

---

Third Exodus Assembly

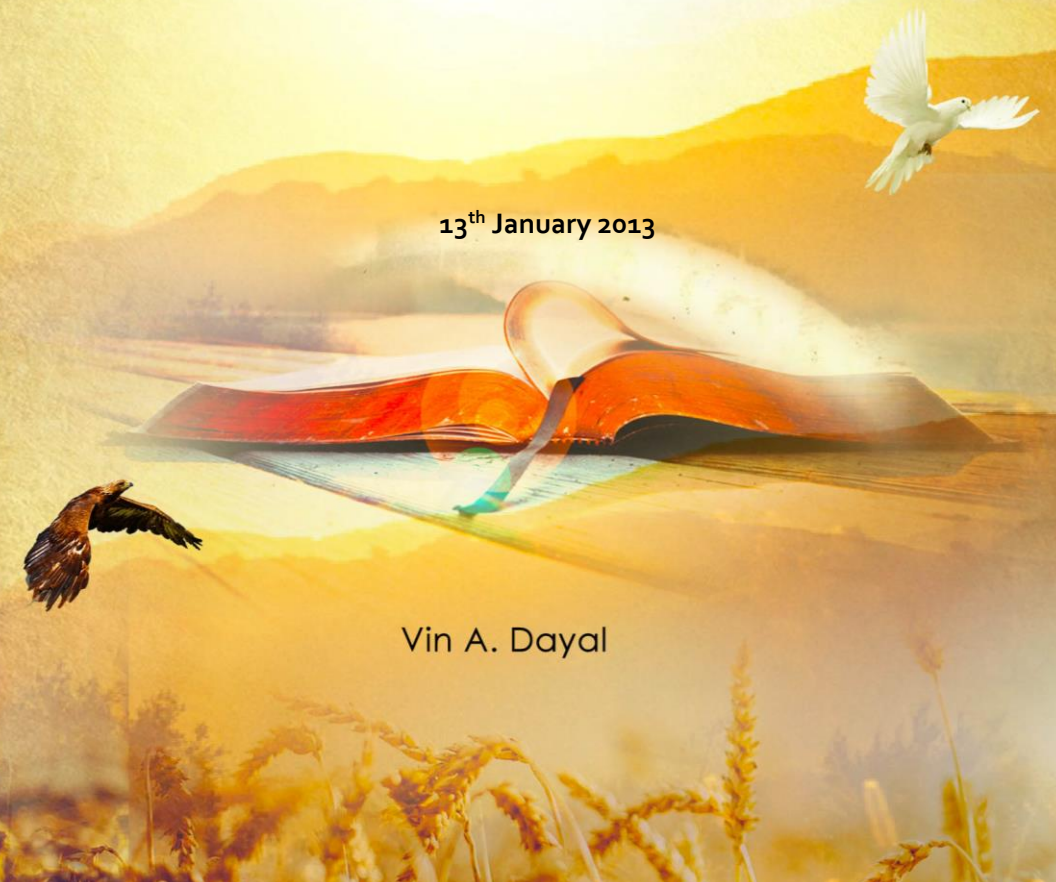
---

# The Rise Of The Scoffers Of The Seventh Seal Message

*Demonology In The Framework Of The Message  
Flightless Birds In The Rapture Age*

13<sup>th</sup> January 2013

Vin A. Dayal





**THE RISE OF THE SCOFFERS OF THE SEVENTH SEAL  
MESSAGE**

*Demonology In The Framework Of The Message  
Flightless Birds In The Rapture Age*

13<sup>th</sup> January 2013  
TRINIDAD



**Excerpt:**

*He said, "Well, they had a storm last night." And he said, "When the lights was on the Statue of Liberty, the little old birds caught out there in the storm and darkness. And instead of trying to use the light to fly to safety, they flew against it, trying to beat it out."*

Here is the Light, the Message of the Hour came. And this Light, instead of that, they are trying... The most vindicated Message ever since the human history of man on the earth... Back in Moses' time they didn't have all these scientific instruments to prove these things. They didn't have video cameras to record the discernment and these things. They didn't have tape-recorders to record these things.

Then people in an Age like this, he said, "To see how they rise up now and you see them trying to beat—kill the Light when this Light was sent to get a people ready for the Rapture; to give them faith. Because the oncoming storm of judgment, this great big tsunami that is going to blow this whole world apart and destroy this civilization, the things that are coming, the only place of safety is this Light; this Light that has come. Because without this Light, we are like those birds that died; that got trapped in the wall. [Pages 72-73]

**The Rise Of The Scoffers Of The Seventh Seal Message**

13<sup>th</sup> January 2013



# **THE RISE OF THE SCOFFERS OF THE SEVENTH SEAL MESSAGE**

*Demonology In The Framework Of The Message  
Flightless Birds In The Rapture Age*

COMMUNION SERVICE

TRINIDAD

SUNDAY 13<sup>TH</sup> JANUARY 2013

**BRO. VIN A. DAYAL**

[#209 - Songs That Live -Ed.]

*You're the heart of my contentment,*

*Hope for all I do;*

*Jesus, You're the Center of my joy.*

Let us lift our hands and sing it to Him one more time. Amen. Every heart centered on Him.

*Jesus, You're the Center of my joy...*

Hallelujah.

All that's good and perfect...

*All that's good and perfect*

*comes from You...*

How true that is. Amen.

*You're the heart of my contentment,*

*Hope for all I do;*

*Jesus, You are the Center of my joy.*

He is called the Wheel in the middle of the Wheel. He is the Center of this great revelation. He is the Center of the Bible. He is the Center of the life of every born-again Christian. All things are gathered in Him – that which is in Heaven and that which is on earth. He is the Source of all that it is going to take to put us in the Rapture, to help us to put on immortality; to come into glorification in this Hour. He's the very Author and the Finisher of our faith. Blessed be His wonderful Name.

I want to greet you in the precious Name of Jesus Christ. The church throughout the region, all up into Canada; different places where others are in attendance across the face of the earth, God richly bless you all. It's such a great Hour to come and to be assembled like this.

We have this little dedication. Bro. Kibwe and Sis. Dinah wants to dedicate their baby boy: Michael Daniel Judah. New parents raising up in the Assembly.

I believe that yesterday Sis. Charity John also brought forth a precious little baby girl. And Bro. Isaiah and Sis. Charity are very happy how God has blessed them.

You see, before we leave, all of these who were young in the Assembly and grew up and came into courtship and marriage, and now have come into parenthood, God knows the condition every one of us was going to come into. He planned it this way. Nothing is happening by chance. This is how the picture was taken back before the foundation of the world. As it unfolds, it becomes more real to us and we can see in reality, the thoughts that God had, the things He spoke and how it is coming to pass. Sometimes it comes to pass so differently than how when we heard it and we read it, and we heard others talk about it and we try to imagine it. But when it is coming to pass and your eyes are anointed to see, it is something so different.

The Prophet says, "You always find God in unusual things. He works in an unexpectable way." You expect this to happen this way, and this to happen this way, but when it comes to pass, it is so different to how people conceived it.

When those Seven Seals were being opened, the Prophet said, "You thought that this might have been in the Vatican." He said, "Look how it is. Here was a lily pond." The critics said it was going to be turned



into a garage. Look, from that place, the Message has gone into the ends of the earth. The Word is still printed and going to over two million believers in the earth from that place, keeping the voice of the Prophet alive. And then God has Ministers raised up around the world hastening with the same Message.

May God give us anointed eyes today. Not these eyes; you don't see with this. [Bro. Vin points to his eyes -Ed.] Eyes of faith, eyes of revelation: "That the eyes of your understanding would be enlightened"; the eyes that see through your heart, those eyes; eyes that could see the Word of God coming to pass.

Psalm 128 says:

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in His ways.*

*<sup>2</sup> For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

*<sup>3</sup> Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

They have gotten their first little olive plant, and the wife has proven to be a fruitful vine. It shows she is not just ornamental around the house. She is functional. She wasn't just put there as to say, "A woman is in the house." She is a woman who is fruitful, a woman who could bear a child that her husband's name will not be extinct in the earth. That they could walk in this mystery because this is a reality. These are promises of God.

*<sup>4</sup> Behold, thus shall the man be blessed that feareth the LORD.*

All of these are considered blessings to men that fear God. The fear of God is the beginning of wisdom. When Wisdom, the Thoughts of God, Christ Who is made unto us Wisdom, begins to be revealed in our lives, that takes us away from walking after the course of this world and walking in the counsel of the

ungodly, to walk in the Light. It is the Wisdom of God that opens the Word that makes It a Lamp to our feet. It is a great place to walk. If you walk in the Light, you have fellowship with God and the Blood cleanseth you from all sin.

*<sup>5</sup> The LORD shall bless thee out of Zion:  
and thou shalt see the good of Jerusalem  
all the days of thy life.*

God-fearing men are men who have Eternal Life. Because to see the good of Jerusalem all the days of your life... This Heavenly Jerusalem is an Eternal City; is an Eternal people. The King of this City had no beginning of days nor ending of life, (amen,) the great Melchisedec Himself, the Lord Jesus; King of Kings and Lord of Lords – the Headstone of the City. What a great thing.

You will see the good of Jerusalem all the days of your life. When all this world is passed away, Jerusalem, the City of the Living God, the headquarters of God on the earth. Amen. What a great thing that will be, friends. Before the other part comes down from Heaven, here She is already. Because He said, “You have come to Heavenly Jerusalem.” Not, you went into out-of-space; right here – City of the Living God, spirits of just men made perfect; where the Voice of the Blood speaketh better things. That is happening right here. That is the reality.

Oh, that we can break in. But it takes eyes of faith to see. It takes eyes of revelation to see. Outside of that you say, “What is Bro. Vin talking about? Oh yeah, that is in the Bible. He is quoting a few Scriptures.” But when we walk there, we are influenced because you are influenced by what you see. What you behold is what you are changed into. If you could, turn your eyes upon Jesus and look full in His wonderful face.

His face, we have seen it in this Day. We used to see it in paintings and pictures that man drew and put on a wall. But when that Cloud was turned to the right

side, twenty-seven miles high, we saw something that no man had painted there. We saw the Eternal God, the Supreme Deity, the Creator of the heavens and the earth, giving witness (amen) to His promises in the Bible for this Hour.

*<sup>6</sup> Yea, thou shalt see thy children's children, and peace upon Israel.*

Gracious Father, we are thankful today for Your amazing grace. As we stand here, how could we not feel the Love of God bathing down in our hearts? Because it was love that You put in Bro. Kibwe's heart for Sis. Dinah, and in Sis. Dinah's heart for Bro. Kibwe. It is You Who foreordained their lives and brought them together. It is You, dear God, Who put this revelation that, that is his wife, and she knowing that is her husband.

It is You Who blessed their marriage; blessed their union. And it is You Who have given conception; it is You Who have given her a safe childbirth. It is You, dear God, that has brought them here in Your house this evening, coming in, Lord, as parents; the first day they walked in here, Lord, as parents – the wife holding the baby coming up to the house of God.

Truly, oh God, that You Who planned our lives, You let it unfold in such a simple way. But when You quickened us and our eyes became anointed, we can see the pages in the book of our lives, we can see the chapters, we can see the junctions of our experience, we can see the unfolding of the mystery of Your will, and for this we are ever grateful.

Lord Jesus, may You bless them, Father. They have shown, dear God, their desire and their hunger for Your Word. They have shown their passion in their hearts to live and to serve You. They have shown the determination to go on in spite of all obstacles, in spite of all hindrances, that they continue steadfastly in this great faith.

Dear God, we pray today that it will be a special day for them. It will be a day You will lift them higher. It will be a day You will establish them deeper; become more rooted and grounded and established and settled in the faith of Jesus Christ. Oh God, it is a day You will anoint them for parenthood in such a way that this child which You have committed to their sacred trust, they will raise for the glory of God under Your Divine leadership and direction, because You know the purpose for which You have sent this boy, whom they have called Michael Daniel Judah. We lift him up before You, Father, and we ask Your precious blessing upon this child, for the glory of God.

In the Name of Jesus Christ, may You bless him. Give him good health and strength. May dear God, You move in his being in such a way, Lord God, he will have something in him responding to that very Name of Jesus Christ when he will hear it; something, Lord God, just like when John heard it how he was quickened to life, oh God, it will be something quickened to him, Father. He will grow under this influence, and the parents would look and see the hand of God upon the life of the child. May You grant it, dear God.

We place him, by faith, beneath Your precious Blood. May he be preserved from all harm and danger and all evil. It is such an evil day. Without Your Divine hand of protection, Satan will destroy everything, Father. But, oh God, because He Who keepeth Israel never slumbers nor sleeps, and as the mountains are around Jerusalem so You are around Your people, dear God, may You watch over this child as You watched over Moses when Pharaoh tried to kill him, as You watched over the Christ-Child when Herod tried to kill Him, dear God; Lord God, when Ataliah tried to kill Joash, Father.

So dear God, You show You are the God, Father, Who knows how to move Your people with

watchfulness, with alertness, that Lord, that the gift that You have given them, would be a blessing to them and to all that You have sent and intended it to be.

We dedicate this little boy today on the day of his dedication, for the glory of God, in the Name of Jesus Christ. Grant it, Lord, amen.

Let us just bow our hearts one more time in His Presence.

Father, we are grateful to be here this evening, and God, how my heart races within me, sensitive to the nearness of Your Spirit on those things that You have dealt with me, Lord, desiring to be so led by You, Father. We know that even though Your Spirit could come upon a person, God, they could do so many things not being sensitive to what is upon them and what is there to direct them and instruct them.

I want to be instructed, Lord. I want to be directed. I want to be led. I want You to speak every Word, this evening. I want You to move and everything could be said in the right spirit, in the right way, that Jesus Christ could be revealed, that Your grace could be poured out, that Your Truth could be made clear, that the assistance Your children have need of could come forth; that at the end Your Name will be praised.

Where there is evil, may You expose it. May the Light shine upon it. May You break the power and the influence of it. May You cast it away from Your children, Father. May You have Your blessed way in this service.

Take into consideration all the needs of Your children. They are numerous but our God is more than able to supply and will supply all our needs just as He has promised. Truly, You are the Center of our joy. All that is good and perfect comes from You. Sanctify us, oh God, and cleanse us. Hold us with a firm hand and use us for Your glory to the praise of Your Name and the edification of Your people. In the Name of Jesus Christ, we pray, amen.

Amen. God bless you. We would like to turn our Bibles this evening to Matthew, Chapter 24. Amen. We have our little brother, Bro. Elijah Ramroop; normally here, but went back to Guyana and is back here in the service. May God bless him.

Matthew 24, verse 44. I want you this evening to pay close attention to the Word. Many things would be spoken. Let me say it up front. It wouldn't actually apply and pertain to you. So don't get, you know, in a place where you drop out of the atmosphere of faith, by letting the Devil make you think that a lot of it is for you.

I believe God has dealt with me in a very, very significant way in the last couple of days. I stayed in that room there for fourteen hours on Friday. I couldn't even get up. And when things come that I feel I must speak, I must speak because I believe the Bride is the Final Voice to the Final Age. I believe the Spirit is speaking through the Bride. I believe that She becomes the Mouthpiece of God. And I believe when God is speaking, it will always be scriptural. It will always be the Word, it will always be beneficial to us and you know, it will never leave the Bible and the Message. I believe that.

So you pray for me this evening. This is very important. You may not know the full importance and the significance of these things, but we are in an Age here and a time... Just like I could have gone to India and gone to the Philippines and see all what I saw, and never even knew how those things happened and how those things were there, but because of the world being an interconnected world, and the service here goes into the whole earth and it has influence, not because it's the service here... The Word finds the bedding ground. Wherever there is a bedding ground of faith, faith comes by hearing.

The faith I received from this Message, I never saw a live something to give me the faith. I heard it off the

tape [1950-0816 - Looking To The Unseen -Ed.] and read it off the book. But the Spirit brought that faith because faith comes by hearing.

God put the voice of the Prophet, His Word, on that tape and recorded it. It is still there today in the form of CDs and these things. You could hear what God... If God comes now, He wouldn't contradict that Word. He will bring that Word back to your remembrance. He will teach you on that Word. He will show you things to come that were spoken in the Word because that was not the voice of a man; it was the Voice of God.

It was the God Who had foreknowledge, the God Who in Genesis could have prophesied the woman's Seed was coming four thousand years after, and He came exactly, precisely, the way every prophet said He was going to come. It is the same God today. It's the same God before creation Who could say that there is going to be a New Heaven and a New Earth and all these things, and He is going to reign and live forevermore with all His people. It is the same God.

So I want you to know these things. And you sit in a spiritual atmosphere and you be sensitive because you know, some people just come to church. Some of us don't come to church. We serve God at our post since we have been called and trained and anointed and set in position. We serve God in our place. For us, it is not religion. For us, it is going in the fulfilling of the Word.

So that's why sometimes, people sit and they are trying to figure out what is happening. It is only because if they were part of this, they wouldn't be figuring out anything. They would be receiving and feeling the same things. Do you understand that?

Former Rain and Latter Rain are coming upon the Seed that God had planted. It is not coming on the road; It is coming specific. That Teaching Rain and that Power to manifest the Word is being sent, not to the organizations; It is being sent directly to the Bride. That sun to ripen the grain, that Power of revelation

that makes the Word mature in your heart, God has to do that to bring the Word to maturity in your life. That is God's plan. That is God's purpose.

So God's purpose is not really bringing us to church and these things; God's purpose is to make that real in our lives. Now the ones who... It depends on what you hunger for and what you pull for. When you know the promise and you know you are elected and called, not somebody brought you in the Message. Your name was in the Book before the foundation of the world. Those He foreknew, He predestinated; those He predestinated it is them He called; those He called, He justified.

So you are actually seeing a progress in your life. Somewhere in your earthly journey, this Spirit comes upon you, arrests you and starts to talk in your heart, and puts you under conviction. And then you start to cross from the Book of Life to the Lamb's section, coming through the process of a New Birth. That is real. When you don't have that, then you are in the realm where you don't receive the Holy Ghost.

There are many good people in this Hour that will not receive the Holy Ghost. They are God's children, but they are not in the class to get the New Birth, so they will come up in the Second Resurrection. We know that too. That is why we are not despising people. But the Elect of God, God has a people who are His victory. God has a people who He is going to show all that He promised, and She will be Life of His Life, Spirit of His Spirit; Word of His Word. She will be Him revealed.

Now there are some people, a preacher can't preach your mind in there; God puts something in you to desire something like this. And when the Message strikes your path, you start to realize, this is the thing ordained to take you there, to what you are desiring. Because in every Elect there's a thirst, not for a historical God; for the Living God. And this Message brings God down in this Day. Thy light has come and



the glory of the Lord is risen on you. There are some people who can see that the Light came. It shall be Light at Evening Time. The Son of Man shall be revealed in the West. There are some people who have seen this Light. Amen?

Now this is real. These things are real. Let me take a drink of water while you digest that Water. These things are very, very important.

Matthew 24, verse 44. How many know Matthew 24 is the Seven Seals? That's a fact. In Revelation, the Seals are in symbol form. Matthew 24, the Seals are in written form. When God opened the Word in this Day... Because they asked Jesus three questions: "What shall be the sign of Your Coming? When shall these things be when the temple is going to be destroyed? And what shall be the sign of the end of the world?" And those three questions showed a people being taken out, the world being destroyed, and those people coming back to live in the New Civilization.

Jesus opened all these things. And right in there He said, "No man knows of that day and that hour, not even the Son of Man," at that time. He said, "But, *but*, as it was in the days of Noah..." And He sent them to Genesis where we see time recorded; where we see a prophet with a message taking a people out of the world and they are being shut away in the ark, and raised above the judgment, and the dove ministering to them into the new world. This is the Bible. This is the Bible.

Then Jesus began to go... After He revealed the first six Seals, He began to go into parables, and every parable has to do with the Coming. From Matthew 24 all the way into Matthew 25, where He goes into the wise and foolish virgins; at midnight the Bridegroom came, which is the Coming of the Lord: "Behold, the bridegroom cometh," the thief that is going to come; the good man knows how to watch over his things that the thief wouldn't come into his house and let it be

broken. And Jesus was giving parable after parable of His Coming.

The Seventh Seal, He didn't explain to them fully; He spoke in parable; He spoke in mystery. When He came to the Book of Revelation, He gave all six Seals, but the Seventh Seal was silent. When John wrote the first six Seals and he was going to write, He said, "Don't write that John. For in the days of the voice of the Seventh Angel, when the Seventh Angel shall begin to sound, the Mystery should be finished."

So that Seventh Seal is a secret. It is a secret to the Elect. This pertains to the Family. The rest pertains to everybody but this pertains to the Family. The ones that are going to be changed, the ones whose names are going to be in the Book, this pertains to them; the Genes of God. Are you one of them? I am so glad that I can say that I am one of them. That's the consolation.

Never let the Devil tell you that you are not one of them. You are one of them. Something in your heart is believing that you are one of them. You may not fully understand but if your faith connects with my faith, then my faith goes right back to the Bible. So if you know, "Something in me is hanging on to what you are saying," I say that is very good for you. Because you see, to shake you, they have to first prove that I am unscriptural. That man isn't born yet. Because these things are saying back what has already been said. I was raised up to say back what has been said and prove where he saw those things in the Word.

All these people you see being affected around the world, they are recognizing that. And other shepherds who see the same, they are recognizing that. And you watch, when people see this, they get faith. Faith starts to rise; not confusion; not this church and that church, and that brother. No, no, no. The Promise, God, Jesus, in speaking distance, in touching distance. Jesus becoming tangible is what we are

talking about; brings Him right down in the service tonight. That is what we are talking about. Amen.

So we come to one of the parables under the Seventh Seal that is going to reveal to us things about the Hour we are in, when the mystery of His Coming is being unfolded. Jesus was speaking this. The fullness of the Word that came to the prophet Elijah, that Elijah revealed, is Who was speaking this. John was Elijah and Jesus was the fullness of the Word that came to Elijah. And Jesus, the fullness of the Word, the Son of Man, is Who was revealing these Mysteries. Amen?

Verse 44:

*Therefore...*

Preparedness and readiness!

*<sup>44</sup> Therefore be ye also ready...*

See, that is why the Word says, "*The marriage of the Lamb is come and his wife hath made herself ready.*"

[Revelation 19:7 -Ed.] That's why in Matthew 25, the wise and foolish virgins: "They that were ready went in with the bridegroom." Those that were not ready didn't go in.

*...be ye also ready: for in such an hour as ye think not...*

He is talking about the man who is walking in the carnal mind. Because Noah knew when the door was shut. Noah knew when the rain fell. Elijah knew when he was going up. Abraham knew when he and Sarah were going to be changed. Do you understand?

*...in such an hour as ye think not...*

You see, that's why the Bride must have the Mind of Christ in this Hour. The Secret in the back-part of God's Mind, He put into the heart of the Bride. It is in the Bride, friends. This is the Secret – the Word is in the Bride as It was in Mary.

See, that is where people miss it. They say, "How can you say you know that? How can you know these things?" That is where God put It. He put It in the Bride. Believe the Message what the Messenger said, it

comes easy. Then when somebody begins to speak and the Word opens, you say, “Oh my God, look how the Word is opening.” Do you understand? [A brother says, “That is sweet too bad.” –Ed.] Yes. It is sweet, too bad; very sweet.

Like I was preaching in India and the sister said, “Yes, that is the same caliber.” He [Bro. Vin indicates the brother –Ed.] is of the same caliber. He is of the same caliber just like me.

*...for in such an hour as ye think not the  
Son of man cometh.*

The Son of Man cometh! What is He teaching about? The Seventh Seal, the Coming.

*...the Son of man cometh.*

<sup>45</sup> *Who then [Who then] is a faithful and  
wise servant...*

Not wise and faithful; ‘a faithful’ first. Stay with the Word first, you’ll get the wisdom that is from the Word. You’ll become wise. Stay with the Word, you’ll become wise. Be faithful.

<sup>45</sup> *Who then is a faithful and wise  
servant, whom his lord hath made ruler  
over his household, to give them meat in  
due season?*

The Lord has to make him that, otherwise he has nothing to give out. Because to give out the Meat in due season, he has to have access to the Lord’s Storehouse. He has to have access to the Hidden Food that is hidden from the wisest theologian, who’s looking and can’t find it. He has to be able to enter into the Secret Place like Elijah where there is Hidden Food being ministered to him.

*...a faithful and wise servant whom [the]  
lord hath made...*

Not man; whom the Lord hath made. Matthias, he didn’t get it; he got voted in. But Paul, who was chosen by election to be the next apostle, he got all the Hidden Manna. Do you understand?

*<sup>46</sup> Blessed is that servant, whom his lord  
when he cometh...*

What was He teaching? The Coming. You have to be looking for faithful and wise men who are bringing out the spiritual Food in due season. Was Food stored up in this Day? Was there a promised famine coming that the Bride will have... Did the shepherds find in the 'House of God's Bread', Bethlehem, the promised Word? Is that right? Did they know where to look before the angels came to them? No, the angels directed them where to find Him. Do you understand that? That is what the Bible is. So watch the Word.

*<sup>46</sup> Blessed is that servant, whom his lord  
when he cometh shall find so doing.*

Jesus was talking about Himself. He is the Lord Who is going to come. He was teaching the Mystery of His Coming. He was saying, "I am going to have men who will feed the people the stored-up Food." He said, "And when I come, I'm looking to see all who are in My economy doing that. And when I find them feeding them the stored-up Food, it is getting them ready, ready for My Coming."

*<sup>47</sup> Verily I say unto you, That he shall  
make him ruler over all his goods.*

Two symbolic men here, typing two sets of ministries. Watch the next one now.

*<sup>48</sup> But and if that evil servant...*

This one is called a faithful and wise servant, one set of them, and the other set is called 'that evil servant'.

*<sup>48</sup> But if that evil servant shall say in his  
heart...*

Where does it start? In his heart; it is hatching out of there. It is hatching out. Watch what starts in the heart and watch what is going to proceed out of the mouth. But watch, it started in the heart first. He is an evil servant because the 'evil' is starting in his heart.

*...My lord delayeth his coming;*

He is not talking about the Coming. In other words, he is taken up with the six Seals, but he is not interested too much in the Seventh; that's the Coming.

Now, the Coming of the Lord, you know is a Threefold Mystery, right? 1<sup>st</sup> Thessalonians 4: The Lord shall descend from Heaven with a Shout, a Voice and a Trump. Revelation 10: Another Mighty Angel comes with an open Book – that's the Coming. That's the mystery of that Coming.

First it is His appearing and then He opens the Word. Is that right? And then, He comes in the glorified Body, completing that Mystery by the Bride who is made ready with those Seven Thunders, and is getting faith to be caught up to meet Him in the air, and so shall they ever be with Him. But first, it starts off with Him in a Theophany, as the Angel of God coming.

This man is not interested too much in that. In his heart he is saying, "They are saying that, but I don't see that," because this man thinks the Cloud is rocket fuel. He watched the Sign of the Coming, and doesn't believe that God describes time by sign. He doesn't believe this is the time of the invisible Union. He doesn't believe this is the Super Sign. He doesn't believe the Head is coming for the Body to take the Headship. He doesn't believe this is 1<sup>st</sup> Thessalonians 4:16 and this is Revelation 10. He doesn't believe that.

Isn't it strange how nobody else... There are so many preachers in organization but when they come to preach about the Rapture, they can't open those two Scriptures. Because if you really have to talk about the Rapture, you must go to Revelation 10, to get those Seven Thunders. Without that, your Book is closed. Without that, your Bible is closed. And if your Book is closed, you don't know your Day, you don't know your Message; you can't see your name in the Book. Are you getting this? This is important. What is he getting trouble with? The Coming.

*...My lord delayeth his coming;*

*<sup>49</sup> And shall begin to smite his fellow servants,*

The smiting is because—that is the results of what is in his heart. And what is in his heart is something contrary to the Coming. I mean, if I'm reading that, that is the sense I am getting out of it. Jesus is standing there and watching down through time and seeing the Age of His Coming and what they are going to say about His Coming. And then He said, not only is he going to smite his fellow-servants:

*...and to eat and drink with the drunken;*

1<sup>st</sup> Thessalonians 4 tells you about the Mystery of the Coming: The Lord shall descend from Heaven with a Shout, a Voice and a Trump. 1<sup>st</sup> Thessalonians 5 tells you, "That day will come like a thief in the night," and tells you, "we are not of the night; we are of the day. Those who are drunken, are drunk of the night." So right there Paul tells you, there are 'drunken' and 'sober'. He said, "We are sober; we are of the day. We are children of the Light, not children of darkness. Those who are of the night are of darkness; those are drunken."

Revelation 17 tells you, this whore is going to drunken the whole earth. Satan will deceive the whole world, desensitize them, and put them to sleep. "And they knew it not until the flood came." [Matthew 24:39 -Ed.] And like in Sodom, they knew it not until Sodom was turned into ashes. That is people in a place where they have no revelation.

So watch.

*<sup>48</sup> But and if that evil servant shall say in his heart, My lord delayeth his coming;*

*<sup>49</sup> And shall begin...*

From the time this little controversy comes over the Coming... Because the good servant, that is the Meat he is giving out. Because in such an hour as you think

not, the Son of Man cometh, so be you ready. So he is bringing out the Hidden Food, this Hidden Truth, that was sealed in the Word that is going to literally turn their hearts back. He is bringing out this Food in due season, because they are in the season of the Coming. If you are in the season of the Coming, I can't bring you a Methodist message; I can't bring you a Baptist message. This is the Hour of the going away; I have to give you a Message to give you Rapturing Faith.

When that is coming now and you begin to identify the signs of the Coming, the last sign before the change, the sign of the Angels coming, the Judge of all the earth, they get trouble with that. They have questions in their hearts about the Coming. They don't believe the signs identified in this Day: *End Time Seed Sign* [1962-0319 -Ed.], *Super Sign, Uniting Time And Sign* [1963-0818 -Ed.], *Flashing Red Light Of The Sign Of His Coming*. [1963-0623E -Ed.] They don't believe the signs: *The Token*. They don't believe the signs. Hell is being created on the earth, the invasion: locust invasion; demon powers – they don't believe the signs. The tares are being gathered in the ecumenical move. They don't believe the signs.

They say, "No, that can't be that. That can't be that. How could that be that?" Do you understand? So they start to say in their heart, "No! Uh huh! I found a document in a science magazine saying that this can't be that," or "a man is contradicting that, so now I'm getting ammunition to justify this evil in my heart." Do you understand?

What does that do? They start to fight, not the organization. They don't start to fight the Muslims. They don't start to fight the Hindus. They don't start to fight the Buddhists. They don't fight the Catholics and the Protestants. Who are they fighting? Their fellow-servants. It is their fellow-servants they are fighting. But who are they eating and drinking with? The drunken. They are going back for...



Eating and drinking is fellowship. We've come to eat and drink tonight. They are going back to eat and drink with people where every table is full of vomit. That is where they are going back to eat. After the Lord described them and their behavior... Now as the Prophet said, "See which one of those Johnny's you are."

As I said, I'm not talking to you here. If you fall in that category, fine. Then line up quickly. But those who I am speaking and directing this to, see if you are smiting your fellow-servants who you used to walk with, associate with, and see if you are going back into the organizational world, the drunken, to eat and drink with them and get further charged up, because they are the ones who crucified Him a second time. And see if that spirit didn't come upon you for that false union; you picked up that spirit, and like Eve when she went with the Serpent, she was coming now to teach Adam the Serpent's doctrine.

I didn't invent this, you know. God has given me something here to speak to those people. And that's why I want to walk in it sanely, intelligently, right in the Word with the right spirit. I am not giving you ammunition to go and start your own business and get carried away, and start to find people. You will be responsible for what you do. I am conscious of what I must say as somebody that is commissioned to speak.

I want to say I am speaking this in His Name this evening. If it goes contrary to the Bible, then I would be proven to be false by saying I'm speaking in His Name and coming with my own ideas. If the Bible is going to open and the Message is going to open and identify the time and season, then I'm speaking in His Name, because His Spirit is supposed to be speaking in the Bride anyhow, and She has His Name anyhow, and they gather in the only provided place where He placed His Name anyhow.

*<sup>50</sup> The lord of that servant shall come...*

Again He is speaking about the Coming for the fourth time in these few verses: 'The Son of Man cometh'; 'The Lord when He cometh'; 'My Lord delayeth His Coming'; 'the Lord shall come', in that day when he is not looking for Him. Because of this, he is not looking for Him. Jesus is saying, "He is not looking for the Coming." Because to be looking for the Coming...

The Prophet pointed and said, *Look* [1963-0428 -Ed.], *Look Away To Jesus* [1963-1229E -Ed.], *Look To The Unseen, Looking Unto Jesus.* [1964-0122 -Ed.] What was he showing us? To them, He shall appear a second time, them that look for Him without sin unto salvation – Hebrews 9. When was that? After He went into the Sanctuary, did the mediatorial work and is coming out to be revealed between intercession and judgment as Redeemer; between Son of God and Son of David as the Supreme Judge; between Priest and King. That's the Bible!

*<sup>50</sup> The lord of that servant shall come in  
a day when he looketh not for him, and in  
an hour that he is not aware of,*

His level of awareness is with the chipmunks on the ground, chatter, chatter, chatter, chatter, when they should have been up here, flying with prophetic vision that came to us in the last days; to a prophetic class of people.

*<sup>50</sup> The lord of that servant shall come in a  
day...*

Jesus is teaching and He is describing things with pinpoint accuracy. You will see, if you are eating and drinking with the drunken and you are smiting your fellow-servants, are you aware of the Coming? It takes Perfect Love to go There. And what fellowship does Light have with darkness and the unfruitful works of darkness? What communion could Belial have with Christ? You are unequally yoked.

In other words, you are in false union. What fellowship could an eagle and a buzzard have together? A dove and a crow, what fellowship could they have

together? Their diets are different, their habits are different. They are different kinds of birds. Birds of a feather flock together. Do you want to fellowship with the Pope? You might visit the Vatican but you can't have fellowship with the Pope. Fellowship is two fellows in the same ship; you are of the same nature.

*51 And shall cut him asunder...*

*50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,*

*51 And shall cut him asunder, and appoint him his portion with the hypocrites...*

The same drunken, whom he loves that fellowship more than the revealed Truth, having pleasure in unrighteousness, their religious works that they love more than the revealed Word like Cain; having fellowship with their religious works; smiting. And like Cain killed Abel because his works were evil, his religious works.

*50 The lord of that servant shall come...*

*51 And shall cut him asunder, and appoint him his portion with the hypocrites...*

In other words, "Do you love the hypocrites more than the Elect? I came and found you fighting the Elect. Okay, since you love the hypocrites, you will go with the hypocrites where they go; where they are appointed to." The Lord shall appoint him his portion with the hypocrites, but where the Carcass is, there will the Eagles be gathered together. The crow will be loosed to go out on the dead carcass, but the Dove will minister the Bride into the New World.

*...there shall be weeping and gnashing of teeth.*

Sorry to have you standing so long but we don't put you to sit down in the middle of reading Scripture like this.

May the Lord bless the reading of His Word! You may have your seats.

I want to take for a little title this evening, **“THE RISE OF THE SCOFFERS OF THE SEVENTH SEAL MESSAGE”**. And God help me to get through because the time is going like a train here that is moving very fast. And I know we have the Lord’s Supper, but you know I don’t plan these days and how things should be. This came for me and this is my time to speak it and I want to speak it. And so, God help me. I am depending on Him that everything will go in His order according to His will and will not be disrupted.

For a little subject, **“Demonology In The Framework Of The Message.”** And behind that I have a little thought too called, **“Flightless Birds In The Rapture Age”**; *Flightless Birds In The Rapture Age*.

That is the trouble. They can’t fly. They are flightless birds. They are earthbound, they are on the ground. That is the problem we have today. People are up in Heavenly Places, seeing so clear this great vision of God and some are earthbound. That’s why the eagle left the chipmunk, ‘chatter, chatter, chatter,’ and flew away and left him right there. Do you see that? Because that is the problem today.

So I have to cover some Scriptures, so you will have to go with me. And my next Scripture is 2<sup>nd</sup> Peter 3. When this began to come to me, I never even looked to study it. I didn’t even have the thought to go and study the thought or research the thought. Everything was just coming like an instruction.

I am not a novice, so when things come like that, you know exactly what God wants done with His Word because the Bride has the Mind; She knows what He wants done with the Word. And what Word He gives you for a certain condition, He knows what He wants done with It. Do you understand? If it is the sick to be healed, He gives you something for healing. If it is

salvation, for somebody to be saved, He gives you something to be saved. Do you understand?

2<sup>nd</sup> Peter 3:

*<sup>1</sup> This second epistle, beloved, [verse 1] I now write unto you; in both which I stir up your pure minds...*

In both; in 1<sup>st</sup> Peter, his first epistle and his second epistle. He said:

*<sup>1</sup> [In] This second epistle beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:*

In the first epistle, he was stirring up their minds by remembrance. In this second epistle, he still came to stir up their minds by further putting them in remembrance. Now isn't that something. That was what the Holy Ghost was sent to do. When the Holy Ghost comes, He will bring back things to remembrance.

Here was Peter with the Holy Ghost in him, knowing the importance of bringing back to their remembrance. Because Elijah and the Son of Man had been off the scene, and now that anointing that was in a one-man ministry was in a many-membered Body. And Peter, who was the apostle to the circumcision in that many-membered Body, he now was speaking to the church and he was telling them—he was stirring up their minds by way of remembrance.

*<sup>2</sup> That ye may be mindful of the words which were spoken before by the holy prophets...*

Peter was telling them that. Who were those holy prophets? From Moses all the way to John, they were holy prophets.

*...and of the commandment of us...*

Not just the holy prophets in the Bible; us who are alive and are in the present tense fulfilling of the Word, walking in the continuity of the Son of Man's ministry. Before Titus came and obliterated everything, in that

season, they were walking, getting and keeping a church alerted to the Words of the Son of Man.

We are not doing any different. We are not running off on a tantrum. We know when the Son of Man wasn't just preaching. He was bringing the prophetic vision for the Age, because without a vision, the people perish. He was bringing the vision of the Coming of the Lord.

On *Sirs, Is This The Sign Of The End?* [1962-1230E -Ed.]: "If the vision is Scriptural, it will be interpreted by the Scripture. And every true prophet, when he gets the revelation or a vision, he goes straight to the Bible to interpret it by the Scripture. If it doesn't fit into the Scripture and brings the Scripture to light, he has the wrong revelation."

That was how he approached it. Those were his words, speaking and showing: "I am not trying to bring a theory. I am going to the Bible with this, amen, because this is promised for this Hour. And is this the sign of the end? And the healing has gone forth and attracted the people's attention. Is this the Voice making known the Mystery? He told me, 'Your Message shall forerun the Second Coming as John foreran the First Coming.' Is this the Message coming forth? Could that be these Thunders that will give us faith to be changed; these vile, old, marred bodies." That is where he stood speaking that.

So Peter... Now you know how I speak, right? Elijah came, revealed the Son of Man; the Son of Man loosed the Holy Ghost. It came from a one-man ministry to a many-membered Body at the end of the Old Testament. Elijah came at the end of the New Testament and revealed the Son of Man; the Son of Man's ministry. The Evening Message loosed the Holy Ghost, It came to a many-membered Body, the Spirit and the Bride, at the end of the New Testament.

So I am speaking and just showing you parallels. It is the same, because this is written for our examples.

History is repeating itself. The same Son of Man revealed in the East is being revealed in the West. You can't change your Bible. Who could teach the Bible like that? It took a Prophet. Now you see men rising up and claiming, "Bro. Branham is not the Prophet. He is not the Prophet of Malachi 4:5." Oh my! God give me grace this evening.

He said:

*<sup>2</sup> [Now you remember] the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:*

These men who were called out of Sadducees and Pharisees in the second Exodus and came and received the Holy Ghost, are putting themselves and their teaching and their words on par with the rest of the Bible because their teaching became the New Testament. That's why Peter's Epistle is there. Do you understand that? See?

That is why when you don't know God, the Living God, people are cagey and fearful, not knowing, we were given in this Age more of the Truth, because the things that were not for that time, it came in this time.

In this same epistle at the end, Peter said "Our Bro. Paul, the unstable wrestled with what he said to their own destruction." Why? Because Paul was opening the Coming of the Lord in a way that Jesus dropped the Seed: "*I will come again.*" Paul started to break it down: "With a Shout, with a Voice, and a Trump; with His mighty angels in flaming fire to take vengeance" and these things. Did you catch that?

Well, all those people in that day could say, "He isn't saying what Jesus said. I tell you, He isn't saying what Jesus said." No, the Spirit was teaching further on what Jesus said. That is the thing. Because the Spirit promised that He will show you things to come. That's why he said, "Go and get the Holy Ghost first." When

these things come, it shows people who don't have the Holy Ghost.

So watch. 2<sup>nd</sup> Peter 3, Peter is writing now. He said:

*<sup>3</sup> Knowing this first...*

He was stirring up their minds by putting them in remembrance. And what he was going to go into, he said:

*<sup>3</sup> Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,*

Men who have ambition. Men who want power and position. Men like Korah and them. Men like Absalom and Adonijah. Men like Balaam. Men like Jeroboam and Saul, who couldn't kill everything and obey every Word of the prophet and found that the prophet asked too hard a thing, so he would alter and rearrange how he wanted it because he had love for Agag, not knowing... When Saul spared Agag and his sons, Haman, one called Haman, the Agagite, was in a position and was about to obliterate all the Jewish people in the kingdom.

Sometimes people can't see where their little compromise goes and the far-reaching effects because they find the Prophet asked too hard a thing: "Kill everything."

When Samuel came, he said, "I'm hearing sheep bleating." And he brought Agag and Agag said, "Surely, the bitterness of death has passed." And Samuel looked at... He [Agag -Ed.] and Saul were at a table eating and drinking, when God was the One Who came and told Moses, and Moses told Joshua, "Amalek's name has to be blotted out from under heaven." [Deuteronomy 25:19 -Ed.] Amalek was Esau's grandson. He was inside Esau when Esau was rejecting the birthright.

You see, the Word is not for the carnal and the shallow.

*<sup>3</sup> Knowing this first, that there shall come in the last days...*



When are they going to come? [Congregation says, "In the last days." -Ed.]

*...scoffers, walking after their own lusts,*

*<sup>4</sup> And saying, Where is the promise of his coming?*

This is the same man... Peter and they got this because Jesus taught that under the Seventh Seal in the time of the Coming. Peter called them 'scoffers' here; Jesus called them 'evil servants' there. He was saying, "So where is the Coming? You all said He came." Some have gone off and don't even have communion because they say the Lord came already. See? All kinds of fanatics.

His appearing and His Coming! His appearing is the Firstfold of that Coming. He came in Theophany, He came as the Pillar of Fire, He came as the Pillar of Cloud; He veiled Himself in human flesh. All of that is happening before He comes in the corporal body. The corporal body comes at the Last Trump. But the Shout and the Voice, He is in Son of Man form and Bride form. "In that day you will know I in you and you in Me." He does these three things while He is descending.

*...Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.*

This is their argument. Look at their argument. In other words, to be teaching that, you have to be denying Jesus. I wonder if you are catching that? These were men who were denying Jesus because Jesus taught He was coming back. And Jesus said, "When you see the Son of Man coming in a Cloud with power and great glory, look up; your Redemption draweth nigh." [St. Luke 21:27-28 -Ed.]

Not, you will be redeemed when you see the Cloud fully. No! It draweth nigh. You are coming to present tense Redemption, you are getting the New Birth; you

are growing up (that's right!) into the Word image. You will be changed into the Word-body, then you could change dimensions.

When you see the Mighty Angel coming down with the open Book, He cried out with a loud Voice and Seven Thunders uttered their Voices. Then the Mysteries that were sealed in the Book were made known to the Messenger, the Seventh Angel, because he is a prophet. He was the one now, who was going to bring what those Thunders are. It was not written; it would take a prophet.

God told Daniel, "Sealed up the Words, Daniel. Shut it up; it is not for your time." He saw It, he wrote It but he didn't understand It. There was 'unrevealed' Word. Then John saw the same vision. He told John, "Don't write that, John. But in the days of the voice of the Seventh Angel..." So there is 'unwritten' Word and 'unrevealed' Word that must be made known, and It would not be made known until the Seventh Angel comes. Because it is in the sounding, in the sounding of the Seventh Angel, these things will be opened.

This is connected to the going away of the Church. He is coming. He is appearing. Like the ranch boss' son, he was coming in his Levis; in his jeans, and he was looking for the bride. And he found the girl and he gave the unfailing words of promise. Then he disappeared off the scene for a season, and she was there making herself ready. And then he reappeared in the tuxedo and she was dressed in the wedding garment. Hallelujah! He was telling them what is going to happen. He was not telling them a story. He was opening the Mysteries, putting it there.

Scoffers and mockers, Peter said:

*<sup>5</sup> For this they willingly are ignorant...*

They are not just 'ignorant', you know; they are 'willingly ignorant'. Hear what it means. Cain... God cannot judge you, if He doesn't reveal Truth to you. "This is the condemnation, light is come, that every

man's deeds... [John 3:19 -Ed.] What is the Light to do? To reprove; to uncover. What do you turn on a light for? To reveal something. Light comes to show you what is right and what is wrong. And then God told Cain, "Do like your brother; I will receive it."

Now God had made known to him the Truth. Before that, God couldn't judge him. God is obligated because God doesn't call man into judgment without first warning him. He extends mercy first. He extends the grace of God first. If you turn that down, then you become responsible. What shall you do with this Jesus called the Christ? It was presented on your hands; Jesus on your hands. The Word was put on your hands. See?

So then what happened? They now look at that and... Cain said, "I don't believe that. Talk to me, give me my own revelation; I am not going to follow any man." Whoo! You are not going to follow any man? That is God's way, you have to believe on them whom God sent to you. That is how you do the works of God. Do you want God to change His plan for you? No, it doesn't work.

*<sup>4</sup> And saying, Where is the promise of his coming?...*

*<sup>5</sup> For this they willingly are ignorant...*

So when Cain refused that now, then he could no longer plead ignorance. He could no longer say, "I didn't know." No. Truth came directly to where he had the problem and said, "Right there, change this right now." After that now, he was wilfully disobedient. Then when the wrath of God came in there, he could not plead ignorance. He could not say, "Well, I didn't know." No! Hearing, recognizing and acting upon the Word. It didn't profit them because they didn't mix the Word with faith in them that heard it. And therefore, they perished because of unbelief, and didn't enter into the promise. There is a promise left us of entering into His Rest. Let us fear, lest we come short of it.

You see, that is where we miss the Word when we get churchy because everything is a part of a church program. And we are more taken up with that than knowing the Word. Because the Word teaches you the requirement of God; what God requires of you, the purpose why God called you, what God is expecting of you, what God is going to make you responsible for; how God wants to use you, how God wants to bless you; how God wants to work through you. That is why He purchased you and called you that He might sanctify a Church, indwell it and continue His work through it.

You have to know this is what your Christianity is. This is why we are sitting here this evening; not for a program; not just to come to take some wine and some bread. Because this is really the evidence you are having this fellowship; you and God are talking these things and you are yielding and you are dying to yourself that He can live through you. You are coming to show that you have accepted that He died for you by His Body being broken and His Blood shed, to make a way for His Life to come into you. When you take that piece of bread and drink from that cup, that is what you are testifying of: "I believe Jesus died for me. I believe He died to come and live in me."

We are not worshiping a dead God and looking back to Calvary with this alone. He said, "You do show the Lord's death till He comes." It is dealing with His death and His Coming. When He is coming, you are going to be in a glorified body because when He died, He paid the price for your full Redemption.

So every time you come and you take this, you are looking forward for more of the Life, more of the Word, more of the Power, more of the Spirit, a closer walk; you are looking for it in your life. You aren't coming to take this as a ritual and a tradition. No! You are remembering what He died for. You are remembering how He suffered for this. You are remembering what it

cost Him that He tore down the middle wall of partition, and by a New and Living way, (hallelujah!) you can have access to come before the Throne of grace and obtain mercy. Hallelujah! This is what we are remembering. [Congregation rejoices -Ed.]

Watch again. Peter is not talking about a different Coming than what Jesus taught. When we talk about the Coming here, we are talking about the Coming that the Son of Man taught us. When Peter and they talked about the Coming here, he was talking about how the Son of Man taught it to them.

You see, when you don't know how to read the Bible you are just reading things. That's why if people understand, this is a Message Minister preaching to Message people. That was why they claimed in the Bible, and said, "Ah, this is not the Message. It is not the Message." Nonsense! Jesus condemned denomination when He came. Elijah blew them apart! That's right.

They said, "We are Jews."

He said, "No, you are of your father, the Devil.

John said, "You snakes in the grass, who warned you to flee from the wrath to come." Jesus said, "You whitened sepulchres full of dead men's bones." That's right. Why? These men were telling Him that His discernment was fortune-telling. They called Him a soothsayer. They were saying He was born in fornication. They were criticizing everything He did: "Look He is eating and drinking with sinners. How could He be the Prophet? Which part of the Scripture says that a prophet came out of Nazareth and Galilee?"

That is the same thing they are doing today with the Prophet. Because that same critical denominational spirit is upon them, trying to put him under the microscope. And the Devil is trying to use them, who claim on the outward, saying that we were born and grew up in the Message. That means nothing. That means nothing!

All you are talking about there is physical birth and how many years you are at your present stage. But if there was a New Birth inside of there, you came into something real. Hallelujah! You have come to something real if you have a New Birth inside of there, because no man can call Jesus, "Lord," without the Holy Ghost. Hallelujah! No man can call Him, "Lord," without the Holy Ghost. Have you received the Holy Ghost since you believed? You see?

I want to lay my Scripture out first and then get to this but you see, it is going out, so you can see the direction already. Too much of this nonsense is going on. I sat down and I watched it. Going over more than a year or two years now, I'm watching it, and I didn't want to say anything because I know a lot of the brothers. I'm saying, "What is the matter with them? Why are they doing this? How are they reaching there? They are not seeing what is going on in their life."

But two days ago this was like a bolt, a lightning bolt from Heaven came down and He started to go through the Bible, Scripture, Scripture, Scripture, Scripture; Scripture. And that is why I know I am not expressing my own thoughts here.

You see, Salk [Jonas Edward Salk - American medical researcher and virologist -Ed.] didn't need to look for a vaccine until polio struck. What was he going to spend his lifetime in a laboratory...

"What are you doing there?"

"I am looking for a vaccine in case polio comes."

You say, "What kind of nonsense is this; in case polio comes?" When the polio struck and people now, started to get crippled and couldn't walk. And then other men now, instead of them fighting the disease, the virus called 'polio', they started to fight the deformity in the body which was the result of the polio. They were dealing with the symptoms. So they came up with a crutch. They came up with a walker. They were coming with their different things.

Ah! When Salk came, he said, "They aren't fighting the battle." He said, "If they are to fight the battle, we have to get rid of the virus. We have to go back to the source and the origin of this virus. We have to map out the genes of this thing. We have to bring him down and dissect him (amen; hallelujah!) and develop the bomb to blow him apart to move him out of people's bodies, is what we really have to do." Hallelujah!

All these scoffers... That's my title, "THE RISE OF THE SCOFFERS OF THE SEVENTH SEAL MESSAGE". That Seventh Seal Message is the one that he said, "Millions of my friends are going to walk away from me. They will say, 'Who does Bro. Branham thinks he is. What is he trying to make himself?'" Because they never understood the reality of what that discernment was. They call it 'word of knowledge'. Word of knowledge? It sure was the 'word of knowledge', but much more than 'word of knowledge', because many people in the body had little 'Word of knowledge' too.

"Brother, you shouldn't do that." I told that brother, you know, "Take the other job," so and so. "Yea, saith the Lord." But when a man stood there and said, "I am watching them under vision." When the wind blew the pages of the Bible on Hebrews 6 and he said, "Lord, I can't understand anything." And the vision broke and he saw a man in black going out and began to sow in the field. He saw both the Wheat and the tares coming up and both were saying, "Hallelujah! Glory to God." The same Rain was falling on the two of them. He said, "I began to understand what I was seeing in the camp meeting in Mishawaka."

Here he was, and here was a Wheat and a tare; it was two men. It wasn't some little thing. And here it was, they were under the Rain. And the Rain wasn't some rain from a cloud in the sky; it was the Holy Ghost pouring down in a meeting. And one man was living an unclean life and the other one here was living a moral life, but both of them were partaking of the

Holy Spirit. But one was un-righteously partaking and manifesting in the Holy Ghost. That's right.

Brother, I tell you, you know, you look at these things and it makes you think, "Lord, what kind of Age are we in?" This is the End Time. What kind of teachers ought we to be when these viruses are moving and the church must have an immunity! What kind of standard God has to raise! Because it is not people outside the Message; it is people within the ranks. That's why I am saying, *"Demonology In The Framework Of The Church."*

What I'm getting down to, is to show you that black streak connecting these men, building up a wall of unbelief, they are all these websites – black streaks connecting them up. These are virus factories spewing the lie in an Internet Age into the whole world, bringing unbelief. That's the thing.

Sin is what? [Congregation says, "Unbelief." –Ed.] What caused them to get into problems? Unbelief – creates a doubt; brings uncertainty, so they can't be certain of God; hold them where they are trying to wonder if that is right or if that is right.

That's why it comes down now to the Seal of God, the Name written in your forehead. Not rejoicing in the revelation of it when it is explained to you; not that, but you have the Seal of God. You have a repellent in your life. You know what you know because you know it by experience and revelation. Because you are one who is built upon this Rock.

"Upon this Rock, I, I, Jesus, will build My Church and the gates of Hell shall not prevail against it."

"How come, Lord?"

"I'll give them the prevailing power of the revelation of the Word. There is no prevailing power. I'll show them such Divine revelation, it will literally turn their hearts back. They will live by the faith of the Son of God. They could bind that mamba in a knot. Oh my!



He said, "If they are coming with a Tomahawk Cruise Missile, I'll give you nuclear weapons."

Amen! Hallelujah! It will vaporize everything. Let the Devil realize, it's Jesus Christ he has to deal with. In this last season it is like...

Have you ever seen men play chess, and have you ever seen armies going on a battlefield? Do you remember those messages under *Joel, Stars' Wars* [2010 -Ed.], *The Locust Invasion* [2001-0617, Pt.1 a.m. & Pt.2 p.m. - The Invasion Of The Locust Army -Ed.] destroying the harvest before the fruit could come into maturity; before it could even be reaped and threshed? That was the invasion. But God had promised that He is going to have a Harvest. "*Hurt not the oil and the wine!*" God had promised that He will have an End Time Sign Seed. He was going to have some people in the last days, a little group of the true Seed of the Word. He is going to have such a people in the last days. God had promised that and God's promises cannot fail.

Those sons of God were going to rise in the last days – those Eagles of the air. God's Eagles were going to fly. Hallelujah! Brother, do you think that men with that Seventh Seal revelation and those Seven Thunders, that some rooster mixed with turkey and ostrich, that they could come up against one of these flying Eagles? None of those birds could get in there. All of them are earthbound birds.

You hear them crowing. One begins to sound like a turkey. Next minute, you realize how much mixed-up theology they have. They have turkey theology mixed-up with rooster theology, mixed-up with ostrich theology in their mind, and thinking they are armed, and then they are making little podcasts and want to stand up there and say, "Bro. Branham is not Malachi 4."

You better listen to me this evening; you will find out who Malachi 4 is! Hallelujah! [Congregation rejoices -Ed.] Glory! Oh, thank You, Lord! You don't get any trouble

with that. One of the Scriptures He gave me is Revelation 2:12, "He who has the sharp Sword with two edges." He said, "Behold, I come quickly and fight that thing with the Sword of My mouth."

He said, "Last night those sisters were crying, 'Oh Bro. Branham, the FBI is exposing us. They are saying you are a fake; you are this; that Bro. Branham, you are not really the prophet; that Bro. Branham you are some polished-up soothsayer.'" He said, "What!" He said, "Last night you saw God as a Healer; you will see Him in battle tonight; sit there and watch." Hallelujah!

The Prophet came into the service. He said, "I have my meetings in the open. Captain Al Farrar got the Holy Ghost in a hotel room—in the shooting gallery rather." He said, "Now he is an usher in my meetings. He is the head of the FBI." Amen. He said, "And these men are saying that they are the FBI coming to investigate me?" He looked up to the balcony. He said, "It is no FBI; it is two backslidden Methodist preachers." He said, "Let them come down here. If I am false, I'll fall dead; if I am the truth, they'll fall dead." He said, "But didn't you see those two black shadows run out of that meeting with a speed and go?" Oh my!

You see, a lot of these denominational spirits, their fathers and grandfathers were some of those men who had their Bible: Doctor So-and-So, Doctor This, and all their theology and their homiletics and all the apologetics and all their different kinds of things; they have their Ph.Ds and their LLDs. And when the Prophet with his Seventh Grade education said, "Come and stand in the Presence of the Pillar of Fire with your Bible" in Chicago, none of them dared to move.

You know, like children when they were growing up and they saw their father and grandfather get a flogging, they grew up with revenge. They say, "I will get back at those people one day." And they are waiting for revenge. That child grew up waiting for revenge. When they saw Elijah chopped those heads

off of Jezebel's prophets, do you know what those children said? "When I get big, I am going to deal with them. I am going to study theology. I am going to study the Message. I am going to find all kinds of things in the Message that are wrong. I am coming for them."

They will get flogged worse than their father and their grandfather because this is the Hour of the greatest battle ever fought. What is the battle? Wisdom versus Faith. He said, "Wisdom's children from the 'Tree' of the knowledge of good and evil, but Faith's children from the Tree of Life are coming in the great showdown." "Put on the whole armor of God," he said. "This is the contest – Michael and Lucifer are on the battlegrounds again. While that group is riding with the Pale Horse called 'Death' (and unbelief is what produced that death,) he said, "on this side, a White Horse – the pure, unadulterated Word." Hallelujah! "His Name is called the Word of God and out of His mouth comes a sharp Sword." That is the same One in the second Age. That is how Jesus revealed Himself.

Understand the Word, friends. Understand the Word. This is not a plaything. This is 'all Hell'. The Prophet said, "All Hell is against this Truth." On *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] when he was going to open that Secret in the back-part of God's Mind that angels, nobody knew... Go in your *Christ Is The Mystery Of God Revealed* book and see what he said there. He said, Satan is going to bring in men, let them sit in the quietness and look like they are fellowshiping with you, then spray you with poison acids of malice and jealousy and all these things. Then they would start to root it through the church.

Well, that is exactly what is going on in these places. And now the voices are getting big and now that black streak is only uniting people and they are going back with the drunken. And now the drunken are coming and telling their own stories, their drunken tales, how, "Bro. Branham thought he alone had the Word."

He alone had the Word for the Age! They had a Word for a denominational Age, a reformer Age, but the Age had changed back into an Eagle Age, a prophetic Age. And they had no Word for a prophetic Age because they believed Eve ate an apple, they believed in Father, Son, and Holy Ghost, they had a false baptism, they had women with bobbed hair as preachers; they had people going to Bible school, got a certificate and called them Ministers.

That wasn't the Church that Paul established. Paul said, "Take heed how you build on this foundation. If you build with wood, stubble and hay, the day is going to come that it will be declared what sort of work it is. If it is not the Word, that fire will burn that thing up." The same Fire that is destroying the wood, stubble and hay, only purifies the gold, silver, and precious stones. That King's Sword had a gold guard, a silver blade, and a pearl handle. That's the Word, friends. That's the Word.

I dedicated babies this evening, but that isn't really my ministry. This is my ministry. I am in my ministry here – on the battlefield with the two-edged Sword coming out against demon powers; intellectual devils in the last days; wisdom's children.

The rise of the scoffers who hate that Message of the Coming of the Lord. Jesus told them what kind of servant he was going to be and what he was going to do. We identified it here in Matthew 24. Peter was teaching of the same Coming Jesus taught them about. They knew nothing of the Coming. They asked the question and they got the answer. And Jesus was the One Who opened the mystery to them on the Mount of Olives, Matthew 24, when He opened the Seals to them. And here was Peter, a Message Minister with the Keys of the Kingdom – those special revelations that gave a man access to the Holy Ghost. That was why he could say, "While he spake those

words, the Holy Ghost came down.” [Acts 10:44 –Ed] Do you understand?

Watch. Let us move on. 2<sup>nd</sup> Thessalonians 2: No. Yeah. Did I get that? Yeah. Yeah, 2<sup>nd</sup> Thessalonians 2. Peter said, “Scoffers in the last days, walking after their own lusts” like Korah. What did Korah do? He denied the official authority of Moses. And what was the result? The earth opened and swallowed him up.

Go back on *Why Am I Against Organized Religion* [1962-1111E –Ed.] if you think Bro. Branham is a false prophet. He prophesied about these men. He said, “Worldliness will take them over.” Did you hear that? Are you coming against a vindicated Prophet? Worldliness – the world will open and swallow you up.

Korah wanted a position that was not his. And Korah was going around and saying, “All of us are God’s people. Holy man of... Who does Moses think he is at all? Moses is on an ego trip.” Moses was on an ego trip?

Miriam thought the same thing. She said, “Well, we have a prophetess in the church too.” Prophetess in the church? She went and talked about Moses’ wife, not even bringing a false prophecy; just talking about Moses’ wife with Aaron. And they were Moses’ family. Do you think God winked because they were Moses’ family? God told her, “It is better that your father spit in your face.” And that was exactly what God did. He spit in her face. The Word of God came out and she was covered with leprosy, the whole face, and they had to drag her out of the camp quickly.

That was Israel – seven days out there while Moses’ Gentile wife... Because they can’t understand how Jesus, if He is the Messiah, how is it He has a Gentile wife. What did He marry that woman for? After she was healed, she came back in after seven days. After Seven Church Ages, He has a Gentile Wife. You can’t talk against Her!

When Paul, the Pharisee of the Pharisees, taught at the feet of Gamaliel, circumcised on the eighth day, of the tribe of Benjamin, the first king, when he started to persecute them, He said, "What!" Jesus came down, slapped him off that horse, threw him blind: "*Why persecutest thou me?*"

"But, You?"

"If you touch them, you touch Me. That is My Wife. That is My Bride. They are My People. If you touch them, you touch Me." He said, "Tell this man he will see, but he will suffer for My Name's sake."

That's right, friends. You watch the Bible. You think God makes jokes.

2<sup>nd</sup> Thessalonians 2. I am just picking some places here. Now watch. I want to show you something here. This is very, very tremendous. Watch how he is coming with that 'Coming of the Lord', okay? Matthew 24 – the scoffers are going to rise. They started to smite their fellow-servants. What is the problem about? The Coming of the Lord, because they don't believe that.

Was Ishmael smiting and persecuting Isaac? Was Ishmael the child of the flesh, the bondwoman Hagar – denomination? Was Isaac the child of promise? Could the Seed be heir with the shuck? Are the children of the flesh fighting the children of the Word? That's right.

They were smiting their fellow-servants, persecuting them. A spirit of persecution came up in that heart. It started in the heart. They couldn't understand how that could be the Mystery of the Coming. It didn't meet their theological specifications. It wasn't according to their religious taste. Do you know what happened? He gave them over to a reprobate mind because they didn't have the love for the Truth.

These are prophecies for the End Time. This is what we are getting down to in here. Fools are walking with hobnailed shoes where angels fear to tread. Because they are in the Message but haven't learnt anything

about the Church of God; haven't seen what that early church was because they got so full of denomination, that they are living with their own ideas. They think they can open the Bible, get a concordance, get a Bible program, type in your word, look up the Greek in the Lexicon and come out with a revelation. They think that is what the Bible is. That is what they are doing. They feel that is a ministry. Since they get that, they have to have no contact with God. Their god now is the computer. He spits out the Greek, Hebrew, and everything for them.

I hope we don't get that kind of thing. I hope we know, in ministry, you have to be with the Male Bird. I hope you know you have to be with the Male Bird.

*<sup>1</sup> Now we beseech you, brethren, by the coming of our Lord Jesus Christ...*

This is 2<sup>nd</sup> Thessalonians 2. What is 2<sup>nd</sup> Thessalonians 1? "Jesus shall be revealed with His mighty angels in flaming fire from Heaven." Is that right? What is 1<sup>st</sup> Thessalonians 5? "The day of the Lord will come like a thief; they of the night and they of the day." What is 1<sup>st</sup> Thessalonians 4? "The Lord shall descend from Heaven with a Shout, the Voice, and the Trump." In 1<sup>st</sup> Thessalonians 4, 1<sup>st</sup> Thessalonians 5, 2<sup>nd</sup> Thessalonians 1, 2<sup>nd</sup> Thessalonians 2, Paul was opening the vision of the Coming. He was giving his revelation of the Coming, the same Coming that Jesus, the Son of Man, was teaching them.

*...and by our gathering together unto him,*

Look how Paul put that there. The Prophet said... Paul said, "He shall descend from Heaven with a Shout, a Voice, and a Trump." The Shout does what? Gather the Bride together. When the Prophet came, he told us that. Paul was saying, "That is the Coming of the Lord." He already told you it was a Threefold Coming. He said:

...and by our gathering...

There is to be a gathering together unto Him. We see the sign of His appearing: "And to them that love His appearing." But these people don't love the appearing. "Is that the appearing of Jesus? No, no, I read in a magazine, that is rocket fuel; they launched a rocket that day." Yeah, twenty-seven miles high they launched it and thirty miles wide, and all that fumes came together to form what Ezekiel saw in Ezekiel 1. Do you understand? And it formed the Supreme Judge with the White Wig.

It came by Sunset Mountain where the dreams before had shown, and where he drove two thousand miles from Jeffersonville to go and wait for Seven Angels. At least he believed his own vision. He wasn't just talking out of the side of his mouth and trying to impress people. He got in the car and drove out there and kept waiting. And watch the messages he preached in-between: *Evening Messenger* [1963-0116 -Ed.], *Voice Of God In The Last Days*. [1963-0120M -Ed.] He went to Isaiah 40: John making a highway in the desert for the Messiah, to introduce Him. "It shall be Light at Evening Time," the Evening Messenger going out with the Thunders.

Watch... But you see, they don't watch. What they are 'studying' [concerned with -Ed.] is, "No, he said cherry pie over here, and over here he said apple pie. So is it cherry pie or apple pie? No, no, no, he said he was born this day over here and he was born this other day over here."

That made me go and Google, 'contradictions of the Bible.' Well I went and... You do it. Some people are showing you three hundred contradictions in the Bible that can't be explained. Some have a hundred and something. And the list is as long... Well, I only looked at the first one because what I wanted to prove and see if that spirit—how that spirit operated the first time when it came in the Bible.



Remember, the Bible is the Word of the prophets, and the prophets were the mouthpiece of God; that's why it is called the 'Word of God'. Isaiah was speaking, Jeremiah was speaking, Ezekiel was speaking, Daniel was speaking, Amos was speaking. It was men saying God revealed things to them. They died and went and they never even saw half of what they said, fulfilled. Do you know how many people wrote them off as crazy?

David said, "*They pierced my hands and my feet. They stare at me.*" [Psalm 22:16-17 -Ed.] All these things. Acts 3 will show you, people believed that David was going to rise to fulfil those prophecies. Peter said, "No." He said, "The Spirit spoke through David about the Messiah." He said, "And if they were so much in the Spirit in the Old Testament, when it was God Above us..."

In the middle of the Bible, God became flesh, the Word became flesh, so it was God with us. His Name shall be called Immanuel – God with us. And then the Holy Ghost, the same God: God Above us, God with us, and God in us.

He said, "And if in the Old Testament when it was God Above us, they were so inspired they spoke in the first person, how much more in the Age when it is God in us, He will speak in the first person." Do you get trouble when the Spirit speaks in the first person?

Watch. Check me, okay? I don't want to... I am not trying not to say something outside the Word because I can't; not when This is on me. When This is on me, that Word is coming so fast, so clear inside of me, I don't have enough mouths to say all of that what is coming. Every time you see me pause and I step back down here, it is because I'm trying to regain my timing, my momentum, because I am here to establish a fact. When I am finished here, I want something established by Scripture, because He gave me the Scriptures. I never went and studied these Scriptures. It was just

coming. It was just coming and I was just writing it down.

So:

*<sup>1</sup> Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,*

*<sup>2</sup> That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.*

*<sup>3</sup> Let no man deceive you by any means: for that day shall not come, except there come a falling away first...*

He is talking about the Day of the Coming of the Lord and our gathering together unto Him. And he was saying while that is happening, there is a falling away too. There is a gathering together unto Him and there is a falling away from Him, because one is seeing the Mystery of the Coming unfolding, and the other one, his heart is saying, "No, where is the promise of His Coming? He delayeth His Coming. And what you all are trying to make the Coming, that is not any sign of the Coming."

That word there is '*the falling away*'. It means '*the apostasy*'. 'Apostasy' is '*wilful rejection*'. Apostasy is not somebody being deceived in the sense of just being deceived, because a Christian many times could be deceived. "While we were children, we were tossed to and fro with winds of doctrine," Paul said. "But when we become a man, we put away childish things. We grew up into Christ, Who is the Head." You see?

Like the Corinthian church, they started to pick up—they were like little babies. He said, "I want to feed you with Meat, but I have to give you Milk, you are so carnal." They were getting drunk at the communion table. They were carrying people to the court for cases and all kinds of different things; Message church; Message believers. You see? He said, "Don't you have a

wise man among you; you are supposed to be a Spirit-filled church?”

We are a Message church in the Spirit. The Evening Message released the Holy Ghost. How is it that you are in the Message and you don't have the Holy Ghost, when the Evening Message is the Holy Ghost?

You see, people are joining assemblies. That is why they said, “I was born and grew up in the Message.” Sure, like I dedicated this baby just now. Maybe later in life the baby could say, “I was born in the Message.” Sure it was. A critic might say, “You weren't born in the Message? You were born in Mount Hope Hospital.” [Local hospital -Ed.] And they bring a correction to correct you. Do you understand what I'm saying?

You have all kinds of critics – people who want to find a fault with something. And there are people now, who are expert critics, you know. And there are some who can do nothing else but criticize. You never hear one compliment ever come out their mouth.

Check your own spirit and see. See if you are more critical than complimentary. See if it is hard for you to go and tell somebody, “Oh, that was wonderful. You know, I was really blessed. God really made you special” or something. And somebody does something nice for you and you say, “I so appreciated that. I didn't know you love me so much.” You could hardly give a compliment. You say, “That is what they gave me? Did I ask him for that?” Do you understand what I am saying? You have to know. You have to watch your own spirit. You have to examine your own life in the Light of the Word.

Drop down to verse 10. Paul is still speaking there in 2<sup>nd</sup> Thessalonians 2. I'm just trying to save some time and move on.

*<sup>10</sup> And with all deceivableness of unrighteousness in them that perish; because they received not [because they*

received not] *the love of the truth, that they might be saved.*

<sup>11</sup> *And for this cause God shall send them strong delusion, that they should believe a lie:*

This is a prophecy for the End Time. This is a prophecy in the Hour of the Coming of the Lord, if it is making any Bible sense. Because 2<sup>nd</sup> Thessalonians 1 and 2, he's dealing with the Second Coming all the way unto the Third Coming, when the Lord will destroy Satan with the Spirit of His mouth and the brightness of His Coming. The Second Coming takes the Bride out. In the Third Coming, He comes to make war – Armageddon. The battle that started in Heaven, ends on earth in the form of Armageddon.

So when we watch here now, we are seeing that, you know, they didn't receive the love of the Truth. That was the Truth. The vision was Scriptural. We sat down and watched a man go into the Scripture, on *Sirs, Is This The Sign Of The End?* Could you hear that message and read that message and go in the Bible and see the kind of vision and inspiration, and see how the experiences tied together with that Word, and see the courage and the faith of the man who followed his life from birth, with that star hanging Westward all the way to fifty-four years old where he is going to meet this Seventh Angel, this mighty Angel coming down from Heaven (is that right?) with the open Book, where the Message, the Seals was going to come forth, the Thunders to open what Daniel sealed up and John sealed up, and then when the thing is being confirmed, you say, "No, that is not that; that is made up"? And you are quoting some scientist or some man out there. Do you know how many times people rewrite history? Do you know if you watch American news, that...

You know, it is when I started to travel... I went to Venezuela once, my first time in 1979. When I went to

Venezuela, I sat down in some churches and heard some singing. I said, "Oh my God." Because all of our things we used to receive were from the U.S. So you never, maybe noticed the clothes you were wearing were reflecting the U.S; the products you were using were what were advertised by the U.S. and all these things. And you didn't realize how much U.S. influence we are under here.

In our mother's and father's time, it was more British. They had the pound and the shilling and all these different things. But then when it changed now and the OAS [Organization of American States -Ed.] started to move and America began to spread her tentacles here, all the movies, all the things in the world that we are seeing, are U.S. things that are shaping our minds. And we didn't know we are products of that society, so everything that was good for us is what was in the U.S.

So when I heard saints singing Spanish, I said, "Wait! They are in a Spanish world. Nobody in the States listens to that because they don't know Spanish. That is an English-speaking world. That was why I never heard anything like this to compare with this." So I started to realize now...

Then people used to talk, "That is the best thing in the Message," and they meant something from America. But the whole world is not 'America'. But they don't realize they are talking that way because that is what they are exposed to, and within that context in that world, they are making their comparisons.

When you started to meet some Russian things, and you started to meet some other things in Africa and different places, you started to realize, "Wait, the Bride is international." All of them have the Gene of God and it has nothing to do with America because the Message was not even made in the U.S.A. Seven Angels from Eternity brought the Message. So your thinking has to get filtered; your mind has to get rearranged.

Now sometimes, people have the New Birth, yes, but the New Birth is helping them to live an overcoming life in the world. But really when they speak, they are still influenced so much by a society and an ideology because they haven't got that liberation yet. So they are living with an inferiority complex that they are an inferior people, because your father was colonized, your mother was colonized, your grandfather and grandmother were colonized, and we all grew up in a colonial system.

When the Message really gets in the heart, not in the head, you are liberated completely, you know. Let me tell you, you start to deal with your Headquarters in Heaven. You start to deal with your connection with the Pillar of Fire. You start to deal with Jesus Christ. That's right!

When I go in these countries that are overpowered with this U.S.A thing, I tell them, I say, "America is a type of Israel and that is where God raised up Elijah and the Ministry of the Son of Man," because back in the First Age, it was there in Israel. I said, "But seventy men sat down, who walked with Jesus, were ordained, given power, cast out devils, do all kinds of different things, raised the dead, healed the sick, (Jesus gave them that power to do all these things) but the thing is, when He started to really come down with the doctrine and preach the Word, they couldn't handle it and seventy walked away." I said, "You never got the name of any of them, but in the Bible, there is 1<sup>st</sup> Timothy, 2<sup>nd</sup> Timothy and Titus." I said, "They were Gentile people. They didn't even have the Bible. They were not looking for any Messiah. They had no Scriptures to look for these things at all."

Like me in Trinidad here, I wasn't looking for a Prophet. I wanted to go to Tibet. Do you understand what I am saying? But the thing is, the Pillar of Fire comes to those who He wants to come to. Many people carry a picture of the Pillar of Fire but the Pillar of Fire

never came to them. They have a picture with the Pillar of Fire over the Prophet's head, but when He comes to you, it is a different thing.

You see, because God doesn't care; it is 'why little Bethlehem'? God doesn't care if you have shoes or no shoes. Because the man who couldn't even talk, who couldn't even pray, who was tacking a 'thing' on the tree and calling Mr. God—a letter on the tree, that is the little boy God was coming to and talking to. So God is not impressed with somebody's education. God is not impressed with somebody's social status. God is not impressed with how much Bible you know and could read. God is not impressed with that.

It is time that people wake up and get their thinking expanded and get their vision, you know, clear; get their thinking filtered and get a holy man's taste. We have too much of these people trying to walk around and project some kind of self, polished with civilization and education and science, and then you are powerless in your life. Call you to pray, you can't even pray; can't even pray a prayer in the season, according to the promise; you are praying something like you are a Catholic or something. That's right.

You want to know the Holy Ghost is moving in somebody's soul because that is the promise: "I will dwell in you and I will walk in you, and I will be your God and you shall be My people." That is what God wants in us. The Bible doesn't speak idle words. "Not one jot or one tittle shall in any wise fail." [Matthew 5:18 – Ed.]

This is teaching. This is teaching about the Coming. This is not just Scripture. This is Paul, teaching and giving us a vision of the End Time, giving us a vision of the Coming of the Lord. This is what Jesus was teaching. And Peter was saying, "They are going to rise in the last days." And there now, we are finding out that the reason they are smiting their fellowmen and they have this spirit of persecution and criticism, and

then trying now, to kill the influence and the effect of the vindicated Word for the Hour, is because God sent them a strong delusion that they should believe the lie. So they are going back now.

Like one wrote a book called *'Legend of the Fall'*. You know there was a movie called the *'Legend of the Fall'* and that kind of thing, but he was not talking about that, you know. He used the word in a kind of spiritual way. The thing is, Serpent's seed is a *'legend'* of the Fall; William Branham's *'legend'* he made up to say Eve and the Serpent had relations and Cain is not Adam's son. And now these men are going to get this one.

When I saw the man and they put the man's book on the website (you could download the man's book) I said, "What is this? Message people are doing this?" I looked at the man; I listened to him. He looked like one fat rooster, mixed with turkey and ostrich trying to gobble and crow, running around heavy on the ground. I said, "Let me see what this man has to say." When I started to watch some of the nonsense this man was talking, I said, "Look at these people. These people sat, claiming, 'I was in the Message thirty-two years,' and now they find these kinds of things: Serpent's seed is a *'legend'* of the Fall."

Could you imagine this? You ask them, "So what was wrong with our birth that we needed a New Birth? If God made us to have children by sex, how is it that Adam didn't come by sex and Jesus didn't come by sex, and everybody else who came by sex needed a Saviour, *'and in sin did my mother conceive me,'* [Psalm 51:5 -Ed.] and the woman had to carry two turtledoves for her purification, and it was sixty-six days for her; double? And why does the woman have that unclean period every month?"

You see, it just shows how carnal they are, when they think they have revelation. Then they go and get some of these old, washed-out theologians; failed



theologians, these vultures, and then they bring them now... And they had all their garbage that there was no audience for over the years, nobody was listening to them, now they go and get them and they are making podcasts with them, for them to send out all their recycled garbage.

When we have fresh Food to eat, when we have the Holy Spirit coming down with the Word day and night, when we have sons of God coming into manifestation; Eagles with the Seven Thunders with the Seventh Seal Mystery; when we have people who could show you their names in the Book, (amen) and identify where they are in the Scriptures, you go and get this ostrich mixed with turkey and duck and whatever it is here? When you see the deformed theology this man is coming out with, I am ashamed that I associated with some of these people and preached to them over the years, and to hear the nonsense that they are talking now, coming against the Message.

They can't see. As Peter said, "I perceive you in the gall of bitterness and the bond of iniquity." [Acts 8:23 -Ed.] He said, "You better repent quickly and get back where you need to be. Get back." You are eating and drinking with the drunkard and then you are coming with the drunkard now to smite your fellow-servants. And you can't even see you are fulfilling the Word. You can't even see that you are fulfilling the part of the scoffers and mockers that are to rise in the last days. You can't see the very Word of salvation. "After God brought the people out of Egypt," Jude said, "He turned around and destroyed them for their unbelief." God swore in His wrath they weren't going in. That's right!

These scoffers and mockers; strong delusion. When they speak, you know they are deluded. When they speak, you know their thinking is not filtered and they don't have a holy man's taste. When they speak, you know their taste has been perverted because they go back to drink from a cistern full of wiggle tails [larva;

worms -Ed.], when they had an artesian well; when there was ever-present Water from the Rock flowing out in the Message of the Hour. You are going with somebody with some hatched out thing, some failed theologian; 'wanna-be' authorities in the Scripture. They want to be an authority.

So, in this Internet Age every man could make his own little podcast and tell the world what a great teacher he is, but yet all of this that they are doing, they have something for sale; to sell that recycled garbage, theological garbage.

They have got another one. They put up a book there called, '*A Logical Refutation Of Branham's Message*'. They put it up. Logical refutation; logically? Are you able to refute the Message logically? Impossible!

The hard part to show, the man has a pseudonym. You know, that is you are under a false name. But you started off false already. You started off false already. You are trying to hide your identity and pelt stones. That was the same spirit on those Methodist preachers up in the balcony. That was that same man by the tablecloth saying, "We are going and tell him that, you know, we have cancer and tuberculosis." That was those same theologians saying, "We will gang up and we will challenge him here in Chicago." God said, "Go by the window and watch what they are doing." See?

This one, possibly some Jesuit for all you know, he made a statement. He said, "The teaching of the entire Seven Church Ages doctrine, the teaching of the entire Seven Church Ages doctrine was borrowed from Clarence Larkin."

On the sign: '*Believe the Sign*'. '*Believe the Sign*.' As I said, do they believe the sign? They don't even understand the sign. And if they claimed they believed the sign, they denied the Voice of the sign. They put up... With all this theological garbage of this man too, they said, "This book is a must-read for anyone

wanting a better understanding of some of the key problems when studying the Message of William Branham.”

Well, I have been studying the Message for the last forty years. I lived day and night studying the Message for the last forty years. I don't see one problem. I came off the street, and hear me preaching the Bible this evening.

This is to show you there is no sincerity. There is no sincerity, to say that this book is a must-read book – a man who is claiming that the entire doctrine of the Church Ages Message, Bro. Branham plagiarized this; that he borrowed this from Clarence Larkin. And they said he never really gave Clarence Larkin any credit.

To me, when I read *The Seven Church Ages* book... Sammy [Bro. Samuel Johnson - Elder -Ed.], we started on *The Seven Church Ages* book. The man hung over me there on the styrotex [styrofoam -Ed.], on the cardboard under the house, and started to go through Seven Church Ages for me in Genesis. So I have authority to talk on this. Do you understand? You never know the far-reaching things with this. You see?

Out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets come the Vials, and the whole thing was sealed up by Seven Thunders. And when those Seven Thunders uttered their voices, the whole Book was opened wide before our wondering eyes. And we are edified and purified and made ready for, what? [Congregation says, “His Coming.” -Ed.] What are they denying? His Coming. But we are being made ready for His Coming. While we are gathering unto Him for His Coming, they are falling away from the faith – the revelation of the Coming.

Let me give you some of the core doctrines that the Prophet taught in *The Seven Church Ages* book, and to show you the hypocrisy, that it is a veiled thing coming to kill the effect of the Message, and blacken the

Prophet, and destabilize the minds of Message believers. That is what the intent is.

To make a statement and say it is a must-read book and that a man is claiming that everything was plagiarized, hear the first thing you will run into: the Serpent's seed – he taught that in *The Church Ages*. One God – he taught that in *The Church Ages*. Water baptism in the Name of the Lord Jesus Christ – he taught that in *The Church Ages*. No Eternal Hell – he taught that in *The Church Ages*.

You don't find any of those things, Larkin, Smith, no theologian taught those things. Manifestations and evidence of the Holy Ghost, you don't find Larkin teaching those things; not in the way... If he did say something about it, it was not in the way it has been taught in this Day, showing what the real evidence of the Holy Ghost is. If you go in *The Church Ages* book, *Smyrna Age*, from 139 to about 158, the whole thing is right there. It is step by step by step, way back in the Eternal thoughts of God.

In *The Church Ages* book, he taught the two sections of the Book of Life, how it is tied to the two resurrections. You don't find Larkin and they could bring that Mystery of the Book that was sealed and the names in the Book, and how he revealed those names and these things; nowhere! The Beast and the image of the Beast, you don't find Larkin teaching those things. He has a lot of pictures about it. He has his little statements about it. About the Messenger who was to come and reveal the Seven Thunders, you don't find Larkin teaching about that. "I've read many man's books," he said, "but they don't speak about this; they pass over this."

The ecumenical move, what started in that early Age; in the last days, the sowing of the Wheat, the tares, the seed of the antichrist; how it came through antichrist, false prophet, and Beast. And in the end, it is the tares that are going to be gathered. "At Harvest

time, I'll separate the Wheat from the tares." Two seeds sown by two different sowers in the same field.

You don't believe Serpent's seed? Then you don't believe Matthew 13. That's right. Three stages of organization: Nicolaitanism, Balaamism and the doctrine of Jezebel – you don't find Larkin and they taught that. Destruction of the present-day money system – you don't find Larkin and they taught that.

Larkin was teaching, Iraq, Babylon is going to come back and be the big power in the earth in the last days. Larkin is our brother. I believe with all my heart that Larkin is going to be There, for the things that Larkin was attracted to and was looking into and spoke. He saw many things, but to say the Prophet came to take what Larkin preached and that is what the whole *Church Ages* book...

This is what *The Church Ages* book is about: The categories of election; the mystery of the names in the two sections of the Book. That's right. All these things are the core doctrines of *The Church Ages* book. So to come and say... Anybody with *The Church Ages* book knows that is the spirit of a Prophet. See?

All these children of the lie are claiming... They who were born by a corruptible seed, came through the womb of an organization, not knowing they came through the womb of a harlot and a whore, because that is organization. And you are born by a corruptible seed, not Paul's Gospel; that's why you believe in a woman preacher; that's why you believe in Father, Son, and Holy Ghost – trinitarianism. You are trying to say you are 'oneness' but if you are born by that, you are in trinitarianism.

They called it a '*legend*' of the Fall, so now they got their Balaam. They got their Balaam and they brought up this polished-up, failed theologian: "Clouds without water, trees whose fruits have been withered; twice dead," Jude said, "and plucked up by the roots," to come and recycle some piece of theology, with all the

homiletics and the Bible. If you see the nonsense. They have no revelation. By the time they were done, it was to show some contradiction in the Prophet. Oh, God have mercy!

You know the thing with this, let me really get a little straight with this. As I said, "Remove Bro. Branham from their website; they have nothing to attract anybody." They have Bro. Branham up there and they are saying, "We are correcting his mistakes and we don't believe him to be that prophet. We gave him some credit for God used him in Divine healing." Do you understand?

So, then they talked about how many hits were on the site, since they put up the site; how many people were attracted and how all through Message churches and so on. See? So having a website makes you an authority. I call it 'virus factories'. You started to propagate the Message, but then you got turned because you never had the Seal and Satan punched a hole in your filter. And you got turned and now you have become an agent for Satan. Friends, you listen close to the concept here, the true concept.

One called themselves 'Believe the Sign'. The next one called themselves, 'Seek the Truth'. Do you see where they stand? They believe the sign but they are seeking the truth. We are not talking, 'seek the truth'; we are talking, 'have the Truth'. We are saying 'Ruth' is in Truth. We are part of the Truth.

Like Adam was both masculine and feminine, all that Word, Old Testament and New Testament was in Jesus. He fulfilled the Old; part was taken out and revealed, which is the New. The Old Testament is the Bridegroom; the New Testament is the Bride, the Church. And so, we know that this Word that has come forth in the last days, all Hell is coming to try to destroy It. And it is coming now, from within the Message in this way.

They said, "We don't believe Bro. Branham fulfilled Malachi 4:5." Well, hear my... They called it their logic; hear my logic. If Bro. Branham didn't fulfil Malachi 4:5, the Elect is in organization; the Elect is in organization. From Luther to the Pentecostals are stalk, tassel, and shuck; it is organization. Bro. Branham claimed the Grain Age came, unorganized, proven by history. Every denomination, every revival organized after three years.

Then if he didn't fulfil Malachi 4:5, our hearts are not turned back. We don't have Paul's Gospel because from the Catholics to the Pentecostals, nobody has Paul's Gospel. And there is not a man on the earth, outside of people in the Message, who has Paul's Gospel. No man, outside of the Message, has Paul's Gospel, because that Gospel was lost and was promised to be restored. "Elijah truly shall come," Jesus said, "and restore all things."

So, if he is not that person, instead of putting up your site and criticizing and fighting and ridiculing, and belittling the Prophet, and tearing down all of this, put up the luminaries. Take him down from the site and put up the great men that are in the earth today, who are going to lead the Church into the promise of the Resurrection and the Rapture. That is what we need.

If we are all deceived and we are not in the Message, bring the man who has to unseal what Daniel sealed up and what John sealed up and bring it and dovetail the Bible and let God vindicate it. Because you can't get away from the fact, Malachi 4:5 is not John the Baptist. John never restored anything. And if the hearts of the children aren't turned back to the fathers, which denomination carries us back to what Paul preached? Which one? None! Then we are still in Mystery Babylon. Because Revelation 18:4 is the voice that said, "*Come out of her, my people.*"

Now remember, that is not a promise to a group of people. “Behold, I send you Elijah”: ‘he’, personal pronoun, singular, masculine – one man. *“In the days of the Voice of the Seventh Angel, when ‘he’ shall begin to sound...”* Not ‘they’, not ‘she’; he – one man.

If Israel is in their homeland since 1948 as a nation, find the Chief Reaper. If he is not the man, Rebekah is still in Babylon. Eliezer has to choose her and get her out. Ruth is still in Moab. Rahab is still in Jericho. But I know Rahab came out and married Salmon. And Boaz, (Christ,) was formed inside of her and she was in Bethlehem. She married the captain from Judah. If he is not the man, that Mordecai, that little man that raised Esther, Esther is still a bondmaid and Vashti is queen. Pentecostal denomination is it, if that is so.

If that is so, Ahasuerus’ seven voices didn’t speak on the Seventh Day. And if Israel is in the homeland, Ezra and Nehemiah, Six Trumpets brought them out of Babylon and back in their homeland. If Israel is not in their homeland trying to build the temple and waiting for the Messiah, and the resurrection, Job, and Esther is in there, then Mordecai, we have to find him. We have to connect Mordecai and Esther together. We have to connect Ahasuerus and Esther together because Haman will make bad business for us.

What kind of teaching is that? What kind of teaching is that? Don’t get trouble. When the antichrist spirit rides in false teaching, God sends out the Word to combat those things: “Blow the Trumpet in Zion; sound an alarm in My holy mountain.” [Joel 2:1 – Ed.] Because there’s a locust invasion trying to eat the bark, the doctrine; trying to eat the leaf; trying to suck down the life. It is Stars’ Wars, the Ephesians at the End of the Age! Hallelujah!

“I stand as a defence for the Message of the Hour. Who will draw their sword with me,” he said, “and stand here and bring your King a clean, fresh drink in this Hour?” Hallelujah! Those Philistines want to



garrison the well of Bethlehem. No way! They want to keep us in stagnated water. We have Living Water! No broken cistern for us! Oh thank You, Lord! Glory! Glory be to God in the highest! Oh my! You stand on the Word! You stand on the Word! Faith of our fathers living still. Hallelujah! This is our life.

Sixty-eight million died. Luther protested the Catholic Church. Wesley and they fought. Finney and they in the market places; Moody and they. Yes! Those old Pentecostals – Bro. Bosworth and they. Then came the flying Eagle at the End of the Age. Glory be to God in the highest!

You hear these old washed-out theologians; people trying to make themselves authorities on the Bible and the Message. Oh, God have mercy! Hallelujah! Take the Prophet down from your website. If they are the authorities, put up yourself and say, “We are going to lead the Bride in the Rapture.” Tell us which one of them is Malachi 4:5. You better bring a woodsman who speaks in woodsman’s terminology, who has a baldhead; who hates immoral women. Yes! You better bring one.

Don’t bring any city man; no slicker, denominational person polished with theology and denominationalism; don’t bring that. Let us see the character: God is identified by His Own characteristics. Bring the identified Christ of all Ages and let Him be identified. Bring a man to unveil the Mighty God in plain view to us. These bunch of roosters on their little barnyard posts, cock-a-doodle-doo, trying to crow; earthbound! Fly where Eagles dare. Hallelujah! That whole thing is an unholy trinity.

Brother, they put up some podcast here recently, and I looked at this thing, I said, “But this is a religious comedy. These are ‘the three stooges’ and look, ‘Jerry Lewis’ [an actor –Ed.] here.” This is who we used to see back in the 1960’s. This can’t be real. I said, “What kind of thing is this?” Somebody got up

and said, "Michael..." I'll get it just now. "Michael is not Christ." Oh, God have mercy! Go and read Revelation 12, read Luke 10:17, where it says, "I saw Satan fall like lightning from Heaven." He cast him out of Heaven. Chief, Arch; Arch is like Archbishop, Archangel, Chief. That is not a created angel. That is *the* Jehovah-Angel.

Oh, brother. Let's move on a little bit there. We are coming down. I'm coming down to my Scripture. We are doing okay. Jude 1. No, 2<sup>nd</sup> Timothy Chapter 3, rather. Sorry. 2<sup>nd</sup> Timothy Chapter 3.

I tell you, our poor, deluded, little brother; nice boy could play a nice, little guitar. He should maybe stick to playing his guitar. He said, "If William Branham was actually a prophet... But if you are following Christ, you will miss nothing. Obviously, you can't be a lukewarm believer. You have to be a true follower of Jesus Christ. But this is certainly possible outside of the Message."

It sounds good, doesn't it? I'll show you the foolishness of that theology. When Jesus came, Matthew 11, he said, "What went you out to see?" All the church world didn't know who John was. The prophet came, sounded the Message, introduced the Messiah; God confirmed the Ministry by the Dove. The Voice came on the river, "This is My beloved Son in whom I am pleased to dwell in." Let me say, in whom I'm well pleased too.

They never realized Jesus said, "What went you out to see? A man in fine raiment, a man in kings' palaces; a reed shaken by the wind? 'This wind blowing me here; this wind blowing me here'. He said, "Do you think John was that kind of man?" He said, "There was no greater man born of a woman than John."

What was Jesus doing? Jesus was teaching that blind Age that was prophesied to be blind, because Isaiah said, "God has well spoken of you – having eyes you can't see and ears you can't hear." And Jesus, the

Son of Man, the Word Who came to the prophet Elijah, (John had the Spirit of Elijah,) the forerunner of the First Coming, that one, Jesus was identifying him.

So they are claiming, you could follow Jesus without seeing the Prophet. Rebekah was called out by Eliezer. Ruth was introduced by the chief reaper. Do you understand? You see, when you don't know the Bible... Esther knew Mordecai first, before she knew Ahasuerus. Ruth knew the chief reaper first, before she knew Boaz. Rebekah knew Eliezer first before she knew Isaac, because this was the one who was sent to introduce Him to you.

What you know is a denominational interpretation of what they call Jesus. And Jesus is not just some picture; Jesus is the Word. And denomination is creed and dogma. They don't have the Word. If they had the Word, they couldn't be a denomination because the original church was a living organism. That was no denomination.

Denomination is Nicolaitanism and Balaamism, and the doctrine of Jezebel, is what brings that. That is man replacing the Spirit and they become 'board of directors', hatch out their religious program, put their full stop and say, "This church believes this." If they were in the Message and they studied *Why Am I Against Organized Religion*, *Why We Are Not A Denomination* [1958-0927 -Ed.], *Christianity Versus Idolatry* [1961-1217 -Ed.], *Hybrid Religion* [1960-1113 - Condemnation By Representation -Ed.], *Jezebel Religion* [1961-0319 -Ed.], *Impersonation Of Christianity* [1957 -Ed.], *Blasphemous Names* [1962-1104M -Ed.], *Broken Cisterns*, they would have a good understanding.

They grew up thirty-two years in the Message, all of this was preached to teach you, and they have no understanding. When they talk, you know they are under delusion. When you hear their arguments and their theories, you know their thirst is perverted. You know their thinking has not been filtered. Because

every question and every theory that they hatched out, only shows how these scoffers and infidels are sealed out from the channel of revelation. They are not getting revelation. They are not in contact with the Male Bird.

Same like Cain; he couldn't get the revelation how to approach God. He thought that man-made altar was just as good as Abel's own. As a matter of fact, he thought it was better. He thought that *that* Fire that came on that altar wasn't really God. And when God did come and say, "That is Me," and, "Do like that," then he said, "That is a delusion." And said, "That is rocket fuel that came down there" or something. You see? God have mercy!

They have become idiots because when you hear their theories and their arguments, you know these are flightless birds. They never got up in the Word yet. They never flew up into Heavenly Places to see the Mystery of what the Bible is and how the Message has been presented in these last days. You know, they say flightless birds are the easiest to take care of in captivity because they don't have to be caged. So they walk around with the sense of feeling like, "I'm free! You all are caged up over there; I'm free." See? The reason they are trying to cage this one, is because he can fly. You see?

You see, they say how some of these birds become flightless birds too, is because they got domesticated. You see? They are being domesticated. And these have been domesticated in Message churches so long where they have lost their ability to fly. The kind of teaching they were hearing, the kind of social gospel they lived under, the kind of view of Christianity they had, no wonder it is so easy to fellowship with the drunken and the hypocrites. Strange.

Friends, let me tell you what is behind all of this. Hear what is behind all of this. It is so embarrassing when you see how desperate Satan is and the kind of soldiers he is sending on the battlefield and the

weapons with which he has armed them to come against the Bride. Do you think those kinds of things could come against the Bride? “Bro. Branham isn’t Malachi 4. You could know Jesus; you could be following Jesus.”

The point I was making is, if they were following Jesus, Jesus has to reveal to them who John is. Because when you go back to Acts 13, Paul in his missionary journey is teaching from Samuel, how many years it came down to, and he was prophesying: “And in the time of Saul...” And then he came down and he brought it down to John, the Baptist, who came. And then after John, how he introduced Jesus. Stephen went way back from Abraham too, and brought it right down to the Holy Ghost, to the present time.

It just shows, they are clouds without water – people looking for recognition in the Internet Age; vultures. They are capitalizing and feeding on the wounded; those fallen on the battlefield, trying to make wealth by bringing out books to write about this one and that one, and that church and this church, and only spewing out their poison acids. Until they got to a place so disrespectful to Message churches and Message Ministers, asking about the credibility of Message Ministers.

Well, I am a Message Minister. They could call it what they want. I am a Message Minister. That is right. And when I look at these jokers: a turkey, hybridized with a rooster and an ostrich – three flightless birds. You can’t get off the ground. You are spewing out some kind of theology hatched out in a seminary, and the conclusion you are coming to is, Bro. Branham is not Malachi 4:5?

If he is not Malachi 4:5, then show us who is Malachi 4:5. It better be one man. It better be a man who can bring to us something he didn’t bring. It better be a man who isn’t coming to tell us Eve ate an

apple. It better be a man who isn't trying to hide and say, "Well, it was disobedience in the Garden."

Like the Seventh-Day Adventists say, "It was disobedience." Yeah, but why did we need a New Birth if it was disobedience? Why did God only want blood and not fruits? You see? Why did David say, "*In sin did my mother conceive me?*" [Psalm 51:5 -Ed.] Why did the woman have to carry atonement for her own purification when she gave birth to a child (why?) if that childbearing was the way we were supposed to come? So carnal and can't catch the inspiration.

Well, the man called it a 'legend' and they put up the man there. And the audacity of the thing, the man called the site, *William Branham.net*. Because I guess in the States, you know, you could take any name you want and register it, once that isn't registered. So he used that there now, and then using that now to call the doctrine false.

Do you know in Trinidad what we call that? Playing smart with foolishness. In Trinidad, we say, "You are trying to play smart with foolishness." You are hiding behind this, using the name. Because, use Oral Roberts' name, use Billy Graham's name, and see if you get any attraction? None! Let somebody use their own name. A man was even hiding behind a false name.

When you see that, you know something is radically wrong with these men. Something happened to their heads and it's frightening. Because both of these people who set up these websites...

Remember when I told you the time when I went in and registered on the site and my name was Elihu? They were arguing about the Serpent's seed and I put it there. Whether they took it off or not, it is there. I said, "There are three ways life came in the Bible: Adam was a full man created by God without father and mother; Jesus came through Mary without sex,

and everybody else was born by sex.” That was the three ways life came in the Bible, showing that God...

When Adam came, he didn't need salvation. He could talk to God face to face. He didn't need an Atonement to talk to God before the Fall. And when Jesus came, He didn't need a New Birth. I said, “But everybody born by sex needed a New Birth.” So then tell me, why do we need a New Birth if Eve ate some apple? Which kind of tree bears the knowledge of good and evil? When you want knowledge, do you go to a botany life tree to get knowledge? It showed you the foolishness.

How could Message people go back to this nonsense? Something had to happen to their minds. And then saying, “This is a bound-to-read thing; you have to listen... Get this; it will help you to understand the problems of studying the Message.” Oh, come to me if you want to study the Message. Come and let us set up a study thing.

You see, these are viruses. These are virus factories. Satan is making his last move; very desperate. Because for the last fifty years since that Seventh Seal was going to break, the Prophet said, “If he gets ahold of this, he will do great damage. I feel checked; I mustn't say much about this.” He said, “Part of it, one fold unfolded yesterday, one unfolded today, and one fold flew in an Unknown Language. It will make a cycle. It was in unknown tongues; it'll come back around.” Oh my! Hallelujah! He said, “Don't try to interpret anything; it will come to you.” I am testimony that these things are true. I am testimony that these are true!

You see, when some of you used to doubt and wonder what I'm saying, now you know the strength of these things. Now you know you are glad there is somebody there with the Word to burst that thing to pieces. What looked so good, is nothing; it's nonsense. You watch these soothsayers; they get up there looking

for recognition and they are trying to get it by attacking people.

Go and attack the Buddhists and the Hindus and the Muslims. They don't even accept Jesus Christ. Go and attack the atheists and the agnostics, or the Catholic Church, the great whore, and the Protestants, the harlots – attack them. But their 'bone of contention' is Bro. Branham, his Message, and the believers of his Message. Their every effort is to destabilize the faith of God's Elect who believe in the unfolding Mystery of the Second Coming, which they don't love. They don't love the Appearing. Paul said, "...unto them that love the appearing..." There is a spirit on these people that don't love the Appearing. They don't understand that that is the Appearing. They don't love it.

That was why when the Lord gave me the Scriptures, Matthew 24, 2<sup>nd</sup> Thessalonians 2, 2<sup>nd</sup> Peter 3 and I'm showing you in every place, it is the Coming. It is the Coming and every place it is a prophecy, men are going to rise up and come against the Coming.

It made me go back and read *The Rapture*. [1965-1204 - para. 30 -Ed.] And as I opened *The Rapture*, Bro. Branham in *The Rapture* said: *Now, today, speaking on this subject, and now some of you may differ, the avenues that I take.*"

He read... He came preaching *The Rapture*, the Coming, the Catching Away, and he went to Psalm 27: "In a time of trouble, I'll hide you."

Well, in a time of trouble Michael shall stand with the Book in that Day. See? "In a time of trouble," Jesus said, "as there was not since there was a nation." The time of trouble was amateur tribulation and Great Tribulation. Woe, Woe, Woe, birth pains, between the Second Woe and the Third Woe, when the bottomless pit was opened and two hundred million supernatural demons came out, when Hell is being created on the earth like he saw in J.C. Penney's store.



When he saw the people forty years ago in Hell, he said, "I didn't have to go back into Hell to see them; they were here. Somehow that place came in here." That is Bible!

In every Age you had to die to go into Heaven, and every Age you had to die to go into Hell. But in this Age, you don't have to die to go into Heaven: "We who are alive and remain, (we shall not sleep,) we shall all be changed in a moment, in the twinkle of an eye." Like Enoch, like Elijah, (amen), we are going up. Amen! "At the Last Trump, this mortal shall put on immortality. We shall not all sleep, but we shall all be changed." You see? It is promised. It is promised. You see?

That is why, you watch the move the enemy is making to fight these things. So Satan knows that but God has encrypted that Seventh Seal. That is the trouble. God has encrypted it. When that Seventh Seal came: Seven Angels in the form of a Pyramid, a King's Sword in the hand, the people in J.C. Penney's store, (see?) the eclipses of the moon when the Pope was going to Jerusalem, (that's right,) the priest handing him the Book; the Cloud being turned; everything; the three dreams: "I'll ride this trail"; as the Indian Chief and the Texas Ranger. Everything was in symbols. The whole thing is...

Do you remember my message, *Hidden Communication?* [2005-0918 -Ed.] God's cryptography and God's steganography! You can't be in the barnyard and expect to understand that. No. That is for the family and the family are not chickens. It is not a chicken family. He has no chicken family. It's an Eagle family.

You see, God encrypted that Mystery, that is why no one outside of the predestinated Genes, His family, could know it. That is why the Name is written on the thigh that no man can know. "And I'll give you a White Stone with a New Name that no man knoweth, save him who receiveth it. And I will write the Name of My

God and the Name of the City of My God and My New Name upon you, and I will seal that Name in your foreheads.” There is the Name in the thigh, there is the Name in the Book, the family Album, and there is the Name in the forehead. That is only for the family.

That is why he said, “Don’t try to interpret it because this will not come with the mind.” “The world will not see me, but you will see Me; I’ll come to you. I will transmit to you.” He said, “Like a sending post, you have that Gene of God that you could receive revelation. You have the ear.” Jesus said, “He that hath an ear to hear what the Spirit is saying.” He could talk it in code. “Unto them it is parables but to you is given to know the Mystery of the Kingdom.” [Mark 4:11 -Ed.] You see, this is the thing.

When I sat down and watched this, I said, “But this is a bunch of jokers. This is a comedy, a religious comedy.” Look at this man who stood up there with his little podcast and said, “Now, we are going to talk about the credibility of Message Ministers.” Oh God have mercy! “Now, we don’t believe Bro. Branham is...” What kind of nonsense is this? And you put out your little one line thing like if that is a revelation.

I said, “God, look what some of these brothers have gotten deformed into; look how hideous!” Dressed up with a new suit, nice background, nice guitar music, everything, but when you watch it through Scriptural eyes by hearing what is being said, look at the hideous condition. He is spewing garbage out of his mouth like he has a mental condition.

People don’t realize what it is to blaspheme. They don’t believe in blaspheming the Holy Ghost anymore. He said, “A man laughed at the Pillar of Fire, and God killed him; took him off the scene.”

He said, “Ah, William Branham said that.” Did William Branham say that? See? Now they are theorizing with the Pillar of Fire. “Well, that could be an exposure.” Now they are finding something to break

down George J. Lacy's... Maybe they gave him a little pay off at the side or something.

When I saw this, I said, "This is not human. This is not human." This is the last desperate move that the Devil is making to bring an assault. This is like that Balaam spirit coming to curse the Exodus people, coming to curse the Exodus move, the Exodus prophet, coming to curse the thing before they go into the promise. He went and joined up with Balak. He went with the drunkards to eat and drink and the reward of unrighteousness and then to come against the Elect. Best he cursed China and Egypt. He was coming to curse the people coming out under the Pillar of Fire. They are not seeing what they are doing.

Before I read 2<sup>nd</sup> Timothy, I want to drop this quote in. When this started to come to me, the Holy Spirit just brought this back to my mind. And I must put this inside of here because I want you to see. Oh, I can't even get off one page here but I want to show you something, how real these things are, friends.

On a message, *What Think You Of Christ?* [1954-0321 - para. 46-47 -Ed.] the Prophet said: *Here not long ago, I climbed up to the Statue of Liberty, up to where that big arm is and went out there...*

You hold the Bible, on 2<sup>nd</sup> Timothy 3, okay.

*...and there's a bunch of little dead sparrows.*

He said: *Infidels may rise and come, skeptics may rise.*

Watch the Prophet. He had this experience. He climbed the Statue of Liberty. He was in New York, so he went sightseeing and they took them up to visit the Statue of Liberty.

We went up there—I went up there already. You have to climb and go way high, and you go out in the arm with the torch and it is like a look-out when you get up inside of there. He said, "I went up there. There were a bunch of little dead sparrows all over the place."

Then he said: *Infidels may rise and come, skeptics may rise. I go down here to your museum, and they throwed me out nearly the other day. When I walked in there... Many of you's been down here. Went down there and they had a hundred thousand years ago what a man was, all the way down through: come up out of the tree or something like that...*

You know, the Neanderthal man. You know, how they brought him like a monkey and then he came up to modern-day man.

He said: *... And such tommyrot as that, we put up with it to be taught in our schools. Why don't the people in the name of high heaven, stand and reject that? Mercy, it's a disgrace.*

Hear the Prophet.

*No wonder we hatched out thirteen million infidels in the last two years is because such stuff as that. Them poor little tender minds...*

Do you hear how he was dealing with that, even those things? Because when you go and teach that, you are denying the Bible. And you are a nation, your money is marked *'In God we trust'*, and you said, "We came here for freedom of religion, to believe in God, and the forefathers prayed." And now you are teaching all of that in the schools. Now they don't even have the Bible in the school. Now they sanction same-sex marriages. Now it is a hate crime to talk against homosexuality.

Do you see how the Devil wants to tell you that you have hate and you don't have love? They want you to accept things. They want you to think like them. They want you to deny God's Word. Indirectly, they want to manipulate you and take control of you, is what it is. You better have your thinking filtered, because it is an evil Age we are living in and the media is very evil and manipulative. You better know the Message; keeps you balanced.

*And then you can come to a church where they're trying to preach the Gospel and to demonstrate the power of the Holy Ghost, they call us holy rollers, and write them up, and all kinds of things that they can say about them.*

He said, "You see? Look at what they are teaching in the school, forcing that as a syllabus on the children. Then we try to teach the Gospel here and then they criticize us and call us holy rollers and write them up in the newspaper." He was showing, look what the society has been degenerated into. But his thought was on these birds. His thought was on these birds that he saw. Watch it.

*And then you come to a church [you see?] where they're trying to preach the Gospel... Shows the devil on the rampage; but God's church will never fail; she'll move from victory unto victory until Jesus [Christ] comes for His Bride.*

He said: *The storms may come, waves may come; but the church of God will remain forever. She's going into it, just as certain as I'm standing here this afternoon.*

He said: *...Looking at those little old sparrows laying there, I said to the guard that was with me; I said, "What's the matter with them little birds?"*

He said, *"They died last night."* Said, *"There's a storm come up, and they was flying right in the storm."* And said, *"They come into the light; instead of using the light from the Statue of Liberty..."*

Did you hear that? It's a statue of 'liberty' – a symbol of freedom.

*...instead of using the light from the Statue of Liberty, to go to peace, they come and tried to black the light out, and they beat against it with their little heads until they beat their brains out. And they're laying there dead, because they refused to follow the light, but tried to beat it out."*

*I said, "O God, what a example it is. And men and women, raising up today, and people who try to deny*

God's Bible, and Jesus to be the virgin born Son of God; they're just beating their brains out instead of taking the light, the baptism of the Holy Ghost, advancing on to victory and power and overcoming. ... They're only beating their heads out. God's church will remain forever. "Upon this Rock, I'll build My church and the gates of hell shall not prevail against it."

Then he is still talking on another message, *Divine Healing*, 1954. [1954-1219M - para. 204-210 -Ed.]

He said: *Remember the Statue of Liberty up there, out in the arm that night. I guess I've told it here before. I seen those little old sparrows laying around there, around that big glass there, with little old heads beat off. I said to the guide; I said, "Well, what, them there?"*

He said, *"Well, they had a storm last night."* And he said, *"When the lights was on the Statue of Liberty, the little old birds caught out there in the storm and darkness. And instead of trying to use the light to fly to safety, they flew against it, trying to beat it out."*

Here is the Light, the Message of the Hour came. And this Light, instead of that, they are trying... The most vindicated Message ever since the human history of man on the earth... Back in Moses' time they didn't have all these scientific instruments to prove these things. They didn't have video cameras to record the discernment and these things. They didn't have tape-recorders to record these things.

Then people in an Age like this, he said, "To see how they rise up now and you see them trying to beat—kill the Light when this Light was sent to get a people ready for the Rapture; to give them faith. Because the oncoming storm of judgment, this great big tsunami that is going to blow this whole world apart and destroy this civilization, the things that are coming, the only place of safety is this Light; this Light that has come. Because without this Light, we are like those birds that died; that got trapped in the wall.

Remember he said in India before the big earthquake, here it was, he says, "The big wall was there; all of a sudden like God transmitted 'Earthquake coming' straight to the birds, straight to the cows. The cows went in the middle of the day, in the hot sun and stood in the middle of the field. And the birds flew out of the rocks where they had built their nests." He said, "And when that earthquake shook the wall down, what was in the wall died. What came out of the wall..."

He said, "If God could take dumb brutes like cows and birds that don't have a soul and reveal it to them that danger is coming, and they could flee to safety, what about people who claim to have the Holy Ghost? What about people who claim to be Spirit-filled and to be the real church of God in this Hour? Can't even look around with anointed eyes to see the Scripture being fulfilled, to see the lateness of the Hour and the condition the church should be in, and the Rapturing Grace upon the people in this Hour.

You see people can't even sit down and take the Word; falling asleep on themselves; everything here, confused, and people are dying left and right; all kinds of things coming sweeping through the Message trying to destabilize the faith of people.

He said: *...instead of trying to use the light to fly to safety, they flew against it... Now the very same light that caused them to die, could cause them to live...*

He said: *... [it] could [have caused] them to live, if they'd used it right. He said, "And they're laying there, because their brains is beat out.*

That is exactly the condition of these. They'll perish if they don't repent and turn around. Do you know why? You can't come against this Message and live. Go and read the Book of Exodus, see what happened. Go and read Numbers and see. See the Exodus. They were in the Message. They could have said, "I am in the Message for the last forty years," but were not going to

any promise. They were going to die before they went in there. Everyone was going to drop off and die before they went in there. God took a new generation in. Exactly right. Read the Bible.

In the days of Noah, they laughed and they scoffed at Noah. See? “Ah, an ark! Could that save the world? Science said if that really happened, it would be this and this and that, and that can’t save anybody. That?” You see? They were influenced by science, Cain’s children, what they admired so much.

Here was a Prophet. How could a man’s life fit the Bible? How could a man’s Message fit the time? How could a man have the identification, the very Ministry of Jesus Christ, the Ministry of Moses, the Ministry of Elijah, so clearly identified? Do you think you could plan your own life to be that way? You can’t. How could a man’s name be written on the peaks until the State called it ‘Branham Peaks’? Just go on the Internet, type in ‘Lima, Montana, Branham Peaks’ and see what you come up to. The picture comes up right before you so.

You have these people in the Message who sat down, and saying that they know the Message, they studied the Message, and they found all these faults in the Message. That is the same spirit that was on all these people who found the three hundred contradictions in the Bible and became Muslims and Hindus because they said the Bible... That is Bishop Sheen’s children again. Do you remember Bishop Sheen? He said, “Any man trying to follow the Bible is like a man walking in muddy waters.” [1963-0630E - para. 155 -Ed.]

Do you know what I like about this? Like the old sister...

He said, “We found out that the Message is not inspired.”



She told him, “If God could do all of this with uninspired Word, what will He do when I get inspired Word?”

If uninspired Word could make me feel this way, if uninspired Word could open the Bible like that, if uninspired Word gives faith, coming back from Santa Cruz, with long hair and everything else, knowing that God met me there, (yes! I testified these things over and over) if uninspired Word could do all of that, what will He do when I get inspired Word? And if those who are claiming they have inspired Word, when you watch the condition that they are in, well, I don’t want *that* inspired Word.

When I watched that turkey and that frog spirit upon them and those three unclean spirits coming out of their mouths, with those frogs looking back to where they came from and going back to that thing, I don’t want that. And as Bro. Branham said, “If this isn’t that, leave me with this until that comes because I feel better this way. If you think I’m crazy, I feel better this way.” Hallelujah! Because when I look and see what new thing they found and they come like an authority now, it is like you are so ashamed because you think it is like a birth defect. Look at what came out of their mouths. It’s frightening.

He said: ... *Them birds could’ve took that light, and searched it right around as it was moving down through there; and went right on into a nice cove under some house somewhere, in a shelter somewhere and had been protected from the storm.*

...[this] *great storm of formality, the great storm of indifference, a great storm of denial of God, “O God, don’t let me try to beat the Light out. Let me use It to walk in. I believe It, Lord.” There you are. Walk in the Light. “As I see it in the Scripture, that’s [the] Light. It’s God’s Word, and let me walk in it. Lord, Lord, let me walk in it; never, never, try to deny It.”*

He said: “... And instead of following the light to safety...

*What Is In Thy Hand*, [1955-0611 - para. 24 -Ed.]

*... they come and beat their little brains out, trying to beat the light out.” The only thing that could help them, they [were] trying to beat it out and kill themselves in [the] effort.*

That is exactly what they are doing – beating their brains right out. You are trying to disprove the Bible. Seven Thunders have uttered their voices, Seven Seals... Bring those theologians and start to show us the Seven Church Ages in Genesis; start to open up—show where the Bible opened with the Seventh Seal. You say, “Ah, it isn’t so. Where did Bro. Branham get that from?” We can show you: show you where the Seven Vials are in the Bible; show you where those things are in the Bible. You see, they don’t understand the Message. You realize now, chicken food is for chickens.

2<sup>nd</sup> Timothy 3, quickly. I have about half an hour and then to close. Verse 1:

*<sup>1</sup> This know also...*

We came through Matthew 24. We came through 2<sup>nd</sup> Peter 3. I showed you the scoffers there rising. Now we have come in here. I showed you the falling away, the ones that went into apostasy, who got the strong delusion to believe the lie. And that is why they are coming against the Truth – because God gave them the strong delusion to believe the lie more than they believe the Truth.

They didn’t have the love for the Truth, so God gave them the lie. He delivered them over to a reprobate mind because they sat down and they judged denomination, and they approved denomination, and they sat down and judged the Message and condemned the Message. They condemned Jesus Christ to take Sadducees and Pharisees, is what they are doing and can’t see.

That's why He said... In other words, if you have a mind and you can't choose right from wrong... Elijah said, "Choose this day whom you will serve," and you are choosing Jezebel instead of Elijah. He said, "Well then, you are not using the mind for the purpose the mind was given for. The mind is the jury and you have a crooked jury." So He delivered them to a reprobate mind to do things unseemly.

Watch.

*<sup>1</sup> This know also, that in the last days  
perilous times shall come.*

Who was saying that? The prophet of the New Testament – Paul.

*...perilous times shall come.*

When is it coming? In the last days. What are the 'perilous times'? Earthquakes in diverse places, men's hearts failing with fear; all these things; tsunamis – is it that he is talking about? No! He is talking about men who are going to be heady, who are going to be high-minded, who would be lovers of themselves, who would be despisers of those that do good, who would be incontinent and fierce; who would be false accusers and truce breakers.

Drop down to verse 7.

*<sup>7</sup> Ever learning, [Ever learning,] and  
never able to come to the knowledge of the  
truth.*

They are reading this book; they are reading that book. They are reading 'Legend of the Fall'. Stay with *The Church Ages* book! 'Legend' of the Fall is going to carry you straight back in the pig sty. 'Logical Refutation' is a book we should read? That is a bird who beat his brain out, lying dead, by the 'statue of liberty'.

*<sup>7</sup> Ever learning, and never able to come  
to the knowledge of the truth.*

*<sup>8</sup> Now as Jannes and Jambres withstood  
Moses, so do these...*

‘Seek the Truth’, ‘Believe the Sign’, ‘*Legend of the Fall*’, ‘*Logical Refutation of William Branham’s Message*’.

*...so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.*

The Prophet said, “Refined, cultured men in living, in education, in society, but concerning the faith – reprobates; have no revelation of Jesus Christ.”

*<sup>9</sup> But they shall proceed no further...*

How many remember this in 1980 in Barataria? It came back here again.

*<sup>9</sup> But they...*

You mark it down.

*<sup>9</sup> But they shall proceed no further: for their folly shall be [made] manifest unto all men, as theirs also was.*

Paul is giving a prophecy... What time was he speaking of? In the last days. What are the perilous times coming? Men who are rising up to resist, what? The Truth; the vindicated Truth.

As they resisted Moses, so are they going to resist the Truth. Moses was in the first Exodus, and in the Third Exodus, that is the one in the last Day. The second one was in Jesus’ time in the middle of the Bible. But in the last Exodus when we go to the theophany and the great Hereafter, that Third one, that last Exodus, they are going to resist the Truth again. The same spirit there is going to come back here. But their folly shall be... *Men’s folly shall be made manifest* as the songwriter in Third Exodus said.

[#554 - Songs That Live –Ed.]

Jude 1. What was Paul talking about, the ‘perilous times’? Rise of scoffers and mockers, the apostasy; the falling away in the gathering time, when we are gathering unto the Translation – our gathering together unto Him Who has descended from Heaven with a Shout, a Voice, and a Trump; Who has been

revealed from Heaven with His mighty angels in flaming fire, in a Cloud that they are calling rocket fuel.

An anointed and commissioned Prophet, Moses, (that was Moses, the Exodus Prophet,) who had two signs to confirm his commission, who had the Spoken Word; who God descended to in a Cloud on the mountain; who was made God to the people while he had the Word to be given out, they resisted him.

I wonder if you are getting me? I'm opening that for you. They resisted Moses and they proceeded no further. Their folly was made manifest. Moses had to stand in the gap and pray for them. He had to pray for Pharaoh because they were impersonating, bringing boils too, but they couldn't take it off. And when the boils dropped on all of them, Pharaoh started to bawl and asked Moses if he would lift it off. And Moses prayed for them and God took it off. Then God hardened his heart further again.

Paul is looking... Paul, writing 2<sup>nd</sup> Timothy 3, was looking at Exodus. After Moses was anointed and commissioned, when the Angel of God, when Michael came to Moses... Who came to Moses? Michael: "I sent My Angel. My Name is in Him." 'Michael' means '*like Christ*'. That's right. Michael is when He is going into war. That's the Captain of the Lord's hosts. That is when He is going into battle with the silver Sword. That was when He went against Lucifer who came with the lie and broke the unity.

Nicolaitanism conquered one-third of the angels. Balaamism subjected them to a corrupt form of worship. Because Lucifer wanted that worship, and he gave them false promises: who was going to be captain, who was going to be this; when he sets up his kingdom, all of them will get a position. And so they defected from Michael. Just like Absalom with his wisdom and beauty, broke the unity and stole David's

angels. Just like Korah came and broke the unity between Moses and the princes.

Watch your Bible. Watch your Bible, you'll see what men are doing; you'll see the ambition that grows in men's hearts. It is fearful. Watch.

In this day, an anointed, commissioned Prophet with two signs, with the Spoken Word, who God descended to in the Cloud on the mountain; who was made God to the people. Think. "This is My Prophet like Moses; I give him power to speak into existence"; the voice in Roy Roberson's dream standing there on the mountain.

He said, "Bro. Branham, what does it mean?"

He said, "You know like the message I preached, *Hear Ye Him*. Moses fourteen hundred years after was seen, still following his Leader."

Paul said, "By faith, Moses bore the reproach of Christ." The Prophet said, "Where did Moses see Christ?" He said, "Christ was that Angel in the burning bush, that Pillar of Fire." And that Pillar of Fire, what did the Pillar of Fire say? "I am the God of Abraham, Isaac and Jacob, and I am come down and I am sending you."

Then when Paul saw that same Pillar of Fire on the road to Damascus, he said, "Who art Thou, Lord? Who art Thou, Jehovah?"

He said, "I am Jesus."

So who did Moses see? Christ. He bore the reproach of Christ. Who wrote that? Paul. Who was Paul? He, who saw the same Pillar of Fire.

[Bro. Vin sings #624 - Songs That Live -Ed.]

*Jehovah of the Old  
is Jesus of the New,  
That's a mighty revelation,  
that came to me and you;  
How Michael, the Archangel...*

I saw this 'wanna-be' theologian, 'wanna-be' authority on Scriptures stand up and say, "Here is

what the Scripture said: The Bible said in Daniel, Michael is one of the angels, one of the chief Angels." He said, "He is just one. He can't be Christ." He said, "Because look here in the Scripture," and he ties that in with Jude. I am going to read it just now.

He said, "Here Jude was speaking about how, 'Michael the Archangel, when contending with the Devil, disputed for the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.'" He said, "You see? Michael couldn't rebuke him, so Michael called the Lord to rebuke him." The Word 'one' there is also translated 'first' because Michael is the only Angel called Archangel. "And the Lord shall descend from Heaven with a Shout, with the Voice of the Archangel, and the Trump of God."

When Michael is speaking there... You see, like I explained it to you many times, when we were in Daniel and I was showing you, it is a court and there are offices, and Satan has rights, and God is governed by... That is why God can't even bring a man into judgment without first warning him because He is a Judge. A man must have Light first, otherwise you are unjustly condemning the man, if he is in ignorance, for something that you didn't give him the light for. You see? So when you watch these principles in the Bible, you understand.

So the scene is Michael, Moses and Lucifer. Michael is the Heavenly Angel, Moses is the earthly angel, and Lucifer is the fallen angel. Revelation 9:1 is Lucifer, the fallen angel, a star fallen from Heaven, who is given the key to the bottomless pit; who is the king of the locusts. Revelation 10:1 is the Heavenly Angel, and Revelation 10:7 is Moses, the Seventh Angel, in the Third Exodus.

This was the same Angel that Moses was following; not another angel showed up. This was the One Who took the body of Moses and buried it away; hidden. That's right. And Satan knew that all bodies of the

dead belonged to him, (because Redemption wasn't paid for them as yet) and he was supposed to know where all those bodies were because it was he who brought death. It was he who brought the Fall and he who usurped this authority over man. But there are some things in the sovereignty of God where God had to let Satan know, "You are just a player and this is above your status."

So the same Michael now, goes into the office of the Creator and said, "The Lord rebuke you. Settle everything here. The Lord rebuke you!" He realized right away... Because when he was coming against Michael, this was the One Who cast him out of Heaven. Revelation 12 tells you that it was Michael Who put him out of Heaven and Jesus said, "I saw him fall like lightning." So *that* Jesus was not the body that came through Mary's womb, because "That is My Angel and My Name is in Him. I come in My Father's Name." Hallelujah!

These 'wanna-be' theologians got up there with some little—punched in something, hit a concordance, hit a computer, looked at the Greek and said, "Ah, I have the revelation." Revelation, what! You made yourself an idiot. You put yourself on video and showed your ignorance, is what you did. You should have kept quiet.

This is what happens – you put your foot in your mouth when you go trying to fight the wrong thing. You are beating your own brains out against the Light. Do you know why? You got with those corrupt birds, you got with those vultures, those bunch of flightless birds who never got off the barnyard post to see anything in the Word of God. And you could understand them better because all of them are explainers; trying to explain. God have mercy!

You find I am being very harsh. No! I have to say it that way. I am told—I am influenced to say it that way because I am not here to sympathize. I am here to



identify, it is the Devil, it is in danger, you are beating your brains out; you are going straight to Hell if you don't repent of those things. Because you are going to wake up one day and realize what you were doing, if you can't see it now. And I'm here to run down the cataracts and say, "Don't you do that! Watch where your influence is coming from – not from Above; from beneath! You are being deceived!"

These friends of mine, if I see them, I wouldn't be fighting them. I'm not fighting them as a person. I'm dealing with this spirit that has gotten ahold of people. This spirit has been caught into people because they opened themselves like Eve.

When Eve got seduced, she came back and, ooh, she was walking through the Garden like now she had revelation: "Adam, hear how this is going to happen. Oh, I got it today. I tell you, it's a good thing you were not home because maybe you might not want me talking to the Serpent, but this fellow has some knowledge." Poor Adam; his blind, deluded wife. See?

You are going and dealing with things that you can't handle. You are dealing with a skeptic spirit, an agnostic spirit, an atheist spirit who has nothing to offer and no teaching to bring. All that is spewing out of their mouths are criticisms of the Truth.

Bring your teaching. Bring out... Don't tell me, "Bro. Branham is wrong. He is not Malachi 4. You know, he did this." No! Tell me who Malachi 4 is because we need to have Malachi 4 for our hearts to be turned back. If he didn't come, we are all still in denomination; we'll have to wait for him to come. And if he is going to come and bring something that the Prophet didn't bring, then tell me what he is going to bring that was not revealed by the Prophet in the Bible.

We have the full, perfect, vindicated Word of God, fully restored; the entirety of the Word and the entirety of the Spirit that came back in these last days. We

have seen more of God in one Ministry than we could see in all the ministries in the Bible put together, in this Day.

You say, "What are you saying Bro. Vin?" You tell me who in the Bible preached to five hundred thousand people in a meeting. Tell me what influence was in this man to gather all those people. After he went and sat down and listened to all these religions, older than the church that started on the Day of Pentecost... Did you hear how I said it? 'Older than the church that started on the Day of Pentecost.' And when he listened to them, he came into the meeting and he said, "Now, you explained to me all the theology. This man is blind. He is one of yours. He worships the gods that you all put up here." He said, "One of you all, come and open his eyes if you have God."

In other words, he was showing them, "You have nothing. You just have superstition, theology; all kinds of philosophies are what you have. That doesn't open anybody's eyes; that blinds people. You have him worshipping the wrong 'sun'. He wants to be a sun-worshipper, but he doesn't know who the real Son is. Let him talk to blind Bartimaeus, another blind man. He met the real Son. He stopped the Son, the S-O-N, greater than Joshua who stopped the S-U-N." That's right.

Now Jude... If you think I am being strong here, wait until you meet Jude. This was the Lord's brother. This was the Lord's brother here. Listen to him. He was a Message Minister. He was a Message Minister too. And God was pleased to put his Message in the Bible.

From verses 1 to 7, he was talking about the angels that didn't keep their first estate; angels that left their own habitations. That is exactly these. They have left their first estate. They had an estate in the Message but they fell now into organization. They were eating

and drinking with Message believers, the fresh Word, the fresh Grain for the Age. They left that, to go back and eat and drink with the drunken. They went back into false union with people who rejected the Message and that spirit came upon them. This is teaching something about 'demonology'.

I wouldn't have time to go into that part of it tonight, but to show you, it is demons calling on demons for help. And all these websites, and all these people, and all these failed theologians, and all these 'washed out' people, are all coming up to the forefront now like a big army. And they are interviewing them and they are putting them here, and they are giving them to make their comments, and they are putting their books and they are putting their things on the website. See? Children of Amnon, children of Moab, children of the East, the Amalekites, locusts; like locusts for multitude, but shout, "The Sword of the Lord and of Gideon" in that Hour, brother. See? You watch and see.

Now watch. When you see those things coming up, you realize they didn't keep their first estate. They left their own habitation in the Message. You can't leave your original position and maintain your originality.

The Serpent stepped out of his boundary, crossed the boundaries and limitations of his habitation, and he became a reptile. He became cursed. Uzziah stepped out of his boundary and tried to offer incense and died a leper in the leper's house, from first being a great king; the greatest king after Solomon. Think of it. Abraham went down in Egypt and had to lie; against one old king down there when he took Sarah. But when Abraham was in the land, he chased five kings because he was in his right position and God was fighting for him.

When you leave your position, you are in bad business. And that is what they did, being deformed into another species.

Jude talked about how God brought them out of Egypt, but afterwards destroyed them that believed not. To come out of Egypt, you had to first confess that Moses was a prophet. You had to confess Moses was fulfilling the prophecy to bring a people and restore them to the land of their fathers; a restoration ministry. Moses brought them and they got baptized under Moses in the Red Sea and got sanctified.

After a while, they were discontented. They wanted onions; they wanted garlic. They were missing Egypt. They wanted to go back to Egypt. They wanted a captain. They started to bring rebellion. They started to align themselves with Korah and Dathan and all kinds of negative people in the Message. They started to form associations to kill the effect of the Word. Read it. Paul in 1<sup>st</sup> Corinthians 10, talking about the Exodus, "It is all written for our examples even unto the ends of the earth."

I am not talking about my imagination, you know. I am talking about these are people I sat down with, preached to, laughed with, fellowshipped with, ate with, drank with; everything. And some of the others, to see what they have gone into, to see the kind of people they are associating with; to see what they did.

How do you think these things started? Both started with troubles in their churches. Both started discontented in their churches. Then they started to get linked. After they started to get linked, then they started now, to come against the Message. Then they started to attract all the dissenters, all the sympathisers, and then now they started to dig up some old has-beens.

You know, you see some man, you try to detoxify him... I remember one time, they had Johnny Cash [Entertainer -Ed.] trying to sing Gospel; one old drug addict but it was just for a night. So you could see the poor fellow, he came in there. They tried to put him back in the traditional black hat and black suit he used to

wear. And he came in there and he was trying to sing the old Johnny Cash's style song. So I sat down and I said, "Look at this, it is like you are trying to detoxify a man, you know, refurbish him and kind of put him up, so he would be able to sing, maybe three of the old songs for a night's show, you know."

When you see some of these failed theologians, these vultures, you hear them talk—when you hear them talk and you read their writings, you know they never met Jesus Christ. I say that without apology. We have too much of that in the Message today. And that is why we don't have a time of the day to spend time with anybody who wants to exalt their knowledge above the Word.

This has been the Spirit of God speaking through the Prophet, fulfilling Revelation 10:7 and Malachi 4:5 and Luke 17:30. And anything to deny that is of Lucifer. There is no doubt about that. I trust we don't have sympathizers for *that* in here. I trust we know in Whom we believe and are persuaded of the reality of the Message that has come to us.

Verse 8, Jude 1. We are getting ready to change over. I'm finishing up with this. I went through Matthew 24 with you, showing you, the scoffers and the mockers rising, Jesus taught about it. Then Peter picked it up and said how they were walking after their own lusts. And I showed you, like Balaam and Jeroboam and all of them, Korah and all of them, Saul, then they turned around and started to persecute. Just like Saul, he started to persecute David but yet he could spare Agag and fellowship with Agag, and drink and eat with Agag. When Jesus was teaching that, he was teaching the Bible.

Then I showed you, 2<sup>nd</sup> Thessalonians 2, the falling away is coming in the time of the gathering, when God is going to give them a strong delusion. Because in the time of the gathering unto the Coming, the Truth has come forth because the Lord descended from Heaven

with a Shout. That is the Message. That is the opening of the Bible. That is the day... Peter said, "The grace that is to be brought to us at the '*apokalupsis*', at the 'unveiling'; at the 'revelation' of Jesus Christ."

When He appears in the last days, the full Word is opened up, the Light, to go all the way back to the Garden of Eden. That is what came. That is not to come; that is what happened. That is the Message that will show us our names in the Book. That is the Message, we will see face to face and know as we were known. That is the Message to give us faith for Rapturing Grace; to show us how to prepare for great Translation Faith. That is the Message that will give us the understanding of what the Rapture is. You see?

Then we went to 2<sup>nd</sup> Timothy 3, and showed how, as they resisted Moses in the Exodus, so in the last days when this Exodus comes, they are going to resist the 'Moses' again. Who are they resisting? Billy Graham? Oral Roberts? The Pope? Who are they resisting? Moses. Moses, the one with the Pillar of Fire and the Cloud, the one with the two signs to confirm his commission, the one who had the Spoken Word – that is the one they are resisting. And Paul put the curse: "*They shall proceed no further.*"

In Galatians 1: If an angel comes from Heaven and teaches anything different to what he taught... That was why if Seven Angels came from Heaven and brought something different to what Paul preached, it would have been a curse. But Seven Angels came and took us back to what Paul preached.

You see, there's a way to know the Bible. And people sat down and became flightless birds; they got domesticated, and now they are trying to fly and they can't fly. And they are talking some kind of earthbound thing there on the ground, and they are confused and trying to confuse people with their confusion. But it just shows how desperate Satan is because this is what he is trying to bring to destabilize

the faith, to bring uncertainty; to resist the Seventh Seal Message of His Coming.

The scoffers against the Seventh Seal Message, look how they fight these things. I know what I'm talking about because they wrote fifteen books on me. So the scoffers rise but they can't stop it. How could they stop it? They ran out of 'scoff' and I can't run out of revelation. The more they scoff, the more revelation comes until they can't scoff anymore. You have to pity these kinds of people.

He said: [Jude 1:8 -Ed.]

*<sup>8</sup> Likewise also, [verse 8] these filthy dreamers...*

That is right. Coming up with their own imaginations in their own hearts; dreaming themselves having a great ministry. Dreaming, "Now we are going to lead the people in the Bride." Dreaming, "Now we are going to correct the Message." Dreaming that we are going to bring the Message to bite the dust and we are going to finish William Branham; dreaming.

But we too have three dreams: "I'll ride this trail once more; a white thoroughbred with a military prance." Hallelujah! We too have a dream.

*... [they] defile the flesh, despise dominion, and speak evil of dignities.*

What is that? Smiting their fellow-men. Despise dominion: they have come to a place now, they start to check the credibility of every Message Minister. After you have finished abusing your own pastor, now you are coming to go on the other Ministers of the Message. Because something got them strong. Something they drank got them intoxicated and put them into a fighting mood. But this is the strong delusion.

*<sup>9</sup> Yet Michael the archangel, when contending with the devil...*

Do you see the contrast here? Here was he making... He was saying, "Look at them." Michael

knows that Lucifer is the head of an army. He is the head of a kingdom. And Michael is talking to him, not in the way that these who despise dominion. Read it how he said it there.

*...these filthy dreamers defile the flesh,  
despise dominion, and speak evil of  
dignities.*

*<sup>9</sup> Yet Michael the archangel, when  
contending with the devil...*

He is contending with him; not physical contending now. The physical contending, at least in the form of the spiritual warfare up in Heaven, He cast him out of There already. And he can't get back up There to start anything because Hell has been created for him and his angels. But until there, it is a game of chess and it has to be played by the laws. That's right.

That is why he said, "If you go and try to cast out that Devil and that Devil has rights, he will not move." You'll pray, you'll scream, you'll bawl, you'll beg, you'll anoint with oil, that Devil is staying right there and will tell you, "You can't cast me out!" Why? Because that person has things to confess and everything, to get delivered. That is how the Word is. And God said, "If you want to get delivered, confess your sin. Come out, otherwise you will stay in that prison; no way to come out." Because God is dealing with His laws.

*...durst not bring against him a railing  
accusation, but said, The Lord rebuke thee.*

Michael didn't go into any long debate with him. He just changed office and said, "The Lord rebuke you. Hold your peace. Move." Michael is the One Who told the Prophet, "You could bind him or the worst of him." This is the One with the power. This is the One Who said, "You will tread on serpents and scorpions. I give you power to cast out devils." Watch the Word. These people just sit down with their imagination and don't have any revelation. Watch the Word. Because Michael



is that Heavenly Angel, the Pillar of Fire, the Lord Jesus.

He said, "This is Jehovah's Witnesses doctrine." You know the carnality. The Reformers were a Reformer Age. The stalk had the life of the Wheat, the tassel had the life of the Wheat; the husk had the life of the Wheat. God was restoring in stages. Luther got justification, Wesley brought sanctification; the Pentecostals brought the restoration of the gifts. God was restoring in stages. So God was gradually unfolding the Truth, not giving it out at all times.

That's why the Prophet said, "The Seventh Angel does not have any certain, certain mystery. He is gathering up all the loose ends that the reformers left and bringing it into the revealing of the Son of Man." So he was not coming now to go and start over like Luther with justification and sanctification; he was just picking up all that Truth. Because this is what it is. It was the Holy Ghost Who gave Luther that, it was the Holy Ghost Who gave Larkin, it was the Holy Ghost Who gave different men; it was the Holy Ghost Who gave MacIntosh, it was the Holy Ghost Who gave Pink [Arthur Pink -Ed.]; all of them; Scofield too.

The Prophet preached *Kinsman Redeemer*. [1960-1002 - Ed.] He took Scofield notes right there: Ruth deciding, Ruth serving; Ruth resting. Go in your Scofield Bible, it is there. You can't say, "Well, he taught Scofield's doctrine." It was the Seventh Angel gathering up the loose ends.

When I came and started to preach, *The Mystery Of Ruth Between Judges And Samuel* and showed the Church Ages, the Seals, the Trumpets, and the Vials, and the Thunders in the Book of Ruth, did I get it from Scofield? No! I got it because the Prophet opened the Word. He gave us sermons to dovetail all Scriptures.

It is carnal. And they think now, "No, no." Well, go back to Larkin then. Go back to Luther. If the Prophet

took it from them, go back to the original source. See if Larkin could put you in the Rapture.

That is not their point. Their point is to destroy the Message because that spirit on them is a spirit that is coming against this, to destroy this; trying to black out this Light. It is Satan who infiltrated the Message and sowed these people, and now he has awakened his sleepers. He has transformed them as angels of light, and they are coming to corrupt the minds of the simplicity, by bringing another gospel; another Jesus. Paul said, "I tried..." Revelation [2:2 -Ed.] says, "We tried those who say they are apostles and found them liars." Paul said, "They came to spy out our liberty." He said, "Do you think we gave place? Not for one hour!" [Galatians 2:4-5 -Ed.]

The fiercest was Jude. Jude said here:

*...these filthy dreamers defile the flesh,  
despise dominion...*

Watch the 'these', okay. He was talking about the scoffers and the mockers. I am going to prove to you it was the scoffers and mockers that Peter talked about, and Jesus talked about, and Paul talked about. I am going to prove that here for you, to show it was one... Peter was talking about it, Paul was talking about it, Jude was talking about it because Jesus had taught it and I'll show you, it was all connected to the Coming. And then I'm saying, these people are fighting the things that identified the Coming; against the Seventh Seal Message.

Others are saying that no Seventh Seal is opened yet, nobody can know the Seventh Seal; all kinds of different things. They have to say that because it isn't open to them. "The world will not see Me, but you will see Me." The Rapture is a revelation only for the Bride.

*<sup>9</sup> Yet Michael the archangel, when  
contending with the devil he disputed  
about the body of Moses, durst not bring*

*against him a railing accusation, but said,  
The Lord rebuke thee.*

*<sup>10</sup> But these speak evil of those things  
which they know not...*

Watch the problem – speaking evil of dignities; speaking evil of things they know not. It is something about the mouth. From the abundance of the heart... And he saith in his heart, “The Lord delayeth His Coming.” “*Out of the abundance of the heart the mouth speaketh.*” [Matthew 12:34 -Ed.]

Watch Jude now bring it to the mouth where between the Sixth and the Seventh Trumpets, something is coming out of a mouth. Between the Sixth and Seventh Vials, something is coming out of a mouth. Wisdom versus faith. One is gathering the Wheat; one is gathering the tares. One is unbelief; one is faith. Understand, we are in the last days. All of this is speaking about the time of the Coming; the End Time.

*But these speak evil of those things  
which they know not...*

See? Self-will.

*...but what they know naturally, as brute  
beasts, in those things they corrupt  
themselves.*

What they know naturally, they corrupt themselves as brute beasts.

*<sup>11</sup> Woe unto them! for they have gone in  
the way of Cain...*

What does he mean, ‘gone in the way of Cain’? Cain was self-willed. When Cain was corrected and showed he was in error, Cain became proud and arrogant. When Cain was judged, Cain said, “My punishment is more than I could bear.” And Cain defied the Judge in the court.

Cain lied before the Judge when He asked, “Where is thy brother?”

He said, “I am not my brother’s keeper.”

Watch that spirit – despising dominion. Watch that spirit – arrogant and proud. Watch that spirit – refusing correction. When God said, “Do like your brother,” he didn’t do it; he went and killed his brother. What was the end of Cain? Marked and separated from the Presence of God. The mark of apostasy, the first marking of a human being. What does the Bible come to in the last days? The mark of the Beast and the Seal of God. The two sets of children: one has the mark in their hands and in their heads, and the other one has the Father’s Name in their foreheads too. Is that right? Both came from two loins; two sowers – the Wheat and the tares.

*<sup>11</sup> Woe unto them! for they have gone in the way of Cain...*

See? Cain refused to follow the Message of a vindicated prophet. The Fire of God came down on Abel. Abel had the Mystery of the Lamb with Seven Horns and Seven Eyes. Abel’s revelation was showing the Mystery of the Lamb that was slain in the Mind of God before the foundation of the world and it was looking forward to Calvary where it was to be manifested. Because Jesus was a type of the great Shepherd Who was slain, Who laid down His life for the sheep; for all those names that were in the Lamb’s Book of Life.

“I call My sheep by their names.” He told the parable: He had a hundred sheep and He went to get... Showing that, everyone had their name, and He knew which one was missing, and He went to redeem that one, and the value of one to Him. He left the ninety and nine because none can be lost. It is impossible for one of them to be lost.

*...they have gone in the way of Cain...*

Rising up to kill and fight and slay their brother, and talking about love. Making all of these podcasts and talking about love.

*...and ran greedily...*

Watch, okay? Notice, it was a progression.

*...they have gone in the way of Cain...*

They have gone!

*...and ran greedily...*

From going, now they started to run. They picked up momentum, and with greed too. What did Peter say? "They are walking after their own lusts." They have a lust; they have an ambition. There is something they want to achieve, that is why they are doing all of this.

*...after the error of Balaam...*

What was the 'error' of Balaam? There is the way of Balaam, there is the error of Balaam and there is the doctrine of Balaam. The 'way' of Balaam is: he went to make a market for his gift. The 'doctrine' of Balaam: he tried to bring false union between Israel and Moab, to hybridize the church; to weaken the camp.

They find the Word is too straight; the Word is too strong. "We should be more ecumenical like denominational people. We should let people cut their hair, paint their faces; do what they want: wear their jeans, wear their shorts, do their different things; take their social drinks and so on." Because they don't see, they were born to fulfil the Word. They don't see, they have to show the victory. No, no. Christianity to them is: "We join a church and we go to church. We wear a little cross around our necks; we wear a 'Jesus Saves' badge. You see?"

He said, "They have gone in the way of Cain; they ran after the error of Balaam." The 'error' of Balaam is, he was trying to curse what God blessed. He started to look at all Israel's back-parts.

What are these critics doing? They are trying to find all the faults in Message churches, trying to find all the faults in Message Ministers; smiting their fellowmen, speaking evil of dignities, despising dominion, refusing to follow the vindicated Message; coming to curse the Exodus people and the Exodus Prophet who is journeying to the promise, the Prophet

with the Pillar of Fire and the two signs to confirm his commission; the one that God came down in the Cloud on the mountain to. "In the last days," Paul said, "they are rising." Jude also brought it to the last days, watch and see.

*...and [they] perished in the gainsaying of Core.*

What was Korah's sin? He denied the official authority of Moses. He said, "Moses, *you* are taking too much on yourself. You are behaving like it is only *you* God talks to. All of God's people are holy!" Like if Moses didn't know that. Because for something to happen in the camp, God had to take the Spirit off of Moses and put it on the rest of them. They didn't have any spirit to get. Because this is the unity – the Anointing on the Head comes down on the rest of the Body, because it is one Lord, one Church, one God, one revelation; one Spirit.

You see, Korah had a different way. When he thought he was under disguise and being bold and showing he was doing this for the people's sake, it was not for the people's sake! Moses went straight to his heart and said, "You want the priesthood Korah. You are jealous that I am the prophet, my brother, Aaron, is the priest, and my sister, Miriam, is the prophetess. And you, my cousin, you find you are folding up tents and taking down the tabernacle and so on. And because I stutter and stammer and can't talk good, and you are eloquent, you have the silver tongue, you are gainsaying."

In other words, "All your sayings are for your own personal gain. You are another Absalom and an Adonijah. You are using your smart words to blacken people and manipulate them into seeing they have need for you." And you think Moses isn't seeing you. That is the problem.

I am a hard man to deal with, you know. When the Word gets in places like these, everybody's spirit gets

uncovered, you know. That Light gets so bright and that magnifying glass magnifies so big to remind us, what we call the Gospel, the Word, is a very powerful thing.

That is why Satan is so desperate, running with these 'has-beens' and 'wanna-bes', and putting up all their virus on the Internet and trying to send it worldwide, delivering it to targeted audiences, which are the Message churches and Message people. Those are the people they have targeted.

But God's people have an inoculation. God's people have a repellent. The Seventh Seal gives you a repellent. That is the great Seal. That is the Seal of God. That is the Token. That is Christ Himself coming to cap the pyramid of your life. That is the thing that brings you into union with Deity, that you and God can become one: He in you and you in Him. That is nothing you join; that is nothing you can study your way into.

*<sup>12</sup> These...*

He came to 'these'. 'These' who speak evil of things they know not; 'these' filthy dreamers. Now he came:

*<sup>12</sup> These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about [by] winds...*

'Winds of doctrine' is what he was talking about, blowing those clouds. They are looking so beautiful in the sky but they have no rain. A cloud without water, the most it might do is give a little shade, but it can't bring life. It has to have water to cause seeds to grow, to bring forth fruit to give food, to give nourishment; to put water in your well that you could wash and bathe and keep clean.

That is man with no message: a cloud without water. Nice looking, polished Christian, but winds are just blowing them. Winds of doctrine are blowing them

this way, blowing them that way, blowing them that way, and they have no water.

*...trees whose fruit withereth, without fruit...*

As Jesus said, "A corrupt tree cannot bring forth good fruit." They are not bringing forth fruit unto perfection. Before you could even think, their fruit withereth.

*...without fruit, twice dead, plucked up by the roots;*

In that, it withereth – it's sick and withereth. Plus, the winds, when it gets really strong, it roots it up because it is shallow. When a tree's roots are in the ground and a strong wind comes, it loosens up the earth and sends the roots a little deeper, so the tree is more established and rooted and grounded. But when it is shallow, it is just on the surface; a little wind comes, (whoosh!) it roots up the whole tree because the roots never went deep.

That is why you have a bunch of shallow Christians claiming that they have this revelation and this, and want to be an authority, and they are so shallow, that the smallest of denominational winds, some crazy philosophy mixed with psychology comes and they want to present that better than the Message.

Jude was typing them as the clouds, he was typing them as spots; he was typing them as trees. He went to the sea now, because 'sea' is '*multitudes of people*'.

*<sup>13</sup> Raging waves...*

The mouth – raging. They are raging, because they are speaking evil of dignities, despising dominion; they are speaking evil of things they do not know.

*<sup>13</sup> Raging waves of the sea, foaming out their own shame; wandering stars...*

A vagabond! When Cain rejected the vindicated Truth, he became a vagabond, a wanderer. You see them, they go on here, they go on here, go on and start a new church; leave their church, go on somewhere



else, leave that; start their own thing now; go on here doing this – a wanderer; wandering into all kinds of things.

When you find the Truth or the Truth finds you, submit yourself to the Truth. All the Truth is not for you to like.

Most of the food that has real nourishment is not what you like. A lot of people like all kinds of food that have no food value, and they are sick, have no strength; have no resistance. And to eat something genuine, unless they get ketchup and all kinds of things to sweeten it up, they can't eat it. Everything has to be sugar-coated for them to eat. They say, "Well I didn't enjoy that." It is not what you enjoy, it is what is good for you. Castor oil is good for you. Sometimes a purge is good for you.

*...foaming out their own shame;  
wandering stars, to whom is reserved the  
blackness of darkness for ever.*

He was talking about men who had come in and turned the grace of God into lasciviousness. Men who, he said, "*Crept in unawares.*"

*<sup>14</sup> And Enoch also...*

Now, catch this. First, he was talking about Moses and Michael and the Devil (did you get that?) in the Exodus; in the Exodus. Now he went to Enoch. Those two are types of this last Day. Enoch was the one who came and built the Pyramid. Enoch... And hear how Jude called him, to show he was speaking of the last days, he said:

*... Enoch also, the seventh from  
Adam....*

He said, "Enoch, the seventh from Adam." Here is the Mystery of Serpent's seed, too. They are saying the 'legend' of the Fall. If you take Enoch, the seventh from Adam, which makes him the eighth, and you trace him back, there was only one. And it had to be between

him and Abel – Cain and Abel. Then, when you go to 1<sup>st</sup> John 3:12, It says, “Cain was of that wicked one.”

These ‘has-beens’, with their theologically recycled garbage, are saying that the Serpent’s seed is a ‘legend’ of the Fall. Without Serpent’s seed, you can’t even read your Bible correctly. If you don’t know the Fall, you can’t understand the Redemption, you can’t understand the New Birth, you can’t understand why the Redeemer had to come, why He had to die; why every man born of a woman is few days and full of trouble, like Job said. Because the first man was man created by God, then man born of a woman; then man in Christ becomes a New Creation. You have to line up those three ‘men’ to understand the plan.

You see, when you want Truth, you will take that. When you don’t want Truth, even though that comes to you, you will bypass that and you will look for more things to contradict and fight, because your thing is not for edification. Though you are disguised, you are putting yourself out like if you are there as a luminary, as somebody coming to correct error and edify people. You are not correcting error and edifying people; you are coming to criticize, you are coming to pull down a vindicated Message; you are coming to take people back to denomination, is what you are coming to do. It is a frog spirit looking back to where you came from. You are coming to pollute and defile the minds of young people. That was why Jude said, “*Woe unto them.*”

*14 And Enoch also, the seventh from Adam, prophesied of these...*

Enoch prophesied of them?

*...saying, [what?] Behold, the [what?]*...

What? [Congregation says, “The Lord.” –Ed.] The Coming of the Lord again. The Coming of the Lord again.

Which Enoch was he talking about, who prophesied of... Which Enoch? Did we have an Enoch, the seventh from the Second Adam who had the prophecy of the

Coming of the Lord? Did we have that one who drew that Pyramid and aligned it to the Pleiades, the Seven Stars, and Orion – the Headstone, the Mighty Conqueror, the Supreme Judge, and showed, that is the ‘man’ that is going in the Rapture, who had the Mystery of the Coming; how to come into the change; the man that went beyond the curtain and saw the Pyramid City built four-square, Heavenly Jerusalem, the Lamb’s Wife?

He said, what? “Behold, I come quickly; My reward is with Me. I’ll write the Name of My God, the Name of the City of My God, which cometh from Heaven, Heavenly Jerusalem, and My New Name.” That is to be written in the Coming. That is the mystery of: “Behold, I will show you the Bride, the Lamb’s Wife,” and he showed me the City from Heaven coming down.

Who drew that? Who pointed us there? We have to find that man. If Bro. Branham was not Malachi 4:5, somebody has to come and bring this. Somebody has to show us which ‘man’ is going in the Rapture; how to build into that ‘man’. If we go back to speaking in tongues and a Prophet has brought us to the Spoken Word, Jehovah’s Masterpiece... Oh my! It is great to know what you believe, isn’t it? It is great to know when you have the Word. It is great to know when you hold the Title Deed in your hands.

Do you remember on the film? He said, “Let one of those coyotes come around those little ones, that mama will come down and flog that coyote to death, pick up those little ones there on her wings, and fly through that Northerner, way back into eagle rock.” Hallelujah!

Now, this is something here I want you to catch. He prophesied, the Lord cometh with ten thousands of His saints.

*15 To execute judgment...*

What is 2<sup>nd</sup> Thessalonians 1? “The Lord cometh with His mighty angels, in flaming fire.” To do what? “To

take vengeance on all of them who obey not the Gospel” – the Coming. It is always the Coming. When is He going to execute judgment? In this Day. Has the Judge been revealed? Even the angels were His wig? Is all judgment committed to the Son of Man? Is He, Son of Man, between Son of God and Son of David? Is that the time we are living in? Is the last part of the Son of Man’s Ministry left for the Bride?

*...Behold, the Lord cometh with ten thousands of his saints,*

*<sup>15</sup> To execute judgment upon all, and to convince [or convict] all that are ungodly among them [with] all their ungodly deeds which they have ungodly committed...*

He is using that word ‘ungodly’ plenty, isn’t he? But he wasn’t finished using it yet, you know. He still has more ‘ungodly’ to talk about, just now.

*...and of all their hard speeches...*

Speak evil of dignities, speak evil of things that they don’t know, foaming out, raging like the sea, and now, their hard speeches. Oh, they made some really hard speeches: “Bro. Branham wasn’t sincere. Bro. Branham gave about three birth dates to deceive the people. He was inconsistent so you can’t take what he was saying to be the truth.” They made their research, they did this, and they brought out all the different contradictions of what Bro. Branham did and what Bro. Branham didn’t do, and what Bro. Branham professed to do, and Bro. Branham said this, and Bro. Branham said that and, you know, making all their hard speeches. And then they sent it around the world through the Internet.

*...which ungodly sinners have spoken against him.*

Enoch prophesied about these, which ungodly sinners have spoken against him; how the Lord is going to come and execute judgment on them. Because the ungodly sinners have spoken against Enoch and

God, because God was in Enoch. Enoch was God's prophet, the seventh from Adam, the one who had the mystery of the pyramid and the Headstone. And this Enoch introduced the Headstone. That Head appeared in this Day.

All the hard speeches of ungodly sinners, ungodly among them, ungodly deeds, ungodly committed – all the hard speeches of ungodly sinners. 'Ungodly' does not mean sinners, you know. That was why he said 'ungodly sinners'. There are 'ungodly', and then he said 'ungodly sinners'. Ungodly means... Psalm 1 says, "You don't walk in the counsel of the ungodly." 'Ungodly' means, '*you don't have a right concept of who God is*'.

In other words, all religious people who have no revelation of Jesus Christ, are ungodly. They are religious, they are pious, they might be faithful to the church, they might be hard workers in the church, but they are ungodly because they have a false concept of who Jesus Christ is. But in this Day, Christ, is the Mystery of God revealed, Christ is revealed in His Own Word; the Mighty God is unveiled before us in plain view. Not by teaching alone; by vindication.

They said, Bro. Branham, you know, taught this and taught that. Which preacher in this generation has twelve hundred tapes? And if anybody listened to even fifty, you heard him say, "Father, I have preached Your Word tonight, from this Bible. If I am Your servant and these things are so, Lord, come and manifest these among the people." Find another preacher who preached like that, in this generation, and God came down and backed them up. Bring them, point them out; bring the evidence. Yet, the one who has this, you are trying to find all kinds of fault in the teaching.

He listens to me. He and all of them are watching over here, (oh yeah,) because I am raised up to say what he said. I stand saying what he said. The true

believers in this Assembly are the people who received the Word and are established on what he has said. And you have to know what he said. And I am here to tell you what he said. And I have not shunned to tell you what he has said.

<sup>16</sup> *These are murmurers, [and] complainers...*

Do you hear that?

<sup>16</sup> *These are murmurers, [and] complainers, walking after their own lusts...*

What did Peter say? Jude is quoting Peter, actually.

*...walking after their own lusts; and their mouth speaketh great swelling words...*

He came to their mouths again.

*...and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.*

They are taking all these failed theologians and raising them up: "You have to read this man's book. We don't know who he is but this is his 'writing name.'" [Pseudonym -Ed.] One day you might find out it is a Jesuit or somebody you are reading and you are under a Catholic influence from the bottomless pit.

Another old, failed theologian is saying, "The Serpent's seed is a 'legend' of the Fall." It shows he doesn't even know what foot he is standing on. I tell you, I looked at the man. The man looked like one old rooster mixed with turkey and ostrich. He isn't sure to get off the ground in life to see anything in the Word of God. He put himself up there: "You can download my book; this and that and the other," and all kinds of different things. "And when the full thing comes out, you know, this will be the price," and all kinds of different things, for reward.

*...having men's persons in admiration [for] advantage.*

They want an advantage over the Message and over the Bride, so you go and get these now, and you are presenting them: “It is a must-read book. This man here, hear what he said in this book here. He’ll prove to you how the Serpent’s seed is a ‘legend’ of the Fall; it is not really Bible.” He came too late. He came sixty years too late.

Speaking all their ungodly deeds, (see?) leading rebellion, making podcasts, videos and blogs; setting up their website to spread their poison – deeds. Jude said, *“Deeds which they have ungodly committed.”* What deeds was he talking about? Watch them today; see how they are spreading this.

*...mouth speaketh great swelling words,  
having men’s persons in admiration  
because of advantage.*

What do they want advantage for? Which man can you bring to challenge a prophet? Does it have some man on the earth who can come up here and you could bring his teaching to disprove the Message? It doesn’t have such a man. If you think that, it just shows that you don’t understand and have a clue. Is some man in the earth going to come with something to challenge how Seven Angels tied the Bible together?

I am evidence of that here on the earth. What I teach, I can prove always, from Genesis to Revelation. Look at how I’m bringing it to you, tonight. I’m proving to you tonight that this is a teaching of Paul, this is a teaching of Peter, this is a teaching of Jesus; this is a teaching of Jude. And I’m showing you, all of them talked about the Coming. Then, I’m showing the Rapture, where the Prophet brought it to the Rapture, and when he started *The Rapture*, he went straight to Peter and said, “This is going to come.”

Then he started to go down the line with all the different people who were contradicting the Bible saying, “Jesus drank mandrake and fell asleep for three days and then died up in India.” He said,

“Ministers came preaching that to kill the effects of Christianity and to destabilize people, which it was to show that Jesus was false.”

Do you think that is a new thing, friends? As I said, “They listed three hundred contradictions in the Bible.” Do you think that will make you throw away the Bible? Do you know how many people left the Bible for that, and say, “We can’t have faith in the Bible again; thank God for this man who showed us all the contradictions”?

Bring your message. Bring a truth. Don’t tell me what is wrong; tell me what is right. When you are only telling me, “This is wrong, that is wrong; that is wrong,” bring what is right. Tie the Bible. Show your message of the hour. Show us how we see our names in the Book. Do you think any one of them could preach that?

I’ve travelled the world; people say, “Your name is in the Book; your name is in the Book,” but they can’t preach it. I’ve heard people trying to say, “The Seven Trumpet is such and such and such.” They can’t preach it. Do you think anybody could preach that? You have to go up in a Place to see, before you can speak. And when you are challenged, if you really saw it, you can stand and defend it because you have seen it in the Word. Because you are not seeing it in imagination; you are seeing it through Scripture.

That is how I know the Prophet is true, because God shows where he saw the things and shows, “Look where this man is speaking.” But then, it didn’t come out, when he was preaching, like if he was explaining it, because a prophet is not coming to explain. That is for teachers and pastors and other ministries, to come and break that down. That is why, every time we take the tapes and the books, and we play it here, you realize, you read that so many times and you don’t see that. Ninety-nine percent, you don’t see sometimes, what is inside of there because you have to be made



up to see, it is a prophet. It is the Day of the revelation.

That is why, to all these people who came, he never knew... They have Larkin seeing more things than him. Larkin couldn't even preach water baptism correctly, nor one God, no eternal Hell, Serpent's seed, and you are trying to tell us about the New Heaven and the New Earth and all kinds of different things, and Daniel's Seventy Weeks and things? Oh God, have mercy! You have to love theology for those things.

He said:

*<sup>17</sup> But, beloved...*

We are finished.

*...remember ye...*

Watch Jude, okay?

*<sup>17</sup> But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus...*

He was quoting back Peter. Jude was quoting back Peter. I showed you that.

*<sup>18</sup> How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.*

The only place you could find that in the New Testament, is where Peter is quoting that, which I read for you. Do you mean to say, Jude didn't get any trouble to quote Peter, and it had the whole Bible? That is the trouble today, because everybody is saying, "No, that is a man saying that." No, that is the Holy Ghost saying that. That is the Holy Ghost saying that!

*<sup>18</sup> How that they told you [how that they told you that] there should be mockers in the last time...*

He said, "The apostles told you that: Peter told you that, Paul told you that; Jesus, the Son of Man, taught that." In what time? In the last time. In the time of the Coming, when Enoch had prophesied, "The Lord cometh to execute judgment." What is 2<sup>nd</sup>

Thessalonians 1? “He is being revealed in Heaven coming to take vengeance on those that obey not the Gospel.”

*19 These [are] they who separate themselves...*

They pull aside and they are gone. They pull aside and they are gone.

*...sensual [sensual], having not the Spirit. [having not the Spirit.]*

Could you imagine how people disagreed with Jude when he preached that, (but God made it the Bible); when he called them, ‘clouds without water, twice dead, plucked up by the roots’; when he called them ‘filthy dreamers’ and all these things; when he said, “There are mockers in the last days who are going to come”? And he said, “These are they.”

They warned us that ‘these’ would come. They warned us that when they come, they will say, “Where is the promise of His Coming?” Because they, in their hearts say, “That can’t be the Coming.” They are saying that is the Coming, “But the Lord delayeth the Coming.” Then, because of that, they will begin to smite. They will begin to smite their fellowmen. They will go back into fellowship with what they came out of, showing that they could go back to a table filled with vomit. When the Lord is saying, “Open the door, I will come in and sup with you,” they are looking for another table that we have been called away from.

I say to these brothers, if Bro. Branham didn’t fulfill Malachi 4:5, then the Elect is still in organized religion. Because it takes a prophet to call the Exodus and bring you out of Egypt. It takes Revelation 18:4, when Revelation 18:1, the mighty Angel descended, Whose Glory lightened the earth, to the earthly Angel, and the earthly Angel was the voice of the Heavenly Angel to say, “Come out of her, my people.” It took Eliezer to take Rebekah out of Babylon to bring her

into union with Isaac. That is the continuity of the Bible.

Then, as I said, "Ruth is still in Moab and Rahab is in Jericho, and Esther is still a bondmaid. Vashti is the queen." Vashti hasn't gotten rejected yet, and the Bride isn't called to come into Marriage, yet. And so, there is no: "If I perish, I perish," yet to go into the Presence of the King. See? When they are trying to play smart with foolishness.

Without Malachi 4:5, nobody is in the original faith. You prove that somebody was in the original faith before Malachi 4:5 came! They might have been in denomination, they might have been good men, they might have been men God was using, but they had all kinds of false baptism; they were born of corruptible seed. The Full Word came into existence in the last days.

I pray that this is a strong inoculation in your heart, when you meet these things and when you see these things. Because if these brothers are really interested in helping people, helping the people of God, instead of making your website for a place of criticism and trying to confuse Message believers, and ridicule, and belittle, and criticize the Prophet, and exalt your own knowledge above his, instead of that, make your website a place of edification.

Show us the men who God raised up to lead the church in the End Time, to bring us into the Resurrection and the Rapture. Because somebody has to have a message to give Rapturing Faith if Bro. Branham didn't have that Message. And if you all think you all have that Message, well then say it plain, say you have that Message and tell us your revelation, otherwise, shut up. That is right.

It must be a 'one man'. Don't be cute. It must be a 'one man'. Revelation 10:7 is one man; Malachi 4:5 is one man. And if Malachi 4:5 is not a promise for this Hour, then show us where John restored all things.

And if you claim, that is for Moses and Elijah's time, know he is by himself there. Revelation 11 and Matthew 24:31 shows where he is coming with Moses, but Malachi 4, he was coming to turn the hearts of the children. That has to be for the Church. Because the apostolic fathers... This is the Age, we are to be turned back to the faith of the fathers: one Lord, one Faith, one baptism. We have to come back to that original faith.

They brought up those failed theologians. One already opened his mouth and started to talk nonsense about the 'legend' of the Fall. *But there are people almost everywhere, whose hearts are all aflame. They received the fire that fell on Pentecost, baptised in Jesus' name. And they are telling now, both far and wide, His power is yet the same. And I'm so glad that I can say I am one of them.* [#142 - Songs That Live -Ed.]

I stood and spoke here, strong burning words today, but I believe, I have been scriptural in presenting, that in this uniting time, this Hour of false union, when Satan is uniting unregenerate man under his plan in the ecumenical move, God is also uniting redeemed man under His plan, when these evil servants, and infidels, and scoffers, and mockers are rising. But the Lord prophesied, He will come quickly and fight that thing with the Spirit of His mouth. They are under strong delusion. They are given over to a reprobate mind because they never received the love of the Truth, the vindicated Word. They love their own religious works more than the revealed Word. They are children of disobedience, resisting the Seventh Seal Message of the Coming and our gathering unto Him.

It is demon power connecting up all these people, trying to create a wall of unbelief and blanket the Message. It is the same spirit that was in those critics who attacked the Word of the prophets, the Word of the Bible, it is the same thing coming to attack the Word of the last Day Prophet, who brought the

revelation of the Bible. It is the very same thing. Because if Satan could bring a doubt, and that is what he did to Eve, the same test has to come.

God said, "The day you eat you shall surely die."

He said, "You shall *not* surely die."

Not surely die? They did die. One word added; he got her to disbelieve what God said. He confused her mind on the promise and the first Bride fell, and the second Bride fell. And this last Day Bride must believe all the Word to go back.

If she receives those kinds of false things, then she will not be virgin, because she will have corruptible seed in her womb, showing she was seduced into adultery and received perverted seed. And nobody in that condition can go in the Rapture. No church that is a deceived church can go in the Rapture. That is it, friends. That is it. That Spirit of prophecy in the Prophet knew it was coming.

And on the... Let us stand to our feet. On *The Rapture* [1965-1204 - para. 30-32 -Ed.] he said:

*Now, today, speaking on this subject, and now some of you may differ, the avenues that I take. But how many in here believes that the Bible teaches there will be a Rapture of the Church? [Congregation says, "Amen."—Ed.] Yes, sir. That's right, exactly, a catching away of the Church. Whether you're a Methodist, Baptist, Presbyterian, or whoever you are, Pentecostal, there will be a catching away.*

*... Now, we are warned, as in the Doctrine of This in the last days will be scorned at.*

He said, "Now, we are warned that in the Doctrine in the last days," this prophecy of the Coming; the Rapture; the going away of the church; the catching away, "that this will be scorned at."

*If you would, let's just read That, just a minute. It's in Second Peter, the 3rd chapter.*

He read and he said: ... *Let's see if this isn't right.*

*Knowing this first, that there shall come  
in the last days scoffers, walking after their  
own lusts,*

*And saying, Where is the promise of his  
coming?*

I showed you how Jesus in opening the Seals, pertaining to His Coming, put that in the Coming. I showed you where Peter took it into the Coming. I show you where Paul brought it to the Coming and the last days, and even why they are going to get a strong delusion when they start to smite their fellow-servants, and go back into false union. And I showed you where Jude brought it to the Coming in the time of Enoch, when Enoch prophesied even of these – the seventh from Adam.

We are going to sing a little song before we turn over: Because you have chosen the narrow path... Walking in the footsteps of Elohim. [#1050 - Songs That Live – Ed.] What a place to walk, friends. What a night to come and have the Lord's Supper, where there is the broken bread and the poured out wine; the Bread of Life and the stimulation of the revelation – the Holy Spirit. As we see the Coming unfolding; as we are caught up in the mystery of the Seventh Seal, this is the great End Time battle when all Hell comes against the Truth.

He said, "If you have studied the history of revivals... A revival signifies a move of God in power." And He began to show to us how down through the Ages, all these things in Luther's days, in Wesley's days; in the Welch revival, he said, "And if you are spiritual and could capitalize upon it, in this last Day Ministry, there is the same invasion of false and wicked spirits coming to the Message." Then he told us, "If the true church can get a true revelation of who She is, what She is, what God has made Her, and how She can do the greater works, and by God's Spirit discern and withstand that antichrist spirit, Satan will be powerless before Her."

When the Spirit brought the Word, and the rush, and the Scripture was just coming, showing, that was a prophecy. And here, the Prophet spoke it right in the opening of *The Rapture* message, and was saying, “You may differ with me in the avenues I take.” And he said, “According to this teaching here, what I’m bringing, it is going to rise against this thing.” And he was testifying about the Cloud, he was testifying about the sinking of California, he was testifying about these things that vindicated the ministry; that proved this is the Word of the Son of Man. And then to see, he began to speak.

It was the foreknowledge of God on a Prophet, looking down through the history of time and being directed by the Angel... Because mind you, *The Rapture* was December 4<sup>th</sup>. Two weeks from that, December 18<sup>th</sup>, he was in the crash. The third week, December 24<sup>th</sup>, he was in Glory.

He was coming there to bring—carrying this in his heart. Since 1909, his birth, to 1965, he never explained what the Shout, Voice, and Trump are. It was the first time it was ever spoken of – on *The Rapture*. You don’t find it anywhere else. On twelve hundred tapes you can’t find it; you find it in *The Rapture*.

Here, the Spirit now, was bringing it out. And in there, he was showing, there is a part, a Ministry – the Bride is going to have a Ministry. Because he even told the vision on *The Rapture*, of seeing the Bride coming back around a second time and then going up into Glory. And he opened the Voice of the Archangel, a part on this side of the resurrection.

God knows, by God’s grace, I have followed these things down through these years. The Holy Spirit raising up the ministry, taught me clearly these things. These things I didn’t learn from any man. He taught me clearly these things, Word upon Word, line

upon line; going back in the Scripture, showing those things.

I came back from India tired. I preached the other night, on Wednesday night; I was saying, "My, it takes so much out of me, just to try to even come and give a little testimony there." Then on Friday, hoping to relax a little bit, and knowing we are going to have the Lord's Supper, then that thing just came like that; like a surge. All the years I've been in the Message, I know those things but not in the way the Spirit brought it. And He brought it when it is happening in the earth. He brought it in a way, and the Spirit said, "Speak that straight to those people."

I had a letter I was going to write to them, some months ago. I have it in my iPad there. I reached halfway in the letter and said, "Ah, let me leave that alone for the time being." And it kept on going on. And when this thing came... I came back... I was in China, and something made me pull up the letter. I went back and found the letter not knowing I was coming home. And by the time I came home, more of these things were coming out. They are churning out these things and sending them through. I said, "Look at these factories producing germs, viruses, to scatter on the nations; targeting Message churches with this unbelief."

It is a war. It is Satan. He is desperate because the time is running out. The Bride is in the zero Hour; he realizes he can't stop this. "Satan," he said, "the discrediting of God's Word and the attempted destruction of God's people." And this last move, what is it? Discrediting the Message; discrediting the Word of the Prophet. He is going to fail with this. Then, you watch Revelation 13, he will have to come and bring persecution, because he will not be able to stop this Bride.

When you bring these kinds of failed turkeys and these odd, flightless birds, you are bringing them



against the sons of God in the last days: Messiahettes, adopted sons, placed sons, born sons, filled sons, a Super Race; a Super Church. Are you bringing these kinds of failed theologians, children of wisdom, with their little concoctions to throw some little Molotov cocktails [gasoline bomb/bottle bomb -Ed.] at people with nuclear weapons? You are making joke. Those things can't even stand.

I am so sorry; it is a pitiful thing to see where Satan has deluded so many people and took them there. But that is his wickedness. He is so desperate. It is the zero Hour and that door is fixing to swing shut. All those messages last year: *The Year Of My Redeemed Is Come; The Day Of Vengeance Is In My Heart*, [2012-0101 - Ed.] *The Departing Glory Of God*, [2012-0122 -Ed.] *Judgment Begins In The House Of God*, [2012-0127 -Ed.] all these things coming down. You watch the messages there. Go back and watch them. See, some of you think it was just sermons; go back and watch them and see.

Then from there, I went out to all of these countries and saw among the Elect, the Spirit lifting the people, lifting the people, lifting the people; lifting the people. Then you have these factories trying to kill the people, kill the people, kill the people; kill their faith. Wake up and see what is going on. Satan is raging.

That is why we as a church here, in this Assembly and throughout this region, we have to be an awakened people. This is not a time for campground stars, and you sit back there with your ideas and so on. This is a time you have to know the Word is in you, becoming Spirit and Life. You have to know you are flying, you are airborne; your faith is anointed inside of you. When something comes, you have that faith pulsating in your heart. Why? Because God is real in your life. The Pillar of Fire burned the dross and things out, and your mind is quickened to the promise; your life is quickened to the Age. Quickening Power is moving inside of you.

This is real, friends. We are not here on some kind of failed business. No, no, no! We are in the Coming of the Lord. We are in the Coming of the Lord. Blessed be His wonderful Name. Blessed be His wonderful Name.

[#1050 - Songs That Live -Ed]

Because you have chosen...

*...you have chosen*

The narrow path...

*the narrow path...*

Oh yes!

... the hardest way.

Hallelujah! That is when God told him, "To walk with Me, you walk alone."

A great portion...

*...is waiting for you...*

*Because of what you have decided.*

A clean-cut decision like Ruth.

That was the prophecy...

*...the prophecy...*

Oh, *that the Angel told...*

Oh, *to the great Messenger...*

They can call him what they want, but God already identified who he is: beloved in Heaven. Hallelujah!

*That is what will produce*

The great victory...

*The great victory in the Love Divine.*

Oh, I will walk this path...

*I will walk this path...*

Oh, *in the footsteps...*

*I want to get to the end of time*

That Divine Love may live in me.

Oh, I will walk this path, friends. I don't care if all men forsake me; I'm walking this path. Hallelujah!

*In the footsteps of Elohim*

*I want to get to the end of time*

Oh, that Divine Love...

Oh, *this path has many trials* for every believer.

Oh, *and many battles...*

It isn't over, yet.

*... against the enemies...*

That is demon power, friends, from the pit of Hell;  
not brothers and sisters; some are just deluded.

*...will lead us to Perfect Love.*

Hallelujah!

*There is not much time remaining...*

The rise of these scoffers is a sign that it is close to the end. Instead of using the Light to come to safety, they are beating their brains out, trying to out the Light.

*...of our Beloved One*

Oh, *coming to meet us.*

Hallelujah! I – that's my conviction. You confess your faith: I will walk this path... Oh thank You, Lord.

*In the footsteps of Elohim,*

*I want to get to the end of time*

*That Divine Love may live in me.*

Oh, I will walk this path.

Oh, I thank You, Lord. Hallelujah! And we will.

Come on sisters: Because you have chosen...

Oh, *the narrow path...*

It is a narrow, narrow, path. It is getting narrower all the time. Oh, but we can do all things through Christ Who strengtheneth us. Keep your eyes fixed on that prize. That is it. Take your stand today if you haven't taken a real stand. Reaffirm your stand. Amen.

*That was the prophecy...*

Hallelujah!

Oh, *the great Messenger.*

Thank You, Jesus. Hallelujah!

That is what will produce the great victory in the Love Divine.

Oh, let the army of God sing, amen, throughout this region: I will walk this path... Proudly display the Blood, the Message of the Hour on your chest, amen, and march 'Onward Christian Soldiers,' walking back that stride. Hallelujah!

*Oh, I will walk this path...*

*Hallelujah! Hallelujah!*

*That Divine Love...*

Oh, let us sing the last verse one more time: This path has many trials. But God will give you grace to overcome every trial; every obstacle.

*...against the enemies,*

*Oh my!*

*But His Holy Spirit...*

*But His Holy Spirit will lead us...*

The great Guide, the Seventh Dove. Oh, we can hear the drums of the finish.

*There is not much time remaining*

*To walk in this path,*

Can you hear it like Elijah heard it? He heard the chariots, that Whirlwind coming down to pick him up.

*Oh, coming to the meet us...*

*Hallelujah! Hallelujah!*

*In the footsteps of Elohim*

*I want to get to the end of time*

*That Divine Love may live in me.*

*Oh, I will walk this path*

*In the footsteps of Elohim*

*...to the end of time*

*That Divine Love may live in me.*

Oh, thank You, Lord. Hallelujah! Hallelujah. Hallelujah! Glory be to God! Glory be to His mighty Name! We magnify Your Name this evening, Lord. We thank You for Your Presence. We thank You for this great Presence of God. Hallelujah! You spread Your wings, Your great Eagle's Wings over us, this evening, that we could be under the anointing of Your Spirit,

dropping down into our hearts, quickening our minds, oh God, lifting us up to see with this great Eagle vision, Lord. Oh God, it was prophesied that this Hour would come.

As we bow our hearts.

Thank You, Jesus. We thank You, Father. We thank You for Light. Without Light, we would be children of darkness. And not having Light, we would be walking in confusion, in uncertainty, not knowing where we are going, stumbling in the dark. But You have been so gracious, the Angel of Light, Whose Glory lightened the earth, came down, (hallelujah!) and took us out of Mystery Babylon. The Rebekah of the New Testament being taken out, Lord, in Revelation 18 to come to Revelation 19 – the Marriage. That Voice called Her out and She said, “I will go with this man.”

God, we have followed to this very hour and are coming in union with You, the great Head that appeared. When we said, “Who is this Man that is coming towards us? Who is this Man coming to meet us?” He said, “That is my Lord.” We can still think of how we veiled our heads, Lord, submitting ourselves, a spirit of submission, to the authority of the One that we are coming to be in union to; no thoughts of our own, oh God.

Like it was spoken in Revelation 3, of the Key of David, we took that veil after and put it on the shoulder, the right shoulder, transferring all our rights, that the government could be on His shoulders, knowing that we have full and complete confidence in You, Lord, that You will never leave us nor forsake us; that You are more than able to meet every need that we have. And that Lord, the greatest place that we could live, is to live under Your Headship, under your leadership, that this Divine Love could be so shed abroad in our hearts. And to see You unveiled, to see the King in His beauty; to see who You are and what You are, Father.

How You first loved us and gave Yourself to be the propitiation for our own sins. You laid down Your life for us, dear God. Lord, even like Boaz telling Ruth there at the threshing floor, “All that thou requirest of me, that will I do.” Naomi could give her the assurance, “This man will not rest until he completes the thing this day.”

God, when we see these things, Father, we know that this is where we are walking. This is what is happening: a peace that cannot be disturbed; a Rest that cannot be interrupted. You brought us into the secret of Your tabernacle. You hid us in Your pavilion. You set us upon the Rock in this time of trouble, between amateur tribulation and Great Tribulation, when Hell is opened and a host encampeth round about us – two hundred million devils. But the Lord is our Light and our Salvation; whom shall we fear? Revelation 10:1 is the Strength of our life; of whom shall we be afraid? You are our Shield; our exceedingly great Reward. We are so thankful, Father, this evening, to stand in Your Presence getting ready to come to Your Table.

Lord, speaking this harsh message, Lord, cutting, exposing, Lord Jesus, following just how I felt You inspired it, when You inspired it to me. You gave the Scripture: You’ll come and fight these things with the Sword of Your mouth, because these are things coming to attack Your children.

These are viruses being loosed upon those who they have targeted, just like when Amalek was coming to destroy the weak ones, coming from behind, oh God, and You told Moses, “Set the battle.” “And Aaron and Hur lifted up the hands of Moses, and Joshua fought and destroyed them with the edge of the sword,” the Bible says. Then You revealed Yourself as the great Jehovah-Nissi, and You said, You will blot Amalek out from under heaven.

Lord Jesus, these words that were directed today, to those, Lord, who have been walking in the counsel of the ungodly; those who have been anointed with an evil spirit to call the works of the Holy Spirit, the holy Prophet that You have sent... For he is called the holy Prophet in Revelation 22:6. Like Peter said, "We hearken unto the holy prophets of the Bible." This one is also a Bible Prophet, the greatest of them all.

Lord Jesus, knowing that You stood down through the years for him. You would reveal to him when those denominational men would plan deceitful things to attack him, to break his influence; to use it to dis-fellowship him and everything else. Many times, he had to stand as a defence for the Ministry that was committed to his trust. You gave him faith and courage; he never had to run and turn his back. You gave him such wisdom that they couldn't resist him for the wisdom by which he spoke. He spoke, Lord, with such authority, that many who considered themselves great theologians and great learned men of God, shook and trembled, and dared not step forward to accept the challenge.

Lord, we ask this evening, knowing that some of these brothers, Lord, it is just their ignorance; they have not gone deep enough into the Word. They stayed in that shallow place and they tried to view the Message. Their minds were brought under the control and influence of evil spirits, that they became a tool for the enemy, an agent of Satan.

Father, how I ask this evening, knowing some of them, and knowing, dear God, when we knew them, it was on friendly terms, and I still feel that that feeling has not changed in my heart towards them. But Lord, having to stand with conviction as a defence for this Message, knowing that the faith of many that have been attacked, and some may not be able to wage a warfare against this, not being trained in the Word as they should be.

Like Your Prophet said when he saw that man beating down the woman with that three-cornered stick in that dream, those faith muscles rose and he said, “Don’t you touch her one more time.” So, dear God, coming to stand and speak these things this evening, to show that this was told that it was going to come. And the characteristics of these scoffers have been so clearly identified: to smite their fellowmen, to speak evil of dignities, to despise dominion, to hold men’s person in admiration for advantage, foaming out their shame, clouds without water, trees with withered fruit, twice dead, plucked up by the roots, heady and high-minded; ever learning and never being able to come to the knowledge of the Truth. He identified so many places: under strong delusion, given over to a reprobate mind; resisting the Truth.

As Moses was resisted, so too will these in these last days, in the Coming. Lord, let their eyes be opened that they could re-examine themselves one more time. May it strike into their conscience. May it prick their hearts and minds. May it trouble them, oh God, that it would cause them to review what they are doing. If they have Truth, let them present the Truth instead of waging a war against Your Prophet and the believers. Let them tell us who Malachi 4:5 is. Let them show the great luminaries that they are so influenced by; let us hear their message. Let their websites truly be a place to present something that we can follow; something better than what we have, or leave us alone.

Oh gracious God, may You be merciful. May You come like You came to Abimelech that night in a dream and said, “Leave that woman alone. Restore that woman back. Take your hands off of her.” You plagued Pharaoh’s house when he took Sarah, trying to defile her with his seed. You shut up all the wombs.

Lord, we pray that You will cause them to not fall into that place where Korah fell; where Absalom fell – into that pit. Let them look again, Father. You are God



Who is long-suffering and not willing that any should perish. May You let them see how they are drifting: taken in a current that is taking them out to a place where they will go down the cataracts, not being able to come back. That the sharpness and the harsh warnings of the Spirit of God that went forth through the Word this evening, would cause them, Lord, to consider. Not because of me, Father, but because the Prophet said he would not even want to see his dog in Hell. May You be merciful, Father, we pray.

As we get ready to come to Your table, this evening, Lord, to us here now, in the Assembly, in this region, all those that believe this and are identified with this, and have received this as the Word of God, Lord, may we search ourselves, Father. We don't want to be living in pretence and hypocrisy, because our thoughts speak louder in Heaven than our words on earth. And this is an Hour, Lord, surely, we want to lay aside every weight and the sin that so easily beset us. Purge away all leaven from us, Lord. May our wicks be trimmed; our lamps be clear, Father. May we be so filled with the Oil. It is such a rare thing and we have such desperate need for more Oil: a little more Oil in our lamps, keep it burning; keep it burning till the break of day.

May You help Your people. May You pour out the Spirit of wisdom and revelation in the knowledge of Jesus Christ, that the eyes of our understanding will be enlightened; we will know the hope of our calling, the exceeding greatness of Your Power and the glory of the riches of Your inheritance of saints – them that believe. May we truly, oh God, take up our positions in this Hour, do everything, Lord, to come into our position, and refuse to be shaken from our place.

Bless the Ministers, Father. Give them revelation, dear God. Bring a fresh anointing on their lives; on their ministry. Lift them up into a place where they can see what we are called unto in this Hour and the

responsibility we have, to carry this Message – young men sweeping It to the Coming of Jesus Christ.

Bless the elders, apt to teach, Lord, that they will carry themselves in godliness, being examples unto all the believers, earning the respect of the people.

The deacons and the trustees, give them faith; give them revelation, Lord, that truly the offices can be operative in a spiritual way to help fortify this Assembly, establish it, which can only be done by having a true revelation of the Word in our hearts. Help them to hold the mystery of the faith with a pure conscience, like Stephen who was full of faith and wisdom, full of the Holy Ghost; full of the Power of God. May we strive for these things, Father.

To all the fathers and mothers, and Sunday school teachers, and librarians, and musicians, and singers, and workers in the Assembly, and the helps in every way, dear God, may we truly strive, endeavouring to keep the unity of the Spirit in the bond of peace – the Body being fitly joined and compacted together. This is what truly, the communion is. For You said, “Do this in remembrance of Me. As I have loved you, so you should love one another.” By this love all men shall know that we are Your disciples.

Let us not be indifferent and, Lord, discriminative, and have prejudice towards one another. This would be no condition to be in to come to this Table, this evening, but in a heart of love and endeavouring to be our brother’s and our sister’s keeper. Because the only place that there will be true love, in the last days, is among the Elect. Much more so, even as we see the Day approaching, that love that was experienced beyond the curtain, is told that it will be here amongst us. Not just drop down, but because in that Hour, the church is rising and nearing the Headstone, because the real believer is maturing, is ripening; is lining up so close, linking to that theophany, it flows down in among us. Help us to walk in this way, like Enoch

walked before the Translation; like Elijah was walking, Lord, hearing from that Unseen World under the Divine direction and leadership of the Holy Spirit. This is what we desire.

We can't stop the things that are prophesied to be here. It was prophesied that scoffers and mockers will rise; they will come against the Mystery of the Coming. They don't love the appearing. But to *them* that love the appearing, oh God, that is something different. We love Your appearing, tonight. We look up and lift up our heads, and know our Redemption draweth nigh. This hope, we cherish not in vain. We see Your great faithfulness; You have kept Your promise.

Just like Abraham saw those Angels coming and then he saw it changed into the Supreme Judge, then he knew the court trial was on. Then he went into intercession pleading for his loved ones – standing in the gap. We want to see these things evident, identified amongst us. Not just saying we are Bride and going along, but when we see the characteristics, the identification, proving that we are in the Spirit of the Director, the Spirit of the great Composer Himself.

May You grant it, Lord. Sanctify our hearts, as we get ready to come to Your Table. As we prepare to come, may we tarry one for the other, even as we were admonished in the Scriptures.

As you remain with your heads bowed [1<sup>st</sup> Corinthians 11:23-34 -Ed.]:

*23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:*

*24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

*25 After the same manner also he took the cup, when he had supped, saying, This*

*cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

*<sup>26</sup> For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

*<sup>27</sup> Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*

*<sup>28</sup> But let a man examine himself, and so let him eat of that bread, and drink of that cup.*

*<sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*

*<sup>30</sup> For this cause many are weak and sickly among you, and many sleep.*

*<sup>31</sup> For if we would judge ourselves, we should not be judged.*

*<sup>32</sup> But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

*<sup>33</sup> Wherefore, my brethren, when ye come together to eat [even as we have come together to eat, tonight] tarry one for another.*

*<sup>34</sup> And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

You pray for us: the ministry, the Ministers, the elders, the officers, and we will pray for you. We are here to serve you, to lead you and direct you, in the best way that we know how, under the leadership of the Holy Spirit, to feed the sheep and feed the lambs.

Just enter right in. In your heart, you talk to Him. Take a couple of moments in a mature way, in a sober way. We are not of the night; we are of the day. In the

light of this great revelation, know what it is to stand in the congregation with love in your heart, in the hour of our full Redemption with the articles and the symbols of this great redemptive work, in the form of a Supper on the Table, for which we who believe we are part of the redeemed are coming to gather around this Table and partake of this Supper. He was the One Who instituted these things. The basis for our walk, our fellowship was that work, this great sacrificial work: becoming us that we might become Him.

Gracious Father, as we gather around Your Divine Presence, You are the One Who had laid down Your life for us and Who rose up triumphantly, making a way to send back the very Holy Spirit to bring a New Birth, to quicken us and raise us up to sit together with You in heavenly places, knowing that that living Presence is here amongst us. And even though we look at these articles, we are not just thinking of a dead Jesus, but we know we are in the Presence of the resurrected One – the Living God.

Lord, we know that this great Mystery of what You did for us is the very foundation of our Christian life. This is the place where every man meets You – at the Cross, at the Brass Altar where the Sacrifice was killed, where the Body was broken and the Blood was poured out. This is the spot we mark, and we lay down there like Ruth did at the feet of Boaz.

So, we come tonight, Father, praying that You will sanctify this bread for the purpose for which it was intended. May You sanctify this cup – the fruit of the vine, the blood of the grape, a fitting symbol for Your precious Blood. May tonight, as we take this, it will be like Abraham receiving bread and wine from the hands of the King of the Heavenly Jerusalem. He who had the promise that his Seed, that was like the sand of the seashore, will be like the stars of heaven – a mystery to raise them from the dust of the earth to the stars of God; from the terrestrial to the celestial.

This is what Calvary means to us: a way, dear God, that we who were bound in sin, in bondage, were quickened and raised up into Heavenly Places. Let that be the portion. Let that be the realization of everyone, Father, that we could find this great Holy Ghost moving in our hearts and lives, quickening us to Your promises, guiding us; giving us grace and power to overcome every challenge we would meet along the way, that in the end we will truly be overcomers; victors, dear God. To him that overcometh, he shall inherit the promises. Grant it, Lord.

Bless each household: each father, each mother, each family; each individual as they will come, tonight. May it be a special time for all Your children throughout this region. We pray and we ask it, for the glory of God, in the Name of Jesus Christ, amen.

[Communion is served -Ed.]

[#2 - Songs That Live -Ed.]

*...is not in vain,*

*And I will stake my claim,*

*On Your Holy Name*

*Oh, how I love, I love You so.*

*Oh, how I love You...*

*...how I love, I love You so.*

*Oh, how I love You, Lord.*

*Oh, how I love, I love You so.*

*Amen, all together: Oh, how I love You...*

*Oh, how I love, I love You so.*

*All the sisters: Oh, how I love You. Amen*

*Oh, all the brothers: Oh, how I love You, Lord.*

*Oh, how I love, I love You so.*

One more time. All together: Oh, how I love You Lord. Lift your hands to Him. Amen.

*...how I love, I love You so.*

Oh, let us give Him a hand of praise. Amen. Hallelujah! Glory be to God in the highest! Oh, thank You, Lord. All the glory to the Lord. Amen. Blessed be His wonderful Name. What a mighty God we serve.

How great He is. Amen. There is none like Him. None can compare. That was the One Who said, "Behold, I send you, Elijah. I, Jesus, have sent Mine Angel to testify these things to the churches." My! Thank You, Lord.

He was so identified with His Prophet (amen) all through the Book of Revelation – starting from Genesis all the way to Revelation. What a great thing, friends. Blessed are our eyes that we see.

Let us stand to our feet, tonight. Praise His wonderful Name. Thank You, Lord.

[St. John 13:2-17 –Ed.]

*2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;*

He was there all along but in that moment, Satan got ahold of him. That is the Hour, friends. That is why it is such a dangerous time to be around the revealed Word but not to be living for that revealed Word.

*3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

*4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.*

*5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*

I love the Bible for that. It shows us everything about Him, what He was doing. It brings us right into close view: He laid aside His garments, He took a towel, He girded Himself; He poureth water in the basin. We are seeing everything before us. It is so clear.

*6 Then cometh he to Simon Peter...*

It didn't say what number or how many He had washed before, but He washed a few because: "Then

cometh He to Simon Peter.” Peter was sitting down and watching all these fellows sitting down and just having their feet being washed. But Peter had a little extra something in his heart for the Lord. He had esteemed the Lord so high and he put himself down so low that the Most High God... Because Peter was the one with the revelation. He said, “Thou art the Christ, the Son of the Living God.” When Philip was saying, “Show us the Father, it sufficeth us,” and different ones had their own battles in their mind, Peter made the confession.

*...and Peter saith unto him, Lord, dost thou wash my feet?*

See? You could be following Him and don't understand everything. That was his problem – he wasn't understanding. This was something that the Lord was opening to them.

*<sup>7</sup> Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.*

*<sup>8</sup> Peter saith unto him, Thou shalt never wash my feet.*

Not that he didn't want Him to wash his feet, you know, but in other words, “I should be washing Your feet, not You washing my feet; You are God.” The first time Peter saw that Spirit move and He called him, he said, “Depart from me; I'm a sinful man.” So, he had the struggle that he would just be sitting there, letting the Lord wash his feet.

*...Jesus answered him, If I wash thee not, thou hast no part with me.*

He began to realize that this is something more than just Jesus doing this.

*<sup>9</sup> Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

*<sup>10</sup> Jesus saith to him, He that is washed needeth not save to wash his feet, but is*



*clean every whit: and ye are clean, but not all.*

*<sup>11</sup> For he knew who should betray him; therefore said he, Ye are not all clean.*

See, John, the Eagle, was writing this.

*<sup>12</sup> So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

*<sup>13</sup> Ye call me Master and Lord: and ye say well; for so I am.*

See, now He is opening it to them.

*<sup>14</sup> If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

These same bunch of fellows wanted to know who was going to be the greatest when the Lord went. But now, the Lord is teaching them to get them more 'service-conscious' than 'authority-conscious'. Sometimes we get so taken up with authority: our office, our position; we walk around like, you know, we have this authority. And yet, He was showing, He had all authority but He could stoop down and wash their feet, because Love was greater. Faith is great, knowledge is great, but Love is greater.

So, He was saying:

*<sup>14</sup> If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

*<sup>15</sup> For I have given you an example, that ye should do as I have done to you.*

*<sup>16</sup> Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

*<sup>17</sup> If ye know these things, happy are ye if ye do them.*

This is so beautifully connected to the Lord's Supper. "*Supper being ended...*" and out of that is coming this Mystery. And He now, is showing them the value of true service. Because this is what it is all about. He shed His Blood to sanctify a people to come back and indwell this people, that He could continue His works through His people. And what He is doing in this Hour, just like He was doing then... Because that same day is repeating again for us. And we must come to this realization that service is a great thing.

He could have said, "Wash your hands. Let Me wash your hands." And they would put out their hands and He washed it. Elisha, a type of the church, poured water on Elijah's hands. But He didn't say, "Wash your hands." He said, "Wash your feet." There is no way to wash the feet unless you stoop down to the person, and take the low place while they sit and stick out their feet for you to wash it.

People don't like that low place in life: "I will not do that for him. I will do this for this one." But the Lord put this and said, "If you know these things, happy are you if you do them, because I gave you an example." You see? And that is what He was telling them, "That you should do as I have done to you." That is why He told them, "As I have loved you..." See, always He was saying, "What I do for you, I'm expecting you to do that for your brother and your sister." You see, He is holding us to this.

We are glad when He does something for us: "The Lord did this for me, the Lord did this for me, the Lord showed me this; the Lord did this."

He said, "Yes, I did all of that for you, but I want you to do that to your brothers and your sisters."

"Yes, I didn't have and the Lord gave me. You know, I was really going through a hard time and the Lord came and comforted me."

"Yes, well I want you to do all of that for your brother and your sister. What I am doing for you is to

teach you that that shouldn't stay with you; that should continue on from you to someone else," because we are a family. Are we not? We are a family.

A church with leaven is not going to go in the Rapture; a Church without spot and without wrinkle is going in the Rapture. And everything that it takes to get us ready, He has done this.

Notice, Jesus wasn't just... There were times He sat and taught, and He taught them about the parables; different parables, and He taught them about Matthew 24: all the End Time signs, and he taught them, you know, the Church Ages in Matthew 13, and He taught them so many things. But here He was teaching them by example; by demonstration. Showing us that teaching is not just, we stand up and teach and we give a teaching. No, we come down and serve; we demonstrate these things. He has given us an example, and when we have a Godly example it is a great thing, to be influenced by Godly examples. Because the Bible says, "All these things were written for our examples."

May tonight, these be some of the first and foremost examples in our lives. Because He said, "As I have loved you, so you should love one another. Bear one another's burdens, think on the things of others; esteem each other better than yourselves." We can't manufacture that. We can't do this without the Love of God. But when we come into the Supper, we come in to partake of that Love in a symbolic form, because that is talking about His life being laid down for us.

In other words, that made a way for the Holy Ghost to come back into us – that work. And that work, making the Holy Ghost available in us, it empowers us to do the same things: "The works I do shall you do, also. The way I do it, and in the Spirit I do it, and the manner I do it in, when My Life comes in you, you can do it in the same Spirit." And that brother can know,

and that sister can know that is Christ in you, loving them. This joins the Body together.

That is why all those grains of wheat that make up the bread, were fused together by the oil. You take the oil and you knead the flour. Well, the oil holds the flour causing it to stick together. And each one who is a grain of Wheat, a corn of Wheat, the Holy Ghost... By one Spirit we are all baptized into one Body. That Holy Ghost unites us together. It is a great thing.

We do it in a symbolic way, but in that symbolic way there is a voice in it, and that voice in it is, we telling each other, "You are my brother, you are my sister; it is a joy for me to take the low place and serve you. And I am doing this to you, to tell you, when you are in need, call on me. Know that I will be praying for you, know that I will be standing there with you; know that we are part of a family." There is a voice in it, and that voice must go forth.

So, that is why when you minister it, though you are silent, the love in your heart is working through your hands. And what are you doing? Your feet are the part of the body that is in contact with this world, this earth. That is the part that picks up the defilement before any other part, your feet, because you are walking. Back in those days it was like that – those dusty roads. So, to do that, you are keeping each other clean; you are taking the defilement away.

That is why we don't 'run down' [gossip about -Ed.] each other. We don't talk with this one in the corner against this one, and this one here with that one, and you know, 'them and this'. No. We keep each other clean, because when that time comes, remember we washed each other's feet, we called each other brother and sister; we ate the same bread, on the same table.

If we were home today, one would have cooked pork, one would have cooked lamb, one would have cooked chicken, one would have cooked beef, one would have cooked vegetables; all kinds of different things, but we

came and we ate one thing, from one table here, this evening. And what we ate, we partook of the elements that speak of His Blood.

When you take that, it goes in your body just like your food, but really it is the symbol. But in your heart and mind; in your soul, you are taking that revelation in there, every time you take naturally. That reaffirms in your heart, "No, I'm a Christian, and I purpose to live and walk and serve my brother and my sister, because this is why the Lord Jesus instituted this."

This is why after He partook of that, with them, He went into service for them. When we receive the Life of Christ, we serve each other; the Holy Ghost empowers us to serve each other. The bread and the wine, His Body and His Blood, empowers us. The Word and the Spirit empowers us to minister. We are ministering to one another, by God's grace. Can we say amen? [Congregation says, "Amen." -Ed.] We are ministering to one another.

Let us just bow our hearts.

Father, as the day approaches, and as that day hastens and we see the End Time signs and the prophecies, as were spoken tonight in the service, showing us Your Prophet said that when we see this rising, something is fixing to happen. This was one of the last signs that we would see, dear God. Lord, help us to be sensitive.

May tonight, as we go and stoop at each other's feet, God, we will first look into our hearts, to know our hearts are in the right condition. Not that our hands should be working with a towel and with the water and these things, and our hearts and minds are somewhere else, but the Love in our hearts and the understanding of the Divine ordinance, then that will be flowing and motivating us, and flowing through the members of our body as we minister; as we stoop at each other's feet. We would be doing it in the realization that it would get to the depth of conviction,

that long after this service and this feet-washing are over, when something comes up, we would remember we made that commitment, Lord; we carried out that ordinance, expressing that unspoken Voice that we are each other's keeper, we are each other's brother and sister; we are each other's servants.

Shed abroad Your Love in our hearts, Father, by Your Holy Spirit, that we can be empowered; that we can love each other and serve each other with conviction and purpose, as You did to us. Grant it, dear God.

Bless each one, and may the Love of God that will be shed abroad, unite us together, and may Your Name be glorified in these things. We ask it sincerely, in the Name of Jesus Christ. Let Your blessing be upon all, for the Glory of God, amen.

Turn around and greet each other; tell them, God bless them: your brother and sister. You may have your seats after.

You know that this coming weekend we have the Russian speaking brothers, six of them: all brothers, no sisters; one Minister, a deacon, a song leader, an interpreter; a couple of other brothers are coming. And we are not having meetings all over the weekend; we are just having it on Friday and Sunday.

A lot of things we would have to tell you spontaneously as the time unfolds, because one of the main purposes they are coming here among us, is to be with us. (Have your seats.) They are coming here to be with us. They are coming here to spend a couple of weeks with us, and hopefully we get the opportunity; it is still dependent on them, if they want to do it. So, we don't have a plan to take them here and take them there. Because at first, they said, "Look, we want to come to spend time with you. We have some questions. We want to fellowship on the Word; certain things we want to look into and so on." And they can receive the help that they have need of.

So, people coming in and going out – everything has its own purpose and its own objective. And as a church that is matured, we want to be able to serve God's purpose. So, it is not like, "Meetings are coming and I want to hear what they are going to preach." It is not that kind of business. It is brothers coming among us; they respect us.

It is their first experience, even as brothers from that part of the world, coming among a black church. All is different: culture is different; custom is different. They have never done this before. And they are coming here because they have respect for the ministry; they have respect for the Word. As you know, the history of me going into Poland back in the Communist time, and then going up into Lithuania and into Russia and these places, and my experience with them.

So, as a church we want to receive these things and do everything we can to make their stay among us a blessing. We are expecting that we are going to have services and they would be a blessing to us also, as saints are blessings to each other, but it is not in the way that you think, because this is the work. All of this is the work. This is the work and that is why we are having the three sets of meetings – so we can spend more time together.

In the big convention with forty Ministers, you are busy carrying people back and forth, and you could hardly even see people to talk five minutes good with them. It is just a program; a busy program. We decided to do this, so they can come, they can share their stories; they can tell us what they experienced. We can learn things about their part of the world: the Message, (they spread the Message), places they go, what it is like in those countries, what is it like to raise up a church in Communist times, when it was imprisonment, what it is like under that Russian system; how was it, (you see,) while the Iron Curtain was up in those days. There are many things they can

tell. All of this is important, because each part of the Bride has something that is very unique and very important.

You know, I saw these saints going forth, and God bless their hearts, they were doing some of the songs in Russian and so on. It is still... You are making a good effort I would say, but, not to burst your bubble, I think your Russian still needs to sound like Russian. I think you were into so much Portuguese and so much Spanish that your Russian...

I think when the brothers come, you can sing in practice with them and say, "Are we sounding like Russians? Is this the Russian spirit and how they express it in Russian?" And I think they can help tune it up a little bit, so that when you sing, they can get blessed.

We sit down here and we know it is a Russian attempt. If you don't sound like Russian to them, then it is a wasted effort. Do you understand what I'm saying? Instead of them getting blessed, they may feel embarrassed because of how the language is. So, this is the thing with language and people, you know. When you go into somebody's language, you better go into their language, because language has a spirit. Language is not just words; language has a spirit.

Spanish people have a Spanish spirit; French people have French spirit. You see? German people have a German spirit. It is different. Everybody has their spirit with their language. You see? Trinidad has a Trinidad language and then a Trinidad spirit. Jamaica has the same thing. The same way, the Guyanese have a different thing, with the same English. Do you understand what I'm saying?

So, this is... You have to catch that, and that is why you need that spirit. You need to get into that anointing. It is a channel. When you get in that channel, you get anointed, and it comes over that way. Because when they are hearing, they are not just



hearing; they are feeling too. See, it is a feeling, you know, especially singing and music. That is a feeling. That is not just words; that is a feeling. You see? And that feeling now, throws you into worship, because it is all about worship, not entertainment. So, all of this is important.

So, the first service will be on Friday. They are coming on the 16<sup>th</sup>, that is on Wednesday. We will have a little welcome for them, I guess, when they come in. And you know, remember this is not like... This is for everybody. So if you come up, you want to be around, that is fine. We may not be able to feed the whole church every day and every time everybody comes. I know they have designated times and days for that.

Saturday, I believe, even though we don't have a service, we still want to use it for some fellowship. Because, by the time you take two weeks, if they decide they want to go into the islands, hopefully it will be Grenada, if we decide to do that; that is not on concrete. If we decide to do that, then it means to say that when they come back, they will be gone. It wouldn't have any more weekends; we wouldn't have any time for service. It might just be a time to be around in the evening. You see? So, that time is going to pass very quickly.

So, the fellowship to them is important, because those last visits that we had in Ukraine, there are many things there. They have meetings planned for me, hoping that I would be there, which I can't see myself being there, and I kind of... It is leaning that way that they want me to be there. And they are bringing one of the brothers who is supposed to stay back to learn and help more with the streaming and these kinds of stuff. And, they want to gather all these Ministers from different places and have Ministers' Meetings for me to teach on the Book of Revelation and

some of these things for them, because those are things they want to get ahold of. So, in coming here...

So, the meetings are in a way, yes, we are going to have meetings, they are going to preach, we are going to have singing; they have a couple of brothers that are going to sing nice that are coming and so on, but the thing is, be friendly, be nice, be hospitable; be there. Go and greet the brothers; talk to them. You know, if you have something to give them, a little gift or something, you know, that is okay. Whatever you want to do, by God's grace.

Just don't make any private arrangements and try to take somebody by your house and all this kind of crazy business, you know. Come through proper order and channels to do this, please. You see, because it is not you getting carried away and then carrying it into your own little personal thing. These are people I know since back in the 1980's and I invited them to be here, and they decided to come.

There were about sixteen of them who were supposed to come: some from Ukraine and some from Siberia; they refused them the visas, the American visas, to travel. But these are coming because they are in the European Union, and being in the European Union they can travel. And so, they decided they still want to come though the others got refused, because of what value they put on coming.

So, when we have meetings, we certainly want to be out early. We want you to give your full support to the meetings. We want you to be in a really nice atmosphere. Remember, when I came back from the last trip I played it here for you, because they had taken some from the meetings and they showed it in the meetings there, among all the Russians people that were gathered in Alushta in the Ukraine, where we were having the meetings just before I came on to preach. Because they are watching, you know, on the Internet and so on, and seeing. And they certainly are

coming, and we are very, very happy to have them – these precious brothers.

I mean, you can't imagine what the country is like there; how it used to be in the time when I went. And you know, the conditions they live under, and have to travel and preach the Message and so on. Because remember, the Message only came in there or could really go free, I should say, after the Iron Curtain came down. These are the people who used to tear down a whole book, and one read a page and they passed that page, and they had to hide these things. And it was so the Message was going – they were sharing the Message. They used to write off messages in a book when they got a chance to get it, so they could have something to read.

So, it is not like people from North America coming with all kinds of, you know... These people went through hardships and suffered for the Message, and were persecuted and these things. So, you need to understand some of this, so you know, you don't come and say, "Do you all believe this? Do you believe that?" And you know, some kind of crazy things. Sometimes some people think everybody is like, "You are coming to qualify them to see if they believe like Third Exodus."

The reason I go and preach among them, since back in those days, is because they believe me. They believe in what I'm doing. And they are coming to my house and you are my children. And I want you to treat our guests very nice and receive them. Because they see you, they hear about you, and they desire to pay their way. For them to pay to come here, that also is a sacrifice, because of the economy in some of these places.

So, have a nice smile on your faces. Don't sit down with that religious attitude, scrutinizing people to hear if they are going to say the 'Second Cycle' and the 'Unknown Language'. Do you understand what I'm

saying? Please, help me, in Jesus Name! God bless you. See you on Wednesday, the Lord willing, by God's grace. God keep you nice, keep you blessed; keep you happy.

I guess I will have a little time with some of the elders after, maybe tomorrow. Tomorrow is better for me. I am already tired from preaching so we will talk a little more tomorrow. Because, there is nothing fancy or no big set of things; everything is going to be done. And it is only six people to take care of, so it is not like we have to gather everybody to take care of six people. Do you understand what I mean? But the information is important to pass on to the officers that they can help and know, by God's grace.

So, we want to do it nice, have it nice that when they go back to that part of the world, they can give a testimony that they came in among this church, and realize that in all their travels, they haven't come to a place like this. They will have a real testimony that they met some real believers here, with faith. They walked into an atmosphere; people didn't care how long they preached. They could have preached as much as they wanted to preach. When you come here, you can preach for four hours if you want to preach for four hours, if it comes to that. There is nobody here watching their watch every half hour like in America, you know. No. They are our friends. These are friends coming here. Amen?

God bless you.









## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

