
Third Exodus Assembly

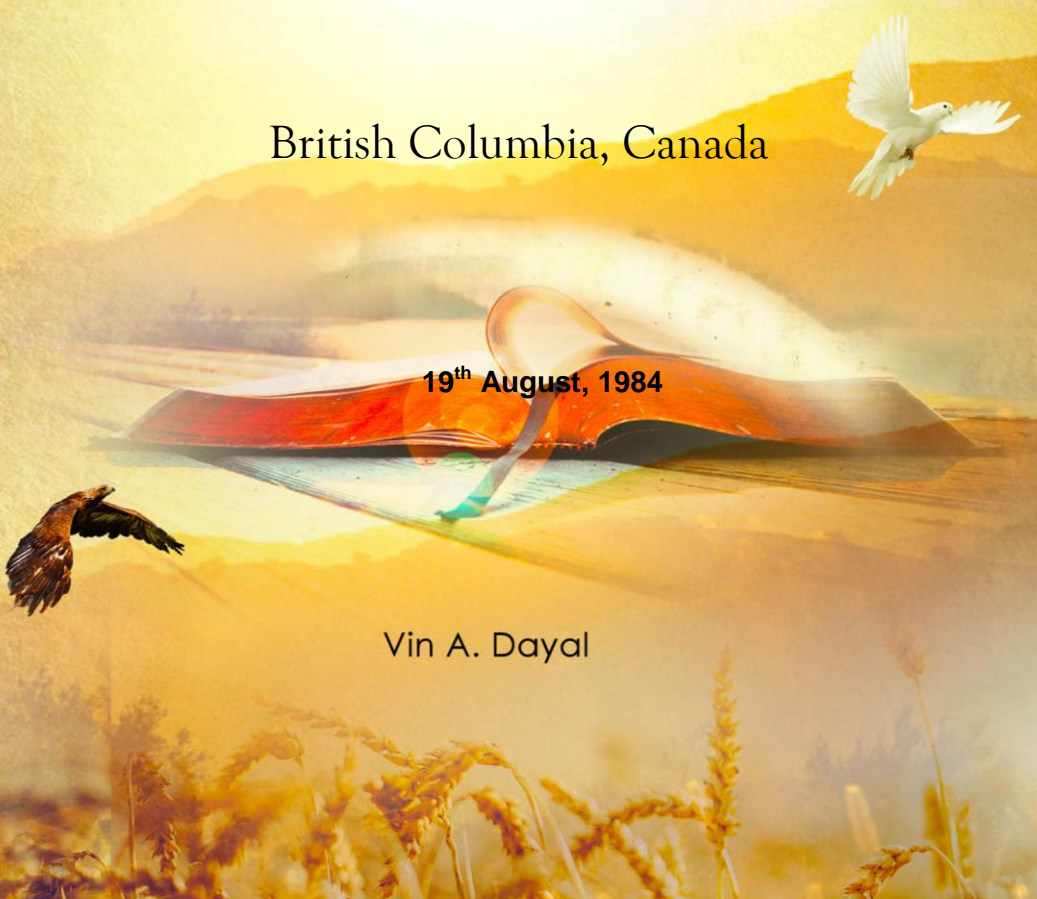
The Unveiling Of Jehovah's Masterpiece

*The Perfect Matching Piece To The Promises Of
God For The Bride Age*

British Columbia, Canada

19th August, 1984

Vin A. Dayal



Third Exodus Assembly

THE UNVEILING OF JEHOVAH'S MASTERPIECE

*The Perfect Matching Piece To The Promises Of God For The
Bride Age*

19TH August 1984
BRITISH COLUMBIA, CANADA

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

‘Each Age, the messenger was catching part of the Mystery of redemption, not fully revealed. And no one Age was living long enough to reveal the entire Thing, so part lived out the feet, part lived out the thighs, part lived out, you know, the belly, part lived out the neck, part lived out the mouth, part became the eyes, but there is to be a Bride Age. He said, “We have had churches, churches, brides, brides, but in the Bride Age, there will come a real Bride at the end of the New Testament, who will gather up all the types and shadows of the feminish spirit.” And the Word Herself will identify Herself in the Word Itself and shows She is the perfect matching piece! She is works of His works and Life of His Life, faith of His faith, virtue of His virtue, knowledge of His knowledge, temperance of His temperance, bone of His bone, flesh of His flesh – She is Him!’ *(Page 22)*

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BRO. VIN A. DAYAL

1 Let's close our eyes for a word of prayer.

2 Our heavenly Father, as we join our hearts and we sing the song this morning, *Amazing Grace*, Lord it is just like a preview of when we come over on the Other Side to meet with Thee. Lord, we thank You for we realize that it is Your amazing grace, Lord that has brought us safe thus far down through Seven Church Ages, Father, right down into the Bride Age, right on the threshold of the Coming of the Lord, as we see the great gathering of the Bride from the east and the west and from the north and the south, Lord coming into that only provided place of worship, and Lord all the voices blending together to sing *Amazing Grace*. How sweet is that song this morning.

3 Lord, to know that it was grace that provided a Prophet; it was grace that sent the Pillar of Fire; it was grace that provided an Atonement; it was grace that opened up the Seven Seals Book, Father. It was grace that brought us to this meeting. It was grace that has been speaking to us all through the course of the services. Father, it's grace that we are expecting this morning to cap off the pyramids of our lives.

4 Heavenly Father, I pray that You would just speak to each and every heart as we stand this morning in Your Presence. Lord God, speak to us in such a direct and a personal way this morning. Let us look in

the Book, Lord. Let us see Your will and Your purpose revealed so plainly unto us. Let it become such a clear revelation in our hearts. Lord God, may the grace of God strengthen us to walk in it Father, and Lord may we stand and face the challenge of this Hour.

5 We commit ourselves into Your hands today. We look with great expectations, Lord that You would just speak to us and You would do the exceedingly abundantly Lord, above all that we could ask and think as You would meet every need in our lives. Father, that when we leave this place, we would go back to our separate ways contented, satisfied, knowing that we have been in Your Presence, knowing that You have met our expectations, knowing dear God that Your transforming Power has transformed us more into the image of Jesus Christ, that Lord God, we can be a testimony in this Hour as You have said, that there would be a ministry of testimony; that Lord the true witnesses would be called to the witness box to give testimony that You are not guilty of a breach of promise. Hallelujah! You have kept Your Word, Father.

6 Lord, after these nineteen years, Mr. Skeptic, Mr. Unbelief, Mr. Impatience, Lord they have laughed at You, Father, they have testified contrary to Your Word. But Lord, You have had witnesses who have a testimony this morning that they have seen the Lord.

7 Oh God, I stand here as a witness this morning that I've seen the Lord. You have returned just as You said, Father. "Of a surety I will return and Sarah shall bring forth that promise." [Genesis 17:21 -Ed.] Oh God, speak to us Lord and get honor and glory in the service. Be the Center of attraction. Be the principal Theme of this service. For we ask it in the precious Name of Jesus Christ, Lord for Your honor and for Your glory, amen.

8 Could we turn to our Bibles? I would like to read in the Book of Genesis, chapter 2; also Ephesians, chapter 5. We are certainly happy to be in the House of God this morning, to come and honor His resurrection, and we do that every Sunday as believers in this Message. But here, from different lands, we are gathered this morning to honor the resurrection. Just like it will be when the trumpet sounds and the dead in Christ shall rise and the sleeping saints are raised up and are gathered together with the living saints. Amen.

9 May our theophanies be here with us today. May it give you such a charge. May you hear from your theophany this morning. Amen. May it pull you into that perfect body. May something inside of you rise up and give you determination to press into that theophany. Amen. That is why we have a deep here looking for that perfect place. He has gone to prepare a place for us, not a house made with hands but a house made without hands, eternal in the Heavens. Amen.

10 Genesis 2, reading from verse 18:

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

11 Ephesians chapter 5, verse 22:

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ...

12 [Paul here is contrasting natural with spiritual]

25 ... also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

13 May the Lord add His blessings to the reading of His Word. You may have your seat. Welcome everyone to service this morning and we certainly greet you in the precious and worthy Name of our Lord Jesus Christ, and we are truly looking forward for a tremendous time in His Presence today as we come to this great, last day of the feast. And I think that the song was appropriate that our sister sang, *Come And Drink*. That is what Jesus said when He stood on that last, great day of the Feast: "If any man is athirst, let him come and drink." And, "He that believeth on Me as the Scripture saith, (amen) out of his innermost being shall flow rivers of Living Water." [St. John 7:37-38 -Ed.] Amen.

14 We certainly want to take this opportunity this morning to give thanks and express our appreciation to the ministry, the five-fold ministry, that has ministered and been such a blessing to us from

Trinidad who have been here and have participated in the services. Also to the ministry that sang and blessed us in song also and all the other helps and the Assembly here in Cloverdale that have laboured to make this meeting such a great and tremendous success, an inspiration to this part of the Bride of Jesus Christ. Amen.

15 Truly, you know, one of the outstanding things for me was to see that God's gifts have found their places. Bro. Branham preached that message. He said that the gifts were out there in Babylon, but the Messiah was in Bethlehem. But the gifts in Babylon were for a purpose. The Messiah was upon the face of the earth and He had come down for a purpose and the mystery of the Messiah had to be revealed; why He came. And God had to reveal the mystery of the Messiah on the earth by those gifts. So, God had to protect those gifts and bring them from Babylon to Bethlehem. And when the gifts came and found their right place in Bethlehem, they identified the purpose of the Messiah on the earth.

16 Gold, frankincense and myrrh revealed that God was in service to die. Amen. And I believe that the Messiah is on the earth again. And many of these gifts were out there in Babylon and God protected them and brought them to Bethlehem because they are to identify the purpose of the Messiah upon the face of the earth.

17 And I believe that we have been seeing, the principal Theme of these services has been centered around the life of Jesus Christ in the believer. In whatever way it has been emphasized, in whatever way it has been brought out, in whatever way it has been projected that it might be made plain before us, was to push us on to what has been manifested unto us in this day; and to miss that mark is sin.

18 But we have been encouraged to keep our eyes steadfastly fixed upon our goal and press to the end (amen) that we might hear His voice say, "This is my beloved son in whom I am pleased to dwell in. This is my beloved daughter in whom I am pleased to dwell in." And how we are all looking for that, to see that God crowns the Ministry of the Bride (amen) with the dynamics of the Holy Spirit, a Power that would come upon the Church and wind up this great apostolic commission and finish the work of Jesus Christ upon the face of the Earth – that would even draw the sleeping saints and bring them up that we would see them; but the world would not even see them.

19 And I believe it is nearer than when we first believed. It is so close that God saw it fit in His great economy to make a sacrifice, to lay it upon our hearts, to provide for us, to bring us from the four ends of the Earth that we might be gathered here. And this might be our last gathering like this, maybe until the Resurrection. But when we go back, we can go back seeing that there is a people who have been called out by this last day Message. And as Bro. Branham prayed: that I may take the clothes of the Word and dress the Bride and that the Bride hath made herself ready. Amen.

20 And we are so thankful to be here in these services and to see as the Scripture says, diversities of operations, diversities of gifts, diversities of ministries but one Spirit. Amen. And to see the Holy Spirit, you know, working so wonderfully there and especially what has been a great blessing to me to sit there in the missionary meetings and to see, you know, how God has worked on the outside to actually call His Bride out, and how the churches are striving and growing up (amen) into the full stature of Jesus Christ and being made ready in different parts of the world. And to see the faithfulness of the ministry that went forth there

and labored out there, to see these things being accomplished.

21 And you know, what has been so outstanding also to me has been to see the sincerity that you've seen displayed in the hearts of the ministry, especially standing here night after night and watching the brothers bringing forth the Word with such a sincerity and the people would see Jesus Christ and see all humanism be pushed aside and see Christ on display. To see that there was not a spirit of comparison, and spirit of competition and these things that have plagued the Church in its immature stage for the past years while she had to struggle through these things. But then finally, we see people recognizing their position in the Word and having faith in their position.

22 Because when that man came with gold, gold was not the full mystery. The gold, though it was deity, could not reveal the full mystery of Messiah. It just revealed that He was God in the flesh. It took the frankincense to reveal God as a servant in service. It took the myrrh to reveal the part of His death. But when they all came together, it revealed the full mystery of the Messiah. And we are so thankful that we could come and present our gifts before Him and bow down and worship Him. We rejoiced when we saw the star, but we are worshipping the Messiah here this morning. Hallelujah!

23 And it is so wonderful to see the fine spirit that has been displayed here in these services, and it has been of a great blessing unto us to see that everybody is an individual. God has people that are so different. As Bro. Ed made a remark, I think it was when Bro. Martin came and was giving his testimony and Bro. Cyril came afterwards, he said to see how different these two people are in their personalities but yet it could be so appreciated and be blessed (amen) and seeing that no one person is like the other. And I

think it was Bro. Lonny who had made a statement also in the missionary meeting to see that the Bride of Jesus Christ could work together, that She is understanding that She can work together.

24 And I believe that that is a blessing in our hearts when we see that there must be a unity of the faith. The five-fold ministry was given to bring a unity of the faith, the knowledge of the Son of God, and to bring the Church unto the stature of a perfect man until we are filled with all the fullness of God. And we have been looking to see a unity in *the* faith that was restored by a Prophet. Because there is one Lord, one faith and one baptism. And that Seventh Angel Messenger was to restore the original apostolic faith. And even, you know, I really have seen Divine healing going forth, healing both the souls and the bodies of the people. And it has been really a blessing to see real Divine healing.

25 Bro. Branham said, God heals by music. He said, God heals by singing. He said, God heals by His Word. He said, God heals by medicine. God heals by a kind word. God heals by a good deed. He said somebody might have a hard spirit and some person speaks a kind word, shows them some kindness, and God heals them and takes away that spirit of indifference. Amen.

26 So, to see Divine healing going forth, I believe that when we would refer to the Church not having faith for Divine healing, we would put that in the past tense. When we would say that the body of Jesus Christ is the sickest body on the earth, we would put those things in the past tense because we are seeing Divine healing—healing the body of Jesus Christ that She is beginning to stand upon her feet. Amen.

27 And that is of great inspiration in our hearts knowing that the Prophet was looking for a perfect Church. He had a vision of a perfect Church. He saw

a preview of the Bride. She was going to come from the nations around the world. It was not the Miss USA Church that was a witch and dancing to rock and roll music. He said, "Oh God, was it this that we labored to bring for You?" The Holy Spirit said, "No. The Bride is going to come in view one more time." And he saw that Bride coming. Amen. She was God's masterpiece. Amen.

28 He said in many places, and you all are acquainted with it. He said, "I always long that one day when I come through the back door, come through the front door, come through the side door, I can look upon a people that is sitting there that no sin could stand amongst them. The Holy Spirit will quickly call it out." Amen. He said, "I'm longing to see that Church." He said, "I studied the apostles how they set the Church in order." He said, "I did everything that they did, and I know if God honored them when they did those things, if we do it the same way, God will have to come down again and do what He did with them."

29 And because he knew that that was the truth, he never let anything influence him regardless of men that were forsaking him; the organizations were moving away and failing to support him. He had to stand alone but he knew that God would be true to His Word. So, he stood with the Word. And God came down and honored It and vindicated It that we can have confidence this morning because we saw God put His Seal of approval upon that Word.

30 We saw what God vindicated and we know if God has to vindicate any other thing, it must be like what God vindicated through the Prophet. And because of that, we want nothing less; we want nothing more. Amen. We want to see that same God ride this trail again. We want to see that Holy Spirit come upon that same kind of people, believing the same kind of

message, with the same kind of faith and see God write another Book of Acts.

31 So that is the desire of our hearts. And I believe that in these services we have seen such a— Sometimes, you want to see things one way and we realize how great God is. He's a God of variety. God has tall people, short people, fat people, thin people, white people, black people, yellow people, brown people. Amen. And God has... Bro. Branham said, Paul was scholarly. He said Peter was a firebrand. Andrew was a prayer warrior. They were all different.

32 And we realize that God's gifts will find their places. Every member would recognize their position in the Body of Christ and then faith... then they could have perfect faith when they begin to recognize their position in the Body and in the Word. Amen.

33 So we really want to express our sincere appreciation and thanks for the tremendous time we have experienced being here, and knowing that it was the saints from here and then from all over the world coming, bringing their licks of fire with them, being the cause of us having such a wonderful time in His Presence.

34 So, this morning I would like to take for a little title, **“THE UNVEILING OF JEHOVAH'S MASTERPIECE”**. And for a little subject, I'd like to take for a subject, ***“The Perfect Matching Piece To The Promises Of God For The Bride Age.”***

35 I believe that we are living in the Bride Age. I believe that the ministry of the Prophet when the Seven Seals opened, you could see the Prophet was laboring to bring the people to recognize that we were not in a Pentecostal Age. He said, “Now is Bride time. I cannot bring you a Methodist message. It will have no effect.” Because that was the automobile Age. Amen. He said, “I cannot bring you a Pentecostal

message; that was only the aeroplane flying around. It will have no effect.”

36 He said, “This is Bride time and the seeds of God that are pre-destinated on the earth are waiting there for the right kind of water that is given for that seed to quicken them and bring them back to life.” He said, “The Holy Spirit is here upon the face of the earth and He’s hunting out His seed.” He knows He has them there.

37 Like any good farmer, he plants the seed in the earth and when the time comes to water those seeds, he doesn’t go and water the road. He doesn’t go and water the neighbor’s yard or the backyard or somewhere else. He goes and puts the water upon the seeds because he knows which part of the dirt he has placed that seed in. And the Holy Spirit knows exactly which flesh His attributes are expressed in. Amen. It was laying in His mind before the foundation of the world.

38 Bro. Branham said, “I don’t believe in the pre-existence of souls.” We were genes in the Mind of God. We were waiting there before the foundation of the world. Amen. And God, when His appointed time came, He prepared a body of flesh. Your father had a sperm. Your mother had an egg. And in holy wedlock they came together and your father’s sperm crawled into your mother’s egg and began to form a body for nine months. And God had a gene. And God spoke that thought and it went into that body. Amen. And when the appointed time came, the Holy Spirit knowing that that thought was expressed in that flesh, He knows that He had to come to you to quicken you to recognize what part of the Scripture you were for the Age that you were living in. Hallelujah.

39 So, the Prophet said, you didn’t come here by chance; you didn’t stumble in here. It might have

looked like you stumbled in here, but you were predestinated by the Holy Ghost. No man could come except the Father draws him first. [John 6:44 -Ed.] And all that the Father hath given Me will come. [John 6:37 -Ed.] Amen. So, God expressed His attributes.

40 Like any parent, all their children were in them at the same time. You were in the loins of God, which is in God's Mind, when Noah was in God's Loins; Abraham was in there the same time; Moses was in there at the same time. But it is just that you came in different seasons (hallelujah!) according to God's own Eternal Purpose. Amen.

41 And as we come into flesh in this earth, there is something strange in our hearts crying out for something Eternal (amen), because we are not a body with a spirit in it but rather, we are a spirit son and a spirit daughter of the Spirit God in a flesh body. Hallelujah. And God has awakened the Bride to that consciousness that She is His attributes expressed. Amen.

42 And that is why She could have perfect faith. Because when God opened the Seven Seals, it was to show Her She was chosen in Christ before the foundation of the world and could never be lost under any circumstances; and that is where Her faith rests. Because the very characteristics of Her very own life proves that She is the manifestation of the Word. There was a record that She would be here, written in the Bible. That is the Word that came to the prophets so they could write the Word and the plan of God could lay in a written form showing what God's intentions are.

43 So, John was spoken that he would be here, seven hundred and twelve years before he came. God was just revealing His intentions, His thoughts, to put a record of Eternal Life in the Bible. But it was when

Zechariah and Elisabeth came together and a body was formed in a womb for nine months, then God spoke that thought that John was (hallelujah!) and went into flesh! Then John could be standing on the outside of the Bible looking back inside the Bible and seeing his name written inside of There!

44 So, when they asked him, "Who art thou? Art thou the Christ? Art thou the Messiah? Who art thou? What sayest thou of thyself?"

45 He didn't say, "Well, sit down a minute. I am Zechariah's son. Remember the old, kind priest down the road? Remember he used to serve in the temple? Remember it had a story?"

46 No. He said, "I am the Voice of one crying in the wilderness. I am that Word manifested in flesh! I am the fulfilment! I am the matching piece to that Scripture!" Hallelujah!

47 If somebody were to ask you this morning, "What sayest thou of thyself?"

48 You would say, "Oh, I'm from maybe Newfoundland. I'm from Canada. I'm from Australia." Or would you say, "We are the Super Church. We are the Super Race!" Hallelujah! "We are the ones spoken of by the Prophet that he saw in the preview of the Bride!" Hallelujah! When you speak that way, it shows you are healed with Divine healing from your spiritual amnesia! Hallelujah! You now recognize your true identity again! Hallelujah! You know unto what end you were born, for what cause came you into the world – to bear witness of this Truth. Amen.

49 And Jesus had perfect faith and the Word could work for Him because He had faith in the knowledge that He was the predestinated Word made manifest. Satan asked Him, "If Thou be the Son of God?" The Prophet said, "He knew He was the Son of God."

Satan was wondering but Jesus knew He was that person! Amen.

50 So here we are in this Hour, at the end of the Seventh Age, and there is a promise of a Super Church, of the restoration of the Bride Tree. The Tree of Life will bloom again. The House of God will live again. The pyramid shall stand again. There is another branch growing out of the Root that will bear the same kind of fruit that the first branch bore!

51 There is to be a masterpiece, a people who have come from thought to flesh and bypassed the Word but were quickened by the Holy Spirit in this Age. And this being the Age of the fullness of the Word, this being the Age of perfection; they are being formed back in the very image of the Word that they bypassed.

52 And that Bride must be on display. That Bride must come and identify herself. That Bride must take her position. That Bride must take her stand. That Bride must produce what the Scripture said she has to produce to prove that she is the Bride.

53 Jesus could not come and say He was the Messiah. He had to take what the prophets said. He took the Law and the Psalms and the Prophets, and all things concerning Himself and proved to them that the One they hunted with, and ate with, and fished with, and slept with was the Messiah, that He was the principal Theme of the entire Bible. That when they read about Isaac, they weren't reading Jewish history about a son of Abraham somewhere back there, but rather they were reading a mystery of prophecy of the Messiah when He comes!

54 The revelation striking Paul, he said, "The Old Testament is only a shadow." And you cannot have a shadow unless there is light to strike an object to cast that shadow. Amen. So, if Isaac was a shadow going up the mountain with the wood on his back, then the

light struck some object (hallelujah!) to cast that shadow! If Jonah in the belly of the whale was a shadow, then the light had to strike some object to cast that shadow! And if that was the positive to the negative, then you cannot beat your type.

55 And that was in the Bible there, laying there. Those things were written specifically for Jesus Christ when He comes. The Jews, they taught that part of the Word as a story of the ancestors, but Jesus was looking into it and understanding what season He was in and what was going to happen in His ministry at that junction!

56 That is why when He was coming down to the time when He was going to die, He told them, He said, "Look, you want a sign, but no other sign shall be given to you except the sign of the prophet Jonah. As Jonah was in the belly of the whale three days and three nights." [Matthew 12:39 -Ed.] The Spirit was attracting Him to Jonah because that part of the life of Jonah held the mystery of what He was going to go through present tense! He was under the inspiration.

57 When He went forth with His ministry of discernment, the gift of the Holy Spirit revealing the secrets of the heart and they came, He told them, "A greater than Solomon is here." When they were talking about how great Solomon's glory was, all the natural glory, (amen) He told them a lily of the valley, (amen) a lily of the field, the glory is greater than Solomon's glory! And a greater than Solomon is here! But they were not understanding what He was saying. But rather He was showing them that those things held the mystery of the Messiah. Amen. He was the principal Theme of the entire Bible. Amen.

58 Now in the message *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] the Prophet said this great threefold mystery that God had in the back part of His

mind that Angels, nobody ever knew, how it was revealed in this Day. And because the Church has that revelation, She has the devil's answer. And because we have divisions, it's only because many lacks that revelation. Amen.

59 He didn't say that we should have schooled the people better. He didn't say that we should have given bigger offerings. He didn't say that we should have had more prayer meetings. He said because of the lack of that revelation was why we have all this division. Amen. Hallelujah. And when a Prophet diagnoses the case and tells you what the symptoms are, why it is in the condition it is, that is God's thoughts being expressed!___That's God's diagnosis! Amen. And then he gave the prescription also. And then all we had to do was take the prescription the way it was given unto us. Amen. So, as we build on this a little bit...

60 He said, *God had a purpose and a hidden mystery* [page 17, *Christ Is The Mystery Of God Revealed*] *And that's what I want to speak on to the Church this morning,*

61 And this is what God put on my heart to speak unto the Church this morning, God's purpose of His hidden mystery here.

62 ... *the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we are living in.*

63 I think if we walk out of this service this morning with a revelation of what God had in His mind before there was even an atom or a molecule, and how it unfolded itself right down to this present morning, August the 19th here, right down to this present morning, that would give us great faith. That would give us an assurance. Amen. That would place us

right positionally where we ought to be. That would bring us in the rhythm of God's Word. That would make us recognize what the tricks of the enemy are if the enemy comes and tries to deter us. Amen.

64 He said, [And] *then you will understand clearly... on, I believe, what is being done.*

65 And we all want that this morning, a clear understanding of what is being done.

66 Now in one sense we're having a meeting here. That is being done. But what is the purpose of the meeting? What is the achievement? What is the objective? It could only be correct if it is in accordance and in harmony with God's Word given unto us in this Hour! If it is timely, according to what God wants done now, it would be correct! We would have good objectives, good motives, and good intentions, but there is still the will of God, which is the Word of God to be revealed. Amen.

67 *God's great mystery ..., it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it. See, He didn't reveal it. That's the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come. ... Even the Son Himself don't know when it's going to happen." See, God has this all to Himself. It's a secret. And that's the reason there was silence in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, ... the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No.*

68 *He has showed or revealed it in every type that's in the Bible.*

69 Amen. He has showed it or revealed it in every type that's in the Bible! Now I firmly believe with all my heart sincerely that we have to know this Word, because the Prophet said the devil will come with ninety-nine and ninety-nine hundredth percent of the Word! He said, "Eve didn't disbelieve the Bible; she was confused on a promise." That is what started the fall. And if one word, not a paragraph or a sentence or a chapter, one word caused every death, he said how could we ever get back without the full Word.

70 He said, "The only reason the Elect will not be deceived is because She will be the Word." "Because the church spirit on the church people is so close to the Bride spirit on the Bride," he said. "And unless you are a close observer, you will never be able to tell the difference." Amen. Hallelujah. So, then that hundredth percent is where the difference lies. Amen. Hallelujah.

71 So, he said here, *"Therefore, the entire Bible is the revelation of God's mystery in Christ. See? The entire Bible is an expression of one goal that God had, one purpose He wanted to achieve in the entire Bible!"*

72 Regardless of what revelation we have, regardless of what we see, it's one goal and one purpose that God had in this entire Bible, and the acts of all believers were expressing in shadow and in type that one goal. Hallelujah! Amen. Glory.

73 "And now in this last Day," he said, "He has revealed it." Angels didn't know about the seventh mystery; nobody knew it, but in this last Day He has revealed it. Amen. Hallelujah. So he said, *Therefore, you can see the great meaning of what it's been to know this, and then try to bring it to the people. ... I haven't went into details to try to explain It as God has revealed it to me.*

74 So, here was the Prophet doing these things. So, God's one purpose and one goal is what we want to look into this morning. Because anything contrary to that, God cannot honor it. And for us to have faith; faith has a channel it comes through. "Faith is designed to reveal the will of God, to know God's program," the Prophet said. He said, "Faith is not, I suppose. Faith is, you are positively sure." If you are not positively sure, he said, you can't have faith. That is why it could only be based upon the Word of God because it cannot pass away. Amen. Hallelujah.

75 Page 29, *Christ Is The Mystery Of God Revealed*, just putting in this here. He said, speaking about Heavenly places in Christ Jesus, and how we were chosen in Christ before the foundation of the world. I've been watching how the Holy Spirit has been moving there, in the services. Bro. Cyril came and he was speaking from Ephesians 1, and he was talking about we were chosen in Christ and the Rest, having that Rest, that assurance, that peace that passeth all understanding; knowing we were chosen in Christ and predestinated unto the Adoption. Amen. He was speaking there about the Inheritance (amen), receiving an Inheritance.

76 And then, last night, Bro. Billy, how the Lord used him so wonderfully, bringing out there what the Church is going to be – messiahettes, the anointed Word. Amen. That is what we are called to be in this Hour. Amen. That is the kind of church Jesus Christ is coming for. He displayed it through the life of the Prophet, what is the characteristic that identifies you are in this Age. Amen. See. There was something different.

77 When the people in the world, they looked at Bro. Branham and Oral Roberts and all these people, they just saw evangelists with gifts. But Bro. Branham, by the Message and the true teaching, was showing them

it was not just an evangelist with a gift; it was a different Age to the Pentecostal Age. He was in the same meetings with them but he was in a different Age to what they were in. He was under a different inspiration. He was doing a different thing. And the people only looked out there. So, he preached many of times, "When you look, what do you see?" You are looking for Christ. He said, "It's not nail scars." It's not oil and blood on the platform; it's to see Him in the fulfilment of His Word!

78 Then there is a Word promised for every Age, and there is an anointing that comes down to project out that Word that is given for that time. And there was a Word for the Prophet's time that was a one-man Scripture. We saw it. Thank God we saw it. But the Church was not built upon a revelation of who John is, because after John revealed the Son of Man, John still had followers because John sent his disciples to ask Jesus if He is the Christ. Even when Jesus asked them, "Whom do men say I, the Son of man, am?"

79 Some said, "Thou art John. Thou art Elijah."

80 And the Prophet said, "That is where it is so hard. They cannot separate the Seventh Angel from the Son of Man." He said, "We have already left that Age. We are in another Age. We are in an Eternal Church Age at the end of the Seven Seals! There is only one provided place of worship here! Hallelujah! And there is Oil and Wine among the worshippers and *"see that you hurt not the oil and the wine."* Hallelujah!

81 When the Son of man was revealed, every other place of worship came to naught; and where the carcass is, there will the eagles be gathered together. And if I had seen any banner up or anything—they had a little poster up: "Where the carcass is, thither will the eagles be gathered together." And he said, "We are feeding upon the unfailing Body-Word of the Son of

Man. Hallelujah. And Revelation 10:1 to 7 was the revealing of the Son of Man. Amen.

82 So here, he said here. He said,

83 *“Predestinated!” There’s the mystery. Before Christ or anything else was ever on earth, You see His great mystery ...*

84 *Now you see His secret? What to? To restore fallen Eve, as she was a prefigure of the Church. And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood;*

85 Now, I want to put this in so when I strike the message, you will see what we’re speaking about. It’s right here in Genesis. I wondered that for years, where did Bro. Branham get that the threefold Mystery that nobody ever knew, not even angels, no light ever shone upon It – were: to have the preeminence in Christ, to have the preeminence in the Church and to restore the fallen Kingdom.

86 Now, he’s a prophet. He was sent to reveal the Word. And if he is preaching something, his authority must be Scriptural. And he said, “This is the thing that was expressed in the lives of believers, in shadows and types, all the way through the Bible.” And if you have read this message, which no doubt, you have had, he said, “It’s THUS SAITH THE LORD, come back to this tape.” So I believe it’s appropriate we have come back to it, just to look in at something here this morning, to understand what God’s great Mystery is from the beginning, and how it unfolded down to this present time, then we’ll understand clearly, he said, what is being done.

87 So, the whole Secret, he said, is *to restore fallen Eve, as she was a prefigure of the Church. And now notice, as God opened up the side of Adam and took out Eve, by his own flesh and blood; and divided his spirit*

from masculine ... to feminish, and put it in Eve. [He] took the rib from under his side, and made Eve out of it; so God did the same thing, taking out of the side of Christ, the Blood and the water. And Christ is the Word, and taking the Word and making up His Church, Eve; see, back to Himself again, redeemed by the Blood that was [drawn] from His Body. You see it now?

88 *God's great mystery ... being unfolded, that's been hid since the foundation of the world, but prefigured it all the way down through.*

89 Here it was, he was slowly giving it out. And he stood there and preached: “a greater than Jonah; a greater than Solomon; a greater than Elijah, a greater than Moses.”

90 Now watch something. Here He comes, the Word made flesh, Jehovah building back His Masterpiece; God having the preeminence in Christ, revealing the Son of Man and He was manifesting the Name of My God, the second Adam. Amen. Then He went to the cross and God again, was going to take the feminish part that was in that Body, because in that Body had a feminish part. Because all through the Bible—because Eve was part of Adam, which was part of the Word and she represented the New Testament – because the New Testament was after His death. And that was when Eve came forth, after He put Adam to sleep! So Eve represented the New Testament.

91 So, Jesus came, and He was the principal Theme of the whole Old Testament, but He is both masculine and feminine. And the masculine part took all the Bridegroom types! And the Word Himself, identified Himself in the Word Itself and showed He was the interpretation by being the perfect matching piece to every parable, every shadow, every type; His Life met it in every season. It was being revealed through Him because He was the interpretation.

92 Then at the cross, God began to take the female part out. It had to be put in another body in order for it to be revealed, because the feminish spirit in Eve, represented Christ in the mystical Body. And when Jesus was here, He never took Sarah and preached Himself in Sarah. He never identified Himself in Ruth. He never preached Himself in Esther. He never took Rebekah and identified Himself in Rebekah. That was the feminish part that was unexpressed in the Second Adam! But He took the masculine part and revealed it, because that part of the Word, that female part of the Word, held the Mystery of the life and ministry of His Bride.

93 And when She comes, like He came at the end of the Old Testament, She will come at the end of the New Testament, and Her life will have to match every type and shadow to prove She is the reality that the Light struck to cast that shadow! Outside of that, he said, "We may have good behavior. We will be kind. We will be nice people and all these things, but you can't impersonate that." That is the predestinated Word predestinated to the Word written for the Hour, the Mystery of Eternal Life – Christ.

94 The Second Adam was the Mystery of God revealed in the corporal Body. And Christ, the second Eve, is the Mystery of God revealed in the mystical Body. The feminish spirit that was unexpressed in the Second Adam but had to be taken out and put in another body, and it slowly unfolded for Seven Church Ages.

95 Each Age, the messenger was catching part of the Mystery of redemption, not fully revealed. And no one Age was living long enough to reveal the entire Thing, so part lived out the feet, part lived out the thighs, part lived out, you know, the belly, part lived out the neck, part lived out the mouth, part became the eyes, but there is to be a Bride Age. He said, "We have had churches, churches, brides, brides, but in the Bride

Age, there will come a real Bride at the end of the New Testament, who will gather up all the types and shadows of the feminish spirit.” And the Word Herself will identify Herself in the Word Itself and shows She is the perfect matching piece! She is works of His works and Life of His Life, faith of His faith, virtue of His virtue, knowledge of His knowledge, temperance of His temperance, bone of His bone, flesh of His flesh – She is Him!

96 He said outside of that is not even called. Amen. Because Jesus came at the end of the Old Testament and when He came, those things were written specifically for Him. And He was led by the Spirit to anoint that Word to Himself, and He lived under the inspiration of that Word and so those things were fulfilled in His own Life! So when He stood there, the Word Himself on the outside of the Bible, was looking back in the record of Eternal Life, the written Record, which was a Mystery – God’s one great goal being expressed in shadows and types through the lives of believers; God slowly giving out His Mystery.

97 The whole plan didn’t lay in no *one* person. It wasn’t fulfilled in no *one* Age. But at the end of the Old Testament, it was all gathered up and He was the principal Theme. Then at the end of the New Testament, the female part that was taken out from the cross, showing when the Bride will come and Seven Mysteries unfolded down through Seven Church Ages, part in every Age; no *one* Age is bringing forth the full Bride. Amen. But at the end of the Seventh Age, in the Eternal Church Age after the Son of Man is revealed, there is to be a Body following that Head, (amen) to show that that dominion—because we saw it in the Prophet in the Third Pull – here stood one, revealing the Son of Man, the Second Adam being revealed again at the end of the New Testament to identify our Headship, Who was in the image of the

Word. *"The Word was made flesh and dwelt amongst us."*

98 There was one formed back in the Word image, in the image and likeness of God, and God gave him dominion over the creation: "Storm, go back where you came from. Little fishie, Jesus Christ gives you back your life. Let there be a squirrel." What God gave to Adam back in the Garden. And the Bride is to come afterwards. She must be bone of His bone, flesh of His flesh, faith of His faith, virtue of His virtue. She must be all that He is.

99 And he had to go to the Word and find in the Word for the season, where his life and ministry were expressed in order to understand God's will and purpose, and fulfill that purpose that he was called for.

100 If I call Bro. Ed and say, "Bro. Ed, come here a minute, please."

101 He'll say, "Yes, Bro. Vin. What did you call me for?"

102 I said—I called him by his name. He heard his name called and he came. Then I reveal to him the purpose why I called him. I say, "I would like to have a glass of water."

103 So, he has a revelation of the purpose why he's called. He has an objective. So, he goes for the water. And two, three tough guys at the back want to meet him and bump him over. Amen. But he's not going to let any obstacle come between him and the purpose of God. He is perseverant to achieve that goal. Amen. When he gets that glass of water, he comes back with it and he says, "I've kept the faith; I've finished my course." He sees his own experience; the purpose why he was called manifested in his own life!

104 Then the Bride, we who are called to fulfill part of this Word, to be part of this Mystery, to be the matching piece, the part allotted for this Time...

105 Jesus clearly knew who John was and when the Church was going to start, and He took the Word allotted between John and the inauguration of the Church, Joel 2:28, and He gathered it up into Himself. And we know we are the part between the Gentile Prophet and the Jewish prophets. There are three prophets between the Sixth and Seventh trumpets: one before the Rapture, to the Gentiles; two to the Jews after the Rapture.

106 The Gentile Prophet left in 1965. The two Jewish prophets are yet to come. But from 1965 to 1984, there has been a Mystery unfolding. There is a portion of Word allotted in the Bible for that space of time. It is to be gathered up in a little group of the true Seed, (hallelujah!) who will be formed back in the Word image to identify the female part of this Mystery! Because, there is no bride, through the Seven Church Ages that has ever yet come and took Rebekah and identified herself in Rebekah, because Rebekah couldn't come forth until there was an Eliezer; and Eliezer was one man who went in the Evening Time. Hallelujah. Amen.

107 Ruth, nobody could come and take Ruth. Ruth came in the barley harvest. She came in the wheat Age. Hallelujah! She came in the harvest time. And for her to get redemption, she could only glean in Boaz's field; no other field. No Baptist, Methodist field; she must glean in Boaz's field. Hallelujah! Amen!

108 No bride could come and take Sarah. Sarah got her visitation after Elohim was manifested in flesh and discerned her heart! He said, "I will return according to the time of life, and Sarah will have a visitation." [Genesis 18:14 —Ed.] So Sarah's visitation came after

Elohim discerned her heart and went away somewhere in a space of time. If that is a shadow, that Light struck somebody; somebody must come and match that.

109 Look at Rahab, a little Gentile group with the token at the end of the Age, at the end of the journey. Down in Egypt, they had the token, it was mostly the Jews down there, (amen) under the token like the early Church with the baptism of the Holy Spirit in the first Age. But down at the end of the journey, in the Ephesians, in the judgment Hour when it was Souls In Prison Now, when the iniquity of the Amorites was full, there was a little Gentile, Rahab, representing the little group with works and faith! James justified her by faith, seeing what man was seeing and Paul justified her by faith—James justified her by works, rather; Paul justified her by faith. She had holy works and holy faith at the end of the journey; a little Gentile group. Amen.

110 Somebody had to come and take that part of the Word. Somebody had to come and take Esther. She went in the presence of the king after the seven eunuchs came. After they dressed her, anointed her, then she went in the presence of the king while Haman already had formulated the plot, before he executed the people and persecuted them; between that time she went in the presence of the king, "If I perish, I perish."

111 That inspiration must strike a people to go in there and live out their type if they are the matching piece! The Word Herself must come and take that Word Itself and identify Herself in Itself and show this is the feminish spirit that was in Jesus unexpressed, now being revealed at the end of the Age in a body. Hallelujah!

112 There must be a people to take that Word. The very seasons— Which group, which church could have taken those Scriptures? Which prophet could have taken Joseph in the pit, could have taken Abel being slain in the field, could have taken the Passover lamb, could have taken Solomon? None could do it. It was written for Jesus, and He came at the end the Old Testament to reveal that He was that second Adam.

113 After four thousand years, the second Adam came. After two thousand years, Seven Church Ages, the second Eve is to come forth – bone of His bone, flesh of His flesh, faith of His faith, virtue of His virtue. And the last thousand years, the Seventh Day, coming back, the Millennium, the Eden restored, Son of David. He had to come in three son's names.

114 Here is the Bride, New Jerusalem, name of the City of my God; here was Jesus, Son of Man, Adam, manifesting the Name of my God, My new name in the Millennium – both of Them standing there. It's not three names; it's one Name: Name of My God, Name of the City of My God, and My New Name – Son of Man, Son of God, Son of David; Prophet, Priest and King; Eagle, Lamb and Lion; the Lord Who was, Who is and Who is to come; God having the preeminence in Christ, having the preeminence in His Church, and restoring the Kingdom. Amen. Hallelujah.

115 Look at Mary after the Angel's visitation. Christ was formed inside of her. Who is going to match those things? You could even go over into Samson – long after the eyes were gone, a new crop was growing out.

116 For nineteen years, after the eyes are gone, a new crop is growing out, (amen!) and it began to dawn upon him, the desire began to rise in his heart; he was looking for a 'once more, Lord'. He was thinking back about the victories he had when the eyes were there. Hallelujah! He was longing for those types of victories

again. He couldn't take the humiliation from all the Philistines. He saw them all coming together to make sport of him, (amen) but he saw the possibility of the power coming back.

117 And long after the eyes were gone, the inspiration began to come to him, after the new crop was grown out, he bowed himself with all his might, in humility and began to pray. Amen. And Samson alone knew that the power was coming back. And he did the greater works in the judgment hour; the Third Pull went out to the total lost, the Philistines. Amen! He did greater works at the end than he did at the beginning. Amen.

118 So here we are this morning – Eve. The complete Bridegroom, Who was all the Word made flesh, came at the end of the Old Testament and He preached “a greater than Jonah is here; a greater than Solomon is here”. Now the complete Bride, (amen) comes at the end of the New Testament and she preaches “a greater than Esther is here; a greater than Rebekah is here; a greater than Sarah is here. Amen. Because, a greater than Rebekah is here because a greater than Eliezer called us to meet a greater than Isaac; takes us in a greater tent (amen! Hallelujah!) than what Isaac took Rebekah in. Hallelujah.

119 Here is a people... Every one of those types in the Scripture came after the Son of Man was revealed, after the one-man Scripture. Because when the Son of Man was revealed, then we knew we were in the Harvest Time – the Wheat had come back to Wheat. Then we see Ruth coming to receive redemption. Amen. Hallelujah. Boaz coming in the field, looking for character.

120 The whole week, while the Word has been going forth that way, Boaz was looking for character. He said, “Who is that damsel there? Drop an extra

handful on purpose.” Hallelujah! It struck him. My! See?

121 None of the brides in the Ages could have come and picked up those things. Sarah got her visitation after Elohim was manifested in the flesh and discerned her heart and went away. Amen. Esther received the sceptre, the authority, between Haman formulating the plan to execute them and the persecution itself. Inspiration struck her and she went in the presence of the king.

122 There must be a people whose lives are matching these things. That is the Token. That is the literal Life. That is Christ in you in Bride form! The unexpressed part that was in the corporal Body now being revealed and identified in the mystical Body, the Bride in the Bride Age. Jehovah unveiling His Masterpiece just before the door is closed to show that this part that was hidden and left back for a little group of the true Seed, after she is growing up – acceleration of ripening, a slowing of growth.

123 And watch how it is being baked into reality. Then the Word Herself comes and takes the Word itself. And after He unveils His Masterpiece, then He can strike it and She could go in the ministry of the Masterpiece – fire proceeding out of Her mouth to preach to the lost and the Blood speaking better things to do great things for you in your midst; to start the Rapturing Faith to the going away of the Church.

124 But before she goes into the ministry of the Masterpiece, after the building of the Masterpiece, He began to unveil the Word Herself taking the Word Itself at the end of the New Testament and showing Christ; the second Eve, is the Mystery of God being revealed in the mystical Body. This is the principal Theme of the New Testament – a greater than Esther, a greater than

Sarah, a greater than Rebekah. Amen. Hallelujah. Glory be to God in the highest. Amen.

125 So here we see... Amen. We are about finished. We are already fifteen minutes past the time. But just to bring it to a close, Bro. Branham said, "That Logos, the Holy Spirit, is here brooding over the Church. What for? To bring back a living manifestation of the Word, to bring back the very same image." *Seed Shall Not Be Heir With The Shuck*, in Los Angeles, [1965-0429 a.m. —Ed.] he said,

126 *That's what the Church is doing today, for Jesus is the Word and He is the Bridegroom, and the Bride is a part of the Groom. Therefore the Word that is to be fulfilled this day is the same part of the Word that was fulfilled in His day, ...it's the same Word, same experience, same Life.*

127 He fulfilled the Bridegroom's part: Prophet, Priest and King; She comes to fulfill the Bride's part. Amen. And from 1963 to 1965, we saw the full Word born into manifestation again and vindicated by the Spirit of God in Its full strength. We saw the second Adam on display. For nineteen years, there had to be a Bride who followed that because nothing was promised between Adam and Eve. The Body followed the Head.

128 The Serpent tried to get in there. Between the Son of Man, Jesus, and the Alpha Bride, nothing was promised. After the Son of Man was revealed, the Alpha Bride had to come but the Nicolaitians, the white horse rider, got in there. After the Son of Man is revealed in the Evening Time and the Omega Bride is to come forth, nothing is promised. But we see false anointed ones trying to get in there and establish their persons in the hearts of people. Amen. But this Bride will not fall.

129 She is the literal, spoken-Seed, Word-Bride. She is pre-destinated to stand. She will have the Mystery.

She will know the Word the way Jesus knew the Word, and it will work for Her. She will have faith that She is the Bride. She is the predestinated Word made manifest. And the Word Herself will take the Word Itself and identify Herself in Itself to prove She is the perfect matching piece; it cannot be impersonated. She is the only one who could bring the Word Word-by-Word-by-Word, because as that Seed grows and matures inside of Her, it is revealing the written Mystery that speaks of Her in the Bible. Amen.

130 So, he says:

131 *For, when God separated Adam, he was both. We find out, Adam was spirit, to begin with. "He made man in His Own image, created He male and female." And then, Genesis 2 [He said, God made man] out of the dust of the earth. Man was created in God's image (God is a Spirit), so he's a spirit man. Then when he become flesh man, animal flesh on the earth, He is ... showing, portraying here the Bride. He never taken and made another being, but He took part of Adam, the original creation, took from him...*

132 God was showing right there, the Bride could never come from a denomination; could never be part of an organization. She has to be part of the Bridegroom and the Bridegroom was the Word, so when She comes, She will have to identify what part of the Bridegroom She is.

133 Bro. Branham said, "This Bible is God's printed Self." Amen. It was God's printed Self. And if the Bride is part of God, then part of this Bible is your printed self. It's the printed self of that soul inside of you and when the Holy Spirit quickens that seed, to prove that you truly have been changed in your soul, you have been quickened inside of there; you will be led to that part of the Word that you are. And that Word will unveil to you, the Mystery of your life and

ministry, because the Mystery and the ministry and the life of the Bride were in the shadows and types that spoke of the Bride, because the Light struck the reality to cast those shadows. But it wasn't at the appointed time in God's economy for the reality to come forth.

134 But God was showing in a shadow, what She is going to be like when She comes. And that Word, She would have to perfectly match It to prove She is the interpretation. And when She recognizes that, it would bring Her to a perfect faith because it is what proved to Jesus, and He was the Messiah, and He lived in a world of perfect faith in the perfect God, (amen) that He was. And here She, in a world of perfect faith, would be living, (amen) having perfect faith in a perfect God, Who made a perfect promise in His perfect Word. Amen

135 So here it is, the male part has been revealed; now the female part is being revealed at the end of the New Testament. Then there is one more fold: the Millennium part, the Kingdom part, the Eden restored. Amen.

136 *He is ... portraying here the Bride. He never taken and made another being, but He took part of Adam, the original creation, took from him, a rib from his side; and took the feminine spirit out of Adam, left the masculine spirit in there, and placed it in the feminine part. Therefore, part of his spirit, part of his [Word] flesh of his flesh, bone of his bone; Word of His Word, Life of His Life, and that's the way the Bride is to Christ!*

137 Amen. So much more could be said, but the time is up. But I just wanted to put that inside of there, that when that real Bride comes at the end of the New Testament—there is to be a Bride come in the Bride Age, and the Mystery that was unexpressed but began to slowly unfold down through Seven Church Ages, is

to be gathered up in a little group of people and be revealed at the end of the Age, to show Jehovah's Masterpiece.

138 The Eve part, the second fold Mystery of God, has been restored, and then both of them come back in the Millennium to live out the Seventh Day. Amen. And 1964, *Shalom*, the dawning of that New Day, the ushering of the Millennium, as the Son of Man is being revealed between Son of God – the Church Ages, and Son of David – the Millennium, a little space of time, and inside of there, the Headship was identified; (amen) the Seventh Day was breaking forth. It was the darkest time just before dawn – the pressing coming of the great Light, coming to shine upon the Word that Light never shone upon, to reveal God's great Secret and it is now being put in the heart of the Bride.

139 That is why She cannot be deceived by anything because Her life perfectly matches every Bride type. And many have been claiming to be the Bride and have failed to produce the other half of the Chinese ticket to dovetail with that half.

140 What gave Bro. Branham perfect faith? When he saw his life and ministry being revealed in the shadow and types that nobody could have taken, but was written specifically for him, the Evening Messenger, to identify what part of the Word was being fulfilled at that time. That anchored his soul as a tie post. Though the storms shook to and fro, he saw his name written there in the Lamb's Book of Life. He said, "Prophecy is becoming history."

141 Now here, prophecy of the Bride now, is becoming history. She has her testimony. She has found her channel of inspiration. She has recognized her position. She knows what part of the Word She is. She doesn't depend on good behaviour. She knows it is not just being moral, but She knows it's to see that

Word being identified in Her life and experience. She knows that is what makes Her the anointed Messiahettes.

142 Could we all stand to our feet? I thank God this morning, for His amazing grace. Let's just get ready. We just want to sing, "Let's just praise the Lord. Let's lift our hands to Heaven, as we worship Him.

143 In that day, Jesus said, "You will know as I was in the Father and the Father in Me so I in you and you in Me." [St. John 17:21 -Ed.] And we who were seeing through a glass darkly before the Seven Seals came to reveal the Book of Redemption; not Christ, the Bride. She is the one that is being revealed here – the New Testament, His Blood for Seven Church Ages, the Mystery of the female part, as that part is being gathered up together to show the Wheat Bride is here.

144 All that He is, She is. As She nears the Headstone, She is His very own Image, His very own Life, His very own characteristics. She must be like Him in every way in order to be united with Him. When He looks down there, like Michelangelo looked at Moses, and the very hands, the way he pictured Moses' hands; the very face – the countenance, the eyes, the way he pictured Moses eyes; the very feet and stature, the way he pictured Moses; he got beside himself. He struck it. He said, "Speak!" It couldn't speak.

145 But now, here is Jehovah, a greater than Michelangelo, Who built a greater Masterpiece than Michelangelo's masterpiece, is looking down at a Bride, seeing His own faith, His own virtue, His own knowledge, His own Self in female form. Like Adam said as Eve was presented unto him, he said, "This is bone of my bones. This is life of my life." She was co-equal with him. The two were one, but because she was the feminish spirit, she could be in subjection to

him. She could forfeit her own way and yield herself to his word, recognizing him as her head.

146 What has been all this Mystery? All down through the Bible, we see for seven thousand years, He came in three sons' Names to redeem that threefold purpose that was expressed before the fall in the Eternal Church Age: Adam, Eve, and the Garden of Eden – the Kingdom, before the fall, before time set in.

147 Now at the end of the Seven Seals, we've come back to the Eternal Church Age, and we saw the Son of Man being revealed. There is to be a Bride part come that He would look and say, "This is My Bride." All that He is, all that He knew He was, all that He wanted to express Himself. He looked at those prophetic eyes; Her eyes are not blind. He looked at those beautiful lips, those voices that would foam out in shame; the voice of many waters foaming out to the world. He watched at those feet; soon they will be turning to brass. He watched at Her, (amen) as She stands there.

148 This is the time that we are climaxing into. The Hour is come; His Name would be glorified in Her and be admired in all them that believe. They are recognizing their position. The amnesia is leaving them; understanding is coming and quickening them. All the make-belief is being taken away. She is no longer trying to work by emotion, but she recognizes what part of the Word She is. He made Her part of Him. Her faith is resting upon that. She has no doubt because She knows what identifies the Bride, and She looks in the mirror and She begins to see Herself face-to-face.

149 That was in 1st Corinthians 13. Jacob called the place Peniel. It was the breaking of the day; the Angel came down from Heaven, and Jacob came there and he asked the Angel, "Tell me what is Your Name?"

150 He said, "Why do you want to know that?"

151 The Name could not be revealed. It had to wait until He comes down in that perfect Day. At the end of the Seventh Age, when the Angel comes back down, just before they crossed back over into the land of the fathers, He is going to come and meet them at the breaking of the Day. There will be some more like Jacob who will receive the name change, a prince with power before God, "The Israel of God," Paul said. They will see face-to-face. They will behold the glory of the Lord as is in a mirror.

152 Eve knew she was the female part of Adam now being revealed in another body. She knew she had to be taken out to serve him; to be subject to him. And here we, understanding, now as the Book is opened and the Mystery is revealed at the end of the Seventh Age, and what a faith that brings in our hearts. As we look in there, the dark clouds going back; we are knowing as we were known.

153 It gives me assurance this morning, that you could take your life and the prophecy and dovetail the two together. That will not be impersonated. They would impersonate any other thing. Many will try to have a false faith, but faith is recognizing your position in the Word; knowing the Word the way Jesus knew the Word.

154 Bro. Branham said, "Those priests, they knew that God was God; that God is holy. They knew the Word by what happened. But Jesus—the woman at the well, she knew the Word by what was happening."

155 Doesn't it make you love Him this morning? To know that you are part of Him? Do you see your name in the Lamb's Book of Life? Do you see that the life in you is the perfect matching piece to the promises of this Age?

156 God gave you something that no devil – two hundred million supernatural devils are loosed; there has to be a Supernatural Ministry. There has to be a Supernatural Gospel to face that challenge, otherwise the anti-Christ spirit will again, infiltrate the church, defiling it, making it formal, lukewarm and powerless; a bunch of people whose only weapon is argument. But the Truth was to bring back a passion to know the Word, a cry for reaching out in the Spirit, a fervent desire to please God, that there could be a real revival. No cold season could freeze it over because it is not a broken cistern.

157 They are believing on Him, as the Scripture says, and He is to be in Bride form in this Hour. “And out of their inner most being, is flowing a River of Living Water.”

158 Let's just worship Him. Let's just praise the Lord.

... Praise the Lord

Let's just praise the Lord, praise the Lord...



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