# Hell Being Created On The Earth

The Emptying Out Of Hell And The Emptying Out Of Paradise.



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7<sup>th</sup> November 2010 TRINIDAD

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# TRINIDAD SUNDAY 7<sup>TH</sup> NOVEMBER 2010

### BRO. VIN A. DAYAL

[#1050 Songs That Live -Ed.]

I will walk this path
In the footsteps of Elohim
I want to get to the end of time
That Divine Love may live in me
Oh, I will walk this path.

I will walk this path
In the footsteps of Elohim
I want to get to the end of time
That Divine Love may live in me

Hallelujah. Praise His mighty Name. Amen. The Bible said:

[Psalms 128 -Ed.]

- <sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.
- <sup>2</sup> For thou shall eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.
- <sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
- <sup>4</sup> Behold, that thus shall the man be blessed that feareth the LORD.
- <sup>5</sup> The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

<sup>6</sup> Yea, thou shalt see thy children's children, and peace upon Israel.

Praise His wonderful Name. Well, we have new parents. Young ladies, young mothers, young wives with their offspring. Bro. Ian and Elisa Campbell, God has blessed them with a baby girl, Deborah Liberty Victorious Campbell. Amen. Praise His mighty Name. And to Bro. Joey and Sis. Rachel Welch, God has blessed them with a newborn baby boy, Samuel Joel Joseph Welch. Praise His mighty Name. So we have a boy and a girl here this morning and we are very thankful for that by God's grace. We have the—some of the grandparents here also. Amen. Praise His mighty Name. So our Bro. Ellis is happy. Amen.

Let's just bow our hearts for prayer. Father, we thank You for our beloved Bro. Joey and our Sis. Rachel, for Your great grace in their lives; as young people, young man and young woman, whom You've called to walk in this great marvelous Light that You've sent in these last days. And dear God, how they have shown their obedience to You, submitting themselves to Your revealed will; that You've even made them a couple through the divine working of Your grace in their lives. After they have come to know You, after they have been baptized, Lord, living to Your honor and to Your glory, then the next best thing that You've given unto them is a faithful, loyal mate. And together, Lord, they have served You and are serving You, and You just continue to bless them by giving them a beautiful, little boy, a man-child opening the womb whom they have called Samuel, ask of the Lord. Taking us back remembrance to that story in the Bible of Hannah. How she cried, how she wanted to honor her husband, how she wanted to bring forth a man-child. How she promised You that she would lend him to the Lord all the days of his life, oh God, because her thoughts were upon You, to honor You.

And dear God, how we are grateful that in 2010, these stories of the Bible that have influenced the lives of believers down through the Ages, Lord, are still being made manifest in the lives of Your children that have separated from the world, to live for You and to serve You. May You bless them, dear God. May Your great Holy Spirit continue to lead them in all of Your perfect will, and may You continue, Lord, to give them the strength to walk in every Word. May You bless them and prosper them and supply their every need. May their home be established upon the foundation of this revealed Word that has come back to us in these last days; this great Message of Redemption and Grace.

Father, we ask today even as they bring their little one, Lord, to offer him back unto You for a life of service. We follow in this Divine example that You've given unto us, that when they brought little ones unto You, You said forbid them not and let them come, for such is the Kingdom of God. And so You laid Your hands upon them and You blessed them. And dear God, knowing that You give us these things as an example, Lord God, knowing that our hands, Lord, is not a fit representation of Your blessed Hands, but because of Your precious Blood; because You've redeemed us and have come to sanctify us, and to indwell us; we can stand, Lord, Lord, as representatives of Yours today. And Lord, we offer little Samuel Joel Joseph Welch back unto You for a life of service today.

Praying, dear God, as we dedicate him unto You, Lord, that he would live to Your honor and to Your glory. By faith, dear God, we place him under Your precious Blood. Father, the only place of safety there is upon the face of the earth. When we see Hell opened and, Lord God, that demon power is pouring out into this world, we know there is a place that death cannot come, and that is under the Blood of Jesus Christ where it is correctly applied, Father. And dear God, that is what we do today, Father, apply Your precious Blood over the life

of this young boy in the Name of Jesus Christ, that he would be in this place of safety, this place of Divine protection, Father, oh God. And Lord, that You would grant him health and strength and You would bless him. And the purpose, that which You've sent him in the earth, that, Lord God, he would be raised to this purpose, Lord, to fulfill Your will, Father, and that Your Name would be praised and You would receive honor and glory, Lord, by this. We pray and we ask it as we dedicate him unto You on this day of his dedication, in the Name of the Lord Jesus Christ we ask it. Amen.

Heavenly Father, we thank You for Bro. Ian and Sis. Elisa, Lord, knowing them deep down through these many years, since, dear God, You called and drew them into Your great Presence. And how You have taught them and established them in this present Truth; that they have grown to be an example, walking in obedience, showing respects, not eating the bread of idleness but putting their hands to the wheel of service, and have labored here with us in the Gospel. We thank You for them, Father.

We thank You that You have blessed their union by bringing forth this little girl, making them fruitful, and that this 'fruit of the womb' would be to Your honor and to Your glory; and they would recognize the gift of Your love towards their union, Father. Lord Jesus, in this role that they have entered into now as parents, a new phase of their lives, dear God, Lord, You would make worthy parents of them; parents that would honor You by raising their offspring to the Glory of God.

And dear God, that You would endue them with the understanding of how to fulfill this vocation, walking worthy of this Gospel. Bless their home, Father, in every way. Supply their every need we ask. And as we bring their little offspring today: Deborah Liberty Victorious (Campbell), offering her back unto You for a life of service on this day of her dedication, we ask, dear God, that Your hand would be upon this child. And that, Lord

God, Your Holy Spirit would surround her and she would grow and live to Your honor and to Your glory.

May You bless her, Father. Give her good health and strength. May she be a praise unto You, Father. We place her by faith beneath Your precious Blood. May she ever be preserved and kept from all harm and all danger and all evil, Father. And may as she grows, Lord, she would grow to be obedient to You, Father. That You would give her a spirit, Lord, Lord, that would be one to glorify You and praise Your Name. May You bless this child we pray as we dedicate her on this day of her dedication unto You in the Name of the Lord Jesus Christ we pray and we ask it. Amen.

Amen. We have a prayer request here as we go to prayer for the sick. Please join me in prayer for my daughter-in-law who is hospitalized at this time. She went in with a pinched nerve, now the doctors say there is a spinal problem and so many things seem to be wrong. And they are running tests this morning. God knows exactly what the problem is. Sis. Rona Prescott from Guyana.

We would like to remember her daughter-in-law and lift her up in the Presence of the Lord, amen. If there are any others here in the visible audience with a request in your heart, an unspoken request, whatever it is, you can lift your hands. Amen. Praise His wonderful Name. He is not just Jehovah-Rapha, He's Jehovah-Jireh, He is Jehovah-Shalom, amen, Jehovah-Tsidkenu. You came in here with condemnation this morning, guilt, there is a fountain filled with Blood. Amen. It is opened for a sinner to come and wash their robes and make them white in the Blood of the Lamb. Blessed be His wonderful Name.

Gracious Father, we stand in Your Presence today, in Your house. We have come to honor You, to worship You, to praise Your mighty Name, to stand at our post of duty, to carry out Your Word, dear God, this sacred responsibility that You have entrusted us with. And

knowing, dear God, that the Angel of God encampeth round about them that fear You. For You said that where two or three are gathered together in Your Name, there You are in the midst.

And Father, as we stand here today coming to honor Your resurrection, Lord God, we know that You are the Mighty Conqueror who stands unconquered by all tradition. You are the same yesterday, and today and forever. You said if we got any rivers that we think are uncrossable and mountains that we can't tunnel through, that we serve a God who specializes in things thought impossible. He will do what no other power can do, for with God there is nothing impossible.

You told Abraham, when Sarah was doubting that she can have that child, when she was looking at her symptoms and her circumstances, You said, "Is there anything too hard for the Lord?" But when she was willing to look beyond her symptoms, and look to Your promise, and look to You, the Almighty One standing there in their midst, Father, and judged You faithful; when she could believe with her heart and confess with her mouth, Father, she received dunamis, oh God, and she saw a paradox being performed.

You are still that God this morning in our midst because we are the Royal Seed of Abraham in this Hour. We see the coming of the Angels; we see the revealing of the Son of Man; we see the Sodomic condition. We know this is the Hour, Lord, You've opened the Scriptures. You didn't hide from us what You are doing in this Hour, and You give us access to Your Presence and to every blessing that we have need of today. I pray, dear God, Father, for this daughter-in-law of our Sis. Rona Prescott from Guyana, who is hospitalized with this pinched nerve and this spinal problem. Oh God. Father, in the Name of Jesus Christ, You the All-sufficient One Who said we can ask anything in Your Name when we stand praying. You said "If two shall agree as upon touching anything it shall be done."

We pray, dear God, that You would intervene in this circumstance. You would come down and extend Your grace, oh God, on behalf of our Sis. Rona Prescott to her daughter-in-law, and You would deliver her from that condition, Father. And dear God, she might know that there is a God in Zion. The Redeemer has come to Zion and we thank You, Lord, that You are the Lord Who redeemeth us from all our troubles.

And all these hands that were raised, Father, we believe and we are persuaded that You know every request, for You've said that our thoughts speak louder in Heaven than our very words on earth. And if we believe with our hearts and confess with our mouths we shall never be ashamed, for our God shall supply all our needs according to His riches, which are unsearchable. Lord Jesus, may You minister to everyone, Father, and where there is not sufficient faith, may out of Your grace, out of Your mercy, You give that help of faith, Father, that everyone can enjoy the blessings of the Holy Spirit and be encouraged to believe You, even regardless of circumstances. That they can see You make Your promise good every time. You are a God Who keeps Your Word, for it is impossible for You to lie.

You are willing more abundantly to show unto the heirs of promise the immutability of Your counsel. Confirm by an oath, Lord, bring an end of all strife. Give them a breakthrough that they don't be paralyzed by mind battles. But, oh God, they could rejoice and praise You, knowing, dear God, that when we stand praying, if we believe that we have received what we ask for, we shall have it, Lord.

Now, dear God, we pray that You would speak to us out of Your Word. This is the main purpose why we are gathered here today. You said, faith comes by hearing and hearing by Your Word. Without faith it is impossible to please You. May You help us today that we can come into a true and clear understanding as we grow in this great faith; this faith of the Son of God. May Your Light

shine into every heart. May even those, dear God, who might be bound, may they be loosed. Those who might be under oppression and depression, may You raise them up, Father. Bless all Your children both in the visible and the invisible audiences all throughout the region.

How we thank You, Lord, that in Your great grace and mercy, You prove once again that He who keepeth Israel never slumber nor sleep, but You protected Your children, Lord, in the time of this disaster. Lord God, out in St. Lucia, St. Vincent and Barbados, Lord, where that storm struck, You proved that You are a God who watches over the sparrow and how much more You watch over these, Your children walking in this Evening Light.

We thank You, Father. And we pray that they would be blessed and encouraged though there is still devastation in their environment in many places but, oh God, they would look beyond those things and see You, the God Who cared for them. And as You cared for them may they care to believe You, even more, dear God. Your Prophet says, "He Cares, Do You Care?" May it cause them to be convinced that they could become concerned to walk in Your Truth.

We thank You for bringing us back, Lord, safely from Brazil, to stand in our post of duty here once again; to continue this little interval, while we have the opportunity to be here among Your people. May You bless our gathering today. All the strangers, visitors, the different ones, Lord, both here and out in the Internet, everywhere where Your children are gathered in attendance, may the Holy Spirit speak expressly. May You touch every heart and every life. May You supply every need. We ask this because we are convinced of Your All-sufficiency. In the Name of Jesus Christ, we pray and ask it. Amen. Praise His mighty Name. God bless you.

Amen. I want to read a little bit before we have our seats. To all the saints all out in the region, God richly bless you. And to all the saints here, God bless you and thank you for all your prayers, your faithful loyal support in the things. As we go along we will try to tell you of some of what has happened. I think you saw a couple of the services already, and you have a little idea of what God is doing. Amen.

I have my brother here who hasn't been in this country for the last fourteen or fifteen years or more, Bro. Chris. Amen. He was one of the librarians back in the old days; and even when we were building this place he was one who put in a lot of labor. He was the one who cut the land and graded the land and these things for us, and we are glad to have him here this morning. Amen.

Also I would like to extend greetings to you from all the churches, all the Ministers in Brazil. They certainly wanted me to... Bro. Joao Batista, Bro. Raimundo Maia, Bro. Wanderley, Bro. Julio Cesar; many of the saints and others that we have met, who have been here, and they certainly wanted to greet you in the Name of the Lord Jesus Christ.

Matthew 12, verse 43.

I came back, my wife told me, she said how the brothers preached so nice." I'm very happy to hear that, that God has blessed the brothers. I was able to see Bro. Sammy on Friday night. I wasn't here. I certainly enjoyed that by God's grace. Amen. When the time came for prayer, I invited my wife to join me and we were on our knees there praying in the prayer meeting. Though we weren't here, we certainly were part of the service by God's grace.

I'll like to take for a title this morning "HELL BEING CREATED ON THE EARTH" and I would like for a little subject, to call it "The Emptying Out Of Hell And The Emptying Out Of Paradise." This is the Hour Paradise is to be emptied out and this is the Hour Hell is already

being emptied out. Amen. Heaven is opened, Hell is opened, and the more we travel the more we are engaged in the battle, in this Greatest Battle Ever Fought, we are certainly seeing the realities of these things, but we are finding that God is strong to give victory. Amen. That God keeps His Word. When the enemy comes in like a flood He raises a standard. And we are not looking around for the standard somewhere, the standard is the Word made Spirit in the Bride. That's why She has to eat the Book.

When Hell was opened and those demons came out, Heaven was opened and the Word came down. And the only thing that could face that is the Word had to go back in flesh. Amen. I believe that's the great battle.

Matthew 12 verse 43:

<sup>43</sup> When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

This is Jesus opening up Demonology; opening up the unseen realm and bringing out something that you couldn't read in the Old Testament. Because He lived in two worlds, because He was God, because those demons He could see them. He could see what they are doing in that realm. Like the Prophet says, "Do you hear that?" He says, "Can't you hear them screaming?" He says, "People can't you hear that?" He says, "I see a black line, there is a demon in the back there trying to hinder this person from receiving their deliverance," amen, "trying to hinder the Holy Spirit, uniting with that demon to put up resistance."

When those things come in this day then we could begin to understand the Age that we are living in and the things that we are faced with. When we talk about this Greatest Battle Ever Fought we are not fighting one another, we are fighting supernatural demons. That's why the Word is a Thing we have to know in our hearts because those demons are not afraid to challenge you.

The Prophet says, "Many times they stand before me in the prayer line, taunting me; 'cast me out if you could'; putting up resistance." And he had to have Divine Love to break the power of some of them. This is real friends. This is real. Where the Bride is called to walk, we are not in a realm of church. It is far beyond you coming to church. Because of all this concentrated faith, all this atmosphere we can create through music and singing and the Presence of God and believers, but when the service is dismissed, and this congregation breaks up, if you came in without a portion of that Pillar of Fire and you're going back out without it and there is no concentration of faith around you, it could be a different story.

Your life would be, 'I feel good in church, but I don't feel good out of church. In church, like I enjoy the blessing but outside of church I can't have the victory'. But we are not called for that. Amen. This is the Hour... Remember this is God's plan. This is not you trying to live your life; this is God's plan. The thing is seeing God's plan; lining up with God's plan; having faith that that's God's plan, and submitting yourself to it. That's the thing. Because God's plan is to come and live in His Church. God's plan is to show His victory in His people. That's God's plan. That's why He died. To redeem a Church, to sanctify a Church, to indwell a Church, to finish His work in the Church. That is what the Holy Ghost is given for. Amen. See, when you recognize that's His plan, He is working His way down. That's why the Pillar of Fire was in the sky, then It was over the Prophet's head, then It went down inside of him, then God took him off the scene. Then it is not twenty-seven miles high anymore. This thing is not twenty-seven miles high.

Go outside and see if you see it. Get a binocular. It is not there. Where that Head is, It is in a people. It is in a people. That's why he said, "There is Invisible Union; there is a Uniting Time." Because God is coming down with purpose, with objective. He's working His way into the hearts of His people. Because He said, "In that day you will know I in you. That's My purpose. I will come and make My abode with you. That's My purpose. I will be with you and in you to the end of the Age. That's My purpose."

The Evening Message was to loose the Holy Ghost. So we are not here just for a nice church service, we are here in the Age. Hell is accumulating and increasing in its power, taking over everything. There has to be an Immune Church. There has to be a Church inoculated with the baptism of the Holy Ghost. That's God's purpose. Amen. So,

<sup>43</sup> When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out;

Do you see how bold those devils are? He claimed a man and a woman as his house. "That's my house!" You better know whose house you are. You better know who purchased the house. You better have the deed, the evidence, that you're a house purchased by the Blood. You better have the strong man of faith to tell that devil, "Move back, Satan, you can't come in here. This is God's body." Amen. "This is the temple of the living God."

That's right. Otherwise he's going to walk into your life, friends. Some of you who couldn't be obedient, you're learning that, and you're learning it the hard way. You can't roll back the years of your unbelief and your disobedience and your halfway thing and your own ideas. You can't roll back the years, but this morning you could throw your hands in the air and run to God, and run into the place of refuge. Amen. So I trust that He wakes you up.

... I will return into my house...

You talk about bold-faceness. You talk about a squatter.

... from whence I came out; ...

You see he got so accustomed, he was made to feel so comfortable in that life. That person was so obedient to him, to give him a chance to express all his desires with no resistance. You see it wasn't the person who cast him out, the one he was living in you know? It was Somebody with authority ordered him out of that life. Amen. Sometimes you get a real deliverance, is because there was a commission saying, "In My Name you will cast out devils." He said, "But to keep it away from you is a different thing." You have to do that part. You have to get the house in condition to keep it out of you.

That's why you like to run to the altar for prayer and then afterwards you say, "Like maybe I didn't get healed. It came back on me. I was feeling so good for the first two or three days but like..." Do you see?

"Go and sin no more."

Don't go back among the unbelievers. Don't go back into things that got you into bondage in the first place.

... and when he is come, he findeth it empty, swept, and garnished.

<sup>45</sup> Then goeth he, and taketh with himself seven other spirits more wicked than himself.

There are levels of wickedness you know. He knows he's wicked, but he knows there are some fellas more wicked than he is. Sometimes you see, it's a little social demon that was in your life, or a little religious demon that was in your life, or a little church demon in your life sometimes; but he knows there are some fellas real vulgar. You could hide and peek; you could do some small thing on the side, you know, try to keep a religious face, but there are some they don't care who sees them. They'll mash up the place, get on bad, and because all of them belong to the same society, and he knows he wants that house real bad, because since that time he's on the street with no house. He's sleeping on the pavement.

He left one nice young girl, and next thing the only house he has is one old lady about eighty years, half blind and everything else, and he can't do a thing through her. Do you understand? Then somebody wants to move him in and say, "Come for a little refuge here. We are in some crazy man who wants to do all kinds of strange things."

He says, "I don't feel comfortable so, I want my own house. I have a house I used to live in."

Jesus is teaching us something about the nature of your enemy, about how he thinks, about how he operates. This is how he operates. This is why you say, "Boy, I had it real hard this week." Yeah, because it is not him alone, it is him and a gang. And they want to reclaim you, because they're seeing you are just hanging around and staying under sanctification kind of long. You are just going around with your little moral life and calling it the Bride. Do you understand?

<sup>45</sup> Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there:

They enter in and then they dwell. They're right back in the first place.

... and the last state of that man is worse than the first.

The last state of that man is worse than the first.

... Even so shall it be also...

Look how Jesus ended that. He's not just teaching demonology alone, He's bringing it to the Age; to the condition; to a whole generation. He is not teaching about one demon. He's teaching us about something that a whole generation, that He calls a wicked generation... and let me tell you, it has no more wicked generation than this generation. This generation is the wickedest. Do you know why? Revelation 3:20, they cast Christ out of the church, and they bring in Lucifer. And in this Age, they had the fullness of the Word. All Seven Seals were opened with the most vindication any

Message ever had. Supernaturally, science photographed things; medical science did things, everything. They examined it; questioned documents; submitted it to every scientific test, and declared that it was authentic. And then they turned it down still. In every country. Think of it.

... Even so shall it be also unto this wicked generation.

That's the first coming of the Son of Man and so shall it be in the Day when the Son of Man shall be revealed again. What a thing for us to see there.

May the Lord bless the reading of the Word. You may have your seats.

I would like to continue to read a little bit again. Revelation 9, verses 1 to 4. This should be very familiar to you after the Book Of Joel.

# Revelation 9:1:

- <sup>1</sup> And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.
- <sup>2</sup> And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Now when we went through the Book Of Joel I showed you how in the natural, when there is a locust swarm, it is in such multitude, that many times it darkens the air and the sun, in the natural. And here it was a blacking out because remember, the sun is Christ. That S-U-N is the light of this physical world – it is a type of Christ, because everything lives on this earth, every tree, everything, by the light of this S-U-N. Without light there is no life. Light brings life, and that S-U-N is the manifestation of the Word.

And so when the sun rose... The natural sun rose in Genesis 1, it was a type of the resurrection of Jesus

Christ. And so, all these things in the Bible – which Revelation is a Book of symbols. It's a Book of symbols. And John is seeing a vision here, and in this vision, he sees a star fall from Heaven.

... and to him [because the star is a person] was given the key of the bottomless pit.

<sup>2</sup> And he...

'Him' and 'He' is this star that fell. As the Prophet told us, "How art thou fallen from Heaven, O Lucifer, son of the morning."

<sup>2</sup> And he opened the bottomless pit;

That has to be a key of science, because that was not a natural pit. The bottomless pit is another dimension. It is a key to give access to another dimension. Today by radio, television, Internet, we have access to another dimension.

Your eyes are seeing things and beholding things, but that could not be seen two hundred years ago. But because science has discovered these things – not invented it – discovered it, because that was prophecy in the last days. The world is united today and is called a global village. And just like the services this morning being streamed, people in different parts of the world could sit down and look at the service right now.

There are people all through the Caribbean sitting down right now, not here present, but are part of the service. Why? There was a time before this, they sat there and we had to travel by a plane to go there, or send the DVD after the service took place here, in the week. And then the next week they sat and looked at it. While we were a week ahead of them, the next week they were seeing this week's service. See?

But now instantaneously, while we speak they are seeing and hearing right there. Why? Because of science. Because of science. So, it is something to recognize how through this dimension the whole world becomes interconnected. Your eyes are beholding

things, seeing into another country, seeing the people where they sit here.

That's why when we travelled—like I was in Brazil when this young boy came to me. He says, "I love Sis. Elizabeth Bishop. I love Bro. Dale, you know, who sang The Third Woe." He says, "I love Maria Bramble. I love Arlene James." And he's going down the line like that. He says, "When I open my computer in the morning, I don't open it on Google, I open it on the Third Exodus Assembly." He says, "Right now I am learning English because I want to be in the Convention next year." See? If I didn't meet him I couldn't say what I am saying. And if he didn't tell me what his experience was and the influence, I wouldn't even realize to the extent, the kind of influence by someone being able to look and see. See?

And to him, one of the great dreams to become a reality is to be here physically to meet some of these people who he sees, who has blessed him, whom he loves, who has influenced him, who brings joy to his heart, who put an insulation around him, that he don't have to look to the world for pleasure, because he found the pleasure is at God's right hand forevermore. Right here you can take from the Tree of Life and eat and be blessed, that you don't have to go to the secular world of denominationalism to take of the Tree of Knowledge. That's a great thing.

Because of this dimension being opened, all these things can be experienced. But that is just like a spoonful of the water. That might be like clean water going through a system where the most filth and the most evil goes through in the world.

Just like when they invented the tape-recorder, the Beatles came out and were able to tape. Elvis Presley was able to tape, all these things. But God put the Prophet's voice on the tape-recorder too. And it raised up churches around the world and redeemed a people out of this dark Laodicean Age. Just like when they

brought the telephone and they began to do all kinds of evil and things through the telephone. Yet the Prophet could have the people hooked up with the telephone and preach to them from New York to California, and from Canada to Mexico, standing there in Jeffersonville.

That is the reality of the Age that we have come into; to see and to understand. And the same way that those demons in that invisible realm connect with one another, the same way with somebody for *life*, connecting with a source of life because they find that site on the Internet, and they know there is a Word that is coming forth that quickens them, and raises them up to see and to understand more perfectly their Day and their Message, that have been delivered by the mouth of God's Prophet.

Well so it is the same way people connect to other sites in different places. All kind of filth, all kind of pornography, all kind of different things, and those black streaks are connecting people all parts of the world too, as people put out things there to influence the minds of people. But we are glad we have this channel by the Grace of God, amen.

Because of this, it hastens the day. It hastens the day. So here he's given a key and verse 2 says:

<sup>2</sup> And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

<sup>3</sup> And there came out of the smoke locusts upon the earth:

You see what was darkening the sun? Locusts. Like natural locusts do the natural sun and the natural air. Spiritual devils, supernatural devils black out the Word and throw the Church into darkness. That's what he said on *The Feast Of The Trumpets* [1964-0719m -Ed.]. He said, "Twenty years after that war, look at the moon blackened out there. Christ the Son of Man being driven

from the church to bring the Age in darkness." What did it do? It blocked out the Light of the Son of Man being revealed. That's right.

It crucified the effects of the Message. That's why it was just a handful that was able to come out, while millions... And men preaching lies, women living having three, four, five husbands and different things, standing there this morning preaching to twenty, thirty thousand people. Preaching a social gospel that doesn't condemn sin, that doesn't call for repentance, that doesn't show people the wrath of God that is coming upon this generation. But they put them into a world - they preach them into a deception, to believe that they can serve God and be accepted. And they give them little principles of how to get rich, and how to do things like that, and think that everything is just psychology; manipulating the minds of the people. As it is prophesied it will be, "If it was possible even the Elect would be deceived in the last days."

False anointed ones are going to rise to do what? Deceive. Deceive. How could they deceive? They have to first kill the effect of the Truth. They have to kill the effects of the Truth. And when they kill the effect of the Truth then they give the people a perverted gospel. And they think that they are walking in Light but they have blinded them from the real Light. Now remember the god of this evil Age blinds the minds of the people. Remember Satan believed in one God and trembled. Remember he knows what is right. He knows what exposes him. But if he's exposed to people his influence has no effect upon them.

He can only influence them by making them think that that is God they are involved in, when it is really him. Because they do not know the Word, they do not know one Word broken is the Devil. Ninety-nine and ninety-nine hundred percent is the Devil. They don't know that. They think that they are Spirit-filled by speaking in tongues and manifesting a gift, and do not

know that is no evidence of being Spirit-filled. That's the deception. That is where sometimes the Elect who is not taught in the Word gets confused.

Because there might be ten or twelve in a little garage or something, and they look out there and they see twenty thousand, a big cathedral and a man talking about God and different things and they don't realize that that is not of God, and that they have the Truth right there with ten or twelve of them in a garage. Because where two or three are gathered in His Name—two or three, there He is in their midst. [Matthew 18:20 -Ed.] That's the faithfulness of God to come among His people who would stand for His Word.

When He couldn't be in a denomination, He could find the blind man outside the city and open this man's eyes though He couldn't be in the big synagogue with everybody. But that's the thing about Jesus, He would come for one. He crossed land and sea for Legion; one who was demon possessed. He went through a storm for him. That's the difference with Jesus. That's the great thing.

So if the Devil is trying to tell you this morning, "Well nobody doesn't know you. You're in this big crowd here, nobody doesn't understand what is going on." No. No. He knows you're right there. He will leave the ninety and nine and come for you this morning. That's the God we serve. Do you believe that? That's the God we serve. That's the reality of this Christ.

<sup>3</sup> And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

4 And it was commanded them...

Not by the Devil, by God. The same God Who told Satan, "You could take Job's cattle and sheep but you can't touch him." The same God Who said, "You could touch his wife but you can't take any more than that.

Touch his family, children." That same God still puts a boundary on the Devil. So don't think that the Devil will kill you if you're an Elect. No. No. It is just something that will help you get in place. Sometimes it is just a whip, a rod to wake you up, because you're moving too slowly, because you know better but you're getting slothful. So God has to shake up your world sometimes. That's right.

Not that God wants to get you ready for the Rapture, God has things to use you for. You see God is not carrying a set of bench warmers in the Rapture, you know. God is carrying people in the last Age who are fighting and finishing the great commission. Those He's carrying in the Rapture. Because no believer in this Hour is called to warm a bench. God deals with every man a measure of faith [Romans 12:3 -Ed.]. And the Body is fitly joined and compacted together by the measure that every joint supplieth for the more effectual working of the Body [Ephesians 4:16-Ed.]. God gave every man a gift. God gave every man some talent.

You may not have much like the next man. One man had five, one man had two, one man had one, but every man got something. Every man got a portion. That's right. God wants you to be interested in what He gave you. God wants you to start to have faith to work with what He gave you. Amen. But church people many times, "What shall this man do? What..."

He says, "What is that to you. Follow thou Me." [John 21:22 -Ed.] If He calls you He has something for you to do. If He called you He has something for you to do. Glory. Do you believe that? That's right.

<sup>4</sup> And it was commanded them that they should not hurt the grass of the earth,

Because it is not natural locust. Natural locust devours all the grass; every green vegetation.

... neither any green thing, neither any tree;

But these were supernatural locusts because they came from the bottomless pit. How many know the natural locust hatches out from under the earth? We went through that in the Book of Joel. They came from under. Well these come from under also. They come up to this level, to the upper level here and they are busy blocking out the sunlight here, polluting the atmosphere.

<sup>4</sup> And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

How will they know that? They know that. They know that. These devils know... Didn't they say, "I know Jesus and I know Paul. Who are you?" [Acts 19:15 -Ed.] You see, you don't bluff the Devil, friends. If you're bluffing the Devil and you're not getting that anointing from God, because God doesn't bluff, that means that you're getting an anointing from the very Devil who bluffs and he knows, "You want to catch me with my own thing? I'm the father of bluffs." Do you see?

They know who is sealed and who is unsealed. That is the trouble. You see you have to believe the Word. When you read the Word like this and you see yourself, you don't want to be walking around unsealed in this Hour. You want to know, when was that? Is this history? Would that be after the Millennium somewhere? Is that now? What is happening? If that is now, you don't want to be unsealed now. Because right now the sealing Angels are moving through the churches, sealing up. Is that right?

Ezekiel 9, the Holy Spirit following the Message Angel. "In that day shall Michael stand and deliver the names found written in the Book." [Daniel 12:1 -Ed.] When the Book is open 144,000 names are there. What happens to them? They are sealed. A calling and a sealing is taking

place between the Sixth and Seventh Seal, and the Sixth and Seventh Trumpet. A calling and a sealing.

When God calls you, He calls you to seal you. You're expecting that. When you went down in the water, He said, "Unto you repent and be baptized. To you and your children and to as many as the Lord thy God shall call, and you shall receive (amen) the gift of the Holy Ghost." Is that right? That's right. "After you've heard the Word of Truth you were sealed with the Holy Spirit of promise, the earnest of your inheritance. After you've heard the Gospel of your salvation declaring this form of doctrine unto you." Amen. There is a promise connected with it this morning. Hallelujah. Promise connected with it.

These were disembodied spirits. They have access to the bodies of unsealed men. If you have any understanding of the reading, that is what it is saying. You can't hurt these who have the seal. They are Mine, because I have already called them and sealed them under the Message. But these here, they think they're sealed. They belong to some organization. They're going around with some emotion and some sensation, believing some false doctrine, that when they put up their hands they're born again. Because they came to the altar and they cried a little bit, "Boo hoo, boo hoo," but they are not looking at the results that follow that life, to see if something genuine happened.

After Ruth made a decision, she went and served in the field. After she served in the field, she came into rest. After she received rest, she came into reward. Is that right? That's the Elect under the Trumpets. The Trumpets sent them back to their homeland. Is that right? To meet with Boaz. And under the Sixth Trumpet they saw Boaz coming from Heaven, the Lion of Judah at Harvest Time descending. Glory. That's right. Sealed with the Holy Spirit. Six measures, a Seal. "I will do it," His Words of Promise. She came into a rest. He gave her something, she didn't have to go back in the field

anymore. Enough until He takes her to the Future Home. Is that right?

That is not a type, that is happening. The type happened already back in Ruth who was shadow, but that is happening to the greater than Ruth in reality who cast the shadow to begin with. Amen. Who cast the shadow to begin with. If the shadow they cast could do that, how much more the one who cast the shadow is walking in that reality this morning.

But that is where the church people get trapped, "Oh, that's a type. That's a type. Yes, that's a type. That means that." That's theology, but the people know this is the real harvest time. This is the real Boaz in the gate with the elders with the title deed, amen. This is the Boaz who came down. This is the Chief Reaper standing here in Revelation 10, introducing Revelation 10:1. Glory! They are in the reality.

When you look back in the Bible they know the unwritten part. Do you know why? Because they are living out that right now. Because they are in the reality. God doesn't have to write it for them. God doesn't have to explain everything for them because they know they are the reality. Oh my! That's great. Maybe we should pause a little bit. Let that digest.

Don't hurt these, but these you could hurt. Boaz said, "You see this woman in the garden—in the field. Don't touch her. None of you all don't even say a word against her." He said, "Now I command you all to throw extra handfuls every time you see her." Hallelujah. Glory be to God. She has something... He already put a claim there, already. Glory.

... but only those men which have not the seal of God in their foreheads.

How you desire that this morning. Revelation. Revelation in your forehead. "Upon this Rock I will build My Church and the gates of Hell shall not prevail against it." [Matthew 16:18-Ed.]

Disembodied spirits have access to bodies of unsealed men. That is what we are seeing here. They cannot have access to them until they first reject the Blood. The demon might oppress you, the demon might obsess you, the demon might entice you, the demon might want to seduce you, but as long as you're covered by the Blood and you haven't rejected that Blood, and you could walk in the Light, you have enough grace to hear it and recognize that that is the Truth and walk in the Light, then the Blood of His Son cleanseth you from all sin and brings you into fellowship one with the other. That's right.

But the thing is if you're rejecting that Truth. If you're disobedient to that Truth. If you're hearing that Truth but you're not walking into It, then the Blood can't cleanse you; then you're going to go back unsanctified again. You're not walking unto the Holy Ghost. You came to Kadesh Barnea. You tasted the Word of God, the Good Word. You tasted the powers of Heaven. You shout, you jump, you got charged, you got goosebumps. See? You're catching little revelation. See? Flesh and blood. But Satan desires to sift you like wheat with all your flesh and blood that haven't been revealed to you.

But somebody now who is a little higher up watching over you because they know that you need some protection. You need some preservation here to come to the Holy Ghost but you have some self that you have to die out to. You still have, "I could defend you. No man can touch you." You're still trusting in human ability. So sometimes He has to let some of that break to see, no you're trusting in human ability. No. Even that you have to get sanctified from. Even that shows that you are not fully sanctified because all that has to come out of you; confidence in the flesh. It is not by your might or by your power. You're not drinking and smoking there, but you're trusting the flesh.

Abraham... Abram. Called out. He got some of Melchisedec's Bread and Wine one evening. See? But

you need to put the knife on the energy that you're trusting in. Because that is bringing forth perverted life. That is bringing forth a wild life. That is life uncultivated. You still have certain ways that you admire yourself for, but it is not ways that reflect Christ. Sometimes you see good men, good women, but certain kind of self, rancor. It is unchristian. Behavior, not proper, and they're unconscious they are influencing people with bad behavior. When the Word says, "Be thou an example unto all believers in all manner of conduct, conversations, purity." [1 Timothy 4:12 -Ed.] Knowing how to behave yourself wisely in all your ways, so the Lord could be with you. Your conversation seasoned with salt. That's right.

Disembodied spirits. Watch them. They were commanded that they could have those. There is an Hour come, it is commanded, "You can have them." There is an Hour come and that Hour is here, he could have them. Watch where it is positioned. That is under your Fifth Trumpet. Watch where that is positioned. That was before the opening up of the Book there. That was the last chance when the full Message now vindicated, had come. They cast it out of the church. Then the Devil has access to all those. "The soul that sinneth shall surely die." [Ezekiel 18:20 -Ed.]

The body still goes to church. The body still wears church clothes. The body's still trying to maintain a religious image, but the soul down in there advances no further. The life in there is stagnated. It might learn more religion. It might go and take a theology course to polish itself with civilization, to polish itself with denomination, to polish itself with theological knowledge... Have you ever seen men leave politics... Like the Prime Minister wants to go and preach? Because it is so they see the Gospel, a career. A career after your first career. You didn't want that to be your first career, you want that to be your second career, when you get old and you come out of your politics.

That is man in the world. That's man. That's brute. That is how man thinks. When they look at the Word of God, their thinking is not filtered, they're leaning on their own understanding. Their desire is perverted and they don't have a holy man's taste. Any man, any woman inside of there... This is an Age under the full Light, we have to examine, we have to watch ourselves closely. You know why? That is where your power is.

You see people looking for power but they are not watching their life closely. But the closer you watch it, the more you apply the Blood to every little thing, your power is increasing. Your faith is increasing. You're rising. You're getting clear discernment. The Holy Ghost working through you effectively. You're not guessing and bluffing and stumbling. No. You're inspired. You're directed. You're under instruction, carrying out the revealed will of the Holy Ghost. God could trust you because you're a secure channel now. It has no leaven now so Satan could manipulate you.

You're not a Balaam who had a lot of things, but then he could find your weak place. Balak could find the place and seduce you. That's right. Not a Jeroboam to get fearful and get political to hold on to what you have; breaking the Word because you can't give up some religious ambition. No, no. You're walking in a place where you're sensitive because this is real. This is real.

How many believe the Lord has descended? How many believe that the angels really came? How many believe that the Prophet was really Malachi 4:5 and Revelation 10:7? Then it is not any makeup business. If that is so, that was to bring forth the Super Race. If that is so, that is to bring forth a glorious Church. There have to be people conceptualizing this understanding, growing in this by experience.

Let me tell you, you can't have faith in it if God doesn't test it. God has to test it. And when God tests it you realize, "I overcame that. I overcame this." When the Devil brings that you say, "That's you, Satan. I know

your tricks. You can't catch me with that anymore. You used to do that to me when my eyes were blind, but now my eyes are anointed with eye salve. Now I have a new heart and a new spirit. I have a new desire. You can't bring that to me anymore." He has to test it. You are not living your life that you're afraid of testing. No! Test is getting you ready. He's training you to meet your opponent. He's training you to deal with it. You could only have that faith by experience.

That's why David said, "What? 'Fraid?"

Saul said, "Be careful, boy. This shield... He can't even see you behind the shield because of the size of the shield. Don't ignore the help you're getting here." He said, "This breastplate... No matter what they throw, if it bypasses the shield, the breastplate and all this armor will help you. This is made of good-tempered brass, boy..."

David said, "No, no, I don't need all this." He said, "I saw God kill a lion and a bear. And the same God who did that... I just had a sling. And if God could take care of the lion and a bear, how much more this Goliath. He is just another bear and another lion to me. Because God is still God with me." Hallelujah. God is still God here. He had confidence because he proved the thing. He proved the thing. This is what it is coming down to.

But you see... You know why you can't see God prove it many times to you? Because you're not watching your experience closely, because of where your mind is. It's in a realm of church attendance. You belong to the Third Exodus Assembly. He said, "Make your election and calling sure." Know that He chose you in Christ before the foundation of the world. That is what you have to know. Know before He formed you in your mother's womb, He knew you. That is what you have to know. Know that somebody might have invited you to church, but that didn't bring you to God.

No man could bring you to God. No man could come except the Father draws them first. When He's drawing,

He will be meeting with you; He will be dealing with you. When somebody is bringing you to the geographical location, the day they don't show up, you don't come. That's right. But when you're called, you know this is the Thing that is ministering an entrance abundantly into the everlasting Kingdom. This is the Thing bringing me to my promise. That is real to you. That is real to you.

Come let's walk our way down a little bit. First we came through that generation. So shall it be with this generation. Disembodied spirits leave the man. First the embodied, spirit spirit was then the disembodied because it is cast out and it doesn't have a body anymore. Then the spirit is walking in dry places. Then the spirit realizes he's ineffective. He can't do half of what he was doing when he had that body. Whether it is a church body, whether it is a family, whether it is one individual, solitary body, whether it is a political body.

How many know that unclean spirit says, "I will go in the mouths of them four hundred prophets and make them prophesy a lie and take all this army here into the battle?" Is that right?

That's Bible. Why? Because that spirit was hunting a body. That spirit wanted a body. Do you think the Holy Ghost doesn't want a body? You think the Devil has an original thing and God doesn't have? The Devil has nothing original. The Devil's only copying. "I will be like God." His whole thing is built on, "I will be like God." God is the One with the desire for a body. God is the One Who said, "What house will you build Me. I am building a body." God is the One Who says, "My house is My Genes." Amen. "You are lively stones building up a spiritual house. I don't dwell in tabernacles made with hands. I know the kind of body I want." Hallelujah. Glory. "And when I come in that body I want preeminence, I want oversight, I want leading, I want

obedience, I want it to be a prisoner to My revealed will." That is what we are talking about.

Now, it is hard to convince me that you're in this Hour and you're not watching your life that closely. The person who can't watch their life that close is a person that didn't get quickened. They're not yet quickened. They are still in the humanistic realm. While you're hearing the Word it shouldn't just be, "Aye!" No. You have to see where you're living; you have to see where your desire is; you have to see if you have a holy man's taste. You have a holy man's taste, and you start this Message fifteen years ago, ten years ago, five years ago, you're looking for the promise.

If you come from one stage: Justification; you come in and you get baptized; you're looking for your next step: Sanctification. You want to see things leave your life. If you know you get there you want to know, "God, I'm getting closer to the Holy Ghost. I'm seeing the Promised Land. I come through the wilderness." You begin to taste the grapes. Things begin to come to you. You know, I've come into my next step. You get focused. You say, "I should be in prayer here too, because God is getting ready to give me that promise." That's right.

That is being confident He who began the good work in you will perform it even until the day of Jesus Christ, because He's the Author and Finisher of your faith. Now what is the good work He began in you? You must know. What did God start in your life? Look at Israel coming out of Egypt. Look at Abraham coming out of Mesopotamia. Look at Ruth coming out of Moab. The stages are there. That is put there to show you the plan. That is to show you your stages. You reach this stage, next stage in the field, next stage in the threshing floor; next stage with Boaz. Do you understand?

Abraham coming out: justified by faith; then sanctified, the covenant confirmed by blood; then El Shaddai changed the name, gave him part of the Name. You have to see the stages in your life. Stalk, Tassel,

Husk. You come out with your little horse and buggy revelation in the Message, and then somebody comes speaking about astronaut, and you think the Message is horse and buggy. No, that is where you started but you have to evolve. Motorcar – you have a little more speed, you have a little more power in your life. You're just a good Methodist in the Message. Then the Pentecostals, "Whoa, whoa." Emotions. Sensations. Experiences. Excitement. Next stage in the Message – Heavenly places. You move up a little air above sanctification. See? Little dreams, little revelations coming, little things to identify you have the Holy Ghost moving into your life.

But then you begin to understand placing. You begin to understand ministry. You begin to understand purpose. You begin to understand authority invested in you, what you're called for. You begin to understand your personal assignment in the Body. You're not worrying what this man does, and that one does, and what this sister or that brother does, you know what you're called for. You know your part, and you're faithful because you're doing your work as unto the Lord Who, He called you and began that work in you; the One Who is building this masterpiece in you. He's moving. He's moving in this place in your life. See? You're conscious. This is what keeps you pressing the battle.

You mean to say you're at that stage and then you see the enemy trying to run in upon you, to put you in disarray and you're having this experience to see where God has ministered you from here, to here, to here, and you stand up and bawl, "Ooh!" You stop that devil right away quickly, and you confront him, amen. And you exercise your revelation of how He brought you, where you're standing there, the grace He has given unto you, and then you have a testimony. You aren't just listening to other people's testimony, you have testimony too. And then your testimony anoints other people, so you

don't have to talk gossip and sports and this and that. No, no, you're sharing your testimony. You're sharing what God is doing. You're sharing it with believers. You're anointing people, amen. Why? Because that Word has become Spirit inside of you. There is a reality inside of you.

That spirit becomes a disembodied spirit. Then he decides I want to re-embody, I want to reincarnate. I was incarnated. I got put out because the person... I thought they had sinned away their day of grace, but a message was preached, and they went to the altar, and they cried and it seemed like God honored their repentance and I got cast out. They served notice on me in a service, like my power just had to break free. I saw a big, Flaming Sword pointed in my face, and said, "Get from here!" So I took off. I'm afraid to go back around there. See? And he's watching the person now to see their progress, because he liked that house.

The reason he chose that house to begin with, out of many other houses, the kind of nature he has, he could project his influence through that kind of personality, and release his power and mesmerize a lot of people. He gets some nice, little, young pretty girl – little shapely, with some little personality. See? Little vulgar in the mind. See? Little full of self and self-confidence. Brother, he gets in that personality, you know how much trouble he'll cause?

But if the Holy Ghost gets into a life even like Lady Maccabee the woman at the well, he could lift them out of that. He could break that; wash them out and lift them out of that, and raise them up into a place and make them a new creation in Christ. He could do that this morning.

He could do that this morning. We are not talking about something in the past. We are talking about if you're finding yourself struggling with things right now. I am informing you what He can do now.

Verse 11:

<sup>11</sup> And they had a king over them, which is the angel of the bottomless pit,

This fallen one who had the key, this one who fell from Heaven, he was the king over them. Because natural locusts don't have a king. But this is supernatural locusts. This is demon power. This is demonology.

... the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

What a thing, friends. What a thing there.

I want to get to another Scripture. I want to trace this a little bit before we get to the place I want to get to. God help me, I'm taking too long here already. Revelation 20.

These spirits that came out of this pit, who have access to unsealed men – what we are seeing is, you could hurt these. They came out of the pit. The ones they could touch were identified to them. The ones that they can't touch were also identified to them. That's something isn't it? Do you want Scripture for that? Another Scripture I should say: Exodus 12, there were houses where the Blood of a slain Lamb, where the people had come into identification with that Lamb and they had the Life of the Lamb, (which is in the Blood) on display, death couldn't come to any of those houses, but it could go into any other house.

The slaughtering angels in the time of Ezekiel could not touch certain ones, but there were those who they could touch. That is God's way. Here are three Scriptures in the Bible. Let everything be established to be the truth in the mouth of two or three witnesses. [2 Corinthians 13:1 -Ed.] When you know something is the truth you could stand upon it because it can't be defeated.

Then here we are in a place now... And this is what confuses people many times in the Book of Revelation. You read something in Revelation 19: 'the supper of the

great God, the fowls of the air eating". You say, "No, no, that's for Armageddon. That's for Armageddon." Armageddon is when all nations come against Israel. In this Hour there is a spiritual Armageddon. All denominations come against the Bride. Same thing under our Seventh Seal is under their Seventh Trumpet. Same way they rush from all nations back to their homeland, same way we rush from all denominations back to the promised Word. Same way Michael is going to come to deliver the names in the Book over there, the same way this Mighty Angel in Revelation 10, comes and delivers the names in the Book here. Same way they are going to be sealed in their foreheads, same way we are being sealed in the forehead here. Is that right? Same way the Son of Man... The moon went into blackout and the stars began to fall, the same way over there it is going to happen. Here spiritually, the locusts blacked out the Sonlight, drove Christ from the church. Revelation 3:20, He's put on the outside. What is happening here spiritually is happening there physically. Same way with this Scripture in Revelation 20. You read this, they think this is after the Millennium. But let's see.

We read Revelation 9 just now, where this fallen star was given the key to the bottomless pit.

Revelation 20 verse 1:

<sup>1</sup> And I saw an angel come down from heaven,

This One didn't fall. This One comes down. Just like Revelation 10. Just like Revelation 18.

... having the key of the bottomless pit and a great chain in his hand.

Let me give you a little key here with the Book of Revelation:

Revelation 1:20, He has Seven Stars in His right hand.

Revelation 7:2, He has the Seal of the Living God in His hand.

Revelation 10:4, He has an opened Book in His hand. (Revelation) 10:1 to 4.

Revelation 14, He has a sharp sickle in His hand.

Revelation 20, He has a chain and a key in His hand. It is all the Word.

Every time it is the Word. It's a symbol form of the Word. Because that is what He has, the Word in His hand. Because the Word is a key. I will give you the keys to the kingdom. I have the keys of Hell and Death. That's right. The Word gives you access to Things. The Word opens up Things to you.

- ... I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.
- <sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,
- <sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more,

What is he doing right now? Deceiving the nations. He opened the pit and he came out, and he's deceiving all the nations right now. Hell is opened right now and he's deceiving all the nations, and doing what? Bringing them down into Hell. He's bringing every church down into Hell, into the darkness, into the unbelief, into death, into separation from God, into perversion.

Eve—he took Eve and he brought her down. He took the second Eve at Nicaea Rome, and she fell from an apostolic church into organization. And by Thyatira he had brought her to the depth of Satan. That's right. Anybody he gets a hold of, he takes them down. But where does it start? In the mind. The Greatest Battle Ever Fought is in the mind. Decisions are made in the mind. It starts in the mind.

That's why when you're hearing the Word this morning, It may come against things that you don't want to let go, because right now you're being enticed

by that for a little while and your pressure is building up and building up, and boom, you see it wrong and it is hard to turn loose. You didn't expect a Word to confront that. You didn't expect God to say, like he told the Prophet, "Carry out those thoughts and you're in trouble," when he wanted to leave the church and go out in the woods, and leave the people.

Like when David sat down there watching the woman bathing and decided to make a move. Do you understand? That's right. That's right. Like when Gehazi planned, and then ran around when Elijah wasn't looking, and when he came back he's trying a spirit of pretense. He said, "Didn't my spirit go with you? You think because Elijah is gone, people can't find you out." He said, "You forgot the robe and the spirit is here?" See? No, it is the same. What do you think the Bride is? She is Him revealed. She is life of His Life, spirit of His Spirit and Word of His Word. What, you think God just came to preach? Watch.

<sup>2</sup> And he laid hold [of] the dragon...

This angel now... This dragon was deceiving the nations. And this Angel was going to put an end to this for a season. Look how quick God could bring an end to the works of the Devil. Anytime He wants and for any length of time He determines.

What are the grounds and the basis for your fear and your doubt and your insecurity? When you read Scripture like this: Michael shall come and deliver the names. He's coming and binding that serpent in the Millennium for a thousand years, and He puts a seal. "You're not coming out for a thousand years." Chain of circumstance. He has a chain in His hand and a key. The key is to loose, and the chain is to bind. That's power to bind and power to loose. And that is what He gave the Church. Do you believe the Church has the key and the chain this morning?

If you're a Bible reader and you go back to Matthew 18, you will know the Church has the key and the chain

this morning. What you bind on earth is bound in Heaven; what you loose on earth is loosed in Heaven. [Matthew 18:18 -Ed.] You think it is some key that you drive your car with? 'Key' is revelation of the Word. 'Chain' that is authority to bind; power to bind and power to loose. That is the Holy Ghost working through His Church. That is what He put in His Church.

Ephesians tell you what? He ascended far above all principality and power. [Ephesians 1:21 -Ed.] Is that right? And God put what? All things under His feet in Ephesians. We came through Ephesians. I preached so many messages on Ephesians. The feet are the Body on the earth. We are seated together with Him. We were raised together with Him. Together. If the Head be risen, the Body must also be risen. What did Joshua, the head, say? "Come put your feet on the necks of these kings?" Is that right? Ephesians parallel Joshua. God brought that into His Church.

When the Seals opened they crossed over into the new land in the hour when they were fighting for their inheritance. Are we in that Hour? Are you fighting this morning for your inheritance? To fight you have to know the Captain came down. You have to know you got circumcision. You have to know we are not eating manna in the wilderness anymore. We are eating the old corn now. Did you know that? The full Word. Do you know that Jordan was total separation? A people came over into the Ephesians, total separation, to cross over into a new land. That is what happened in this Day. Let me tell you, when we are not there we are in the wilderness. When you're not there we are in the wilderness, we are under Sanctification, nobody has the Holy Ghost. The Seals are not opened yet. It is real. It is real. It is real. It is real.

I hope you didn't come here for testimony. This is testimony. This is my testimony. This is my testimony. You want me to explain to you again after you see what you're seeing? You know it's five years since I've been

going to Brazil. You know that. You're seeing God, mighty out there. Well that is that same God here this morning. And I am trying to tell you where we are walking, where we are at. And this is the Church in this region here that I am responsible for. This is the one I am trying to raise up here, in this reality. When you feel what is here, you don't have to worry about what is out there – out there they're mightier. That's right.

Because here we have to doctor the little sheep, the little lamb here. When I go out there, He isn't sending me to doctor individuals. They have their Ministers and their Pastors for that. When He sends me there, it is to shake a Church to the realization of what the hour...what the Message and what the Hour is. Is to give faith and help raise up, and go with them and help possess their lot, that they'll come with me and help me to possess my lot. That is what we are. I preached that back here in 2009. That's right.

This is not about 'us' and 'them'. This is the Bride. In whatever country you go in... I'm at an interval here. You think I am to come and sit down here and tell you about the past? Brazil is past already. I'm trying to get myself ready for Kenya and Tanzania. I'm trying to pour some Word in the Church here this morning. Because I'm conscious I'm between revivals. That's right.

What I saw there made me come back with greater urgency. I could lock down and give you day 1, and day 2, and day 3, and give you the itinerary, you know, but I have more sense than that. The Devil is not going to catch me in that. Because you saw what happened, and then I will tell you behind the scenes. Why what was happening behind the scenes, together with what you saw happening. And if you understand what has been going on in the last five years then you don't have to ask, because when you're praying you know what is going on. When you get down and you start to pray, if that is with revelation, then you know what is going on. Watch.

Now He's coming down here... Verse 2, He laid a hold of the dragon. When this is happening? At the end of the seven thousand years. Six thousand years and the Millennium is seven. A day with God is a thousand years. This is at the end of the Seventh day. This is a scene at the end of the Seventh day. What is happening here is revealing to you what is happening at the end of the Seventh Age. You are seeing when he comes—when he came out of the bottomless pit what he did. And now he's being bound and put back in. And then he's going to be released. What do you think he was doing? Let me show you.

Is the days of Noah going on? That's right. Is it a day like Sodom? Is it a type of the Exodus in the time of Moses? Is it a time of Daniel at the beginning of the Gentile dispensation, when Babylon controlled the whole world? Is it that kind of time? Is it a time like in the days of Jesus when Elijah revealed the Son of man? Those messages on Philippians. Is it a time like when those apostles went out before Titus came? Then all those Ages... Is it a time like Elijah and Elisha when he called him out of that Jezebel system? All the Scriptures in the Bible are happening in this Age.

For that to repeat, the same spirits that anointed the different people to make it happen... Because, did a Spirit anoint Moses to deliver the people? Did a Spirit anoint Elijah and turned the hearts back? Did a Spirit anoint Noah to build the Ark and bring him in the Ark? Did a Spirit anoint Daniel? Is that right? Then was there a spirit anointing the Sodomites? Was there a spirit anointing the Pharisees in the time of Jesus? Was there a spirit on Jannes and Jambres? Was there a spirit on them who murmured and complained in the wilderness and died after they were called out? For it to repeat, all those spirits have to come back to bring back the Age. The Age can't happen if those anointings don't come back on people to do the same things.

Let me show you. Could we get back an Elijah to call us out of Jezebel's system, and turn the hearts of the children back to the faith of the fathers if the spirit of Elijah didn't come back? When the spirit of Elijah comes, does it do the same thing? When the spirit of the Son of Man comes back, is it going to have a ministry of Three Pulls, that is going to end with preaching to the lost and a resurrection?

Satan is doing the same thing and God is doing the same thing. That's the point I want to make. So when you see what he was doing before he went in the pit and when he came back out of the pit, what he is doing, is what he is doing now. Then we understand why He puts it in the Bible there in mystery form so we could have spiritual discernment, because this is the Spirit of prophecy. Revelation, Book of symbols, is a Book of prophecy. The things which shortly must come to pass. Unless we don't have the Spirit of prophecy... That's why it says, "The testimony of Jesus is the Spirit of prophecy." [Revelation 19:10 -Ed.] And that's why I am speaking by the Spirit of prophecy. It is not that we are coming to church I'm saying. No, we are fulfilling the Word. We are moving in the Spirit, we know the plan.

We are the actors on the stage. We are the Ezras and Nehemiahs. We are the Haggais and Zechariahs now. That is happening now. We are the Paul, and Peter, and Philip, now in the days after the Son of Man. It's happening. That is the Spirit of prophecy. Because we are recognizing what the Spirit is doing, not outside of ourselves; the expectations and leadings of the Spirit in our own lives, because our thinking have been filtered and the Secret in the back part of God's mind is put into our hearts, and we have the Mind and know what He wants done with the Word.

Why? Because He gave grace to divide the Word. We saw the Elijah's part; we saw the seven thousand children's part; the Micaiah's part. We saw the Elijah's part; we saw the Eliezer's part; we saw the Rebekah's

part; we saw the Chief Reaper's part, and we saw the Ruth's part. You see to some people it is a type, but to other people that's their name in the Book. That is the mystery of their life.

Because when the Spirit gives them something, it's pointing them out the places and it's making them act out that part. And when their faith gets challenged, they accept the challenge and step into it. That's the testimony of Brazil 2005. Step out. I had to say, "Now is the time to go." That's right. It's walking in the vision. Walking in the Word. You know why? Because you believe it in your heart. You could sit down and daydream about it or you could step out and do it. Find out if it is God giving it or not. When you step out, if He doesn't come, get off the field. You're out of the will of God. You come home and you pick up Esther and Vicky. But when it is God, He comes behind it. The Angel of God follows it.

When you go you know, "Move back, I have the King's Message." You don't care whether it is a cockney, you know have the Scepter. You have the Seventh Seal – the second fold that passed in an unknown language. You have the Key and the Chain. You don't have to fear anything. Anything you meet there you could bind and anybody bound you could loose. "House of hell, give way to the Name of Jesus Christ!" Anybody willing to believe you and receive your testimony, anybody you could get to believe you, nothing will stand before your prayer. Because God so loved that He gave. And when He gave He gave Himself, because God only gives Christ, and He is the anointed Word in every Age.

Joseph was Christ. Jacob was Christ. Abraham was Christ. Noah was Christ. Moses was Christ. Ruth was Christ. Esther was Christ. Rahab was Christ. Hallelujah.

You're walking in the Word. You're acting upon it. You're not sitting down saying, "One of these days when the Bride comes to know who She is." That was thirty years ago for me. I've seen Him. I've proved His Word. He proves His Word by believers.

Watch quickly. I am going way, way slow. Can't even get close to where I want to go.

<sup>2</sup> And he laid hold on the dragon...

I'm trying to give you the spirit, embodied, disembodied, and coming back to repossess, and the last state of the person. In there you're seeing the church also. The church's body in Catholicism, then in justification and sanctification; swept and garnished, then in the Pentecostal Age. Then the big test came, when the invasion of demon power came; when the enemy came like a flood. And then what happened? They cast Christ out of the church. And the last state was worse. I'm coming to it. This wicked and adulterous generation. Jesus said, "Even so shall it be."

That's why Bro. Branham says, "Those demons that were cast out of Legion, that went into the swine, were the ones that came back on those men at Calvary, that crucified Jesus." Because that was what Jesus was teaching there. "Even so shall it be with this wicked and adulterous generation." That's what happened with the Pentecostals. How do you think the Pentecostals could reject a Message like this and put Christ on the outside the church, and reject the Prophet? They refused the correction. They were grandchildren.

The original Pentecostals died between 1940 and '46. And the little lap-over ones, they went on before the Seals opened, and all these were grandchildren. And the three hundred of them that came in Chicago, ganged up – all these demons, in religious men to challenge the Word. And he says, "Okay." When that Mighty Angel came down and exposed what they had in their hearts, and how they planned to carry it out, all men got bound. Is that right?

You see, you read it on the page but you don't understand what happened really. And he called the challenge; "Bring your Bible and come. The Pillar of Fire

is here. Who do you think gave the vision that you can't get that room? Who you think came by my window and said, 'Look they're setting a trap for you?' Who do you think said you came to challenge me on Serpent Seed and Water Baptism and Godhead?" Who you think was doing that? God. And then they said, "I came to get baptized, Bro. Branham."

He said, "And did they come? No." And he said, "What happened? Everyone crossed the line. They had given over to a reprobate mind."

This is the Age, friends, this is the Age. That was 1961 when that happened. This is 2010. Since then, we got called out. Since then we are walking in this Light. Since then, we realised they were the Esau who had the birthright first, but they wanted organization. They wanted fame and popularity. They wanted a million-dollar building. They wanted little statues; little Bible schools, they wanted a big following, and they turned down the Word. They forfeited their rights to the blessings, to the inheritance. And then when they refused, "I have an ox to prove. I just married, I have a wife, I just built a house, I just bought a farm."

He said, "My house, My supper, My table must have people."

He said, "Go in the highways and byways. Get them." He said, "Watch a healing revival forerunning the marriage of the Lamb, at evening time." Suppertime, when a servant, singular, went out. Do you see?

This Angel came down with a key and a chain in this day. What is your vision of binding the mamba? What do you think that was? Bind him. Unbind him. Bind him and loose him. Is that right? Catch this. This is a scene here before the Eighth Day. This is at the end of the Seventh Day.

The Eighth Day is what? A new Heaven and a new Earth, and a new City coming down in the new Earth. That is for now or that is for after the Millennium? Is that the Pyramid City, the Bride? Its symbols. Sure it is

the new Heaven and the new Earth. But it is happening now. That Head that came down, was that the Headstone of the City? Did He come to the City or did He go to Babylon or Jerusalem? Who did He come to?

We went through this over and over. So when I am preaching this and have to explain this, I see the weakness in my church you know. I see the weakness in my church. I realise how the church is slow, and they are not catching. Is the Millennium a type of the Pentecostal Age? Was Luther's Age a type of Noah when the Earth was baptized with water? Is Wesley's Age a type of the Earth sanctified? Is the Pentecostal Age a type of the Earth turned heavenly? Is the new Heaven and the new Earth when the Body is changed and glorified, old things are passed away? Is the same plan of Redemption for the Church, the same plan for the man and is it the same plan for the Earth? Is the Earth a redeemable attribute of God? Well I am using the principles on Future Home [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.]. That is what I am using there.

Because here is dealing with a scene of the Devil being bound before the Millennium, and being loosed after the Millennium. That is what it is showing here. Verse 2.

<sup>2</sup> And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

'Millennium' is not a word in the Bible. Just like 'Rapture' is not a word in the Bible. 'Rapture' means catching away. 'Millennium' means a thousand years. So the Bible uses the word there 'a thousand years'. But when you use the word 'Millennium' that's a word that means 'thousand years'. That is where it came from.

<sup>3</sup> And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more,

What was he doing before he was bound? [congregation says, "Deceiving the nations." -Ed.] Who is deceiving the denominations? Alright. How did the denominations get in the Ecumenical move and how did they go back to Rome and become part of mystery Babylon? Satan deceived them. How come we didn't get deceived? Because a Mighty Angel came down and uncovered the schemes of the enemy, and an Angel could bind and loose. Is that right? Opened the Scriptures and opened our understanding, uncovered the schemes of the enemy, and that's why we are not deceived.

... that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

And when the thousand years...

Verse 7. Verse 7.

<sup>7</sup> And when the thousand years are expired, Satan shall be loosed out of his prison,

Let us see what he is going to do out of his prison.

<sup>8</sup> And shall go out to deceive the...

He's a deceiver. He deceived the nations. He got bound so he can't deceive the nations any more, he got shut up. He gets loose again, he goes back to do what he was doing. When the Holy Ghost was bound for two thousand years almost, by the creeds and dogmas, what did the Holy Ghost do when it was let loose through the Prophet again? Did it have an apostolic doctrine again? Did it have signs and wonders again? Did it have a ministry of angels again? Did it have dreams and visions again? Yes.

... he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. <sup>7</sup> And when the thousand years are expired, Satan shall be loosed out of [the pit.]

<sup>8</sup> And shall go out to deceive the nations which are in the four quarters of the earth, Gog, and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

So here we have a picture: The Mighty Angel here, the Bright and Morning Star, descending from Heaven with a key and a chain. He is coming to bind. He is coming to bind. He is coming to bind that devil in a knot. When we see Him coming in Revelation 18:4, He is coming to do what? His Glory lightened the earth, to call a people to come out of Babylon. When we see Him come down in Revelation 10 with an opened Book, what is He doing? Opening the mystery in the day of the Voice of the Seventh Angel. Always.

Remember in the Book of Ruth, Boaz in the field; Boaz at the floor; Boaz at the gate. Remember: Noah in the old world; Noah in the ark; Noah in the new world. Well it is the same here. The Mighty Angel with the Opened Book here; the Mighty Angel with the chain here; the same One with the sickle over here; the One with the White Horse over here; on the Cloud over here, it is the same God doing different things.

Because the whole Book of Revelation is from the end of the Laodicea Age, where Christ is put out of the church in the Seventh Age, until Armageddon cleans off the earth. All of that is in the process of fulfillment, from 1963 to now. The whole Book of Revelation is happening now. Because there is no more generation. The generation that sees Israel going in the homeland is the last generation.

May God give you the Spirit of wisdom and revelation to come up a little higher to see the time we are in. To understand how Lucifer... This is continuity to Revelation 9:1, that's why I'm reading it. Revelation 9:1

to 4 shows him what? Coming out of the pit. But we see what he's doing when he comes out from the pit at the end of the Seventh Day, at the end of the Seventh Age, he's deceiving the world. He's deceiving the nations.

The spirit was embodied, the spirit was cast out. The person came from Justification to Sanctification. The spirit came back, found it swept and garnished, but not filled, then the last state of the person was worse. That is what all this Scripture that I am reading is to show you something from Luther, Wesley, Pentecost, and in this Age, how Hell... Demon power... Even so shall it be to this wicked generation.

As I told you, there is no generation more wicked than this one. This has the greatest Light, that is why it has the greatest judgment. This one brings an end to the civilization. This one brings the Church to its change. It's a great thing happening. Quickly.

How Can I Overcome? [1963-0825M -Ed.] So you're catching so far? I had one more I wanted to read, but I would just quote it for you. Was Revelation 6:7 and 8. Revelation 6:7 and 8, he's uniting his powers now. He deceived the nations and he's uniting his powers. And it says, and Hell followed Death. And by these four things: sword, famine, pestilence and religion, they are killing one-fourth part of the earth. In other words, Hell and Death is personified under your Fourth Seal. Your Fourth Seal is the Seventh Age.

Because Paul, Ireneaus, Martin, Columba... Paul, Ireneaus and Martin – Lion; Columba – Ox; Luther, Wesley and Pentecost – man. Fourth Seal is an Eagle at the end of the Seventh Age. That is the time when Hell is personified. Death is personified. Why? Because that world comes here. That world comes here. But under Luther, Wesley and Pentecost what was happening? The Church was coming through Justification, Sanctification, the New Birth, and in this Age the Church is coming to glorification.

So God, by three stages, coming to His people, and Satan by three stages: antichrist, false prophet, beast, becomes incarnate. And then we end up in the last Age. The two kingdoms are here. There is a people in heavenly places on the earth, walking. By revelation they are part of Christ. There is another people on the earth that are not filled. They are filled from the underworld. Both worlds being reflected.

There is a people here linked to the ophanies. There is a people here on earth linked to the underworld. If man has the Holy Ghost in here, man has to be demonpossessed here too. This is what I am trying to bring to you. This is what I am showing you. Now I am going to give you Message for it.

How Can I Overcome. [1963-0825M para.44 -Ed.]

We see this age that we're living in. It's one of the grandest ages of all ages. This Laodicea Church Age is the grandest of all the church ages, because it's the ending of time and the blending of Eternity.

It is the ending of time... That Angel said, "And time shall be no longer." And the blending of Eternity, because a people is taken out of the Seventh Age into the Eighth Day, to put on a new Heaven and a new Earth; to come into a new body; to become a New Creation.

And, then, it's the greatest sinful age. [There is] more sin in this age than there's ever been. And the powers of Satan is many times harder to fight against than it was in any age.

You see why you have your battles now? You see why you are having your battles?

... the powers of Satan is many times harder to fight against [in this age] than it was in any [other] age.

... back there in the early ages, a Christian could, for his profession of being a church ... belonging to Christ, could be beheaded for it. He could be killed, and put out of his misery, and go and meet God, quickly. But now the enemy has come in the name of the church, and it's so deceiving. This is a great age of deception. ... Christ said so, "The two spirits would be so close in the last days till it would deceive the very Elected if it was possible." See? [And] remember, Christ spoke of an elected people for the last [age] ... "It would deceive the very Elected if it were possible." So close! ... people can live [get it now.] ... people can live a clean, holy life; not be sinful, adulterous, and drinkers, and lairs, gamblers. They can live above that, and still not be with It.

Now he's teaching us. He is teaching us something here. What is his Message? *How Can I Overcome?* Who is he preaching to? He's the last Angel preaching to the last group of Elect. And the promise is: in every Age, to him that overcometh.

And in this Age, the people he is bringing the Message to is to give them faith, because faith is the victory to overcome the world. But now it is faith beyond any other Age, because the Seventh from Adam, Enoch, was translated. A type of the Seventh from the second Adam.

So we need more faith than any other Age. We need faith for the Rapture, faith to be changed. But there is a Message. Seven Thunders was going to come. That was going to unseal the Bible and bring out the hidden Truth, and bring the Bride who was seeing through a glass darkly down through the Ages, to see face to face; to know as they were known; to bring her into a Perfect Faith for the Rapture.

Every Mystery was going to be uncovered in this Day. It delights the Bride to hear that. It delights the Bride to know God has given us what it takes to get us out of here. It delights the Bride to know we had a Messenger who was to unite us to Isaac, the Bridegroom. Like Eliezer united Rebekah with Isaac; like the Chief Reaper introduced Ruth to Boaz. We had such a Messenger. The reason he went off the scene, because he

introduced us to the Bridegroom. When you know these Things, and by revelation, you're with Christ.

You don't have to go up in Heaven to bring Him down. You don't have to go down in Hell to bring Him up. The Word is night hee. He has descended. The Messenger went off the scene, but He took Rebekah into the tent. He took His garment and covered Ruth at the floor. You are seeing your position in the time and season in the day after the Messenger. You're understanding the kind of care, and provision, and concern, and interest that He has for you. You are hearing Him say, "I will do this thing. I will finish this today." You're hearing Him say that to you.

That is why it is put in the Bible. So you have a place to anchor your faith, knowing that Heaven and earth will pass away but those things will not pass away. Because only one man could type Boaz. He had to be born in Bethlehem. He had to be from the tribe of Judah. He had to be the Kinsman Redeemer. He had to be in the gate with the elders. He had to marry a Gentile bride when Israel came back in the homeland. Only one Man in the universe could do that. That's Jesus Christ.

Only one people could be Ruth. You're not hoping that you are that, you're seeing your place. You're understanding your place. That's more real than your ID card and your passport. That's more real than your natural birth certificate. That's more real than the money that you have in the bank. That's right.

Because with all of that, you have a man-made passport, printed in a man-made printery, printed with man-made ink, bound with a man-made binder. You have the Eternal, infallible Word of God, that Heaven and earth would pass away, but this could never pass away. It has no comparison. And if you could find security... There are four passports and they say, "Pick up yours." You look, you see your picture, you see your name, and you say, "This one is mine."

That is a joke to seeing your name in This. That is a joke to seeing your picture in This. [Bro. Vin shows the Bible. – Ed.] Because it is man and a man-made camera with man-made film that took out that picture, and put it in a man-made book. You have God took your picture, your theophany, before the foundation of the world, and put it inside of Here. This is your real passport. This one carries you to Glory. That one flies you around in Satan's Eden. This one carries you to a new Heaven and a new Earth.

Oh, thank You, Lord. Glory be the God in the highest.

Catch my revelation. Catch my inspiration. What we are talking about, seeing in reality. See the magnitude, how much greater.

Oh, thank You, Lord. Glory be the God in the highest. Praise His Mighty Name. Glory! Yes!

You take a stand. You tie your soul to the absolute of God's Word. When you understand what He has made you in Christ, when you rely upon what He has made you, when you understand your position, this is Perfect Faith. Satan cannot battle that, because that brings you as part of Christ. Under no circumstances you could be lost.

If God be for you, who could be against you? Oh my! What we need is revelation. Not intellectual understanding, revelation. No prevailing power as the revelation of the Word. The gates of Hell shall not prevail, but this will prevail every time over the gates of Hell. Because the gates of Hell is temporal life, but this is in the Lamb's section. The name, that is eternal Life.

Oh, thank You, Lord. Glory! Hallelujah! My! Glory to God. Amen. Yes sir.

[People can live so clean,] not be sinful, adulterers, and drinkers, and lairs, gamblers.

That's the house swept and garnished. That's the house swept and garnished. That's the house under Justification and Sanctification.

They can live above that, and still not be with It. This is the age of Life, personal Life of Christ...

Because it's not the gift of the Giver here. It is not just a work. This is the Person Himself coming in. In that day you will know I in you. He That Is In You. Amen. In this, this is the Word for the Age being interpreted in you, which is the manifestation of the Name of God. You are not just talking about pronouncing the Name of Jesus, as when you reach in the water, and the man says, "Jesus over me." Not that. That's not salvation. You could go down wet and come up dry.

If that faith is correct and that is God's drawing, you will come into Sanctification. You're not going to forget. You will go on to sanctification. Why? Because you went in there with purpose. You didn't just go down there and get a bath. You went down there with the objective, 'the world is dead to me and I am dead to the world'. And you're showing by an outward confession that an inward work of grace has taken place inside of you. Something happened to you to make the world dead to you and you dead to the world. I am crucified to the world and the world is crucified to me. Amen.

The water bag burst. Why? Because you drop down in the channel. Amen. It's labor pains from here until you come out screaming, 'Glory to God!' Amen. Hallelujah. But if it is just a ritual of baptism, after that you just say, "I get baptized now." You want to stand up and sing a special for the rest of the congregation. You want to do something. You pick up a songbook for two weeks and you pack it and say, "I'm working for the Lord." Sure. But He called you to more than that. He called you to walk a little closer than that. He didn't call you to stop there. No sir.

You want to stop there? You young people want to stop there? No, you're not called to stop there. You are not called to stop there. You're called to rise up and come into union with Christ. Amen! God has more than that for you. Don't let the Devil tell you that's it. God

has more than that for you, Josiah. Amen! God has more than that for you. God wants to give it to you and that's why God has me saying these things this morning to shake you, to say, "Rise up."

You don't just want that life, a good life. He said you could do that and still not be with it. We are not looking for little darlings in the seat; we're looking for soldiers with the armor. We are looking for soldiers with the armor. In Israel, everyone from twenty years old had to declare their pedigree, and go to war, and know where to camp (hallelujah!), and patriotic to the cause as an Israelite. Glory! Why? Because we are not some denomination like the Baptists and the Methodists; we are called out by a Prophet; we saw the Pillar of Fire come down.

That is the kind of vindication. God came down and spoke, and said, "Moses is God to the people." That is what we are following. We are not following some old denomination; what that man says and what this woman says and what those people say. No, no, no, no! The Bible comes alive. The Holy Spirit quickening the Word. My.

This is the age of Life, personal Life of Christ, where, the chemical of His Body,...

What is this? *How Can I Overcome?* This is about overcoming. This is what the overcomer in this Age is teaching us about overcoming. This is the one in this Age who had power to bind that Serpent in a knot. The one whom the Angel could speak lip to ear [to]. This is the one who is speaking here; he said, "House of hell, give way." [1965-1126 Works Is Faith Expressed para.34 -Ed.] This is the one speaking here; the one who was called out to bring the Headstone back. This is the one. He's speaking here.

Hear him, he's teaching the Age how to overcome. He says,

- ... what was in Him.
- ... the chemical of His Body, what was in Him.

First, under justification, the water baptism. Second, under the new Birth, of Wesley, sanctification, which cleanses.

See? That's all they needed to be born again in that Age: the truth of sanctification. They went in. That was the Word allotted for that Age. They lived out that Age to reflect the stalk and the tassel.

And thirdly, under the baptism of the Holy Spirit, putting that sanctified vessel into service.

What we are talking about here? We are talking about Matthew 12: this spirit when it goes out of a man. Because remember in every Age a Seal opens, a mystery unfolds, a messenger catches the mystery, he begins to preach a Word. What happens? A people is getting sealed in every Age unto the day of redemption. Sealed away, die and go on to Glory; going to come up in the First Resurrection. But what is happening too? A plague, spiritual death, is falling on that Age too. Then a new Word opens and a next messenger on the earth catches the next part of the Word and begins to sound it, and people begin to wake up now. New seed begins to wake up and say, "That's the Truth, that's the Word." And they begin to follow that like a duck following water.

Well what happened in this Seventh Age? A man caught a Word too, and that's why we start to follow. That's why our mother was Anglican, mother was Catholic, mother was Baptist, mother was Seventh Day Adventist, mother was Pentecostal, all kinds of things. Why? We left those things. Why? Because a Messenger had caught the Word and began to declare Scriptural war. A trumpet was sounding.

When you hear the trumpet giving a certain sound you know it's battle time. That's right. Why? It's a fight for the souls of men. Satan wants to cage them and make them slaves. Satan wants to hold them in pornography, hold them in fornication, tell them they can't live this life. Tell them, you know, "Boy, best you try to live a good life." Satan wants to deceive them and

seduce them. Take young girls and say, "You can't live that life, you won't get married," and all kinds of different things. No, no. God is sending the Word to say, "No, no. He knows you, He ordained you. You are not a chicken; you are Bride. You're an eagle from the egg."

It's a fight for the souls of sons and daughters of God in this Hour. Do you think the Devil is just going to give up that and run? He's going to stand up there and say, "You could take them, take them. You have to fight me to the death if you have to get them."

And then you have to say, "If that is what it calls for. Yes, we will fight you to the death."

Yes sir! Glory! You see a church take the challenge. That's right. Not playing church, "No, we're in the Message. Denomination false."

In the days after the Prophet, I thought we were supposed to get higher. I thought what we saw temporarily was to come into the fullness. I thought it would have people talking about coming to the same kind of ripeness. When we know that, we don't want any nice little comfort zone, no little cozy place inside of here. No. We want to say, "You got your armor yet? You have your armor yet? How sharp is your Sword? Are you ready to war? Are you like Jael, you have your nail and your hammer, you're ready to put the blow on Sisera? Are you like Deborah, you're ready to prophesy?"

Did you hear this morning? Liberty, Victorious. Do you hear the kind of names they are calling those children? Joseph, Joel – restoration. Do you hear the names they are calling those children? People catching inspiration. People confessing their faith.

He says,

And we'll notice, "When the unclean spirit is gone from a man, he walks in dry places." That's exactly what the church has done,...

Look where he's carrying that.

That's exactly what the church has done, Baptists, Methodists, those who believed in sanctification. "Then,"

Jesus said, "the unclean spirit that went out, returns back to this church body and finds the house garnished, swept clean, living pure, clean lives." All right. "But then if that house isn't filled, occupied, then he comes in with seven other evil demons worse than he was,...

Now you have to understand this to understand how the Age is coming to be the Devil incarnate. Remember, he that is filthy will be filthy still. When that door swings shut, everything outside of Christ is demon possessed, you know. The rest will give their life quickly and go off the scene, and all the rest; Satan brings his kingdom to flesh. Because why? "I will be like God." God is bringing His Kingdom into flesh. He built an Eden for six thousand years to be enthroned as god over his Eden the same way.

He's going to achieve this success in this Age because if it were possible even the elect would have got deceived. The Bible says, Revelation 12:9; he deceives the whole world. It said all the kings of the earth and the inhabitants of the earth are drunken. It said the prince of the power of the air... I went through these things with you to show you the link. We're going to strike some of it this morning again to bring this HELL BEING CREATED ON THE EARTH; to bring to you, (which I am still working my way to come to the place) where he says, "I was standing there in JCPenney Store back in Hell again."

He says, "My goodness the vision made me – I was there in Hell again! Something happened there in that store that made him preach that message: Souls In Prison [1963-1110M Souls That Are In Prison Now –Ed.]. This is what I'm opening here for you. Back in Barataria we went through this with the tape; piece by piece by piece. I always come back to this because when God opened the Seven Vials and the Trumpets; how those spirits came out and on the Vials how they came into flesh. I know the links. I know the links. I always come back to this.

And [now] we'll notice, "When the unclean spirit is gone from a man, he walks in dry places." That's exactly what the church has done,...

That's why they get the mark of the beast. That is why they are conformed into the image of the beast. Just like we are conformed in the Image of Christ. The loosing of the ecclesiastical spirit to gather them and form them in the Image of the Beast. The loosing of the Holy Ghost to gather the Bride and form us in the Image of Christ. Both are happening. The same way you believe that God is in you, and you know how God is in you, and you see the characteristics of God if you believe it Scripturally and not just claiming something that you don't have; is the same way you could watch people and know that is possession.

When you watch all these murders and all these things, what do you think those things are? Do you know what it is to kill people? Like this man who was stabbing left and right and killing, and the blood splashed up on all of the little children in their school clothes; I was reading that when I came back. And then they were begging the man, "Please don't do it." You see in this Age have given over, an Age that is given over. The demons asked, "Could we go in there?

He said, "Yeah, go ahead."

And He loosed them. Remember how Bro. Branham talked about way back there...

I was preaching in Brazil about Nellie Sanders. Nice, cute Nellie, baptized, serving the Lord, in the church with Bro. Branham. Went down there; passed by the dancehall, heard the music, and that music wasn't just music, you know; it was the song that she liked to dance to: it was right there. Satan saw her coming down the street and he said, "Put it on now. Put it on now." When she reached there, she heard it, and she halted. She halted. Why? He was right there to anoint her memory. He carried her back down memory lane; remember you used to win trophies with this? It's just thoughts in the

mind. She didn't see any devil there. "I remember..." That's like normal everyday living. "I remember that song, I know that song. I used to like to dance to that song. I won trophies with that song."

But the next thing said, "Well you're saved. Go and testify. How could you pass here straight? You have your friends there. You are the light of the world and the salt of the earth. You forgot what the Prophet said? Testify to the mailman, testify to everybody.' (See?) If you're convinced you would be concerned, come on." She ran up the steps, and here was the old dancing partner right there.

"Hi Nellie. How are you doing, girl? You all come and see Nellie."

They said, "We're so glad for you; how you could change your life. We wish we could be like you, Nellie. We wish we could be like you. I hope you're praying for us. So one of these days we could make this great step that you've made."

Next song.

He said, "By the way, Nellie you remember this song? Remember the moves? It has nobody that could make those moves like how you use to make those moves."

She started to blush. Work in the channel of memory. Inflating the ego, bringing back when she was popular. See?

Next thing he said, "Come on, come on," and a little persuasion. You get on the enemy's ground, he would take you further than you intend to go. She was right there.

And she said, "No, I don't want to dance."

"Aw, this isn't going to hurt you, Nellie. This is my new dancing partner, I just wanted you to just demonstrate the steps quickly and then you could go."

She started to feel like the foot wanted to do it. She started to remember how she used to do it. She said, "No, no, no," and she took off feeling guilty. She went knocking now, "Bro. Bill, Bro. Bill," Nellie

looked normal. Everybody saw Nellie passing on the street; she looked normal; nice Christian dress, nice Christian hairstyle now, no paint on the face. Good. She's going to Bro. Branham's church; she's not wearing that. Hair was not cut. See? She went there and before you know it she's crying, "Oh Bro. Bill."

He said, "Nellie what's the matter with you?"

"Bro. Bill I did something bad."

First thing he may have thought was, "Adultery, fornication? What is this?"

He said, "What did you do Nellie?"

"I went back by the dancehall."

"What's so bad about that? You didn't go back dancing though."

"Well not really, you know, I almost did. (See?) Would you pray for me? It would help me feel better."

And he started to pray, "Lord Jesus, our poor Nellie; little frantic right now. Calm her nerves..." whatever.

While he was praying there one big bat moved out of Nellie.

Do you think Nellie felt possessed and said, "Something is wrong with me. A bat in me"? Do you think she felt possessed? The conscience felt a little pricked. A little guilt came in there. See? Then she went there. And when he saw that bat (he's a young minister, he wasn't trained in demonology yet) he started to plead the Blood of Jesus; "Protect me, protect me!" And the bat with hair and everything hanging down, "whoosh" and out the room.

The point I want to make is: this possession we are talking about... He talked about how the Holy Ghost could come in without sensation too. It could come in without sensation and it could come in with sensation. It's not what it came in with or didn't come in with; it's the results that follow the coming in. It's the results. And when you see the results you know you're changed. Because when the things that you used to do and liked

confront you there, you find it has something there; a bolt on that door.

When it has no bolt there, it doesn't matter if you get goosebumps and you never had goosebumps like that before, you know nothing didn't happen after that. No results, because I still like this thing. Now this is where you'll have to be honest with yourself. Lack of this honesty, this kind of honesty, is where many people deceive themselves into holding on to some emotion and call it 'experience from God.' And then find a quote that they try to prop up that halfway experience with a quote. And there's no overcoming in their lives. There is no relationship with God, there is no communication, there is no leadership of the Spirit. They are trying to bring it to one little feeling a certain time. That doesn't work.

That is the person behaving like God doesn't want to give It to you: the real thing. When you know that God wants to give you the real thing, you say, "Father, like Gideon, confirm this for me. And if I don't have this, show me the things I need to put in place to get the real thing." When you could get so with God you will realize how much God really wants to give it. That's why half the time when you meet people and you confront them with the Word, quickly you see they go on their back foot and they're trying; "Well, you know..." and they're making all kinds of defense for it.

You don't have to make no defense because you're not going to get yourself in. He Who begins the good work will perform it. He's the Author and the Finisher. And everything you have that He's giving you will be real. He gives you justification, you got real justification. He takes you out from guilt and condemnation. He puts a first love, a joy in you, and you start to get a spring in your step. He gives you sanctification, you start to see a new desire, a new heart. Your affections being set on the things Above. You start to get hungry for the Holy

Ghost. You start to seek God. You start to see results. See?

When the Holy Ghost comes in you, you start to see the fruit, the life of the Holy Ghost. You start to see the inside Teacher starting to teach you. Your mind being quickened now to the Word. That's right! You don't have to bluff anything. Everything that God has is real. God has nothing that is unreal. God just deals in the real, the genuine, the original. Because He has to live in it. And He's fixing it to live in it. Because he wants a certain amount of service out of it.

It's not for you to go around as a Christian and say, "Well I got one too. You have one? Well I got one too." No. This is not for comparing and competing. This is for God now when He comes in. You are His prisoner. Believe it so. Let me tell you: believe it so and get away from any little kind of halfway make-belief, manufactured, that keeps people down too much. Because once you start to create your own lie and live by your own lie, then you're shutting God out.

Don't behave like God doesn't want to give you the real thing, and so anything you get you have to kind of hold on to it. No, no, no, no. You have to tell the Lord, "I want the real thing or I want nothing." That's right. You get like that you're going to get something real I tell you. You'll get it quick too. Very quick. You know why? Because it shows that you're not playing with your soul. You're not bluffing yourself. You're not trying to kind of negotiate with God. You're saying, "What are your terms Father? Lay down my head, lay down my fat, lay down my inwards, show me how to do this. I want to do it because I want this." That's right.

God does watch us to see what's inside of us. If the inwards are washed with water. If the motives and objectives are pure. If we are genuine or we are makebelief inside.

[So] That's exactly what the church has done, Baptists, Methodists, those who believed in

sanctification. "Then," Jesus said, "the unclean spirit that went out, returns back to this church body and finds the house garnished, swept clean, living pure, clean lives." All right. "But then if that house isn't filled, occupied, then he comes in with seven other evil demons worse than he was, and the last stage of this place is seven times worse than it was at the first place." They had been better to stay Lutheran, than it would to be to receive that Light and fail to follow it.

He is dealing with the Age now. He is bringing the Scripture to the Age; to show how what he saw in Hell is what is really in the church. How those people are doomed, they are impossible to be saved: the total lost. How their names become blotted out of the Book. This is what he's dealing with.

They had been better to stay Lutheran, than it would to be to receive that Light and fail to follow it. So will the Pentecostals, see, you know what I mean, the house is [swept and] garnished.

He says: What happened then? When the enemy, that went out under sanctification, that was washed out, returned back...

See? Under sanctification it was washed out. The person started to pray, the person started to clean up their life. The person started to stop going to those places, the person started to do everything that they know; setting their mind in order for holiness. That devil had to move. That devil was gaining strength every time he got them to go and do something and be involved in the lies and be involved in the sin.

But that Word that brought that conviction, that convicted that heart, and that heart came to a place of repentance before God; 'Godly sorrow' which means 'to turn around,' and that person gets conviction and gets to a place and says, "I'd rather die here like Buddy Robinson. If you come here and you don't give me the Holy Ghost you would find my bones lying here." See?

... returned back and found the house not filled with the Holy Spirit, now the state of the church is joined with the league of churches, with the World Council of Churches.

He says, "What Lutherans, Pentecostals and all of them did?" They went to the World Council of Churches because that devil came back in. The Holy Ghost cannot lead them to go back to Rome. Rome is the mother of harlots. Rome is the woman who drunken the nations, who is drunk with the blood of the saints and martyrs, and the Beast that carries her is the great Red Dragon. So to join with her is joining with Lucifer.

And to turn down the vindicated Prophet who had the ministry of Christ: the healing revival, the discernment, the Spoken Word, the opening of the Word, who had all this identification; the Messiah of the last days, to reject that and go back there it shows... And he's teaching this here to show how the enemy came back and the state of the Pentecostals was worse. Because this is the only Church Age you see Christ outside the church. They committed the unpardonable sin.

They went into apostasy that's why the moon blacked out. That's why Paul said, "That day will not come until there comes the falling away first." [2 Thessalonians 2:3 -Ed.] Because they didn't have the love for the Truth, they got a strong delusion to believe the lie and be damned by it. This is what is happening here. This is what he's teaching. And he's showing us how to overcome. Because if we get in that state like those Lutherans and those denominational spirits there, when that devil comes back and finds you just swept and garnished; "Hallelujah, Jesus," and you're just going along with no real 'Blessed are they that hunger and thirst after righteousness.' No willingness to make total separation.

Inside your heart you are complaining, "Why does God want all that? So why do I have to go back and humble myself to that person? Why do I have to go back

and make that right? So why can't I do this? Why can't God forgive me?" And you find that you are resisting against God instead of you saying, "I can do all things through Christ who strengthens me. It's hard for me to do, but Father, give me the grace and give me the obedience to do what needs to be done, Jesus. Because I see in the Word how those people came from justification to sanctification; the Pentecostals at Kadesh Barnea tasted the good Word of God, the powers of the World to come, and then God swore in His wrath they are not going in."

This is the Age. This is the generation. Now all nations uniting, all churches uniting, all armies uniting, all businesses uniting; the Age of Globalization. One world economy, one world religion. Is that right? One world government; in the beginning of the Gentile dispensation and at the end of the Gentile dispensation. Nebuchadnezzar united the whole world when Babylon conquered the world, now mystery Babylon unites the whole world when they've conquered the world. Rome, the power that ruled the world for one hour. That is Hell. Hell on the earth is the revived Roman empire. Because why? That beast is the beast of the bottomless pit. This is the voice with three unclean spirits.

Did you recently see here, after my message on <u>The Grafting In Of Israel (Pt. 5) and The Vatican's Plot for Jerusalem. [2010-0623-Ed.]</u> You see how it came out openly again? They said, "Israel can't claim that, it have nobody with no Promise Land anymore, that's done." You see the scheme? The Pope called these 'Bishops of the Middle East.' What is that? Bishops of the Middle East? You're in the Catholic system—no matter which country you're in the world; you're under the Pope. And he gathered them together and they have this meeting. And it's looking like the Pope now is the mediator of this. Another scheme. But the spirit is coming out because they are obsessed with that Jerusalem, that's the thing. They are calling on the United Nations to come in now,

she is letting loose through the United Nations, those kings that she drunken, to put her will upon the Age.

I hope you're watching and understanding. I hope you have spiritual discernment. Because when you fail to discern these things, you're walking in the virtual world. You're not in the real world. You're caught up with your mind messed up and your thinking is not filtered so you're leaning on your own understanding. But remember after the 'eyes' was the 'intelligence.' The Secret in the back part of His mind is put into the heart of the Bride, and She knows it is He in Her fulfilling His Own Word, and She knows what He wants done with the Word.

You can't miss it, you can't get away from that, you know. Because whenever this thing is explained it comes back to the Bible, to the Message, to the continuity. This is not like a man ranting and raving here, you know. This is the precision, and the accuracy, and the perfection, and the continuity, and the clarity of the Word and the plan for the Age, you know. This is the continuing Mystery that is happening between the Gentile Prophet and the Jewish prophets. This is showing what He did from '65 to 2010 while those powers in the earth are moving through religion and politics and these things. And notice that every time they move the Holy Spirit speaks first; irregardless of what they're saying, and they have to come back to prove the Word is right. Watch these things. When you discern that, you're discerning that Spirit is in the Church. The testimony of Jesus is here. That's the Holy Ghost. The Holy Ghost is the Spirit of prophecy, you know. He will bring back things to your remembrance, teach you all things and show you things to come. Things to come is prophecy. Things That Are To Be.
That's why we are teaching this here this morning to

That's why we are teaching this here this morning to show you: Hell didn't just end up so, you know. The Devil came in through the antichrist, then the Devil came through the false prophets and started to preach them into a place. Then the Devil opened them up and incarnated them. The same way the Holy Ghost draws you, convicts you, and justifies you under the preaching of the Word. The Word that I have spoken... Washed them with the washing of the water of the Word – that's preaching.

Sanctification. Father sanctify them by Thy Word: Thy Word is Truth. [John 17:17 -Ed.] You're hearing the Gospel of your salvation. Then your faith rises and then God starts to test you and recognize your faith: that you're willing to go on. And He gives you circumcision as the seal of the righteousness of that faith. Like He did for Abraham. Then you cross from Abram; from the Book of Life to Abraham, the Lamb's section. And now you have Inside Life, not just church life. Now you are in the continuity of the Bible. Understand that clear. Watch the line of that Word, you know. This is doctrine. This is precise. This is not like statements here, this is teaching of the Spirit. Watch.

When the enemy, that went out under sanctification, that was washed out, returned back and found the house not filled with the Holy Spirit, now the state of the church...

You know that could happen in this church? Do you know that could happen in this church? Do you know all this preaching night after night, day after day by the Ministers: shaking, cutting, placing, trying to... What does the preaching do? Minister you into a position, into a faith, into a relationship, into a submission to the Holy Spirit, so that this union between you and Christ can take place and be established in you. And you know the Wedding Band is on your finger, and you have the Marriage Certificate, and you see your name in the Book. Then you become the impregnated Bride; you know you've conceived, and your womb is sealed and no devil could get inside there anymore because Christ is being formed on the inside.

That is real to you. When you speak and testify and act, it's by the revelation of your faith. You're not talking Third Exodus Assembly, you know, you're talking Bible, Bible, Bible, Message, Message, Bible. You're not reinterpreting what I am saying, you know. "And Bro. Vin means this and Bro. Vin means that. Let me explain what Bro. Vin means." Hear what Bro. Vin means right now. This is the Word coming forth here.

Watch.

... is joined with the league of churches, with the World Council of Churches. And it's a state now that connects it with Roman Catholicism...

She is the one that is going to be burnt with fire. I will kill Jezebel and her? [Congregation answers, "Children." -Ed.] Children with death. "I will kill them," He said; Revelation 2:20. So when they were going along as Lutherans and Methodists and Pentecostals, the next thing the Word met them and they found, "That man preaching too hard, William Branham. He tells the women how they have to dress, what they have to do, how they have to take that paint off their face." They said, "No no. He's trying to control people's lives. So the ecumenical move... Don't bother with that, broad is the way that leadeth to destruction." They are all going in. And he was saying, "You have to come through the waters of separation. The Blood is the basis of fellowship. Light can't fellowship with darkness. Thinking man's filter. Come through the waters of separation."

... it's a state now that connects it with Roman Catholicism and all the rest of it, and now it's seven times worse than it was when it come out of Lutheranism. That's where man takes it.

Man. Man preached them into the ecumenical move. False prophets, false christs preached them into the ecumenical move. Ministers holding down their churches. Like those ten spies who said, "No, we can't go and take that land. We can't go and take that land,

our children will suffer. No, we can't make that. That's a rash decision. Let us be more tolerant. Let us be more understanding here. God is a merciful God, I don't think we should do that yet. Now is not the season." And they hold down their churches, and they keep the people from coming into the Holy Ghost. They hold them in sanctification and then everyone of them die under sanctification. That is a type. The journey from Egypt to Canaan is a type.

Then he says,

... look at the Laodicea Church Age after has received the Holy Ghost, and with the knowledge and the Spirit of God within It, and then the works of God is denied by it, and call It "an evil work." Then what about that? There is where Christ is put out of His Own church. ...It never showed Him in the church until it come to Laodicea; and when He got to Laodicea, He had been put out of His church, trying to get back in.

When It came to Laodicea they were the worst of all. The Methodists went back smoking cigarettes and wearing shorts. He said, "Look at them, Wesley will roll in his grave." The Lutherans went back with their turned back collar, and their wafer and these things, and joined back to Rome that Martin Luther protested. Do you understand? Look what is going on in the Message friends. Wake up and understand. Wake up and understand.

They were walking with Jesus, seventy of them, and couldn't go on further. They were with Moses and all died in the wilderness. Understand. This is an Age you have to wake up and be sensitive and listen. As I always say: always listen and see if these things are the Word or not. This Spirit will not leave this Message and this Bible. This is leading the church forward. This is not trying to congregate people. This is not trying to hold down people here. This is leading the church forward.

The Pentecostals came and called it "an evil spirit." They said, "Bro. Branham, that is mental telepathy,

you're reading the people's minds. This doctrine of Serpent Seed, we can't accept that. Eve had sex with the Devil? You are making joke. Eve ate an apple. We can't read it in the Bible but we believe that's what it is. If it's not an apple it's an apricot." That's it. See? They say, "It's disobedience is the sin."

"Disobedience to what?"

"We don't know but it is disobedience."

They don't want the Truth. Get it. It was sanctified people. The same with denomination, they're not drinking, they're not smoking, but let me tell you, because of the Age they can't stay there long enough. They are going to start to go right back. You see those Pentecostal men; first, they have a little standard, they start to preach, people start to come, because they fail to go on with the Word then you see the pastor's wife start to cut her hair. She starts to go in a pants, then they set a standard for all women in the church. Everybody starts to paint their face now.

Then they take their pattern off of the televangelists, which is just a movie production for a television audience. A Hollywood presentation. And to stay on the air you can't preach against sin and call black black and white white. You can't offend people because the television wants viewers. When they take their polls they must have plenty people (viewers) so they could be popular on the airwaves. They call it tolerance to religion.

Did you hear the Prime Minister call for it? He said, "That is part of the curriculum now. That is what is going to be taught in the schools now." Time to go friends. You see what the Catholic Church is doing over there with the Jews, and you see what is happening to the nations of the world. The church here has been posted on all these things.

Now, see, justification never put Him in. Sanctification just cleaned the place for Him.

... see, justification never put Him in. Sanctification just cleaned the place for Him. But when the baptism of the Holy Spirit come, it put Him in the people. And now they turned Him out, when He begin to show Hisself, that He's the same yesterday, today, and forever. They turned Him out because they have denominated, and the Spirit of the Lord don't agree with their denomination. You understand now? That, they put Him out. "We don't want nothing to do with this telepathy. It's of the devil. It's fortune-telling..." See?

They don't understand. "Eyes, and can't see; ears, and can't hear."

He says:

God only opens eyes as He will. "He hardens who He hardens, ... and gives Life to those who He desires to." That's what the Scripture said.

Now, we see these hours that we're in, this stage, and we see... [the time is about up] ...and we see what it was. And the Holy Ghost is rebuking the Age that put Him out.

He says,

Now, we see these hours that we're in, this stage,...

What stage? Where the devils come back in. When the Devil comes back in, the 'seven times worse' is: "We will not have this man rule over us." And they cast Christ out of the church and they exalt the Man of Sin in the church. And the day of falling away came; the open door to the antichrist came, and the moon was blacked out when the Pope left Rome to go to Jerusalem. We see what is happening in this move to take Jerusalem. In this blackout Age. In this Age when the Seven Seals opened. In this Age where the schemes of the enemy have been uncovered.

That was *How Can I Overcome?* On *The Second Seal* [1963-0317E-Ed.] he says,

He is incarnate in his people then. He's got his people bound by his power. The false prophet has prophesied them right into it. "Give them over to strong delusions, to believe a lie and be damned by it."

Because out of the mouth of the false prophet comes what? Unclean spirits like frogs to take them back, putting them under delusion.

The false prophet has prophesied them right into it. "Give them over to strong delusions, to believe a lie and be damned by it." "Denying the Word; with a form of godliness."

God works, His place, in a trinity. Justification; sanctification; and incarnate Himself in His people, with the baptism of the Holy Ghost.

Same thing, the devil is just in a type, after Christ.

God is coming in through justification under Luther, through sanctification under Wesley, coming in through the restoration of the gifts, coming in in the Person in this Day. Until Christ and His Bride become the same for the marriage. If the Bridegroom hit sixteen cylinders then the Bride will hit the same.

While the antichrist spirit who was putting that delusion upon them, who was blinding them from the truth, the greatest battle ever fought – it's a war. When the white horse rider went forth, that antichrist spirit, God sent Paul, the Lion anointing. Ireneaus and Martin. When they went forth in a red horse, God raised up Columba and them, St. Patrick and them with an Ox anointing. When they came with wisdom, God sent the spirit of man in the reformer Age. The black horse; God sent the spirit of wisdom and revelation in the Church. Then in the last days God sent the prophetic; and He opened the mystery of the thing, and He showed the thing from 'I will be like God' until everybody whose name is not in the Book will worship the Beast. And the whole Age became blind because the god of the evil Age has smitten them blind. The only ones who escaped are those who recognized their Day and their Message when the Seventh Angel came. And even those with Moses under the Exodus, God told Moses, "I'll blot their name

out of the Book." Because they started to go back into unbelief in the journey. That is as plain as plain as it can be for us to see.

The Fourth Seal [1963-0321 -Ed.]

Her rejection, ... makes the perfect way for Satan to come into her and be incarnate.

I have one more thing I want to get. If you'd give me a couple of minutes in *Souls That Are in Prison*, [1963-1110M-Ed.] because that is the place I want to bring it to.

He said, "I was back there in Hell in JCPenney store...

I took all of this to show you the way it came in. In other words, it's not some wild business; it's people walking and stopping. It's people being challenged here and failing to go further, then they reach a place without the Holy Ghost and they stay there too long, and that devil that went out under sanctification comes back and meets that house swept and garnished. But this time he didn't come back by himself, because he wants to reenter.

This is the trial. This is the trial. Many of you serve God for many years and you come through nice and then you hit a place and the temptations and the testings, but lack of understanding of the Unseen realm, of the Scripture, of the Age, of what it means 'the pit opened,' or what it means 'the locusts come out.' It's just terminology. And lack of this is where people don't understand that disembodied spirits are powerless without a body.

So they have one objective; enter into people. And where that Seal is, they can't enter. There is no way to enter. Touch not these! Wrong set of people that you're trying to interfere with! Because the Seal of God standeth sure, The Lord knoweth them that are His. [2 Timothy 2:19 -Ed.] Did you catch that? The Lord seals His Own because He knows the move of those devils. He seals His Own! Because He knows if they are not sealed the Devil will get them. Even though they are elect, they need the Holy Ghost on the inside to keep the Devil out.

That is why all of us had the Devil in us before the Gospel came.

That's why Paul in religion could hold them and commit to Stephen's murder; because the Devil inside of them. It's not because you're an elect. Elect without the Holy Ghost. You don't even know you're an elect. It is the Holy Ghost that comes in and teaches you that you're an elect. That is some Calvinism - people trying to work out with their human minds; "Well the Prophet said all things are predestinated, and predestinated, and predestinated." Yes, that is by reading. The only way you could know it by reality is the Holy Ghost has to be inside. Then you have resisting power like Mordecai, "I refuse to bow no matter what Haman does." Like Joseph, you have resisting power, no matter if that woman torments you day and night. You take off your clothes and you run. From the time you start to play along and give in, you're in trouble. That's right.

This is the battle. This battle is real. Hell is pressing its way into flesh. And the Holy Ghost does not look for people who can't be converted. He seeks predestinated. He is looking for the ones who will submit to the Word. Because He doesn't just want to come in, He has work to get done, and He needs a body to finish that work. And Satan needs bodies to get his work done too. Because he promised them they would sit with him when he gets enthroned. Do you understand? I'm talking about Paradise emptied out; all those theophanies, celestial bodies, angelic beings, your angel that is beholding the Father's face, comes down on earth. Why? To be embodied. Because they can't go and reign with Christ on His Throne in theophany, they have to put on a body. Because the Kingdom will be on the earth, not in Heaven; on the earth. The Kingdom is not in the 6th dimension, the Kingdom is on the earth. And Satan now wants to establish his kingdom on earth too.

So all those demons that came out, they need bodies to rule over the earth; the Beast and the ten kings and all the inhabitants, and in an Age of globalization, and they divide the earth in trading blocs and all these things, controlling all religion, all politics, all economics. It's a system. That's why It says, the rulers of the darkness of this world. [Ephesians 6:12 -Ed.] They are producing things from the fourth dimension to entice the people to open themselves to demon spirits.

Oh my, I wish I could get about three hours here to preach because I'm not getting anywhere, I'm now getting to the place where I want to go. You see the thing is in this Age, Satan, he has to get past the mind into the soul. The mind is where the battleground is. Nobody just opens themselves to the Devil and says, "Satan come in. Satan come in." No, no. He deceives them.

He knows they were born by sex, so he knows they have a law of sin in their flesh. He knows they are a triune being, so he knows they have reasoning, memory, affections, imagination, and he knows these are the gates to the subconscious. He knows, "I can't control them fully until I get into the subconscious. I have access to the first five senses in the body and five senses of the spirit, but self-will, I have to get them, I have to deceive them there for them to open the door and let me in. But once I get in the subconscious they're mine. I own them for life. They are sealed out of the Kingdom."

And God knows the same; they saw the Pillar of Fire and they saw the Cloud, but in their minds they're reasoning. "That could be water vapor." They read something on the Internet that says Bro. Branham got confused, and some scientist said that was some jet stream or something, and that picture is doctored up. See? And they are in a state there. Well God knows, "I have to get on the inside, because if I teach them from the outside they still can't have revelation." The outside teacher is no good. The teacher has to be on the inside. Because you could only see God on the outside when

He is on the inside. That's why people without God on the inside saying that they are seeing this and seeing this. They are not seeing anything. What are you seeing? 'Seeing' is really when God comes on the inside, then you're watching through the Word. Then every time you speak you speak the Bible. Anytime you watch that you see that somewhere in the Bible. Then even though you don't know it of your own knowledge, that Spirit inside brings the Word back to your remembrance, brings the Scripture back to you and shows you what that is. And you're conscious where that came from, and it's right. "But how did I think of that?" It's not you, it's the Father putting that in you.

"Take no thought of what you are going to say in that hour." See? Then you're conscious. Because that's the work the Holy Spirit does when He comes in. That's the purpose of the sending of the Holy Ghost. He comes to do that specific work. So you could talk how you feel this and how you feel that and you feel that, and the work He's sent for—you have no evidence of the work and you're claiming Him? What is the basis you're claiming Him on? You have to claim Him on the basis He's sent for. That's the identification. Because the purpose manifested is the evidence.

That is why a lot of people's faith do not hold. And that's why when the crisis comes they go into confusion of mind instead of being calm and say, "Father, what is this? This has to be somewhere in the Word, Lord." Why? Because that soul is trained by God to the Word. That soul wouldn't jump and clutch up things, because that Seed is quickened and it's quickened to the Word. It's the Word predestinated to the Word written for the Hour. It's not guessing.

That's why sometimes people figure you're guessing. They figure maybe you're just saying that. See? But if they are any Bible reader and Message reader they would know everything you're saying is direct Message and Bible. Then they'd understand. But if they sit down

there like a human being and try to judge that without the Holy Ghost, they can't even discern what that is. And they could call that the wrong thing and go into sin. That's right. And call the Spirit speaking the Word 'the Devil.'

Then when you show them the truth, then they're faced with that truth now and they realize what they were calling the Holy Ghost wasn't the Holy Ghost. Because what they were calling the Holy Ghost was denying the Word the Holy Ghost was speaking, and you could never do that because that is how the sheep know Him. My sheep know My voice. And His voice is the Word. It comes down to that. Now that is why faith does be strong; because you're tied to something that is unshakeable.

We have received a Kingdom that cannot be removed. Everything that can be shaken will be shaken but that which cannot be shaken will remain. That is what God said about the Message in this Hour. About the Coming of the Lord. About that Cloud; it's a Kingdom we have received. While the world is again falling apart, here we come and receive a Word that is showing us this can't be shaken because this is God. This is God Himself as the Word being revealed in His people. Oh my. My!

Okay, just a couple of minutes. I want to read something for you on *Souls In Prison* because this is where I got my inspiration and the experience the Prophet had. And it is amazing. You know, the more you stay with these things is the more you realize the reality of the Hour. You see this is the world outside there I'm talking about here. When you walk outside there and you are not seeing this world, it's because the veil is on you. This is the world.

You say, "Well I don't see any demon possessed girl." You are looking for somebody to roll on the floor and do something. No. When they have total control they are not trying to manifest a gift and get somebody to speak in tongues. They have full access. So you're seeing the

vessel outside, but the life in there is that supernatural being. And they're cool and they're confident and they're assured of themselves. They have a gun on their waist and they are in front of the police station, and they will walk in the police station with that gun and start to talk to the police and them, and then they'll walk back out.

They see who they want to kidnap, and they say, "We're going to take them tonight." And they go and do it, and they're confident. You watch them, they are eighteen years, twenty years [old]. See? When you don't know the Word now you can't understand that Age. You just say, "Boy, the world got bad." The world got bad? The Seals are opened. Believers say, "The Seals are opened. The mystery is uncovered. Hell is following death. The pit is opened. The locusts are here. Alien invasion has happened. The uniting of flesh and spirit is taking place here." Let me tell you, the same way you're fighting up to know if God is in the Bride and where the Bride is... Now a lot of people could say, "God is in the Bride," and they're living by reading. Say, "This brother is Bride here, God is inside of him."

Say, "I don't know. I'm not sure." See?

Because this Word, it has no flesh on it. That's why you get trouble with it.

That is why they said, "We know that is the Messiah's Scripture, but this Man, Joseph and Mary is His father and mother, and His brothers and sisters are here with us." When He said, "This day is this Scripture fulfilled." They didn't get trouble with the Word He read, you know, they got trouble with the flesh: "The Man from Nazareth is claiming that Word." That is what they got trouble with.

They said, "You are a Man making yourself God." This is the thing. This is the thing. When you can't see God in His people... Let us see God in the universe. You get a fight to see God in the universe? It has no fight in that. You get a fight to see God in His Son Jesus? It has no fight in that. You get a fight to see God in His Word? It

has no fight in that. God in His people; that is your battle. The hardest thing God ever had was to get one mortal to believe another mortal. He [The Prophet -Ed.] said, "I know you believe God, I know you believe the Holy Ghost, I know you believe Jesus, but the Angel said, 'If you believe me nothing will stand before."

He said that's where the battle is tonight. Believe on them whom God has sent. That is where the battle is. See? Now when you can't see that, you can't see God. You can't see the Devil in people either. Because the man who you don't like: "The Devil is in him." And some nice young girl comes and touches you in your face, "Cutie," or something. You didn't see any devil there at all. You feel good right away. You like that. You enjoy that. You like that attention. See?

You won't fight off that like you fight off the man; the Jehovah Witness. So right away it shows that you're not really real when it comes to the spirit world. You have your choices. You have your choices. Because you're not really out for war. You haven't really identified the enemy yet. All the enemy that you want to see is coming in the form of a man. [Bro. Vin chuckles -Ed.] That was Samson's problem. That was Samson's problem. But Joseph showed he could recognize the enemy in the form of a woman too. Joseph showed he could recognize the enemy in the form of women.

Something happened. Because when it struck me—the Prophet made some statements on *Souls In Prison* [1963-1110M Souls That Are In Prison Now -Ed.] and these statements; you could either read over it or it could make you think. He told the story about when he was fourteen years old. He was preaching this message because he was in Tucson, Arizona, and while he was there, he and his wife went to shop to get some things for the children for school. School was about to reopen.

So he sat down in the JCPenney store and he said, "I was at the top—on the floor at the top of the escalator." His wife was shopping in the store, the store had

different levels. He sat down there waiting on his wife and the escalator was coming up. The escalator is something invented by science. Catch the picture here. It had people in the lower floor beneath, and he was on the upper floor. And the escalator was a bridge that bridged the realm beneath to the realm above. Now he had seen something when he went down in the spirit realm when he was fourteen years old in 1923 (he was born in 1909, so he was fourteen years old).

In 1923 he went down. He said, "I was going down, down, down like in a bottomless pit. I was going through the clouds like, going down into this dark—to the regions of the lost. And when he looked, he had seen women coming. Well they looked like women to him. Beings, they are not in human bodies down there. In the regions of the lost you have no human body, your body is in the grave. If you are a human being that died and goes there, your body is in a grave. Your soul goes down into a place of torment. When he went down there he saw these women, and their faces were painted.

Now in 1923 nobody on earth was painting their face; unless you're a primitive person in Africa somewhere in some tribal business. But the thing was, here he was down in this region in 1923, fourteen years old, and he looked there and he saw these beings, and he was so scared. He said, "I thought by them being in hell is what had them looking the way they were looking." And he described their hair like the big waterhead haircut and how it's combed back—he is seeing this in Hell. And the eyes with all the green and thing, he saw it in Hell.

Well forty years passed. Then he started to see this as a trend in the world. What you call "the new wave of fashion." He saw that was the new wave of fashion. So he's sitting there and he said all of a sudden these people came up the escalator, and he turned because he heard the mumbling (like they were talking on the escalator coming up), and when he looked there, he said

the vision reoccurred. He said, "I was in Hell again right there in JCPenney Store." I'm going to read this for you.

Now it's either two things that could happen here. Either we don't believe what he said, and if he said that and preached a message off of it called: *Souls In Prison*, and took Scripture and showed Jesus, the last part of His ministry He went into Hell. When His body was in the grave He turned back to Melchisedec and went down into Hell, because He was the Word made flesh, He was the theophany in flesh. And He preached to them in prison. Peter said that, 1st Peter, I don't have time to read it. Maybe I'll read it in a next service, but I'm just quoting for you right now.

And then he, having the same ministry of Jesus Christ, found that this was strange forty years ago. This was 1963, forty years ago was 1923. Healing revival was finished. Second Pull, discernment was manifested around the world. The Seven Seals were already opened up. The Spoken Word was manifested. And then he's seeing this, at the end of the ministry. What he saw in Hell came back. So when he went to preach this, he explained how God in the life of His prophets and servants in the Bible, how God predestinates things in their life to lay a background for this.

He said, "The first thing I could remember was eating snow, eighteen months old, off my uncle's shoes." And he said, "Isn't it strange there are things that you could remember and could never forget, and then there are many things you just can't remember about your life?" Now that is not human, you know. When you understand the Word, because your life on earth has a purpose, it has things that can't be wiped from you, because the things you retain they have relevance in the course of your earthly journey, that you would have to come back to places. Because so is your life. So the planned life... Because your life is pre-planned, your birth is pre-planned, all those things before you come here.

So when he came to that place in 1963 it carried him back to 1923. Because he said, "I saw that before." Now in 1923 he was not here, his body was in the hospital room but his soul had gone down into that region. His body didn't come off the bed and went down there; his soul went down there. So what he was seeing down there, he was not seeing people in bodies, physical bodies down there, because down there physical bodies don't exist. Down there were disembodied spirits.

When he was in JCPenney store forty years after, he was seeing what he saw in Hell. But he didn't have to go back to Hell; leave this body and go down there to see back the thing. He was seeing it now in this realm, but in this realm 'the thing' has on flesh. But the image is the same image, so he's baffled. In other words, "How come they had mascara and paint and waterhead haircuts and that didn't come into fashion here yet? In 1923 that's what I saw."

In other words, how come we didn't have an Age of Sodom and the whole thing got legalized and it's everywhere, and now we have same sex marriage and all those things? How come we didn't have that three hundred years ago for a whole Age? All those spirits were down in Hell. How come we had an Industrial Age and we didn't have this great Information Age? Where were those scientists? Where Bill Gates and they were? Where Steve Jobs and they were? How come we had reformer ministers all through the Age and then a Prophet came all of a sudden? Where did he come from? Because there's an evolution on the earth. There's an evolution on the earth.

Daniel said they will get wiser in the last days. Knowledge will increase. [Daniel 12:4 -Ed.] Well knowledge will increase because men, a higher level of men, a higher level of learning, is unlocking doors to things. How come Luther never read about the Spoken Word? And how come Luther never understood the Seventh Angel Messenger was to come in the last days and these

things, though he understood so many things about the Bible, about predestination and sovereignty and all these different things? Because you're only knowing what is for your Age.

How come we only had a horse and buggy and a motorcar Age, but then in this Age they went from horse and buggy all the way to astronaut within seventy-five years? The spirits had to be there with the Bride, the anointing of the Spirit and the kind of people who were born for that Age. Like we, we are not like those people in the Dark Ages, we are attributes who came to reflect a grain; the grain. We came to an Age with the fullness of the Word. Luther and them came to reflect the stalk, and Wesley came to reflect the tassel, and the Pentecostals came to reflect the husk, but we came for the grain Age: Adoption, manifestations of the sons of God, Super race, a spiritual astronaut. We came for that kind of Age. God had a reformer people who thought reformation, who thought this way, whose life was this way.

When the Prophet came he's not so much about religious clothes. They said he did not even look like a preacher; cowboy hat, jeans. They were accustomed to seeing clergymen. They said, "This man isn't looking like any clergyman." People got thrown off. He said, "What did you come to see? A man in a turned back collar? A man using theological words?" It was a different Age.

When this happened... Let the musicians come and play for me. When this happened... Help me. I'm calling for you for help. When this happened, what was going to take place? We were going to find out about dimensions. None of them preached on dimensions for Seven Ages. When one came, who was living in two worlds, he started to tell us about dimensions. You know why? We got a Messenger who went into Hell, and we got a Messenger who went into Heaven. And we got a Messenger who revealed where you were before birth and where you are after death. That's the kind of

Messenger we got. Why? Because we are a people who will not go into Heaven by death.

We came to an Age where: we who are alive and remain. In every Age they had to die to go to Hell and die to go to Heaven, but in this Age, like Enoch and Elijah, some people are going up alive. This is the Age we have come to. We are in an Age where theophanies are going to come down, not you're going up and enter into your celestial body. No, they're going to come down and pick you up while you're alive. We've come to that kind of Age. We've come to an Age where the mystery of: you're a triune being, and you had Eternal Life before you got the New Birth. This kind of teaching.

The things God taught us in this Age, about your name in the Lamb's Book and how you find that name and how you see your picture and these things, no Age had that. That was left for this last Age. The few enlightened ones were given a chance to see some of those things. Most of them saw it dispensational, but when Bro. Branham came, Eliezer was him. That wasn't just like the Holy Spirit with gifts moving around, floating around, you know. That was a man, a Gentile, Eliezer of Damascus, went for Rebekah, a Syrian from Padanaram, a Gentile. A Gentile Messenger coming for a Gentile Bride to unite to a Hebrew, Hebrew Bridegroom. One who went up the mountain with the wood on His back. One who is the appointed heir of all things.

The Bible in this day takes on a whole different perspective. That's why sitting under the Word, there is something, the Spirit wants to get your attention, your mind, and put this into your heart. Do you know why? Because the Devil too has things in the opening of the fourth dimension to catch the people's mind to put things down into their heart to bring them out into an image. How do you think those women come out in those sexy clothes and all those kinds of different things there? They're seeing that somewhere.

How come they are losing all sense of decency? Like the woman who painted her body, they sent her up for Miss World here recently. And all these people started to say, "The people like they're backward or what? They are not enlightened in this new Age. The woman, people don't realise a woman's body, you know, is a glorious thing. And the woman there, you know, is art and she is displaying this and, you know, all the great stars and people do this." And they're being robbed from decency, and are being eroded. The tree starts to look as... What they thought they were going to eat was death, was now desired to make one wise. Good for food, pleasant to the eyes. Because there is a knowledge coming from the Tree of Knowledge that is changing the way that they think. And she is crossing the line from innocence to knowledge. What happened in the Garden is happening in this Age. Because in the Garden they were naked and didn't know it, and in the last Age they're naked and don't know it. It's a complete perversion. Three hundred and sixty degrees, a complete perversion. You understand?

So he says, [1963-1110M Souls That Are In Prison Now -Ed.]

... I had just been a new arrival. And the most hideous, horrible, ungodly feeling in that...Looked like great big eyes, big eyelashes out like that, [talking about when he was down in hell] and run back like a cat, like back like this; and green stuff, and like it had cankered or something.

And they were going, "Ooh, ooh, ooh!" Oh, what a feeling!

Then in a moment's time, I had come back to natural life again. That thing has bothered me. I thought, "Oh, let it be that I'll never go to a place like that; no other human being will ever have to go to a place like that."

I knew that there was a regions of the damned somewhere.

From fourteen years old he knew there was a place called the regions of the damned. He said, "I've been there. I've seen horrible sites down there."

Then in *Things That Are To Be* [1965-1205 -Ed.];

About two years ago, when I moved to Tucson, I was with my wife at J.C.Penney's. I was setting there like that, and with my head down, waiting. Cause, you know how, ladies, they shop a long time. And I was setting there, my head down like this. And an escalator was coming up. And here come some of them women up, with them waterhead haircuts, you know, like they do, like that. Coming up with them painted-looking eyes like that. And they were speaking Spanish. ...(the vision) reoccurred again. There it was,...

He says:

Brother, sister, let me tell you something.

Some of the people started to laugh, you know, when he made the descriptive sound.

He says:

It may seem funny now, but you once get there. It's a serious thing. Don't you never go that way.

Back to *Souls In Prison*. I put in that part because I wanted to read where he said the vision reoccurred when he was in JCPenney Store.

He says:

Well, I really turned sick at my stomach, seeing those women come up there; young, old, and indifferent, wrinkled, young, every way, with little bitty shorts on; their filthy body, and those sexy dressed women, with those great big heads like that, and here they come.

He was fifty-four years old now; he's been beyond the curtain of time; he hugged his wife, his daughter, different ones; brothers and sisters. He came back and testified *Beyond The Curtain Of Time*. [1961-0305 -Ed.] But here he brought the two together and said, "I've been in the two places." And he began to open something to us; that that place, one day, was going to be here according to the Bible.

On How Can I Overcome? reading for you just now; I showed you the way it comes in the church. Then I'm going to show you how it's coming in through science also. The church got into that condition by not going on in Truth. Science now, opening the fourth dimension; radio and television, started to produce the things. Now when we read that without revelation you could just come and say, "Television producing that." He doesn't mean that. He means with intention and purpose they are making this to manipulate the defense system of the people, to bring it through the eye gate and the ear gate, get into the subconscious mind and change them.

Do you see how far they have gone now? Sex operation; make a man a woman, and a woman a man. Do you see how far they have gone now? They've passed the laws to marry the two of them. This is a plan. This is a plan. This is a plan. This is the Age. These are the things from the Tree of Knowledge coming out, and these things are from the Tree of Life coming out to keep the Church immune from those things. And here we're in the realm where Paradise is emptying out. Before the Rapture goes Paradise will be emptied out. It will have nobody in the sixth dimension in the section that relates to the first resurrection, everybody will be here. And Hell is being emptied out too, continually being emptied out. Both realms.

He says,

... and here they come. And one coming right off that escalator, just coming right up like that, where I was sitting back in a chair, sitting there with my head down.

And I turned and looked. And one of them coming up the steps was saying, "Ooh," Spanish speaking, to another woman. She was a white woman speaking to the Spanish woman. And when I looked, all at once I was changed. [When I looked, all at once I was changed.] There, I had seen that before. Her eyes, you know how the women are doing now,... [You know how the women are doing now]

"I saw that forty years ago before the spirits came out."

Now hear my thought here. Back to Matthew 12; those demons have image, have form. I told you about Nellie Sanders with the bat; she didn't even know that the bat came in. She didn't feel anything and said "A bat came into me. I see the bat come in." No, no, she didn't feel anything. This is the danger. This is the danger. This is where people pick up spirits easy, they don't know what's in certain places. Birds of a feather flock together. This is why I warned many of you when I was here the last time in the service. All this Facebook and all those different things; putting half your life open out there. Talking to a lot of people you don't know anything about, and thinking that that have privacy. It has no privacy with that. Anything there is 'shared.' It's put there like it has privacy, and written there, but you don't even know who wrote that and who they're loyal to. But because you want to indulge, you want to believe it has privacy so you take a chance and put yourself out. And next thing you find out it's all over the place.

What is it? You're being enticed and seduced by an image, by some words, somebody typing and Skyping and doing all this with you, MSN and...You want friends from a next world. You want friends that you can't see. You want friends that are invisible to you communicating with you. You don't realize that you're a believer. In this world there are two Kingdoms, there are two kings, and it's a war going on, and they are taking slaves. And it's in the mind.

Some of you, just the way you put yourself out there... Sometimes I see some of those names, I say, "My goodness." Man I delete that thing off my thing so fast. When I see a name, one of those kinds of little names that they have – believers I'm talking about. They want to communicate and they send me a... And you don't even know who it is. They have no name, they just have a code name. And then some of their names are so

foolish. I say, "Why are they putting a name like that as a believer, as a Christian? And you have some name with some sex intonation to it, or some girl want to say that she is 'sweet,' or want to put down herself as 'comely.' I said, "Why would a believer want to present themself like that?

It just shows immediately what's in a name. You want to be called a Christian name here when you're born and your parents give you a Bible name, and then when you're going out here in this world, cyber world, you want to put out a name? A sweet name for somebody? You're being lured down the pit and don't even know it. Your mind... It shows your weakness, it shows your vulnerability, it shows you're following the crowd because there is no navigation system inside to guide you and keep you in the bloody footprints.

It shows that you could wiggle off the road and be enticed and lured away into a wrong path. Because in this Age you want to look somebody in the eye and say, "Who are you?" Even though our familiar friend comes to—Psalms 68 where David was talking. Is it Psalms 68? Where he says, "My familiar friend went up with me in the house of God. He that eateth bread with me." [Psalms 41:9—Ed.]

In this Age you even want to know: we're sitting down together breaking bread; "Who is you?" You want to have discernment of the body and discernment of spirit in this Age where the two spirits are so close it will deceive the elect if it's possible? And you're getting out there in the midst of all this wild business because it's popular?

... here they come [coming up].

And when I looked, all at once I was changed. There, I had seen that before. Her eyes, you know how the women are doing now, painting their eyes, just recently...[Just recently]

"But I saw it there forty years ago, in another world." That thing came out here, got into people and started to

reflect itself through human beings. And it started a craze. Men started to market it, and people started to go into the industries to produce the products and give everybody the little kit to paint themselves that way, and mass produce it. And some are getting rich and think it's business and it's making people more nice and... But nobody knows that's coming from Hell; that's disembodied spirits come up the escalator, (the bridge that connects them from the lower level to the upper level) where everybody is gathered in the upper level, and all who used to be on the lower level ascend up into here.

From disembodied spirits, now to be in different houses here in this realm. Who is it in that person? Who is that? And then you see them today, they're calling it professional. They have the moves, you know, they are slick, they know how to make you feel, recline your chair, you know, treat you nice. They're calling it service and hospitality. You go out in the hotel, you go and you pull out that special credit card, you know, and you like that self. And it's looking a certain way. You don't realize it's a world coming up. It's a world coming up.

That escalator of science was bringing them up through a scientific bridge. Jacob saw a step, a staircase, linking earth to Heaven too, and Heavenly Beings were coming down into the realm of mortal. When God had him there in the store, he had gone down into Hell, but the whole scene to bring him back there: they were coming up from beneath on an escalator and he was at the top, he was in this world here. His wife, they went to shop, but when he saw that, "I saw that before."

There was that thing that I seen when I was a child. There was the woman just exactly. [There was the woman just exactly!] And I just got numb all over...

He says,

... I just numb all over, and begin to look around, and there was those people mumbling, you know, going on about the prices...

Now catch the thought here. As a little boy fourteen years, was going to wait forty years, because forty is a generation and forty is judgment. And then God at the last part of the ministry; the Third Pull, after the Spoken Word and opening of the Word, which followed the discernment and the healing revival, the last part; the preaching to the lost, God put him there and brought the thing back, but in flesh this time.

When he caught that it was like, "Oh my God, what has the world come to?" What is this Laodicea Age? This is the wicked Age that cast Christ out of the church. And rejection of Him, the unpardonable sin, rejection of the Blood of Jesus Christ, makes a way for all these demons (who already opened up the fourth dimension through their science) to come out into this world. To give them access to the bodies of people (the whole church system and the world), to come into an Age.

Remember Satan is not building Satan's Eden in the fifth dimension. Satan is building (for six thousand years) an Eden on the earth. In these three dimensions he's building the Eden, not down there. But he and the demons down there; Revelation 9, and the pit opened and the king led them coming out: and Hell was following Death coming out. And Michael, who was above, a Mighty Angel descended. From where? America? From Heaven coming down. Both of them are meeting in these three dimensions, and the battle that was won in spirit is now in the realm of human beings.

You somehow are part of this Age, you somewhere sitting under the Message should know this morning if you've wasted your time being in the Message, if you've come along and got cooled off and got lukewarm, if you understood what you're in, if when you walk the world—in the world how do you view the world. He preached to us and called 'the world' the cosmos, Satan's Eden. Paul

preached this cosmos and said it has rulers of darkness, it has principalities and powers, it has the prince of the power of the air, it has the god of this evil age. He said, "And the people walked after 'the course' of this world." And "the course" started with: "I will be like God," and that course comes all the way until the 'Man of Sin' is sitting in the temple and is worshipped as God. That is the whole course of the world; to bring it to fulfillment.

And this Age is 'The Happening.' Then is it strange that this God—Paradise is emptied out? Is it strange that those theophanies are looking to come back on the earth? What did they tell him when he was there? "We are going to go back to earth, we are going to pick up our bodies." They are There looking for the time. They have to wait until this Church here comes to the last Trump. At the Shout He starts to gather them together. He's walking down to the Resurrection; the Master is come. He's bringing them down all these years, coming down, coming down, coming down, He's in union with them, the living ones. At that junction, then that World there and the living ones here merge together until we start to see them.

He said "...when I looked, all at once I was changed."

In other words, "I went beyond the curtain of time also and I saw them in bodies, theophanies. Pretty as ever." He told us, he said, "You on earth will see them when they appear to you, young again." They're not coming back to you old, they're coming back to you young. They're coming back to you in glorified condition. He said, "We and them will gather together here, all together here, and together with them we will be caught up to meet the Lord in the air." There is an awakening time, a gathering time, they're appearing to us and we are seeing them, and we know, "Look the brothers and sisters who were with us are here, who went on, we were at their funerals. We used to talk and

preach about them. We knew they were coming back. Here they are!"

They are leaving that World and coming back to us here because they know where we are and we know where they are. He saw those people down there come, and when he saw them he said, "I was changed." He saw them in flesh. The same way we'll see the resurrected ones in flesh. There' emptying out, 'here' emptying out. What kind of consciousness should we walk in this world in this Hour in? Who should be your friends in this Age? How should you talk to people? How do you relate to people? What kind of understanding do you have? Who do you know that you're trying to reach out to? Who you know doesn't have anything to receive the Word. Not even interested. What kind of people we ought to be?

This is not fanaticism. This is the Scripture. You say, "Bro. Vin, you're scaring people." In 1963 he saw this. Why did God show it to him? I say, "Either you put away this and say he made a mistake, he had a delusion." If that is true what he said, and then he came and explained *How Can I Overcome?* which I just preached to you; how Satan comes in, how the false prophets preached them into that place, how science opened their minds and seduced them through movies, through Internet, through television, put the spirit inside of them through pornography. You're playing with things you don't realize. The bat. The bat.

Looked like that I just changed for a moment. And I looked, and I thought, "That's what I saw in hell." There they was, that canker.

Why do you think all this is going on on the earth? It's the demons from Hell; those homosexuals demons, those lesbian demons, those educated demons, those scientific demons, because there is nothing new under the sun. The days of Noah came back here, all that science. The days of Sodom, all that perversion of flesh, came back here. Do you know why it came back here?

All those demons that were in the pit are loosed. In 1923 those demons weren't loose yet, they were still in the pit. Are you getting the thought? Go back to Revelation 20, he was in the pit bound by a chain of circumstance. The Prophet said, "He's loosed again, he goes right back to do what he was doing when he comes back into this dimension; to bring back the Age the same."

Why is there an apostolic Age here? Because God came in the Hour of Restoration on the same anointing, same Message, same thing; Alpha and Omega is the same, to make Him the same yesterday and today, same kind of people.

Sitting on the upper level of that store on the top of the escalator. People being brought up from beneath, people in the same image that he had seen them in Hell forty years before, 1923. That was the trigger. That was the trigger. When he saw that it awakened him. "I saw that in Hell!" In other words, when he saw that in Hell forty years ago... The conclusion is – what are they doing here? How come that's style and fashion, and nobody knew that was there? Does it mean that when they come up they are coming into people in this realm of human beings? This is the realm of mortal beings. Them' are not the realm of mortal beings; that's spiritual beings down there. They are not in a body down there.

Those women in JCPenney store were now linked with those demons. That is where their representation was. They were reflecting the underworld. Let me drop the quote in for you. *Questions and Answers* [1954-0103M - Ed.]

... I said in the beginning, what you are somewhere else is what you reflect here. What you are, what your celestial or terrestrial body is up yonder, what your celestial body is somewhere else is what you're reflecting back here. In the spirit land, what you are, is what you are here. If you're still vulgar-minded and so forth in the spirit land, you're vulgar-minded here. If you still got

malice, envy, and strife, you're in the spirit land with that, it reflects back here. But if your whole innermost being has become cleansed and purged, it shows that you've got a body out yonder (waiting) that's been cleansed and purged, and it's reacting back in the flesh. See ... "If this earthly tabernacle be dissolved, we have one already waiting."

Questions and Answers. [1954-0103E -Ed.] The evening again, '54. He says:

Here, as I've often said, I believe, in the church ... in here lives mortal beings. And each one is in this great conglomeration of gaiety, of blackness and darkness. Mortals live in here. Now, they are either influenced from this way, or from that way. You cannot be here a spiritual being, sinner or saint, without having an influence from the underworld or from the above world. If you are influenced from here, you're from above. Your celestial body is waiting up here. But if you're wicked, and hypocritical, and indifferent, your celestial body is down here, regardless of how much you think it's up there; because the fruit that you bear before people proves where you're from. So you are here what you are somewhere else. Your life that you live here is just reflecting what your inheritance is when you leave here.

Things That Are To Be:

Look in your looking glass, tonight, and see. "Which way am I headed? Is Jesus preparing a place for me, a body? That body is perfect. That body walks orderly. It's a son or a daughter before God. And I'm [in] birth pains in here, to be born into that body there. If I still love the world, it shows ... I have no body there. I'm just a church member. I wasn't the germ of God. I am not. He is not my Father.

He said, "If you cannot stand chastisement," that's what you're getting now, "then you're bastard children, and not the children of God." Isn't that right? Does the Bible say that?

If you cannot stand the chastisement of God, when you see the Scripture lining you up, and you say, "Oh, I don't want to hear that Stuff. I'm a Christian. I do a..." All right. Go ahead... It's one sure evidence that you're not a child of God.

But a real child of God is hungering and thirsting. Why? If there's something in your heart, telling you you want it, and it needs there, it shows there's something pulsating, trying to pull you there. There's a body there, that this one is a type of here. What are you using this one for, to glorify the devil and the world, and the fashions and things? Are you looking towards Heaven, there's something up there, you're glorifying God with your life?

In my Father's house are many mansions:...

Things That Are To Be. These things are now, are only potential, calling for the things that is to be.

Those people, their representation, their names were not written in the Book. And those whose names were there and blotted out also, they had no representation up There. Their representation is in the fallen angels.

Those demons that came out had access to them because they turned down the Word. "The soul that sinneth..." They lived in reasoning, in the second court. They stopped in sanctification, they never went to the soul, the Third Pull. They never went to the place of faith, to separate from the world and the things of the world. They never came to a total separation from all unbelief. They tried to be a mixer, a blender in the world. They tried to be hybrid and that is what they became. What a thing, friends. It's frightening when you think of it.

He said: [1963-1110M Souls That Are In Prison Now -Ed.]

I thought then, as I noticed them cankered-looking eyes on them women. There were the Spanish, the French, and Indian, and white, and all together, but that great big heads, you know, bushed up, with that combs, the way they comb it back, way big, and then comes out.

You know, you know how they do it, fix it in like they do it. And then them cankered-looking eyes, and the eyes with the paint, they run back like a cat's eyes. And them talking, and there I was again, standing there in J.C. Penney store, back in hell again.

I got so scared.

Hear the Prophet who said, "I sat there, I saw those demons so horrible at the foot of my bed taunting me and I was going to wake up my wife, I said, 'No, that would scare her to death." He says, "I saw big demons come out like a big spider with long hair, going through the building after I casted out those demons in the meetings, they came back to haunt me at night."

But when he saw this, this was not like demons going out, this was demons from Hell coming into people to bring on an Age where Hell is going to be on the earth. Where the two dimensions, the fifth and these three, are going to blend. And that's why God is taking out, taking out His Own, because all this is given over to the atomic bomb to be cremated. Oh God help us this morning.

The blending of the dimensions; the fifth with these, as those beings from the lower level are being brought up to the upper level by the escalator that bridges the two realms. That was the type of what he was seeing.

But watch, this has one more step. I'll read the quotation. I hope you're enjoying this, but I hope it's making you search your heart. Not just enjoying in the sense of, "Oh, that is a thing. Isn't that so, boy." Not that. Not that kind of thing this morning at all, no sir. God forbid. The Hour is too late. But the realization, the realization of the Age; what is happening. What is this opening of dimensions? Why are the people coming into this condition? Why are there murders? Why is the insanity? Why are the women on a rampage? Why everything is sex and violence and foul language? Why is this? What is happening? Why are these things becoming normal? Why is there all this same sex marriages? Why is this? Why are all these governments

-Why is it one woman President and woman Prime Minister one after the other all around the world? More and more are coming. Why is this?

Even when we were in Brazil—the first woman President they have. She used to be a terrorist. Guerrilla warfare and these things against the state. She's sitting in the seat of power today. What is happening in the world? What is this revelation of Satan's Eden, God of this evil Age? What brought the people in this Insane Age and knoweth it not? What is it that's making them blind wretched and naked and they don't even know it? They don't know it! Seduced, deceived and don't know it! They think that they are refined and cultured, civilization and science, educated, polished, famous in the latest trends. This is how they see themselves.

You think they're thinking about atomic bombs that are going to burn the earth? You think they are thinking that this civilization will pass away? And from the beginning of this year, disaster after disaster after disaster, earthquakes, tsunamis, continually. And when you think you're sitting down here watching it in Chile, watching it in Haiti, watching it in China, watching it in Brazil, watching it in Europe—right here it passed through here; boom. See some of the pictures in St. Lucia, in St. Vincent, where we have believers.

Why are we out there fighting the war while saints here praying, while God is delivering people, raising up the church from slumber? See the attacks right here. Do you think it's weather? Do you think it's bad weather? Do you think it's a hurricane belt? Depends on what realm you live in. If you're living in this scientific world it's okay. When you're walking in the Word you understand we know who the enemy is and he knows who his enemies are. He knows all who are on his side and all who are not on his side. He knows what he could hurt.

Do you think it was weather when the disciples were in the boat and they were going to wash them down in the sea? Do you think it was weather? It was an attack because of the meeting.

We live in three realms. Man in the humanistic realm could never understand the realm of revelation. Satan is not interested in carrying the people on earth down into Hell you know. No, no, no. He's working for six thousand years to bring the kingdom that is in Hell up on the earth. Because if he carries them down into Hell they have no body down there and he is powerless. All the bodies he wants, they're going to die under the atomic bomb so he has to get them before the atomic bomb cremates them.

He isn't carrying six billion down in Hell, he gets them to cross the line already to bring Hell here. They are in Hell right here. They're alive, this is the Age, because he's changed the location of Hell by opening the fourth dimension. He could bring his kingdom into fulfillment. He could rule here on the earth and have physical bodies.

The reason that the Son of David could bring His Kingdom on the earth, He has to empty out Paradise and give them bodies—give them back bodies. Do you understand that? In other words, the resurrection is more than just a body coming up, it is with purpose and objective. It is for something that has to take place, you need the body for what is to take place; otherwise it's not a battle.

He says,

Remember the Angels which kept not their first estate, but left there in that prison house in darkness, where the world is walking today... [What? Where the world is walking today. Where?] ...in that same prison [house]...

[Where] the Angels which kept not their first estate,... [was kept] ...in darkness, where the world is walking today in that same prison [house], there is no repentance.

That prison house is here. The prison house is here, where the world is walking today. Why could he say

that? He saw them in Hell coming here and walking here. The doomed. The impossible to be saved. How does he know that? "Because I saw those people in Hell. This didn't even exist."

He said, "Here is that same woman right there that I saw there."

Could you imagine that? God who planned that life to open this Truth. Catch it this way. God, there, who planned his life knew, "Forty years you would be in JCPenney store. I'm going to bring this at this stage of your ministry. Just like I am going to bring you when I create these seven mountain peaks in Genesis 1:1." Genesis 1:2, between there are billions of years. God created the heavens and the earth—period, billions of years; And the Spirit of God moved.

Billions of years God marked off that man's name there knowing he was coming. At that stage of the ministry God drove him past Lima, Montana, and that day God said, "Watch to your right. Look, your name is there. Look, an everlasting sign."

He said, "But this was when God created the earth—how this was formed. My whole life is there."

God said, "How many letters are there in your name?"

He says, "Seven: W-I-L-L-I-A-M, seven: M-A-R-R-I-O-N, seven: B-R-A-N-H-A-M"

Showed him his whole life marked out in stone. That same God as a little boy there. Do you know why? This life was planned and designed to open the Hidden Secrets of the Bible to an end-time people.

"I was back in Hell in JCPenney store where the world is walking today in that prison house. I was in the prison house right there."

Could that vision, when I was a little boy, is it the hour? Is this the time when them weary-looking, gloomy...hell being created right here on the earth?

And that vision, of a little boy, seeing those people in that condition; and now, think, that hell itself, mercy has

been blotted from the earth, and now hell itself is here, and the people, Lord, are in this hideous condition.

So deceived they think it's fashions. I'll pick it up a next day for you and show you what he was talking about. He saw the experiments of mind manipulation influencing a generation when they were able to open the bottomless pit. When they were able to open up the fourth dimension, immediately those scientists saw what they could use it for. How they can create wealth. How they can unify the people. How they can bring in globalization. How they can blind the nations of the world instantly. How they can manipulate the thinking of the people. The thoughts of the hearts of men were evil continually, until God said, "My Spirit shall no longer strive with man, for everything about him is evil and corrupt. He has corrupted everywhere on the earth."

It brought up the pedophiles, it brought up the human trafficking, it brought up the drugs, the sorcery, the Pharmacia, it has changed the Age. It has changed the Age. It gave politicians power to manipulate the masses, the people become specimens of human experiments; experiments of mind manipulation, mass programming of people. They become wealthy by using the influence to sow into the subconscious, their products. You just have to see how much they pay on prime time to advertise for one minute, for two minutes, for sixty or ninety seconds; millions of dollars in the World Cup and so on where the whole world is watching. And you get to realize they understand the power. They understand the manipulations, they know how to 'sexploitation of the minds' of the people by sowing through the gate. You see the mind is the gate to the soul. And when the enemy comes and possesses the gates here, then he puts that inside of you and you become a reflection of him.

That's why to endorse a product today is so many millions (money) a year. They make a person famous

and they build up their personality worldwide, and then they use them to sell their product, and they reap all that money. It's manipulation. They themselves are making the person popular and then they endorse them, and then through their popularity they bring in all that money. Like the smoking of cigarettes, he said it's a gimmick to sell more. It's a deception. It's the Age we live in.

But while that is happening below, up There is going to be emptied out too. They are not in a physical body up There, but to go into the Marriage Supper and the Millennium they need a body. And they need one glorified. But these were those who caught faith in their Age and in their Hour, and these are they who died in faith. They were sealed unto the day of Redemption that they had a promise that Jesus was going to come through Paradise.

He said, "They are all waiting in Paradise." Because He moved Paradise to the sixth dimension. And Jesus was going to come down through Paradise, Age by Age, starting with Bro. Branham and his group at the top close to the Throne where Jesus is a little higher up in the Pyramid City, and bring them back. And we are sitting maybe in your house, and you see Bro. Willie [Bro. Adonis Williams -Ed.] or one of them walk in with a big smile. See Sis. Vernice [Sis. Vernice Williams -Ed.] come in.

When you start to see some of the believers appearing to you, you know it's not any ghost. It is those from that dimension back in a body appearing among you. But this isn't horrible, this is Divine Love. This is a Rapturing Faith. This is a grace to catch you away and usher you into a Rapturing Faith. This is what this is. So beautiful.

We are already seeing this one; the negative, because this one empties out first. This one empties out first; Revelation 9 comes before Revelation 10. They came out first. Revelation 10; then He's coming down after with the opened Book. Aren't you glad? While I was in Brazil I wanted to hear a song. Bear with me. I was singing this song all through Brazil all through my meetings. I had nobody to sing it. *Spirit Of God Move* [#1066 - Songs That Live -Ed.] You really want a deeper moving of the Spirit inside. How many desire that? Let me see. I am sure all through the region we feel the same way. How many understand the Word this morning? How many appreciate that Word? How many can see the reality of what we are talking about?

We are not going to sit and listen to them sing the song, I only asked them to sing it because that's where I want our thoughts to be, but you ask him for yourself. "Move in me, Lord. Consume my life. Fill my whole being. This is what I desire." As I see the challenge rising, there is such a thing rising up in me in this Hour.

I thought coming down here I would have been getting more tired and more weary and getting old, but something is happening to me, I tell you. I tell you something is happening to me. There is a faith I feel inside. There is a passion I feel inside.

Come through Brazil there, six different cities, and went to two places we had never been before, and the brothers had never been there before. They even told me, they said, "In all Brazil, never before, nobody in the country or out of the country has gone to so many places, one person in the country, as you have gone in the last five years." These people live in their country and you know what is happening? We went to this place; they saw God moved and affected the people in such a way it started to unite the people. Over here it started to unite the people, over here... And it's like, it's happening-until I preached in Curitiba. [The capital and largest city of the southern Brazilian state of Paraná -Ed.] God was awakening and stirring His people like when Ezra spoke of it, when he saw how the people were being awakened and stirred. And Zechariah said, "Like a man awakened out of a sleep, God woke me up." [Zechariah 4:1 -Ed.] And we saw some things there. We went to this place in Campo

Grande [The capital and largest city of the Brazilian state of Mato Grosso do Sul –Ed.] and the brother brought the map, the old man, established about thirty churches or more in this state, it's a state like how you have the States, the United States, with many cities, so Brazil is set up. And he is in this area working for the last thirty years, and showed us about thirty churches inside of there. His son is a pastor now and he travels around visiting these churches.

He said, "In June we want you to come back," he said, "and we want to gather all these people. We are going to look for a place," he said, "because I want this blessing not for myself, but for all the people." It was amazing to see. I preached there and I said, "I'm tired of coming to Brazil and it's only Ministers' meeting, Ministers' meeting." I said, "The resource is in young people." I said, "I would like to come back to preach to the young people." Brother, that electrified the people. You see those mothers and fathers, before the meeting could be over they wanted me to set a date; "When you're coming back for the young people's meetings?

So I said, "I have to take some of my young people when that time comes."

I was there and Bro. Felipe Chiriboga called me in Brazil, he said, "Bro. Vin, just last week the brother from Chiclayo, Ever Montalvan, the brother from Tumbes, Bro... (who preached for me the first night in the post-Convention meetings) Amancio Cruz. He said, "Bro. Juan and them in Lima, him and Bro. Caesar who was in the meetings from Ecuador." He said, "We came together and we had meetings in Tumbes." He said, "This is because of what started there in Trinidad." When they had come to the Convention twice and they saw.

And I begin to see, I was testifying, I said, "Look at the sacrifice we made, but look how this brother called me up to share this with me; that they are seeing they are coming together as the Ministers, all the Ministers that were here, coming together and having those meetings in different places going on." You think it's something, friends?

This is an Hour, and I preached with the conviction and with passion today. I trust that you have been stirred in your heart. I trust you feel challenged in your life. I trust that you purpose you want to go a little deeper. I trust that if you see things hanging around your life you are asking God, "Cleanse me, purge me, let me not go back out this way this morning." I trust that when they sing this song: *Spirit Of God Move*, you're not just hearing a song; you're saying "Lord, that song expresses the desire in my heart after hearing Your Word and being challenged this morning that this is where we ought to be."

If this had the Prophet there in 1963 where he said, "Stop the tape, turn it off and repent wherever you are around the world." He said, "You should see the people all on the floor here." What should it be in 2010 when it's coming to a reality among us?

Hallelujah. Let's just worship him together as they sing.

[Sis. Elizabeth Bishop and saints sing Spirit Of God Move]

Oh, praise His Mighty Name. May that Holy Spirit move in every heart. Blessed are they that hunger and thirst after righteousness: for they shall be filled [Matthew 5:6-Ed.]. Hallelujah. Hallelujah. Glory be to God. Glory be to God in the highest. We thank You, Lord. We bless Your wonderful Name. How great is our God. We draw near to You in a true heart in full assurance of faith, coming in humility, Lord, with deepness of sincerity today. Oh God, that You would purge away all evil. You will take Your sharp knife and cut it away Lord, circumcise us of every fleshly thing, every worldly thing. Bring us into a deeper consecration, new Lord, until, Lord, everything consecration. surrendered, until You are pleased and satisfied that we are not holding back anything Lord, until You're convinced, dear God, Lord, God, that we have given up everything without reservation today. May You grant it, oh God.

We bow our hearts all around this building. Take some self-examination in these few moments before we leave this building. See what kind of spirit is hanging around you. See if there is something in you attracted or is the cause for some spirit there to have confidence that it could break down your defenses and come into your life. Take a deep look within. Take a search, take the broom and the candle, see what kind of spirit is upon your life.

See if you're anointed to the Word. See if there is a painful desire, a holy man's taste inside of there, to see your entire being surrendered to Him. See if you have overcome your self-will and the will of others who try to impose their will upon your life. See if you've become a prisoner to the will of Jesus Christ, that Christ is the centre of your life, that you live for Him. See if your love for Him grows daily until the things of this world are growing strangely dim. See if your faith is increasing, causing you to walk in greater victory.

Don't just stay on the surface and go through the ritual and routine of a religious service, but see today in the house of God before you get ready to go back out, be convinced, be convicted that you are going back out different. You are going back out with stronger principles, stronger convictions in your life to stand for Him. Blessed be His wonderful Name.

I'd like to invite Bro. Darren Bowen, our Deacon, to come and pray. If you desire that in your life today: you want to go back out differently. You caught what the Spirit is saying. You want to take your stand there with purpose, with intention, with conviction in the Presence of God. You don't want to play church, you don't just want to be religious. You see the futility of these things today. You see the realization. You want to maintain

that consciousness: walk where you are conscious that the Unseen World is with you all the time.

Like Elijah walking down to the Rapture, to the translation: Preparation For Dimensional Travel, in close contact with the Unseen World. Like Enoch walked with God and he was not. You want to look in your life and see—Are you having that fellowship with Him? Is He accessible to you? Are you hearing from Him? Does this continue on when you leave the building? You desire to walk in such a place where at the slightest nudge He could direct you out in service for Him. You live for Him. He is your life. He is your everything. For you to live is Christ, for you to die is gain, and the life that you live in this flesh you live by the faith of the Son of God, and you can do all things through Him who strengtheneth you.

That place He can bring you into today. You don't just want to walk out the building, you want to walk out of the building with that conviction that you've prayed and He has heard your prayer. Your heart has been opened to Him and you understand what He's saying to you. As we bow our hearts sincerely as God's servant would pray and bring the service to a close. He wanted to have proper closure with you making that decision in your heart today before you leave. Whoever you are, we came in the house, you either leave closer or further away from Him. Embrace the opportunity today. Blessed be His wonderful Name.

This is a time when sudden destruction will take place. When they begin to say, "Peace and safety;" remember, sudden destruction. These earthquakes coming in great... These volcanoes erupting, these tsunamis coming, and they don't even have time to get to safety. This is an Hour you want to know: come what may, live or die, sink or swim, you're living in His Presence. You're living for Him. He is upon your heart and mind. Blessed be His wonderful Name. Believe Him as our brother would pray.

[Bro. Darren Bowen prays -Ed.]

Oh, thank You, Lord. Let's give Him a hand of praise. Amen. This Great Mighty God, Amen. Hallelujah! Glory. Thank You, Lord. Thank You, Jesus. You are worthy, Lord. You are worthy, Lord. You are worthy, Lord. We praise You, Lord. We magnify Your great Name. How great is our God. How greatly to be praised. Thank You, Jesus. Oh, thank You, Lord. Amen.

[Bro. Vin addresses matters concerning the church activities. –Ed.]

