebody else singing that song. Can you sing that song? [Bro. Vin asks the singers -Ed.] Yes? Can you sing that song there? Yes. [The singers arise -Ed.] That's it. I count on you, man. Come on. Come on up here. Yes, sir.

God's giving those kinds of soldiers in the first ride and He's giving those soldiers in the last ride. I could just call them. I can call them when I need them, and they'll walk right up. Thank God for that. This is the pedigree in the Family. You all, come. Come here; let's praise God tonight, man. Amen. This is the pedigree in the Family. Hallelujah!

Here come the chosen ones. That's you. Now when she sings, "*Here comes the chosen ones,*", know that she's not talking about somebody else, somewhere; we're talking about the vision is manifested; you see yourself in the vision. The same woman comes back around a second time. I must say, where did that second ride come from? Where did it fall? Where did it open? Where did it break? [Bro. Vin laughs -Ed.] Come on. That's right.

So when they sing, you see yourself. They have a song that they sing in Seattle, *Step Into The Picture*. You're

seeing the picture all the time, but the Hour has come, you step into the picture, because it is yourself you see in the picture. Amen. So you step into the picture tonight. It's you, the chosen one, the ransomed one. Angels, step aside. Hallelujah! Look at them proudly displaying the Blood of Jesus Christ, tonight. Amen.

[Sis. Meda Ellis and saints sing Angels Step Aside. #683 - Songs That Live -Ed.]

Hallelujah! *Tell me more. Tell me more.* Hallelujah! Oh, my! Glory be to God! Thank You, Jesus! Hallelujah! The Lord is in the house, tonight. Jesus is here. Amen! The Angel of God encampeth round about them. Oh, these are the days we have to store it up inside because the Day is coming, friends; it will be dark. But fill up your tank tonight. You're in the service station. Get your windshield wiped, get your oil checked, (hallelujah!) get a good engine wash if you need one. Glory! Hallelujah! Worship the King tonight, with them. Amen.

Oh, look at my children in Grenada. God bless them. Hallelujah! Thank You, Jesus. Glory! Hallelujah! Thank You, Lord.

[Sis. Meda Ellis and saints sing Tell Me More. #1248, Songs That Live -Ed.]

Oh, thank You, Lord. Hallelujah! Thank You, Jesus. Thank You, Lord. Oh, I am getting to the place where I am drunk. Hallelujah! My cup runneth over. Thank You, Lord. Thank You, Jesus. Oh, serving God could make you feel this good. Hallelujah! Oh, my. What a thing to have communion with Melchisedec, talk to Him and He talks back to you, talking back to you in the songs, talking back to you in the Word; talking back to you as you praise Him and worship Him.

Oh, my. You just feel that tender embrace around you tonight, like He's just walking through row by row and embracing each one and saying, "You are Mine." Amen. "My dove, My fair one, I'll take you away from this world soon." And you feel that Anointing, that grace. You feel that joy in your heart. You feel like your spirit lifts and your heart flutters. Amen. My! You know how people in love feel when they're courting and these things. Oh,

my! You know, she will be startled at something said. She gets all red in the face and tries to hold her emotions together. The Lord certainly knows how to touch us.

Arlene and I were talking last night about love and emotion. She feels that sometimes, like she can't express herself in a certain way, you know. I say, "No, no, no, no. You have it inside of you. You have it inside of you. All those songs you wrote, all those inspirations come, that is Him coming all over you." Amen.

See, sometimes you need to relax. When He embraces you, it's not like... Satan says, "He's going to choke you and kill you." You know?

He says, "No, no, no. Just relax."

Say, "Yes, Jesus. I know that touch. That's the Lord."

[Bro. Vin laughs -Ed.] Whoo!

When He comes close, oh, my. You see, sometimes the Lord is hiding. He is showing us little pieces of Himself, but then He wants to make it clear to us, so He wrote the Song of Songs. That's Him, you know. All Scriptures come from Him. When He dropped that one there, He said, "I know this is going to shake a lot of people but they will know, that's Him. That's how He feels about His Bride."

Solomon, The Shepherd. I remember Pastor Samuel preached that when we were there, some of us. Oh, brother, when he talked about Solomon, how he disguised as the shepherd and came in the kingdom and he is walking through, getting in the countryside. He stands by the tree and he is watching this girl. She's all dark, sunburnt. He said, "She was black but comely." Blackened in the sun, taking care of the sheep and these things.

And she sees this one coming as a shepherd. It's a stranger in these parts; like I don't know him. She doesn't realize it's the king who sits on the throne with all his glory, in Jerusalem, where the kings of the earth come with their glory into the city. And she didn't realize

he came enmorphed as a shepherd, and he is talking. And while they're talking, they're talking about shepherd and sheep, where the Mystery of redemption is locked up in shepherd and sheep, you know.

And Solomon, you know, when he saw there was something different about this girl, you know, like how they say sometimes, in the city, somebody is kind of cut and polished and fixed; maybe got a manicure and a pedicure and a hairdo and a facelift and, you know, a toned down. [Bro. Vin laughs -Ed.] You could tell their work. But he comes and meets this raw piece of beauty like a diamond or a pearl; like the oyster just opens up and he sees this majestic pearl. And He looks at this rare beauty of this girl in the countryside, and so He begins to talk and give her a promise [that] He was going to come back.

So when the time comes... And one of the chapters tells you of how they came out of the wilderness, if you read the Song of Solomon. If you see all the banners and all the great, big entourage coming. And he is coming now for her. So when she looks, she says, "Who is this? What is this? This king is coming in this place here. Oh, my, I better fix my hair or do something. Then she comes and she sees Him; She sees the eyes. She turns the picture to the right; She sees the eyes. Hallelujah!

When She turned that picture to the right, She saw the face, the lips, the nose. Oh, my. That's the same One. I was talking to the King. I was talking to this great One. We were talking so close. He looked upon me with such admiration, and I felt like I melted in His Presence. See?

Only to realize, under the Seventh Seal, he said, "This One Who drew you when you were going through your dark time," the Prophet said. You're all lonely; you're heartbroken. You're in the world. You're hungry. You're thirsty. You're battered and bruised. You fell among thieves that robbed you of so much. This Good Samaritan took you up, bandaged you and picked you

up; put you on His beast. He is thinking about your restoration. He is paying the downpayment for you. He is taking care of everything; walked into your life.

It seemed like on a road in a time of distress, in a time of crisis. It seemed like He timed it. He positioned Himself into your life. He inserted Himself into your life, when you were dying and thought that was the end of you, and He started to give you a new beginning. He said, "One of these days, this One that you felt, this One Who spoke to you in a still, small Voice; this One Whose Presence came close and touched you many times, will materialize Himself before you and you'll realize, 'Oh, my God. I used to want to believe it was You. I used to feel it's You. Sometimes, I say it's You to sound spiritual and to say I had an experience, but in my heart I still had some questions whether it is You, whether You will come to me. I read in Your Word, It says You do that, but because You aren't showing Yourself to me in visible form, I have questions.'"

But when this One stands there, it seems like all that wondering, and all these little bits and pieces come and form one picture in your mind, and you realize it's Him. It's my Lord. He truly chose me. He truly loved me before the foundation of the world. I look in His eyes and I know I am everything to Him. The feeling is there in reality.

Now as that feeling grows and you're not wondering too much anymore, and you're not, you know, worrying about whether you're going to make it and so on. It's just like a confidence, an assurance coming in you that is telling you the picture, all the pieces of the puzzle are coming together, and very soon, very soon, you will see Him face-to-face.

The songwriter said, "Oh, I want to see Him, look upon His face, and there to sing forever of His saving grace." It's going to be so real, friends. We're moving into it. You just keep opening your heart, let the Holy Spirit keep coming in, shedding abroad His Love. Every time

something opens—He opens His Word and you open your heart, it's Love coming in. He's pouring His Love into you. God's elective Love, election of grace.

All this is coming to you. You start to realize, no, you belong to Him. He paid the price for you. You wouldn't have to worry. You don't doubt anymore. All doubt, all fear; all these things are gone. Do you know why? Because this is the results of you standing in the court of the King.

A broken woman, a woman who lived in poverty but had riches one time. And she lived in such hardship. She looked kind of beaten, a little battered, but the faith [was] still burning in her heart. And she had confidence in the Law of God. She believed the Law says it could be enforced and her property could come back to her. So she goes in the presence of the king, and she walks in, and the king is talking about her and asking questions about this woman; and here is the woman in the court. The king got startled and she is going—and she got startled and Gehazi got startled. And everybody is startled because it's like God planned a supernatural moment to climax everything.

And that's where we are. That's where we are. Now the Enforcer will begin to restore. Do you know why? The Age is run out, friends. We are at the end of the Age. The Jews are waiting for about sixty-eight years almost. Do you understand? So you don't have to worry.

Joseph is seeing Benjamin, and His heart burns and He conceals it. He goes in the back and washes his face. He is crying. He can't control Himself. He's seeing the 144,000. He comes back out and He puts on a face again; dressed up like a Gentile and talking to them through an interpreter. So they themselves aren't conscious yet, but he reached the place he couldn't take it anymore. So He gets in the bedroom with the wife. He said, "Honey, I have to send you to the palace. When I do this, you must not be here. I see my little brother. I see my little brother, and I see the attitude changing

among my other brothers, who did a lot of evil; they've gotten soft now. They begin to realize." He said, "I think the time is right."

When was that happening? In the years of the economic depression. "But I will keep you in the Hour of temptation because you have kept the Word of My patience." He brings the whole family into Goshen. He brings them down in that Hour.

It's a great time. The Mystery of the Seventh Trumpet, a Mystery of our Seventh Seal. Their Seventh Trumpet is parallel to our Seventh Seal. Only two people are promised these redemptive blessings in this Hour – Ruth and Naomi, a Gentile woman.

And that is happening in... You see the *fig tree* put forth its bud, and you see Naomi goes back to the homeland, you know it is even at the door. Look how far it's come down to. Look how far it's come down to. This great Goel is the One Who is here among us, tonight. The near Kinsman, the near Kinsman. We sang about Him, Who shed His Blood. We sang about this One. Tell me more about this One, Who is going to avenge us.

And all Heaven will rejoice when Babylon goes down. Her sins are come up into Heaven and strong is the Lord that judgeth her. While the whole world is going after her, they don't even realize... they think they're getting ready for the incarnation and the preparation. That will be so short lived, like when Adonijah set the feast and they were sitting down there and they were eating and drinking. All of a sudden, he heard a trumpet blowing. The trumpet is blown when the king is about to be crowned. And they saw Solomon coming on the donkey. Oh, my! Whoo! Men started to scamper. Joab went running and held to the horns of the altar. Shimei went running. And David told Solomon, "All these things that offend in the kingdom, root it out."

Benaiah comes back and says, "Joab is at the horn of the altar."

He said, "Fall on him, there."

Shimei, they give him some instructions: “Stay within this boundary here.” He took a chance and he went chasing the donkey, and he came out of the borders and somebody saw him. They came and said, “What is it you’re doing here, Shimei? Take the paper out of your pocket and see what the judge in the court said. You need to be inside here. Where is the boundary, where are you?”

Every one of them... Because when He comes to reign, all things that offend in the Kingdom have to be gone, have to be gone.

It’s a wonderful time. It’s a very precious time. It’s a great time for us. A time when we feel the Love of God in our hearts for each other; the nearness of His Presence.

These have been three wonderful days, supernatural days. From the very first service, when the Angel was by the door; Somebody touched me, Somebody touched me. It’s a good thing to be sensitive to that touch. From the time that came, I was gone. I was looking for Ricardo, [Songleader -Ed.] and he was going through the songbook so, looking for a next song. I said, “I am gone.” Oh, my!

Then yesterday, Something said, “Preach the message yesterday; don’t leave it for today.” The Message went out, the opening of the Word, the Third Pull; the Mystery is revealed. These Divinely revealed Mystery Truths that will literally... Mystery that is teaching you your time, your season, your promise, your claims; the Enforcer, the King, the Judge.

And then this evening, the Law; it is in the Word. He has to restore. He has to give the increase. All the years, all the years that we had to do without; all this suffering; weeping may endure for a night, but joy comes in the morning. [Psalms 30:5 -Ed.]

There is Someone, the righteous Judge, Who watches everything. And He lets you go through the ordeal, but He knows how He will end the picture. He knows how

the picture will end because He made the picture. He is the Director, Producer, and Actor in the picture. He wrote the script; everything. It's so wonderful.

Tell me who you are. Who is this girl? [The sister reveals her identity. -Ed.] I kept watching this little girl, this young lady, all these weeks. I could see the Holy Spirit dealing with this girl, opening up her heart and putting the Words of Truth inside of there. And the joy comes and I am saying, "I know her, but who is she, who is she?" Some of these children grow so big around you, so fast sometimes, and every time she comes, she's always in a front seat, either here or there; and she doesn't miss a beat. She doesn't turn to the right or to the left. And she's like a big sponge, just soaking in everything. Praise His wonderful Name.

[Congregation gives God a hand of praise -Ed.]

Oh! When things are like this, you don't even know what to do. You just want... It's like time has stopped and the Lord is the center of everything. But God bless your hearts, tonight. You certainly have blessed my soul these last couple of weeks here, as the Holy Spirit took us up into some places.

Think of it. You were on Hurricane Mountain, coming through there. My! When we come in we're looking through God's great telescope and finding the extraterrestrial life where the world can't find it. Oh, my. Then come down this weekend here and come through these things, so Divine.

Times like these, you write it in your heart. You keep a record of it. You take your own pictures with your eyes, and the memory is stored in your memory bank. And when you get quiet and I say, "Go over these things." That's what I do. I sit and go over piece-by-piece. And everything I get, I write it in afresh, and enrich my life with it, because so many Things come out under the inspiration when we come together like this in His Presence.

And for your faith... You see, I see what the faith in the people in this church can do. Because you see, it's your faith. As you get in that place and you start to yield, and you start to believe, and you start to apply, and you start to let yourself go, and you get away from your self-consciousness, and you get away from how you feel and your little attitudes and these things; it is unlimited what the Spirit can do. And you want to stay in there and maintain these Things.

Because while you're soaking up these Things, in the week and the following week, the results start to come out. It's like you're taking Supernatural Things into the inner man, and God gives you that timely. That's why it's called spiritual food in due season, because things that are coming, and things that you are going to be faced with, and decisions you will make, and the way you will approach certain things, and to overcome certain things, to recognize certain things, He gives you that in the diet before, so when you come into it, the Spirit could nudge you, "Remember the Word there. Look It here. What was being said, look It here." And you move up into these places.

And so these things are wonderful, and we appreciate that tonight. Amen? Oh, thank You, Jesus. Stephen, do you want to come and pray? [Bro. Stephen Dasent -Ed.] Say a word of prayer, and then I'll read the Scripture for the feet washing and then we'll go out.

Just say a word of prayer, a little blessing; invoke some of what you have. And we know Stephen is a brother, he talks love. He is like John, the apostle. From since we know him, he only talks about love and love and love and love and love and love and the saints, you know. So just offer a prayer from your heart, my brother.

[Bro. Stephen Dasent prays -Ed.]

Amen. Praise His wonderful Name. Amen. Once you wash your feet, you can be on your way. We did all the singing and everything up front. You want to stay back

like some of us used to do when we went to fete in the old days – we wanted to be the last ones to leave the fete. [Bro. Vin laughs –Ed.] We don't know what it would have, what leftovers, what scraps around, [Bro. Vin laughs –Ed.] you have to finish up everything, you know. Praise the Lord.

Just bow your hearts with me, as I read.

[Bro. Vin reads St. John 13:2-17 –Ed.]

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all [of you].

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

[Know ye what I have done to you?]

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, [If you know these things] happy are ye if ye do them.

Lord, You are teaching us these Things. We are coming to know these Things. And as we walk in these Things and exercise our faith in these Things, there's a joy that springs up, Father, a love for each other. Truly You knew our needs and You knew what to give us, and You gave us this ordinance, an ordinance to go with the Lord's Supper. You connected them together, Father, that Lord, we could carry this out until You would come.

And here tonight, Lord, we are on the door [the verge -Ed.] of the going away with You, and Lord, we are still keeping it in obedience, in anticipations, dear God, that it will be complete because You know how many times we should do this that it become part of us. That when we look at each other, we see members of the Body, we see members of the Family; we see through Your eyes.

With—of our very own hands, Lord, we wash the feet, as we have to take the low place and stoop at the feet of each other in order to do this service. You ordained this, Father, something that requires us to humble ourselves

to each other in a symbolic way, to stoop to each other, to wash each other's feet. You are so wise, dear God.

As the Spirit of God would teach us these Things and write It in our hearts, Lord, we so desire that this symbol would become the very expression of our lives. Like You told Peter, "If I don't wash you, you have no part with Me." It was not just the washing, Father, in the natural. But it is life of service for those who partake of the bread and the wine, the Body and the Blood. And then that Life is lived out in service because it takes that very Life in us to serve, and to serve in the manner in which we could be the salt of the earth and the Light of the world.

And so Father, we pray that this Love of God that is expressed in this, and the humility of humbling ourselves to each other, would become so real that, Lord, it would be easy when we can understand what these Things mean, that no matter what comes up, we can humble ourselves to each other. We would humble ourselves to each other, because that is why we do it in the symbolic way, in connection with You dying for us and shedding Your Blood.

And You meant this to be, Father, that this would bring the full expression of the love to each other as You loved us, because this is more pleasing unto You, that we would love each other than love You. But if, Lord, we see the love You had for us, it becomes easy to love each other. That it is not a battle. You loved us when we were sinners. You loved us when we were enemies of God and ungodly. You loved us, Lord, when we were in such a hideous condition, and You died for us, and nothing could restrain You and keep You back from doing it because You could see what we would be in the end.

Let us not stumble by looking at each other with faults and mistakes and shortcomings, and get a critical attitude and turn away and speak words of condemnation towards them. Let us remember You didn't do that to us, Father. You loved us when we were

unlovable. And Lord God, we should be able to love these the same way, if it is Your Love that works in us. And that is what You call the Holy Spirit, that Perfect Love on the Other Side. He said, "This is the Holy Ghost, and this would be in the Church before we go." May You grant it, Father.

May that be the Spirit with which we carry out the ordinance, tonight. And may that be the expression in our lives in the days to come as we interact with each other. And may this unite us in such a way, it will bring You from Glory once again, to take us up, Lord. We commit each one into Your hands. When we leave this place tonight, may Your Presence go with us. May You watch over us and take us back in peace and safety as we'd have to travel home.

And God, as we would leave, the few of us who would leave to go out in Your service, Lord, may You give us the strength, may You give us the Leadership, may You put in the hearts of the saints to pray, even when they would come to the prayer meeting, for us, that Lord God, they could be identified with what is being done, that we could break through the hindrances. And truly, whether we are present here or out there in the service of God, that we can be so united together because it is for the sake of the Gospel that these same blessings that we enjoy here could be partaken of in other places, other members of the Family, other members of the Body.

And Lord, we just ask that You would watch between us and the brothers who would have the responsibility to minister to the people, Lord, be mindful of keeping the church in the order, in the continuity, in the atmosphere of what You are doing for us, and it would continue to expand, and go greater and move out, and the revival would continue to build and build, Lord, realizing dear God, in this time of the Feast of Tabernacles; it's still going on, dear God, until the 5th of October, and Lord, that's tomorrow, Lord, it will close off everything.

But Lord, how You did bless us in the feast; how You did meet with us, dear God. While we see all the evil and the schemes of the enemy on the outside, the antichrist, yet Lord, You were so close among us. For this we are grateful. We thank You for all things, Father. We commit everyone into Your mighty Hands: all the saints in every place, all the elders, all the ministers; in every place, they're Your ransomed Church, dear God; bless them and keep them, and Your people all around the face of the earth, for the glory of God.

May You make us a blessing where we would go, Father, among Your people, that Lord, these blessings here that we've experienced would just continue to abound and overflow out to them. In the Name of Jesus Christ tonight, may Your peace and Your Presence continue with us, and Your Love continue to be shed abroad in every heart, in Jesus' Name. Amen

Praise the Lord. Sis. Yvonne is celebrating her 60th birthday. Not this Yvonne Clarke, here. She looks like thirty-five in the seat there. Amen. Could we say Happy Birthday, Sis. Yvonne? [Bro. Vin and the congregation say, "Happy Birthday, Sis. Yvonne." -Ed.] Amen. Praise the Lord. God bless you, my sister. God bless you.

Amen. Also, Sis. Charity Clarke. Do you have the same birthday with your mother, girl? Where is she? Oh, my goodness! God did something special in the family. God marked this type of thing. Could we say Happy Birthday, Sis. Charity? [Bro. Vin and the congregation say, "Happy Birthday, Sis. Charity." -Ed.] God bless you, my sister. Amen. Praise the Lord. Praise the Lord. Amen.

So God be with you, church, and God bless you and continue to keep you in His arms. Stay close to Him. Give Him the preeminence. Just let go and just give Him everything by God's grace. Amen. We thank you once again for your faith and your presence in the meetings, and your love, your prayers; everything. We give—To God be the glory. As Bro. Ken comes. Amen.

Praise the Lord. We know this was the Lord doing this, tonight; not me. [Bro. Vin laughs. -Ed.] You would have gone home to do what? And missed all of this? Ah, not at all. Amen.

[Congregation gives God a hand of praise. -Ed.]



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