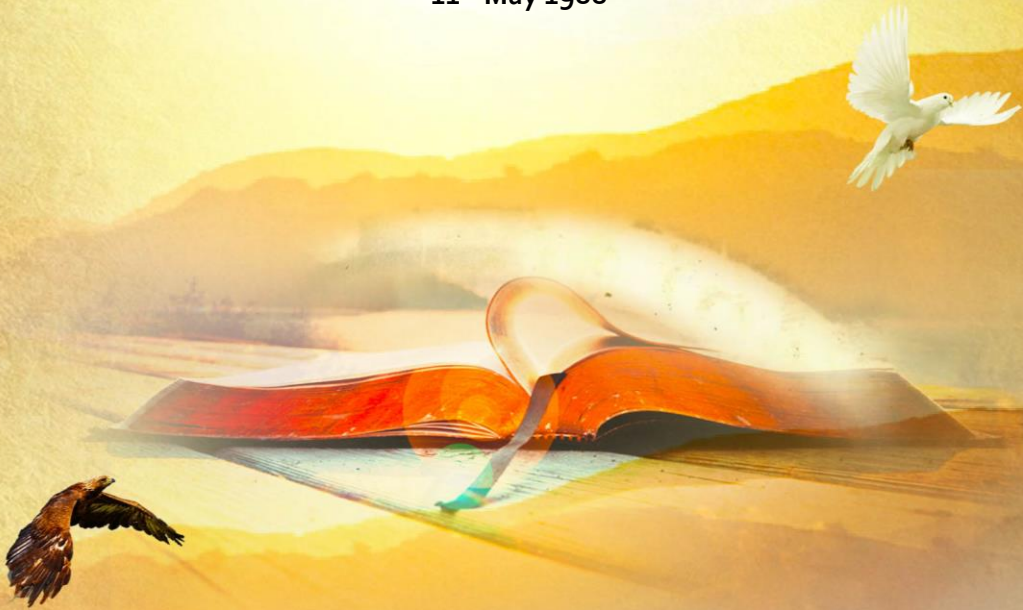

Third Exodus Assembly

Study Of The Sixth Seal

Pt.6

11th May 1988



Vin A. Dayal

Third Exodus Assembly

**STUDY OF THE SIXTH SEAL
PT.6**

11th May 1988
TRINIDAD

Bro. Vin A. Dayal

Excerpt

And the Title Deed has already come back and the Bride is eating the Book; and the last Trumpet, six is already sounded and at the last Trumpet the kingdoms of this world will become the Kingdom of our Lord and His Christ. *The meek shall inherit the earth. We shall reign as kings and priests* when the Lamb took the Book. Think of it!

¹⁰ *For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.*

¹¹ *But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.*

In the Millennium, a whole thousand years of it.

¹² *The wicked plotteth against the just, and gnasheth upon him with his teeth.*

¹³ *The Lord shall laugh at him: for he seeth that his day is coming.*

The Vials have already been revealed; the Cloud is turned. Now the wrath is going to be poured out upon them.

¹⁴ *The wicked have drawn out the sword, and have bent their bow, to cast down the poor and [the] needy, and to slay such as are upright in their manner of life.*

See how the World Council of Churches are coming to bring a squeeze, a persecution; you see? [Page 67-68]

Study Of The Sixth Seal Pt.6

11th May 1988

STUDY OF THE SIXTH SEAL PT.6

TRINIDAD
WEDNESDAY 11TH MAY 1988

BRO. VIN A. DAYAL

[#468 There's Never Been A Day - Songs That Live -Ed.]

... I see

*There's never been a light that
shined so bright*

As this day, this glorious day.

Oh, Christ is revealing Himself unto me.

*Christ is revealing Himself unto
me,*

He opened mine eyes and now I can see.

*...opened mine eyes and now I
can see*

Oh, His Word is becoming...

*...Word is becoming a reality in
this day, this glorious day!*

Amen. Let us bow our heads and close our eyes. His Word is becoming a reality. As It becomes more real unto us, it brings a greater faith all the time, brings His Presence even closer and closer unto us. What a calm assurance, that is to walk in this dark hour, to know that He is right by our sides: "Lo, I'm with you always; I'll be with you and in you, even until the end of the Age. I'll never leave you nor forsake you."

What a promise we have tonight, to know that when we left our homes to come here, His very angels accompanied us to the house of God. When we were placed in our seats, the very angels took their position at our side. Knowing we are the purchase of His Blood, we've gathered here tonight, in His service. To us,

many a time in the flesh, in the humanistic realm, it becomes just another church service but in that heavenly realm, the angels are commanded to take their positions. They know they are the children of the King. It's the Bride of the Most High God, the only True God, the called-out in this Age and they have a sacred charge to watch over us.

Even when we come in His house and we would have a request in our hearts, they come, recording Angels, to take note of what we have need of; all these things. Even if we dash our feet against a stone, they are right there: *"The Angel of the Lord encamps round about them that fear Him."* [Psalm 34:7 -Ed.] It's just this veil of flesh that keeps us away from it. Should God just move the scales off of our eyes, we'd see exactly what Gehazi saw that day. God didn't bring the angels down He just changed the boy's seeing.

Here, in this Super Sense, Perfect Faith, walking, looking not to the things that are seen but looking to the Unseen, let us look to that Supreme Sacrifice. Let us look to the Throne of grace tonight, as we come with a prayer of faith in our hearts. And when we stand praying, whatsoever we ask the Father in the Name of the Lord Jesus Christ, He will give it unto us.

We have a request on behalf of Sis. Betty Alexander, requesting prayer for her husband who is suffering from fever and general weakness of the body. And if there is any here tonight, (I know the Presence of the Lord is here amongst us) that has a special need and wants to show by lifting up your hands; you want to be remembered in prayer tonight, the great Holy Spirit would attend to you and minister to your need.

Praise be to God. God sees those hands. He knows what you have need of, beneath that hand. I believe every one of us here has a need tonight, otherwise, we wouldn't be here; but have faith. As you hold that in your heart, have faith and believe God. Believe God together with me, as we pray together according to His

unfailing Words of promise. Even tonight, as we stand in His Presence He would minister unto us by His Holy Spirit what we have need of; whether it's physical, spiritual, financial, material, whatever it is, our God shall supply all your needs according to His riches in Glory.

Our Gracious Father, we stand here in Your Presence and so thankful that You have met with us again. We feel the sweetness of Your Holy Spirit in our hearts tonight. Lord, we realize we are such a privileged people, so unworthy, so undeserving but yet Lord, You love us so much. We would never be able to understand with these natural minds why You love us so much but that is Your amazing grace unto us, Lord. It's only those that are unlovable, it's only those, Lord, that are undeserving to know what true grace and true love are and You gave it unto us and You showed it unto us, Lord. We realize that we are so unworthy and so undeserving of all Your blessings but yet, Lord, You didn't wait for us to do any works or anything, Lord but You just give it unto us as a free gift. Father, we appreciate that Lord. It encourages our hearts to serve You, and to live for You in this hour. It motivates us on the inside when things get hard and Lord, the enemy assails against us, and it seems Lord, that all nature and the circumstances conspire against us, and we think of Your goodness, and we think of Your mercy, and we think Lord, of what You have done for us, and how sure You made the promise for us, and how determined You are to give it unto us Lord, it just causes us to lift up our heads, Lord and press with greater determination.

As the little song was sung tonight: *I'll take the way with the Lord's despised few; I started with Jesus and I'm going through.* [#741 Songs That Live -Ed.] Truly every one of us that is Christians here tonight, that means something for us. When we think back, Lord, of our days of darkness; when we think about our

frustrations, our depressions in the world, when we were lost; when we were just stumbling around in darkness, full of amnesia, You came to us, Lord; wretched slaves, slaves of sin. You broke our chains, You opened our prison doors and You brought us out. As You told Abraham You dug him out of a ditch, so You took us out of the miry clay and You set our feet upon a rock to stay, Lord. You put a song in our soul, a song of praise.

Even tonight as we stand here, to know the Holy Spirit is here, present to minister unto us, makes me remember Lord, Elijah. He was tired; his inspiration left him; he was depressed, Lord, he just seemed so miserable in his own self; seemed so forsaken, seemed so rejected, Lord, he lay under that tree asking that You should take his life. You came unto him, Lord. You had bread on the fire for him, meal cake, Lord. You had clean, fresh water to drink to give him strength so he could continue in Your service. He went on the strength for forty days in a great time of trial, and You met him again hid away in the cave. You spoke to his heart by a still, small Voice and gave him a new commission, Lord.

You just know what we have need of in the times when we think that there is no one round about us. You just know how to come to us to remind us of Your love; to bring Your Presence close to us; caused our theophanies to pass by us, Lord, that heavenly being to draw us up and to make us lift up our eyes and look where we really came from.

We are creatures of Eternity just dwelling in a body of time but we are on our journey back There again because we have heard from our theophanies. We are eagles, Lord, born eagles from the egg. We heard that sound, that certain sound in this hour that caused us to turn around and look up, knowing our redemption draweth nigh.

I pray tonight Father, that same Word, that same great, supernatural Being, that Presence that came, brought us and awakened our lives, would go to our Bro. Oliver, Lord, tired and weary and in need of a touch from You tonight, and a request has come on his behalf. Oh, merciful God, may You just visit him tonight, Father. May Your Holy Spirit surround him and overshadow him. May he receive such a quickening. Lord, even as we felt Your Presence and feel it here tonight, may so You visit him, Lord and strengthen him and make him whole. I pray in the Name of Jesus Christ.

All these that lifted up their hands showing that they have a special need, believing that You'd do something for them; many, no doubt, Lord, in the valley and some Lord, climbing the steep hill with a heavy load; some dear God, desperately trying to pray through, looking for that breakthrough. I pray that You would just... whatever it is tonight, I know that You are more than All-Sufficient. Some for their families, some for themselves; whatever it is, Thou art our Sufficiency.

Even tonight, as we would sit to hear Your Word, just one Word from You, Lord. Many times we could hear something, could hear it over and over and over but when the Spirit of God would just quicken that and make it so real and burst forth before our eyes with the impact of revelation, have such a quickening influence upon us, what a strength it brings in the inner man. Feed our souls tonight. Feed us with the Bread of Life. May we be nourished up with the Words of faith! May we be built up into the full stature of Jesus Christ, entering into a Rapturing Grace, oh God, and make us ready to leave with You when that Trumpet sounds.

Bless each and every one gathered in Your Presence tonight; every soldier; every pilgrim that is gathered here tonight. Those that would have liked to be here

and couldn't be here, may You remember them also, Father. Have Your way amongst us. Lead and direct us in the paths of Your service and get honor and glory, for we ask it in Jesus' precious Name and for His sake. Amen. Amen.

May God richly bless you! We certainly appreciate being in His house tonight again. You may have your seat. We have come to continue our study on the Sixth Seal and we have two Wednesdays, this one and next week with you, before I leave and I just want to see how much I could get through on the Sixth Seal.

I always want, when you come here on a Wednesday night, we won't just come and preach. I feel in my heart so much these last few days, just to get together with the people and to really be with them in a closer way, to help them and to be able to really minister to the various needs and these things. It's quite a great task but the Holy Spirit is more than sufficient. I feel over the years we have preached to you and preached to you and preached to you and preached to you and you've been one of the most preached-to people that maybe exist on the face of the earth. And it's time we get to a little closer and more personalized way and find those areas in the lives of the people that could really see them perfected.

As Paul says, "To perfect what is lacking in our faith." [1st Thessalonians 3:10 -Ed.] And our faith is this very revelation of Jesus Christ. Our faith is this world that we live in, this world of Perfect Faith. Our faith is our walk with Him, which is a walk by faith and of faith, and the very faith that has separated us from the world that makes us a different people. On the outward, you work on the same job, same company; many of you go to the same schools like many of the people; live in the same neighborhood, have the same kind of houses, eat the same kind of food and everything else in the natural but spiritually, your

revelation separates you. Your revelation makes you a different person.

And, I desire to see all the people I minister to have a revelation but I can't give a revelation. Flesh and blood cannot reveal it. Then, it makes you realize that without a revelation the people cannot have the victory, because this is the victory that overcometh the world, even our faith; our revelation. [1st John 5:4 -Ed.] And the gates of hell will not prevail against us if we are built upon that revelation of Jesus Christ.

And, you know, the Prophet says pray for revelation because your life is going to just be the little portion of your time that you give to religion and that is not really a spiritual life; that is not really a believer's spiritual life. A believer's spiritual life is from the time they wake up in the morning and from the time they lay down in the night to sleep. It's continuous. It's day and night, day and night; twenty-four hours a day, that everything you do, you do it by revelation. You do it with a conviction. It's a testimony. Your life is an open book to the world.

You're sent here as a Light. You are the Light of the world; you are the salt of the earth. You are sent into the earth at this time according to God's great predestinated Mystery to be the witness of Jesus Christ; to represent Him in the hour, in the Age you're living in, and by the Message sent unto you to instruct you what God's program is; what is your responsibility in this Age to this generation because we have come from another Kingdom. We belong to another Kingdom. We belong to another Nation but He dropped us down in time, in this Age.

Just like God wanted to put on flesh and walk with man and He went and He fished with the fishermen and He went and He sat there with the sinners and He spoke to them and He started to teach them. And then He went out there and He began to preach to the religious people and then He went out into the woods

and... As the Prophet told the story, he said he read this little story about this king who took off his kingly robes and put on the garments of a peasant and he called all his subjects and he told them, he says, "You won't see me no more for a while." He says, "I want to go and be with the cobbler. I want to go and be with the hunter and the shoemaker and the farmer and I want to go with the fishermen. I want to understand the subjects of my kingdom."

He said so it was, like what God did when He left the great, ivory Palaces of Glory, great courts of Heaven and became flesh, walked on the face of the earth, and God was hungry when He was walking around that day, the dusty streets of Nazareth, looking for something to eat and He was hungry. He didn't even have as much as money maybe to buy something on the way. And He was so hungry, He looked upon the very tree that He created in Genesis when He created the trees, botany life.

He looked upon the—you know, to us, it's trees and we say, "That is a tree that God put there." But what or how do you think the very God Who made the tree and spoke a tree, Who, before it even had a thing named a tree, it was all designed in the mind of God to name it 'Tree', and to put it there, and it was going to grow in soil, and it would need a certain type of minerals for it to grow, and it's going to bring forth a certain type of fruit, and it's going to bear so many times a year. It will have a certain type of leaves and it's going to behave a certain way in different seasons and the life is going to go down to the root; and God designed it.

Then, the very God came walking to it and saw no fruit, and then God cursed the very tree: "No man eats from it no more."

And then the same God was, you know, was tired and sleepy and weary and lay down in the boat and the disciples weren't as half as tired but they were

having a great testimony meeting and were having a great time testifying about the glory of God. He was so tired because virtue went out of Him throughout the day, preaching and ministering to the people. And He lay down at the bottom of the boat and while He lay down there, then all of a sudden, they came and they began to shake and awaken Him in desperation and He knew all about it. He had to come out of His rest. He came and saw the very storm so angry and, almost wanted to destroy the...drown [sink -Ed.] the boat and everything else.

He could just look at the very—You know, like a man in his own yard and the dogs behaving wild and maybe somebody's by the gate and then the master just comes out and says, "Look here Rover, behave yourself! Go back in the back." And then he goes back, normal like that. And to God, when He looked at the storm, big tempest (see) and the sky's so dark and the seas so rough and the people's lives in jeopardy and He said, "Peace, be still," because He knew He's the Creator of it. He knew it came into existence because of Him. He wanted it to come into existence so He spoke that in the beginning when He made the firmament. You see?

The same God came down by the grave and stood up there and wept and cried. And you think of it and you see in the Bible He came so close and the very people who were there, many of them didn't even realize that was God. They saw Him sleeping like a man. The Bible, in Mark or one of those places, He had a pillow; to think that God would need a pillow.

He took a pillow to rest His weary head and He lay down in the boat tired and weary and maybe He was, maybe thinking back about what happened during the day and the next place He's going to and Legion laying there in chains, one of His children. He didn't tell them all what He was going for but He knew what He was

going over there for. He knew there was one there. And they might have thought it's not worth the trip.

The human being likes a multitude. We like a big set of people ranting and raving at us and... But God, He had preached about leaving the ninety and nine and going for one. He had preached about the shepherd coming in the dark night and coming through the waters and looking to find that—listening to the cry to find that one because when he counted them they weren't there.

Don't you think tonight He's keeping tally of how many names in the Book are already splashed in, in the Clorox [A brand of bleach -Ed], in the Message of the hour and don't you think that He knows, "I had this many children to come in this Age and the last one hasn't come in yet and I can't shut that door"? And the whole Church could pray for God to shut the door but He will never shut that door because He knows if He has one there, He's not complete.

Regardless of where that one is, if He has to go a million miles somewhere on the face of this earth, down in the ditch; if that person is dead and hasn't come to the Message yet, He could raise them up to hear the Message and come in. Because He did that when people were drowning; He saved their lives to make them accept the Truth and then take them afterward. Do you see how strong grace is?

Bro. Branham loaded up a rifle and put it to his head and said, "Our Father, which art in Heaven, hallowed be Thy Name," bang! and nothing happened. He couldn't even take his own life because God's predestinated mystery is stronger—God's eternal purpose is stronger than his own free choice. You see what I'm talking about?

When we come into a place to recognize... You see in our natural minds we think small. We think so small that as small as we think, we have to fit God somewhere in that world and if it's a small, small

world then we have to get a little, little God. You see? But what we don't realize and as vast as this universe looks and as insignificant as we might seem... We are so insignificant in the little, little island, when people hear (away) [In foreign countries -Ed] that Trinidad is seventy miles by forty miles, as they say, "As the crow flies." That is from point to point – seventy by forty. That is a dot on the map of the earth.

Trinidad could go a hundred, hundred times in certain states. Trinidad could fit, maybe, in the mouth of the Essequibo River. [The largest river in Guyana -Ed] Do you understand what I'm saying? And then we, inside the island are so insignificant. You ask half of the people in Trinidad if they even know you. They don't know you. Ask them who are you? You're not even important.

You travel in a bus, in a car every day and people say, "Hey, look so and so and so?" They don't make any fuss about you. They don't even know you. You're just a next passerby in the street, a next person on the road. And Trinidad is seventy by forty and you're so insignificant, then what about the whole world that has over seven billion people or how many it has in it?

But to think that God knows every hair on your head and He says, "Not one hair on your head will be lost." I'm talking about the hair, literal hair on your head. Because Jesus says, He says, "The sparrow is sold two for a farthing and not one hits that ground unless God knows it. How many dead dogs do you see on the road for the day? See? Not one sparrow, He says, "How much more you?"

And then to realize that in the midst of this entire earth, that God put you here in this Age; sent you into the earth as a witness; made you recognize this Message that came through one man, one man... It's one man who preached and that Message found you quite [far -Ed] down in this seventy by forty, some little hole, or part of this island; some little crack and

corner, down where you're living on this island and that Message found you down inside of there. And to make sure that it's God, God didn't even have to send the Prophet here, to say well, the Prophet came and he called you out because maybe he knows you or something. God made the Message find you here; find you where you are.

Then, you think to the furthest part of this globe where you could think, way out in the Arctic; way out in the Arctic where there's only ice, there are people out there believing this same Message. Way into the farthest jungles of Africa, there are people believing this Message, this same Message.

How much more insignificant some of them are than you? Because, according to the social status, you dropped one of them in Trinidad right now in the social status, half of them will be vagrants (the poverty); but God was thinking about them. You see?

Sometimes, you know, to serve God, to make a real stand for the Word, it seems like you think you have to be pumped-up or you have to do something. All you have to do is get quiet; look at yourself. Bro. Branham said, "You want to see who is important? Take a bucket of water, dip your finger inside it and see if the hole remains. Tell me who is important; Not one." You see? When you see God, think who God is now.

Some people are associated with a certain person and they feel, brother, they're in a certain category; they keep company with certain people. "Oh, this man is an engineer, you know. He's a doctor. He's a so-and-so. This is the man who invented the organ. This is the man who invented, maybe the piano. This is the man who invented such and such. This is the big man, the president of such and such of this company. This is the general manager over here."

Then, you think of Who God is. You say, "Well, this is the Man Who created the galaxies by a Word. This is the Man Who created every tree you ever saw. This is

the Man Who created every animal you ever saw. This is the Man Who created every blade of grass you ever saw.” See?

Then, you think of, you know, like things of value; what you consider of value. Like me, I laugh at myself sometimes, I don’t know, it’s a habit. I was sitting in my office studying yesterday and my wife, she brought something for me to drink twice and she brought it on two napkins. Each time she brought the glass she brought it with a little napkin so I put the napkin down. So today when she came and she brought it with a napkin, I said, “I don’t need that. I still have the two napkins from yesterday. They weren’t dirty so I didn’t throw them away; I kept them.”

You see? So I kind of laugh at myself, I said, like I save up everything. Like I don’t throw away anything at all! Then sometimes I open a drawer to look for something and I can’t find what I want in the drawer because it’s full of all kinds of old, unnecessary things, well seemingly. You see what I mean?

Now, I’m trying to bring a thought here. You see, you give value to certain things, and you kind of hold to it. And then, when you think of God then, how He’s been tarrying with us. A man has to fight his way to hell. A man doesn’t—and now that is a sinner, okay. That is a man who has God in his least thoughts and God is behind that man continually, day and night, doing everything at every turn for that person. Then even a believer, constantly determined that no man will pluck them out of His hand. There’s no distance, no limit He wouldn’t go for one of them.

When you watch at our own life, what do we have to offer God? Anything we have that makes us admirable about God is what God gave to us. It didn’t come by our parents; our parents didn’t give that to us. Whatever it is, it’s God give that to us. If God wanted you to come with one foot and three heads and no mouth and they had to feed you through your neck,

you could have come that way. If God wanted you to be born like Goliath, with fourteen fingers or what it is; with one eye in the middle of your head and your head's big and deformed, you're going to come that way. Exactly!

God is watching those seeds and those eggs and knows which one to stop; knowing which one. When it begins to add cell upon cell in your mother's womb where it's growing for nine months, to form you and whether it will make you tall or whether it will make you this. Then people want to use that same beauty, or good looks and go out in the world and try to play with the world with it.

How many times you hear the Prophet say, he says, "Young lady," he says, "you are a nice, attractive person." He says, "Why don't you use that influence for the Lord? Oh yeah, people are attracted to you; you have a personality, different things," he says, "why, you don't use that for the Lord?"

You see? Because we don't really have anything to offer to God. Even though we have the ability we still don't even know how to use it for God. It's He has to come and teach us how to use the very thing because our flesh can't understand the spiritual things in us; our flesh can't figure it out.

That's why spiritual people, believers, they constantly have problems with their own selves. Their own self is one of the biggest problems. We're trying to figure out ourselves and we want to do this and it seems like, you know we think that this is what we should do for the Lord; the Lord may appreciate it, and then we can't get the leading; then we don't do it right and then it's a constant battle. Then in our flesh, we're trying to understand this and understand that and we just can't seem to do it.

Sometimes God comes and does something through us and, "Oh, He's so marvelous." And then you want Him to do it again and He just won't do it. You can't

pull it out of Him. He'll use you when He wants to use you. You see? And we see how unworthy... we are worth nothing; how insignificant and yet God takes that time and attention.

You know I was reading where Bro. Branham was saying, he said when the blacksmith, you know, he has the iron on the fire and he's getting ready to mold it into something and to shape it into something, he has to get it real hot. He has to get it real hot in the fire. He says, if God has to do anything with the Church, He has to get the Church really warmed-up and really on fire, before He could get the Church to do something. You see?

That is why you see sometimes people come in and they, you know, you'll think they're going through the world. If God gives them a ministry for them to go and preach and carry the messages in this hour or [inaudible. -Ed.] ...day and night and they have problems and they have to live five hundred people's lives and carry five hundred people problems. What would be their problem? And some people don't even have—they don't even have their own problem to carry and yet they're burdened down, and yet they... brother, the world's on them and they... You want to know what's going on.

The Prophet said, "God takes that little flower and put it on the side there: one to beautify the environment, give a nice fragrance to the passerby; then for the bee to come and draw his nectar and get his portion; then it's used in bouquets, see, for weddings; it's used in wreaths for funerals; it's used to beautify something, to give adornment; to put in the home and beautify the place. Simple little flower is serving God's purpose in the place God has it right there. He said that is why after it dies and falls and the rain comes again, it comes right back up again, showing there is a resurrection to anything that serves God's purpose.

And if God is mindful to give a resurrection to a flower that is botany life because it served God's purpose, how much more mindful, God would be to give a believer who is serving God's purpose in the Age God place him, in the promise and the hope of the resurrection of Eternal Life? We didn't need a Bible to preach that; we could look at nature and see that. Because you know why? Before the Bible was written God put those things there to let us see. That's why Jesus took those things.

He said, Look at... We walk on it many times. A man comes with a cutlass and just cuts the place and cleans up the place. Brother, he chopped away all that and put it away. You think because he used that sword upon it and destroyed it, like when they came in the Dark Ages and killed sixty-eight million, you think that is the end of it there? It will come right back up again if God intends for it to be there. You could pour concrete upon it, it will burst through that concrete because it has that life lying inside of there and it comes right back up again. You see?

That's why, in the simplicity of your faith, to know that when you go to Heaven and see Jesus, He isn't going to be a great person with twenty hands like you see all these kinds of funny gods and no big... You'll see a Man like yourself. When He appears you shall be like Him; the same kind of body! He has two hands, you have two hands. He has two feet, you have two feet. He has two eyes, you have two eyes. He has hair, you have hair. He has teeth, you have teeth. He has fingernails and toenails, you have fingernails and toenails too.

You know why? When God made man in His image and likeness, because God is a man. But we don't recognize that we are in the image of God and the very God Who made us in His very image, brother, His very Own Life is laying down in that heart. It's that what

pushes you to come into the house of God. It's what kind of keeps you hanging in there.

It's hard many times; it's rough many of times. Many times somebody wants this, somebody wants that and they're going through and they get depressed and even when they're depressed He comes and His Word, because it's His Word that lifts you back up. You don't read a comic book and get lifted back up. You don't read the newspapers and get lifted back up. No sir! If you're reading something in the newspapers and it shakes you, it's something God's Word says that the newspaper is confirming what God's Word says and you're waking up. It's something that's striking God's Word. It's faith coming from that channel of the Word! Then He's mindful of you, right there.

The very man in the street that's passing and sees you, who you may like to accept you; who you may like to say something nice about you; who you may like to show you a certain favor, he's passing you straight because he doesn't know anything about you. And the very God of Heaven Who has the whole universe to see about, not just human beings; all the animals, all the trees, everything.

This morning the rain started to come. So while brushing my teeth there, I realized the rain was coming and when the rain was coming I said, "My, it's May and the rains are coming because the place is so dry and so parched, and they were saying how the water went below the safety mark in the reservoir," and I was thinking, I said, "Lord," in my mind right there I say, "this nation is so wicked and sinful, and man thinks it's season; man just say it's season and here You are, mindful to send the rain, to send the water." Because every day we have to use fresh water. Every day you turn on that—Let that water go about three, four days, you'll see the chaos that happens.

Remember when they had the water shortage over here in Trinidad? I was up in this area at one time,

years ago in the world, and a truck even ran over me because we were hijacking trucks and I jumped on one of the trucks to help hijack the truck and the truck was speeding at about fifty miles per hour and the man was desperate because they went way up somewhere in Moruga for that water and they were going somewhere way up somewhere in Port-of-Spain with it. They had a big bunch of coconut trunks they were just throwing in the street as the truck was passing with the water and from the time it stopped, everybody, I mean, you're talking about fifty people scaling that truck one time, with buckets and everything.

After the people ran that distance and the man happened to get away from the palm trees that was going, and when one of the men came with something in his hand like a cutlass or something and was coming out of the truck and when I saw the man coming out of the truck I said, "You see me, I'm not staying up here to get no cut!" I jumped straight off the truck and the truck went over this hand. I still carry some of the marks here.

I saw I couldn't die. I always take the part of my testimony when the man came with the cutlass, ran me down, and as the man was about to chop me, I fell. I fell, and I just was waiting to get the chop in my back. This man just kind of went berserk right here, you know. And I was intoxicated with drugs there and rain was drizzling in the evening, and as I waited to feel the chop, I didn't feel any chop! I don't even know what happened up to the day. It's Bro. Neville and they who were right there saw what happened. They say when the man was going to chop you, the man hooked up in a clothesline.

You see? Exactly! You see? Now, today I realize the gift was in Babylon but God was protecting the gift to bring it in Bethlehem. Protecting that gift to open up that unknown language and all those things. He was

protecting that right there! When I stand here today and see the people gathered together and we're under the Presence of God and the Word of God, I see the grace of God all back there. I see the love, mercy, and grace coming through. You see?

So, you see God so thinking about people insignificant, I mean, unworthy. You don't have anything to offer to begin with and then, I mean, after a person's in that condition already, then who are we to look down on one another. Could you imagine? Who are we to look down on one another? What you have, you could look down on another person? Because what you have God gave you. It's not yours.

John says, "Whatever a man received he got it from God." See? And I think the more humble, the more simple we could get, the more we realize we are nothing, that if God wants to use us and take a lump of clay to use for His glory, then I mean, that is an honor to us and that should make us so mindful and so concerned about others. No wonder the Prophet says, "If you're convinced you will be concerned."

Because let me tell you, you see right amongst us, what we need right now, I've been trying to preach for you the last few meetings and it's the more I would preach and meet the people and talk to them on the interviews and these things, it's the more I'm seeing the depths of what we need to really be molded into a place and come out to be a people ready to go with Him. Because it's a preparation time and we're all getting ready and it's going to take us helping one another to get ready. See? And He helps you get ready so you could help somebody else get ready.

See? Because in general we are one Body and then just like the hands, when you were getting ready to come to service this evening, your eyes had to see where the clothes were; your feet had to go and move towards it; your hands had to take it and put it on. You depend on those hands a lot to take care of you,

to comb your hair and put on your clothes and wash your face and prepare you and make you get ready to come. You see? It had to be the whole—in being prepared and made ready to come in the house of God it had to take a harmony.

Because if the mind was in chaos, some of you might have walked in here, in such a condition, you'll want to know, "Is that person in their right mind? That's how they're coming to service?" You see? But it takes a coordination of the whole, all the members of the Body to be ready. And to get this Body ready it's going to take a coordination of all the members.

As Bro. Branham says in *Humble Thyself*, [1963-0714e para.74 -Ed] If you want to see the Third Pull do something for us, it's going to take the entire Body in harmony, in coordination with one with the other and really come into a place where we could all be in the same mind, in the same Spirit and, you know, it's going to take the love of God; the eleventh commandment, not the ten The legalist tried to keep the ten and the ten don't do it. It's the eleventh one.

He says, "You want to know the secret of my ministry," (the Prophet says). He says, "It has been love." He says, "You see all those devils cast out and all those different things happen?" He says, "You know what produced those things?" He says, "The love of God."

That is what this Message is. And you see, in bringing those messages there for you, the last few messages on grace and these things, it's not basically just talking about grace and law. I hope you're not getting it in the carnal sense but you're seeing that was to be the Message that was going to come because when Jesus came that was the Message, "*God so loved the world.*" That was the expression of God's love. He was—no man had seen the Father except he that was in the bosom of the Father. That was the One Who was showing God, not just by—the prophet brought Light

to Israel by means of the Word but here was the Word Himself, here was the Light Himself. See? And that was the difference.

The same way in this hour, the very Bride is the heart of Christ. This is what She is; this is Her hour; this is the expression. We who are part of that Body, members of that Body, then, in our hearts, that's what we're desiring.

All these revelations and these things, what makes it difficult to grasp many times, if we take it like school, and we try to school and educate ourselves into it, you'll miss it by a million miles. You get it and you can't use it to have victory in your life.

That's why a lot of people seem to know so much of the Word and then can't live the life because what you receive, what you draw is now to come and enable you now to be able to live for others. If what you're receiving isn't making you a servant to others and living for others and humbling yourself to others, then It's not entering in the right part of you to express Itself back out. You see? Because remember, the seed, that's Abraham's seed, it had to come through a certain channel to bring forth the promise. When it came through the wrong channel, through Hagar, once it drops right here, [Bro. Vin touches his head. -Ed.] you will have a perverted promise; you will have a perverted reflection of Christ. But if it gets in the heart, then you watch and see.

That's why you see these things—the revelation comes by the love of God. It takes God to reveal it and it takes you to be in love with God. It takes you to desire to want to know it. It takes you there, to yield yourself to the Holy Spirit. It takes you there, waiting before God and in sweetness. I mean you're not forcing. You don't try to force the Word. The Word speaks to you. You see? The Word speaks to you. You just talk to the Word; the Word is a Person. This [Bro. Vin raises the Bible] is God in printed form, right out of the

pages because He's hiding Himself from the wisest theologian and revealing Himself to the most illiterate person who doesn't even know their ABC's.

You're struggling to read; you're trying to read aloud to hear yourself, if you're reading correctly. You can't even put the punctuation in the right place, hardly but something in your eyes is seeing something. Something in your heart is feeling something. The other man knows all the [Break in audio. -Ed.] It takes God Himself to reveal it and the—just a mere reflection to show you what that is.

That is why we have about a thousand interpretations of the Message today. It just shows that it's not even being in the Message, to say, "Well, I'm in the Message." That doesn't mean anything with God to say the truth. You see? That is why it's just to open your heart to Him and say, "Lord, you know." It's a certain attitude too, to believe. Believe because there is something inside a believer, they are controlled from the heart.

When you were coming to this Message, you started to believe in the Prophet. You weren't understanding about Malachi 4 and the Seals open. You're hearing these Things but you can't understand those Things. Even up to now we're still seeing what the Seals are in a measure and we're in the Message so many years already. So, when you come and you're hearing about "God sent a Prophet", and "the Message in the last days", and "denomination false", and you come out, it's Something bringing you out. It is because God wants to bring you out. You want to walk by faith and give yourself to it. That's why you see the more we get into just a humble spirit, [Inaudible -Ed.]

Bro. Branham said, "I used to sit there," he said, "and Hope used to read the Bible for me." He said, "I couldn't even pronounce the words and she's reading so and so and so." And he's there with a heart that loves God's Word so much, carried the Bible close, he

can't even read it hardly and God could speak to him and give him the revelation. You see? But you see, the approach we try to get it through many times... That's why these things—when these deep things, we get into it and we try to bring it out, and though sometimes we don't get it but don't... you don't force yourself and get yourself stiff and try to worry yourself into it. No. Say, "Thank God, I don't see it now but praise God, I took it in though." That is the important thing.

You ask any one of these sisters who have become a mother if they understand how they make a baby, they don't know. They may know it takes an act; it takes an act of receiving the seed. Just like you in a service, you take in the Word, in the spiritual form of it but they don't know. That's why they have to go to a clinic to get a little education.

You give them one of those big medical books to read, I mean they can't even understand half of the terminology inside of it. It's like the Book of Revelation to them. All these different diagrams and the names of the different diagrams; that is doctor's terms. But when they bring forth a baby, they could surely mother it and take care of it. They could surely nurture it. They sure love it. They feed it. It's an experience for them and it's exactly what it is. You see? From the time you open your heart to receive that Word, you watch the Holy Spirit come inside of there. You get pregnated with Life.

I really desire to see everyone have a genuine revelation. I mean, I know that doesn't mean everyone would be able to see and explain anything. That doesn't mean that. Everyone could have a genuine revelation of their place because when Israel was going over, it wasn't for people to understand how walking around Jericho seven times was going to take the land. That isn't their business. That is Joshua's business.

Do you see what they had to know? They had to know, "God called me out of Egypt and God brought

me under Joshua.” See? And the officers come and say, “Do this, do that, do that, do that, do that,” and I have to obey that. From the time they say, “So many yards from the ark,” I don’t have to ask them why and to give me a quote for that and to prove that, and go through that. You don’t have to do that. You just obey and do what you have to do.

When you get over, you’re getting land just like everybody else. You have an inheritance, you have a deed, you have a landmark like everybody else. You see? But the problem comes when everybody thinks that they have to know it: “Why seven times and such and such and such?” You see, Joshua had to tell them what God says. He had to preach to them what God wanted them to do. But they don’t have to go now and like, “God has to tell me seven times too. I had a dream that it was eight times. I’m waiting to see who’s right; I’m or Joshua’s right.” You don’t have to go through that. You see?

You think Peter and them could understand, “Eat My flesh and drink My blood”? They couldn’t understand that. Jesus wasn’t supposed to explain that to them. You see? God gives you sufficient to let you know that what you’re under is the Truth. You see? Look at a sheep, a sheep has a sense inside of him to detect a lion in the grass; to detect some bear outside there or something and it’s all nervous because it could pick up the scent. It knows something’s wrong but the same sheep can’t detect locoweed from the next weed.

That’s why the shepherd has a sling and a stone to hit that sheep any time it’s going to take up a piece of locoweed. When you take up that locoweed, next thing you’re jumping around here, you want to roll on the floor and start to say, “Speaking in tongues is the Holy Ghost.” You start to—you know it’s a piece of locoweed you picked up somewhere. If it has a brook or something, some pool of water, it’s poisoned water,

sheep can't know that it's poisoned water. That's why the shepherd now has to come in with the sling and the hook and pull him away from that poisoned water. See, he could know so much of the danger and different things but then there's a part there...

That is why the Bible says, "Follow their faith; Jesus Christ the same yesterday, today and forever." You see, many people quote Hebrews 13:10 and they don't quote Hebrews 13:7 but Hebrews 13:8 is only the second part of the verse. The verse isn't completed. The verse begins in Hebrews 13:7, the portion of Scripture there. You see? And their faith, if their faith is the same yesterday, today and forever, He is the same Jesus.

The One being revealed to you in the Age you're living in must be the One that's in the Bible, to know it's the same. And when you see that is the same, you follow that faith, you follow their faith. But any man, who cannot make Him present tense, has the wrong revelation. It's another Jesus. You see? And that is the assurance of the believer; once you know you are under the Truth and you could see that.

Because when Joshua came now, the next minute, people started to say, "We're going and take Ai now," (after they took Jericho) and said, "Well, boy, I already got my new pair of shoes because we have to walk around seven times. My shoes were eaten down the last time, so I know. Last time my feet hurt me so much, I'm going to get track shoes this time because I could go around easier seven times this time, going around Ai." And all God told Joshua to do, "Point the spear towards the city this time."

You see, to take each portion was a different revelation and God was directing him. So if somebody gets programmed already and preconceived, then you are out of the channel already because the Holy Spirit has a different thing for that. You see? Sometimes God has people that way to show them they're not really

following. You see, it's not, 'walk alongside with'; follow! You see? 1:08:30

So, you find then, in going into this—notice, when they were coming into the Third Pull, the Ephesians and these Things, they didn't just go through like they went through the wilderness. When they reached there, they had to stop. No man could cross until that Jordan opened up. God said, "Don't go across." And God waited until it was flooding its banks.

We're in the hour when everything is being over-flooded. Demons over-flooded, brother, the political realm over-flooded; religious realm over-flooded. The flood is so great! The enemy is coming like a flood and that's in the icy cold waters. That's the hour they were going to cross.

It was going to be a cross—it was going to take a supernatural act of God. God was going to come down there and open a way for them because, in the opening of the way, the people were beginning to see it's the same God here. The God that opened the Red Sea, look He's doing the same thing, you see. It was a way being opened up. The Shepherd's staff opening a way to the promise, following the way into the promise.

When they came over there and they crossed over, from the time that way opened up, then the Bible says, "The manna never ceased to fall. They began to eat of the old corn now." That is a type in the Bible. You see, milk belongeth to them that are unskillful in the Word; that are babes but meat belongeth to them that are of full age, something mature now; because you aren't going to be a baby Christian over here now. Over here now, you're coming over into the stage of maturity, you see?

That is why, you see, in coming to these Things, into the promise, then God had a provided plan, a provided way and there is one way provided by God for anything. That is what—when it begins to open to us and be ministered to us and we see it, then we just

walk right into it in obedience. You watch and see the Holy Spirit Who began the work will continue the very work. When those people came they said, “Joshua, we know that as God was with Moses so God is with you.” The Bible says, “And God magnified Joshua in the sight of the people.” [Joshua 3:7 -Ed.]

Remember my Messages back there when I preached on *The Ephesians* and *The Joshua Commission* [1981-0701 -Ed.] and all these things. Even the place got smoky and filled the place in Guyana there. Everybody was running around the building, looking under the building to see if somebody was lighting fire but it was the Presence of the Lord. Everybody there saw that visible. The whole place got filled with the smoke. See? People began to testify what happened and God back there was giving that revelation right there, showing. See?

I remember way back there in—I had met Bro. Floyd Patterson one day in Arizona and I was telling him, I said, “Why don’t you all print the book, *Paradox* 1965? [1965-0117 -Ed] There’s a revelation inside of there.” Because I found from way back in about ’53 until 1965 there was a particular experience Bro. Branham was following, following. And I remember when it ended up in *Paradox* 1961 [1961-1210 -Ed], he was saying, he was telling the people, he says, “May God break to us the Seals in the back of the Book.” [para. 311 -Ed] “We may enter into that huge portion of Heaven that awaits us.” [para. 306 -Ed] It’s something that awaits us; this Seals. He says, “Break these Seals to us that we could enter into that huge portion of Heaven.”

You see, that’s why I don’t just want to have services with you. I don’t even want to preach to you. It’s something happening. When these Seals break to you it’s to bring you into that huge portion of Heaven; that Land beyond the river where all things are under your feet. It’s not just a knowledge of something.

That's why I say when we come on these Things here, we want to get into the feeling of it, We want to get into the Presence of it. We want to get our hearts open to it. We want the Spirit to work with us because I am believing that it's that same God Who came down and gave those who were in the room, it's the One Who gave the revelation to us over the years. And if when we gather here for my people here to cross over, I'm looking for God to give it to them.

Those hearts come surrendered to the Word and come in obedience and see deliverance begin to come in their lives. Many of the young people here, I know we have, they have a lot of problems; I know the pressures they're under; I know the pull that is upon them but you see if they could just set still; if they could just start to trust in God; if the parents could just stand there with faith, not anxiety and frustration and worked-up. They get so irritable. Just stay there with faith, and faith is calm and settled.

If you see somebody behaving a certain way and you're all worried and like you can't help yourself and you have to react, well then the same way when you see a man physically sick too and you're seeing the symptoms. Then you could never have faith for healing because the symptoms are giving you trouble. Well, it's the same way spiritually. If somebody is in a spiritual condition then the symptoms shouldn't bother you neither if you have faith in God's promise.

If your eyes are seeing the symptoms and the behavior is like, the child is too disobedient, and different things and you're all frustrated and next thing you start to throw licks and you want to throw a cuff too, then something's wrong! Because the same way you see a sick man and you pray for him and after you pray for him, you see the rash break out more, you may hit him a cuff too and say, "Why don't you get better? I prayed for you!" It's the same thing because both are by the promise; both are in the Atonement.

And remember, anything you're coming to receive as a promise, it was given to Abraham's seed. You have to get it by faith. It is in the Atonement. That is why you come boldly because you're coming because of the Atonement that was made.

But if you're coming for it and you don't know it's in the Atonement, you don't know you are a seed of Abraham and you're just trying to pull it, then you're trying to come through a window and trying to steal something and trying to lay claim on something that is not yours. But when you know you come through the right way, you could stand there, "God I've come according to Thy Word."

As Bro. Branham said, come sanely; come intelligently; come right in the Word. Don't come haphazardly; don't come double-minded. Come knowing that that belongs to you. You see? And you find then, that we're at a place and a time and you want to see these things among the people; you want to see how that we could enter into this huge portion of Heaven. Bro. Branham says, "I always thought Heaven was divided in portions." [Paradox- 1961-1210 para. 309-Ed]. Those things, the Holy Spirit has revealed is laying on tapes right there in the library, how it came out. You see? God traced those things through the Message and brought it out.

Then when the book *Paradox* [1965-0117 para. 90 -Ed] came out, the brothers and they printed that book a little while after, *Paradox* and right inside of there is where he was laying the last part. He says, Lord, let the people see we're in the Ephesians now. Let the people see it's a full man and a full Gospel and we are walking in that Age where a man could stop the sun without any laws and commandments or anything, a man could stop the sun. Like Joshua, grace brought them over into the promise and these things.

That's what I'm talking about, you see. In bringing these things it's trying to get the indifferences out from

among the people and to take away the fears from the people, because you see, in the local church, here amongst us, this congregation is made up of people that came from under different ministries. See? We have an original set that we call the original set. But as I'm preaching and showed you, they came from different schools of thought. You see, people never understood what has happened in the ministry, they don't know it by revelation. I'll tell you some of it tonight. Now listen!

Now, you see, in this island here, it has so many different schools of thought, right? Now, you see the way God gave the revelation is to bring the continuity of the Message. That is the outstanding thing about this ministry. It is the continuation of the same revelation. It is finding those Things in the Message that only the Spirit could find it and bring it out to show the continuity of what happened from '65 to '88. So that's why people see present tense because it's bringing it from '65 to '88 preaching that part. See?

That's why those certain messages that God gave to show that cycle when it was to come back; what it was to do. And people are now beginning to see that last year, this year, and these things. But those things, I mean those things back in '79, back in the '70s, those things were being preached. See? This church matured and grew up into those things.

Now watch, the ministry hasn't been breaking up churches; it has been pulling from two sides. You see Bro. Branham says, he says, "When I came, I came between the Oneness and the Threeness. And that is where it's standing again today; it's between those schools of thought." Because a lot of people, when we went to Barataria, were some Calvinist there. It's Calvinist we went to: man living with four, five wives and talking about grace, grace, grace. Then in '81 was Arminians that came over; the Legalists! You

understand what I'm saying? You see, I know what I'm preaching. I know what's happening. You see?

So, in the congregation over the years, it's trying to get the people out of that, because before they came in, one church sees the other church as the biggest devil and the other one sees the other as the biggest Legalist and then I'm in the middle. God sent me in the middle with the Truth; with the balance of the Message. You see? And up to today you still have that hangover, who sees who; who sees who; who sees....

Now, I understand why it's so. I know how the battle is. I know the background. You see, that's why when Bro. Branham went out on the field there, he says, Denominational system twisting the minds of the people away from the thing. [1963-0321 The Fourth Seal - para. 35]

That's why I was showing you Sunday, your attitude is reflected by your concept. The only God you know or the God you talk about is the God of your experience. And that is shaped by what kind of teaching you get; what your teaching has been. That is why today people have just matured in their teaching because the systems of those teachings never changed.

The Calvinist is still there, going on in Calvinism. The Arminian is still there, going on in Arminianism. Individuals came out, not the teachers of the teaching changed their teaching; not that! They never changed it! See? And to hold the people together (see), to hold the people together and get them into one Spirit; get them molded into one mind; get them into one channel, it has been very difficult. See? It has been very, very difficult because it's like bringing on birth pains upon them to get them to turn a corner.

So that is why you see what has been happening, you have no problem with people who come direct to the Word. But then when you see people come with a concept and a Message concept, it is always harder than a denominational concept. Because when you're

in the Message you already think you're in the Truth, which, technically you're in the Truth.

Remember, the Prophet said, he said, you go in a church and the minister is starchy, the people will be starchy. If he's wild and radical, the people will be wild and radical. All we have to do is close down service on Wednesday nights and visit a few places and you will see how much Calvinism; how much Arminianism; you'll see how much starchy; you will see how much...

I remember in this Message, ministers used to say, he said, "I will beat the Holy Ghost out of them tonight." They had about ninety-five sins, what they were calling sins, on a board and saying, "If we see you doing that, you don't have the Holy Ghost, that is a devil and you can't have the devil and the Holy Ghost at the same time." Exactly! Some of the brothers, you all know it's the truth, Sam. [Bro.Vin refers to Bro. Samuel Johnson -Ed] Exactly!

And then it had the nice, sweet, sweet, sweet brethren. Everything is they love Jesus and they love Jesus and you love Jesus and you love Jesus and then to make a stand for the Word, you can't make a stand for the Word. To correct error, you can't correct error. Exactly! To tell somebody the Truth you have to beat around the bush a million times before you come to the fore and say, "So and so wrong, change that." Exactly! And it has been a battle.

But you see people don't understand on the outside. They think this is happening; this is happening here! But that is why you see the Holy Spirit stand in the middle there with the Word and bring the Word, Word upon Word, upon Word and keeps us following a certain path. So it comes now to the place of promise and we're just trying to hone down a little closer now into the people to show up these things and get these things out because it's time to move in. You see?

And this is where we're trusting that God will really help us, that by real revelation we could really enter

in, we could know how God is doing it and recognize He's doing it and just submit ourselves to the righteousness of God and not trying to establish our own righteousness; not trying to seek it by our own works but seeking it by the way it is ordained to come.

Because, remember when Jesus came, He came to bring them into a relationship. He came to show the harmony that existed between the Father and the Son. And Bro. Branham came to show the harmony that existed between the Bride and the Groom. Exactly! So, you find then that when they saw that harmony, those disciples, they were so faithless. Everything, they panic and they're flusterated and He would tell them, "Oh ye of little faith."

But look what Paul says. Paul said they were shut up unto the faith until the Seed would come Who will reveal that faith to them because when Jesus came and He revealed that relationship, they couldn't understand God that way. That is why Philip says, "I heard You talk about the Father, I heard You talk about the Father; show us the Father, it will satisfy us." He says, "So long I have been with you and you don't know, when you see Me you see the Father." He was so close even Message believers couldn't see Him.

The Jews watching from afar off, they couldn't picture that Holy God, Who the High Priest had to dress a certain way to go up, could sit down there with a prostitute and eating and drinking and then tell them, "Thy sins are forgiven," and these things. They couldn't see that.

But then when it started to be revealed afterward how to come into it, then watch how those very same people who sat down in the boat fearful, could walk up to the gate and say, "Such as I have, give I unto you." [Acts 3:6 -Ed.] What happened? It's because of the revelation that God revealed to them, the way opened-up and they entered into that way and out of their life

produce the same harmony; show the same things. See?

And the same way we see through the Prophet when he came under this Covenant and revealed these Things, we are entering to show the same Things also that we see through there, to bring the same harmony. You see... and it's going to come by a true relationship. It's not going to come by any other thing. It's going to come by real, genuine love in your heart.

Like Job, Job knew he was justified. Job knew how God loved him. Job, no matter how much they try to tell him, "You're a sinner. Job, you're a sinner, you're a sinner, you're a sinner; God's punishing you." He could never accept God was punishing him because he had faith in that burnt sacrifice. You see? He had no condemnation. He was justified.

And that is what is so hard for people to accept today. They can't really accept that they have been justified by faith. The righteousness of God has been imputed unto them because they say, "I believe." Blessed is she that believes that Angel's Message. They can't accept it. They want to say they believe that and yet, they want to try to bring their own righteousness, not knowing that when you believe that, His righteousness is imputed unto you. It brings rest to you. You recognize it is the grace that makes you believe.

You aren't trying to make it. The people who are to make it have already made it and there is nobody to make it who wasn't back There. And they were vexed with Jimmy Swaggart when he said Mother Theresa is going to hell if she doesn't accept Jesus Christ. He's right! They think they're getting back at him because he ended up in sin too. You see, but that is the truth.

You're not going to work your way into this thing. You could give your body to be burned, it profits you nothing. You could give your goods to feed the poor, it profits you nothing. You see? And it's given to you.

Somebody just walked up to you, gave it to you. You were a pauper, you became a millionaire. Thank God! What are you worrying about? Be happy! Exactly! It's what He has done for us. It's nothing but the truth.

So, I trust by the grace of God, that it would really take the indifferences out; it would remove all the negative spirit, the criticisms of one another. Let me tell you, this is the hindrance and that is coming because of your concept. It is coming because of a lack of faith, genuine faith; faith to believe; virtue to give out what you have with meekness; knowledge to know what kind of spirit's upon them; temperance to bear; patience to wait upon God; godliness to live a godly, respectful life before them; brotherly kindness to put yourself in their place, and love covers a multitude of sins.

That is the man that is going in the Rapture. That is the man with those virtues going in the Rapture. That's the man who has Rapturing Faith. That is the man the Headstone came to cap off in this Day. That is the man with the real New Birth that has grown up into the Head, Christ. Not the church member who doesn't even have virtue, who can't even strengthen anybody; all you have is criticism. You have nothing to offer to strengthen anybody. Nobody can draw virtue from you.

You don't even have knowledge to get a little discernment to know, put a pig in a tuxedo suit, give him a felt hat, give him a Clarks boots, spray him up with Fabergé, he's going to go out in the mud from the time he sees the mud. He's a pig.

A sinner could only sin. God doesn't condemn a sinner for sinning. He is a sinner because—God condemns him when he rejects the Truth. You see? That's why I say the beam in your eye, your eye is your seeing, your seeing is your revelation. That is your concept and that beam inside of there is a perverted

vision. All you could see is the person's faults. So you are not really seeing.

Because what you use, you could say, "You are so and so; you're so and so, you're so," and all you could say is condemnation. You have nothing to help them to come out of it. What's the use? You become a judge. See?

So then, when that beam comes out of your eye then you could see the need and you could look beyond the fault and see the need. Then you could realize, that could have been you and they could have been you and if it was you, that is the judgment you must be willing to take right there and you would have wanted a chance. You would want somebody to bear with you. See? You would want somebody to be patient with you.

He said, "*As I have loved you so you should love one another.*" He says, "If I forgive you five hundred pence and you go and lock up a man for fifty. See? You're locking him up for fifty and I forgave you for five hundred.

You want mercy, you want abundant mercy but you have no mercy to give. You see? That is why He said, "*As I have loved you, as patient as I have been with you, as long-suffering as I have been with you, as I take My sin upon you—your sin upon Me, rather, so you should be with others.*"

That is what your revelation's supposed to do; your '*Seven Thunders*' and your '*Seven Seals*' and your '*Unknown Language come back around a second time*' and your '*Second Fold between the folds*' and different things, that's what it's supposed to do to you. If it isn't doing that to you it's head knowledge! Knowledge only puffeth up. You see?

When that really gets down and becomes Spirit and Life, then you find—then you could stand in the gap. You know what standing in the gap is? Then you could really stand between the living and the dead. See?

Because look at Abraham. Abraham went after Lot after they had that thing there, he went after Lot, brought him back.

Lot never came and stayed with Abraham again. Lot went right back to Sodom. Then when God's coming in judgment, Abraham was there again on his knees, praying, crying out for him again. Exactly!

You see, you can't get blood out of a turnip and the reason some people can't express it, they don't have it. And if you don't have it, pray for it rather than try to justify your condition. If any man lacks, let him ask of God Who giveth liberally to all men. Because if these things be in you and abound, you shall never be barren nor unfruitful in the knowledge of Jesus Christ. You see?

And this is that hour because there is to be a people... Because remember it's an hour of redemption and judgment. While Rahab was receiving grace being ministered unto her, one of the filthiest women in the city, in that condition, [blank spot on audio -Ed] ...redemption and grace right in the midst of judgment right there; souls in prison, now. Exactly! Her faith, "By faith Rahab, the harlot perished not with all the rest. She received the spies with peace and she was blessed." See? Exactly!

That is why you see, coming through here, it's going to be tested. It's going to be tested to the final point. It will prove—you see because God is going to show it one more time. This is what it has been. God is going to show it one more time. Now this is for believers. When I speak like that, I'm not speaking to the world, you know; I'm speaking to believers.

And on some have compassion; pull them out of the fire. The Third Pull was for the sick, poor, suffering, ones who couldn't get a hold of the faith. Always weak and can't get a hold of the faith. He says, "That is what the Third Pull is going to do; get them. Pull them out of

the fire. Give them that faith. Loose them and let them go.” See?

This is where it’s going to take the Holy Spirit having preeminences among a group of people. The people’s hearts, the very condition of the hearts of the people in the right atmosphere to receive it, the sincerity of the people because, let me tell you, we as a people have heard so much Truth.

That is why, if our sincerity... if the measure of sincerity in our hearts is not there as it ought to be, it will be a very detrimental thing to us because we have heard so much of the Truth. Because to whom much is given, much is required. You see? So it’s a time here, where, as believers, when we come in the house of God, you come—when you come, you come to service, some of you and you kind of come in service, [Bro. Vin imitates being tired. -Ed.] you can hardly lift your hand to praise God. You know, like you—

Let me tell you, who the church will pray for? You have loved ones who need deliverance. And you look like you more need deliverance than them. Then sometimes people see why they aren’t delivered yet when they see your condition. Because if you—Be positive. Faith is a positive thing.

When you catch by revelation the mercy and the grace of God that brought it to you and gave it to you. You see, God started off that way with you, that when he starts to work through you to bring others, you could believe for them because you have the experience of being unworthy and receiving it. So that’s why you could believe for others.

All you have to do is look at your own self—how you got it; the condition you were in when He came to you. Now, remember, the well doesn’t need a physician. Remember that. The well doesn’t need a physician. It’s the sick that needs the physician. All this medicine, the Word is not for well people. It’s the sick that need the physician. You see?

And when you come in the house of God you come in with a certain attitude. I mean, as burdened down as you could be, as under pressure as you could be, you're in your right mind as a believer. You have the opportunity to worship God sanely. Regardless of what you're going through, you already know your destination. Unless you are not a real believer yet. You might be a potential believer now trying to understand what is going on. If that is your condition, I could understand why you're like that. You haven't got faith yet. You see?

But if you have faith, your revelation—when you get a revelation it shows you where you come from and where you're going. So as far as what is going to happen from here, between there, it's already settled. As hard as it could be, it doesn't take away your salvation because you see where you're going, you know where you come from. You're chosen in Christ and you're predestinated unto adoption.

Whether lions eat you, whether they burn you with fire, whether they kill you, that doesn't finish you! You're going to come up There and live for eternity! So, you don't get depressed over here. You roll with the punches. You learn to fight and you block the punches off and different things and you quench the fiery darts and that's your development here! You see. This is what it is. 1:37:11

I mean, the farmer has to be a partaker first. Which one of you all could be going through something harder than me? None of you all are going through something harder than me and I have to come here and look at all of you, every service, as burdened down as I could be and forget that and start to preach to try to lift you all up out of that. Exactly!

When I'm finished preaching and you go home happy, rejoicing, then I go in the office and I sit there for hours again with others now, back in their

problems again, who was hearing the Word there and they couldn't even get it either. Exactly!

So, what it should be, I mean we all should be brothers, sturdy and standing with armors gleaming and colors streaming; stand in your rank and file and know by the grace of God, God's Church is marching the victor's march. Amen. See? Yes sir! Gentile warriors anointed with the King's desire to bring a clean, fresh drink. You see! You have to stand there with that confidence.

When you come in the house of God, you come in there in the house of God, you encourage the song leader. When he says, "lift your hands," you lift your hands, man. Amen! Because when Joshua says, "shout!" you have to shout! You say, "Well, I don't feel like lifting up my hand." Lift your hand! Amen. Yes sir! Because it's not God telling you, keep your hand down! When he says, "Sing," you start to sing. You don't know the song by the words, get a songbook. Catch the chorus fast or something. Start to sing; clap your hand self. Smile! (amen) if you don't know the words of the song. Don't stand up there and [Bro. Vin demonstrates listless clapping. -Ed.] No sir!

On the verge of the Rapture, do you love His appearing? Is He among the believers? Is His Presence here? Has He come down to call His Bride to fix things for the Resurrection, working among the people? and when we come in the house of God, is our gathering unto Him? You want to know what is happening. Brother, sometimes I feel tired, I could hardly even come out sometimes. When I come there, I begin to shake my leg and get in the Spirit right away. Lift my hands up in the air, man. "Thank You, Jesus!" The Holy Ghost is moving but you have to get into it.

You know when Jesus was passing and Bartimaeus was getting his eyes opened and the woman was pulling and getting virtue and being—you know how many sick people it had all around there? It wasn't

that Jesus wasn't on the scene; He was on the scene, and they stood up there watching Him pass by sick: "Oh God, we're sick. We're sick. I'm sick." Do you see what I mean? And that woman said, "I'm sick but if I have to die, I will die in the prayer line. I'm going to press through there!" Amen.

That is the attitude. That man, he said, "I'm by this pool thirty-eight years. Every time I try to go in, somebody goes in before me." He didn't get discouraged! "I missed it last year but I'm going back in this year, by the grace of God, with everything inside of me. I didn't get it last service but I'm coming back!" Amen! That is the attitude, you will get something then.

But if he says, "Well what will be, will be," he's a Calvinist, no faith! Amen! Faith will push you inside of there! Amen. This is the day that the Lord has made (amen) I will be glad and rejoice in it. You're going to hang inside there, I tell you. See?

Some of you wives, you cheer up your husbands home. I hate to see married men come into the house of God and look all burdened down. Amen. Glory! Yes sir! From the time you see your husband gloomy, you say, "Honey, why are you gloomy? What's going on? Anything I could do for you?" Yes sir! And you see your wife kind of down, say, "Honey, let's go and take a little drive in the car or let's go and take a little walk or something." Yeah! Sure! You're getting it from the pulpit tonight. Hold them to it. Amen. Yes sir, hold them to it. You want to see joy among families.

You go by a family, they have problems. Husband sitting on the step, children out there, so, with the wife. Brother, she's all worn out, worn out. You could see she almost wants to drop down in the kitchen or something. I say, what is happening? What is going on? Share some joy around the place. I mean, you may not have the best to eat but joy doesn't come from eating the best! You may not have the best to wear but

joy doesn't come from wearing the best! Joy comes from a revelation.

You want to see those families come in the house of God, they come in the house of God happy. See? Brother, the husband and the wife sit there in the house of God and they sit down there and they're hearing the Word and they're happy and they're rejoicing and he's trying to soak it in because he wants to make sure when she asks any questions when they go home, he could help her.

Then as I was saying, sometimes a wife needs to ask her husband. Don't ask this brother and ask this brother and ask this brother. You ask your husband! You say, "My husband doesn't know." Well you see, that is not just commandments, that is a Mystery! It's a Mystery of Christ and the Church and if God says ask him, ask him.

Maybe if you start to ask him, he will realize his responsibility of being able to get in the Word more, to take care of his family. But when you want to sit and judge him, "Well, he doesn't know, so I'm going to ask, brother so and so." You think he will ever get down in the Word? It has no pull on him to get down in the Word. There is no responsibility for him to get down in the Word.

When he does get down in the Word, he's looking for something now to beat the wife down to hold her in place or something. No. Ask him. Then when she begins to ask him say, "You know, I know the Bible says to ask him, so ask him, man." And then you pray, "Lord, give him the answer. I don't know it and you tell me, ask him and if I'm asking him, I have to ask him with faith I will get it."

Shouldn't a congregation pray for their Pastor? Well, that is the Mystery right there. Shouldn't the minister find out what is in the people's heart to be able to minister to them? Well, that is the Mystery right there

in the home too. He put it back in the home. He didn't leave it in church, He put it in the home.

You see? And that's why sometimes you ask a minister, he doesn't know everything but you pray for him. And your prayers—God gave him a responsibility and he's going to get down in the Word and the Holy Spirit will be able to give it out to him, so he could feed the flock, which God made him an overseer of. Exactly right!

Same way in the home too! But you see many times it's a lack of faith and the very things to bring the fellowship, to bring the relationship, when they don't exercise in it, then they don't have anything to communicate about, they don't communicate. Anytime they communicate, "I want some food. Where's my shirt? Where's this and that?" That is the communication. That shouldn't be the communication. See?

So, you see, it's so much we need to be in, so much we need to get into and these are the areas. God help us that we could really get down close to our people; minister to them, be able to help them, young people, old people, middle-aged people, single people, 'unsingle' people. Everybody that has that representation that God made part of the Assembly, that God sent, that is looking for this glorious Coming of the Lord Jesus Christ. And we're trying to... all to be ready because Heaven will be a wonderful Place.

Hear this, when I was small, I used to think it was a fairytale. I used to think maybe it's just some nice thing to think about. But you see, when those Seven Seals opened up and eyes have not seen and ears have not heard, neither have it entered into the hearts of man but He began to reveal it to us by His Spirit, and He began to show the Future Home, began to show Things that are to be, began to show theophanies, began to show the reality, began to show the negative here, began to show the positive There, began to show

this world falling apart, began to show the Faith Civilization was there before, and why this one has to end. You can't deny it.

It's just like the human birth: all the facts are there, the pattern is there, it has to come. The earth is going through birth pains to bring forth a New Civilization. The whole pattern is laid out. So, it's no longer wishing that somebody is in Heaven, and Hell is right here man, and... Yes, if they're talking about dimensions, sure, we agree with that. But if you want to say this isn't Satan's Eden, it's Heaven right here, you're wasting your time. See? Because Satan's Eden is only God's Eden perverted and the Millennium is just Satan's Eden converted. Exactly!

So you came here perverted. You're supposed to come here as a son of God. But the baptism of Fire is what is going to convert you back to what you were supposed to be. You are the same person.

Remember, years ago I preached a Message in the house, *Only That Which Is Perverted Could Be Converted*. Yeah, See? Exactly! Because if something is unconverted you can't do anything to that to begin with! See, Cain was unconverted but Abel came perverted, because Cain was born the right way but Abel was born the wrong way. Because Cain was in the Serpent's loins and what is in the animal's loins had to come by the law of sex. You see?

So when you really look at these things we realize, by the grace of God, where we are heading, where we are going. Really, I'm looking forward to seeing another wave of the Holy Spirit but not in the form of, maybe, people just in the glossolalia type of atmosphere [Speaking in an unknown language especially in religious worship.]; I'm looking to see It strike families. I'm looking to see It strike people, individuals; something I want to see in the church; the maturity beginning to show. I'm looking to see the concern for one another. This is what I'm looking for. I'm not looking for the most noise

or anything like that, the big outward type of thing. I'm looking to see It strike the homes and It pull it together.

The same Fire that's going to change the earth and bring it to an Eden; burn out sin. I'm looking for that Fire to strike homes and burn out Satan's Eden and put God's Eden in those homes. The same people in unbelief and under the law, I want to see the Fire strike them and bring them in an unconditional covenant, under faith, where they could have faith to please God in this Hour because without faith it is impossible to please God.

I want to see God put faith in their hearts to believe; to expect things, to make ready and prepare for it to happen; to stand there positive, with assurance; to be able to strengthen one another because they have a revelation, they have faith. Out of your faith comes virtue. You see?

May God help us and may we see that we could really—then let me tell you, you don't even need hands laid on you then. He said, you walk in the home, the people get in their home and they begin to pray. They stand there upon the ground: "Lord, You gave me this home, from that post to this post, from that wall to this wall. You gave me jurisdiction over this. This is my family You put here and our privacy has been invaded." See? Whatever spirit comes upon there has no right to be there because that place is dedicated to the Lord; those children; whatever it is. See?

You as the father in your home and see something happen there in your home, something strikes, you get your family together; you find out; call the children, "Did you all do anything? Is there something you need to confess? This has to be made right. Something is wrong in the home." See? Don't be too antagonistic about it but you'll be sensitive to know when things are going wrong in the home.

Suppose it's one of the children; suppose it's something with the wife; suppose it's something happened that affected the atmosphere that caused the devil to stand there. If it could happen in the church, it could happen in the home too! You think it's only sin that's in the church, affects the church? No, in the home, it affects the home. It's the same principle.

It's the same way the minister, Joshua, had to bring them out family by family. Well then right there, you have to bring out your family too and find out why? If there's anything wrong. If there is nothing wrong or if everything is all confessed, then you could stand there with confidence that when prayer is offered up and whatever happened there, the Holy Spirit's going to answer. You see?

You have confidence you're standing in the place where God shows you He wants you to stand; where Christ died that you could stand in that place. And remember, when they crossed over in the Ephesians, every place the sole of their feet tread upon, that have I given unto them, every place; even to the neck of the kings. He says, "Put your foot on the neck of these kings and so God will do with every one of those enemies."

Well, let me tell you, with every sickness: cancer, AIDS, tuberculosis; whatever sickness it is, put your foot on the neck of it. You have dominion over it. If you are the Bride come over into the Ephesians by the opening of the Seven Seals and placed in the position as a son and daughter of God, you have that dominion right there. Otherwise, God's Word is wrong and we know the Word is not wrong. You see? But we don't know how to move into it. We fail to catch it and this is what it is. As I'm trying to show, don't seek it by the works of the law. Its grace took them over in the Ephesians.

After Moses was dead, then Joshua—God came to Joshua and said, “Moses My servant is dead,” then he could come to his ministry after law had ceased. They couldn’t exist at the same time. A denominational Age and this Age could not exist at the same time.

I showed you Calvinism cannot take us in the Third Pull; Arminianism cannot take us into the Third Pull. It will be the Holy Spirit Himself, the Headstone coming with shoutings of grace, grace, to cap that pyramid, to bring that ministry. It will take a true relationship, a true revelation in your heart that would bring the atmosphere of Divine Love because faith works by love.

The Prophet said it will have to be something to the quality, the quality like it was on the Other Side for the Rapture to take place. And he said, “Don’t you worry it’s going to be here.” [1962-0714 The Uncertain Sound - para. 47 -Ed.] Then he says, “The Holy Ghost is here with all the power but it takes faith to move it.” [1962-0825E Perfect faith - para. 55 -Ed.]

So the Thing is here, It’s not anything to come; It has come. It is here but the thing is, could we move into It? Could we get the hand in the sleeve? See? That is where the thing is. Could we make ourselves available that what is here could work through us? That’s what we’re talking about, but It’s here already because It never left.

What was here, stopped the raging bull. What was here calmed the wild hornets. What was here stopped the maniac. What was here healed the opossum. What was here raised that little fish. What was here stopped that blizzard. What was here gave Hattie Wright’s two boys the Holy Ghost and that has not left.

The Formula to enter into it has laid in the books and tapes as the form of the revealed Word Message. Rapturing faith is laying in the Message and it’s a plan to bring it down. That stature of a perfect man is a

mystery to bring the Headstone back. It's what has been preached to you.

He said faith is the key to the door that unlocks the way up into that White Rock, and in There was a mystery of the Holy Spirit coming back to live in the person, in the individual. So, in that day you'll know "*I in you and you in Me.*" It's what has been here. It's been here all these years but how many have really opened their heart and let the Word...

You see, you—when you see your concept and you take what you want because maybe that suits you and you take what you want because it suits you; you don't build like that. It's when you yield yourself to the Word; when the Word comes and you may have to knock certain things out of you and you say, "Lord, take it out of me." Exactly! Because that is where your test of submission comes; submitting yourself in the fear of God to the righteousness of God. And when submission comes, that's where the harmony begins to exist between the Husband and the Wife, between Christ and the Church. But when it's not there, then you're challenging Him for headship. Then you would not yield to Him.

So, it's where we have to be caught up into and when we get there, then, you hear the Word, it means something to you, because you're in a vision already, you're in a world and it's God just strengthening you; building that spiritual man, the inner man; building you up; nourish you up in words of faith in this Hour.

As sure as anything else, you know every time the Holy Spirit comes and gives you something there, it's just to bring you closer to the promise, closer to the promise, closer to the promise, closer to the promise because He is determined. And for your consolation to deal with your discouragements, to deal with your fears, He shows you the immutability of His counsel so you could have a strong consolation; an anchor of the

soul, a hope steadfast and sure. That's why He shows you.

Paul says, "Willing more abundantly to show to you the immutability of His counsel." It means that His purposes are unalterable. It's impossible for Him to lie and that's why He even lets you make mistakes and then He comes around and assists you and brings you right back because He is seeing, not you failing; He is seeing that He will be unable to keep His Word. That's why Moses said, "God, those nations will say You bring these people out here and You can't keep them and you have to turn round and destroy them because You can't carry them in the Promised Land." You see?

That is where you catch the Mystery right there. It's not anything for you; it's God to show His glory. It's not anything for you. It's what is given to you, is already given to you. That is why we're talking about the opening of the Book and calling names. When you hear your name called, that places you. That places you.

The song says: *I am glad that I can say I'm one of them.* [#142 - Songs That Live -Ed] Bro. Branham said, "I was singing that little song, walking down the road, led by the Holy Spirit." He said, "Keep on walking." So he began to sing, "*They were gathered in the upper room all praying in His Name. They were baptized with the Holy Ghost...*" and he's walking down the road. And he's walking right down there and here comes that woman.

Since about four o'clock in the morning, under the inspiration, God spoke to her heart through a dream and told her, "Go and stand by the fence there and wait. I'm going to send you your Elisha. You're like the Shunammite woman." He was walking and he said, "You could have felt the back was wet." Showing she had believed so much, since four o'clock in the morning she stood up there waiting, waiting, waiting hours, not a man in sight; looking for a certain man

with a hat at the side of the head and everything else, coming down a certain way. And from the time he began to come up closer, he said, "You could see that big smile on that face," and she said, "Good morning, parson."

Oh boy! You see when you wait with revelation, it's a joy; it's an enthusiasm; it's a positive waiting. It's revealed to you, it's coming to pass. Your eyes can't see anything, but all of a sudden, you begin to see what you saw in the revelation being manifested before your eyes! No wonder she prayed like how she prayed.

I was listening to a tape here. First time I heard him say that—I always heard him say, she prayed, but he said, she said, "Oh Lord, I used to wash for the white folks. I used to scrub for so much a day and I tried to raise this boy," and you know, she started to pray. And Bro. Branham said, he began to cry. He said, he was crying and she was just praying away and he's crying and then she said, she said, "Parson, will you pray now?"

He said, "Okay Auntie," and he began to pray too. He said, "I knelt down at the side of the bed and held those two black feet there, with my hands there and I began to pray too." He said, "Lord, my plane is gone. I don't know why but I just feel that You led me here and this is the place." And he said, the boy began to scream, "Mama! Mama! It's becoming light in the room! It's becoming light in the room!"

Something began to happen; two omnipotents coming together. She set with a revelation waiting. That's what we need right now. She got a dream! We had a Message preached to us by a Prophet and vindicated by a Pillar of Fire and we can't even wait for the promise. Amen. You think about it. We got a Message out of the Bible and when we begin to see it coming from negative to positive, we can't even rejoice and we can't even be happy.

He said, "Auntie," he said, "My name is Branham. Have you ever heard about me?"

She said, "No."

He said, "I pray for the sick."

She said, "Parson, I only want to hear my boy say he is saved."

He said, "She isn't interested in me or whether I pray for the sick and healing, she just wants to hear the boy say he's saved!" And let me tell you, she had a channel. The Prophet said she was one of those old-time Pentecostal saints. She had a channel.

Look how faith always finds a channel to operate through. She said, "Parson," she said, "have you ever heard the story in the Bible about the Shunammite woman?" She said, "I was one of them kind of woman. I was praying for a son. I asked God to give me that and God gave me that son and I really tried to raise the boy and now the boy ends up in this condition." She said, "And I was praying and I said, 'Lord, where is Your Elisha?'" Look at that. She isn't saying anything about Seven Seals! Look where faith's pulling from; a direct channel in the Bible!

The Prophet said that faith grounded that plane for two and a half hours, laying right in that airport; it can't move! If you know any little thing about flying and airports and these things, you'll know how many people they received to get a plane to leave; how much money is at stake and different things when that flight was held back there. When they're trying to blame, maybe this and they're trying to blame that and maybe this thing in the engine; the hatch can't close... Sometimes, it is some poor woman praying down there, holding, looking for God to move and God has something going on. You see, you never know. You could imagine all those angry people. Brother, they may be going—want back their ticket; want a refund; want to sue the airline, all kinds of different things; not knowing it's some poor woman down there on her

knees praying, and touched the hem of His garment! See?

My time is gone. I just got myself talking to you. So you see, it comes to that place. You see, I'm interested in seeing this church here; we're on the verge and I just want to see it hauled right in, into the Holy Spirit, until you could see lives anointed with the Holy Spirit; you could see humble people; people with grace and love in their hearts for one another. You could see the Holy Spirit, you know...

Bro. Branham said, "I'd rather see brotherly love exist than every gift manifested." He said, "I'd rather see brotherly love exist among the people." [1960-0308 Discernment Of Spirit - para.12 -Ed.] Because when he came, it was so divided up; nine hundred and sixty-nine denominations. We don't have to try to bring the denominational world together. We're only trying to come into harmony, in one accord, one mind. But let me tell you, in this Age it's hard, equally hard as trying to get nine hundred and sixty-nine denominations to break their barriers. It's just like getting individuals to break their barriers and see them molded into one.

Then, it will no longer be you watching that sister, watching this one's daughter, watching that one's son and saying things about them. It will be all of us going and praying for them. It isn't going to be anyone saying, "That one isn't taking care of her children. That one do this." It will be all of us seeing, all of us praying for them, instead of half of us having to go and pray for all kinds of things for ourselves, we pray for them.

Then God sees you even asking, and then God says He'll give that to you, as he told Solomon, he said, "You didn't pray for this; you didn't pray for that," He said, "but I'm going to give it to you more than everything else because you didn't ask for it. I see the integrity of your heart, by what you asked for." So that shows me in the Bible it's not praying for things you

get things. God knows what you have need of. But sometimes in your heart when God sees you deny yourself and you go out to others and you use that time to pray for somebody else, then the Holy Spirit knows, knows what you have need of.

You know why? And you know what makes people do that? Security! You know in your heart that is how God is. The worst thing, what hurts people the most, is if somebody sees a person the wrong way and they're trying their best. A man says, "You're a hard taskmaster. You're this and that and that." He says, "Take back your money. I give you back your two talents." See? He had a wrong relationship with God. He was a legalist. That was the concept of God.

When people would see God that way and He knows it is love that drew salvation's plan. He said, "I came and died. I designed it in such a way. I designed Calvary in such a way that I was going to come to the lowest. I was degraded the most. I was humiliated the most."

You know what we should be saying? "Lord, You mean to say, we are a bunch of unbelievers that You had to go to that extent to convince us that you love us?" That is how we should be thinking. And to that, then people still say, "I don't know if God loves me. I don't know if God cares for me." From the time you start to talk like that... look at all what God's gone through for you! God, not your neighbor! And then some people can't—because why? Their concept!

God, when He was being stripped naked, naked and humiliated. He was bearing our shame. When He prayed in Gethsemane there, drops of blood; when He was spat on and they jerked His beard out and they ridiculed Him and they were telling Him, "Prophecy who hit You," and laughing at Him and mocking Him and putting a purple robe around Him and a reed in His hand and a crown of thorns on His head. And

while they were doing that and mocking Him, He was humbling Himself. He saw He had to go through it.

When Satan tried to offer Him the world, He wouldn't take it because He was willing to pay the price to make it secure for us. He endured His Cross and despised the shame. As a man, He had feelings of shame. The same way He was hungry and thirsty and sleepy, He was feeling ashamed too. But He despised the shame! His love for us made Him despise the shame for Himself. His love for us made Him take the humiliation; called a bad name and everything else.

He didn't have to design it like that. Remember, He didn't have to do it like that, but when He was sitting down to plan it out, how He was going to do it, He had to do it in a way so that when you look at it, it's only one answer you could come up with: "God loves us so much." That is what we're supposed to come up with. Because, when you check it back, nobody could have died for anybody. Every man born is separated from God. No angel could have come, no man beneath the earth, no man on the earth, no man up in Heaven; nowhere was worthy. We were so lost.

You know, sometimes you reverence people and you honor people and you think well, "I don't want that one to go through that." Sometimes we love one another so much, we wish sometimes we go through things for one another; that we wish one another didn't have to go through and we'll go through it for them. And that wants to bring a bond of friendship and knit hearts together.

Then how much more—multiply that by a few billions and trillions and you'll start to get an idea what God's own is like; because that is what He did. You see? That's exactly what He did. And when we come with one another so close, you could trust one another, regardless. Regardless of the circumstance, we could trust one another. Then, how much more

should we really trust Him Who can't even lie. It's impossible for Him to lie.

But you know what happens? We feel we're so insignificant. We think that He's not thinking about us. And the Prophet came and said, "He knows how much time a flea bats its eye." You saw a flea today? How many of you saw a flea today? Every flea there is in the world, God knows how many times they bat their eyes since this morning, till now.

When you see it, it's impossible for you not to believe. That's why you see, faith is the victory. It's designed so once you see it, you can't help but believe. You could only believe. It makes you live differently, walk differently, act differently, and regardless of what you go through, it has no influence over you. Oh, you feel it in your flesh; your spirit may be a little troubled and perturbed but it has no influence over you. That soul is anchored, as we sing that - In The Haven of Rest. That soul is anchored in the Word, that though the skin-worms destroy this body, yet, in our flesh, we shall see our God. We're going to see Him.

I mean I am looking to see the Lord Jesus Christ. If I've already seen His appearing; if His appearing has been photographed, how much more the Coming! This is the one, the prelude; this is the crescendo coming on to the Coming! If His appearing changed my soul and made me a different creature, wouldn't His Coming give me a new body?

Aren't you changed from what you were? How many are changed from what they were? All of you are changed from what you were. You aren't trying to be a better person. You're changed; something happened to you. It isn't a thing you're trying. That there, is what takes you the rest of the journey; That! When you let go of That you're walking trying to pull from something that you're not supposed to pull from. As you keep pulling from That; it keeps carrying you up, closer and closer and closer and closer and closer.

That's why you don't deny what God did for you. You remember it; keep it in your remembrance; you retain it in your knowledge. You're not a reprobate mind. You retain God in your knowledge. Remember what God did for you; what He promised you.

And the same way He came to Abraham years after. He knew Abraham was worrying about the promise. He knew Abraham wanted a consolation about the Word. He knew He told it to him and Abraham's looking for vindication of it in his life and he's not seeing it. He knew that! That is why He could come to him and say, "Look, I'm going to confirm this thing to you. Look, I'm going to come according to the time of life. Look, through this boy the thing is going to come." Constantly He was relating to him with the promise!

We'll be worrying. As we hear it first, it enchanted us, now it's like, it's hard to believe. "Now I wonder if it was a revelation; if I still remember it." Well, let me tell you something, it's God Who is coming night after night, day after day to remind you of the promise. It doesn't be somebody preaching and trying to hold your mind there. No! It's God coming continually, continually, continually because God remembers His promise. He's a covenant-keeping God and the promise is sure to all the Seed. It's sure!

That's why I say, you have problems in your home? We're going to have problems too in the "cup". The evidence is not a riddance of problems; it's not an eradication of problems. That's when we get to Heaven. And even in the Millennium, we will still have some problems after the Millennium when Lucifer comes up with all those set of people there. You see what I mean? But then Holy Fire will come out and deal with that. You see.

So God already knows He will have a problem down there but He shows He will deal with it too. You see, in every Age He'll have problems but He deals with it! He has what it takes to deal with it. That's what I was

saying the other night. You could be flustered by your problems if you have nothing to deal with them; but we have what it takes to master *every* circumstance; every circumstance.

I'm seeing daily like some of the young people slipping away, slipping away, slipping away! I'm watching, I'm praying, I'm believing and trusting God for them. I'm looking to see if we, the adults, could just move into a certain channel there, and brother our power could garrison around them, they can't cross that. We have them fenced in from all sides. The Holy Spirit's going to bring them down to their knees and bring them down to the Cross and change them! Yes sir.

You see, in our mind—you know, everything you have to kind of start to understand after a while. You want everything trouble-free because you just want to walk with your hand in your pocket and...[voice faded off - Ed.] That is the mentality. But sometimes their problem is our training. Sometimes their problem is the confirmation of our revelation. Sometimes it's not even them God's dealing with, it's us God is dealing with. And sometimes we're not in channel; we're not in channel to recognize it, to wage war with the devil. See?

Draw your sword and get down there in prayer and start to deal with that. Deal with the devil. Bro. Branham said—he said, "Satan took your girl; Satan took your boy?" He said, "You go after them like Abraham and ask for them. They belong to you; that is your possession. God gave them to you." You see? But when you start to fight them, you make it a flesh-and-blood affair.

So may God—and sometimes you see, we want quick victories but Joshua was fighting and it was getting dark and it looked like the battle was going to prolong. And in the midst of that fighting and tired and can't get the victory for so long, it's in that lowest point

you have to rise to your highest height sometimes. You see? You have to have that extra something to really break through inside of there. You see?

In that moment, brother, he had a gear he could have gone into and that gear was going to change the whole situation: "Sun, stand still." Look where that took him. Bro. Branham said, "He didn't even have a Scripture to stop that sun." He didn't even have a Scripture to stop that sun. Look at Scriptures we have for what we are believing for. See?

God did those things there at that stage of the journey to show when we come here, and we have to face all those demons in the land, and it's a fight. Because remember at the end of the... How does Ephesians end? Anybody know how Ephesians ends? "*Put on the whole armour of God.*" After He told you about, "You're predestinated"; after He told you that you're dead in sin and trespasses and God raised you up out of the world; after He showed you how you're growing up into Christ, the Head; all these things; how to walk worthy in love; what the Church will be in the last days and all these different things; a glorious Church without spot and without wrinkle; He comes and says at the end, "*Finally my brethren be strong in the Lord and in the power of His might. Put on the whole armour of God. Pray with all perseverance, unto all saints, in supplication,*" and these things. You see? Exactly! Because why? That is the time for the battle now! When you cross over into Ephesians it's time for war. That is when the war started.

Every inch of ground you're going to get, you're going to have to fight for it. It's given to you already. That is why you have motivation to fight. You see? Not, you're going to fight war until you're going to get it. It's already given to you. No man shall stand before thee all the days of thy life. Fear not, neither be thou dismayed. Just don't deviate to the right; don't deviate.

Stay with the Word! Stay with the Word and your victory is sure.

The problem is nothing. The problem only comes there—the testing comes for a testimony. It comes there to show that God could be glorified in you. In this is My Father glorified. So that God could be—because you are the Light and men could see His good works and glorify the Father in Heaven. You could show that He's the same yesterday and today and forever.

So, may God help us in this hour, we've come down to a place and to a time here, we're looking forward to see a real unity of the faith amongst us, right here; united in this revelation, standing dressed in this Word, and hearts join together, looking forward, pressing the battle.

Like the Angel told the Prophet; He said, "Do I have to go back there?" Oh, you get in a heavenly place sometimes, it's so sweet and nice; you only want to hear joy-bells ringing. You want to just float on a cloud for the rest of your life, in the presence of—only an atmosphere of love and sweetness.

And he said, "Do I have to go back there?"

He said, "Yes, sure! Go back and press the battle!"

So sometimes in a service, you come up There, my! And you're just so—and you don't want to come down but you're going home now to press the battle. Exactly!

So, you see, by the grace of God, when you get in that place, may God give you the victory. May He bless your heart real good, strengthen you in this Hour, and fill you with the Holy Spirit. Pray for It more and more.

Let me tell you, the human heart could contain all of God. There is nothing like you're too full or you're full already. There is nothing like that in the Bible because the fullness of the Godhead bodily dwelt in the human heart, in the Lord Jesus Christ; a little vacuum, a little space inside of there. God, so big,

could make Himself so little. See? So, there is nothing like you're full already or I already have It.

You just ask for more and more and more and more and more. And not just for yourself, for your children and even the little ones. Start to pray that they'll get It too. God promised It for them too. They have to have It to cross over. They have to get It to cross over; the same Holy Spirit. So you pray for them and you see the change and the Spirit come upon their life.

Some of you, you may feel that they may not have It because they aren't talking about the Unknown Language. They don't have to talk about that to have It. They have It in a little portion: to be obedient to you, to have respect out there, to grasp the Things of God, to desire the Presence of God, to enjoy being in the Presence of God and these things. Yes, sure!

Their test isn't going to be to go out and smoke a cigarette, or a little girl, maybe to wear pants out in the world. So, the same way you will get a big test like that out there, it has a small one; she may get a small test. And you may say that is childish business too, yes, but you see, if they don't have the Holy Spirit, you pray for them to have It.

It's yours, when you get down there, when you gather together with them, you pray, you stand and believe God. You anoint them; you apply the Token in your home. See? Keep them in that little atmosphere constantly because, remember, God keeps His Word. God keeps His Word but He wants to see—He could only prove His Word by believers; not who claim they believe but who really believe It. And we're in the hour when He's going to prove His Word. It's proving His Word time.

You check It out, back and forth. You check your answer. You know your working. You know it's not a 'rachifi' [a trick -Ed]; you know it's the right thing. It ties the Scriptures together. It makes Him plain; then He's going to prove His Word. See? When all things are

ready, you watch, “Father, let the Fire fall!” When all things get ready in your life, when all things get ready in your home, when all things get ready in your family, when all things get ready in the church, you watch and see.

Sometimes we desire so many things but we fail to realize that He put something in us and ordained us to come to that place. So, He knows; He has no fear whether we’re going to come to that place. He knows what inside of us is going to bring us to that place. It’s not going to bring us short at all; it’s going to bring us right to that very place.

He put something in Luther to stand up against the whole of Europe and all the Catholic Church who just killed sixty-eight million, as one man, to defy them and have no fear for his life. God put that one man as a blade came out of the ground. That didn’t even resemble the Seed which was Paul and them that fell in that ground. But God put something inside of him.

What do you think God—God put something inside of you that will bring you into such a faith. You’re going to start to expect the sleeping saints; people who died thousands of years ago in Christ; faith to even change this body. He put something in you to bring you nothing short of that. He’s going to bring you right to that very spot, you’ll have such a Rapturing Faith, such a power of God vibrating and pulsating in the hearts of believers.

People standing there, the world could spit in their faces and the love of God could turn the other cheek. (amen) and walk away; say, “I forgive you.” Because, remember real power is conquering yourself. We don’t want to be like the Pentecostals, speaking in tongues, and hair bobbed, and full of paint, and going with a temper like a buzz saw. And God isn’t giving anybody power and then, when they turn around they can’t love one another. It will be the same Pentecostal foolishness.

Remember God is restoring. God isn't just doing a thing. God doesn't just want to have a Church. God is restoring and that first church had perfect love. No man dare join himself to the apostles. Sin couldn't stand among them. They had visions, resurrections, translations, healings, re-fillings of the Holy Spirit, filled and refilled! Exactly!

If the tree puts forth another branch; if it comes from the root it's going to bear the same kind of fruit. You believe that? [Congregation says, "Amen."] Exactly! And in your heart, your revelation zeros you in to that.

Remember, I preached a Message some time aback, *What Are You Being Stirred To?* What are you zeroed into? What is it, your whole prayer life, your whole vision, all your sacrifice, what is it directed to? What are you focused upon? What is the thing that you're walking, looking at, walking into? What is it you have before you that influences you and pulls your life on? What is it? It has to be something there, otherwise, you have no motivation. Because, if a man wants to be healed, he has to see himself healed and then walk into it.

So, if your promise is that God will make you whole in this Age and restore you fully back to what a son and daughter of God were, then that is the vision He brought to us, through the stature of a perfect man. Through the Seventh Seal, He brought a vision of what we were back in the beginning, that we could walk right back into it. That is where our faith is zeroed right back in.

Brother, in that church they had little children; they had single sisters, little Rhoda and them there, you see; they had husbands and wives; they had the homes established. I mean, they would come to church. They had to come on the donkey cart. See? Coming there walking; walking through the fields, coming with maybe a big bag or something and gathering there to hear the Word. Just like us here,

dressed the same way, not in the fashions of the world. In their heart, filled with the Holy Spirit; the same way; same kind of people, same kind of Message, same thing.

You could imagine, they had different ones, sometimes ministers coming through: Silas, Timothy, Paul, different ones coming through. Then they preached and then they go. Then the local church stayed there and they're anchored in the faith and they keep moving on. And you know, they have their problems in administration and different things, like the widows complaining; sometimes this one's neglected; something happened over here. Then they had the delinquents; then they had things in the church like in Corinthians and Galatians.

You read one of those epistles and see which one of them didn't have their problems in the church. Every one of them had their problems in the church. Exactly! But they had the Word there to keep them lined up straight, gun-barrel straight, and walk into the promise.

That is the way I've been trying to hold that over these years and stay right there, regardless of what follows this here and what follows this here and what shakes here; what they do here; what kind of criticism on the outside. The kind of pressures from churches, from ministers, all kinds of different things. I stand right there and take everything and don't lose that vision and keep zeroed in right there determined, confident that God will bring to pass His Word. Not staggering through unbelief but strong in faith.

You never hear me come halfway and staggering and I wonder. No! I always come positive: I believe God says so; God is going to bring it to pass in His Word! It's not my business, that is God's business!

Always stay faithful and stay true to the Word and watch God bring It to pass. He will do it because He cannot lie. He has shown to us the immutability of His

counsel. He has proven Himself, He is faithful. You see? We have confidence that He's already begun the work. It's going on. You see?

When that time comes, brother, you won't even need a car then. You're worrying about a car now, you won't need a car then. Your car's giving you problems. Travel at the speed of thought! Change! When you change—when this house changes you think you're studying about a next house? Amen.

When this pest house here puts on immortality, what are you studying? You're studying the mortgage in the bank and this and that and loan and tax clearance. You're studying those things then? You have no problems with that, brother.

You want to see Peter; you want to see Paul; you want to see Andrew; you want to see Martha; you want to see Mary; you want to see Lazarus, why? They're all real to you. They aren't dead to you, they're Somewhere. It's like family in another country. Now, you don't only want to see them, like the Prophet, after he saw all them there, he says, "Where is Jesus? I want to see Jesus." Amen.

Though everybody's saying, "Bro. Branham! Bro. Branham!" They brought a little pedestal; they put him on top because he's a leader on earth. And he's asking, "Where is Jesus?" It shows what was in his heart all those years. It was never popularity. Here were millions coming saying, "Bro. Branham; our precious brother." It wasn't popularity. He sure didn't want that. They put him on a pedestal.

He says, "What're you doing that for?"

They say, "On earth you're a leader. You have to get this honor over here. You're gathered to your people. You can't remember how it is in the Bible?"

He didn't study that because he always was like Sambo, "I want to see Jesus. Just let me look on Him for a little while. That's what I'm interested in." It showed when he came out of the flesh, it wasn't a

fleshly thing. It was real in him. It was real in him because when he got There and he was asking for Jesus, He said, "Not yet, not yet, not yet." Amen. Not yet. See?

I think about it many times, seeing Him; hearing Him call me. I hear Him call me – "Yes, Lord. Yes, my Lord." [Bro. Vin laughs.] Hallelujah! My! Oh, thank You, Jesus! Could you imagine what it will be like? We won't be able to say a word. We'll stand up there, just seeing Him and singing. "*He brought me out of the miry clay.*" I just began to break down and cry.

I believe the Spirit of God just came upon me and I began to think of where the Lord brought me from. I began to weep and cry. I couldn't even handle it. *He brought me out of the miry clay; He set my feet*, much less when I see Him. What will happen then? What will happen then? See?

May He mean everything to us! This is what the whole Message has been for. The Message unveiled Him to us. He has been unveiled, uncovered. The great, mysterious God that people try to figure out has come right down in this Day and walked amongst us. He cares for us. We see how minute God goes down to; how insignificant the places He goes.

You think it's Zacchaeus' home only He went in? He's in your home. He's at the table right there. He puts food on your table every day. It's He that does it. Every time you go and take a piece of clothes to wear, it's He gave that to you. He provided it for you. You know why? You walk in the street and see people walking naked and don't have. Exactly! He takes care of you, everything you have need of.

I can't wait. I want to see Him. *Oh, I want to see Him; look upon His face.* May we all be so filled with all His goodness that we could have a re-conversion! Bro. Branham says like when Israel assembles in their homeland, he says they got a reconversion. May we see

the Second Cycle and see Him riding the trail again and may it give us a reconversion.

How much closer that is than when they went back in their homeland and they fell asleep. He had a reconversion back there, seeing them going back in. When you see this generation about finished, shouldn't it give you a reconversion? Oh, my, make you right back mellow; bring you right back to the Cross; fill you back up with love again.

Let's all stand to our feet. I think it's proper we read a Scripture before we close. Psalms 37, I want to read. I want to sing a little song, *I'm so glad that I can say I'm one of them.* Oh, blessed be His Name. Do you love Him tonight? Amen. I trust you've been encouraged just to serve Him, be a little more faithful. Just humble yourself, yield yourself unto Him. The Scripture reads, Psalm 37, verse 1.

*¹ Fret not thyself because of evildoers,
neither be thou envious against the workers
of iniquity.*

Don't desire what unbelievers have and kind of watch, "Look what I'm going through. I believe and I'm serving God and look what I'm going through and look at those people doing this and look, they don't have to go through that. And look what they have and look how they're prospering." Don't be envious of evildoers. Fret not thyself.

*² For they shall soon be cut down like the
grass, and wither as the green herb.*

*³ Trust in the LORD, and do good; so
shalt thou dwell in the land, and verily thou
shalt be fed.*

*⁴ Delight thyself also in the LORD; and he
shall give thee the desires of thine heart.*

*⁵ Commit thy way unto the LORD; trust
also in him; and he shall bring it to pass.*

⁶ *And he shall bring forth thy righteousness as the light, and thy justice as the noonday.*

⁷ *Rest in the LORD,*

Notice how He says that. Verse 3 is, “Trust in the Lord;” verse 4 is, “Delight yourself in the Lord;” verse 5, “Commit [your] way unto the Lord;” verse 7, “Rest in the Lord.”

... and wait patiently for him: fret not thyself...

You know when Abraham began to fret, he’s almost a hundred years old and he was fretting and fretting and fretting and fretting and God said, “Come and nurse from Me.” Bro. Branham said, “He nursed from the El Shaddai, the Strength-Giver. He nursed from the Old Testament to the New Testament, and he nursed himself all the way to a new body.” Then he asked the church, he said, “Can you nurse in this day?” Could you nurse tonight and draw strength from the Strength-Giver?

...fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

⁸ *Cease from anger, and forsake wrath: fret not thyself in any [way] to do evil.*

⁹ *For evildoers shall be cut off: but those who wait upon the LORD, they shall inherit the earth.*

And the Title Deed has already come back and the Bride is eating the Book; and the last Trumpet, six is already sounded and at the last Trumpet the kingdoms of this world will become the Kingdom of our Lord and His Christ. *The meek shall inherit the earth. We shall reign as kings and priests* when the Lamb took the Book. Think of it!

¹⁰ *For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.*

*11 But the meek shall inherit the earth;
and shall delight themselves in the
abundance of peace.*

In the Millennium, a whole thousand years of it.

*12 The wicked plotteth against the just,
and gnasheth upon him with his teeth.*

*13 The Lord shall laugh at him: for he
seeth that his day is coming.*

The Vials have already been revealed; the Cloud is turned. Now the wrath is going to be poured out upon them.

*14 The wicked have drawn out the sword,
and have bent their bow, to cast down the
poor and [the] needy, and to slay such as
are upright in their manner of life.*

See how the World Council of Churches are coming to bring a squeeze, a persecution; you see?

*15 Their sword shall enter into their own
heart, and their bows shall be broken.*

*16 A little that a righteous man hath is
better than the riches of many wicked.*

You know what that Scripture is speaking about? Contentment, contentment! Godliness with contentment is great gain. Remember my message *The Hour Of Temptation Is Come?* [[1987-1231 The Hour Of Temptation Is Come And The Bride Will Be Glorified -Ed.](#)] See?

*17 For the arms of the wicked shall be
broken: but the LORD upholdeth the
righteous.*

*18 The LORD knoweth the days of the
upright: and their inheritance shall be for
ever.*

*19 They shall not be ashamed in the evil
time: and in the days of famine they shall
be satisfied.*

*20 But the wicked shall perish, and the
enemies of the LORD shall be as the fat of*

lambs: they shall consume; into smoke shall they consume away.

21 The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

22 For such as are blessed of him shall inherit the earth; and they who are cursed by him shall be cut off.

23 The steps of a good man are ordered by the LORD: and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

How much more, in this time of recession; economic crisis.

26 He is ever merciful, and lendeth; and his seed is blessed.

27 Depart from evil, and do good; and dwell for evermore.

28 For the LORD loveth justice, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

29 The righteous shall inherit the land, and dwell therein for ever.

30 The mouth of the righteous speaketh wisdom, and his tongue talketh of justice.

31 The law of his God is in his heart; none of his steps shall slide.

32 The wicked watcheth the righteous, and seeketh to slay him.

33 The LORD will not leave him in his hand, nor condemn him when he is judged.

34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land:

when the wicked are cut off, thou shalt see it.

³⁵ I have seen the wicked in great power, and spreading himself like a green bay tree.

³⁶ Yet he passed away, and, lo, he was not: yea, I sought him, but he could not be found.

³⁷ Mark the perfect man, and behold the upright: for the end of that man is peace.

³⁸ But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

³⁹ But the salvation of the righteous is of the LORD: he is their strength in the time of trouble.

⁴⁰ And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Do you trust Him tonight? Do you believe His Word tonight? Amen. Oh, let us sing. Make a joyful noise. Amen. *“I’m so glad that I can say I’m one of them; one of them.”* Amen. 151 in the Only Believe book if you want to follow with me in a book; many know it by heart. So your hands are free to clap; lift your voices. Praise His wonderful Name. Give honor and glory unto Him. We want to close this service, be on our way, go into our homes and what a consolation in our hearts.

Maybe while you’re singing this song going home in your cars tonight, you could be moving right into the great, supernatural Presence of God; some great thing to happen. Like the Prophet; he was singing this song, this very song, coming down, walking there; didn’t even know what—where he was going; didn’t even know what he was going for; didn’t know what lay a hold of him.

But then how many hearts have been inspired and been blessed from the testimony that came forth, from

a humble man that was willing, just to follow the way God was leading him. Amen. The old tired Pentecostal people he says singing that song, you know how the Pentecostals used to clap their hands and sing that song. May we sing with real Pentecostal experience tonight. Amen.; It could be a real experience in our hearts.

[#142 - Songs That Live. -Ed.]

...so glad that I can say I'm one of them.

Oh, one of them,

One of them, one of them,

I'm so glad that I can say I'm one of them;

One of them, one of them,

I'm so glad that I can say I'm one of them.

Oh! There are people almost everywhere,

... people almost everywhere

Whose hearts are all aflame

Oh! With the fire...

... fire that fell at Pentecost,

Which cleansed and made them clean;

It is burning now within my heart,

All glory to His Name!

I'm so glad that I can say I'm one of them.

Oh, sing that song. Make your confession. I'm one of them tonight.

I'm so glad...

I don't care what the world called me! I'm one of them.

One of them, one of them,

I'm so glad tonight

... that I can say I'm one

of them.

Oh, though these people may not
learned be,

*Though these people may not
learned be*

Nor boast of worldly fame,

They have all received their
Pentecost,

Oh, Baptized in Jesus' Name;

And are telling now, both far and
wide,

His power is yet the same,

*I'm so glad that I can say I'm one
of them.*

Oh, let me hear those Pentecostal sisters sing that
song.

... one of them

Oh, put a smile on your face if you're glad tonight.

Express that joy.

One of them, one of them,

*I'm so glad that I can say I'm one
of them.*

Oh, they were gathered in the upper
room,

All praying in his Name,

*They were baptized with the Holy
Ghost,*

And pow'r for service came;

Now what He did for them that day

He'll do for you the same,

*I'm so glad that I can say I'm one
of them.*

One of them, one of them,

*I'm so glad that I can say I'm one of
them; [hallelujah!]*

*One of them, one of them,
I'm so glad that I can say I'm one
of them.*

Oh, come my brother, seek this
blessing tonight,
*... seek this blessing
That will cleanse your heart from
sin,
That will start the joy-bells ringing
And will keep the soul aflame;
It is burning now within...*
All Glory to His Name,
*I'm so glad that I can say I'm one
of them.*

Oh, one of them,
*... one of them,
I'm so glad that I can say I'm one of
them; [hallelujah!]
One of them...*
I'm so glad tonight...

Oh, though these people may not
learned be,
*... these people may not
learned be
Nor boast of worldly fame,
They have all received their
Pentecost, tonight,
Baptized in Jesus' name;*
Oh, tell it now, both far and wide. Don't be ashamed!
I'm so glad...

Whether it's in your office, in your village, in your
home; wherever it is, testify about Him! Amen!

One of them...

Make your identification tonight. Let the world know
you are one of those Christians. Amen.

One of them...

You are one of those holy rollers? Amen.

*I'm so glad that I can say I'm one
of them.*

Oh, come, my brother...

It's an invitation tonight, all who want to receive it!

...blessing,

That will cleanse your heart...

Oh, it's going to make you a different person. It's
going to put a joy in your soul.

Oh, *burning now within my heart,*

All glory to His name,

*... that I can say I'm one
of them.*

Oh, say it let the devil know you're one of them
tonight. Hallelujah!

One of them...

Amen, confess it now!

*I'm so glad that I can say I'm one
of them. [Oh hallelujah],*

Oh, *one of them...*

Oh, we're not ashamed tonight!

*I'm so glad that I can say I'm one
of them.*

Oh, they were gathered in the upper
room. Hallelujah!

He promised to send the same Holy Spirit again. It
has come for every believer.

And pow'r for service came;

Now what He did for them that day

He'll do for you the same,

I'm so glad ...

Oh, *I'm one of them...*

Let all the world know it; put your Token on display!

Oh, *one of them, one of them,*

I am glad that I can say I'm one of

them;

*One of them, one of them,
I'm so glad that I can say I'm one
of them.*

Oh, one more time, "One of them." I'm one of those apostolic children whose hearts have been turned back in this hour.

*I'm so glad that I can say I'm one of
them;*

*One of them, one of them,
I'm so glad that I can say I'm one
of them.*

Hallelujah! Oh, God, we are glad tonight we could say we are one of them by a revelation. We believe the same Message Lord, has come to the same kind of people; has brought us to the same faith in this hour, to serve the same God (hallelujah) – one Lord, one faith, one baptism! Oh, hallelujah! We are one of them, Lord. Hallelujah! Glory be to God in the highest! Thank You, Jesus. Thank You, Lord. Hallelujah!

Oh, we're not ashamed of the Gospel of Jesus Christ which is the power of God unto salvation. Hallelujah! Hallelujah, hallelujah! Oh, thank You, Jesus. Hallelujah! That's our confession tonight, Lord. We are one of them (hallelujah), despised and rejected by the world; hated and persecuted but we are one of them anyhow. We are glad we are nothing else but we are one of them. Hallelujah! Glory be to God in the highest. Thank You, Jesus. Thank You, Lord. Oh my!

Bro. Branham says, "I'm ashamed." He says, "I'm ashamed to be a Branham. I'm ashamed of my first birth. I'm ashamed of that first name. My father was a drunkard." (I could say the same. Amen.) He said, "But I'm not ashamed of Jesus Christ." I'm glad I can say I'm identified with Him tonight. Amen.

I'm glad I can say I'm one of them. He made us a new creature out of us tonight, hallelujah; gave us a new identity. Amen. Hallelujah! Oh, blessed be His

Name. I'm glad I can say I'm one of those people. Amen. Glory be to God. He promised He will turn the hearts of the children back in the last days. Amen.

We'll sing a little song here, "*One of the few, one of the few.*" We're going to sing it before we close. "*I'm one of the few and by faith in God's Word I can claim it. Though the way may seem long and the opposition strong,*" amen "*I'm one of the few.*" You believe you're one of the few tonight? Don't let anything stand in your way tonight. Amen. Hallelujah! The Word of God declares you to be son and daughter of God. Hold that in your heart and march on forward tonight. Amen.

[#292 - Songs That Live -Ed.]

*If you plan to go through,
Just to hope will not do,
But you've got to be firmly decided
Just to follow the Lord by obeying His
Word*

And believe that "I'm one of the few."

It's going to be few, few, few but you are one of those few tonight. Oh, lift your hand and sing if you are one of the few tonight. Make your identification.

*And by faith in God's Word I can claim it;
Though the way may seem long,
And the opposition strong,
For the Bride there's a way
provided;*

*If you plan to go through,
Just to hope will not do,
But you've got to be firmly decided*

Oh, be firmly decided. Hallelujah!

*... follow the Lord by obeying His
Word,*

And believe that "I'm one of the few."

Oh, sing it again, "I'm one of the few tonight."

One of the few...

One in a million! Oh my, one in a million tonight!

... in God's Word I can

claim it;

Though the way may seem long,

And the opposition...

All those devils are coming from every side but for the Bride there's a way provided. Hallelujah!

If you plan to go through,

Just to hope will not do,

But you've got to be ...

Make a momentous decision, hallelujah; where Thou goest will I go; Your people will be my people.

And believe that "I'm one of the few."

Oh, sing it again. Let it get down in the soul tonight; let it anchor inside of there; bring that confidence; take that fear away.

...in God's Word...

That's where you claim it! In God's Word you're claiming it.

Though the way may seem long,

And the opposition strong,

For the Bride there's a way

provided;

If you plan to go through,

Just to hope will not do,

But you're got to be firmly

decided;

Oh, just to follow the Lord

The Leadership of Eternal Life!

And believe that...

Oh, one more time; one more time for Jesus! Amen.

One of the few, oh one of the...

And by faith in God's Word I can

claim it;

Oh Father let them claim it tonight Lord!

And the opposition strong,

...there's a way

provided

If you plan to go through,

Oh, hallelujah!

...got to be firmly decided
 ...follow the Lord by obeying His
 Word,
 And believe that "I'm one of the few."

Oh, believe it tonight with all your heart! You are one of the few. One of God's chosen few in this hour. Hallelujah! Your names are written in the palm of His hand. He will never lose you. You belong to Him. You are one of the few. Few there be that find it! Strait is the gate and narrow is the way and few there be that find it. You have found that Way. You've come through that opened door. How you've come by water, blood and by the Holy Spirit tonight. Hallelujah! Glory be to God in the highest. Thank You, Jesus. Thank You, Lord.

Let us bow our heads and close our eyes. Amen. Oh, we thank Him, we thank Him from the depths of our hearts. Blessed be His wonderful Name. How gracious He is to us! How precious He is. Amen. I want to call Bro. Samuel Johnson, let him pray and ask God's blessing and dismissal tonight. Hallelujah! Glory be to God. Every heart centered upon the Lord; in your heart, with thankfulness unto Him; for the Bride there's a way provided. Oh, make that clean-cut decision tonight.

[Bro. Samuel Johnson prays. -Ed.]

Could we all say, amen? [Congregation says, "Amen." -Ed.] Amen! You may have your seat. *He reconciled me from the pits of the miry clay. He brought me in His arms and I'll praise Him for that day.* As we get ready to go, the ushers take you quietly out and may God bless you, as we go.

[#556 - He Reconciled Me - Songs That Live -Ed.]

*He reconciled me from the pits of
 the miry clay,
 He brought me in His arms to stay
 And I'll praise Him for that day.
 He reconciled me from the pits of*

the miry clay...



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