
Third Exodus Assembly

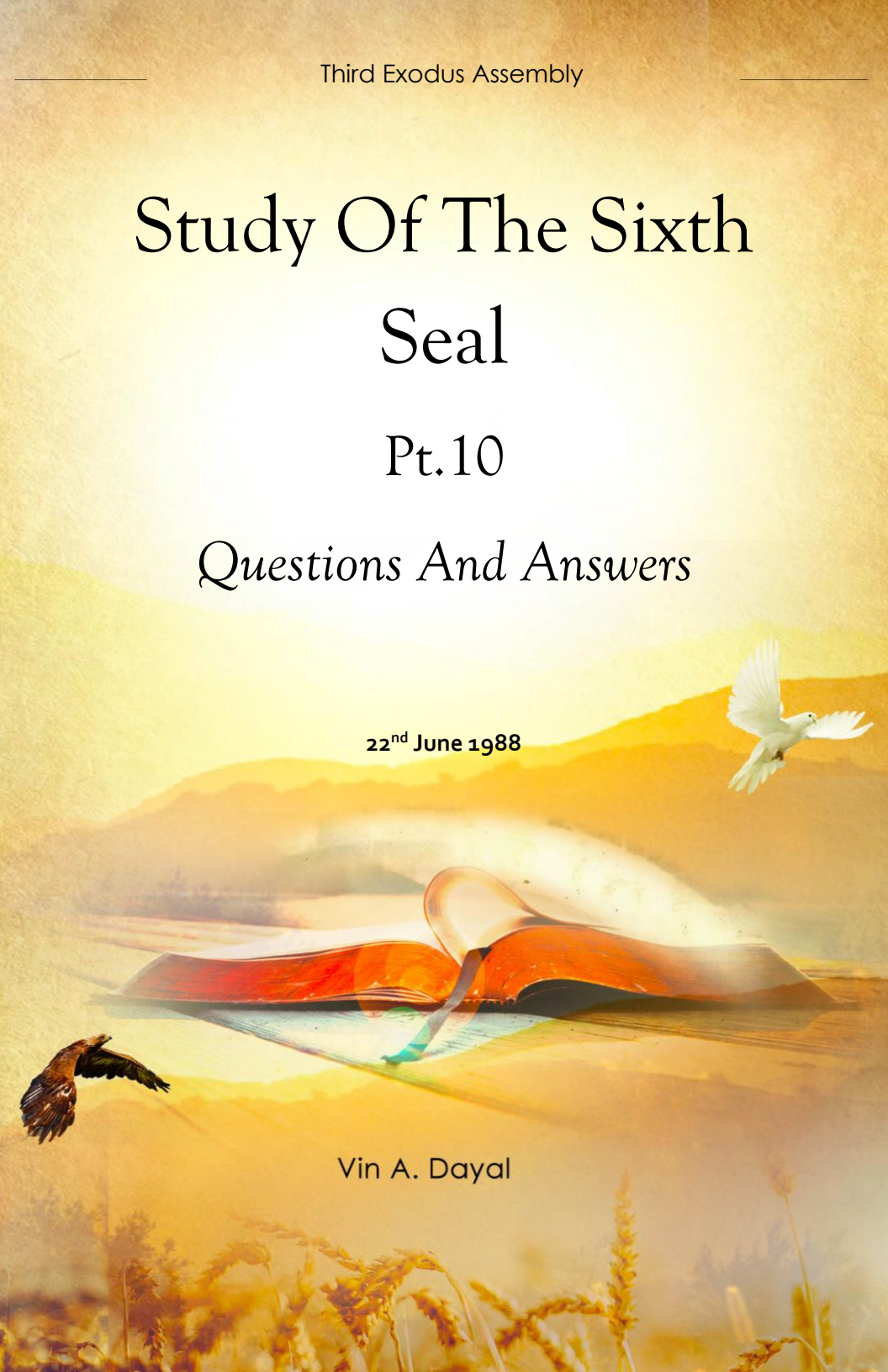
Study Of The Sixth Seal

Pt.10

Questions And Answers

22nd June 1988

Vin A. Dayal



**STUDY OF THE SIXTH SEAL
PT.10**

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TRINIDAD

Excerpt:

See, it's a Body of believers. Bro Branham was a one-man Scripture, but now it's a many membered Body. See? And when we come to that many membered body, then you just want to know, "Lord, let me find my place." But remember, now, it takes the Holy Spirit to place you out because the Holy Spirit just can't take an unconverted man and stick him in There. No. He has to be born in There, he has to be baptized into There so when he does something, it would be done by the power of the Spirit and not the energies of the flesh. It wouldn't be human ability; it would be the Power because Jesus said, "I am the Vine and you are the branches." But it's the Life that's in the Vine that is flowing through the branches to bring the Fruit. The branches bear but the Life comes from the Vine. See? [Page 12]

Study OF The Sixth Seal Pt.10
22nd June 1988

STUDY OF THE SIXTH SEAL
PT.10 of 10

Questions And Answers

TRINIDAD

WEDNESDAY 22ND JUNE 1988

BRO. VIN A. DAYAL

[#593 - Songs That Live -Ed.]

*More than I had before;
Something more than wealth or fame,
He gave me something worth living for.*

Every head bowed; every eye closed. We're so grateful for that, Father. You've given us something worth living for. Lord, to think of our days of darkness and there was not a hope in our hearts. We were so filled with frustration and depression but then, Lord, You turned on the Light for us. Lord, we saw a bright, new, shining Day breaking forth into Your great glorious Eternity and to know that You, Yourself have come down in this dark and cloudy day, gathering the sheep together that there could be one Shepherd and one fold.

Lord, our heart thrills us, as we recognize we are part of this great gathering. We have heard You call us by our names, and we've entered in through the Door. What a privilege that is for us, Father. Now, we can look forward to all that You have in store for us. Eyes have not seen, ears have not heard, neither has it entered into the hearts of man what You've prepared for them that love You; them who are the called even according to Your purpose. And to know, dear God, that You are revealing those Things now by Your Holy Spirit since this great Seventh Seal plan of redemption has been opened up. Lord, we see that we are going

back to Eden as hard as we could, marching to Zion again.

Lord, we just pray tonight as we would sit in Your Presence, that hope can become even a greater reality inside of us, Lord; Lord, it could be such a strength in the inner man to keep us pressing on the upward way. As the songwriter says, *New heights we're gaining day-by-day; still praying as we are onward bound. Lord, plant our feet on higher ground,* tonight.

I pray that You would bless each and every one that is gathered in Your Presence. I pray that the Holy Spirit, Lord, would take the Word and plant It deep down into our hearts tonight, and, Lord, It would become so real to each and every one of us. Meet every need that is among Your people tonight. Our confidence is that You are the great Omniscient God; You know what we have need of even before we ask.

Sometimes we think we have certain needs, but it just shows our ignorance, our lack of understanding, Lord, because many times we would say something is our need and we don't even have need of it, it's just lust. But, Lord, You know what we have need of tonight; It might be a trial, Lord, it might be a testing time; it might be some fire to burn out the iron pyrite. Lord, it might be bringing us, Lord, to a place of suffering, a place of testing where we could see Your greatness and Your power; where we could see Your great manifestation of Your Presence. Whatever it is, Father, You know better than we do, we just ask Thy will be done.

May You lead us and direct us and may You have Your way amongst us tonight. All we ask, Father, is that Thy will be done. We commit ourselves into Your hands. May You get honor and glory in this service. We commit ourselves unto You, for we ask it in Jesus' precious Name and for Your sake. Amen.

God bless you. You may have your seat. I believe we stopped last week on page 479 at the end of the first

paragraph, which was the end of the eleventh question. We just want to continue tonight and try to finish out.

I had made mention I wanted to get one service in-between to recap on the Sixth Seal; but knowing when we come to the Seventh Seal, we'll have to go right back to the Sixth Seal because the Seventh Seal opens with Revelation 7. That's the only material to go into the Seventh Seal, so we'll have to go right back to the Sixth Seal again. Many of those things, I believe we are picking them up right now, on the services on Thursday nights, so it would not be so necessary to take a whole service to emphasize these things.

So we just want to go right into the tape and try and... maybe we could finish it out tonight. Then next week we would be able to start right on the Seventh Seal.

So I trust that you have your books and you have It open, page 479. We're going to begin now from question 12.

Many of these questions, you know, if you're spiritual you could see many of the people, they had so missed what was happening. By the questions they were asking, you could see their minds weren't even on the Seven Seals most of the time. They never even understood what was happening. People wanted to have prayer for some headache, and somebody was sick, and then somebody had pneumonia, then somebody, you know, was asking a question about the Serpent's Seed and Water Baptism. All these great things were happening right there, but the people weren't understanding what had really happened.

If you noticed after the Seals had (finished) opened, then the questions they began to ask were: if the Millennium had started and if they should move out and go Arizona to live; or if they should come and live close to the Tabernacle, and all these things. It just showed it was so Supernatural that the people... and

so simple that it confused many of the people. God had to long-suffer and wait until He could shake us out of all the carnality and all these things and bring us to a place where we could really grasp what was happening.

I think somewhere right on this Seal, this *Questions And Answers* tonight, we're going to pick it up later on (I believe it's here) where he said those who obey their ABC's will get these deeper Things when It comes back around. Because It was going to come back around and when you see that you could begin to catch these Things and have an understanding, you don't realize the grace of God it is to you. Because here were people that walked with the Prophet, here were people that followed the Ministry, here were people that sat in the Tabernacle, here were people who saw the Pillar of Fire come and wrote the Church Ages, here were people saw the Seals opened up night after night and they never understood anything.

If you are grasping It, by the questions alone they were asking, you could see. If you could see you are grasping those Things today, then it's just the grace of God that has come to you. As Jesus said, "Blessed are they who have not seen and yet believe." [John 20:29 -Ed.] It's more blessed to us that we could see these Things that we can have the privilege to enter into Them. Because remember, as he says...

And in these messages that I started on Sunday morning, we're going to find when we get a little deeper into It, that what we're really looking for and what we've been talking about, the Supernatural, and all these Things, it's such a simple thing, and that God could just bring us right into it. Because all these things that are going on right now, you know, we could be just like those people who missed it the first time. Then the second time there will still be people who are going to miss it and go through the tribulation. But those who were supposed to get it are going to get it

when it comes back around the second time to take them into a Rapturing Faith. If these Things, you know, you don't realize what God has done to you—because as we're saying, you see all those miracles and all those things...

A lot of people today, because of a lack of understanding of what we're looking for, they look for the First Pull to happen again. They look for the great seven truckloads of wheelchairs. They look for somebody to stand up on the platform and call somebody out and say, "You, rise to your feet," or something like that or "Your name is so-and-so."

You don't need anybody to tell you your name. You don't need anybody to tell you where you're living, what your address is. You know where you're living. That's not going to help you tonight, (you see?) because those things never even healed the people. See? The people were already healed on Calvary. That was just to show Jesus Christ was present to help the faith of the people. But when he came to the Third Pull, it went from the signs to the Voice and now, God was going to give the people Rapturing Faith, not by a sign now, but by the Opening of the Word.

It's important we catch that because if we don't get that, we wouldn't know how God is working to do what He is doing now, you see. That is why we say, with all these signs and wonders, after they saw Jesus raise the dead, they saw Him raise Lazarus who was rotten for four days; they saw Him walk on the water, they saw Him raise Jairus' daughter, they saw Him on the mountain when the Amber Cloud came down and spoke out directly, they saw Moses and Elijah who were dead for hundreds of years stand back up, right there, and after they saw all those things, they went back fishing.

They were scattered. They were gloomy, Jesus had died. He rose again; they didn't even know anything about it. They were all confused and depressed and

were so backslidden they were going right back to the former things. If He had not come back around to open their understanding to the Word, then all they could have said is, "I saw great miracles, I saw those things." But it never brought them to anything. But that Word, when He opened that Word and their understanding, It took them right into the Holy Spirit Who wrote the Book of Acts.

So you see, it is to realize what is doing it, what did it first, and what is doing it again. Because if that Word was not opened, they would have just been ordinary fishermen, who had the opportunity to be in a meeting and see things, but the miracles never changed them. The miracles are not sent to change your soul, but the Word is sent to change your soul. See? That is the thing.

That is why you need to catch that Word. As our brother was praying tonight, we need revelation more than our very own food. If God comes and does great things right among you here, in the sense of maybe stand and turn His back and begin to call people out and these things, that's not going to give you Rapturing Faith. That's not going to put you in the Rapture. You may feel good. You may say, 'our church' and 'we church' and 'we saw that last night'. Then do you know what's going to happen? All kinds of lizards and spiders and eels are going to come running right in. Exactly.

But remember, when the Third Pull came, he was throwing back what the First Pull and Second Pull caught. Look at Jesus, when He said, "Eat My Flesh and drink My Blood," He was throwing them back off because they were not supposed to go to the promise. They just followed for bread and fish. See? And He didn't come to get people to entertain them. He came to pull a people out to show His victory and the reason of His death, to show what He died on Calvary for.

That is why the Word has come to bring a stripping. The Word has come to bring a killing. The Word has come to bring a dying-out-completely that the Word Itself could live again in the people; that we will not just see a miracle that Jesus could do, but we will see the same character and Life of Jesus Christ, that people could spit in your face and you could say, "I forgive you." Do you see what I'm talking about? People could lie and accuse you and you could be dumb before your shearers without one retaliation, without trying to defend yourself. As much as people try to dig you and probe you, and say, "Defend yourself, say back..." and you have nothing to say. That would be the victory. That is what He is trying to do.

That is why I was saying, when He came down to the end of his Ministry and He came in judgment hall and He was going now to raise the sleeping saints and all these things, He never did any of those things that attracted all of Israel that brought the five thousand on the mountain and the seven thousand. He never did anything like that to pull those people. He was going right on with a purpose. He looked bound, He looked defeated, He looked rejected and despised, but yet it was the greatest hour that it was.

So greatness doesn't mean things to excite you. Because remember, the power that was performing those miracles, here was the very same one, Peter who had performed miracles and cast out devils; Judas who had performed miracles ended up betraying Him. Seventy who returned rejoicing couldn't go on in further Truth. All these people had great ministries, shook the nation in a great revival. They had power to cast out devils all these things. But Peter with all that power to cast out devils couldn't take a true stand for the Word, in judgment hall. He hadn't the character. He wasn't even converted yet.

What He is bringing now, this is the Age of the Life of those gifts (see?) where that Life is going to prove, He's the same yesterday and today and forever. When that Life lives out in a people, it's far greater, it's far greater than what happened back there in the beginning, in the First and Second Pulls.

That's why when the whole Pentecostal world, even the historians, they thought Bro. Branham died a disillusioned man looking for a great Ministry that never was. They proved he was a false prophet by him saying, "I'm going to have a greater Ministry than my First and Second Pull." When he died and he never had this tent that they looked for and this great Ministry, they said, "You see he was a false prophet, told a false prophecy. It never came to pass." He said, "The First Pull and the Second Pull wouldn't be in comparison to this that is coming." And the people never saw it. They thought he was washed up.

He so knew where he was, he said, "I'm not washed up; I'm washed in." Do you understand what I'm saying? Because in the eyes of the world, they said, "If the First Pull was seven truckloads, then the Third Pull, which is far greater than that, would maybe be seven times that, so it will be forty-nine truckloads we would be looking for." They thought greatness would be a multiplication of the first, but it was greatness in quality. See?

That is why, he said, when he came to the greater works, he said, "Now, in the Kings James Bible, It says more, but" he said, "look what the *greater* is." When he stood right there in the boat with two brothers and raised a little fish, that was the greater right there. When he stood in the woods by himself and spoke the squirrel into existence, that was the greater right there.

That is why the world, even people in the Message, are confused about what we're looking for. They walk in churches and they see churches look almost like

bound and defeated, and they say, "That can't be the Church." It's the same way they saw Jesus looked bound and defeated, and they said, "That can't be the Messiah. 'If You are the Messiah, come down from the Cross.'" And they had in their mind a certain manifestation He must do in that hour to prove to them He is the Messiah. But He had already proven and what He was even doing was proving right there in that hour that that was Messiah. But God wasn't giving them... God wasn't going to meet a false expectation. Because what they were expecting, the Word didn't say that in that hour.

If you're looking for something to happen in this hour that the Word didn't promise, it's the same thing like they had. He will do all that He promised. That's why he said the Book of Acts and these things. It stumbles people. They want to see the Book of Acts again. And the Book of Acts, part of it started in Jerusalem, part ended up in Galatia, part was in Ephesus, part was over in Rome (you see?), part was in Cyprus; so many different places where Paul had gone traveling in the ship; part out in the sea when the Angel came all out there; over thirty years. Because the Book of Acts ended with Paul going to Jerusalem to die in A.D.66, somewhere there and it started in A.D.30 when the Holy Ghost fell in Acts 2. So you're talking about thirty years of a period of time that those things happened.

Let me tell you this. If you go to accumulate the things that ever happened in this Message and put it in a book form to read, in all these Message churches around the world, it's more than this Book of Acts. So you see, if you don't have the right conception, you'll sit there and you're looking for something to happen.

As I say, many times believers try to push themselves into things. They're not seeing this in their lives, they're not seeing that in their lives, they're not seeing that in their lives, they're looking for things to

happen because they don't know what God wants to do through them. Because they don't know that, you find they're disappointed with their lives. See?

If God calls you for a certain ministry, then He's going to do that through you, but if He didn't call you for that, He will never do that through you. And why would you want to try to live up here, if God called you to live here? Because God built you and designed you to live here and you're trying to live up here, and you go up and you can't take the strain of it.

I see many men today tried to make themselves a big leader in the Message end up neurotics, carry people off on a tantrum, can't repent when they go wrong, different things. Because why? They try to step in the place of a Prophet. Bro Branham as one man, he was made up that he could have the whole city, all the hotels filled with people from around the world waiting for interviews; people all on the doorstep, people following him day and night in a motorcar. Now, he was made-up, he could have lived in that realm.

Sometimes you have two/three people ringing you up and you're more confused and frustrated and depressed. You feel, 'why can't they give you a chance'. Now, he had the whole world almost pulling off of him but God made him with the sanity. God made him with the shape to carry that kind of load, and we see the Glory that followed him. You try to maybe live in there and you can't even handle it. Sometimes people desire a ministry, they desire certain things.

Look at me, I left Baratavia about twenty past one, last night, seeing people from since 6:30 p.m. Got up this morning home with a headache because you have to be built for what you're in. See? If you're built for a place that... Sometimes you watch people, they desire certain things, and then from the time the pressure comes upon them, they can't handle it. See?

This is where, may the Holy Spirit – we want Him to help us in this hour to bring us to the place that we could just find our place and just be faithful right there, be dedicated right there. You'll realize it's such a joy to serve God in the place where God has called you. And then when you know exactly that God wants you to do a certain thing, you just do that. You see?

Like a woman said, "Bro Branham, I prayed for two weeks to cast out the devil and I can't cast out this devil."

He said, "Sister, God didn't call you to cast out that devil." He said, "God called you to pray, and while you're praying somebody else is casting out the devil." He said, "That is how the Body is. God calls one to cast out devils; God calls one to pray." He said, "And he's casting out the devil because you are praying." You see?

When we don't know that, then we want to go and cast out the devil because we want to get the personal glory, when your part would be just praying. Staying home and praying, "Lord, we stand behind the ministry, and Lord, we garrison the ministry with our prayers. And, Lord, we know that..." You stand faithful right there. But when you want to go and say, "I cast out the devil," and you have your little exorcist book of how many devils you cast out. "I cast out about fifty by now. Maybe before Jesus comes I will reach a hundred." You know what I mean. It's not like that at all. See, it's not like that.

That's why we just want to do what... I see the sister came and sang a song tonight, came up with the guitar and sang her heart out two minutes there, but the Holy Spirit just moved forward and anointed the hearts and brought you to the place to recognize what He has done for you, to enlighten you, inspire the hope that's inside of you, keep you pressing on, ministering unto you. Sure. That is what it is. See? And if we could

only see that and dedicate ourselves to it, I tell you, you would see such a thing.

The Prophet, his Ministry was to get the Church placed, because the Joshua commission was to take them over Jordan and divide the inheritance and place them out. And he said, "I'm trying to get the Pentecostal church into the Book of Ephesians." That's what he was trying to do because Ephesians is the Body of Christ. You see Colossians is the Head; Ephesians is the Body.

If we could just get us placed out, everyone in their place, then it would be so beautiful. Then you could just sit there and while somebody is maybe going to sing, you just pray for them, "Lord..." you know because you have faith that God has them to sing there and you pray for them. You pull on the song and you receive the Spirit ministering to you through it and it just blesses you. See? You see God showing forth Himself.

Then when it is time for the sick to come forth to be healed, you find that the Bible says: Let the elders come and anoint them with oil and these things, offer the prayer of faith and it shall save the sick. [James 5:14 - Ed.] See? Sure. So you have to have faith in the elders to come forward and let them exercise in the Scripture. You see it shows... The Bible says, "You call on the elders." Caleb called on Joshua. If you recognize you're sitting there and that's a God-sent Ministry there with Word, you see the authority the Word invested in them, you're watching the One that gives the authority; you're not watching the man there. The man could fail, but the Ministry can't fail. Exactly right.

See, it's a Body of believers. Bro Branham was a one-man Scripture, but now it's a many membered Body. See? And when we come to that many membered body, then you just want to know, "Lord, let me find my place." But remember, now, it takes the Holy Spirit to place you out because the Holy Spirit

just can't take an unconverted man and stick him in There. No. He has to be born in There, he has to be baptized into There so when he does something, it would be done by the power of the Spirit and not the energies of the flesh. It wouldn't be human ability; it would be the Power because Jesus said, "I am the Vine and you are the branches." But it's the Life that's in the Vine that is flowing through the branches to bring the Fruit. The branches bear but the Life comes from the Vine. See?

When you know what He is doing, then your faith could set right in the channel of what He's doing that when you're pulling on Him, you're pulling on Him according to what He's doing. Well, if you don't know what He's doing, then one man is trying to do this, one man is trying to do that, one man trying... like in the days of the Judges, every man was trying to do what was right in their own sight. See?

When His Body is being revealed – and we know we're in that time because remember, you're not going in the Rapture until you know who you are. Do you know why you're not going until you know who you are? Because you don't have the real faith until you know who you are. You can't really serve Him according to what He wants of you because you don't know what you are. When you know positionally what you are, then you could be right in your course doing those things and every Scripture in this Bible would exhibit Itself. In different ones, It would be showing out. See?

He said, "If God calls you to be a farmer, you be a real farmer." If you get there and you don't know, you will be going to put the seed in the field at the wrong time, you can't even catch the former – the early rain. See? Then the next thing you don't even have a crop. See? So then you have no crop. Your barns are empty. You see? What did Solomon say? He said, "Thou sluggard, you passed through the summer; there is no

bread, you end up empty.” He said, “Consider the way of the ant, how before the winter season comes, the ant has all the food stored up already, to go through the winter.” [Proverbs 6 -Ed.] You see? Now watch that. You see, it’s simple things, you know; and right there you are going to see.

If you are a father, you are a husband, and you’re there and you’re begging for bread here, and you’re doing this here and you’re doing that over here, you are a bad testimony to be a father. You are not reflecting fatherhood. It comes like a minister stands up in the pulpit here and saying he’s God-sent and then preaching some creed. It shows his light is not coming from the Throne. But if he is reflecting Light from the Throne and bringing forth that revealed Truth, and He’s anointed, and he stands there anointed by those Cherubim, bringing forth the Word in its season, Light for the church to walk in (you see?) – He must reflect that Mystery of Christ.

So the same way, a father in his home, his home needs headship because the home can’t be established without headship, just like the elder of the city in the Old Testament. An elder, Salmon, went forth and founded Bethlehem. Is that correct? He became the elder. He stood at the gate afterwards. Alright. So then the same way, who stands at the door in your house? You.

Did you see the film, when those brothers were coming up? The Prophet walked right to the door, stood there, they had to come through him in that house. Then there was his wife out there. She came out of the kitchen with the tea. Alright? Began to... now she started to minister to the brothers. You see? Then he sat there with the brothers and he began to testify of how the Angel came, and the gift that he had, and the Ministry, and where it fits in the Bible, and the expectation for the meetings coming.

He wasn't talking about golf in the house and "How much Vivian Richards made, boy, what do you think?" [Referring to the game of Cricket -Ed.] No. Watch what is happening there in the house. You saw the film. What do you think God put that on film for?

You know, when you walk into your house, you want to see where your wife is coming from. If she's on the telephone talking to the sister down here, "So, so, so, (and) yes girl, last week and so-and-so. I heard so-and-so-and-so. And this one says so-and-so-and-so." She's coming from the kitchen with the tea to minister to the brothers, minister to the guests; make them feel welcome. Amen. See? She has a place, put them to sit, "Relax yourself." Yes, sir! See, for the home to be established.

Well, the same way that home has to be established, the Church has to be established. The same way the Church has to be established, a town has to be established, and a nation has to be established, and the entire Body has to be established. That's how it was in the Bible. See? Then when you see those things happen right there in the home, then that mother, she has to catch that revelation of motherhood and reflect it to her children.

Her children are growing up with a revelation that they can call their mother "Blessed." Not like Sarah had to call Abraham... You say, "You have to call me 'lord', you know. The Bible says Sarah called Abraham, 'lord'." So the mother tells the children, "You have to call me blessed, you know. Don't you know I'm your mother?" No, not that. No. That comes back to Seventh-day Adventist again. That is the law. That is trying to demand something from somebody. No. The life that you live, the children are walking in it because you minister to them.

That ministry of sacred motherhood ministers to the children, they could call their mother blessed. That is the arms that wipe their tears. That is the hands that

wash them and bathe them and clothe them. See? That is the breast that nursed them (exactly right, see), that fed them, prepared the meal for them, bringing the goods from afar off like the merchant ships, get up early in the morning (see?) sewn the clothes and put them on their back and clothed them in the cold season, keeping them warm. Exactly right. Go back to the Bible and see. See? It's a ministry.

So in one sense people shut up their womb and don't want to bring forth any children. In another sense, people are bringing forth children and turning them out to be delinquents; still wrong. Both are two extremes. It has to be one bringing forth children and lent them to the Lord, all the days of their lives. It's a ministry.

That's why you see, when you begin to find your place you could dedicate your life to it. Because all I could teach you about the Bride of Christ, I could take it from just a wife and teach it to you, take it from a woman with that feminism nature, and teach it to you; so any sister. The revelation is not knowing things about the Bride and drawing a pyramid and explaining to me Seven Thunders and the Headstone and this and that. It's not all that. It is what you are catching, you could reflect to your children right there. You see? That is where the ministry is.

That is why you see the Prophet said, "Ministry is a farmer, ministry is a wife, ministry is a husband." And people kind of say, "No, that can't really be that." See? Their mind is shallow, can't see the Things of God yet because everybody isn't called to preach and sit in the church alone, showing your place because church is just two hours a day, three times a week. See? That isn't your place; when you go home. You come in here to understand more about your ministry. You come in here to be ministered to that you could grow in the revelation of your ministry. See? Exactly right.

When those Things unfold to you and you see how simple they are, then you are going to see things happening in the home, different problems come up there, but the Holy Spirit (just as a praying mother, a praying father) could come right in there and give you the revelation. Because why? You're reading your Bible every day, you're hearing the Message. He knows just how to direct you and give you the Word for your situation right in there.

Then the Things you don't understand, He has the Ministry there – that it may take a gift to open up, you have the Ministry there. But other than that, just by hearing the Word, just looking in your own life and seeing how the Holy Spirit is going to work inside of there. See? And when we have those things then you are going to see a real, real church in order (see?), in order.

The order is not to sit here geographic in that sense and don't move until service is over. That is not just the order, you know. That is not just the order. That is an order for a service. See? That is an order for a religious service while it is in progress. But do you mean when the service is dismissed the order is ended? No. The Word says, "Let every man abide in his calling." [1st Corinthians 7:20 -Ed.] See? And you have that calling because gifts and callings are without repentance, you know. Because you could have children when you are unconverted.

You live out motherhood but without a true revelation of what motherhood is and what you are supposed to reflect. But when you become a Christian, now, it doesn't change anything. Now you're in the Body and you're plugged into the Socket that has Current. Now you know what the Mystery is and the Channel it must operate through. See?

So instead of you educating your child to be able to get a B.A. and an M.A., they're getting a real Scriptural BA, a Born Again experience. You're leading your

children to the altar. Yes. They could see Christ in you, and they say, “I want to serve God like Mammy and Daddy serve God. I want to know God like Mammy and Daddy know God.” See? They could see that kind of thing inside of you. When they begin to see that kind of thing, then it’s different.

You watch and see—let me tell you, that is such a task. And you in your own little position are going to have a full-time twenty-four-hour job like a minister behind the pulpit. Exactly right. Because when you hear the neighbor next door start to throw words for you, it comes like one church is attacking the next church. And you could get carnal and start to fight back too, and then you could get your children worked up, “Don’t talk to them,” and get into all of that too. Just like how ministers make their church... and get their people against those people in that church, and against those people in that church. It’s the same thing. And then you have a big wall built up between you and your neighbor because, what happened? You start to build your domination and fence-in your own. Exactly right. See?

So those things, those things, as we say, are very simple things, but the reason you don’t see it is because you’re not in the Spirit. You see, the Spirit doesn’t mean in service while the blessing is falling, you say, “Whoa.” That is not being in the Spirit, you know. Being in the Spirit is a place where you live. You may feel blessed in service, blessings falling, certain things while the Word is being preached and you’re being stimulated; well, that is not being in the Spirit. When your life gets in the Spirit, when you get caught up in the revelation of the Word and when you understand now how God works and God’s program and where you fit into it, then you live a life in the Spirit. Paul said, “Whatever I do, I want to do it in the Spirit.”

You see, long ago, the Pentecostal spirit is, “Who, the Spirit is here, boy,” and you talk about some kind of thing moving or something you’re feeling. But what about when He said, “I will be with you and in you, even to the end of the Age?” [Matthew 28:20 -Ed.] What about that kind of Spirit and that kind of leadership? See? That is your everyday life, constantly in the Spirit because you’re following the Word, you’re hearing the Voice of the Spirit, the Scripture that has been sown down in your soul speaking to you, telling imagination, “Shut up!” and the Word-faith speaking out of your heart, keeping you in line with the Word constantly. See?

And you watch and see, because just to raise children alone, do you think that is an easy job? God may give a minister two hundred children to raise, He may give a housewife five. See? Out of her five, four turn delinquents. She’s watching the minister’s two hundred and seeing ten backslidden and criticizing the minister. Two of them are raising children. Two of them have a ministry to raise children. Both of them are producing backslidden children. Both of them are producing delinquents. It’s different, yet it’s the same thing. You see?

Once you are not seeing a woman in the atmosphere, you’re criticizing, criticizing, criticizing, criticizing. And then your life and your ministry are the same thing, but in a different form, and you’re not criticizing yourself. You have an excuse for your own because you’re calling this the church, which means the building here; you’re criticizing here but in your own home, you’re passing things. Well, that is your church at home and that is your pulpit at home. It’s the same thing. You see?

That is why you see... You see the Things of God are simple. God is a Father, so He reveals Himself as a Father in the Bible so all fathers could break into that channel to understand fatherhood. God is a Mother, so

He reveals Himself as a Mother in the Bible so all mothers could break into that Channel. God is a Wife, so God reveals Himself as a wife. God is a Husband; He reveals Himself as a husband; continued on through the Bible. So it's nothing difficult and you don't have to go and look somewhere to find it. All you have to do is watch your own life. See?

Any little young girl, as Paul told the Corinthian church, he said, "I fear for you." He said, "I espoused you as a chaste virgin to Christ." He said, "But that behavior you have there, that lack of discernment, and these coming and preaching another Jesus," he said, "As the Serpent beguiled Eve, you better take heed, you don't end up... and come to your husband with seed already before He gets to know you." [2nd Corinthians 11 -Ed.] You see? So the same way he was showing there, any little young girl has to know how to hold her virtues, keep it sacred; otherwise, she is no different. It's all there. It's all there for us.

All we have to do is look at it and see it; you're going to find how much of a full-time job it is. The same way a minister has to pray to get something to speak to the people, to get the mind of God, to know the leadership of the Spirit to direct the people to keep them in course, it is the same way you have to keep your home in course.

The same way the church is standing in the island as a public example and other churches where you could be a blemish to the whole Message and a discredit to the other Message churches, it is the same way in your neighborhood your home could be the delinquent home in the neighborhood; or your home could be the home that is shining light in the neighborhood. Exactly right. See?

So, you see all those things; that sometimes you look in a church and you see this, and you see that, and you see that, just remember your home is a church too. Remember your children come out of a

womb, the same way the church has a womb, and this is the elect Lady and Her children too. It's the same way. The same way, the beauty of any home is that when those children – in respect, in decency, in submission to their parents and these things. The only time they could get the beauty is when the same thing goes on in the church too. And then, isn't the church-people coming from homes? Isn't this a representation of homes here? Well, we sure can't claim the home righteous and the church could be crooked because this is a representation of homes. That is all, here is and what is happening in the home, will reflect itself here. Exactly right. You see?

So that is why you see, you in your home, when you think you're coming to church and trying to learn this, and trying to learn that, to know it in the sense of knowledge and information and you aren't seeing how those things apply to you in your home to see a certain atmosphere, to see a certain order come, to see a certain harmony come, see respect come in your home, see decency come in your home, it will be problems. And the time the Holy Spirit could really meet the need in the home, it's when it has headship in that home; when the father speaks in the home and his voice could be respected.

From the time the father speaks and the wife says, "What are you doing, you could talk to me like that?" And the little children hearing, and seeing daddy has to get up and he is not getting any breakfast or anything, or something like that, do you know what's going on? It shows no honor for the head, no respect. You see? So then it means to say then when a minister speaks in a church and that Word is not accepted and taken and the people don't come into submission of It, it's at home the same way, no different. If the honor of fatherhood is not being given to the father, as the head of the home and the minister can't be respected in the house of God, it's the same way. If the wife is more the

boss, then you're going to find in the church, a congregation that wants to more dictate to a minister what to do and how to go. Exactly. And you don't get anything by breaking God's order.

What does the Bible say in a case like that: if the husband isn't seeing certain things in the home? "Her chaste conduct, coupled with fear." If a church feels a minister is so wrong, what do you think would get him to go correct? You think talking about him, criticizing him, doing this, would get anything done? No. Far be from it. Have nothing to get. Exactly right. And that shows the carnality of the people that they still haven't got a revelation of the Word, yet. And the Word is God. So all the God we claim to know many times, we don't even know Him yet, because we don't know His order, we don't know His Channel, we don't know His way of doing things, we're not even in obedience to what He tells us, yet we're seeing people in disobedience. Exactly right. See? These are simple principles. See? Simple principles.

From the time you could take the Word like that, in simplicity and walk in It, let me tell you, you don't have to try to search to see anymore. If you're walking from the right angle, you're walking in the right attitude, you're walking in the right Channel, it's normal for you to start to see... the same way like when a person was unconverted and they get converted and they start to see everything, right; well, it's the same way, from the time you get into the channel, you say, "Yes, but look this was here, but look this is fitting now. Yes, but look at this over here." because it becomes normal. The reason for all the static was because you were out of Channel.

When you see that comes forth that way, you see like Bro. Branham was saying, he said, "If Moses is wrong," he said, "let God correct Moses." He said, "Joshua and Caleb had to stay right there."

Now it doesn't mean that Moses could do what he wants. It means that God stays with His order. That's what it means. But when you are carnal, the first thing you say, "I don't want any man to lead me." No. You see you're carnal because you think it's a human thing. If it's a human thing, none of us are going anywhere, if it's a human thing. And it can't be God's thing and then human thing at the same time. Then you are a double-minded person seeing it two ways because when you really get focused, you see exactly what it is. It's either the Word being manifested for the hour, it's God says He's going to have a Bride, and here is the Bride coming up. Here are the Bride Churches being established, here the Bride's Message is being preached. Here are the people being formed in the image of the Word, showing they are the Bride.

If God didn't say there was going to be a Bride, there couldn't be any Message church anywhere in Trinidad or around the world. But do you know why there are those Message churches? Not because man felt they started it, you know, it's because God spoke and said there will be a Bride coming from every nation. It has to come up. Exactly right. But it shows how much self – self-opinionated... And let me tell you, women who have no husband, it's hard for them to be under submission. Exactly right. Because in their natural life, they're accustomed to doing everything for themselves. They have no man to tell them, "No. Stay here and don't do this." It's normal. Isn't that so, Sis. Cecelia? Well, you say, "Amen" too. Sis. Joan said, "Amen" so you say "Amen" too. [Bro. Vin laughs -Ed.] Amen. You see?

Now in the natural, some women may not have any husband, but this church has a husband. Exactly right. Yes, sir! This church has the Word to tell you what to do and what not to do. Yes, sir. See? So when you see the Holy Spirit begins to... You see some of your lives are designed that way because in some

things, sometimes you look at God, you think He's an extremist, but God is an Extremist.

You see like Jesus left the Highest and went to the deepest depths of hell, and then was raised back to the Highest of Heaven, He had to look down on Heaven. You see, that's how God does things. And sometimes, what happens is that a natural woman could show submission; it might be easy for her if she has a husband and he's treating her good, so she just shows submission. But then sometimes, God wants to show the depths of submission and the kind of heart submission can come from, He puts a person in a place where it's hard for them to show submission and then He brings submission out of them. It's a greater submission! So nobody could have an excuse. You see, it's God doing His thing that way. Exactly right.

That is why you see the things of God, it just comes for itself; you just have to walk in it. You just have to walk in it. You see It is He Who furnishes everything and He planned it that, from the time Mary gets to Bethlehem, the last room in the inn is going to be taken. There would be none because He wants her in the stable because the shepherds will get their sign, "Go and you will find the Baby in swaddling clothes." The Mystery has to be with shepherd and sheep, and sheep are not born in inns, they're born in a stable. Well, nothing was going wrong. Then it was just at the time when the stars will be in a constellation for the wise men to see it. You see everything has to fit.

So if you go and get upset, "You see the same thing, God doesn't love me. I came so hard on the donkey. I am almost hemorrhaging; I could lose the baby. And the Angel said this is God's Own and like God isn't taking care of His own thing. What happened to God's business? Now, look I have to go down in the stable and things are harder." If she was complaining, what would have been the situation?

But brother from the time she got there, she's maybe wondering, "I wonder why the Baby is in the stable? I mean surely..." Then she said, "That is not my business. It's He Who started it, He will finish it. My confidence is He knows what He is doing."

From the time the Baby was born, you see those shepherds come barging through the door. When they started to talk and said, "The angels came and the angels sang, and so-and-so happened."

She said, "Whoo! I now realize why I had to be here." You see? It's more things unfolding. It's a purpose. You see?

That's why the Prophet said, "God's clock is ticking right in time. Everything is in cater [order -Ed.] for the believer." You see, if you are a believer, you just believe in your heart. If you are a believer you are walking by faith, to begin with, and you're seeing everything the way God said it, even though it hasn't moved in there, yet. The same way, you see your children unsaved, but you see they have to come in. The same way the Prophet saw John Ryan blind, still back there in the prayer line, he said, "I see you seeing in the vision, so you have to see. Go ahead!" Well, it's the same way, sometimes you see a brother or a sister a little out of tune; you see them in step. You keep praying and by your prayer, see them in step (exactly right) if you are walking by faith. See.

If you get in your human spirit (brother!), the things of God weren't designed to be appreciated by the human spirit. When God does it, God has to give you... There are certain films I understand they have now with some kind of three dimension-business there. They have it there and when you're going in, you have to get glasses to see it. Right? Well, it is so God's thing is. When God does His thing, He has to give you the Eyesight to see it; otherwise, you can't see it. His Spirit has to come upon you to see what God is doing;

otherwise, you'll stand up there and you wouldn't see anything. Well, so it is.

You're easy to talk to, you know. I just... Let us say a word of prayer and turn over to the tape.

Father, we thank You. It's so good just to talk sometimes, to communicate one with the other, and just speak from our hearts one towards the other. Sometimes like this, Lord, we just feel we could just go on and on as Your Holy Spirit would just come so close amongst us. Truly, it takes Your grace to help us see these things and to live in that sphere that, Lord, we could truly reflect the true purpose that You have us for.

Sometimes we don't even understand our environment where You placed us. Sometimes we think, Lord, it's misfortune has us in one way or the other. One of these days when we reach home, we'll see the King in all His glory. Lord, we'll realize that there was such a great purpose. Like how Joseph stood up to his brothers, and said, "It is God who sent me forth to save lives." They thought that they had mistreated him and done him evil and threw him in a pit. But he said, "God sent him to save lives." So You send us in places; it looks like people have done us things and caused us to be in conditions, but it's You sent us, Lord. You wanted us in that place to bring forth Life, Life that could save others, fulfill Your purpose.

I pray that Your Holy Spirit would take these things, Lord, and make it so real in the hearts of Your children, that it would encourage them, it would so place them out in this hour, give them rest, and, Lord, it would perfect their faith. Even as we sit tonight to hear the remaining portion of this tape, may You just help us and undertake for us. And may Your Word mean more to us tonight than it did before. We ask it in Jesus' Name and for Your sake. Amen.

Love...

...can feel my deepest woe,

...my deepest woe.

Who in each sorrow bears a part,

...sorrow bears a part,

That none can bear below.

Oh, I'll never forsake Him, now.

I'll never forsake Him,

I'll never forsake Him,

I'll never forsake Him,

Because He first loved me.

Oh, it tells me of a Saviour's love.

... me of a Saviour's love,

Who died to set me free,

...me free.

It tells me of His precious Blood,

...precious blood

The sinner's perfect place.

Oh, lift your hands: I'll never forsake Him tonight.

I'll never forsake him... that's our pledge unto Him,
tonight.

I'll never forsake Him,

I'll never forsake Him,

Because He first loved me.

Oh my. Not only will we never forsake Him, but He said, "I will never leave you nor forsake you, but, lo, I'm with you always even until the end of the Age." Oh, blessed be His Name. Let's bow our heads in prayer.

Thank You, Jesus. Almighty God, we thank You tonight, Father. Lord, we've come to the end of another service. How good it was to come into Your house this evening, Lord, to pray, to consecrate ourselves, to sit and fellowship around Your Word. Truly faith comes by hearing and hearing by Your Word.

I pray, dear God, that these Things that You have impressed upon our heart, Your Holy Spirit has, Lord, spoken and emphasized on the inside of us, tonight; I pray we would hold it dear to us, Lord, and, Father, we'll continue steadfastly in these Things, knowing that it is the Truth; It is the Way, It is Life. Lord, it's the Light that You have sent forth, a bright and shining Light that we could walk in this dark Hour.

I pray, Father, that each and every one of us that is gathered here tonight in Your Presence, Lord, as we are fixing to leave this building, Lord, we will not leave until, Father, we know in our hearts that, Lord, we have received Your Word as It came forth from the mouth of Your Prophet. And we believe it, Father. It has anchored deep down into our hearts. Lord, we pray that that Word would become Spirit and Life within us. And, Lord, as we would live from day-to-day, that Life of Jesus Christ would be expressed, Lord, so freely and flow so freely out even unto others and they could see Jesus Christ manifested without one flaw. Grant it, Father.

Lord, as we would leave this place to go to our homes, we just ask that Your Holy Spirit would go with us. May You watch over us. May You protect us. May You take us safely to our homes. And, Father, should You tarry and allow us life, You'd bring us back tomorrow, and may we come, Lord, with such a great expectation in our heart. May we come out early and may we pray, and may we wait upon You, Father, that You could come and You could speak Divine Things, Eternal Things deep down into our hearts. Grant these things, Father.

I commit the people into Your hands now. May each one go with Your precious blessings, for we ask this in Jesus' precious Name and for His sake. Amen.

God Bless you. You may have your seat.

Teach me, Lord to wait down on my knees. They that wait upon the Lord...[#57 - Songs That Live -Ed.] Let's sing that. Amen.

*Teach me, Lord, to wait
down on my knees,
Oh, till in Your own good time...
...your own good time.
You answer my plea;
Oh, teach me not to rely...
... me not to rely on what others do,
But to wait in prayer...
... to wait in prayer...
... for an answer from you.
... for an answer from you.*

CHORUS

Oh, they that wait...
... *wait upon the Lord,*
... shall renew their strength,



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