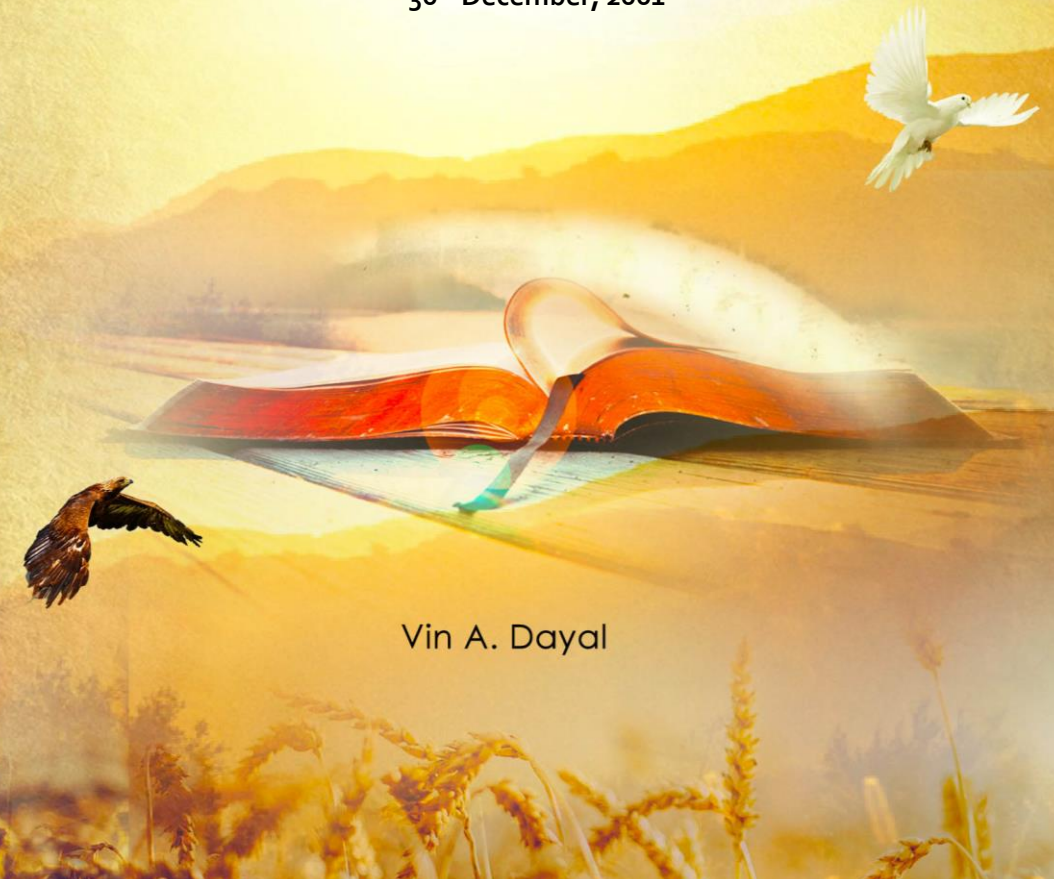

Third Exodus Assembly

The Royal Seed Hidden In The House Of God

30th December, 2001



Vin A. Dayal

THE ROYAL SEED HIDDEN IN THE HOUSE OF GOD

30th December, 2001

TRINIDAD

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Isn't that great how God can move upon the Elected Church who has that Word, that Messiah, and reveal to them what the enemy is planning, the move that the enemy wants to make to kill that Word? Amen. I believe He's still the same God. He who moved in the First Exodus with Amram and Jochebed; who moved in the Second Exodus with Joseph and Mary, can move with us today and tell us, "You watch that spirit, those evil counselors behind that throne calling for tribunals, calling for secret trials, calling for these things." Amen. He can move and tell us what the plan of the enemy is. I believe that. He has to do it because He put it in the Bible that He will do that. **(Page 7)**

But watch when it's being born; in a time of the great scheme of the enemy, when he was about to move to kill, when he was about to move to take over, when he was about to move to bring a genocide and destroy the seed of God. It was in that hour this little Elected group, (amen) was seeing something being born among them. And they looked and they watched the move of the enemy, and they said, "That move is really to stop this, but I'm determined; this is my deliverance! Amen! That will not get This!" Hallelujah! And something began to strike them! **(Page 13)**

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**TRINIDAD
SUNDAY 30TH DECEMBER, 2001
BRO. VIN A. DAYAL**

Hallelujah. Let's just bow our heads for a word of prayer. As we look to Him this morning, knowing that He is All-Sufficient; how important it is that when we would come into His presence, to have this gracious privilege to approach Him, we are conscious of who He is, and what He is, and what He has promised; to know that He is greater than any situation that we could have and be faced with even now, knowing that with God all things are possible.

Remembering that he that cometh unto God must first believe that He is, (not He was or will be, but He is) and that He is a rewarder of them who diligently seek Him. Let's seek Him diligently from our hearts. Let's come with reverence. Let's confess what He is, what He has done for us. The Bible said that if you believe with your heart and confess with your mouth, you shall never be ashamed, because He is the great High Priest, who stands ready to intercede upon what we confess, He is able to do for us today.

All around the building, wherever you are, I invite you to believe. I invite you to look to the same One Moses spoke of, when he had that brass serpent lifted up in a shadow. He said, "Look and live!" The people had to look away from their condition, had to look away from their circumstance and now had to look with faith to what they were invited to look to; believing that *that* was the remedy, that was the solution. And He said as Moses lifted the brass serpent in the wilderness, so must the

Son of man be lifted up; that whosoever believeth in Him will not perish, but have eternal life.

Almighty God, walking in the light of this Exodus Message, that was ministered unto us by a Vindicated Prophet; the grace and the mercy that You have sent to us, in the form of a Messenger that You have prepared and given a Message. While that Word was in him, It made him God to the people, that dear God, we will know that we were not hearing from a man, but Omnipotence was speaking. So, dear God, we have believed that, we have recognized that to be the Truth and dear God, here we are this morning still determined to act upon it, Lord.

Jesus, we come in Your presence and we consider it such a great privilege, dear God, as we bow to the dust of the earth from whence You've taken us, confessing our sins and our shortcomings, confessing our mistakes and our failures; asking oh God, that Your precious Blood will be applied to our confessed sins today; that Lord God, we would be loosed completely from this to stand without condemnation, that there will be nothing to hinder us in our mind, that we will be able to stand, Father, with certainty and with assurance. We stand upon the ground of Your Infallible Truth.

Lord, as we look to You this morning, knowing that dear God, we are a needy people, but we remember You promised to supply all our needs according to Your riches in glory. And Lord God, You said come with boldness before the throne of grace and we shall obtain mercy. We shall find grace to help us in our time of need. We shall find seasonable help, just what we have need of, just where we examine our lives and see that we are deficient, and that we are in need of You to supply it for us; that which, oh God, would raise us up out of our condition; to stand and walk and live in the place, dear God, that You have made sure that we would stand in, in this hour.

We ask Lord, that Your Holy Spirit would so minister the things to us, that can move our hearts, our minds, our souls up into that place, that we wouldn't be hoping or wondering, but Lord God, where You have planned and purposed and made provision, that we will live and walk in this sphere; walking in a world of Perfect Faith, living in the realm of revelation, understanding our position and what You have made us in Christ; free from amnesia, to know as we were known, Lord.

Oh God, this is what You have desired for us. You sent a Message that has all that it takes to turn our hearts back literally, that we can live and walk in that place, Father, to bring us to a Perfect Faith, a Rapturing Faith. And so we pray today that the Holy Spirit, the One who can quicken and reveal and inspire, can make alive this Word. The One, Lord, that can move in us, that we will not be a minister of the letter, but we can minister in the Spirit as able ministers of the New Testament.

Oh God, let Your Holy Spirit prevail today, that every need will be met and Your church will walk on higher ground, Father. God, they will be able to live in victory, they will have something motivating them to seize and take a hold of what You have given in Christ. Something on the inside of the inside that tells them *that* belongs to them, that they'll refuse to live below their God-given privileges.

Oh God, move today, Father. Speak to every heart. Give faith to Your church; faith that could operate this Word. Bless us, undertake for us and not only us, but all these things we asked for ourselves, we also ask for our brothers and sisters, Lord, who are out in Tobago and Grenada and St. Vincent, Lord, in Guyana, in Suriname and around this world, in this hour as we see this darkness coming in. As we see, dear God, the great evil in such subtlety moving in the earth and so many are unaware; that Lord, they'll be quickened to the realization, to see the Scriptures, see the symphony of

God, see the junctions, see the hour, see what is happening, Lord. Father God, the Church could be in readiness. We count it worthy to escape the great snare that will take this whole world unawares.

God, may You have Your way in our midst today. Take everyone, Lord, and their need into consideration, because we desire to live for You, Father. We desire to serve You. So we ask all these things in Your precious Name, the Name of our Lord Jesus Christ, amen.

God richly bless you. I want to welcome you into His house. I pray that you will desire in your heart to want to walk closer, to have a real fight in you, that when you examine your life in the Word, you're seeing something in you that wants to rise up and keep moving on in the promises of God.

The problem is when you look and you don't see that fight, and you see like you want to throw up your white flag and surrender and give up. But when you see that you want to buckle the armour a little tighter, that's a good sign; that's a healthy sign. How many has that in their heart this morning in the house of God? Amen. And those who don't have that, I pray that God gives that to you, because this is the hour for it.

We've had the Message. It was to prepare us. It was to reveal to us. It was to make known to us the things of God. It was to filter our thinking. We know what to pray for, how to pray, what to look for. The Message has uncovered the scheme of the enemy to us. The Message has opened up the Threefold Secret of God to us; showed us what move the devil wants to make and showed us the move of God and put the mind of Christ in us.

And I'm so glad for that today, that we're not just walking in some denominational dream; we're not walking in the fiction of some man's imagination. We hear the voices across the land. Voices that alienate the people and kill the effect of the True Voice in the last days. But where This could be kept alive, there will be

a restoration of the Bride Tree, amen. There will be a New Crop coming forth for the last great kill, because that's what He promised. His Word cannot return unto Him void. Unto this cause He was sent into the earth. How many knows that? [Congregation says, "Amen."—Ed] The Word that proceeds from His mouth will accomplish the purpose whereunto It was sent.

Why did He open Seven Seals? Why did Seven Thunders utter their voices? That there could be a real Bride, a Super Church, a Church with a Rapturing Faith in this hour. And God already showed us the kind of faith Rapture people have. It showed us the kind of testimony Rapture people have, how Rapture people walk. Amen. You watch Enoch, you watch Elijah, you watch Jesus; people that were Raptured, amen, people that walked in a sphere. You see what the Message has come to do to you, in this Rapture Age. Praise His wonderful Name!

I just begin to talk about Him and I feel good. Amen. The Word has that electrifying power inside of it. Hallelujah! The current of the Holy Spirit can get in the Word and cause It to flash and drive those scares away from you; put you in the place where you ought to be.

I want to read out of Hebrews 11. Amen. Its been almost four months since September 11th; October, November, now we're at the end of December and I'm bringing these messages here to show you it's not a makeup thing; it's not one and two messages; it's something in the Bible that happened. Amen. My, I just can't keep up with it. I tried to bring that message last week and right after I read the Scripture—I go to read my Scripture, and you see I went somewhere else and I read a kind of preparatory Scripture and just left it like that and I just started to talk to you. And I watched the Holy Spirit, it seems like He said, "No, hold that back." I don't know, I just followed. And so I'm just being obedient to this vision.

You walk in these things—You see when you walk in the humanistic realm, you make your own plans, you do your own stuff and you try to go your own way and you try to keep your programme. When you walk following the Holy Spirit, you just kind of move on instructions and you're talking and you're listening. You're waiting for the nudge. Amen. So He knows how to move and I just love that, because when you get there you get into a realm of faith. And in Hebrews 11 verse 23, that's where I want to take this morning. Some of the Scriptures that point us back to the First Exodus.

By faith Moses, when he was born, was hid three months of his parents, because they saw [he was hid because they saw] he was a proper child; and they were not afraid of the king's commandment.

They looked at him and they didn't look at him on a natural level. Something, as they keep looking at him, they begin to see about him and they were not afraid. Fear left them and fear moved. When that fear left them, faith was operating in them to protect this Word, to hide it, because they knew *this* spoke of deliverance. God's power to deliver had come to them in the form of a baby; they had it there and they had their hands upon it.

If these are just a bunch of books and tapes and some empty words to you, then it's nothing to you. But look at it. Look at the feet, look at the face, look at the heart, look at the mind, (hallelujah!) look at this Word! Look at the Seventh Seal, look at this Christ, look at this unveiled God that we have a hold of. Look at this anointed Messiah and you tell me if you could have fear. It's impossible, if you see what this Word is; it's the mighty God unveiled before us. Hallelujah! It's the mystery of God revealed to us. No wonder he said, "*Who Do You Say This Is?*"

And they saw what it was and they said, "I am coming out of Egypt, I'm going home, I'm going back to my

inheritance. I am not going to part with this Word.” Amen. My!

Let’s read over in the New Testament. Matthew Chapter 2, Verse 13. This is speaking about Herod’s scheme here.

And when they were departed, [the wise men] behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, [Flee! Move quickly. Don’t take your time, flee into Egypt,] and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

Isn’t that great how God can move upon the Elected Church who has that Word, that Messiah, and reveal to them what the enemy is planning, the move that the enemy wants to make to kill that Word? Amen. I believe He’s still the same God. He who moved in the First Exodus with Amram and Jochebed; who moved in the Second Exodus with Joseph and Mary, can move with us today and tell us, “You watch that spirit, those evil counselors behind that throne calling for tribunals, calling for secret trials, calling for these things.” Amen. He can move and tell us what the plan of the enemy is. I believe that. He has to do it because He put it in the Bible that He will do that.

...for Herod will seek the young child to destroy him.

When he arose, he took the young child and his mother by night, and departed into Egypt:

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Then Herod, when he saw that he was mocked of the wise men, was exceeding

wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coast thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Then was fulfilled that which was spoken by Jeremy [or Jeremiah] the prophet, saying,

In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Look, in the midst of this, Scripture is being fulfilled. “That it might be fulfilled which was spoken by a prophet. That it might be fulfilled which was spoken by Jeremiah.” At every movement of the Elect in that hour, Scriptures were coming to pass. Their normal movement, how they were being influenced; it was Scripture in the Bible coming to pass; that they were not even realising that they were fulfilling Scriptures, but the Holy Ghost was recording; they were fulfilling Scriptures. My! Yes sir.

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

Watch the Holy Spirit revealing, bringing to them, as Herod was about to make the move: “Move quickly.” When Herod was dead, “Now, this is happening.” Brother, He’s giving an announcement; things that are going on in the papers and saying, “Oh, great Herod is dead. We are going to have national mourning.” The Holy Spirit came to them without the news and told them what was happening.

Is that real to you? [Congregation says, “Amen.”—Ed] I trust it is. My Bible is alive; all my writing is in red now. Jesus said everything. In the New Testament it says Jesus said that, but since the Seven Thunders has

uttered their voices the whole Book is red. Hallelujah! [Congregation rejoices —Ed] He said everything! Every comma is in red, every title and jot is in red. Glory be to God. My!

But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

And as the Prophet said: “Look how God, concerning the protection of His child is working in a secondary way.” Could you imagine? It’s not a vision, He just brought a dream. And somebody wants to underestimate the power of divine revelation that takes it through the Bible. You get what I’m saying? Brother, it’s time we grow up.

Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child’s life.

And he arose, and took the young child and his mother, and came into the land of Israel.

But when he heard that Archelaus did reign in Judea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream,

More dreams; dream, dream, dream; three spiritual dreams dropped in there in a few months. Every time it’s a continuity of the revelation concerning the Word that had been delivered to them. You’re getting that? You’re getting that? He is afraid, but the Holy Spirit is taking the fears out and putting a dream, anchoring their faith.

...Being warned of God in a dream, he turned aside into the parts of Galilee:

And he came and dwelt in a city called Nazareth...

Watch this! His own fears, dreams is moving him to a certain place.

... that it might be fulfilled which was spoken by the prophets...

Dream, dream, dream; Scripture, Scripture, Scripture; that it might be fulfilled which was spoken by the prophets, that it might be fulfilled which was spoken by Jeremiah, that it might be fulfilled which was spoken. And that is their normal life, that is their normal life; two village people.

Let me tell you, if you're living in San Fernando, you're living in a bigger place than where they lived. If you live in Port of Spain, you live in a far bigger place than where they lived. I've been there; I know the size of the place. A little old village they had back there, but they were moving in the Scriptures; the Word that the prophet spoke and laid in the Bible as Scripture, the Holy Ghost was saying and all of that was fulfilling Scriptures.

Think! It's where you walk. You walk in Trinidad, it will be hard, "could it be, I wonder"; you walk in faith, every move you make represents God if you are part of the Word for the Age. Because that soul in you is eternal life; that's Christ and He is this whole Bible. Is that right? There's only one form of eternal life. The Word predestinated to the Word written for the hour.

And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

May the Lord bless the reading of His Word. You may have your seats. I took two Scriptures here: one speaking of the First Exodus and one speaking of the Second Exodus. Moses was a type of Christ. How many knows that? Born in a time of persecution. Christ was born in a time of persecution. Pharaoh said, "We will deal subtly with the people." Political powers having a scheme, how they are going to have a genocide to

destroy this chosen people; this people who were born for a promise of deliverance and restoration back to the land of the fathers.

How many knows they were Abraham's Seed? How many knows Abraham was given Canaan land as an inheritance? How many knows they were born in Egypt in bondage outside of their inheritance? But how many knows a prophet was going to come with a message, open the mystery of the slain lamb and take them out of bondage and bring them back to the land of the fathers? Is that right? With a message of restoration and judgment. How many knows we were supposed to be born in the Garden of Eden, but we were born in Egypt, in this world, in bondage? But how many knows that God promised a prophet's message to bring deliverance out of organization; to bring us back to the land of our fathers, to live in the Holy Ghost again; in a world of Perfect Faith? Is that the Bible? Did the Prophet open the mystery of the Lamb? The Lamb that was slain with Seven Horns and Seven Eyes? Amen.

Was the Prophet vindicated with two signs to confirm his commission? Did he have a Ministry of Three Pulls? Did he have a message of restoration and judgment? Did a Prophet like unto Moses come in this Age; one like the Son of man? Is the First Exodus and the Second Exodus a type of the Third Exodus? Then we are in the Bible. (Then we are in the Bible!) It's happening.

Oh, it's a Book of mystery. It's not just the old little Book we thought it was. It was a Book that was sealed with Seven Seals, but it's a Book that's open. And when it opened, the thoughts of God is being revealed to us. And when the thoughts of God is being revealed to you, it is to bring you into fellowship with God. How many here were born growing up in this world, longing for fellowship with God? How many longed to know where they came from? How many had a desire to know what they were born in this earth for? How many knows that one day something told them, "You'll come to that

knowing.” And they kept pressing. “Little lily keep pressing, keep pressing out of the muck and the mire.” Because there is a light; the sun was pulling it, drawing it into the presence of itself. Hallelujah! It was a seed down in the dark, murky waters, in the muck and the mire, at the bottom of the pond, but it was born to live at the top of the pond in the presence of the sunlight. Brother, it’s going to take the Son Himself, the Light of the world to bring him from where he was born, trapped in that place to the place where he ought to be. Is that right? Then he has something to give out to the passerby, to the butterflies, to the bees. He has a living substance. Is that right? He has a fragrance; he has a beauty that could not be expressed while he was down inside of there.

How many knows there was a Power of Transformation inside of him? And how many knows that Light was quickening power? And quickening power met transforming power, and he was changed. His environment changed, his atmosphere changed. Glory be to God! Born to live in that place.

I’ll have to change my title. These Scriptures have already exploded in my mind and if I go to read the next one where my subject is, I may never reach there, but I’m going to try. I’m going to try. You seem good right now; you look focused right now. I look at you and I see you looking at me. Look on us! Hallelujah! Something could happen, amen! Look with faith this morning!

I want to speak on **“THE ROYAL SEED HIDDEN IN THE HOUSE OF GOD.”** I’m over in the Old Testament, but I’m reading some Scriptures here to kind of build it for you from the First Exodus to the Second Exodus. Amram and Jochebed had a mystery in their hands. It was more than baby; it was a deliverer, it was a prophet, amen, it was the Word of God, it was the Messiah of the Age, (glory be to God!) it was power to deliver, it was the fulfillment of God’s promise. It was the Word that could

bring an Exodus! They began to recognize what it is that was born in the house.

I wonder if you know what was born in Third Exodus Assembly? We talk about it, we write songs about it, we sing about it; (amen), it has grown and grown and grown. I wonder if we understand that what opened to us has power to change these bodies and put us in the Rapture? Hallelujah! Oh, thank You, Jesus! Glory!

But watch when it's being born; in a time of the great scheme of the enemy, when he was about to move to kill, when he was about to move to take over, when he was about to move to bring a genocide and destroy the seed of God. It was in that hour this little Elected group, (amen) was seeing something being born among them. And they looked and they watched the move of the enemy, and they said, "That move is really to stop this, but I'm determined; this is my deliverance! Amen! That will not get This!" Hallelujah! And something began to strike them!

Oh my! Amram and Jochebed had a Word. God had spoken in Genesis: "I'll deliver the people with a mighty hand." In all those homes, those little homes that made up Israel, in a particular home where Amram and Jochebed were, they had a certain kind of conception! Hallelujah! She got pregnated with something and she got the right pregation, because what was coming out of her womb, what she had birth pains and travailed to bring forth was going to bring the deliverance. Hallelujah.

Brother, let me tell you; you weren't conceived with programme, you weren't conceived with fighting this church and fighting that church, you weren't conceived with politics. You were conceived with the Spirit quickened Word, the Second Fold of the Seventh Seal: a part of the Word that reveals the Bride of Jesus Christ, that opens to you your true Scriptural identity, that shows you, you are part of the mystery! You've got the right pregation!

No wonder when the power of this church rose it began to bring its brethren in the Caribbean. Amen. Glory! There is power to deliver from Egypt, from organization; (Oh, hallelujah! Glory! Oh my!) no matter what the schemes of the devil is. He tried to rule the people with rigor, he made things hard. Sometimes they rise up under the taskmasters, they say, "Oh God! I can't make it." They go home in the night and they just fall flat.

But Amram and Jochebed said, "Honey, the promise is coming. Something tells me do not care how hard they make it. I know at work, they're laying off. I know there is recession. I know there is inflation. I know the economy is hurting; that's how those who manipulate the economy want us to think, but honey, let's look away from Egypt, let's look away from that, let's look to the promise. Didn't God say there is a promise in this hour?"

He said, "I've checked the time, honey, and the time is run out and God keeps all His appointments. His promises are 'yea and amen.'" She said, "Amram, you think this could be him? I mean to say, he looks nice, I just love to hear him coo." She said, "He seems so lively, how he kicks up his legs and he seems like such a peacefulness, it seems like he is heaven-sent." She said, "I know this is not an incubator child. I know I didn't have any artificial insemination. I know you are not a surrogate father." She said, "I could tell this is something real. I remember the night; (glory be to God), we didn't try any mandrakes. It just seems like the sovereign grace of God." Hallelujah! Oh, thank You, Jesus!

They knew something had happened. He said, "I remember, honey, that day when something dropped, and he said, "Then opened He their understanding." When he said, "The Second Cycle has returned." Amen. And he stepped out there by faith and said, "*The New Name Is Revealed In The Seven Thunders*"[1981-1119 —

Ed] and then he opened those mysteries of the Seven Trumpets and tied the Bible together. And I know this isn't a baby like I used to see being born in those other houses, that they were trying to claim could bring deliverance. This one is like the God who gave the Promise. Hallelujah! [Congregation rejoices —Ed] When I see this, I see father Abraham all over again. I see the faith of father Abraham." Glory be to God!

"He was different from when Aaron was born. He was different from when Miriam was born. Amen! It seems like this Third Pull is different, honey. I know that I know this is the promise." Oh, thank You, Jesus. Glory!

Brother, you could imagine they went out to work and they heard that in the next village, the soldiers made a kill last night. People were trying to hide their babies, but they hunted them down and they found them, and persecution was striking everywhere and in such intimidation. And it seemed like it's not just...First, it was the Labour [Ministry of Labour —Ed], next it was the Ministry of Health, where they want to kill all the babies. It seems like you go in the hospital and you're under pressure; like they don't even want you to deliver your own baby normal. They're putting all kinds of pressure upon you; it seems like you are at the mercy of those doctors. They only want to cut open. They only want to do what they want to do, and then want to turn you out of the hospital if you're not cooperative.

It seems like it's a spirit. It's oppression, no matter where you go. If you go out there for a job, it seems like they just look at you and sometimes just do not like you, because you don't belong to their party. Oh my. Because you talk about God and you don't belong to any denomination, it's pressure upon you. It seems like something went haywire in the system. It seems like it has a Pharaoh dealing subtly with the people. It seems like it's a way to break the will and to break the spirit. It seems like the churches don't even have what it takes

to inoculate them and give them a repellent. All those who are supposed to be Christians are down and when they're trying to praise God their voices are empty. And when they're trying to pray and you listen to their prayer, their prayer isn't zeroed-in to any promise; it's an unconscious, empty wagon rattling. It's just noise; carnal noise in the flesh. Amen. You know they're not zeroed. You know something is wrong, amen.

A person says, "Oh God, there has to be a reality somewhere. There's got to be a reality somewhere; there has got to be something that can give me strength, give me discernment."

And Amram and Jochebed, I could imagine, he said, "Jochebed, did you hear what happened on the news?" He said, "Now that they're finished in that village, they said the next place they're targeting is this village and the soldiers are going to be coming here and we could expect a real shake-up here. What are we going to do?"

And I could see Amram and Jochebed saying, "Honey, we've come this far by faith, we can't turn back." Hallelujah. Amram said, "Honey, I was just waiting to hear you say that. I wasn't worried about you, but I was a little concerned; I wondered if it had really anchored down in your heart." She said, "Amram, I'm not a women's lib. [A 'women's lib' is a movement aimed at equal rights for women —Ed] I'm looking at you and I'm drawing my faith from you, because God made you the head of this house. And I know when you get that from God and you bring it to me and you tell me, something in my heart says, "Amen, that's nothing but the truth, Amram." Hallelujah! "Because Amram, whenever you speak you show me that in the Bible and I'm settled, honey, and I'm not fearing the wrath of the king. I don't care how many satellites they have up in the skies. I don't care how many chips they want to put inside your body. I don't care whether they want to track you with credit cards; they could have all that, because by that time I'm operating in another economy. I'm not even using credit

cards and I'm not controlled by those satellites in the sky there. If it has anything in the sky controlling me are the angels; a Ministry of Angels."

He said, "Can't you remember the Third Pull wasn't little birds?" It was angels." Glory be to God. My! They'll pick you up one of these days; didn't our Prophet say that? Glory be to God in the highest. Can you hear me this morning? Do you understand my speech? Can you feel the current? [Congregation rejoices —Ed] Oh, yes sir. My.

It was the move of the enemy. Another Pharaoh had raised up that didn't know Joseph, but they knew Joseph's bones were with them. Hallelujah. And they knew that Joseph said, "My bones are coming out of here, just like my father's and you will bury me in that land and as long as you have my bones, remember I'm the prophet that saved the world with that vision in the time of famine." Oh brother! Glory! He said, "And you pack these bones of the prophet here." Amen. This is the structure that he had. This is what held him up. This was his framework right here, this was the very Word that was fire in his bones. Amen. Glory.

He said, "Did you notice Genesis closes with Joseph's bones and Exodus opens with Joseph's bones and when they came by the Red Sea and the enemy was coming to kill them, the Holy Spirit stuck in: And Moses had Joseph's bones with them. The Holy Spirit said, "Put it right here, because that's a mystery to the opening of that Red Sea too." He had the Word of the prophet. (He had the Word of the prophet. As long as these bones are here, nothing can stand before you. These bones are destined for that land and you all are the people carrying it out.

They understood. They understood; they were walking in a realm. You know why? They were understanding their Exodus, they were understanding their message, they were understanding their prophet. They were understanding how God prepared their

deliverance in their time, though it was being manifested in the present tense in their everyday walk, in their journey to the promise. They were understanding it.

Can you understand your Exodus? Can you understand your Message? Can you understand how your prophet spoke? Can you see that unchanging God walking with you? Amen. Because when your prophet was setting up this Exodus, this time of deliverance, for you to understand it, he was pointing you back to that first one and that second one. Because he was telling you it is laid up there to understand this one. Is that right?

When did it all begin to happen? When the political move— and 1963 — Catch it now. I'm zeroing in here now, I'm coming down the home stretch already. My, I moved into another dimension, I changed dimensions; I don't even know what happened there. Something happened in my atoms; my Word atoms here, I'm talking about. It moved into a next realm in the Word where new thoughts begin to come with greater clarity here now.

Now watch. When they reached there, Moses understood. They were understanding. And our Prophet was laying that out for us; when John Kennedy was elected in the White House; the first Catholic President, in over a hundred and eighty something years almost. He says, "Now watch, here another Pharaoh rising up that don't know Joseph," he said, "but it's time for the Exodus." And he says, "Now watch how she's going to work. He is going to bring in the others." He says, "I don't say he will be the one, but he will lay the foundation to bring in the others until the persecution starts in this nation."

My. Let me just read some of that there for you now. I'm going to teach this here a little bit. My. I'm in '*Third Exodus*,' page 33. Listen. He called this message '*Third Exodus*' [1963-0630 —Ed] because he's teaching us; to

understand the hour, watch the first two Exoduses. Moses, a type of Christ; Moses and Christ parallels this day.

“Notice, again....if you don’t mind. I--I want to continue this tape, just a minute.”

The people were getting tired, but he says, “Oh God, give me twenty-five minutes here.” He says, “I want to continue this tape,” because he was going to drop in something here, that he didn’t touch yet in his message. And like anybody studying to bring the Word, he was coming with a thought here that he had. Catch the thought here now. This is the background, this is the core of what I want to say.

“Notice the king, that new king that raised up, that didn’t know Joseph,”

Now since September 11th, I’ve been preaching messages to you. The last one I preached here before Sunday was *‘Evil Counselors Behind The White House Throne.’*[2001-1209 —Ed] And I showed you the spirit of inquisition and the call for military tribunals, and the repeat performance of all diabolical cunning and cruelty, and Jezebel and Athaliah. And we began to open those things for you here in the church; and that followed those messages.

And you know something, our brother from Zimbabwe who was here, Bro. Joseph Kadiwa; he left last week and went to London. When he landed in London, they held him and detained him and they searched him and they found two videos inside his bag. And they put him in a room and they put on the videos and then on one of the videos I was preaching and was talking about September 11th and America, the beast and the image and so on. And they said, “What is this and who is this? What is going on here?” Brother, he called up his father and his father realized here he is in Zimbabwe, his son is quite there; he can’t even jump on a plane and fly to London and his son is detained, and he is detained now because they found these things on

these tapes. And the thing is we didn't even give it to him; one of the brothers gave it to him.

And so when he was there, the father sent an email to Bro. Christian, because Christian left before, (that is Bro. Didier's brother) and he was in London and they knew Peter Chandler, who is a Pastor there. And they tried to get these two brothers now to go and see if they can offer some assistance and try to explain the matter or something. And then when the brother received the communication, he contacted his brother in Canada, you know maybe for instructions or for some help; what I should do or how we should approach this or whatever; and then they forwarded the emails to me, so I don't even know what is happening from there. You see.

Then on Friday Bro. Mervyn left here to go to Grenada. They stopped him in the airport; they held him for seven hours in a room, stamped his passport; he can't go back to Grenada. They sent him out and escorted him back to the plane.

I told you things are happening and sometimes it could happen to anybody; but you see God let things happen to you to send your mind to certain places in the Word. And sometimes when things happen to you, you can begin to understand a little better, because sometimes these things—you stumble into things; you stumble into the thing and you don't know what you're stumbling into.

And then sometimes God uses that to draw the enemy out, because you don't know where the enemy is hiding and they're watching and observing—and what things they have in place and how they're operating. And then sometimes to bring it more real to you, that what you're hearing doesn't stay in the realm of imagination, but it starts to come down close to you to bring some reality to you.

So I don't even know if I get on a plane tomorrow what's going to happen. Because now it's on an

international watch-list or something. Here is a young boy who can't even explain what is going on; they see somebody preaching and they're talking about these things and then now they say, "What is this? A preacher preaching about America and preaching against this and September 11th; what kind of things are these things?" But you see the thing is, that is not a big scare, that is not a big problem, he didn't do anything wrong as far as...If they want to put you away they put you away and the time will come when they will put you away.

But the thing I'm saying is, the Message is on the Internet. The whole Message is on the Internet, so if you want to know, I don't have to explain anything, you don't have to explain anything. Just say, "Go on the net, pull up William Branham and find all what he said; he's American, it came out of your own country. J. Edgar Hoover was in the meeting and got converted; the FBI chief. King George called for him to pray for him and all your evangelist leaders in America, there's not one that did the things that he did. And the FBI checked him out many times and George J. Lacy said this is a supernatural light. So fix up your government before you attack me." Amen. [Congregation applauds —Ed] "If you all let this thing come out of America and influence me, well then it's not my fault." You get what I'm saying? And they can't lock him up. He is in glory. You understand what I'm saying?

You see sometimes people get caught in fear and carnality, then a mosquito bites you and you get dengue and you die. See? Walk with faith. (Walk with faith.) I'm trying to preach this message this morning to move it up into a certain place, to bring in a series on faith, to get some operative faith as we step into the New Year. Because if all this is happening and we see all this in the world now, then where are the people who can now walk in the faith that God ordained for us to operate in, in this hour? Where are the people who have the key to

unlock the door? Did you understand while you were sitting there, what you ought to be doing with the Word? Have you been keeping the blood in a basin or have you been applying the blood? Have these things brought you into a fellowship with God? Amen! See? Watch how these things move, friends. My, I tell you. Where was I?

So watch. He laid these things out in the two Exoduses to show to us when they were moving, a scheme was there to kill the true seed. In the Second Exodus, a scheme was there coming from the realm of politics. Is that right?

Does Revelation 12 say, when this woman who has the twelve stars in her crown, (Israel's Seventh Trumpet, our Seventh Seal) crosses from the moon to the sun; when she has this Sevenfold Glory; in that hour, there is a Red Dragon that is going to try to devour the Child again. Does Revelation 13 that follows that say that there is going to come a persecution? Is that right?

Now watch these things. When we're speaking these things we're not just talking about an event. I'm not talking this as an event, you know. I am talking about the spirit that is at work. I'm under the Seal, the Fourth Seal, because this anointing is not just sent to make us feel we're seeing deep things. This anointing is sent to combat that move, by having the ability to see and uncover the scheme, and show what they're doing, and break the thing and expose them. That's what this anointing is about. A Prophetic Vision is to see. That's why it could be named under that Fourth Seal, because there is no Beast after that Fourth Seal.

Gentile Eagle, two Jewish Eagles; and between the Gentile Eagle and the two Jewish Eagles, where the carcass is there will the? Eagles. And you heard the song this morning, *'Fly Eagles, fly, in a heavenly atmosphere.'* Eagle Age, Eagle Anointing.

Because aren't we seeing where our Holy Spirit is leading us? Are we walking in that? Are we seeing where their anointing is leading them and where they're

walking in? While this group is riding that group is riding too.

Are you riding this morning or you're waiting on a horse? Some of you look like you haven't got your horse yet. Your horse comes with the New Birth. (Your horse comes with the New Birth.) No New Birth, no horse. You want a ride on my horse? I have to pick you up and put you here, maybe put a little carriage in the back of my horse and carry a few too; but it's unscriptural. Every man has to get his own horse. Is that right? And this horse is a White Horse; it's not mixed with any chemistry, it has no little grayish color; it's Word upon Word upon Word, pure white, unadulterated, nothing mixed into it, pedigree, thoroughbred.

This One, when they were trying to splice it, those genes and mix it with the black mare, he walked up and said, "Don't you do that!" This One, I don't know about the others, but this One, this is the same One and this is the same One he was riding; the same kind. Watch. You can tell. Can't you see the prance? Can't you see the moves? You can tell. Some people can't even tell a donkey from a mule and neither from a horse. You say, "But what if it's a camel?" Sure, it's a camel too; it could En Morphe. Rebekah was on a camel; you can't get away from the Word. Right, right, amen, amen.

This is what the brother was singing about: *in a heavenly atmosphere only where eagles dare, so fly, fly.* Listen. Let's teach this a little bit here now. You catch what I'm doing? I'm trying to bring you to show you there was a political move to kill in the First Exodus; there was a political move to kill in the Second Exodus.

But this man and this woman has this Seed, and they broke into a realm where they weren't afraid of that move to kill. These others had the Seed, they knew this was Prophet, Priest and King; this was Eagle, Lamb and Lion. Is that right? They knew this One is the greater than Moses, they knew this was the substance. They knew this came because a Mighty Angel descended from

heaven. Is that right? [Congregation says, "Amen."—Ed] The people were carrying that; this woman knew her name was in the Book in Isaiah. They knew this was the Super Sign, the Anointed Messiah for the Age.

Let me tell you, are you looking for another message? Do you know this Message is the Message that takes you into glory? Do you know Rapturing Faith is in the Message? Do you know God delivered it to you? Do you know if the enemy could kill *That* you are earthbound? If you can keep that Word alive you are going to glory! Do you know that there is a political move to kill *This*? How many knows He promised a Squeeze? How many knows when the Squeeze comes, watch the Third Pull then? How many knows after the Word is rejected then comes the Public Crucifixion? How many knows we will have to stop preaching, because of what? *This Word!*

If you're preaching denominational doctrine, you could keep preaching. But this Messiah that the Angel came down and brought—that's a type. Then the Third Exodus, Revelation 12; that's the Third Exodus, because that's the same woman travailing in pain to bring forth a Child who will reign. This is the hour of the throne. You're getting me? Like Haman—Was there a political move to kill the Seed between the Sixth and Seventh Trumpet, between Nehemiah and Job? Was it called the mischief of Haman? And Mordecai and Esther had the mystery. Is that right? [Congregation says, "Amen."—Ed] Jesus, Jesus!

How many knows Athaliah tried to kill all the royal seed, but there is one she didn't get and it was hid in the house of God? That's where I want to go. All this is background you know, all this is background here.

When the political move started, they had to find a hiding place. You're getting me? Where will we hide Him? If Satan gets a hold of *This* he will do great damage, if Herod gets a hold of Him, if Pharaoh gets a hold of Him, if Haman gets a hold of Him, if Rome gets

a hold of Him, if the Red Dragon gets a hold of Him! Where, where will we hide Him? Yes sir!

They said, “We will hide him in the house of God.” Athaliah and they thought all the years they got everyone, and he was hidden in the house of God. And they think the house of God is a lodge. This is the Secret: the Word is in the Bride! [Congregation applauds —Ed] The great secret that angels, nobody knew, that was in the back part of God’s mind and God was saying if Satan gets a hold of it he will do great damage. Where will He hide it? He took the secret in the back part of His mind and put it in the heart of the Bride and by and through the members of the Bride He will finish His work. Hallelujah!

God—And they look at the house of God and the house of God looks kind of broken down. A man walking; he doesn’t even have a car to drive, a man with a ticket looking for a bus: P.T.S.C. A man trying to get into a Maxi [A minibus used in public transport in Trinidad —Ed] and it’s full and he has to stand up and wait for a next one. It can’t be that, that can’t be where the Royal Seed is hidden. [P.T.S.C means Public Transportation Service Corporation —Ed]

But while they were going on, that Seed that was hidden in the house of God was growing up. The hidden seed was growing. Is the Seed growing inside of you, where it is hidden? And at seven years old the boy had the identification, he had the resemblance; you couldn’t mistake him from the father, he was looking like the father; you couldn’t deny that’s the royal seed.

And all...Get it, I’m done with it already. I’m not reading any more. And all that time— All that time Jehoiada and Jehosheba, just like Amram and Jochebed, just like Joseph and Mary, just like Mordecai and Esther, had this mystery; when this political move between Jezebel and Athaliah, type of the evil church, the whore and her daughters, the beast and the image. Does the beast and the image have a move to kill? Are

they the ones in Revelation 13; those two beasts? Is that the whore and her daughters? Glory!

Think! Have they darkened the land with their paganism? Have they destroyed the true Faith? Did they kill all the true prophets? And now, what is the move? To take the throne. Is she promised that she could exalt herself above everything that is called God? Does 'he' become 'she'? Is he going to be worshiped like God in this Age? Is he about to be enthroned in this Age? Does he take the throne in this Age? Is he sensing since September 11th that it's time to make the grab for power, and if he could kill that Royal Seed he could come to the throne? Is that why he is calling for these things? Is that a move to kill? Is it a repeat performance of all diabolical cunning and cruelty? But does God have the Royal Seed that they didn't get, hidden in the house of God, growing up to come in and be placed positionally with all power and authority?

Is there something in you growing, that will exercise the fullness of the power of God? Is there something in you that Satan tries to kill with all their false religion and they can't get it because it's hid in you? Because you recognize or have you recognized the responsibility given to you like Amram and Jochebed had to recognize that they couldn't leave this child lying around anywhere, they couldn't leave this child exposed to the threat of the enemy; they hid him. Was Mary and Joseph instructed to hide away the Messiah? Was there redemption locked up in the hidden Messiah? Was there deliverance locked up in the hidden prophet? Will the Word being in you, formed in the Word image in you change this body around you? [The congregation says, "Amen." —Ed]

If Satan could hybrid your faith you're in trouble. If he could get the Seed that is hid in you, root it out like the fowls of the air and pick out that seed, you're in trouble. You know why some of you play around with the world? You know why some of you get caught into

all the affairs of the world and you get entangled in the affairs of the world? You haven't grown in the knowledge of the responsibility. You haven't seen the Scripture clear; to see that though God promised it, and said deliverance is going to come by this Seed, yet, that didn't mean — God put Pharaoh with all the schemes, and all his political machinery to pass his laws to kill everything and left the deliverance and the protection and preservation of that Seed in the hands of a little man and a little woman.

You mean the Eternal God will take His Eternal Purpose and drop it down in the hand of mortals? Mortals... We know that — “Satan, like Job, you could do them what you want; they love Me and they will be true to this Word and they won't compromise on it and they'd rather die than compromise with you and let this Word be destroyed. Because they know why this Word was sent, and they know they have the responsibility; it's given to their charge; a sacred responsibility. I didn't give it to the pope; I didn't give it to the bishop superintendent of the Pentecostal Assembly of the West Indies. I didn't give it to the cardinal or the archbishop in the Anglican Church. I looked for a humble people and I gave them the Seven Seals Mysteries, the Title Deed to full Redemption. And by the power of divine revelation, I'll teach them what they have.”

How many of you have your certified copy for your car put away in a place? How many of you have your passport and your I.D. card and your bankcard put away safely? You know why? That is your financial power; these assets are your material power. Is that right? The deed for your house; that's a power to you. You can walk in a bank with that and get money. Is that right? You could prove that you are the legal owner, you're entitled to that thing; it's a power in your hand. Not the car you have in your garage, you know; that paper that says you own that car is your power. You get that? Not the house you live in; they could put you out

of your house if you can't prove the house you're living in is yours. If it's contested and somebody else makes a claim upon it, you better have identification that it's yours.

Well then this Word that God has put into our hearts, do you recognize, have you understood, have you fellowshiped with that deep enough? Or is it some pictures, is it some little sayings, is it an assembly you belong to? Or is it something that you have met God and God made real and God anointed it inside you, and that this controls you and governs you, and the life that you live now since this came into you, you live by the faith of this very Word? That's your tie post! Amen?

And in the hour when this is moving, friends, look at God coming down again to nobodies. Perfect strength by? He chose the base, the weak things of this world. Look at Mary, a village girl about fifteen years carrying Immanuel, carrying the Super Sign that's going to crush the serpent's heads, that's going to forgive sins, that's going to bleed and loose man from bondage, that's going to restore man back to the Garden of Eden. Hallelujah! She had that Word that can do that. No Pharisees baby, no Sadducee baby could do it. What she had was going to take us back to the Garden of Eden, rent the veil in twain. Is that right? [The congregation says, "Amen." —Ed]

You're starting to see where I'm coming from? Well why don't you let God get your heart there? You mean to say you could stand up and see all the moves of the enemy being pointed out to you? Watch what Athaliah and Jezebel did in the days after Elijah, you will know what's happening here. Watch what Herod did after the Mighty Angel came down, you will know what's happening here. Watch what Pharaoh did in the hour of deliverance and restoration back to the land of the fathers; you will know what he is doing here, at the time of the going out, the Exodus: the going out.

If in that day, they had gotten there and there was no token to shelter them from death, there was no one to

catch any mysteries and bring the Word of God, there would be nothing to lead them and open the Red Sea and take them back. If Herod had gotten that there, there wouldn't be any bruising of the serpent's head, there wouldn't be any renting of the veil; there wouldn't be any access back to the throne of Grace to come back into the holiest.

That's why Mordecai told Esther, "You get next to yourself! You sit down there, saying you're the queen; only in queen's clothes, queen's perfume, riding chariot, queen's chariot and then when the time comes all these people die?" He said, "You know everything except what you came into the kingdom for and what time it is. And it's time you get to know what you came into the kingdom for and what time it is, because you're not just lucky; this is predestination".

And thank God it had Hatach, (that means 'gift') who could reiterate the words of Mordecai and drive it down and shake her into desperation. And she discovered a self-sacrifice, a power to lay the flesh aside, and lay pride aside, and lay ego aside and say, "If I perish, I perish, but I'm going in the presence of the king."

He didn't come with any sweet message to inflate her ego; he brought a message to see: "Look what the move of Haman is. Look where you are sitting, look what is hanging over your people's head and this thing is being made known to you, because you have been raised up to the position where you could exercise the king's power."

Are you understanding your place? Tell me if you're different to Amram and Jochebed in this house; tell me if you're different to Joseph and Mary in this house. See. You're different to Mordecai and Esther in this house? You're different to Jehoiada and Jehosheba in this house? Isn't the First Exodus a type of the Second Exodus? Isn't the First Exodus and the Second Exodus a type of the Third Exodus? Isn't the days of Esther a type of this Age? Isn't the days after the message of

Elijah when Jezebel and Athaliah darkened the land with idolatry and was moving to destroy the royal seed, so that they can destroy the real faith and exalt the pagan worship of Baal? After they broke Israel, and then they broke Judah and they conquered the whole land and the whole land was now under Baal worship. And they killed out the royal seed and they took the throne and then that was it; it was now exalted among the true people of God. Isn't that what is prophesied in the book of Revelation? How many knows Israel's history is repeating here?

You see how Scriptural that is? You see how much Scripture I gave you there? I'm just throwing it out to you, because I promised you last week or sometime I will give you a short service today. But when you come with a four-hour message it's hard. Sometimes people say, "Ah, you preach too long." I think I have something to say. If I have nothing to say then I'm wasting your time. [Congregation applauds -Ed] I'm going to close at one; it's now twelve thirty on my watch. I hope it's the right time.

Let me get this quote here. I'm showing you this is not my make-up things you know. I'm finding these things. You know why? I know everything is in the Message and I don't want to bring a message of my own. I'm here to say what has already been said. But He promised the Holy Spirit will teach you further on the same Truth and show you the things to come. And what was prophecy back there, he said, "We are watching the unfolding of the prophecies promised for this hour."

We are watching it. And I'm pointing it out to you from the Bible in the First Exodus, in the Second Exodus, in the days after Elijah, between the Sixth and Seventh Trumpet. Six Trumpets rushed them back in their homeland; the Seventh Trumpet, the book of Job, the resurrection between Nehemiah and Job, between the Sixth and Seventh Trumpet inside of there. I'm showing it to you in the Bible. I'm amazed. For four

months? That is Supernatural. As I was telling my boy David, I said: "David, you come in the pulpit here and you preach and then ten percent of what you're preaching you can't finish it; every service, you can't finish it because it's just too much."

Listen. *'Third Exodus'* [1963-0630M -Ed] John Kennedy had just come in, in 1960 and this is 1963. And he's watching what is happening in the White House. And as the Prophet was watching what was happening in the White House, he was going back in the Bible and he was bringing now a Pharaoh that raised up that didn't know Joseph. Something is happening in the land, because he had already known Israel's history is repeating itself and he's going in the Bible. He knows the persecution is coming; he saw these things. He said,

"Notice the king, that new king that raised up, that didn't know Joseph. What was his first scheme,"

What was his first scheme? This will be a repeat performance of all diabolical cunning and cruelty.

"...to destroy the power of Israel? Was with their children. That right? He tried to destroy their children."

[He said] *"Now listen close."* [Here is a prophet; he's opening something.]

"The same devil, in a different form of a kingship, tried to destroy God's only Son."

He's opening the First Exodus, but he drops us over; he said the same devil in a different form of kingship, tried to destroy God's only Son. How he tried to destroy Moses, (Pharaoh), he tried to do it over here. Why did God put that all through the Bible? It was shadows and types; that all these things are typing something; Israel was typing the Bride, a nation in a nation, who is going to receive a prophet's message. Jesus, the ministry of the Son of man, the Anointed Word, the Messiah; it is promised; the Word, the revelation of the Son of man that was to come back to us in the days after Elijah who came with the Evening Message, repaired the altar; when Ahab and Jezebel were taking over the whole land

with idolatry to destroy the true Faith. All that is typing this day. Because all these shadows and types are unfolding the mystery of the antichrist spirit, who from the beginning, Satan had heard the promise: “the woman shall receive a seed.” So what did he do? Through Cain, false religion, he came against Abel, tried to kill him. Is that right?

Then from that, in the time of Moses we see; way back even in Noah’s time; what happened in Noah’s time? Then he polluted the whole lineage and every son of God fell, fell, fell, fell; women, women, fell, fell, fell! And Noah alone was found righteous and God moved in quickly and dropped the revelation, otherwise the whole thing would perish. Is that right? Then what happened to Noah? Ham came and went with Noah’s wife. Then what did God do right there? God took the promise and put it on Shem. “God will dwell in the tents of Shem.”[Genesis 9:27—Ed] From Shem came Abraham and God came to Abraham and put the seed there. Is that right? What was it? It was the seed of the Messiah. From Abraham it came to Isaac and when the persecution started Sarah told Abraham, “Get this bondwoman and her child out of this house.” And God said, “Listen to her.” Abimelech tried to take Sarah to pollute the bloodline and what did God do? He said, “I’ll destroy you and your whole kingdom. You touch that woman and you’re a dead man.” Is that right? What was God doing? Protecting the lineage the Seed is coming from.

Now some of you listen to me. If you are part of this Seed, Satan is coming after you. You get me? He is coming to defile you, pollute you and destroy you, because when you look in the Bible, he always comes to destroy the Seed that the promise was going to come forth from. He knows the promise. As long as that Seed is there, it can be contested.

He wants to have—Right now Satan only has worship indirectly you know. He has people worshipping him in the form of the church thinking they’re worshipping

God. Remember his desire is: "I will sit above the congregation and be worshiped like God." Remember in this Age he's going to achieve it. Remember in this Age they actually rejected Jesus Christ and put Him on the outside of the church: Revelation 3:20, 2nd Thessalonians 2: "And the man of sin will be sitting in the temple and be worshiped as God." Revelation 13: "The whole world whose names are not in this Book will worship the beast." Revelation 12:9: he deceived the whole world. He controls religion, politics, economics, military and he controls all these things in this Age. And he comes against the righteous Seed.

And those who rejected the Truth, because they didn't have a love for the Truth is given what? A strong delusion to do what, to believe what? Believe the lie. Does the Bible say that? Well the move from getting it from indirect worship to direct worship, he has to destroy this Faith. He has to destroy this Faith.

And to destroy these, he has to find a way to kill them, because he can't deceive them. They have more light on the Word than his people, because they have the Seven Seals mystery open to them. You can't give them a woman preacher, you can't give them a false baptism, you can't give them three persons in the Godhead, you can't give them a denomination, you can't give them an ecumenical move; they have too much light. You can't tell them Eve ate an apple, you can't tell them about Christmas and Santa Claus. So he realize he can't deceive them in that way by the Word any more.

It has some who claim the Truth; he'll deceive them because they will sell out the Truth for the world like Judas. They're just claiming they're among the Truth. Like Israel, a mixed multitude came out, but they will go after the flesh like Esau; in the same womb with Jacob, but they will go after a morsel of meat instead of the birthright. Those he'll get, but the real elected ones he can't get them at all, at all, at all; because if it were

possible they would have been deceived, but it's not possible.

These are the ones that don't have Six Seals; these are the ones that have the Seventh Seal, these are the ones that know the scheme of the enemy. These are the ones who aren't hoping that they go in the Rapture; these are the ones who know they are the seeds manifested, they are the Elect. These are the ones, he said, "they will know as they known and in that day you will know I in you." That's these! These are the ones that know greater is He inside of them than he that is in the world. These are the ones who know faith is the victory. These are the ones who say, "What shall separate me from the love of God that is in Christ?" These are the ones that say, "I can do all things through Christ who strengthens me." These are the ones that cease from their own works and have entered into rest as God.

Does the Bible say it has those kind of people? Does the Bible say that they're here? Are their hearts turned back? Did He say there was going to be a Branch coming out of the Root? So it has them? It has them. *"And I'm so glad that I can say, I'm one of them, one of them, one of them and I'm so glad that I can say..."* You say, "You're only saying that." Then tell me who's exposing the devil here all morning from the Bible. Tell me how Satan can't stop that revelation from coming forth. You're wondering. He's howling right now, because he knows his scheme is uncovered. Think.

Then from there, God in Jacob; he tried to kill the family of Jacob through famine. You know that? He tried to kill them through famine, but God dropped a revelation how to get saved in a time of famine. Joseph caught it and by Joseph's revelation, he not only saved the true seed, but they ended up in the best part of the land. You get that? [Congregation says, "Amen."—Ed] Then it came to Judah. Did Jacob say the sceptre will not depart from Judah? And then from Judah it came to David; God said, "You're the man." Thirty-two hundred

years after Adam, God said, “You’re the man. It’s your house, your lineage the Messiah is coming through. He will be your son.” From a world to a nation, from a nation to a tribe, from a tribe to one man.

And then David’s seed came down to one seed and a woman and a man realized the royal seed is gone. And a woman sees a little baby’s hand under a dead body; one maybe covered up the child. When Athaliah was killing out all the royal seed they didn’t get that one. It was a baby, it was in infancy and she was daring enough to go into the jaws of death and pluck that child from the fires of persecution, pluck that child; instructed by her husband, saying “You are the king’s family. You might be able to get in there pass those guards. Put on your big dress, carry your bag, you’re going back for some of your things you had there,” and she got the baby out. Oh God.

They knew the whole promise of redemption was gone. Athaliah and Jezebel were in control of the land. Are we in that kind of time? Are Catholics and Protestants going to control the whole world? The beast and the image? Does the Bible say that? Not what you think; does the Bible say that? [Congregation says, “Amen.”—Ed] Was the Third Angel’s Message to reveal the mystery of the beast, the image, the mark, the number, the name of the beast? Is this Message the Third Angel’s Message? Is that right?

And they had this baby. They know all hope of man’s redemption and full restoration back to the promises in the Garden of Eden, going back to the Faith Civilization, the only hope is this one child. They said, “Oh God, what are we going to do? Why is it such a great responsibility?” Are you catching it? I’m trying to show this morning—I know I’m painting the picture wide, but I’m trying to show, to bring it home to see, Amram and Jochebed had a responsibility. Joseph and Mary had a responsibility. Jehoiada and Jehosheba had a responsibility. Mordecai and Esther had a

responsibility. Joseph and Mary had a responsibility. Every time it was a word that had to do with their deliverance. It had to do with their deliverance. (It had to do with their deliverance.)

Do you see where we're at, friends? Then when it comes to Hezekiah, Hezekiah was childless and the prophet walked in and said, "Thus saith the Lord, set your house in order, prepare to die." And the man had no children. Oh God, something dropped upon him, he began to cry and plead and beg like he never begged before and God gave him a son, Amon.

And Amon brought such evil in the country, but do you know something? Out of Amon more royal seed began to come, so the lineage didn't become extinct; until it came down to Joseph and Mary; and when they were on the earth, it was time for that mighty Angel to descend from heaven with a message that Messiah, God is to be made manifest in the virgin. A little couple here was going to get a hold of this secret, knowing that what they are carrying is going to bring the full redemption.

Brothers and sisters, may this, these thoughts cause you to look a little deeper and pray and ask God to give more understanding and spiritual insight to see what has been committed to our trust. What is the sacred responsibility and how we ought to carry ourselves if we have this. If Amram and Jochebed were negligent and careless and irresponsible, all deliverance was gone. If Joseph and Mary were careless and irresponsible, man's redemption was gone. You say, "Yes, but God said so and His Word can't fail."

Watch how the Word that can't fail is coming to pass. It's put in the hands of human beings who will have to flee and run for their lives and run into Egypt, (because it had a political move there) and hide, not fearing of the commandment of the king. The faith to overcome had to come out of their own life and their own heart; in what they believe and understand about what is given to

them, is what is going to protect what is given to them, to fulfill God's promise.

What's going to bring the Rapture? What's going to bring the Resurrection? What God has given to us in the form of a Message first. That Message will turn into Spirit and Life in you and become the kingdom of God in you. And Jesus Christ will have to be walking in your feet, speaking through your lips, thinking with your mind, until you become Jesus in Bride form and then you start to see if the Bridegroom hit at sixteen thousand kilocycles, then She is Him revealed, She will do the same. And what He did in the corporal body, He will do in the mystical body. That's what the token is. That's what you are a part of.

Your little part might be a little sister serving in a corner, it might be a brother faithfully trying to hold his family together, it might be a minister trying to stay before God to get the Word, it might be a deacon holding the mystery of the faith with a pure conscience, it might be a singer singing to create a little atmosphere, it might be a musician getting in the Spirit, it might be one with a gift of wisdom and a gift of knowledge, and a gift of discernment, and a gift there of prophecy and speaking in tongues and a gift of interpretation; all there working collectively in a many-membered body to bring an Ephesians at the end of the Age.

What a great thing it is, friends. That Royal Seed was hidden in the house of God. 2nd Chronicles 22 and 23; read it when you go home. I'm not reading it, but that is what my main matter was; but for lack of time. If I read that there I'll hold you really long, but I got you into where your mind ought to be. And that's why I just tried to drop it in before I read and preach and wear you out a little bit. I just tried to pour it in there.

They said, "Where to hide this? Where are we going to hide him?" In the house of God. And while Athaliah and they were going along; and all their paganism spreading; and they're controlling the politics and

controlling the religion and controlling the economy; they didn't know in that old house, in a secret chamber in that house, a faithful priest caught inspiration to tell him where to hide this royal seed, that all hope of redemption was laying in; hide it in that house.

Take this secret: Malachi 4 and put it in the heart of the Bride; speak it and hide that Seed down in the inside of the inside in that secret chamber. And outside it looks like a man who is a farmer or a sister who is a school teacher or whether it's a housewife, and the man with a lunch bag and the woman in the washroom trying to do a little washing; but it's Jesus Christ, God hidden in simplicity.

And you could imagine when they're talking. I could know— people are all around and they want to know what is going on; and they're talking about the child. And I could see Jehoiada when he was there and he knew he had that child hidden away; he hid away that child in the house of God and they're talking about this baby. And he said, "The token will be displayed one of these days." He said, "The seed is not going to be heir with the shuck." And people were saying, "What is he saying? What is it they're talking about?" And as the boy starts to come in the image of the father, he said, "It's the rising of the sun." He said, "Christ is the mystery of God revealed." They said, "I don't understand what they're talking about." They're talking about the Seed that is hidden; that is coming into power, that is going to take the throne and when he takes the throne, that will be the hour for the slaying with the sword of Athaliah. Amen! Brother, when this one comes into power, he said, you watch that Word flash like lightening.

Oh my. Brother, I can hear them; they're talking and saying, "You want to know what is going on with the baby." He said, "Don't be afraid, God's gifts always find their places." Oh, boy! My! He said, "God is hidden in simplicity, hiding in humility." He said, "Praise the

Lord.” They said, “Something is going on. Decode that. What are they talking about?” But the Child is hidden in the house of God. The Royal Seed; and all redemption, all hopes of redemption is lying in that Seed this morning. My.

He said, “Don’t be afraid, He that is in you.” My. They said, “How is he doing? What’s happening?” He said, “The masterpiece is in the image. He’s getting ready to speak.” They said, “What are they talking about?” The Seed is growing up inside of there. Everyday they look at the boy, he’s coming, he’s talking and they say, “But he’s behaving kingly.” Hidden for six years and on the seventh day was a Sabbath; in the seventh year, here comes the Seventh Seal mystery coming out.

And Jehoiada had to bring him among the captains, because now he’s going to become public; now it’s not going to be a hidden secret any more. What was a hidden secret was going to be revealed and put on display. And he said—While they were talking for six years, he said, “He’s going to come to power one day. Wait until he is positionally placed. I tell you, Athaliah and all this pagan Baalamism that they’re trying to put down through this Ecumenical Move and the World Council of Churches, this Jezebel religion. Don’t be afraid; he’s growing, he’s growing.”

Oh my. He said, “If you see that boy walk today, I tell you, he walks just like his daddy.” Oh my. He said, “And if you see those eagle eyes. And when you ask him his name, he speaks his name with such authority. He knows he is the king.” Amen. “It’s time we show him some pictures of his father.” Amen? There are a lot of pictures of his daddy inside of here [The Bible —Ed]; every time he opens up a few little pictures. And what does that do? That causes the boy to grow and it gives him faith. He looks at that picture and says, “I’m looking like my papa. I’m looking like my papa and I’m a seed of David. I know I’m in line for the throne. I know Athaliah wanted to get this. She got Jimmy Swaggart, she got

Jim Baker, she got all these different people, but she can't get this. No. She got Billy Graham and Oral Roberts, but she can't get this. No sir!" This baby is growing. Amen. The hour is come for Him to be manifested.

So listen quickly. I'll just give you this quote and close. Okay, five to one, that's it. I'll take five minutes to read it.

"Notice the king, that new king that raised up, that didn't know Joseph. What was his first scheme, to destroy the power of Israel? Was with their children. That right? He tried to destroy their children. Now listen close."

'First Exodus' [1963-0630M —Ed] He said, "Now listen close." Now he's dropping in a next one here.

"The same devil, in a different form of kingship, tried to destroy God's only Son."

Second Exodus; he is giving us types. He is preaching Third Exodus.

"See? "Get rid of the children, first, before they get a start." The devil is a real smart, shrewd bird. He knows how to hit the thing before it gets started. He knows it. See?

And the only thing that you can ever do, to beat him, is to rely on Christ, and humble yourself and let Him lead you...? You'll never do it any other way. Your intellectual powers will never do it. You've got to believe it. Just rely on Him. He is the Shepherd. It ain't the sheep's business to keep the wolf away. It's the Shepherd's business. But the sheep must stay with the Shepherd in order to stay safe. [He said] That's my safety Zone, is in Christ; and Christ is the Word. That's the safety zone.

Notice. The devil, in a form of--of Raamses, a king, the first thing he did was get rid of the children, with a natural death."

The Prophet is opening it. He said notice now...I was just showing you how Satan started from Abel all the way down; then when he came to Jesus he tried to make

a move to kill Him, because he was trying to get in since the Garden of Eden.

How many knows spiritual Eve was given a promise too? Is that right? And how many knows, Satan, down through the age of the reformation, while the church was coming from one stage of restoration to another stage of restoration, they had the inquisition; he came against Luther, he came against Wesley, came against the Pentecostals, they tried to shut down the prophet with the tax case and everything else coming there. Is that right? Well how many knows that mighty Angel has descended? And how many knows the Word to bring the redemption is here? And how many knows the Bride has that sacred responsibility this morning? See how you can't get away from the Bible?

"So the first thing he done was get rid of the children, with a natural death. [The devil, in the form of Raamses, the king.] And as soon as the Son of God was born... He had moved from Egypt, 'cause God destroyed Egypt, cursed it. It's never come back, since. Then he was in Rome; Satan moved his--his seat up to Rome. And the first thing Rome did, to destroy it all, to get, be sure; the devil, in that Roman system tried to destroy (what?) the Son of God, to begin with. The same devil!

And, today, he has done the same thing, under the sign of spirit now..."

Get it. He has a two-pronged attack: first deception and secondly the attempted destruction of God's people. First he couldn't deceive Abel then he came with the sword. Is that right? Couldn't deceive the early church, then they came with (what?) Pergamos: church and state married. Then the church could kill with the sword again. Is that right? Then all these years, thirty-five years, they couldn't deceive this Bride, She is put on the same test. Then now they're coming with what? The sword. Exactly. Watch.

"..., today, he has done the same thing, under the sign of spirit now, religious, professing Christianity, and taking our girls and marrying them to Catholic boys..."

He's opening up the spirit side, the spiritual killing first. Watch.

"...marrying them to Catholic boys, and make them bring their children Catholic, to break the power of the other side.

There is your demon. There is your devil seated on seven hills, wearing triple crowns, just as slick and cunning, smart, intellectual like the serpent; the seed of the serpent, his children, using the same intellectual techniques."

What did Daniel say? Daniel said the iron and clay wouldn't mix. What does that mean? He says they are going to mingle the seed. What does mingle the seed mean? He said watch Rome, the iron; it's making them, when they marry a Roman Catholic, bring up their children as Catholic, breaking the protestant power; and that is how they came in and controlled the Protestants and broke them; bring them back in the Ecumenical Move.

And what is organization? Death. Because the Spirit of God is not in organization. When they organized they died; spiritual death struck them. And what did God say? I will kill Jezebel and her...? And who is Jezebel? The first organization. And her children is what? Protestant organization that came out of the first one. And what death did they die with? Spiritual death. And what is that? Organization. And today they're organized in what? The World Council of Churches with man as their leader. You belong to a denomination, you're a child of Satan and you are dead. Now that's hard preaching, but that's the mark of the beast.

Listen, I'm finishing up here.

"Look. Then they kill the children, in the other two times. They killed the children with what? Two times. Now remember, watch that two and then three."

Hear him, "Watch that two and then three." They killed them the first two times: Pharaoh killed the children, Herod killed the children. The move was what? To get the seed that would bring deliverance. He said now watch the third time; watch those two and watch the third time, because God is perfected in three. I gave you about five. I gave you the three Exoduses, plus in the days after Elijah, plus between the Sixth and Seventh the Trumpet; all typing this hour.

Look. And then what about all these messages we have been bringing? Doesn't this follow those things to show what is happening? Now listen.

"He killed the children, the first two times, with natural death. And this last time, he's getting the children and kill them with spiritual death, marrying, intermarrying."

How did Judah die? Jezebel controlled Israel, but Judah had no idolatry. She got Athaliah to marry Jehoram and then he began to walk in the counsel of the house of Ahab, and then the idolatry from there came here; and then she killed the royal seed and made the grab for power and took the throne; the only woman to ever sit on the throne of David.

But in the seventh year, in the seventh age, is when the Son of David comes to His throne. "You will sit with Me in My throne as I overcame and sit in My Father's throne." He leaves the Father's throne, takes the Seven Seals book, opens it and gathers His redeemed subjects who will sit with him in His throne. The Seventh Age takes the Rapture like Enoch. Is that right? You see friends?

That's why many of you, Satan wants to tie you up with unbelievers; you young sisters and brothers. In the days of Noah, that is what killed them; in the time of Balaam, that's what killed them. You are dead! Because to get you into sin and error, he has to get you away from the Word first. And when you sit here and hear the Word and you walk away from the Word consciously. And who could plead ignorance sitting under this Word?

You could sit under this Word and plead ignorance? To whom much is given much is required.

And if you don't have something down inside of you that wants to rise up and say, "I purpose, I am going to live right, I'm going to believe God, I am going to walk in Truth, I am going to stand." If you don't have that inside of you, tell me what you have in you to say you're a child of God, because that is what a child of God has in them that makes them a child of God. Because My sheep will hear My voice. You see that?

"Didn't Daniel say the same thing, in this kingdom of iron and clay, that they'll mingle them seeds, trying to break the power of the other people? And that's what they're doing..."

Here is a prophet; he's opening the kill, how they're killing the children. He said watch the first time, watch the second time and watch the third time. Watch what they're doing. He goes to Daniel; look how they're breaking the power; look at the spiritual kill. Look how Satan is trying to come and take the kingdom and exalt that Roman power and make that the religion, and the man of sin: Satan incarnate, whose desire was to sit above the stars of God.

And why were the Seven Seals opened? To show you that in Heaven he had five 'I wills', and to show you in this Laodicean Age, when they put Christ outside the church; this age of apostasy, this age of the falling away from the faith; 2nd Thessalonians 2, when the man of sin will sit in the temple and be worshipped as God — this day. And all this move that is coming here, this tribunal and all these things, Rome is behind it, because Satan is ready now to make the grab for power.

And that's what I'm bringing here. Athaliah saw the moment to make the grab for power. Pharaoh saw the move; when to bring the kill to make sure he gets the deliverer. Herod saw the move, when the wise men came and he inquired diligently what time the star appeared and he made the move. Showing to us a mystery of an

enemy in the political realm controlling the politics; a Roman power, a false religion, a Jezebel religion that's going to manipulate trade and commerce, and deal subtly with the people and deal wisely with them; a final solution to the Jewish question back there, in the Sixth Trumpet; same spirit loose here in the ecclesiastical realm. Back there in the First Exodus, what he did with the Jews, the same thing is happening here on this side. I don't know how it could come out plainer than that. He said,

"...till they have got the thing now. They got a president in. Now, the next thing you have to do, is put--is put the cardinal in. Put the whole cabinet in, and then what are you going to do?"

He said now they got the president in; that was 1963; he said they will put the cardinal in, next thing they bring the whole cabinet in; next thing that Jezebel will be twisting the laws of the land. Hear what she is calling for now.

"Next thing they do, they take their money and--and pay off the debt of the United States, and borrow it from the church, and then you're sold out. [See?] Now, we're--we're living today, paying our foreign debts over there, with tax money that won't be paid in until forty years has passed. We have no more money. But the church has it. Don't the Bible say, "She was decked with gold"? And, oh, my!

That's the way it does, see, marry your daughters, your daughter marry your sons, raise their children Catholic, exactly, kills them with spiritual death. Didn't the Bible say, that, "He would throw her in a bed of worldliness, and kill her children with spiritual death"?"

Revelation 17 said she had children, Revelation 2 said Jezebel had children; over in Kings Jezebel had a daughter named Athaliah.

"It's always the Word. I don't care [he said] where you go, it's still the Word. It has to fit right in the picture. If it

don't, it's not the Word, it's not the Word. You can't make it go all the way through the Bible, then it's wrong."

He's making it go through the Bible. This is why I'm bringing it back to you. I'm putting you in remembrance. 'Satan's Eden' [1965-0829 —Ed] He said,

"People, ignorantly worshipping Satan, thinking they are worshipping God;"

He said the people are worshipping Satan in this day, thinking they are worshipping God.

"That deceitfulness of the church of today! See?...they're worshipping him through a creed, a man-made denominations and creeds that's brought the people right down to the greatest deception the world has ever knowed of. No matter how much the Word of God promised for this day, is preached and vindicated, they still won't believe It. They won't believe It.

Notice how he deceived, his deception, as he said he would. He promised to do this."

He said notice how he deceived them in deception; he promised this. And then the Prophet reads the Scripture where he says, "I will be like God." [Isaiah 14:12 —Ed] He says that Satan said—he promised it, that he was going to do this. When the Age came, he did it. He said,

"...how he said, "He sits in the temple of God, exalting himself above all that is called God, so that he as God is worshiped as God upon the earth.

But right at this age, all the deceit and every tactic that he's ever used and has been able to deceive with, he's gathered it all together and reinforced hisself; and come down like God, and put hisself in place of God; religious, and can quote the Scripture and can tell you the Scripture, just as Satan did to Eve in the Garden of Eden.

And he has succeeded in carrying out his threats. He has certainly had a marvelous success in carrying out his threats...

We are now entering [he said we are now entering] in where Satan is taking the throne, as the antichrist, in a-a Eden of this earth, a Eden of sin, perverted religion.

...The whole thing wines up in Satan being worshipped. Here it is right here in the Bible."

Why did Athaliah kill? Why did Jezebel kill? To destroy the true faith and establish—It was a plan of the house of Ethbaal to marry them into Israel and break the thing. The same thing that happened in Israel happened in the United States. They married them into the politics there, until the Roman church came and took over a nation that was built for freedom of religion, when protestants protested the Catholic church and fled persecution; and they came and married right back in the politics, married back into religion, until they came and took control. Now the lamb speaks with the voice of the dragon. Now that's the vehicle that the beast will carry out his plan in, according to the Bible.

And since September the 11th, you see the things that are coming. And I said, "What kind of spirit is calling for these things; passing all these laws, deceiving the people?" The propaganda wars, saying: "You are the cause of the trouble." Religious extremism in an age of ecumenism has no place.

I might be locked up for this. Who knows? I might be killed for this, but the thing is, if I'm warning you before that happens, you have been warned. You have been warned. I already see — When I preached that funeral there, I already see the kind of evil powers that is at work.

And when the message comes, I'm trying to post the church. I'm not just talking; I'm trying to post you in the Scripture. I'm trying to make you watch the symphony, watch the junction, watch the change, watch what is said, watch what the Prophet said, watch the hour, watch what is prophesied, watch what we're supposed to look for, how to recognize the modern events coming to pass; then I ask you, "Are these things so?"

In the *‘Thyatirean Age’* [1960-1208 —Ed], he said there was a little group that belonged to God, after Rome was killing out everything.

“The oil and wine had almost ceased to flow; but, though she dominated the world kingdoms and demanded that all men find their citizenship in her, there was a little group who belonged to God and their citizenship was in heaven, and them she could not destroy. God kept His little flock;”

“I’ll keep you in the hour of temptation, because you kept the Word of My patience.”

“...they could not be destroyed. This Church of Rome was a heathen and wicked as Queen Athaliah who tried to destroy all the royal seed and almost succeeded, but GOD PRESERVED ONE, and of him there came more of the faithful. So God preserved a little flock in that long dark night and of their truth there finally arose a Luther.”

A man caught the Word for his Age, blast that church and went forth.

Then he said, *‘Sardisean Age’* [1960-1209 —Ed]

“However, much was accomplished in that where the yoke of Rome was even partly broken, men could now receive the Word of God and yield to the influence of the Spirit without such great fear as formerly. This opened the door to the great missionary age that followed.

The Jezebel of Thyatira was in no mood to give up her hold upon the people, and thus we see her daughter Athaliah raise her head in the Sardisean Age with the hopes that she would be able to strangle the true seed by her schemes of organization.”

You see? He said Jezebel tried to do it, Athaliah tried to do it, he said Pharaoh tried to do it, he said Herod tried to do it, (I’m reading these things for you) and he types it to this hour.

I’ll keep my promise. But in that house — Athaliah had broken up the house of God. You know that? And she was using the material to build up the worship of Baal. Isn’t that what they’re doing? Hacking the Word

of God to pieces and using all kind of— misinterpreting the Word and misapplying the Word and mislocating the Word, to propagate their own false religion, which is really the cult to begin with, until they deceive the world to believe that is the true church and make you look like the cult; and has the world and state backing it and in the end you become a religious extremist, in an age of ecumenism and is seen as a potential danger to the smooth running of society.

While all this is happening, the Royal Seed is in the house of God; hidden in the house of God. They can't believe power and authority; they can't believe Christ will come out of the lives of some people. They can't believe those people are lively stones that build up a spiritual house, a habitation for the Spirit of God. They can't believe that's the house of God, the living tabernacle of the living God standing there. They can't believe it! They look too ordinary, they look too small, they look too unpolished; they don't have the polish of the civilization and science of this educational age. They look too ordinary. They don't have the shine and glitter of this modern world; but that's the house of God.

Like it was in a little humble Kentuckian; he was the house of God and the Royal Seed grew up inside of there. And He said, "You have the King's Sword," and the Cloud over shadowed him and said, "This is my beloved Son," and he was put at the head of the table and he was on the white charger. That was the Royal Seed in the house of God. And he even went into Jezebel's house.

And he said when he went in there, they said, "You have to bow to Jezebel now. You have to bow to Athaliah." And he said, "No way," and he walked back out. Not Demas Shakarian, not Oral Roberts and Billy Graham and not president Clinton and president Bush, not them; not the queen of England, not them; they went in and kissed the ring, they went in and bowed. But the real King who was in that house, how could he

bow to a pagan queen that was trying to usurp the throne? How could he bow to that?

And brother, when that Son grew up inside that first one and began to come forth in that image and that likeness, oh, it had Satan howling. He wanted to know, where did the reincarnated ministry of the Son of man—how did this thing take place? When he had tried to kill sixty-eight million; where did that Seed come from? Where did that escape from and come? Oh my! But in the Seventh Day, under the Seventh Seal, there's one standing there and he said, *Super Sign; Who Do You Say This Is? The Mighty God Is Unveiled Before Us. Hallelujah! A Greater Than Solomon Is Here.*

Oh, it was the Royal Son Himself; oh, the One who is appointed heir; they couldn't deny the authority, they couldn't deny his resemblance, they couldn't deny his characteristics. And she said, "I looked for him everywhere. How come I did not look in that house? I couldn't believe he'd be in a little, old, broken-down house like that; hidden in the secret chamber, growing into a place, coming into power and full authority in this hour."

Oh my. He isn't dead, friends. Athaliah thinks He's dead. They want to have all this old formal pagan religion, but there are some people that He passes and brush their coat sometimes. Amen. He comes and drops down there, and He does things; that in secret they know He's around, He's around. You look for your visitations; you walk with expectations. He has promised these things in this hour. You believe that? You know these things are true? You know these sayings are faithful and true? [Congregation says, "Amen." —Ed] You know that's the Bible?

Let's stand to our feet. Oh my, my. My, my, my. We want to see the church move up into such a realm of faith, friends. Can you see and draw this morning? Let's sing '*Shalom, Oh Lord My God.*'

Can you look this morning, friends, and see the kind of responsibility that Amram and Jochebed were entrusted with? The way they had to value and protect and preserve; in the midst of political intimidation, in the midst of a hostile environment where one wrong move was death, persecution? Did you see with Mary and Joseph, it was one thing to testify: "Praise the Lord, the mighty Angel descended. Praise the Lord we are the elect. Praise the Lord, we know who the Messiah is. Praise the Lord that we have the true Word." But then He said, "Flee! Run!"

Could you imagine, they had the Word and they were afraid to go back. He said, "Go back in the land of Israel," and they're going back and they're afraid. And he said, "Oh God, but Archelaus is there; he's worst than his father Herod." He said, "Go into Galilee." [The minister says softly —Ed] Go into Nazareth. " God knew where to hide them in the land and He directed them there. But even in directing them there, it was according to the Scriptures, by a dream and they moved quickly. Dreams are a reflection of your subconsciousness.

Could you imagine having that Word, recognizing themselves in the Scriptures, knowing their hour, knowing the supernatural visitation, seeing the shepherds, seeing the Star, seeing these things, seeing that Angel come down; that they knew what time it was and what was happening; and that had their mind in an atmosphere and they could get three dreams like that, spiritual dreams.

Could they be walking in that Word and only get all kinds of carnal dreams; and 'this' dream, and 'that' dream and all kinds of wild dreams? They were getting dreams connected to the fulfillment of the Word, and the move of God, and the plan of God for the Word that was committed to their trust in that hour. Just what they needed to hear from God, just what decision they had to make; under pressure, not wanting to lean on

their own understanding and God could come to them, because they were interested.

Wouldn't it be nice to walk in a realm like that? But isn't the Word supposed to put us there, if we really believe It like they believed it? Can you see there is something interfering with your receiving set? And you're only getting statics and all kind of distorted images and scrambled voices, that you can't make out anything; a dream is a confusion almost.

Wouldn't you this morning, like to say, "Lord, I want to walk there. I want to be in a place like that, where you could talk to me, Lord. An Angel came to Mary, Joseph was getting dreams; the Angel was appearing in dreams, visiting them. Oh God, that's New Testament, that's not Old Testament; that is New Testament, that is a type of this hour. We want that." It's the dawning of a new day, friends. The world has changed since September 11th. Gross darkness is even darker now, but that's when the Morning Star shines bright, doesn't it? That Shalom is peace, the light breaking between mortal and immortality, between a dying world of corruption and bright new shining day. He said I could feel it all over me; I feel the rush of blood coming on as the Holy Ghost drives the Word down in my heart this morning.

I had a whole series on that back in 1982, *'Discerning the Signs of the Time.'* We took the tape and the book, section by section by section; we went through that for months: *Shalom*. And here we are in the year 2001. Go back and see if he's not talking about all the darkness being gathered, the World Council of Churches coming to press this little Bride out. But right between there, he said the Morning Star drops down. Don't be weary, Jesus is here. The Great JVHU in the skies.

He said we are at these times when we would speak. He said think of it; He turned water into wine, multiplied the bread, but when he spoke these squirrels it was like back in Genesis: "Let there be;" it had nothing. Back there He multiplied a creation; turned water into wine,

which was potentially wine. He said but when he spoke — He said friends, this is what is promised. Shalom.

Oh, I want to go into the New Year like this. Look where this is dropping here this morning, friends. The royal seed hidden in the house of God, but it is about to be displayed. The hour is at hand when the Seed which was hidden and growing up is getting ready to be displayed. That's the hour.

I've given my life for this Message. God got me as a young boy out there in the world; a little rascal and cleaned me up. I still see so many defects in my life this morning. I guess Mary, Amram and Jochebed and they might have seen it in themselves too. "Who are we, Lord, that You should be mindful of us in this way?"

How could you be in the presence of God and not see the defects in your life? But that's looking at our state, but He sees our standing, because I trust in His blood and I trust in what He has done; that's what covered me, that's my robe of righteousness. I'm not trying to do something to be righteous before Him. I just want to believe Him and obey Him.

And friends, when I see this thing He has committed, as I said I gave my life for this; more than half my life now, walking in this Message. You know what I'm grateful for? He never ceases to unfold it, more and more and more and more. The path of a just man shineth unto a perfect day. When I preach those things I'm finding myself in the Bible. I see a prophet in his church; how he instructed that church to take that Word and hide it in the house of God. And I know what is going to bring this resurrection is what the prophet—he had that secret; and he and she were talking in parables and nobody knew, because they had to keep it secret, because Athaliah and Jezebel wanted to get a hold of it.

But then they knew it had to be made known to all the captains, because now it's coming to the time of displaying; when He's displaying the placing of that true

Son: Christ, this Word, the anointed Word. He is the Son that we have hidden in our house, He is the one to bring the redemption; the only hope of redemption, because it had come down to one seed: that seed revealed in the seventh year, the seventh day.

Oh my. You're walking around with a secret. Amram and Jochebed walked around with a secret. Joseph and Mary walked around with a secret. Jehosheba and Jehoiada walked around with a secret. Esther and Mordecai walked around with a secret. You're walking around with a secret.

I want to be true. I want to be faithful. I want to be a prisoner to His Word. I want to be loyal. No matter what may come, I want the grace of God in my life to be able to stand and be true, that I will not deny Him. If it is left to me, I'm a human being, I'm weak, but greater is He. He is the Word of Promise. You are not saved alone, but you are kept by the power of God. Let this Keeping Power keep us.

...all we can hear from His throne,

Is Good morning,

Let your new day break, friends. What the year 2002 is going to hold for us, we don't know, but a great revelation is breaking to us right now.

Oh Lord, my God, Thy Word is a lamp unto my feet,
Isn't It showing us the way?

Showing us the way...

...how we must strive along;

Oh, the Seventh Seal has brought an open vision
unto us,

Revealing Christ, the Way, the Truth, the door

Oh, then He says, "Peace."

Peace unto my lovely Bride,

Oh, Shalom, Shalom...

Shalom, Shalom,

...for a new day has been broken;

From this sick and dying world

To God's life and immortality,
All we can hear...

Oh, we are hearing from his throne, friends. He is saying, "Good morning. He is saying, "Peace." He is on the scene. We don't have to be afraid. "Fear not, little sister. There's a man here that can turn on the light."

The dawning of a new day...

(Since September 11th, haven't you felt it in an unusual way?)

...we can feel over us now,

Seven steps He showed to God's provided place;

Oh, think about it; King Theophany Jesus.

King Theophany Jesus...

...is here amongst now,

To show his Bride (Can you catch it?)

...how Rapturing Faith will be.

Let's lift our hands to Him, in worship. Worship Him in Spirit and in Truth. Worship the Morning Star! Hallelujah! The Brightest One, the Fairest of Ten Thousand. Oh, Shalom, Shalom!

for a new day...

It's time to display that Royal Seed. He's growing into power. He'll be placed positionally, with all authority. It will bring a slaying of this evil church, and her false priests, her false prophet.

...from his Throne

Is "Good morning! Good morning! To my Bride.

Has the Word been made clear to you? Face to face we see now. You understood it. You're grasping it. You got a hold of it.

...no more darkly in a mirror,

(You can wave and see the reflection wave back.)

Anointed and commissioned...

(That's the secret of the Message.)

To do his perfect will;

Hear the Voice now calling, crying,

"Peace, Peace, Peace;"

Enter in now before the doors are closed.

(Because soon they will be, but they that were ready went in with the Bridegroom.)

Then He says, "Peace."

Oh, Peace unto my lovely Bride,

Shalom, Shalom! for a new day has been broken;

(That's why the Light is shining like this; separating light from darkness.)

From this sick and dying world...

To God's life...

(Rapture time, friends. Time for the change; Rapturing Grace.)

All we can hear from His Throne

Is "Good morning! Good morning!

to my Bride.

As we bow our heads and close our eyes; you say, "Brother, I feel the Holy Spirit today has certainly impressed me with my responsibility. I see that even in the face of persecution, even in the face of death and political intimidation, how we don't have to fear the king's commandment; but that faith that drives the fear away comes from seeing what kind of Child, what kind of Seed has been born in our house, that God has sent to fulfill His Word. That we have to flee, flee away from the persecution, under pressure, yet God is faithful to give the answers.

I realize we are entering into a phase of the Message, where it is not just sitting down and enjoying what is in the books. Because we see that move; how Pharaoh wants to deal subtly, how Herod had a scheme to kill but he's saying he wants to worship; how Athaliah wants to make a grab for power to exalt that false religion to the throne.

My brother, my sister, even the spiritual death of intermarrying; hybridizing you with the world, hybridizing your spirit with the things of the world, hybridizing your faith with the reasoning of the world. But find that place in your heart now; don't wait for tomorrow when you come to midnight. Now, friends; we don't know what

tomorrow holds. But now in your heart, while you're sober in your minds, while you see it clear in the Word, you want to be more responsible, you want to be more committed, you want your fear to leave you, you want a clearer insight.

Whatever you see you lack; whether you've been negligent, whether you've been walking unconscious, that this is what it means to receive the Message, to see how that Word is going to grow up in you and come forth to be displayed, to manifest that authority and take that position. The Word that has been hid in you, how you might have been complacent with it. You in your own heart before God today, why don't you search yourself before Him.

As we pray, you pray too. You pray with me as I pray with you. We pray together; we unite our prayer before our God. We are a simple people, we are an ordinary people, but our God, the God of this Message, the God of the Bible is the One True and Living God; the same yesterday, today and forever. He who said, "I will never leave you nor forsake you, lo, I'm with you always." But now we must step up to another realm. And how we want to have that faith inside of us, an operative faith; not a talk faith, but faith that would make us reflect the Bible, make us match the Word.

When you see Amram and Jochebed you see yourself; when you see Jehoiada and Jehosheba you see yourself; when you see Joseph and Mary you see yourself; Mordecai and Esther, you see yourself. You watch their attitude to the Word, you know what you should be; you know what kind of confession you should have, you know if your faith is hitting the mark or if you're missing, if unbelief will paralyze you.

Sometimes God gives you the Word bright like that, so you can see yourself and examine your own life in the light of the Word. You can see where you're lacking, you can cry out to God and say, "God, have mercy! Help my unbelief, oh God, increase my faith, give me faith as

a grain of mustard seed, faith that can't be hybrid. Give me that substance, Lord, of things hoped for and the evidence of things not seen, through which they obtained a good report." Where you can hold the beginning of your confidence steadfast unto the end; where they are not of them who draw back, but them who believe to the saving of the soul, having no desire to go back into the country where they came out from, but confesses they are pilgrim and strangers; here they have no continuing city but they seek one to come; a City whose builder and maker is God, which they have foundations; a continuing City, a Kingdom that cannot be removed.

Oh, my brother, my sister, be a believer, a Bible believer in this hour. Let your faith rise. Flap those wings. Come off that barnyard post, that earthbound atmosphere and move into a place where there is something pulsating in your heart that says, "amen" to every Word of God. Hallelujah.

As we bow our heads and close our eyes, I would like to call Bro. Mervyn Weston to come and pray. You as a believer, just believe; we as a church here, we are united. I want all of you in the rooms to corporate with us now; you on the outside corporate with us. Throughout this building, we have heard a very clear and stirring message—to the Bible this morning; a timely message that God have given unto us.

Let's be sober under the effects of the Word, as we stand in the presence of God with sincerity. Even these who stand at the altar here, believing, that we as a home church could look unto our God, the Author and the Finisher of our faith. You who are standing there in your seats believing for what you have need of; everyone taking inventory, everyone seeing, examining themselves in the light of the Word saying, "Oh God, hear my prayer, attend unto my prayer, oh God." As we look to Him, He's faithful. He will answer. He shows us like this many times that we could ask with faith,

believing, expecting to receive what we ask for, believing that we have received it and we shall have it. Hallelujah.

[Bro. Mervyn Weston prays.]

Could we lift our hands around the building and say, "Praise the Lord." Just worship Him, give Him honour and glory, because He is worthy, He is mighty, He is omnipotent; He is the only One, He is the great Creator, our Redeemer. Hallelujah! Glory be to God! We thank You, Jesus! We bless Your wonderful name. Hallelujah! Hallelujah! Amen. Turn around and greet you brother and sister, tell them God bless them.



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