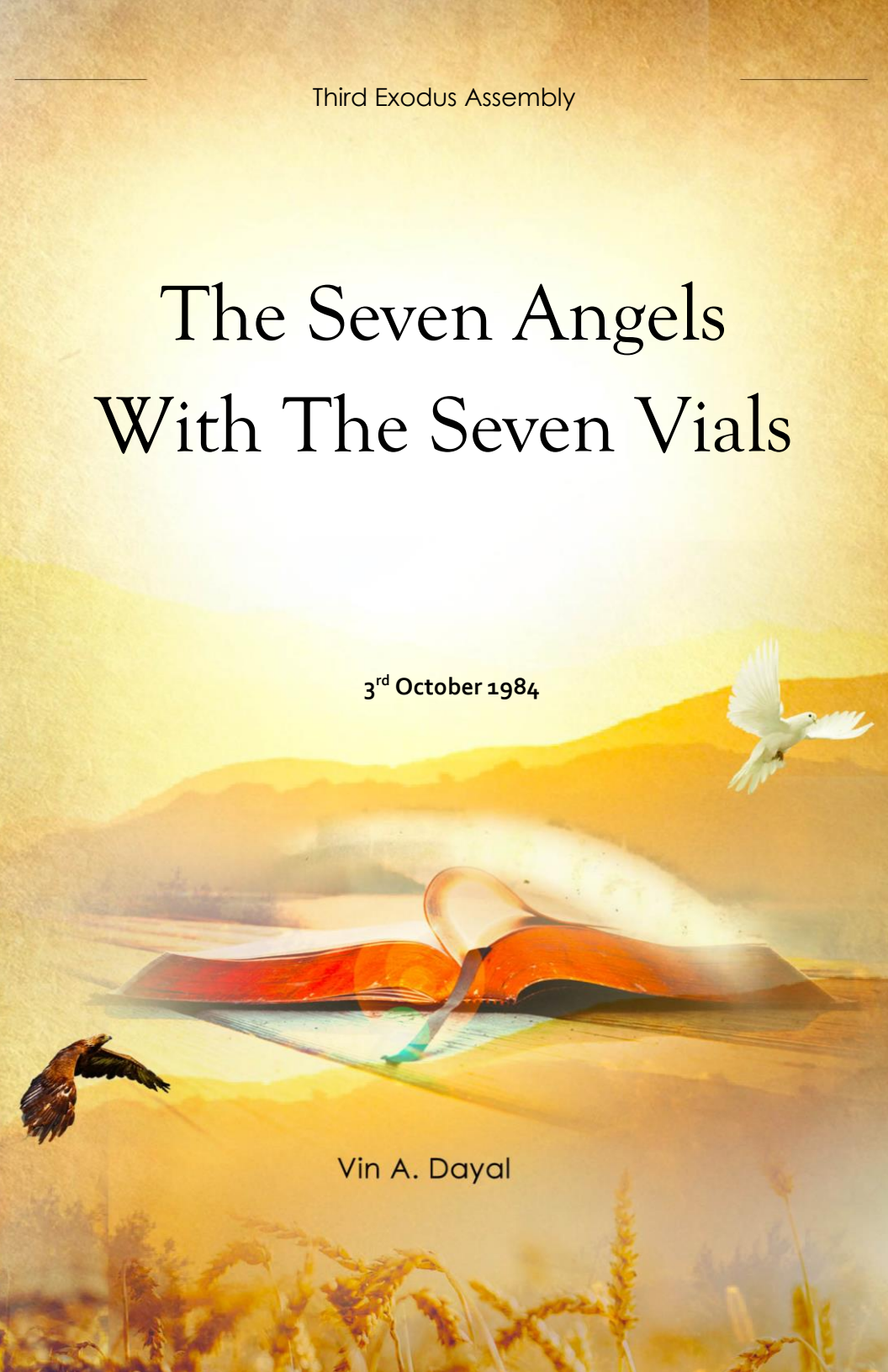

Third Exodus Assembly

The Seven Angels With The Seven Vials

3rd October 1984

Vin A. Dayal



The Seven Angels With The Seven Vials

3rd October 1984

TRINIDAD

Excerpt:

The blowing of the Trumpets, the Feast of the Trumpets, rushed the Jews back and gathered them back in Palestine. 'The fig tree put forth its bud [Israel is a nation], that generation will not pass away until all Things be fulfilled' [Matthew 24:32-33 – Ed.]; we have seen that in our time. We are living here and we have seen it. And it happened even before we began to see it but now we see it, it makes us more desperate and it keeps us moving on because the time is about finished. We are at the end of that time!

That is why we see, there is to be a Bride who has come to the Headstone, and as She nears Him, it is a Super Church. And we see the time is about to run out and the Bride *has* neared the Headstone, and we want to see those super things to show the Super Church is here. Because when the Counsel begins to tighten up and the press comes down – and we see the Counsel tightening up and we see the press coming down, then there must be a Perfect Faith to take the Word and hand It there. But you couldn't have a Perfect Faith until you get a revelation to make you recognize your position. And your position has to be revealed to you! [Page 18]

The Seven Angels With the Seven Vials

3rd October 1984

THE SEVEN ANGELS WITH THE SEVEN VIALS

TRINIDAD
WEDNESDAY 3RD OCTOBER 1984

BRO. VIN A. DAYAL

[#378 - Songs That Live -Ed.]

*We are travelling on the right road
We are travelling on the right road,
There is one way to the city of God
We are travelling on the right road.*

Amen. How many have that confidence tonight?
[Congregation says amen -Ed.] Amen. God has taken us off the broad road to the straight and narrow road. Up here you can't walk with high heel shoes. Amen. One time the Prophet had a vision, that woman was trying to walk with a high heel shoe. She said, "I will show you, I can do it". She was just walking, going up, and as she got further and further, the road got narrower and narrower. All of a sudden, she found herself trying to keep her balance and she just couldn't do it. Amen. She should have listened to the voice down the road. Let's bow our heads and close our eyes.

We have a few prayer requests, as we approach Him. Sis. Suzette Jackie requests prayer for a help of faith and courage as she makes her first attempt to put away the walking stick after brothers offered prayer for her on Monday night. Amen. Praise God. May God give her faith to walk. Amen. Though all the devils may try to bring things through the eye-gate and ear-gate, don't do like Peter and look around; keep looking unto the Word and keep walking with faith, amen.

Bro. Narinesingh requests prayer for continuous weakness and pains throughout the body all day, even

now. But thank God, with his determination; he is here in the house of God, the right place where he ought to be tonight. Amen.

Bro. Ramnath requests prayer for his son Shadrach who has diarrhea, he is not taking his feeds, and he and his wife also request prayer for a total deliverance even in their spiritual lives. God brought him out of the Pentecostal church to come to a real Pentecostal experience. May God give it unto them, tonight.

What a beautiful thing it is when you could come to the house of God and see people desiring not just natural things but spiritual things. Those who are seeking the Baptism of the Holy Spirit, those who are seeking deliverance, those who want a closer walk, this is the Hour we want to have these things so evident in our lives. Amen. If He doesn't help us, we will not make it. He has made Himself available unto us. *God, rich in mercy, God, rich in love, He has sent us the best from Heaven above.* [#442 God Rich In Mercy - Songs That Live -Ed.]

Let's receive it with all our hearts as we approach Him tonight. The Bible says: when you come, whatever your request is, make it known unto Him, believe that you have received what you ask for. [Mark 11:23-24 -Ed.] That's the thing right there. Don't just come and hope, and wonder. You are coming because you believe that He is a Rewarder of those who diligently seek Him. [Hebrews 11:6-Ed.] That is why when you pray the prayer of faith, you believe you have received what you ask of Him because if you know you are asking according to His already expressed desire, you have the petitions you desire of Him.

Almighty God, in this late Hour as we, part of the great ransomed Church of God that is saved to sin no more, as we stand here tonight, Father, Lord, how conscious we are of Your Presence and how conscious we are of our littleness. But we know, Father, that You made a promise and Lord, it is written in Your Word that God willing more abundantly to show unto the heirs of

promise the immutability of His counsel, confirmed it by an oath, that by two immutable things: one that He said it, and one that He swore He would do it. Oh God, we stand here tonight, Father, knowing that it is through faith and patience, we inherit the promises of God. Sometimes, Lord, we expect things just to happen, Lord, overnight; You can do it like that, even miraculously, Lord, but because of Your wisdom and Your purpose for our lives, because what You want to achieve, sometimes You let us wait a while but that still doesn't change Your mind, for God does not change His mind about His Word. And Father, as we stand here tonight, whether it would be instantaneously; whether it would be through a process of time, whether we would prove ourselves worthy of it, Lord God, that is in Your hands. But the promise is sure because we come in the Name of Jesus Christ and we ask with faith through His Blood. That is what matters tonight. And Lord, as I lay my hands upon these requests, I pray in the Name of Jesus Christ, touch these, Father, in their bodies that have need of healing in their bodies.

These that are looking for deliverance, these that are standing on behalf of their children, I pray in the Name of Jesus Christ, that the All-sufficient God that is present amongst us now, would reach forth and grant these the desires of their heart as they would believe that they have received it, even now, standing here as the Church of the Living God calls for it, tonight. And Father, we pray together as part of the great Family of God, Lord that You would feed our hungry hearts, tonight.

We realize the time that we are living in, Lord. God, bring us to a real death, a real consecration. How often we pray these things, Lord. Lord, we don't believe we could pray often enough. For, Lord, continually, as Paul said, "I die daily that Christ would live in me; the life I live now in the flesh, I live by the

faith of the Son of God Who gave Himself for me.” Heavenly Father, speak directly to us, tonight and give us understanding. Teach us Thy ways, Lord. May we mount up with wings of an eagle, may we run and not be weary, may we walk and not faint. Teach us not to rely on what others do, but to wait in prayer for an answer from You. Oh God, may You grant it.

Bless the strangers, bless the visitors, bless all that is gathered within our gates tonight. We commit ourselves into Your great, mighty hands tonight, looking unto You for continued leadership and direction in this service, and that You would meet every need, even the unspoken requests that the people might have in their hearts. Lord, we reverence ourselves in Your great, mighty, awesome Presence. We humble ourselves under the mighty hands of God. Let the Dove lead the eagles to a faith that they have never known. Let that faith bring them to the Power of God; let the Power produce the promise that they are thirsting to see come to pass in their lives. Grant it, Father. We thank you now for all these things, for we believe that we have received what we ask for, for we ask it, believing and receiving in the Name of Jesus Christ, Amen.

Let’s turn to our Bibles: Revelation, Chapter 15. I just want to read these notes of praise while you are finding the Scriptures; Revelation 15 and also Revelation 17 and 21.

Sis. Lorna [Sis. Lorna Peters -Ed.] would like to thank the Lord for His supernatural touch last night. She said that the pains left her last night, now she is feeling much better. Praise God!

Sis. Suzette Jackie would like to thank the Lord for delivering her younger sister from an attack of whooping cough after prayer was offered Monday night.

Bro. Allen requests prayer for Laurence Alexander, presently in the service tonight, suffering from

rheumatic fever, red eyes, and severe nervous disorder. He has been in this condition for the past—oh, this is a prayer request.

And Sis. Jacinta Jackie for the baptism of the Holy Spirit. I had told you it was a note of praise. Okay, we'll remember it. Amen.

Revelation 15, reading from Verse 1. I started off on this a Sunday ago and I almost didn't get to it and I don't think I'll get to it tonight, but we'll take part of it, still.

¹ And I saw another sign in heaven, great and marvelous, seven angels having the seven last plagues; for in them is filled up the wrath of God.

² And I saw as it were a sea of glass mingled with fire, and them that had gotten the victory over the beast, and over his image, and over his mark, [and that has been revealed to us in this day, what those things are. Amen] ...standing on the sea of glass, having the harps of God.

³ And they sing the song of Moses, the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

⁴ Who shall not fear thee, O Lord, and glorify thy name? For thou only art holy; for all nations shall come and worship before thee; for thy judgments are made manifest.

⁵ And after that I looked and behold, the temple of the tabernacle of the testimony in heaven was opened:

⁶ And seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

⁷ And one of the four living creatures gave unto the seven angels seven golden vials full of the wrath of God, who liveth forever and ever.

⁸ And the temple was filled with smoke from the glory of God, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.

Revelation 17, Verse 1:

¹ And there came one of the seven angels who had the seven vials, and talked with me, saying unto me, Come here; I will show unto thee the judgment of the great whore that sitteth upon many waters;

² With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

³ So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

Revelation 21, Verse 9:

⁹ And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come here I will shew thee the bride, the Lamb's wife.

Now notice this. These Seven Angels came out of a temple out of Heaven, clothed with white linen with golden girdles around their paps, were given Seven Vials, and one of these Angels was the one that showed him the great harlot, was the one that showed him the Lamb's Wife.

¹⁰ And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

¹¹ Having the glory of God; and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Let's drop down a little bit to the fifteenth verse.

15 And he that talked with me had a golden reed to measure the city, [this same angel measured the city; the future home] and the gates of it, and its walls.

16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

17 And he measured the wall of it, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.

Revelation 22, Verse 1. I was going to read during the course of the service but I'll read it now and finish one time.

1 And he shewed me [the same angel]... And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Let's just drop down to the sixth verse.

6 And he said unto me, These sayings are faithful and true; and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

7 Behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book.

8 And I, John, saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel who shewed me these things.

And the Angel who was showing him these Things, was one of the angels who had the Seven Vials. Amen.

9 Then he saith [that Angel who had one of the Seven Vials] ...saith unto me, See thou do it not; for I am thy fellowservant, and of thy brethren,

the prophets, [that angel was a man] and of them who keep the words of this book. Worship God.

¹⁰ *And he saith he unto me, Seal not the sayings of the prophecy of this book; for the time is at hand.*

¹¹ *He that is unjust, let him be unjust still; and he that is filthy, let him be filthy still; and he that is righteous, let him be righteous still; and he that is holy, let him be holy still.*

¹² *[For] behold, I come quickly, and my reward is with me, to give every man according as his work shall be.*

¹³ *I am Alpha and Omega, the beginning and the end, the first and the last.*

¹⁴ *Blessed are they who do his commandments, [or who wash their Robes] that they may have right to the tree of life,*

That was one of the promises in the first Age: "I'll give you the Tree of Life."

... and [you] may enter in through the gates into the city.

¹⁵ *For without are dogs,*

You look in Philipians, you'll see what dogs are, not these things that bark outside in the street. He said, "Dogs who bite and devour one another."

...and sorcerers, [people who cast spells on people, work all kinds of sorcery] and whoremongers [or fornicators] ...and murderers [and that is just even to hate somebody in your heart] ...and idolaters...

Those who worship idols, who make men idols and all these things; lift up other things before God, and give it worship. Notice this Angel said, "Worship God!"

...and maketh a lie.

¹⁶ *I, Jesus, ...*

This is where He is putting His Seal here now on the Book. At the end of the Book, Jesus puts His Seal

upon the Book. He is the Author of this Book; He's the One.

¹⁶ I, Jesus, have sent mine angel...

Revelation 10:1 has sent Revelation 10:7. "Behold, I, Revelation 1, send you, Revelation 10:8-1, Revelation 10:7, Elijah the Prophet." Amen?

...to testify unto you these things in the churches.

I am the root and the offspring of David,

Just before the Millennium sets in, this Angel is going to come, so He is telling you Who He is. He is the Root and the Offspring of David. Amen. Between Son of God and Son of David, in that conjunction, the Morning Star comes down to say, "Good morning." And that Angel comes with that ministry to speak to you and testify these Things to you, as God is winding up this Book.

...and the bright and morning star.

¹⁷ And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

But where was that Water of Life coming from? A Throne. The Angel is showing it: where the Throne was coming from. It was coming from out of the Throne of God. And it is not a natural river, it is a spiritual River because it is the Water of Life.

¹⁸ For I testify unto every man that heareth the words of the prophecy of this book, [and this is it right here] If any man shall add unto these things, God shall add unto him the plagues that are written in this book;

And you know about it now because we've been in it for quite some time here.

¹⁹ And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He that testifieth these things saith, Surely, I come quickly. Amen. [And John answers back.] Amen. Even so, come, Lord Jesus.

21 The grace of our Lord Jesus Christ be with you all. Amen.

Let's just offer a word of prayer. And we want to also remember these other two requests here.

Heavenly Father, it shakes our hearts on the inside, makes us tremble in our souls knowing that the end of all things is come. Time is about, run out. And these Things, Lord, are in the process of fulfillment, and rapidly It's coming to Its complete fulfillment. The Church is being lifted up in the Power of God; She is on Her way out. And the world is in chaos, demon powers on every hand. But Lord, we stand in Your Presence tonight to pause for a few moments that You might speak to our hearts. May the Spirit speak so expressly, Father.

There are these here, needy tonight; I almost forgot these requests but through Your grace, You had us to remember it because you care for these, Lord. They might have been a little worried when they have heard that their requests were not even read, but Lord, You, the omniscient God knows all things. Grant it unto them, the desires of the heart, even now, Father, in the Name of Jesus Christ, for Your honor, and for Your glory we ask these things. May You bless us now, in Jesus' Name we pray. Amen.

You may have your seat. Amen. We want to welcome everyone in the house of God in the precious Name of Jesus Christ. It's eight o'clock already. If I preach for two hours, that will be ten. I don't know if I'm going to preach that long. Last night, I kept you long, but I really enjoyed the service last night and I trust that you did. It was a real blessing to us.

I took Revelation 14. And it had something there I wanted to get in Revelation 14, last night. I read the

first part of it which many of you have been acquainted with, from the 6th verse to the 13th. I didn't get it but I just wanted to put back in something there before I came to the 15th chapter. And now we've come to the 15th chapter here to pick up this scene that just precedes Chapter 16 which is the pouring out of the Vials.

And if you notice in Chapter 16, verse 1, the Voice said: *And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.* So, it's not like one was being poured out in one season, then another season... No. It was just being poured out. "Go your ways and pour them out." Then he began to look individually at each one but it doesn't mean it is happening individually. But you are looking at each one individually to see what it contained, that it was filled up with the seven last plagues of the wrath of God.

Tonight, we are not going to go through the whole of Chapter 15 because if we do that, we would have to be chasing a lot of Scriptures. Because as I told you; when we pick up the sea of glass we'll have to go back to Chapter 4, and Chapter 4 is speaking about the Throne that John saw in Heaven.

So, if you want to, on your own personal study, pick it up, I could kind of tell you where to find it out. And maybe when the Holy Spirit will have us to focus to take like the 'sea of glass' for a message, and then 'the temple and the tabernacle, a testimony' which will be another message by itself and these other things, then you will be able to be more acquainted.

So, what you could do is, if you take *The Revelation of Jesus Christ* series if you are acquainted with it—when Bro. Branham preached *The Seven Church Ages* [[And Exposition of The Seven Church Ages -Ed.](#)], you know, it was the first three chapters. And then there was a part called *Revelation, Chapter Four*, and *Revelation, Chapter Five*

in *The Revelation of Jesus Christ* series. *Chapter Four* was dealing with the Throne and the twenty-four elders, and *Chapter Five* was dealing with the Bruised Serpent and the opening of the Seven-sealed Scroll and all these things, which later came back in *The Breach* [[1963-0317E the Breach Between The Seven Church Ages And The Seven Seals -Ed.](#)].

If you take *The Breach* just before the Seals opened, you will get Chapter 5 in there also. But the 'sea of glass mingled with fire' was speaking of when the Bride was taken off the earth because that sea of glass; that was in Heaven. You see? But in the Old Testament, it wasn't called the sea of glass, it was called the sea of brass because you see, I don't know if maybe they didn't have glass yet manufactured or whatever it was.

So when Moses was taken up in the mountain and you could look back in – go back in Exodus and you'll find in Exodus, you'll see where God told Moses... Let me see if I could give you the Scripture offhand. I thought I had it written down somewhere here, so I might have been able to tell you. But you go back to Exodus there, I think somewhere around the 24th and 25th chapters, you'll see God took Moses up in the mountain.

When Moses went up in the mountain, he began to see visions and God was showing him now... that was in the Exodus. They were coming out in the Exodus, after Moses and Elijah were calling out Israel and, you know, the elected ones who were going to be saved while they were smiting the earth there with the plagues and so on. So they were taken out and then Moses was taken up in the mountain, and when he was taken up in the mountain, then he began to see visions of the Heavenly Things. And God was telling Moses now, "Go back on the earth and represent what you see in Heaven on the earth."

So then he is telling them... then he showed him visions of the Temple in Heaven. Then he showed him visions of how to worship because 'Leviticus' is setting the church, the called-out church, in order, to worship God. You see? So when you come into Leviticus now, then they have the day of the atonement, they have their different feasts, they have their different things, and they are worshipping God by a Divine revelation, different to the nations of the earth, who have their idols and their graven images and have all their different things, which God has nothing to do with them. But here Israel, a chosen people, a selected people, a called-out people, a delivered people, they had a vindicated prophet among them, they had a Pillar of Fire. And they are receiving instruction in righteousness because this prophet is receiving this from Almighty God. And the whole thing was set in order. You see?

So then back there, they had what you call the 'laver'. And then when Solomon built the temple, after, that tabernacle, a testimony was moving from place to place while they were on the journey. But when they came into the land now, then they actually had a place set up for the sanctuary. And David desired to build God the house. You know about it. That is the Davidic Covenant: 2nd Samuel 7 there. And God said, "No, David, your hand is full of too much blood, I'm going to let your son do it." But God had revealed to David everything, how it must be built and everything. No doubt He began to show him back, many of the things there that God had shown Moses coming through the wilderness, but now that was going to become stationary.

And, you know in Ezekiel's vision when he saw these things too, it was on wheels. And then afterwards when it was seen in Heaven when John saw it, it had no wheels. Because when it was on wheels, it was in movement. It was moving from place to place and it

was coming down through Seven Church Ages. It's been coming down but then finally, it comes to a place where the whole Throne, everything is going to be set up. There is going to be a people on the earth that God would be dwelling in. Amen. The Things would be established in the Bride of Jesus Christ. She would be the full manifestation of these Things that Moses saw.

So then, afterwards Solomon built these things, and the children of Israel coming through, Moses even told them when he saw the four beasts in Heaven and these Things that God revealed to him, he told the tribes, he said, "Some are going to camp here on the west, some are going to camp here on the east, some are going to camp here on the north, some are going to camp here on the south." And different ones had different standards, different emblems of the Lion, the Ox, the Man, and the Eagle that they saw and these things.

Now, what God is doing now, He is representing what is in Heaven on the earth because the whole thing is going to wind up in God's Kingdom being established on the earth as it is in Heaven. You see. So then here it is now, all these things that have been coming down through the Ages of the Church and have been in Mysteries, all wind up in Revelation. And I hope that you have been seeing that everything we picked up in Revelation, where it starts at the beginning of the Bible, it comes right through, all the way down.

I even took the winepress last night: *The Great Winepress Of The Wrath Of God* [1984-1002 -Ed.] and the vats how they overflow, and how He is treading the vintage. And it is at the Harvest Time, He comes with the sickle. And the great vine on the earth, how God took the vine out of Egypt and planted it in Canaan land. He put a wall around it and hedged it around so nicely, like He did in this Day with the Bride; took Her out of Egypt, a Vine, and planted it in the Promised

Land. And when He looked for it to bring forth grapes, it brought forth wild grapes – sour grapes. You see? Then afterwards, all kinds of wild boar and all kinds of different spirits came there and began to devour and waste down the thing. The same thing began to happen within the church and when He sent messengers to speak to them, they crucified the effects of the Word. Because they had already gone back into the full influence of that denominational hangover and organized the Message and wanted to take It over. It's like if God came to give people little kingdoms, you know, like... God didn't call a minister out of denomination to put some people under him and let him become self-styled over them because maybe, he couldn't have a denomination out in the world, so he could have his own denomination here. It was not that.

So, even when He came there, they stoned Him and killed Him. He said, "And then what would He do?" After they finally killed the last one, He sent His own Son in the form of the Son of Man being revealed in the last days. And he came and when He came in the last days here, 'Him they slew also'. And He said, "Well, the only thing is that if mercy is spurned I'll send Elijah before the great and dreadful Day of the Lord. If mercy is spurned and the Son of Man is revealed then I'll come and destroy them." And then how He was going to tread the winepress outside the city.

We picked up all those things there and saw exactly what the whole scene was like, even in the natural, and then the prophecy, and then the symbols here, and then placing it in the season so you could understand where all these things fit.

So here now in Chapter 15, the sea of glass, I told you that that would be something else by itself because over here, it is mingled with fire, and it was a sea of glass in Heaven and that is exactly what they saw.

And when they saw that – when John saw that, then he actually saw the Church raptured and all these things. The sea of glass was mingled with fire because the Blood was removed; the Bride was taken off the earth. So in Revelation Chapter 4, you have to go back there and pick up that, and then see out of the Throne was proceeding thunders, lightnings, voices and showing that was judgment.

Like Mount Sinai, Mount Sinai was God's – like God's Judgment Throne. Nobody could come near the mountain and touch it. But the same God that was on Mount Sinai was the same God that was on Mount Calvary. And to come upon Mount Sinai was death and to stay away from Mount Calvary today is death because one is the Judgment Throne and one is the Mercy Seat. It's the same God! You see?

What is the attraction on the mountain, right now? That God has descended on the mountain. Amen! The same Cloud that came and brought and opened up Seven Seals is the same Angel that came bringing mercy to the Bride, in this Evening Time! That same Cloud was turned on that Mountain and it became judgment on the same Mountain because within the heart of the same Bride that proceedeth mercy will proceed judgment. You see? That is why even back here, He came back. And you go back to the Message and see seven mountain tops. There is always something on the mountain top and here, we've come back to the scene again.

On this Mountain top is Adoption; Mount Zion is the Third Pull, all these things, it's Mount Pyramid, the Rapture, all these things. It's the same mountain because it is a spiritual Mountain for the believer today! Not to come on this Mountain is to stay back there, where they will be tramping on that mountain with just the gifts and the little entertainment and religious works and these things. And he said, "I am tired tramping on that mountain," in the First and

Second Pulls. He said, "I'm going for the Third Pull." And that was that greater Mountain where the Bride's Inheritance was. Do you understand what I'm talking about?

Maybe it might be kind of hard for some of the strangers, but that's more into the Message, you see. So just bear with us a little bit. Now watch.

So inside of there now, on that Mountain top, is where the Bride has been called up, "Come up a little higher." Amen. Don't just stay back there. There was one more phase for the Bride to come, to come up into the summit so it brings you a little *higher*! And that *higher*, when you come to that Place is where He could place you as a son of God, where He could place you as the Bride of Jesus Christ, where the City on a hill cannot be hid any more. Where that *higher* is He, bringing you up in the Spirit, into Divine revelation, where He takes you for a walk and reveals to you who you really are, where you were before the foundation of the world. He will tell you where you will be, after all these things are passed away; where you will be in Eternity with Him.

That takes away the fears and the doubts and when you come back, you come back a prisoner. You come back knowing you are the Word manifested for the Age and where He sends, you go; what He says, you do. He gives the orders and you carry them out because He takes you up into that Place and gives you a revelation in your heart. He speaks It to your heart!

You don't necessarily have to see some light standing there and some voice because that could be the Devil! You see a light and a voice; that could be the Devil. Though after you see all of that and you feel a nice way, you must still see if the voice is Scriptural. And that is what people go off on: people go off on this-and-that, and that, and how they feel, and don't go back to see if it's Scriptural – if the voice is Scriptural. And if the Light comes there and you don't even feel anything

and the Voice is Scriptural, then do what it says quickly. Get into it quickly. Shake off that feeling and get the right feeling because it is the Voice that is speaking.

So in Chapter 4, if we go back there, that's where He said, "Come up hither, John." The Church Ages is finished. He, Who was walking in the midst of the seven golden candlesticks, was now calling from Above. And that's where He is calling from now because the scene is changing. And He is showing the things that are to come and His judgment is fixing to break forth. Do you understand what I'm saying? Because the Bride is being taken Up; She's been caught up in that revelation. Her body hasn't left this dimension yet, but Her soul is gone from this world. She has no desire for anything in this world here. She is only in this world because Her body is here. Amen! But you mean... Okay, you want to tell me that God called you out, you have a revelation you're called out, and you have a revelation you're called out because your name was in the Book, and a Message was preached that was calling your name and you have heard your name; now, if all of that was your experience and that Mystery is being preached, that Message when the Book opened and you heard your name, then you had an experience with God. Amen! Then when He calls your name and you say, "Lord, why did You call me?" And He reveals the purpose why He called you and shows the Age you are living in, the time you are living in, and placed you positionally in the Scriptures, then you see God didn't just call you to tell you a lot... He called you to tell you that, "The Hour is here, that the Rapture is at hand; that is the Messenger. That is the Coming of the Lord taking place there, 'Behold, the Bridegroom cometh', you see. This is the Cloud being turned; this is the judgment fixing to be poured out on the earth."

That's why the Prophet had come. This was Elijah before the great and dreadful Day of the Lord. So, you are understanding these Things. You see? So then, He begins to show you where you're going. You're not going anywhere, to a place blindly. He's telling you where you're going. You're going to meet Melchisedec, to get Communion after the battle is won so that is why you're marching the victor's march.

That is why you're lifting your hands up. Amen! You see? You fought the battle. You won the victory. You overcame the lust of the flesh, the pride of life, the lust of the eyes. Amen. When you heard from your theophany, you know you didn't belong here. Hallelujah! You heard from your theophany. Something happened to you on the inside. Then God took the Scripture and told you, That on the inside, was Eternal Life that had you behaving that way all the time. It was nothing from your mother and father that had you hungry in the world; that had you drifting here and drifting here. It was God Himself laying inside of there.

If He didn't take the Scripture and show you what That was, you might have thought, well, you are a different individual. But God separated that and said, "That is not you; that is I, in you. That is My attribute inside of there!" Amen. So, when that begins to be revealed to you, every time it is revealed from faith to faith, you go higher and higher and higher and higher because you're thinking differently now. It is the mind that was in Christ being put in you, in the Mind Age.

While the world is going into insanity, you are coming back to a perfect realization to know as you were known. While the world's being – their faith is being paralyzed and they're earthbound in their thinking and can't see beyond today, you're seeing straight back into the eternal Ages! Hallelujah! That's why we sang the song tonight, *There is one way to the city of God, and we are travelling on the right road* [#378 Travelling

On The Road - Songs That Live -Ed.] and the Bible is the Road Map. You see. So notice, this is what is happening coming along there.

Then when we took The Temple, well that is something else: The Temple and the Tabernacle, a Testimony in Heaven because The Temple and the Tabernacle, a Testimony in Heaven—you see the sea of glass and the tabernacle, it all goes together. And in there, you have to go back to Hebrews and pick up Hebrews 8 and Hebrews 9, and you see where Paul now was teaching from Exodus because God had taken up Paul in Heaven and showed him what He showed Moses. So then Paul now could correctly teach what Moses had in type, and place it in the New Testament to show them how the Lord pitched a more perfect tabernacle. You see.

Then, when you come over into the Message, you will see where the Prophet placed that tabernacle back in the Bride. See? Because Luther was the Water Age when they came through the laver there, where they had the sea of brass. See? Then Wesley was the Blood that was sprinkled upon the people and these things. Then you come over into this Age where the veil is there, and behind that, the Shekinah Glory, Himself came down. And then when the Prophet came and went up in the Mountain and got the Word from God and put It behind badger skins, so It is behind human skins today. You see.

So, those are things by itself. I just put it there like that but that is It right there if you could get It. It's just we spend time in the Scriptures to hunt them out and search them out and these Things. But what I wanted to pick up... You see I don't want to take too much in teaching many times because to divide the time between teaching and preaching... and we need to preach at this time and we need to teach too.

So, we are teaching and we are preaching because we need to condemn sin; let the sinner know judgment is

at hand; let the believer be positionally placed to stay in the right Channel and under the anointing of the Holy Spirit, to be led into all the promises of God. And then at the same time also, we don't just want to get too scholarly, in the sense that you only want to learn, learn, learn, and then forget what is really happening now because what is happening now, we are in a 'changing of time'.

These things are only being revealed to prove and to vindicate the Holy Spirit Who was working in a certain line and a certain direction, have continued working. And the things that even the Prophet had in his heart and expressed that He was going to do have been happening all along! That is why you don't get carried away with this-and-that and the other; these things. No! You are following something. And every time you would pick up the Message you see: that was in his heart, look it's happening; that was in his heart, look it's happening; that was in his heart, look it's happening. So you know you are in the same Heartbeat!

The Spirit Who was speaking those Things wasn't just speaking those Things just anyhow [carelessly -Ed.]. It was the will of the Spirit to move in that direction. And you see the same Spirit continuing in those Things because He remembered He said those Things. It was in His heart and He purposed to do those Things and it is being done. So these Things when they happened, later on, about nineteen years after, the Prophet was off the scene and all kinds of confusion, and people tossed to and fro and churches falling apart and these things, then the believer would get some assurance in the midst of all those things because they could still see the same unfailing, unchanging God in His unchanging continuity of His Word, still walking up the King's Highway, step by step, not deviating from one Word.

So when you see these Things then you know, you are right in the will of God. Amen. So I tried to throw back some of these Things. Sometimes when I come, I like to recap some of these Things, but I'll leave it out tonight because that takes a lot of the time and maybe you could catch it in-between the message if the inspiration strikes It. But I want to go into some Things here tonight to show you my little inspiration, **"THE SEVEN ANGELS WITH THE SEVEN VIALS"**.

That is what I want to take tonight because I want to prove to you that those Seven Vials pertain—as we have been proving, it doesn't pertain to Moses and Elijah. Revelation 11, Moses and Elijah smite the earth with plagues; that is something else. That is a different time, but this is also a continuation of that because out of the Trumpets come the Vials. And the Seventh Trumpet was for them to recognize the Atonement, the feast of the Atonement. The Trumpet was to gather them back in Palestine.

The blowing of the Trumpets, the Feast of the Trumpets, rushed the Jews back and gathered them back in Palestine. 'The fig tree put forth its bud [Israel is a nation], that generation will not pass away until all Things be fulfilled' [Matthew 24:32-33 -Ed.]; we have seen that in our time. We are living here and we have seen it. And it happened even before we began to see it but now we see it, it makes us more desperate and it keeps us moving on because the time is about finished. We are at the end of that time!

That is why we see, there is to be a Bride who has come to the Headstone, and as She nears Him, it is a Super Church. And we see the time is about to run out and the Bride *has* neared the Headstone, and we want to see those super things to show the Super Church is here. Because when the Counsel begins to tighten up and the press comes down – and we see the Counsel tightening up and we see the press coming down, then there must be a Perfect Faith to take the

Word and hand It there. But you couldn't have a Perfect Faith until you get a revelation to make you recognize your position. And your position has to be revealed to you!

Many reformers coming over into the Message, blinded the people from their positions, by having a hangover of the Prophet's position and kept preaching it, making the people look back all those years. But it was so cunning that the people could not see they were looking back because they didn't know there was something to walk into. The only way you could know you're looking back, is if you have a revelation that there is something to walk into. But if you thought the Prophet came and that was it, and you're just waiting to go in the Rapture and you didn't know, you have to walk those Seven Steps, you have to come to that same place, that Life which is to be revealed, in you, there is a portion of Scripture to identify you, then if you thought that was it, you are going to be established there.

So when the Holy Spirit had to tear that veil from over the hearts of the people. That was a veil that they couldn't see the Lord. See. And when that veil was torn and the people's position was revealed and they were moved into that channel, where they could live under present-tense inspiration, where they could fellowship with God concerning these Things that God raised them up for, then you find expectation begin to come in the Church. Because the more the promise is revealed and the more their faith gets a grip of it, there is expectation because they know it is going to happen. They know God fulfills all His promises in His own season and time. And they see the season and time has come for them for their promise, so they stand there with expectation looking for It to happen. They could anoint It because they saw God said It. And how much greater the expectation and their faith could rise when they see how God is working, coming down until

it all comes to pass. When they could actually follow It like the Symphony, every junction, every beat, every change; that when the Trumpet trumpets out something, the Harp playing out something, the Violin playing out something, it is all making sense to them. Because they see that these Things were the landmark, the signpost to show them they are traveling on the right Road, coming to the Place where these Things could come into operation!

That has been the experience of the believer who's been walking with the Word, who's been studying It closely, who's been watching It there, who has been waiting before God sincerely for It to become plain. See. So when we come to this here, the Holy Spirit just breaks that and shows, look what those Seven Trumpets were. Amen.

A lot of people put It aside because he said, "That is for the Jews." And when they put That aside, they put all the Things inside of It for us here, they put It aside too. And that was the very Eyesalve to anoint their eyes, to know positionally where we are because while Israel is being gathered, the Bride is being gathered here too also. While they are being rushed from all organizations, all nations, back to one place, the Bride was being rushed from all denominations back to one Place. While Michael had to come and deliver them, who were found written in the Book, He has come to deliver these, who are found written in the Book here. While two prophets will come to them to call them out of Jewish tradition to recognize the True Atonement, a Gentile Prophet has come to call us out of Pentecostal tradition to make us recognize the True Atonement! You see.

So while those things were happening, here at the same time on the Gentile's side, among the little group of the true seed, the Israel of God—you find in Galatians 6, Paul talks about a people called 'the Israel of God', not the Jewish nation, 'the Israel of God';

inside of there, there is something happening among them also. See. Because why? Here they come like Jacob back there at the breaking of the day, crossing over when that Angel comes down to give them Overcoming Power, just when Esau is coming there, (see?) with great threats and his armies and these things. But then here, an Angel came down to strengthen him, like an Angel came to strengthen Jesus before Calvary. Amen.

It's like the Angel came to strengthen Elijah with angel cakes to go in the strength forty days, when Jezebel was trying to kill him. And the Angel of God has come to you and given you all these Meal Cakes, night after night to give you strength to rise up, to go up into the Mountain and wait for orders from Almighty God because you are coming to your Hour; you are coming to your showdown. Amen. And God always sends His Angel among the people, "Go there."

As Bro. Branham said if science today could only find out where those cakes came from, that a man could eat one – in this great day of famine and shortage of food and all these different things and so much hybridization – how could an angel just make a couple of meal cakes and a man didn't have to eat for forty days again? Hallelujah! You don't have to go to a grocery and come with a big truckload of business. No, sir! Just get in contact with the Angel of God. Amen. Hallelujah! You don't have to be jumping from place to place, just get in contact with that Angel of God and He'll bake those cakes. Hallelujah! And the same Angel was in the woman too, mixing the meal to keep the prophet alive in the time of famine; keep the voice from the prophet alive. Amen. Hallelujah!

So notice, all these things happening, taking place. People; God, lifting them up into a place to see things. And when they see things, it inspires their faith. They understand how to move, how to go, how to walk, what to do (see?) because they are under instruction. They

are under leadership. They are under the Anointing of the Holy Spirit. His will is being revealed as they keep walking with faith; they see more unfold.

They reach a junction, they don't know what to do; they don't get flusterated. They wait there and they pray: "Almighty God, we have come thus far, by faith, leaning on the Lord, trusting in His Holy Word. Amen. Here we are at a junction, something is happening. Lord, what should we do? We can't turn back." Hallelujah! Glory to God! Amen! They stand there and they wait. It's a trial. They want to see what God is going to do. Amen! They might have to sweat it out. They might have to sweat drops of blood and all. Hallelujah! But watch the Angel of God come on the scene. Amen! Watch God test them to the final point before the crowning comes. Amen. And that is the believer now. It's an Hour like that they are walking in.

When they've come down to the place—like you know there was a time, there were a lot of people walking down the road and everybody was laughing and talking; we were having a good time and watching all kinds of different sights. All of a sudden everybody got quiet because it is on the inside now, a Voice is speaking on the inside. So while that telephone rings on the inside and that Voice is speaking, that communion is going on, you begin to cut off the outside voices. Amen.

Here, you find the Bride is coming to a place, the Holy Spirit Who called them out, Who trained them, Who dressed them, and Who is making them ready for this Hour, Who revealed to them the Word that has to be fulfilled, Who has shown them the signs of the time, Who has shown them every junction, Who stood by them and fought off every enemy that came against them, then you see the time is coming, God is going to show forth Himself with such Power in a people. Because why? They have been tried consciously, they

have been tried unconsciously, they have been tried left and right; all around they have been tried. They have been perfectly tried and tested and God is going to bring them to the forefront. You see.

So, it is a time like that where the believer, you know from the time you shake out one bit, from the time you drop one octave lower than what God is in, you begin to get blind; you begin to get pulled back into some old, old thing. Amen. But as long as you stayed and you waited upon God—this is the Hour: *Teach me, Lord, to wait* [amen, to wait, hallelujah] *down on my knees*. Not to wait, relax, no. Like Elijah, he said, “I’ll pray, you watch.” Amen. “You tell me what you are seeing.” Amen. This is the Hour there must be some Dynamics in the place. Amen! Hallelujah. See. He didn’t think: “We have to wait seven times.” He said, “You go up seven times, I could wait seven times.” Amen. “I’ve got to wait upon God, I’m going to keep praying.”

Look at Daniel. He prayed but he was waiting for the answer. The Angel came and met him waiting there twenty-one days. The Angel got blocked up. All the princes of Persia came to block the help, from coming through with the message, all these things, and Daniel didn’t move, not one bit. He didn’t get frustrated, “See, I am tired talking to God. God doesn’t take me on [listen -Ed.].” No! Daniel waited right there. Hallelujah! The Angel of God moved on the scene. Amen.

He said, “Michael had to come.” Because the hour we are in, the kind of demon power out there, we need the Boss, Himself these days. Hallelujah! Glory to God! Amen. We need the Captain of the Lord of Host Himself to come down and point the Silver Sword. Amen. Hallelujah.

So know this. What we want to strike and we have been trying to prove back and forth and it has been proven already, but just as people come in gradually, I want you to see that these Vials that we are talking

about, this is not the Ministry of Moses and Elijah. This is the Ministry of Jesus Christ with His Bride. Amen. Hallelujah. It's the Armies of Heaven coming back to fight the great battle of that Day of Almighty God. Hallelujah!

They killed the foolish virgins, they killed Moses and Elijah, and they rejoiced and they sent gifts to one another. Amen! Who is able to make war with the Beast? They brought people with supernatural power, called fire out of heaven, the Beast called fire out of heaven too. Amen. Only one people he didn't get his hands on, it was the Bride because She had slipped away before he could get his hands upon that Bride. Hallelujah. He said, "Now is not fighting time for you. You just give a short display and get out of here. I don't want you to tamper with these things yet." Amen.

You know, like I was reading something in the papers. This just came to me here. I didn't have that in mind but I was reading something there about this boxer. He is a world-champ and they wanted to match him with another great world-champ because people want entertainment. People want to see two people come and fight and almost break up each other's bones (see?) to get some good joy. So, they are trying to match these two people together, but because of politics and race and different things from South Africa and America, they just can't get it to work out properly. You see?

They want to get the right place and make the right amount of money and these things because they are going to bleed the people of their money. So one of the fellows said, "I am not going for that fight, man. It is a waste of time." He said, "I'm going to wait until somebody beats that fellow, and I'll beat that fellow after." Amen. You see? To show he is not in anything: "I'm going to wait till somebody beats him and I'll beat the man who beats him." Amen.

So it's the same thing here. You see, it's the Bride they are bringing the Squeeze upon: "You see that bunch of little cults all over the place." See? "We've been established here for years, two thousand years. We are Rome; we are this, we are that, and the other; we have all the potential. We have millions of believers. We have the wealth of the world. We control all the nations of the earth. We have all the kings drunk with our wine. And these little people want to stand up there (little two-by-four preachers) and talk about the great harlot. I'll crush them to nothing."

From the time they come, they get to realize, this isn't any little people we are going to crush like that. This is God, veiled among His people! Amen. This is the Bride who, all that God poured in Christ, He poured in the Bride. This is, "I will dwell among them and in them and walk in them," saith the Almighty! He said, "I am not going to do battle with you, yet. I have some other people. I have some other business to attend to. While you are ranting and raving, I'll attend to My business because when I am ready for you, it will just take Me one day to put down all My plagues upon you, and feed you to the fowls of the air afterwards." Amen. So the Bride slips out but brother, when She comes back out, it's something different. They were coming back out with golden girdles across the paps. They had the White Linen which Revelation 19 tells you, was... the Bible tells us: *And to her was granted that she should be arrayed in fine linen, clean and white...*

[Revelation 19:8 -Ed.] And the Fine Linen was the righteousness of the saints. And that is what they were clothed with: in White Linen. Amen.

So look at something here. So these Things we've been speaking about last night, and I have been showing you, these Things are not down the road. The complete Thing is down the road. The end of the people's bodies is down the road, but the people whose bodies will be destroyed down the road, their souls are

already being fed to the fowls of the air. The fowls of the air will eat their bodies but spiritual bodies, the soul inside of them, the fowls of the air will feed upon that now. Demon powers will take over the world and that is why the spirit of lawlessness is moving like that because the Spirit of God is drawing back.

The Voice is speaking from Heaven now saying, "Come up hither!" Because He has walked through the Lampstands already, and all Seven Stars in His right hand are no longer here. Those Seven Lampstands and those Seven Stars are no longer here. The Age has gone into apostasy; it is blackout. Hell is here. See? They have already rejected the Message. They have already been judged and indicted. And they have already been revealed.

The Seals foretold – under the Fourth Seal showed you the punishment: He'll stone them with hailstones, He'll burn them in one day then He'll tread His winepress. The vat will be a two-hundred-miles-long vat; the height of the horse bridles. Blood will flow. The boils and the sores, and the blood that He'll give them to drink, fill their cup double. Amen. Pour out His wine without mixture; the wine in the cup of indignation without mixture. Give it to them real strong to drink because that is how they gave it to the people in the arenas. That is how they cut the women's tummies, open and feed their unborn children to the lions." He said, "I'll give them it strong the same way."

In Zechariah, we picked up the Scripture there the last time in Zechariah 14, when their eyes came out their sockets, their flesh fell off of them from the radiation, and those bombs and these things after America gets one bomb and radiation starts to move; after the Vatican gets another bomb and radiation starts to move. And there is no Atonement when that is going on, so there is no Divine healing. The fowls of the air will pick their flesh while they are alive. All those kinds of diseases that are being bred for all the germ

warfare, when it is being loosed into the atmosphere and all kinds of strange diseases are coming upon people and these things, that they have more diseases than they have cures now. Amen. You see what is happening?

I told you, it is not any other people who are going to go through that. It is the people today who are going to go through that because the people you see in the street, the people you see in the churches, the people you see in the schools, the people you see on television, the people you see out on the jobs; this generation is the generation that is going to receive the judgment of God. Because remember, all the rest of them are sleeping, and will not come up until the White Throne Judgment when they will be judged and then thrown into hell. They are being tormented down in the prison house. They are in torment down there; their souls. But the generation that the wrath piles upon, that sees the cup full, is this one.

Look at this: the Holy Spirit giving the sign in Heaven, revealing the wrath of God even before the Rapture takes place; the judgment sign coming on the mountain, the whirlwind making three blasts. Alright? Lightning, thunder—he said, “The men heard the blast, but I heard the voices and an earthquake.” It’s the same thing. Look under the Seventh Seal were lightning, thunder, voices, earthquake. Look under the Seventh Trumpet: lightning, thunder, voices, earthquake. Look under the Seventh Vial: lightning, thunders, voices, earthquake. Look up in Sabino Canyon: lightning, thunders, voices, earthquake, and a Prophet in the land there. See.

Now, that is why you see the Book is mysterious. Because you look back there and he tells you, from the time you go into the Seals and these Things, He is showing Things hereafter. He told John, “Come (in the 4th chapter), I’ll show you things hereafter.” And he said, “From the 4th to the 19th, all those Things are in

the Hereafter.” But the Seals revealed all those Things, and you are seeing It now because you have passed from death unto Life; you will not come into the condemnation.

That is the assurance in your heart, your revelation: you have passed from death unto Life. You are walking, you are going Up, and at the last Trump, you’ll go through a Door. And that Door is Christ. Hallelujah! And while you are marching, keep your eyes on the Door because the Voice is speaking to you. That is the same Door you will slip through. You’ll meet Him in the air and He is the Door. He was the Door to bring you in this Age because when they came out of the Methodist Age, He said, “I’ll set before you an Open Door.” It was the baptism of the Holy Spirit. Amen?

Then He came back here because, “Behold, I stand at the door and knock.” Amen. They shut the church door, but He brought them through the Open Door, and He is going to take them up into another Door. And then he said, “I saw another Door open in Heaven.” Amen. And it is always Christ because St. John 10: “I am the Door to the sheepfold”; you enter in by Him. Because if you’re going in the Wedding Supper, then you have to go in there and you would not be cast out of the Wedding Supper for not having a garment because you came through the Door. Amen! St. Matthew 22, He told the parable: “Bind him hand and foot and throw him out.”

So, because you don’t want to be found in that place, you are seeing the Door and you are being taken up to go through that Door. So how could you belong to this world? How could you...?

Your body is still here, but you are already being taken up because your soul has been taken into a Place, into a travel to see Things that are to be, and your soul is feeding on those Things. Because let me tell you something; that baby that is growing inside a mother’s

womb is feeding off of what the mother is eating and it is growing. It is building cells, and when it starts to build itself, it comes to a certain place, it starts to push itself outside because while in there, there is a spirit hanging outside here, waiting for it.

Okay, well it is the same way, from the time it is revealed to you that there is a theophany, a Word body that is waiting for that body, that image that is being formed in you, there is a pull towards it. He said, "Little children, don't you feel that travail? We are going back to Eden. Don't you feel that travail?" Because all the Scriptures reveal the Millennium is at hand because under the Seventh Seal ends the ushering in of the Millennium.

When He told John, "Come up, I'll show you, the Kingdom of God comes from negative to positive; I'll show you what is going to happen in the last days." He took him up in the mountain and showed him Moses and Elijah and Jesus Christ. Is that correct? And he saw Jesus transfigured. And here he saw the Coming of Christ, he saw the resurrected saints, he saw the translated saints, and he saw Christ Himself. Amen. And this is what is happening to the Church. That Mystery of His Coming, and the Resurrection, the Rapture, and these things are being revealed to you. It is being opened up to you who are being taken up in There. That revelation is being revealed in your heart! So you are not trying to build tabernacles now, you 'hear ye, Him'. You see.

Let me tell you; you have to be an eagle. You can't be reading the Word and hearing the Word and don't know what the Word is talking about because God's Things will be understood by God's people. And when God reveals His Things to His people, God's people will be walking in God's business; God's people understand their experience. And that is why with certain places—notice when the Angel carried John to see the great harlot, He carried him into a wilderness.

When He carried him to show him the Bride, He carried him on a high Mountain. Amen! You see?

So to break into the Book, He's going to different places, revealing different things because you have to see Things from different angles; otherwise, you don't see them at all. You see? And the Spirit was taking him and showing him, and revealing to him and when he couldn't understand, the Angel told him, "That is so-and-so; that is so-and-so. All that water is people that she is sitting upon. All these mountains—you see these seven heads and these things, it is seven mountains that she is sitting upon." You see. Because God's Word is in symbol and though he saw It, he didn't understand It many times but It was being revealed to him for a purpose. Amen.

Okay, let me see where I'm going to start. Now, here is a little quote I want to start with. *Questions and Answers: Book Four*, 1964, August 30th. Somebody asked a question. They said, "The Holy Spirit has told you that the Trumpets have nothing to do with the Bride." You see he had already preached *The Feast Of The Trumpets* [[1964-0719M -Ed.](#)] and when he came to preach *The Feast Of The Trumpets*, he told them, he said, "Look, God cut me off many times from preaching the Seven Trumpets in the Book of Revelation to follow the Seals." He said, "But the reason now that I'm coming to preach *The Feast Of The Trumpets* is to explain to you why it is not profitable to preach the Seven Trumpets."

That is why God came and had to show us that because if we didn't see that, we would have lost the continuity of the Message and what God is doing. We could have been swaying in any direction today, but the reason why we could stand and walk solidly, and walk straight and know where we are walking and not be influenced, it is because we see that that is where he was going after. Then after, he told them, he said,

“Look; well, the Seven Trumpets is so-and-so. That is for the Jews.”

But somebody came and asked him now, “Well, what about the Seven Vials? Do the Seven Vials have anything to do with the Bride...to do at all, with us?”

He said, “I’ll wait and see if the Holy Spirit reveals it in that manner. I don’t know yet.” He knew it wasn’t for the Jews, but he didn’t know if it had anything to do with the Bride yet. He said, “I don’t know yet.” – 1964. Alright?

Now, last week Saturday (I think it was) when we had the meetings on the message called *The Road that Leads to Armageddon* [[1984-0922 -Ed.](#)], I spent a long time explaining some things to you here, about how the Prophet wanted to go to Africa (alright?) and how he wanted to preach his meeting there in the Third Pull. Because he went in the First Pull, it was his greatest meetings: seven truckloads of wheelchairs and these things.

When he came back, when he went there he couldn’t preach. They blocked him but something had happened, and God did it for a purpose. It was to take him aside. And for four months there was no message preached. And if you have any book or anything that could show the order of the messages how they were preached, you would see nothing was preached from *The Choosing Of A Bride* [[1965-0429E -Ed.](#)] till *Ashamed* [[1965-0711 -Ed.](#)]. Nothing was preached. And in *The Choosing Of A Bride*, you would see something definitely happened. The Holy Spirit came and said, “Los Angeles, Los Angeles, you would slide to the bottom of the ocean.”

Okay. Now that very month of April, another great thing happened in the middle of April, which was eleven days before the judgment. The picture was turned for the first time and that Voice spoke and condemned Los Angeles. In other words, it’s like everything was finished then. It was spoken

beforehand but will come to pass in its time, but as far as God, it is settled. God's thoughts are expressed concerning it. God would not repent because they will not repent either.

Now, watch; look at this. So then, here now, we came to *Ashamed*. And when he came to *Ashamed* [1965-0711 para.7 -Ed.] he started to tell them, he said, "I went down in Africa; I tried to preach; I couldn't get to preach." He said, "But I've come back here and I want to go and begin to preach the Seven Vials". And when he came to *Ashamed* which I am going to read it for you quickly. I trust you bear with me because it's for a purpose I am doing these things. You see I don't just want you to say, "Well, the Vials is this and the Vials is that," but I want you to understand where we are at, most of all.

So page two, he said: *"I believe, while we're back here [came back from Africa], I'll just take and hold a meeting. We'll get that school auditorium ... we'll have a meeting, twenty-eighth on through to the first, a meeting in the school auditorium. I wanted to preach on the subject of the outpouring of them seven last Vials."*

[1965-0711 para.10 -Ed.]

Now watch in 1964, he didn't know what it meant. This is what I'm trying to show you. The brother said, "Does it pertain to the Bride?"

He said, "I don't know yet."

In 1965 now, after the Cloud was turned and revealed the Supreme Judge which was preached in 1960, showing the Lord's Day in the Church Age, we couldn't understand the Scripture at all. 'Feet like brass and all these things, eyes like a flame of fire.' And he said, "The Lord's Day is between the Church Ages and the Millennium." See?

Now watch. So when all these things happened, after they happened now, he wanted to go and preach on the Vials. Because why? The Vials is where the wrath of God is going to be poured out. The Vials is where

He will tramp the vintage. The Vials is where the Day of vengeance is going to come. The Vials is where all these things are going to happen, where He'll destroy Jezebel, destroy all the kings of the earth and their armies, where He will judge the earth and burn it with fire before the Millennium.

So when He is going to come there and execute His righteous judgment, it was actually the Angel who was revealing these Things to John, who had one of those Vials. And that Angel was a prophet and Bro. Branham knew *he was that* Prophet because when the Seven Seals opened he told them. When the Seven Seals opened, hear what he told them. He said: [1963-0322 The Fifth Seal para. 201-211 -Ed.]

Have you caught anything? ... I might not have to tell you then, Sunday.

Do you believe that the time, even on John, on the Isle of Patmos, this Message was so perfect He couldn't trust It with an Angel? You know, an angel is a messenger. But do you know the messenger was a prophet? [Do] you believe that? Let's prove it. Revelation 22, let's see if he was an eagle ... Sure, he was an angel, he's the messenger, but it was a prophet that revealed this Book of Revelation to him.

Now, God was going to reveal the Book of Revelation here to the Bride by opening the Seven Seals.

Revelation, 22nd chapter, 19th verse, [now] I believe that's... I have got it written down here... [It's really, 7 and 8. He said,] I was looking at 22:9. Oh, yes... [And he read the Scripture.]

He said: No true prophet will be worshipped, or messenger of any kind, ...

Now, the Book was so important, that, It is the Word of God. Now watch. And when the Word of God is brought forth, It's got to be brought forth by a prophet, because that's who the Word comes to.

And he said: *I was expecting to get a question on that in the box. I thought I'd just beat them to it. I feel there's one... [so] I just thought I'd get to it.*

Every Word of God is brought.

He said he thought somebody would ask him a question: "Who is that Angel that John is going to bow down and worship? Who is that Angel that was revealing the Book of Revelation to John?" He said, "I thought I would get that question, so I'll answer it before they could ask me." You see? So he said here: *It's got to come to this seer that we're expecting to arrive, now notice, Revelation 10:1,7.*

Then page 56, he was speaking here about Elijah (55 and 56). He said: [[1963-0322 The Fifth Seal para. 454 -Ed.](#)]

When Elijah's spirit comes upon the man, it will drive him just like Elijah. He'll go to the wilderness. He'll love the wilderness. He'll be a hater of immoral women. He'll be against organization. He'll pull no punches for nobody. That'll be his spirit. It was, each time it come, see.

Moses will be the same person.

Now, we find out, in Revelation 22:8, the same thing.

Now that is where we always would get trapped. We don't go back to the Scripture. He is saying—now somebody might say, "Look, he misquoted the Scripture. He should've said Malachi 4, the same thing." He said, "When the spirit of Elijah comes on a man, it will drive him to the wilderness. He'll hate immoral women. He'll do all these things." He said, "Revelation 22:8 is the same thing." Revelation 22:8 is the Angel they are going to bow down to worship. And that was the Angel who revealed to John who the great harlot is.

There is a message called *Why Are We Not A Denomination?*, which is really *The Great Harlot* [1958-0927 -Ed.]. It has two titles. The great harlot, it's he who revealed the great harlot. Then there is also *The Choosing Of A Bride* [1965-0429E]. See, the very Scripture

he read; he took Revelation 21 to preach *The Choosing Of A Bride* and he said, "That Angel showed John, 'Come and see the Lamb's Wife.'" And he tied it with Eliezer bringing the wife for Isaac.

Then that same Angel measured the City. On *Future Home* [[1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride -Ed.](#)], he said, "I'll tell you there are two kinds of buildings that could be. It could be a square or there's another building," he said, "that all the sides would be equal; length, breadth and height," he said, "a pyramid." And he proved to us from the Scriptures, it is a Pyramid City, told us the height and everything until people misunderstood it and they thought he meant, fifteen hundred miles from the tabernacle that the Millennium was going to take place and all these things.

Then also, he showed John the River of the Water of Life where a river was going to come from. Now, notice something. Every time John talked about that Person speaking to him, he said, "And one of the Angels who came to me having the Seven Vials full of the Seven last Plagues." Now, John saw many angels in this Book. He saw Seven Angels blowing Trumpets. He wrote at the beginning of the Book to the Seven Church Ages, but he never saw the Seventh Church-Age Angel. He saw Christ with Seven Stars in His right hand and the Voice told him those Stars are the Angels to the Church, but he didn't see the persons. You see he had never known that person.

When he came to the Seven Seals, it was the Book (in Him Who sat on the Throne) in His hand. It was showing the symbols under the Seals. So it had nothing to do with the Angels. When it came down to Revelation 10, the Voice told him – he saw this Mighty Angel coming, which was Christ and the Voice told him, "Don't write these Things," what he is saying. "In the days of the Voice..." He didn't see an angel but, in the days... just write, "In the days of the Voice of the

Seventh Angel, what this Mighty Angel is saying would be made known.”

So, he still didn't see an Angel pertaining to the churches. Then he saw the Seven Trumpet Angels and they were Heavenly Angels. And when he saw the Seven Vials now, he saw these Angels coming out of the temple in Heaven, but the temple in Heaven is the one the Lord pitched, not man. The one on the earth is the one that man pitched, not the Lord. Do you understand what I'm saying? Because Moses built on earth what he saw in Heaven and that was Christ. And these Angels were coming out, it was seven of them and they had golden girdles.

I'm not going to run through Scriptures tonight but I'll quote It: Revelation 1, about 9-17 there, the Patmos vision. When He was in His White Wig was when He was wearing those golden girdles. Alright. So how come these Seven Angels were wearing those golden girdles? What is the purpose that these Seven Angels would be wearing those golden girdles? Because these very... The Throne of mercy, you see the Throne in Revelation 4 and the sea of glass and the Tabernacle in Heaven, all these things; that same Throne was a Mercy Seat before it became a Judgment Throne.

It is not two different thrones, it is the very same Throne. And those Seven Lamps before the Throne are reflecting Light into the Church, not cosmic light, eternal Light. The entrance of Thy Word brings Light [Psalm 119-130 -Ed.], and we will walk in the Light. And that messenger on the earth was reflecting that Light from the Throne for the Church to walk in because the Seven Stars in His right hand were reflecting His Light. The Stars were reflecting the Light of the Son for the Church to walk in, which was the Message they were preaching in their Age.

So while those messengers were on the earth – mercy; that Mercy Seat in Heaven where the Lamb was, He was going to sit there with His Seven Horns for His

Seven Ages. Alright? And He had this Seven-sealed Book pertaining to His Seven Church Ages and He was going to stay there. Each messenger was going to come and reveal part of that Mystery and through the preaching of that messenger, mercy would be revealed, that there is a Lamb on the Mercy Seat and you could be saved. The Voice of the Blood was the Holy Spirit speaking through the messenger because to every Age It said, "To him, that hath an ear to hear, hear what the Spirit is saying to the Church", but it was the Angel who was told, "Go and say It to the Church." Alright.

So, the Mercy Seat used to be sprinkled with seven drops of blood, not eight, not nine, not ten, not five, not four, seven drops of blood to the east. The priest used to go and sprinkle it and that represented the Seven Church Ages will be covered by Blood. So here it was, these messengers were bringing the Blood of God to the people, which was the Message for the Age they were living in. And the Voice of the Blood, the Holy Spirit, was speaking through the messenger, calling the sheep by his name who He died for. But it was Christ, Himself walking through the Seven Golden Candlesticks because it was He, in the messengers. It was His Word they were bringing. It was His Voice they were echoing. It was His Church, He was hunting out and seeking out but His mercy was revealed through Seven messengers to the Seven Ages.

The same way with His judgment because the same Throne that proceeds mercy, the same feet that were beautiful, came preaching the Gospel of peace, is the feet of brass afterwards that come bringing judgment; the Voice of many waters foaming out. It's the very same thing. That's why it is a fearful Hour that we have come down to (you see); the things that are happening, the things that are taking place.

So, right here, I want you to notice, he came back and wanted to preach on those Seven Vials and when he

decided then that he is going to have these meetings. He said, "I wanted to preach on the outpouring of the Seven Vials," he said, "and we got together and we decided to do this."

He said: [and I said] *I feel if we have, beginning next Sunday, we can have two services, Sunday morning, and Sunday night, that's the eighteenth. [He said] And then on the twenty-fifth... Sunday morning, and Sunday night. That's four services. Then on August the first... Sunday morning and Sunday night.*

Now, you see when you read your book, you pass that. You don't go and see what next Sunday morning and next Sunday night was. But he said, "I'm going to preach on those Seven Vials because I've come back and I feel led to do it. I tried to get a building and we couldn't get the building, and we couldn't get the accommodation right for the people." He said, "So what I'm going to do; instead of preaching seven meetings on the Vials, like with the Seals and the Church Ages and these things." He said, "What I'm going to do, I'm going to preach two this week, two next week and two the next week."

And he started off. And to prove to you that he did it, I'm going to show you, and it laid right in the message here all these years. See. Until the Holy Spirit knows where he said it, knows where he said he was going to do it, and showed where he did it. It's God Who knows it. And when the time comes, the very same God Who said He'll do it that way, knows where to go back and pick It up and show you exactly where he said he is going to do it, where he did it (where we found it and everything else) and show you it is exactly the very same thing. Amen.

Let me strike that one time here because if you notice, July 11th, the first message after California almost sank; *Ashamed* [1965-0711 -Ed.]. The people were ashamed of Him and His Words. And here he was telling them, He said, "If you are ashamed of Me and

My Words, then I'll be ashamed of you on that Day" [Mark 8:38-Ed.]; they were embarrassed to be confronted with such a thing. They thought it was an embarrassment to walk away from their organizations and all these things. They thought it was embarrassing to do it. So he came and he told them; he said, "Well, that is why it is almost judged; it's judged. That is why it has crossed, it's finished."

So he came here and he started preaching, *July, Ashamed*. And *Ashamed* is where I read out of, when I preached about the earthquake and the hail [[1984-0921 A Great Earthquake and A Great Hail -Ed.](#)] and I showed where he started to preach about the hail and the hail was the Seventh Plague; the Seventh Vial.

Then *Doing God A Service* [[1965-0718M Trying To Do God A Service Without Being The Will Of God -Ed.](#)], which he preached the 18th July the next week, and *The God of This Evil Age* [[1965-0801M -Ed.](#)] which is the first of August which was the third week, he was preaching about the plague of hail in all these messages and revealing to you that it was actually God's judgment for adulterers, and showed that God is going to stone the churches just like His Old Testament law in the Old Testament.

Then afterwards, I played in the church here for you, *Spiritual Food In Due Season* [1965-0718E -Ed.] and *And Knoweth It Not* [[1965-0815 -Ed.](#)] because *Spiritual Food In Due Season* was the 18th, the week after. Beginning in the first week, he started *Doing God A Service* and he taught – he came back here, *Doing God A Service* [[1965-0718M Trying To Do God A Service Without Being The Will Of God para. 5-6 -Ed.](#)], page 2. And it says:

I was coming back, rather, to hear, to try to have about a ten-day meeting, to speak on the subject of The Seven Last Vials. For, in between those Vials is the Trumpets. And I ... was going to preach on the Seven Trumpets, that I would bring them in with the Vials and the Plagues.

And I thought, while the kiddies were having their vacation, I'd have a little meeting here with the people, and preach these subjects. But when we got here, we found out we could not get the auditorium.

God was cutting him off just like he cut him off with *The Trumpets*. It wasn't time for it yet.

And I knew the tabernacle wasn't sufficient to seat the people, and make them comfortable [and] the way they should be when I have this Message, therefore ... to make a different arrangement. Instead of having the ten nights we were planning [to have, I had] two services a Sunday; this Sunday, next Sunday, and the following Sunday; two services [each. Here he is saying the same thing again.] ...and we never advertised it.

So many people didn't talk about it, like he advertised *The Seals* [The Revelation Of The Seven Seals -Ed.] and sent invitations all around. They had to catch it in the message. He's not going to advertise it.

He said: *And, then, if anyone who heard some way that the meetings was going to begin on the twenty-eighth, at the school auditorium, if God permitted, well, if you have any friends and got any reservations in the motels, I'd cancelled it because we can't get the convenience to have ... the school auditoriums.*

Because that is where he would normally have the meetings where he would seat all the people that would come.

Now watch. So when he came now, the next week, he began to preach *Spiritual Food In Due Season* and he told them – when the Cloud was turned, he began to tell them the experience, and how Elijah must move into the Secret Place now because judgment is already breaking on the earth because mercy is spurned. And in There, he would get the Hidden Food. It wasn't just a message, it was what was going on because the Vials were already opened up to him; he had seen it. He saw it was the very Ministry of the Bride and the wrath

was already being revealed from Heaven: Jesus with His mighty Angels with the flaming Fire.

The Voice was speaking to the Bride, "Come up." He saw the Bride in preview, marching, going up. He said, "Just keep Her in line, judgment is breaking forth." He said, "Remember the rock that was thrown up the other day?" Let me read it here for you, again.

Oh, brother, listen. What time are we in? [Page 19] What's the age? What's the hour that we're [living] in? It's not time for these things they're talking about. That's past. Judgment is on hand now. You can see it breaking. You remember the rock up on the mountain? Judgment hour! You remember the revelation, or the vision of the Bride? Just keep Her in step. Don't let her get out of step. [1965-0718M para.94 -Ed.]

He's telling them. He said, "What do you think we are in?" He said, "They want to have big meetings here, big meetings there, big things down there. They want to go and have a good time and play their music hard, and run up and down the place, and jump and fall down." He said, "That is what they want." He said, "That Hour is past." They want to advertise the thing and go here and all kinds of big different things. He said, "This is the hour, just keep the Bride in step."

He said, "You don't remember the rock that was thrown up on the mountain?" He said what it meant, "That was lightning, voices, thunder, earthquake." He said, "Remember the Cloud that was turned? That was the Supreme Judge with a White Wig with the girdle around his paps, feet of brass; eyes like a flame of fire."

He said, "Remember the vision of the Bride? She was going Up; while the other was going down, she was a witch dancing to rock and roll music, already demon possessed." He said, "If I ever saw a bunch of devils, it was them." They rejected the Word and they've become incarnated with devils. The fowls of the air were already feeding upon them.

That is why you see people don't understand what is happening. They think you know, it's just a nice little time and maybe, "We are looking for something to happen...we are looking for something to happen," but what do you think Eyesalve was for? Not to see physical things; to break into the Spiritual realm and get a revelation of the Word, to get veiled with the Holy Spirit and then you will see the cup is already full. The Euphrates River overflowed its banks in every nation and that was when they crossed over. Amen.

After he came and preached *Anointed Ones In The End Time* [[1965-0725M -Ed.](#)]. And on *Anointed Ones In The End Time*, the next week, the 25th right there as he had planned to do, two messages each week, and on *Anointed Ones* he revealed the Mystery between the Sixth and Seventh Vial, the unclean spirits like frogs in the mouths of the false prophets, gathering the kings of the earth down to the battle of Armageddon, just like with Jehoshaphat and Ahab when they were deceived by the false prophets after Elijah had left. And the Spirit was speaking through Micaiah, a type of the Bride, saying what Elijah said, not deviating from what Elijah saw. And then God rejected the whole thing and they went down there and got destroyed, slaughtered. He trampled out the winepress.

Then on *What Is The Attraction On The Mountain* [[1965-0725E -Ed.](#)], we took up that also with the earthquake, the cleaving of the Mount of Olives. And he showed that the cleaving of the Mount of Olives is the Seventh Vial again. All those Things that were happening, it was when Christ was coming back and it is at that same time, the hail and these things will be poured out. And we took the message *The Earthquake and A Great Hail* [[1984-0921 A Great Earthquake and A Great Hail -Ed.](#)] and we went into all those Things and proved those Things; that those Things are actually the Ministry of Jesus Christ and His Bride when He is coming to fight for Israel against the Gentile armies.

It was the Gentiles, as we took last night, who rejected Elijah's Message. When this time is come, what is going to happen, He will be smiting Gentiles because He will be fighting for Israel against Gentile nations. And those Gentile nations are against Israel now, already. The only one standing with her is America and she is sold out to Rome, and that is to get the Jews money tied up. And look right there, this man is going to get so much billions of dollars borrowed from America, right now (the new prime minister that they have). It is really Rome he is going to ask for it, but he thinks it is America he is approaching, but they don't know that America is already sold out.

So here are the Jewish people, the Jewish nation now is going to get tied up now even further. And those things have been spoken to you and shown to you and placed in the Scriptures. You see those things happening coming right along, and when we see these things taking place, then we realize how late it is. And when you see these things happening and you want to play around and play the fool, and just drift here and drift here, and wander like a wandering star, 'if it is right or maybe the Message is too hard, or maybe you know, it is too rebuking, and it's like God's making demands on your life'.

Now remember, it is not I making a demand on your life because it is not me you are serving. I can't save, to begin with. It is by the foolishness of preaching, I'm preaching. You see. And you have to recognize if that is the Hour and you have to examine your life and see if you are living to meet the Hour. Don't fool yourself. You check your own paper, answer your own questions, and when the time comes, you could tell God either you were sincere in your heart or you weren't sincere in your heart. That's it. Amen? Because we've come down to a time here.

You see a lot of people like to think well, the Message is hard and this-and-that and the other. No, it is not

that way at all because you have to be Jesus Christ. And God showed us the real Jesus Christ revealed to the Prophet and He was different to the Baptist and the Methodist and the Pentecostal Jesus. It was just like He was back in the Bible time. So then it means to say if He is in the Bride form, it will have to be something very close to what we saw in the form when the Son of Man was revealed. It may not have all the... stand up there with a long prayer line and say, “Your name is So-and-so,” and these things, but it has to be very close in action and manifestation.

So then, when we think we are so insufficient and we find that it’s so great out there, it is time we shake ourselves out of that because the time came when Joshua had to stand in the same place Moses stood. Amen. He had to step there. For years we went along, “Oh, Bro. Branham is so great, and Bro. Branham is so great, and Bro. Branham is so great,” but then when Moses went off the scene and Joshua thought he was nothing—and we may think we are nothing, we have to stand there now because *As I was with Moses, so will I be with thee.* [Joshua 1:5 -Ed.] See.

Even when he went down on his face for sin and so on, God said, “What is the matter? Stand to your feet!” He said, “Call Israel and let them stand there and go through the camp and find the thing.” While he’s down here, he’s on his face crying before God. No, it was a different time. That was the Ephesians – in the Ephesians. Amen.

Anointed Ones In The End Time [1965-0725M para.7 -Ed.], he said, page 25—page 2 rather. He said:

We are hoping soon, as possible, to make a way that we can have, where we can bring us altogether, maybe under a [great] big tent, where I’m feeling real definitely led to preach on these Seven last Vials in the Bible.

Now, what I’m doing is, I’m reading all these things to show you when they asked him the question in 1964, he said, “I don’t know anything about it.” Then when

he went to Africa after the Pillar of Fire came on the mountain, and the lightning, thunders, voices, and the earthquake took place, then after when the Cloud was turned, then after when there was judgment on Los Angeles, then now, he said "I now feel led to preach on the Vials. I now understand how the wrath of God is coming in. I now see whom it's upon. I now see when they crossed the line. I now see how it is being shown from Heaven. I now see that I was one of those Angels who was revealing that to John, who was a prophet, who had one of those Vials. I now see where it is going to come in." He saw the whole thing. Amen.

The God of This Evil Age, page 4 [1965-0801M para.16 -Ed.]
Hear this. He said: *Now, in doing this, I have come here for the purpose of teaching ...the last Seven Vials, and the last Seven Trumpets, and the last Seven Thunders, of the Book of Revelation, tying them together in this hour that we're living; to follow the opening of the Seven Church Ages and the Seven Seals, ...*

So, do you see that it was definitely a Message that was to come forth? He didn't know it, then certain events took place and when he looked back in the Scripture, that Pillar of Fire that came down there, cut the mountain, he said, "It was just like with Moses (I'll get it for you in a while) on the mountain, where it was a judgment sign to the people, to the whole world."

People were down in the Vatican there bowing down to the pope, this year; all these ministers in this ecumenical move, all this great thing, all these military leaders in Russia, in America all over the place, as great big men. And here was a Prophet on the mountain and there with that man, God was showing the whole world just right there, a sign was taking place that judgment was coming on the whole earth. It wasn't publicized, it wasn't advertised, the newspaper didn't see it as important to carry it, nothing at all, but a few people were witnesses of it. And the Things he

spoke, God vindicated It that the people should take note that it was God speaking those Things.

Now, we might have thought that God should've alarmed the whole world and frightened the whole world, and broadcasted it on television, and put it on satellite, and put it on radio, and let all the newspapers carry it and all these things, and let it be preached, and let the Prophet meet with all the military men and all the religious leaders and warn the world. But do you know what God did? God had him come back, preach a message, mention that that was *that* taking place, showed It in the Scriptures and then left it like that. And when he spoke Things, God vindicated It and God expected the people to believe *That* because he said It. And you know the whole world was given into judgment because they rejected It?

Now, I'm saying that to let you see that sometimes, you want God to do all kinds of things for you and God may not be in that at all. You may want it that way because maybe you want your flesh to move and to feel frightened or something, but then what God is interested in, is for you to receive the Word of God coming from a vindicated servant, interpreted by the Scripture for you!

How shall we do the works of God? Believe on him whom God has sent. [John 6:28-29 -Ed.] "I, Jesus have sent Mine Angel to testify these things unto the churches. [Revelation 22:16 -Ed.] Behold, I send you, Elijah, the prophet and he will turn the hearts of the children..." [Malachi 4-5 -Ed.] That was God's Word. He wrote It in the Bible and He expects the world to believe It because the Bible is the Word of God. And how will they hear It except He sends a preacher to preach It? He said: How will they hear without a preacher. [Romans 10:15 -Ed.] Now get in God's order.

And Knoweth It Not [1965-0815 para.170 -Ed.], he says... Now watch, page 23: *He said there'll be hideous sights upon*

the earth. "Locusts with hair like women," long hair, to haunt those women that cut their hair. "Teeth like lion; stingers in their tails, like scorpions; they will torment men, months." Just wait till we get to opening those Plagues and Seals, and those Seven Thunders.

Now when this Message is coming forth, It must come forth with the Seven Thunders and the Seven Seals and the Seven Trumpets. It must come forth because at the end of the Book where It is coming forth, It is coming forth after Seven Church Ages, Seven Seals, Seven Trumpets, Seven Thunders have already gone forth. So when It is being revealed, It must include everything together to prove it is that Word being revealed.

And here the Prophet himself—that is why I take my stand and say always, there are all kinds of revelations about the Seven Thunders; people have all kinds of different things. But here it is, the Seven Thunders are connected to the Seven Trumpets, Seven Vials, all these things and It must compare with all the Word. Whoever says he has those Seven Thunders, the New Name being revealed, all those things, it must compare with all the Word. See.

Watch. [Glitch in audio -Ed.] ...you better get to Goshen while there is time. Because here is the one who had these Seven Thunders, when he looked through his eyes, he wanted to preach the Vials. He said, "When I get those Seven Thunders and those Vials and those Seven Trumpets, I'll put It together and you'll see what we are talking about." And he is talking about what is going on right there in the Age.

[So] *to see this nervous age we are living in!*

Christ Is Revealed In His Own Word [1965-0822M para.18 -Ed.] now – page 5. He says: ... *last week's tapes*, [was to bring out to you] Talking about *And Knoweth It Not*, where he was referring to these things. We are going to speak on that one of these days and I took part of

that Sunday morning *And Knoweth It Not* – the Laodicean Church Age is the insane Age.

... [and] *those plagues to be poured out upon the earth, those Vials, rather, pouring out of the Vials, and the Seven Thunders....*

Those Seven Thunders would reveal to you – and those Vials, the hideous things that are coming upon the earth. And look how God has been breaking these Things right here to show you that Holy Veil, that lust veil, all those things; the insanity how it's coming, how it is being produced by the televisions, the radios; how those things are coming up from the subconscious minds of the people, how they programmed them through television; how Hollywood stripped the virtues off of the women by bringing things as fashion and making them demon possessed. Since we opened up these Things right here, the Holy Spirit just broke all this and made It very plain.

And the Lord willing, the message tomorrow night (well, I'm hoping to get there) is, *Veiled From The Evils Of The Evil Age* [[1984-10-04 -Ed.](#)], to show you those things – more into the insane part that is going on now. But that is why I was coming through the message tonight here to get Revelation 15 and show you that Angel who had one of the Seven last Vials. He was standing there because that has to do with the Bride, now. We are warning them of the Vials while we are preaching the Seals to save them now because the Seals is mercy being revealed, It's the Blood, but the Vials are the wrath of God...to reject That.

It's the same mercy, the Blood coming forth. The Voice is speaking it now, "Redemption! Look the Lamb's here, bloody, slain; you could be saved, now. The Door is fixing to close." And then if not, we'll meet you back there when those Vials come. It's what is happening: one is mercy, one is judgment: same Throne. We'll tell them, "Insanity is here, you'll go into it and you'll be deformed, but you could be

transformed by Transforming Power and get the Mind of Christ. Choose this day, whom you will serve." That is the Message going forth. It says, "Look the Seven Seals are opened, look the Seventh Angel is here, look the Seven Church Ages are revealed, look what happened down through the Ages. Look and see if it's one of those beasts who gave them the Seven Vials."

Those four beasts pertain to the Seven Church Ages. Those four beasts anointed those men to preach mercy. Was that correct? That was the four Anointings in the Seven Ages when those seven men went out. Now, that same Anointing is coming to bring judgment through those same seven men; because we are part of the one in our Age, and each of the others are part of others in their Age. And he said, "Go your ways," because they came from East to West. Do you get that?

Paul started in Jerusalem, Irenaeus, Martin in France, Columba (Europe), Luther (Germany), Wesley, and they came quite across until Malachi 4, America in the West. And then it went back East. It came geographically, historically, chronologically, Scripturally, everything. Because the Vatican is only the headquarters but the Catholics are all over the earth. When they bomb the Vatican, that will burn in an hour but the plagues will fall on the kingdoms of the Beast, upon those men who received the mark all through the earth. You see where we are at?

That is why the Message that is here, and the time that we are in, when God is beginning to pick up That and bring It to the people, it is a decision time. This is the time that it is. It is serious. Amen. Page 38 [1965-

0822M para.149 -Ed.], he says:

[And] we've got one of the most dreadful times to go through, that ever laid before human beings. And I'm just waiting for the hour, when we can get...everybody can get a chance where you can get off from work and

spend a few days, and ... get up somewhere where I can speak on those Plagues and things to fall in the last days; throw about two or three weeks together, bring that together if the Lord lets me live to do [so or] and will inspire me to do so, ... how those things will be dropped in, and those Thunders.

Here, he comes again with the Thunders. That is what those Seals were all about. That is those who have been redeemed, being transformed back into the Word image. Yes! That's those who are transformed coming to those who are deformed. See?

He says: *Then you'll find out what that man and them people have been dreaming all about, and those things there, it'll come to pass; see ... And that great Thunder a coming out of the skies. Of course the whole bunch of you know, I know what that means. But let's just wait till the time comes ... and it'll be more in season.*

Now, here God is giving it to you in season because the time has come. The wrath of God is being revealed from Heaven. As we close out; so listen. Remember—I'm telling you now again, not quoting It now but telling you now. Remember the rock that was thrown up on the mountain. Remember the vision of the preview of the Bride; "Just keep Her in step, judgment is beginning." Remember the Secret Place. Know if you are in that Secret Place tonight. Know if you are eating the Hidden Food tonight. See if that Angel there was a prophet, who had those Vials there. And that is why many people don't understand how those Things are happening. Those things are happening now.

When God goes to Israel, He is dealing with the Jews, He is not even thinking about Gentiles. Gentiles will be in His way, He'll push them out of His way and get His 144,000. But He is not on Gentiles because the last half of that week was for the Jews, 'Thy people'; Jews alone God is dealing with. And when He comes back, that is when the judgment on the Gentiles comes. That is where the Day of vengeance comes and

that Book has already been taken; the Scripture already read in the temple. Like Jesus said...

Let me show you something. When Jesus walked in the temple, He went into the temple after He came back from the wilderness. He had never preached yet. He went and got baptized, the Spirit came upon Him, He went into the wilderness. He came back with the Power of the Spirit, He went straight to the temple. He took the Book on the Sabbath day and He said, "The Spirit of the Lord is upon Me to preach the acceptable year of the Lord, to bind the brokenhearted, to set the captive free." [Isaiah 61:1-2 -Ed.]. He didn't do it yet, but He was identifying the inspiration of the Message that was going to go forth. Alright? Here, the next part, He never read It because It pertained to the Second Coming, the Day of vengeance.

Here, when He comes now before it comes to pass, when the Judgment Sign had come forth, when all these things had taken place: lightnings, thunders, voices, the Message had been rejected by the Pentecostals, they were indicted and everything, then he came, 1965 February, he took the Scripture and read It again, *This day is this Scripture fulfilled* just like Jesus and told the people, "Judgment has started." It is lingering because God is trying to get the elected ones, quickly.

All these years is the mercy of God, longsuffering because of His love for those little ones, to get them. And from the time you see the lawlessness takes over, and the Spirit of God begins to draw, and you feel the pull outside there and demon possession is rampant everywhere coming in quickly as fashions and things, but it's really devils people are getting possessed with. It's not fashion, it's devils they are being possessed with. That is the name the Devil gave it, like how in medical terms they call it cancer. He said, "That is not cancer, it is a devil." That is a medical term they call

it. Well in fashion they call it 'halter back'; that is a devil. That's what it is.

'Breakdance', that is a devil because if you're home and you see your son or somebody jumps up and starts to do those things, you would think it's a demon that came upon them. You would be shocked if they tell you, "Wait a minute; that is a new dance you know." Let us take for instance if they didn't publicize it, advertise it, talk about it and call it a dance, and you go down the road and people were doing that by the corner, you would say they are crazy. Well that is what they are. That is exactly what it is.

Look how the Devil, even in this late Hour, is bringing it in like just another dance: "We have had all kinds come in; well, this is just another one, this is just the in-thing." but it's the cunning, subtle way he creeps it up upon you. And through your reasoning makes you accept it because, "It's nice people doing it, nice good kids, they aren't so bad. They just take a little coke and so on, that's all (not the kind in the bottle)." You see? But then from that, making little perverts, all kinds of different things. This is what is happening and people fail to see what is taking place.

It is common for people to say, "Well, boy, things are really happening these days, yes." People like to talk about it in that way. People like to say, "Hmm, well look at that person, I never expected that was so-and-so." You are foolish, you see. If you had a knowledge of the Word of God and you prayed and you knew what is in the Bible, you would have seen it is what God said about this generation, for rejecting the Prophet's Message is going to happen. *...lest I come and smite the earth with a curse.* [Malachi 4:6 -Ed.] And it's exactly what is happening. You see? So when you see those things you get to realize, look where it's at. See? I'm glad that we are on the outside, already called out.

Page 8, *Works Is Faith Expressed.* [1965-1126 -Ed.] He's talking about the Whirlwind on the mountain and a

Fire; 1964, March. And God—it happened on Good Friday. You all knew that? It happened on Good Friday. And the Prophet says, he said, “God gave the world a sign by a tremor though He didn’t unbalance the whole earth. That was a sign of what is coming that everything that could be shaken will be shaken off.” [An Exposition Of The Seven Church Ages - The Laodicean Church Age - Ed.] That was the sign of it, right there coming because mercy was spurned, and mercy was sent to the people by a Prophet.

Now, the Vials are the wrath of God, but the wrath of God cannot come except mercy comes first. The wrath of God, the righteous judgment is filled up in the Seven Vials, but the wrath of God cannot strike until God first gives a warning. But most of the time when the warning comes, the people miss the warning but the warning always comes before judgment.

Noah came warning the people that judgment was coming but a lot of people found, “I find Noah... what happened to Noah at all, man? The man, after all so you mean to tell me, Doctor So-and-so is a crazy man? You mean to say, Doctor So-and-so is a foolish man? Look Noah is saying that rain is going to fall. He can’t prove a thing, and they are proving by their instruments, by their latest test, it has no moisture there.” They said, “You see me, I don’t want to be a fanatic. I will go to the middle of the road. If I see rain is going to fall, I will believe Noah. And if I don’t see any rain going to fall, Noah could say what he wants, he won’t frighten me. I hear better cock than Noah crow.” Alright.

In the days of Moses, it was the same thing. They said, “Who made you a ruler over us? You want to be a judge over us?” The Bible said they didn’t know that he was sent to deliver them. [Acts 7:25 -Ed.] Why it had to be shepherds, the shepherd is sent to deliver the sheep from bondage. See? They said, “Maybe you got a sunstroke. Let your people go?” They said, “Moses, I

mean to say, if it was years ago when you had your reputation and you had your wits together, and you had the armies backing you, you could have talked some sense. I might have been a little scared if you wanted to form a coup and overthrow me.” He said, “But then now, you’ve come down here, eighty years old, out of the desert somewhere, and you are telling me, ‘Let the people go; you met some Fire in a bush?’” Do you understand what I’m saying?

Now, Trinidad can’t even stand in Egypt’s shadow. Egypt was in its heyday at that time. How long do you think it lasted? One day. In the Red Sea, the mightiest army was lost in one day, in the sea. With hundreds of victories, all kinds of big sphinxes and pyramids built to commemorate the victories; all kinds of different things put up; all kinds of celebrated war heroes who fought in those wars, all kinds of history books written about the great warriors; a man with a rod opened it, and God closed back the sea and destroyed the whole thing.

That was the First Exodus. We are in the Third One. Do you see what is happening? People who saw it, maybe said, “I can’t believe that man,” because it always looks foolish in the eyes of people, for Moses to come and talk with that kind of authority. Maybe he should have come down with, you know, a machine gun and real dread, looking to shoot up the place and then talk that kind of way. People like that kind of thing to get you scared.

When Moses said, “Say It upon the revelation that God sent to say It; the Hour is here for God’s Word to be fulfilled and God Himself is going to bring It to pass, just say It on that,” It doesn’t seem like It has any kind of fanfare with It, so It doesn’t seem attractive enough. But if your thinking is filtered and you have a holy man’s taste and you look in the Word and you see, that is God’s thoughts, you’ll line up with It.

So he said [1965-1126 Works is Faith Expressed para.59-61 -Ed.]: ...*the fire come down from the Heavens, like a whirlwind, [Now get it here. It was] fire come down from the Heavens, like a whirlwind, just a few feet ... where I was standing. And ripped the rocks right out of the mountain, went through, cut the tops of the mesquite trees off, for hundred yards out. Everybody's running, trying to get [back] under the trucks and everything. It went back up again and clapped like a great thunder. Went back up [in the] skies, and come down. [And] done that three times. And when it was all over they came over, and [said], "What did it mean?" See?*

So he said: *I said, "I don't want to tell you; it was a judgment sign. In a few days, a great earthquake's going to strike on the West [coast]. And it won't stop. California, Los Angeles will sink. It's going down. [It'll] slide right into the ocean."* And two days after that, the Alaskan earthquake shook Alaska.

He said: *And then, [I had the last meeting in California,] while speaking, and didn't know nothing happened till I got in the street, It told California, said, "Capernaum, Capernaum, the city that's called by the name of the angels, ... "you've exalted yourself into heaven, but you'll be brought down into hell. For if the mighty works had been done in Sodom that's been done in you, it would be standing till this day."*

We are closing here. Just giving you these last quotes here. *Spiritual Food In Due Season*, page 6. Okay, I will leave that one out, it isn't so important. Seventeen... Okay, page 6, *Spiritual Food In Due Season*. [[1965-0718E para.32 -Ed.](#)]

He said: *He knew it took THUS SAITH THE LORD to send judgment down on that people, so he knowed that when he went out with THUS SAITH THE LORD. And it was THUS SAITH THE LORD. To spurn That was judgment*".

Many of you say you are in the Message. Many of you say you believe the Prophet. Well, that was the

Prophet who came with THUS SAITH THE LORD to warn the people that judgment was coming. And those signs that you have all there – people come in here and think we are worshipping a man. Somebody came in here the other day and said “I saw you all have a picture up inside there with some man or something.” Now, if Jesus Christ, in His days, the camera was invented when He was ascending up into Heaven and taken up in a Cloud, they would have photographed that. And that would have been proof, authentic proof to show that. A man might have come from Greece and said, “How come we didn’t hear that in our papers in Greece. The television didn’t show that. Is that important?” The Bible says five hundred saw Him; here was the Sign and that was the proof because they might have been able to show a picture if those things existed.

Well, in this Day, the Age we are living in, people are so scientific in their minds that God had the camera to photograph those things. Because that was thirty miles high in the sky where moisture doesn’t exist, even above nine miles, and that was twenty-seven miles long. And Life Magazine packed it and sent it around the world. It was foretold that *that* was going to happen, three months before it happened, and described the place and the location and everything (it was Seven Angels), and it happened.

When he went to explain it to the public, God said, “Don’t cast your pearls to swine.” He went to tell the public what it meant. God said, “Don’t cast your pearls to swine; that is for the Church.” Alright. Because if five hundred saw Him go up, how come it only had one hundred and twenty in the upper room? So seeing it, is not even believing it. You understand what I am saying? So to spurn that was judgment. He said, “And we see that in our Day too.”

Page 17, *Spiritual Food In Due Season* [1965-0718E para.117 – Ed.]: *And here He comes, the glory of God falling in a*

whirlwind, tore the side of the mountain out like that, blasted and shook the place, ... cut the top of the bushes out... like a funnel... and blasted again. And, here it comes three times.

And they said 'What was it?'

I said 'God appears in whirlwinds'. I didn't know whether He wanted me to tell [them] or not.

Then I went and prayed a little bit. Then He told me I could tell them. I said, "It's judgment striking the West Coast."

So here was the Prophet. They heard a blast; he heard a Voice. He heard what the Voice said.

The people said, "What is that Bro. Branham?"

He said, "God comes in whirlwinds, you know." Just looking like that he said, "I didn't know if to tell them," because it would alarm the people. It would scare them.

That is why even back there, God didn't let him go into those Things and explain It too much. Here, where we are now, and you could see the evil now, you could feel the evil. The evil is all around you now and God is telling you, "Look where we are at. Look what these Things mean. Run for your life."

And people stand up and they gaze and they wonder, "I wonder if that is really so. I don't think it is really that late, truthfully, man."

He said: *I went on and prayed a little bit. ... He told me I could tell them. ... It's judgment striking the West Coast. Look at her today! Look at what happened a few hours after that, Alaska sunk. And now the whole thing is going under. We are entering into judgment. Mercy has been spurned.*

But thanks be to God we got Hidden Food, Spiritual Food and we are living on the goodness and mercy of the revelation of Jesus Christ. Why is there famine everywhere, then? If this is not the Truth, why is everywhere drying up and there is drought if this is not the Truth? Why are ministers scrambling around

for a message and can't find a message to preach? Why? Why are people losing their conviction and going back to the world? What is happening? Because we are in that Hour. Amen.

He said, "Now, notice, he went in by the plan of God, the call of God, the Word of God, and went in before the drought set in. Now, we know judgment is ready to strike. So there had to be a people who were going to be taken in by the call of God, which is the Word coming to you; the Voice of God calling you, "I call My sheep by their name"; the Word of God, the Message of the Hour, and by the foreknowledge of God: those whom He foreknew He predestinate, those who He predestinate, it is them He called. [Romans 8:28 -Ed.] And He was bringing them into a Secret Place where they are going to have the assurance, they are going to have Eternal Life, they are going to have the Token in their lives; the only Thing that would stay the wrath of God. They are going to know that they are going up.

That is why the Message is coming to you, personally, to tell you; do you know you have been called? Do you know you have that Token in your life, the Thing that would stay the wrath of God that when God looks at you, He could see Something that He can't touch you; He sees you are identified with your Sacrifice, Jesus Christ; He sees Jesus Christ's life in you, being reflected through you; He sees you didn't just sympathize with the Message, you received the Message and became part of the Message? I don't know for you. This is why I am saying: "You, know for yourself." I have to know for me, and what I see in me, I want to press on more. I don't even want to stop and get relaxed. Amen.

Also in this book, he went in there to the people and he explained to them all these things about the Cloud being turned, what it meant; it was the Supreme Judge and all these things. I am leaving out all that but I'm just going to give you one more here.

He said: *I was standing there...* [Page 9, *Ashamed*, 1965-0711 para.58 -Ed. ...just as I was...] *under that Inspiration, [and] put judgment on that West Coast, and then followed it ...up with the sinking of Los Angeles, she is gone! That's right. [He said,] When? I don't know.*

He said [para. 63-66 -Ed.]: [And] *you see the picture the other day, He turned that picture sideways? ...the very picture of those seven Angels being lifted up, turn it to the right-hand side ... is the face of the Lord Jesus [Christ] looking down on the earth again.*

You remember when I preached The Seven Church Ages?

He is asking them now. Five years after, he is asking them, "You remember when I preached The Church Ages?" If I asked you when I preached a message five years ago, could you remember it? That is what he is asking them.

He said: *You remember when I preached The Seven Church Ages? I couldn't understand why Jesus standing there with a "white" [wig] over His head. He was a young Man. I took it back in the Bible ... "He came to the Ancient of Days, Whose hair was white as wool." Jesus was only thirty-three and a half years old, at His crucifixion.*

I called up Jack Moore, a theologian. He said, "Oh, Brother Branham, that's Jesus in His glorified stage." Said, "After His death, burial, and resurrection, He turned to that." That sounded all right for a theologian, but it didn't go good, it didn't hit the something.

I went up there and started on that first church age, the Holy Spirit revealed it. Now you got it right on your Church Ages. [You've got it right there. Go back there and see it.] I guess the books will be out pretty soon now, the full detail of it. And It showed that Jesus was Judge. There is a white wig that they used to wear, put a white wig on [to] wear it as a judge, England still does it ... [He is that...] And that turning sideways in this picture, there He is, His black hair, [but] you can

see it in the side of His beard, and the white wig on. He is the last of the authority, He is Supreme Authority. Even God said so, Himself, "This is my beloved Son, hear ye Him."

So what were all those things? It was a judgment sign. Doing what? Revealing the wrath of God. But do you see now why John had to keep talking about that Angel? Because people were going to miss when mercy changes to judgment. The world didn't even know when judgment—the world doesn't even know mercy is spurned. Do you know this world doesn't know mercy is spurned? Do you think denominations know they rejected mercy?

Let me show you a picture of it. When the Jews missed John the Baptist, they didn't even know that was John the Baptist; that was Elijah. They thought they had it so figured out, they said, "We know when Elias comes, he will do certain things."

Jesus said, "Elias has already come and you didn't know it," he said, "and the same way, you will do unto the Son of Man whatsoever you listed also!" So they missed Elijah; they missed the Son of Man. They held on to their substitute lamb, their natural lamb and when Elijah introduced them to the real Lamb, the Son of Man, they didn't see It. They crucified It and they kept singing the psalms in the churches: They seeth My bones and My nakedness and they cast lots for my garments. They sang the psalms while they were fulfilling the very thing!

You hear them today: *Thank God for the cleansing Blood, praise God...* and they sing about the Blood and they've rejected the Blood. They think the Blood is some chemical, the red thing that came out of Jesus' hand; when the Blood is the Word of God. The Blood sanctifies you. And He said: By the Word, I spoke to you, have made you clean. [John 15:3 -Ed.] Father, sanctify them by Thy Word, Thy Word is Truth. [John 17:17 -Ed.] Walk in the Light as He is Light and the

Blood of Jesus Christ cleanseth you from all things. [1stJohn 1: 17, 17 -Ed.] The Word He speaks to you shall cleanse you from all things. You are washed by the washing of the water of the Word. [Ephesians 5:26 -Ed.] If you trample upon the Blood that sanctifies you... [Hebrews 10:29 -Ed.] They are trampling upon the Word that sanctifies them. There is no more repentance.

So it's the same thing they are doing today: singing the songs, and they crucified Him and rejected the very Message. He was on the outside of His Church, trying to get back in. Amen. And here it is, they rejected the very same thing again. Mercy has been spurned and the world doesn't even know that mercy is spurned. And now when the Cloud was turned, it showed judgment was coming; the investigation had begun.

The Book was opened under the investigative judgment to get the names of those who were written there, to find those who were proudly displaying the Blood on their chest, those who weren't ashamed of Him or His Words, who weren't washing off their hands. And from the time He found them, He took them into a Secret Place where the wrath can't strike them so He could deal with the others. Is that what's happening? Is that really happening or is that a good thought to think about?

So after mercy is spurned, it's then judgment could come. And the mercy of God, how did it come to this generation? By a prophet. It was sent by a prophet. And how did it come? He restored the true Atonement! And the Atonement was the Lamb, was Christ; was the Word Himself to take the veil of tradition away from us, to bring us to worship the living God; not to settle with dead works but with living works that He could come and live inside a people and work through them. But it's unto them that look for His appearing a second time; shall He appear without sin unto salvation. [Hebrews 9:28 -Ed.] Amen?

So the religious world rejected the Lamb again and they crucified Him a second time, just like they crucified Him the first time. And He indicted them and they spurned the mercy. Then darkness struck the earth and it happened right there. God said, "Alright, you rejected the Lamb." They didn't even know it, so He said, "I'll send darkness upon you: the second-to-last plague to show it is going out time." And darkness came upon them.

They didn't realize it was darkness when people were scrambling around, not knowing where they were going; man trying for revival, working against the laws of revival. Men started to wear purple shoes and yellow pants. Women start to cut their hair. They didn't realize darkness was coming down because they rejected the Truth. It was setting gross darkness on the people. They didn't know it was them it was happening to, but God was doing it anyhow. And the same way, they didn't know they were in judgment, the same way they didn't know when they were under mercy. They were blind, have eyes and they can't see, have ears and they can't hear.

Don't let that happen because these Things that we are talking about, I am proving from the Scripture here. I trust it is coming out plain. I'm showing you that those Seven Angels with the Seven Vials are the same Seven Angels that brought mercy to you, first. It is those same Seven Seals that came to you.

You say, "Is that correct?"

Yes. Page 45, listen. *The Angel of the Lord, [what] I told you was around, in the Pillar of Fire, quickening Power...* [This is, It Is The Rising Of The Sun [1965-0418M](#) para.307 -Ed.] *...let the world testify that It's the Truth. [Amen.] And... they didn't know what It was; [we just looked] It's our Lord up there.*

He is the One Who will open those Seals. He is those Seals because the whole Word of God is Christ. Christ is the Seals that was opened. If the Seals is the mercy

of God and is the mercy of Christ, revealing Christ as Saviour, Redeemer – Redeemer on the earth, what are the Vials? Christ as Judge. The Vials are Christ too.

...the very same Seven Angels, which represented the Seven Church Ages [was] all completed, ...

That Cloud that they saw in Heaven was first, Seven Angels that represent Seven Ages, and those Seven Angels had brought Seven messages which was the Blood to the Seven Ages. And then when the Cloud was turned, it was the same Seven Angels now, representing judgment to the very earth; a sign in Heaven. Seven Angels have the Seven last Plagues and one of them that was represented was a Prophet on the earth who revealed this Book to John. That is what I'm talking about.

You see what a blessing it is to receive this Message and a damnation to reject It? Because you are face to face with God. *Seven Angels represented the Seven Churches, all completed [were all completed; he said] and we couldn't even [recognize] It. [Amen] ...we couldn't even see it. ...they took the picture, not us. And there He is, standing there, Supreme Judge, showing [us] that He is Alpha and Omega; the beginning and the end. What identification!, he says.*

Shalom [[1964-0112 -Ed.](#)], page 25, I will show you those Seven Angels represented Seven Church Ages, Seven messengers. That Cloud there – so when that Cloud turned to judgment, then the same thing that represented mercy and brought mercy to Seven Ages, is the same thing that will bring judgment now. And it's always Jesus. However you do it, he said the revelation is still correct. However you turn it, it is still correct. Amen.

Just like He showed [me, page 25, Shalom; 1964-0112 para.158 -Ed.] the Seven Church Ages, ...would come. [How] He showed us what would come [and] He set the Light up there, in the revelation ...to show the world. When He sent the seven Angels to reveal the seven

messengers that had been down through there, and show the loose ends, each Angel coming each day and revealing [that] loose ends that Luther ... Wesley ... and Pentecost left, is all represented in there ...in the very shadow and type of the great Shalom, Jehovah [JVHU].

He sent Seven Angels to reveal the Seven messengers who had come down through the Seven Church Ages.

Page 4, *One In A Million* [[1965-0424](#) para.21 -Ed.], hear it again. He said: [And we were there on the mountain...] *Seven Angels, just as clear as you're standing here, sweeping down from Heaven. The rocks in the mountains rolled out and down the hills, people standing there [crying,] screaming ... dust flying... when it was, He said, "Return ... home. Now will be, each Angel will be one of the seals of the Seven Seals."*

Each Angel would be one of the Seven Seals, and it pertained to the Seven Church Ages because it is the Blood, the Word, coming in every Age. And those who rejected the Word, now it is time for judgment and it would be the same Seven Angels going to bring judgment. The same Mercy Seat is the same Judgment Throne. The same Gospel... I hate to say it tonight but what I preach to you here, one of these days you will be judged by it too because all the services have been recorded. Not there [the tapes -Ed.] I'm talking about. They could destroy that tape but they can't destroy the one in God's library. You will be sitting right there, back in the meeting here and the Word would be speaking, screaming out at you. And you will be sitting right there and you will be hearing It; you will be seeing yourself, you were there.

So that Angel who was showing himself all the time was a prophet. John recognized the Angel as one of the Angels with the Seven Vials because he had never seen Him before. So whenever he speaks of the Angel, he said, "The One Who had the Seven Vials." He never said, "The One Who was in the right hand with the Seven Stars," because he only saw Seven Stars, but he

said, "But that Man there was one of the men who had those Vials. He is one of the men I saw coming out of Heaven, out of the temple when it opened in Heaven. He is one of the men I saw with the girdle around his paps and with White Raiment who the Beasts (the four Beasts) handed one of those Vials." He said, "And then finally the man turned into a prophet."

Now, find out if they're going to worship that Prophet. Did they try to worship him and make him, God? Look in the Church Age book [An Exposition Of The Seven Church Ages -Ed.]. He said they will try to worship him like they worshipped John and they tried to make John, Messiah. And John said, "I am not the Messiah. No. I am not even worthy to loose His shoe." Amen. He said, "I am one of your brethren and a fellow servant, one of those prophets." And that is what he said in the Church Age book, right there. Revelation 22, he said Elijah is going to come.

So if Elijah is one of those Angels with those Vials, then here again, we see the Bride of Jesus Christ, and we see it is the time of judgment because the sea of glass was mingled with fire because the Bride was taken up. The Rapture had gone. This was after the Rapture, these things were taking place now, but here was the Sign already being revealed and shown to the world that the wrath is being revealed from Heaven: Jesus with His mighty Angel in flaming Fire. And mercy had come to them first, with the Seven Seals and they rejected It in Laodicea, and that is why they are in insanity today. That is why they are in darkness today. That is why they are dried up today. That is why they are on the road to Armageddon right now, while the Bride is going up the King's Highway. And you who sit right here, if you are not on that Road, going up and you don't know if you are on that road going down and you're just here in the building tonight, well then before the service is over, you will have to make a choice which one of those roads you

are going to walk. Because when you hear the Truth, if you reject It, you are rejecting the Blood of Jesus Christ. And that is the condemnation.

God doesn't judge a man for lying, committing adultery, smoking, drinking. A man does that because he has a pig nature; he is a hog. See? He loves the mud. And as long as he is in that nature, you could put a new suit on him—you get a pig out of the mud, you put on a tuxedo suit, the Prophet said, spray him with all kinds of nice cologne, Faberge or whatever, the best you could get; put nice Clarks shoes on him, give him a Panama hat and a walking stick, (do you know what I mean?) and you put him in a room, from the time... he may look alright, he may smell alright, but from the time he sees that mud, watch him go after that mud because the nature has not changed yet.

If he is a sheep, he will eat sheep food because his nature has changed. That is why the Bible says, the dog goes back to the wallow and the hog... the dog goes back to the vomit and the hog goes back to the wallow [2nd Peter 2:22 -Ed.] because the hog nature never came out and the dog nature never came out. It was always a dog, and always a hog, and this is where it is. That is where you see, where we are at here, you must be sincere with yourself, first of all. Your life is in your own hands, but you could receive Him tonight because judgment has started to break forth. The investigative judgment is finished; it is over. Investigation time was just to reveal the Name so the Bride wouldn't get caught up in that judgment. Like Abraham, he was on the outside. When those Angels came down, he was on the outside. Sodom was in judgment and before they struck, they had to get Lot and them out, quickly. That is what it is about. So, the investigation went on, then the judgment struck afterwards; next day it was finished.

Now, can't you realize that all those mysterious sights that people call UFOs and don't know what it is, it is

really investigating angels of judgment? But they don't know about it and they don't want to know the truth about it. But for the political reasons, they keep the people in darkness, telling them about all kinds of UFO sightings and this-and-that and the other, but it is investigating angels of judgment. They came... look in the Bible. They came in the days of Sodom. They came in the days of the Tower of Babel. They always come down when God's going to judge the place. And they come down in these last days again just before it is over.

That is why there is a Message screaming, calling the people out: "Come out of her. Come out of her. Come out of Babylon. Be not partakers of her plagues. Separate from unbelief." There is a Message screaming out. Like Lot... He said, "The man who puts himself on the plough and looks back is not even fit for the plough." [Luke 9:62 -Ed.] Lot's wife came and she made one glimpse: "Let me take my last glimpse. You know, I mean to say, I was the head of the ladies party down there in the society." And as she went to look back, she turned into a pillar of salt. The pillar of salt is even standing down there. You could go and find the pillar of salt to prove the Bible's record is correct. What for? The investigative judgment was on. Judgment was breaking forth. The cup was full. The Messianic sign had already come forth, all these things. God went out, searching for the lost to pull them out now, and they were looking back.

Nelly Sanders took one little glimpse back in the dancehall; a bat came upon her. She didn't even know she picked up that bat. When the Prophet started to pray, this big thing flew out from on top of her. People take up contrary spirits so easily and don't even know it. From the time the Word gives you trouble, it is a contrary spirit because the Word doesn't give the Holy Spirit trouble at all. The Holy Spirit feeds on the

Word, bathes in the Word, dances in the Word, rejoices in the Word, lives by the Word; everything is the Word. See what it is? Another sign in Heaven. He said, "I saw another sign in heaven revealing the wrath of God." Romans 1:18, the wrath of God is being revealed from Heaven. Is this it? Is the wrath of God already being revealed from Heaven? Then if you say that is it, then brother, where was mercy? Was that Prophet the one who brought mercy? Where are the people who have the Blood proudly displaying It on their chest, marching in the Message of the Hour? Where are those people? Are there such people? Then where are the people with darkness upon them going into insanity? Are there such people?

Where is Israel? Are they back in their homeland waiting to receive Moses and Elijah? Are the kings of the earth being gathered together for Armageddon? Then everything is being fulfilled. Are the Sodomites here? Then is there anything that is to be here, that is not here to let us know the Hour has come? Then could a person, sanely and intelligently and right in the Word, look at all those things and then go contrary without having a devil?

Think about it. Let us pause a little bit to let it soak down. Many times you dismiss your thoughts so fast, you lose your conviction; try to dodge the Holy Spirit. Weigh it out and think whether these things be so or not. This may be the last message here to nail down that whole thing with the Vials there, in the placing of it, who it's going to happen to, the breaking forth, where all these things start.

What I am going to start with you tomorrow night, is the insanity, the demon possession and all these things, the darkness, crossing the line and these things, the deformity of the people, and how the Bride is in the Mind Age, where the mind that was in Christ is in Her and She knows what He wants done with the Word, and the people are in the insane mind – the

children of Light and the children of darkness, one in hell and one in Heaven, right here on the earth; just like the Elect was in paradise and the others were there in hell, so it is here right now, and to let you see where it's at, and how they are going to see all these things, how they bring it in subtly and give little children.

The toy they have now is E.T. [an alien figurine -Ed.]. Long ago a little girl had a little, nice dolly because she is a potential mother. That nature to be a mother is in her, so she combs the little dolly's hair, plays with it and so, she gets into that atmosphere and receives training even from that age for sacred motherhood, sacred womanhood (see?) but then they replaced that doll with E.T.

The little boy had some little horse or some little dog or something and Satan replaced that with some reptile and a dinosaur and some funny kind of little – all these kinds of prehistoric creatures. And that is where they put the little children's minds. See? And all this Sesame Street and somebody comes out of a dustbin, jumps out at a 'Cookie Monster', and then the 'Count' and all these kinds of different things, how they put it as a nice, little musical; put it a little educational to get them demon-possessed. And how they bring Spiderman, and Superman, and Batman and Robin, and all kinds of foolishness to replace David, and Samuel, and Joseph; all the Bible heroes.

They bring all these false things, but they do it innocently. They do it very subtly. And then the parents find their children now, picking up some funny kinds of things. When they are growing up into their teen age, they start to get reckless, they can't get a hold of them.

Then they have this Walkman now, so you could get into your own world and you blow your own mind with all this 'acid rock' and all kinds of different things. That is to rebel against their parents; go and lock up

themselves in their room (they don't have to listen to... Long ago, you had the big family radio in the house. Do you see what I mean?), so they could listen to all the different things. I mean, the thing could be used in the right way too, when somebody could get the mind of Christ by taking in the revealed Word, hear the Voice of the Prophet; meditate upon something spiritual, spiritual hymns and so on, but then look through there at what is happening.

All that rebellion is coming on the people because of how they have proven those things, by playing those things backwards many times. And all kinds of obscene language and filthy things being spoken in the subconscious mind to the people, while they are listening to their music because it is all kinds of witchcraft. To do what? Bring on the insane Age. Because the Devil gets them to throw away the filter, the thinking man's filter, the old 'high Heaven and hot hell', and preach a nice love Gospel; charismatic. Just make the preachers... they don't need any Anointing, just teach them in psychology and give them a little more stage showmanship. So you get all those kinds of little Reverend Ikes and all these people, singing out the Gospel (you see?) and making a whole big show for entertainment. See?

That is how they have been deformed. But God has still kept the old-fashioned Gospel, chopping left and right, blasting sin from the pulpit, shaking the people in the benches, tearing the old fig leaves off of them, the old messenger coming with the lambskin, those shepherds with the staff of God, coming to hook those sheep out of the ditches. Same old Gospel because the plan of redemption always deals with shepherd and sheep, from Genesis right down to Revelation. Amen. Let's all stand to our feet. So that's where we are at. I trust that you have no more questions where these things are concerned. And from tomorrow, we are going to get those things: a holy man's taste. What is

a holy man's taste? What is a thinking man's filter? A thinking man who is in the Mind Age and has the mind of Christ, he is thinking God's thoughts.

I heard a brother say one time, Bro. Branham came back after he met those Angels, was taken up into that Headstone, that White Rock, those Seven Angels, the Intelligence, the Head of God, the Mind of Christ coming back, when he came back, he said: "Lee, I'm thinking God's thoughts." He came back and revealed the Seven Seals; revealed all these Mysteries in the Bible.

He said, "Now the great Secret that was in the back part of God's mind has been put in the heart of the Bride. So one of these days She will stand with the Mind of Christ too, as She nears the Headstone. And at that time, the people would be in insanity – in an insane mind."

Don't you realize where we're at, why God could judge the world now? They caused themselves to be in that condition. It is a fearful time.

Let's bow our heads, let's close our eyes.

Our heavenly Father, night after night, as we gather here together, You come on the scene, proclaiming this Message to Your Bride and Your Queen. God, even tonight here, You came again unveiling the Scriptures. I trust, Lord, that the Holy Spirit, would take It Lord, and place It out in the hearts of Your people that they could look and see with eyes of understanding. They would know it's not just somebody trying to get at them, Lord, but it's the Voice of the Holy Spirit: the Spirit and the Bride saying, "Come."

Lord God, as we keep looking at Elijah's vision, Lord, how else could we say any other thing but what Elijah said; what he blesses is only what we can bless, what he curses is only what we can curse. For God, he was the Seer for this Age, and You revealed to him the whole plan of God, and he spoke with godly conviction, and he laid out the altar in order, repaired the altar,

and divided the sacrifice. And then he said, "Why are you halting between two opinions? If God be God, serve God." He called for a showdown.

We have seen that, Father; in this Evening Time. We have seen it take place but there were seven thousand, in type, hidden away, didn't bow down their knees. The Prophet revealed it unto us. He said, "Elijah, God pulled the Seal back and showed him, seven thousand was going in the Rapture"; how he was dropping a parable off for us to catch. He saw us standing there; Jezebel coming to close us down, but we will not bow our knees down.

Oh God, tonight, may a desperation set in the hearts of the people as God speaks to them by Divine revelation through the Word, as the Holy Spirit goes back and picks up these Things that were spoken and identified by the Scriptures as **THUS SAITH THE LORD** for this generation, and now placing It out and the Holy Spirit teaching us further on these Truths that we might not be left without understanding, but that we would see and understand and make ready to go out with this exodus.

Heavenly Father, knowing that the Pillar of Fire is here, for whenever there is an exodus, He comes just like He came in that first exodus to call them out of Egypt. He came in that second exodus to call them out of Judaism, and in these last days, out of the systems of this world. He has come again to call them out to take them into the Millennium and into the great Hereafter; the tender hand of Jehovah leading us, some through the waters, some through the Blood, some through the fire, some through great trial but all through the Blood.

Lord God, I pray tonight, though we may be going through different experiences and we come trodding along, but Lord God, we know the time is at hand, judgment is breaking forth, and 'Just keep the Bride in step', that is the vision. Father, I pray that we would

think on these Things as we would yield and give ourselves over completely unto the Holy Spirit; as we would drive our stake down as we make a total separation from all unbelief. As we would stand, Lord, in our junction like Ruth stood, making the confession of our faith: "Where thou goest, will I go. Your people will be my people. Your God will be my God. Where you die, will I die; where you bury, there will I be buried. Entreat me not to leave thee." Oh my God, like Elisha was telling Elijah after he felt the power of the mantle, "As the Lord liveth and as my soul liveth, I will not leave thee nor forsake thee"; so with this Message, Father, the Voice of God speaking unto us out of the Message coming through a Prophet in these last days, we like Elisha, we would not leave It, Father, until we get a double portion of the Holy Ghost, Lord God, that will bring us into a Rapturing Faith, even to change these bodies, oh God, to take us up into that Open Door. Hallelujah! Father, may You grant it, tonight.

Let Divine revelation break forth in the heart of the people. Let the Spirit speak expressly in their heart. Let the scales drop off their eyes, as You were speaking about You taking your people high up in the Mountain, into a higher realm, into a higher spiritual understanding, into living at a higher level, they could plant their feet on higher ground. Oh God, your eagles in this Hour, Father, take them up into the Supernatural, oh God; Lord, where they could have an understanding into a revelation of Adoption and Perfection, Lord, where they could recognize their position. Oh God, may You grant it. We ask it tonight in the precious Name of Jesus Christ.

Bless us. Take us safely to our homes. May Your Presence ever be with us as we come back tomorrow should You tarry and allow us life, and it be the Lord's will. The meeting is already designated and we are already prepared in our hearts to come. We come with

expectation, Lord, to meet with You again as You reveal unto us the Hour. And as Your Word comes and fortifies us and veils us and shuts us away in Your Presence from all the evil of this world, so may we ever be, as the Scripture says, 'abiding under the shadow of the Almighty, hidden in the secret of Thy pavilion', in Thy tabernacle, set upon that White Rock. It is not a White Rock that Light never shined upon, anymore. It is a White Rock that the Light has come and shine upon and revealed that Mystery and put It in our hearts, now. So, we thank You for It, Father. Take us safely to our homes, as we go, for we ask it in Jesus' precious Name. We give you thanks for being in Your Presence tonight and enjoying Your blessing, receiving what we have received, for we know it comes from You, in the precious Name of Jesus Christ. Amen.

You may have your seats. We will sing a little song and dismiss; #44 in the *Only Believe* books. *God leads us along in shady, green pastures, so rich and so sweet. God leads His dear children along where the water's cool flow bathes the weary one's feet.* Feet, a little tired and weary tonight, dip it in the cool Water, let it heal those feet; lame feet that might have turned aside from the path, let those feet be healed and come back in the path. Feeble hands might have hung down, let it be lifted up again, giving Him praise and glory. I would, that everywhere, men would lift up holy hands, praying unto God. [1st Timothy 2:8 -Ed.]

[\[#18 - Songs That Live -Ed.\]](#)

*In shady, green pastures, so rich and so sweet,
God leads His dear children along;
Where the water's cool flow...bathes the weary one's
feet,
God leads His dear children along.*

CHORUS

Some through the waters, some through the flood,

*Some through the waters, some through the flood,
Some through the fire, but all through blood;
Some through great sorrow,
but God gives a song,
In the night season,
In the night season and all the day long.*

Sometimes on the mount...
*Sometimes on the mount where the sun shines so bright,
God leads His dear children along;*
Sometimes in the valley...
*Sometimes in the valley in the darkest of night,
God leads His dear children along.*

CHORUS

Some through the waters,
Some through the waters, some through the flood,
Oh, everyone singing now: some through the fire,
... the fire,
But all through blood.
That's coming through His Word, His water of
separation.
Some through great sorrows,
But God gives [us] a song tonight. Hallelujah!
In the night season and all the day long.

Tho' sorrows befall us, and Satan oppose,
Tho' sorrows befall us, and Satan oppose,
God leads...
It's the tender hand of Jehovah leading you. Not
always dark skies is God's disapproval, nor always
bright skies is God's approval.
Through grace we can conquer, defeat all our foes,
Oh, you better believe it, tonight.
God leads His dear children along.

CHORUS

Oh, some through the waters [and] some through the
flood,

Oh, some through the flood,
Some through the fire, [like the Hebrew boys].
You know something? All is coming through that
Blood, sprinkled in His Blood, Speckled Bird.
Some through great sorrows,
...God gives a song, [isn't that wonderful?]
In the night season...

Everyone singing now: Away from the mire, away from
the clay. That's your decision now.
Away from the mire, and away from the clay,
God leads His dear children...
That great Shepherd of the sheep, He is going in the
Exodus; the Pillar of Fire.
Away up in glory,
Away up in glory, eternity's days,
God leads His dear children along.

CHORUS

Oh, everyone now: Some through the waters, some
through the flood. You're going to have your time of
trials, you're going to have your time of testing, but
God gives a song, God gives you strength; God gives
you grace to conquer, to make you an overcomer.
... all through blood;
Some through great sorrows, but God gives a song,
In the night season...
When it gets dark and dreary, there's a Man that can
turn on the Light.

Tho' sorrows befall us, and Satan oppose,
Tho' sorrows befall us, and Satan...
Two hundred million supernatural devils on every
hand, but God leads His dear children along. Not
through your own strength, but through grace, we can
conquer.
Through grace...



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