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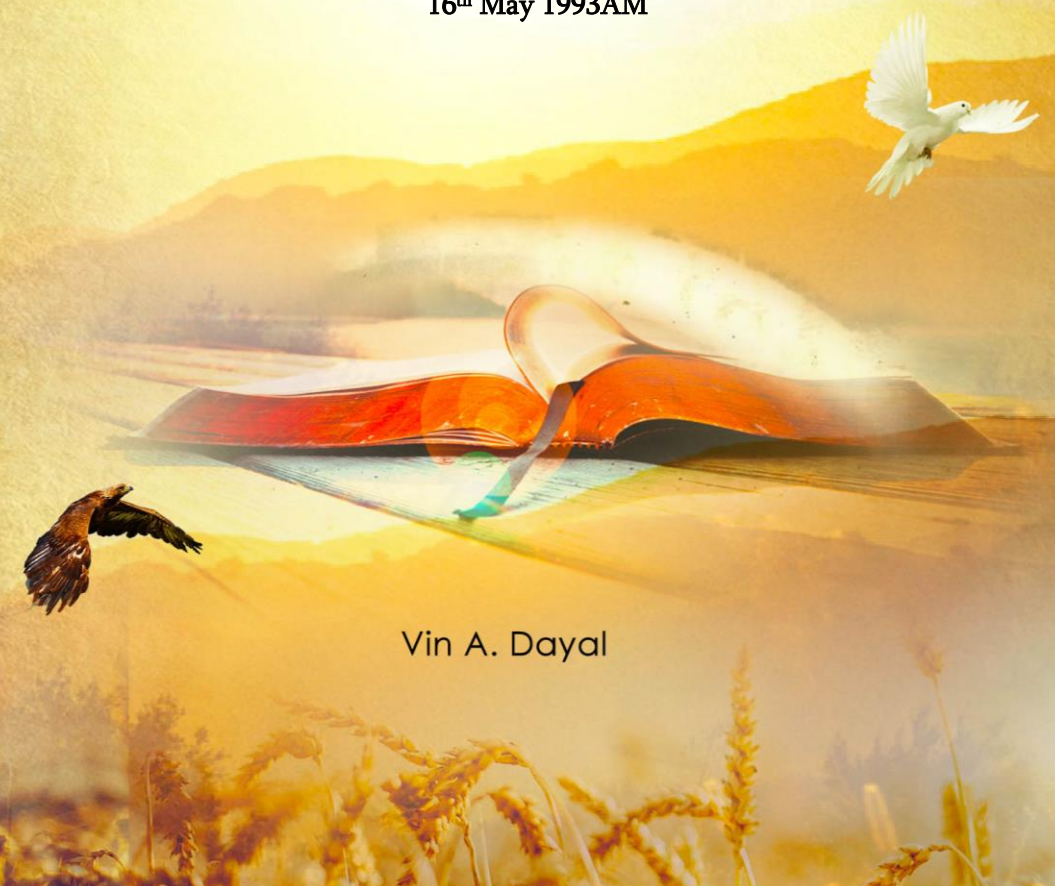
Third Exodus Assembly

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# Robed In The Wedding Garment

HONDURAS

16<sup>th</sup> May 1993AM



Vin A. Dayal



## **ROBED IN THE WEDDING GARMENT**

16<sup>th</sup> May 1993AM  
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Excerpt:

He said, "I saw my people under another altar. We have to have Perfect Love to go There." You have to have the New Birth to go There. You can't even have the New Birth unless you see the Atonement because that Robe is a Robe of His Righteousness; a Supernatural Robe of the Holy Spirit. And there's no way you could get the Holy Spirit unless you identify with the Atonement, then the Life of the Lamb comes back on you. Your guilt is transferred to the Lamb and the Lamb's righteousness is transferred to you, in the form of the baptism of the Holy Spirit that you are robed with. Alright. [Page 31]

Moses and the rich young ruler, the Word confronted them in this life and when this life was finished, they went to their destination. When your earthly journey is ended, you go to your eternal destination. There's no court of appeal. You chose this Day, Whom you will serve. Hallelujah! So the saints already have one here. They get it here. Where did they get it? Under this Message that called them. When they received the invitation through the Opening of the Word, their names were checked on the list and then they received the Robe, the baptism of the Holy Spirit. Amen. And then, when they threw off this body, they took on another body and in that body, they are robed with a White Robe. [Page 39]

The furnishing of the Robes, the Wedding Garment, you receive It now. Do you have It on? Have you passed from death unto Life? Otherwise, you will never be in the First Resurrection. Only those who have Eternal Life in them now, who have a theophany in Heaven that is calling them to that Perfection, will go into that Robe. The furnishing of the Robe is going on now, friends, and then the Wedding Supper. [Page 42]

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# ROBED IN THE WEDDING GARMENT

HONDURAS

SUNDAY 16<sup>TH</sup> MAY 1993AM

**BRO. VIN A. DAYAL**

**1** God bless you this morning. I believe it's a good morning for the Bride. The Son is risen. It's a New Day for us. It is the Son-Day. It's this Day when the Mighty Angel came down and broke the seal on the tomb and the cold, stiff, dead body of Jesus was shaken back to Life. Amen. I believe something like that is happening to us.

**2** The Bible says: Blessed and holy is he who has a part in the First Resurrection, on such the second death has no power. [Revelation 20:6 -Ed.] They could never die anymore, they've already passed from death unto Life. Isn't that wonderful to know that in your heart, you possess Eternal Life? And the Holy Spirit, as that Life grows and matures and your position is being made real to you, that you know where you fit in the plan of God, then you can walk worthy of your vocation. You can serve God in the capacity and in the measure where He has placed you, in His Body. And if there be ten billion, trillion years, Eternal Life could never change. You might change your body, you might change dwelling places, but you can't change any more. Amen. Hallelujah.

**3** When you go to your theophany you don't change; you change dwelling places, you change habitations. Amen. When you come back in the Resurrection, you are not really changed in that sense, you just picked up a new body if Eternal Life dwells in you because that is the *you*. The body is not *you*, you are Eternal Life, the

attribute of God. That part of God, you always were. You are eternal as God is eternal. And if your place is being identified now, you will still be the same person in the New Civilization, only in a higher order. You will have a greater body. You would have a greater realization. Amen.

4 When this Book was opened and He called your name and He revealed your place, death doesn't change your nature, it only changes your dwelling place. Samuel was still a prophet. Moses was still a prophet. If you are a minister, you will still be a minister there. Hallelujah, glory. That's the Bible. Amen.

5 When we go to Heaven we will work and do things. Heaven is not the place your mother used to tell you about. It's a Civilization. There is an administration in the Kingdom. There is an order and your place is being revealed here, where you are going to fit Over There. Hallelujah. So that's why it is so tremendous to know you are positionally placed, and to see what that position is by revelation, and to take your stand there and shine your Light.

6 If you are a good housewife, a good father, a good minister, a good businessman, there is something for you to do Over There, you are being trained for it now. And all your experiences are predestinated to you, to train you and develop you to take that responsibility. It is the continuing of this Eternal Life in another Land, in another Civilization. That's why it's so great. We will always be men and women. We will not become angels. Amen! Glory.

7 It's wonderful. I hope it means something special to you. And especially in this Hour, where it is becoming more real to us than it ever was. Why is that so? We are preparing to enter that theophany. And the Seven Seals opened up and produced the Vitamins to grow us into that Perfect Faith, to bring us to that perfect



realization and that Perfection is calling you to that Perfect Place. Don't you feel the travail? Amen. Glory! And as you desire it, the Holy Spirit will furnish it.

8 Let us be real Christians, real sons, and daughters of God in this Hour. Amen. How many have a special desire as we go into prayer? Amen, praise His wonderful Name. Let's bow our heads.

9 Our gracious Lord, Jesus, with joy and appreciation in our hearts for this great Love which You have expressed unto us in Your great choosing, in Your great sovereign purpose—You said we didn't choose You, but You chose us, Lord; how thankful we are this morning, especially when we see Your great plan unfolding and Your love being, shed abroad in our hearts as we see the great things that You have prepared for them that love You: Things that are to be. Oh God, it thrills our soul and we desire these Things to become living realities in our lives. With these thoughts in our hearts, we gather in Your house today to worship You, to praise You, to adore You, to fellowship around this Word, to encourage the believers that they will press on; they will press the battle, fight the fight of faith to lay hold upon the promise.

10 Lord Jesus, inspire our hearts today. Let the Holy Spirit fall in our midst, meet every need in every life. Let there be no lack in anything, Lord. May faith be anointed in the hearts of the people. Give everyone their portion that they might rise to that spot and truly fulfill Your Word and the things that You require of them.

11 Remember our families and the church back in Trinidad this morning. We know they are praying for us and we too pray for them, Lord. Bless Your Bride around this world. Oh, it's a great time for us, Lord. And may You deal with us in a special way here this morning. We submit ourselves unto You in reverence and respect, in love and humility unto Your Divine

guidance and leadership in the ministration of the Word, for we ask these things in Jesus' Precious Name. Amen. Amen. Amen. Praise His wonderful Name.

12 Let's turn in our Bibles this morning to the Book of St. Matthew 22. We were speaking about *Changing Dimensions And The Glorified Body* and now we want to speak a little bit about the Robe, the Wedding Garment. There are many robes: robe of flesh, Robe of a celestial body, Robe of Eternal Life, Robe of a glorified body. Amen. We want to change robes right now. Many of you changed your robes, your natural robes. You were sleeping in one robe but you got up and you put on a new robe for this meeting, on this Sunday morning. Hallelujah! Well, we are going to put on Robes one of these days for a great meeting in the sky. Hallelujah. Glory.

13 Matthew 22:

*<sup>1</sup> And Jesus answered and spake unto them again by parables, and said,*

*<sup>2</sup> The kingdom of heaven is like unto a certain king, which made a marriage for his son,*

*<sup>3</sup> And sent forth his servants to call them that were bidden to the wedding; and they would not come.*

*<sup>4</sup> Again, he sent forth other servants, saying, Tell them who are bidden, Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage.*

*<sup>5</sup> But they made light of it, and went their ways, one to his farm, another to his merchandise;*

*<sup>6</sup> And the remnant took his servants, and entreated them shamefully, and slew them.*

**14** Killed about sixty-eight million in the dark ages.

*<sup>7</sup> But when the king heard of it, he was angry; and he sent forth his armies, and destroyed those murderers, and burned up their city.*

**15** Revelation 19, when that King is coming back; that Vatican, He'll blow it off the map. He will kill all those kings of the earth, slay them with the Sword of His mouth; destroy that Catholic system who killed those sixty-eight million. He will be expressing His wrath. Amen.

*<sup>8</sup> Then saith he to his servants, The wedding is ready, but they who were bidden were not worthy.*

*<sup>9</sup> Go, ye therefore, into the highways, and as many as ye shall find, bid to the marriage.*

*<sup>10</sup> So those servants went out into the highways, and gathered together all as many as they found, both bad and good; and the wedding was furnished with guests.*

**16** Notice that. They went out first with an invitation. Then they were bidden to come to the marriage. They refused the invitation. But then those who came, the wedding was furnished. He's speaking about a wedding in the eastern, oriental way that they had their weddings.

*<sup>11</sup> And when the king came in to see the guests, he saw there a man who had not on a wedding garment:*

**17** You see that is what it meant when 'the wedding was furnished with guests'. Each one would receive a robe

from the one who sent the invitation. From receiving the invitation, you come to receive the Robe. And your name had to be on the invited list to get an invitation, and that list was in the back part of God's mind. And when He sent the messengers out, they were calling the names of those who were chosen to be in the Wedding; all things were ready. Everything was prepared before the foundation of the world. Amen. And here was this man who had no Wedding Garment on and he was speechless, the Bible said.

**18** Verse 12:

*12 And he saith unto him, Friend, how camest thou in here not having a wedding garment? And he was speechless.*

**19** To be in the Wedding Supper you must have a Wedding Garment.

*13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.*

*14 For many are called, but few are chosen.*

**20** Jesus had something in His mind. He was opening up a mystery of prophecy in the form of a parable. And He spoke this parable in a dispensational way, covering all Seven Church Ages, even into the tribulation period where the man was cast into outer darkness and there is weeping and wailing; even into where the Vials will be poured out and the angry King will destroy the city and kill all the people who killed His servants. Amen. He was not just dramatizing. He was speaking about something specific. Amen.

**21** Luke 14:15, here is Jesus again still teaching in another place, another time in His ministry. Just like the Prophet, the same Son of Man revealed again in this Day. He preached *The Token* in Bakersfield [1964-0208 –

Ed.]; preached *The Token* in Jeffersonville [1963-0901M -Ed.; preached *The Token* in Beaumont, Texas [1964-0311 -Ed.] and each time brings out a little more. Well, that's how Jesus was teaching about the Wedding and the Wedding Supper and in different places, He opens up different aspects. Here, from a dispensational level, He is focusing on the Last Age, in a more personal way.

*15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.*

*16 Then said he unto him, A certain man gave a great supper, and bade many.*

*17 And [he] sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.*

*18 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it; I pray thee have me excused.*

*18 And another said, I have bought five yoke of oxen, and I go to prove them; I pray thee, have me excused.*

*20 And another said, I have married a wife, and, therefore, I cannot come.*

*21 So that servant came, and shewed his lord these things.*

**22** Notice, in this parable, it is one servant He's talking about; servant, 'singular'. In Matthew 22, when He was taking a dispensational aspect, there were many servants; some were killed and everything. But now He focuses on the Last Age, at Supper Time, not breakfast time, not lunch-time, Supper Time, in the Evening Time: a servant 'singular'. Amen.

*21 So that servant came, and shewed his lord these things. Then the master of the house, being angry, said to his servant, Go out quickly into the streets and lanes of the city, and bring in here the poor, and the maimed, and the lame, and the blind.*

**23** That's a healing revival; the maimed, the lame, the blind. That's the First Pull.

*22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.*

*23 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.*

*24 For I say unto you, That none of those men which were bidden shall taste of my supper.*

**24** Last Scripture before you have your seats, Revelation 19.

*7 Let us be glad and rejoice, and give honour to him; for the marriage of the Lamb is come, and his wife hath made herself ready.*

*8 And to her was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of saints.*

*9 And he saith unto me, Write, Blessed are they who are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.*

**25** May the Lord add His blessing to the reading of His Word. You may have your seat.

**26** I would like to take for a title this morning, **“ROBED IN THE WEDDING GARMENT”**.

27 You've been a very fine audience. I always have experienced the blessings of God when I'm preaching to you. I always look forward to come when there is an opportunity to come because I, in my heart, feel united with my brothers here. I don't say this for flattery but God knows the great respect I have in my heart for them. I believe we are brothers and we are friends. I wish I could just spend more time when I would come but, whenever I come, I would have the opportunity to preach.

28 I don't come to preach because I want to preach. I do enough preaching to still want to preach. Preaching is a really hard thing. It takes a lot out of a man to really preach the Word. Apart from that, it's a great responsibility. Every man would have to give account to God for what he preached. It's a fearful place. It's not a place for ambitious people. I know that very well. So when I come, every Word I would speak, I try to be as sincere as I can be in saying It because I want to say It right because I am not the pastor of these people.

29 The different pastors here with their people, they are responsible for their people. They are like a husband to a wife. And I don't have a spirit of adultery upon me; coming to try to inject my own thoughts. Amen. I know that these men are teaching their people the Word as God reveals It to them, and I want to respect that. Amen. I just want to be in action, with reverence and humility, and please God as I stand here and try to represent Him in a way that He can use that reflection to encourage your heart to serve God in a deeper way and to love the Lord, Jesus more and to serve Him and please Him. That is the only objective I have. It's a great sacrifice for me to be here, so I didn't come to play.

30 I know it's hot. I know many times, it can become uncomfortable but I believe by now, you should be trained saints in the Word, where you understand spiritual Things and would redeem the time, knowing

that time is running out. And we capitalize on every opportunity we have to spend around the Word. Amen.

**31** God knows how I appreciate the sacrifice that you too have made; Bro. Lito and his people; our brother from San Miguel, our Bro. Mario and his people, and all the different ministers who have come from different places in the country; closing down your service or leaving your home and your family and your church in the hands of others to be here; I respect that.

**32** I don't think that I have 'something', that you have to do that to come here, but I appreciate that you have come, so that I can see and meet you and fellowship with you. Amen. And I pray that what is being said is according to the witness in your heart by the Holy Spirit. Because I believe you, men, have the Holy Spirit.

**33** Our Bro. Elias [Elias Barjun (minister) -Ed.], whom I spoke to on the phone and made the arrangements to come, God knows how much I appreciate him and his people. Bro. Melchizedek [Bro. Melchizedek Casco (minister) -Ed.] and his people. Since 1984, I have been coming here. This is nine years now. Every time I come among you, I try to walk in humility and sincerity every time I stand in the pulpit. Amen.

**34** So if I am saying something that might go a little different to the way you might see things or believe it, I'm not doing that intentionally in any way. I'm trying to preach It the way I see It and I trust It has been a blessing to you. And I would appreciate, if I might say it in a different way, that we have a noble spirit, a noble character like the people in Berea. They didn't just cast It aside and say, "I don't believe that." They searched the Scriptures to see whether these Things are so or not. Jesus said, "Search the Scriptures, in Them you think you have Eternal Life," but They are They that testify of Him. Amen.



**35** I am looking forward to that Day when all the faithful ministers who stayed true to this Word, who were helpers to the Messenger of this Age, who are associated with his Message, that when the time comes for the rewards, just as he said, “I preached just exactly what Paul preached,” we too would say, “I preached exactly what Bro. Branham preached. I didn’t turn from it to the right nor the left.”

**36** And the people that God has given to us under the ministry, would be able to say with assurance, “We are resting on that!” to know that they have received a faithful ministry that paid the price to be faithful to the Word. They didn’t just pick up people’s spirits and run around with different things. They weren’t talked into interpretations and talked out of interpretations. They met the Pillar of Fire. They died to themselves. They became prisoners in the chains of the Word, and they know how necessary it is to say only what has been said. Hallelujah!

**37** Oh, it’s a great time, friends, yet it’s a fearful time. Amen. And as we endeavor to bring these messages, to look in on these Things—when the Seven Seals were going to be opened, Bro. Branham said, “I read all men’s writing but they never spoke on these Seven Thunders.” He said, “But It’s in the Bible because you cannot add or take away from this revelation.” He said, “This is all of It right here in the Book.” And he opened up that White Rock which the brother dreamt about, which was a symbol of a part of this Bible because that entire Rock represented the Bible. A part was revealed already, but part was yet to be revealed. And he told the people, in the Hour when God was opening up those Things (and no Light had ever shone upon It, but now Light was going to shine on It), he said, “Look in on these Things.” Hallelujah!

**38** There was a part of the Message that was revealed and there was a part of the Message, It was spoken, but

It was sealed up. We read and we couldn't understand It. We struggled in our minds to put It together. We knew It was right because God vindicated It, a Prophet spoke It. He was sent to reveal the Bible but we, in ourselves, our understanding wasn't opened to some of those Things. But he said, "When you have reason to see, God will reveal It. God will make It plain because the Holy Spirit, the Spirit of Truth, the Guide, will guide us into all Truth." Hallelujah!

39 We must live by every Word. This is a Word Bride. Amen! It is Jesus Christ revealed in Bride form. The Bride in this Age is Jesus Christ, being revealed as the Bride. She is Him revealed. It's Jesus in Bride form. *He* does all three things, not you. "In that day, you will know I in you." Hallelujah. It's He in you. It doesn't have two and three gods. It's He in you to vindicate, to prove you are Bone of His Bone, Flesh of His flesh, Life of His Life, Word of His Word, Spirit of His Spirit to show you are His victory. Amen. We have had churches, churches. We have had brides, brides but there is to be the Bride in the Bride Age (hallelujah. Glory. Amen. Hallelujah); another Masterpiece to show She is restored to Her rightful position. Amen, glory. Oh, it's wonderful.

40 I don't just want to preach to you. I want to fellowship with you around the Word. I just wish I could, while preaching, ask questions too. And ask, "How do you see this? How do you think about this? Have you ever studied from this angle? Does this contradict this?" But you see, if we do that, we'll take three/four weeks. So I just have to preach but I trust somewhere in there, my spirit and your spirit could just blend together.

41 There are Things here that we have been speaking about; some of you might have pondered It in your heart. And the thing is, that some of you might have wondered whether that is so or not. Some of you may

have your own angle; the way you see It from. But in preaching, for us to know we really got a hold of It, It must come from Genesis all the way to Revelation. If it's just taking a few quotes together and coming out with a conception that cannot go back in the Bible from Genesis to Revelation; that is just our thoughts.

42 If we see It, we will see it In the Word and we will see It the way the Prophet saw It because what He was preaching, he was getting It out of the Bible. He said, "I am commissioned only to preach this Bible." Is that right? So then if we are saying It, to know we are saying It right, we have to see It where he saw It to make sure our thought is really lined up with his thought because you could misplace the Scripture. You could misinterpret the Scripture. You could 'mislocate' the Scripture. Is that right?

43 That is what He said. Christ is revealed in His own Word. He said there are three things we must not do. We could have the man fishing; we know the man is supposed to be fishing but then if we have him in the desert instead of Galilee, we have problems. We have the right man doing the right thing, but in the wrong place. We know the cow is supposed to be eating grass but then, if we have the cow eating grass on the house instead of in the field, we are going into nursery rhymes. Next thing, we would have the cow jumping over the moon too and we're going to have the dish running away with the spoon. The cow is supposed to be eating grass but it must eat the grass in the field, not on the house.

44 You know what I am talking about. In *Christ Is The Mystery Of God Revealed* [1963-0728 para. 122-124 -Ed.], the Prophet said, "It's a Jigsaw Puzzle and all the pieces must fit together to reveal one plan of redemption, all the way through the Book (amen) and we ministers, that is the way we should try to approach It."

45 It's a very crucial Hour and so many people are running with impressions and imaginations. And when they are questioned on the Scripture, their interpretation doesn't blend with the Scriptures and they make the Message say something different to the Bible. Both must fit together because this [the Message -Ed.] came out of This [the Bible -Ed.]. This [the Message -Ed.] is This [the Bible -Ed.] revealed. Amen. Hallelujah. Glory. So it's really wonderful.

46 I thought I would kind of just talk to you a little bit to get you settled but I am already becoming nervous, thinking about the heat. Now, the heat is not going to bother me. I would not let it bother me if I want to finish my message. And if you want to hear the message, I pray you would not let it bother you either. Amen. Now, you keep fanning, but smile so I'll know you are enjoying the Word, but you're fighting the heat. But if I look and see sad faces, I would say, "The heat is killing them." [Bro. Vin laughs -Ed.] Amen.

47 So let's kind of move into the message a little bit. And I'm going to take my time and teach you a little bit here; a little teaching inspiration this morning. So we want to go slow and give you time to think.

48 I was kind of a little worried last night. I felt so much of the Word was coming out, I said, "If the people are not really built up to a certain level, they wouldn't be able to follow." And then I kind of wondered, "Am I putting in too much?" And then I figured, "Well, there are so many good Things would be left behind if I don't try to get enough in." And then I know it is only four services and I know where I want to reach by tonight.

49 Then this morning, half of the service is about gone already and I know... I don't even know how I am going to finish up tonight. I'm really trying to cover certain areas and I know there are many things that would not be covered maybe sufficiently. But if certain points are

touched on, it would help you when you listen to the tapes afterwards, and you have your own time when you can stop it, and find your book and check your quote and find your Scripture and ponder on It a little bit and see the way It is being presented. It is going to help you.

50 So I'm trusting it would help you to look It over because sometimes when we go at a rapid speed here, I am only doing that, hoping that you will go back into It because we don't really get everything the first time we hear It. It depends on what atmosphere you are in, you are going to hear certain Things, especially if you haven't looked at certain Things deeply enough.

51 And now, what we are trying to do is dig down into some of the Things we talked about over the years; Things that all of us are acquainted with. Every one of us here knows about theophanies. Every one of us here knows about glorified bodies. We know about the soul. We know about the New Heaven and the New Earth. We know about old creation and New Creation. We know it as terminology many times, but then to get in the Spirit of revelation, seeing all that It contains, how It applies to us, what It means to us, then that is where we are trying to get. It would help (serve) to make us better Christians and prepare us for this great Hour. Amen.

52 As we look at this message here on, robed in the Wedding Supper, Jesus, Who was the fullness of the Godhead bodily, the God of the prophets; the whole plan of redemption laid in Jesus, and here He was walking on the earth. He knew Who He was. And John, who had the spirit of Elijah, already had insight into the plan of God because John said, "I am not the Bridegroom, I am only a friend of the Bridegroom. He, Who has the Bride, is the Bridegroom." So John, being a prophet, was already catching that Mystery of the Bridegroom, of the Bride, of the Marriage, of the friends of the Bridegroom. That was a position. And John didn't put

himself in the Bride; he put himself as a friend of the Bridegroom. Hallelujah!

53 It's a temptation. If I would go down into that, it would take me, clean off my message but it's something deep there. You see, their position was being revealed to them because John would be over in the New Civilization, but in that Civilization—you know, Jesus said, "There wasn't a man, born of a woman, greater than John."

54 You say, "But I don't think John was greater than Moses. I don't think John was greater than Elijah." Amen!

55 Jesus was talking about positional greatness. Amen. You see, John had the position to introduce the Messiah.

56 Every one of them said, "He's coming, He's coming."

57 John said, "He's here."

58 And Jesus, showing the greatness of John's position in relation to Him, He said, "But the least in the Kingdom is greater than John."

59 You might say, "But I never got the Holy Ghost from my mother's womb."

60 But the position to be placed in the Bride is greater than John's. Hallelujah. So you see Jesus having the knowledge of the great Plan, and how it is going to unfold down to the End Time. With that perfected vision, He was looking way down through the Ages and He began to speak a parable about this great king who made a marriage supper for his son. Hallelujah. You know it is spoken both ways. We must understand that; otherwise, we can get confused.

61 It comes like the Marriage, the Prophet said, "The Wedding takes place here, but we go to the Wedding Supper." And he also said, "The Wedding takes place at

the Wedding Supper.” Amen! He is not contradicting himself because he’s making those statements after he had already said, the Wedding takes place here. It’s not that he forgot what he said before and it’s not a slip of the tongue. In one place he is talking about on an individual level and in another place, he is talking about a group level. Amen. You see, on an individual level, the Marriage is taking place here, you’re united with the Word but then in the Wedding Supper, it’s the entire Bride through Seven Church Ages. Hallelujah! Now notice something. At the Wedding Supper is where Jesus is going to be inaugurated as King.

62 Remember when Satan came to Martin Luther and said, “Bow down to me, Martin; I am your king”?

63 Martin looked at him and after he examined him closely, he said, “Get thee hence, Satan! The saints will crown Him at the Wedding Supper.” He had revelation because Satan came in the form, with a big, shiny crown and everything else, golden slippers, but Martin knew when that was to take place. Amen. It’s at the Wedding Supper, Jesus will be crowned by the saints, King of kings and Lord of lords. Amen.

64 The Marriage of the Lamb—notice, it is not the marriage of the Bride; it’s the Marriage of the Lamb. Amen. You see because these parables that Jesus was telling: one place He speaks of the Bride as a wedding guest; next place He speaks of Her as wise virgins. Next place He speaks of the Bride as a wife to her husband. Now it confuses people sometimes. They’d say, “Well, how come the Bride is the wise virgin; how come the Bride is a wife and, how come the Bride is like a wedding guest?” And then they will go off into interpretations if they don’t understand the ancient Jewish customs.

65 In the ancient Jewish custom, when a person took a position as a ruler over the people; on that coronation day when he was inaugurated as the monarch and

invested with the authority; that was called a marriage. [Glitch in audio -Ed.] ... So the marriage feast or the feast of inauguration, when like a king was going to bring his son into the throne – like how David was going to bring Solomon into the throne and Adonijah tried to take the throne. He gave a great feast and he gave out invitations; he got Joab and he got the priest, and he got all the elders and he brought them to that feast and they were eating and drinking. And they were going to crown Joab, king, and say, “God save the king.” Well, it was a Jewish custom. When the son was put in possession of government he and his subjects became like married together.

66 So when Jesus was speaking, sometimes He emphasizes that aspect because we are the redeemed ones, who will be in the Kingdom, and King Jesus is King of that Kingdom. Amen. And then in another sense, we also are the Wife to Him, Who will share His Throne. Hallelujah. With that understanding, we want to approach this text here. Jesus was unfolding this Mystery and He was using the oriental wedding custom to reveal this Wedding Supper.

67 Now catch something here. We are going to go deep on this. While Jesus was speaking that, He began to open up the part with the invitations. He opened up the part of the invitations going on. He goes into the attitude of the people when they are being invited to the Wedding. Amen! And He began to deal with people in the social realm, those who had social ambitions. A man says, “You are preaching a good message; I appreciate your sincerity. The message is making a great demand on my life but I am not ready to change my lifestyle as yet, I just took a wife.”

68 Do you know what Paul said? “When a husband gets a wife, he wants to give everything to his wife and he forgets the things of the Lord.”



69 And Jesus said, “The Word is going to find people, trapped in social conditions that they would not be able to become subject to the Word.”

70 Some were trapped in the business realm. They said, “You should have come last week, but I just signed a contract. I bought a piece of land; I am going to open up a farm; I have some good business propositions. I am getting a chance to make some money in life now. I suffered long. Now that I have some opportunities opened for me, leave all of that for God?” Amen. And they didn’t know they were turning down the invitation. They didn’t know their names were being blotted out. They didn’t know they were making the king angry because the Bible said the king became angry. He said, “These who were bidden would not taste of my supper.”

71 Could it be, over these last few years, some people, when God was making a demand on their life, couldn’t submit to the Word, couldn’t surrender; couldn’t come under the Headship of the Word? They might be still alive, progressing in their business, pleasing their wives, but no Wedding Supper. They still want to go but they have no Robe. They still want to go but they have no Robe because they turned down the Robe and didn’t know it.

72 Then Jesus also went into another aspect. He showed a man was right so close up that when the bridegroom began to check his list, he found a man who was sitting there without a robe. He might have had a robe but not the right Robe. Amen! Remember Elisha had to tear up his own robe before he put on the Robe of Elijah? Remember God tore up Adam and Eve’s fig-leaf robe before He put on the robe of lamb’s skin on them. Amen. So that man came in all dressed, a nice overcoat he had on. Amen!

73 I want to say something here; I’ll come to it later on. Remember the man in the message, *Who Is This*

*Melchisedec?* [1965-0221 -Ed.], when the car ran into the man and they came out and they were looking for him? They could not find him and then they realized a man had died on that spot some years ago, and the man had an overcoat on. And the people described the man in the overcoat. But when the Prophet went beyond the curtain of time and saw the people who received the invitation – remember he was the servant at Supper Time, who came with the invitation – when he saw them who received the invitation, everyone had on a White Robe. Hallelujah! This man died and went to his destination but the destination he went to, there was no robe. These others died, they went to that destination but they had on a White Robe.

74 You may see your grandfather or your uncle; if when you see them they don't have a Robe on, remember they're not in the Bride. Amen! Remember they're not in the Bride if they don't have a Robe on. They could be saved like the souls under the altar, like the foolish virgins will be saved, but no Robe. Until the Second Resurrection, then they get the Robe.

75 So, let's dig down into this here. That man who didn't have the Robe on, he was put out. He was put to go into the tribulation. He couldn't go into the Wedding Supper, he went into the tribulation. He had to come up at the Second Resurrection because he didn't have any Robe. He couldn't go to the theophany. Amen!

76 So Jesus opening up this here, He begins to show unto us that that Robe is the thing to show your name was on the list; that the invitation did come to you to reveal to you of the Wedding, to reveal to you of the Wedding Supper. And the One Who had planned the Marriage had planned the Wedding Supper, had invited just so many people, had prepared a Robe to fit them when they come; had a place reserved for them at the Table. Hallelujah!

**77** Remember it was all prearranged; it's not a thing going to happen by chance. There are just so many Robes. There are just so many names. There are just so many places reserved. There is no make-shift; God cannot learn anything. He doesn't add to His knowledge. All things are ready; it's already prepared. It's only unfolding and you who have been called, you who are coming in contact with the Message of the Hour, the Voice of that Message is revealing to you that Mystery (hallelujah!) that you hear your name, you know you have been chosen.

**78** When this great King was preparing this feast when He was way back by Himself, when He was not even God as yet (He was El-Elah-Elohim back there, with His thoughts and He was planning it), He realized He couldn't put everybody in that Wedding Supper. He said, "I will put some in the Wedding; they will be the Bride. I'll put some who will be friends of the Bridegroom." Amen. He had it all laid out. He said, "I am going to do it in such a way, I'm going to send invitations. Give every man a chance to receive the invitation." But in His foreknowledge, He knew some liked business more than that Word; some liked their social life more than the Word. Amen. Some are just slothful and like to make excuses. Some want it at their own convenience; they are not willing to sacrifice anything to get it. Amen. He said, "So they are going to turn it down. And in the end, I will just have the right amount; I will give them the Robe (hallelujah) and they will be there in that Wedding Supper." Hallelujah.

**79** And so, we find that Jesus, in opening up the Mystery in Matthew 25, He talked about the Coming of the Bridegroom and He talked about the Door being shut; those who were able to go in with the Bridegroom and those who were shut out on the outside.

**80** As He goes into the different aspects of this great revelation—because this Marriage was typed out, down

through the Bible. Marriage is the oldest institution. God instituted it in the Garden of Eden. It was a great Mystery of Christ in the Church. Hallelujah. Amen. And so, we see in the Old Testament when God was giving out the types of this marriage, we saw Eliezer went out at evening time; called Rebekah. He took gifts and raiment. Laban and the mother received gifts, no raiment, only gifts, but Rebekah, she received gifts and the raiment. Hallelujah.

**81** We also see in the Book of Ruth, how Ruth came in at harvest time when Naomi was going back in the homeland after her family died. And she was going back (1946, the Jews going back for Palestine), and in that Hour, a Gentile, Ruth came in and she knew Boaz. She began to understand from Naomi which field to glean in, about the kinsman, the lord of the harvest, and then finally, he became the bridegroom of the Gentile bride. And we know how Ruth had to mark the spot where Boaz laid and lay down there (a type of Calvary where we had to come and be identified), then Boaz took his robe and he spread it over Ruth. Hallelujah! Glory.

**82** So, we see that God was showing the time, in the Evening Time when the Evening Messenger went out. In the Harvest Time when the Jews are back in the homeland, is the time when this Bride is going to come into this Marriage.

**83** Also in the Book of Esther—and Esther is between Nehemiah and Job. And Nehemiah is the Jews going back to the homeland to rebuild the temple, and Job is the resurrection. And the Book of Esther is placed positionally between Nehemiah and Job and inside of there, is where the king spoke with those seven voices on the seventh day, and Vashti (the worldly church) rejected those seven voices and was put away. And Esther came into a marriage with the King Ahasuerus. Hallelujah!

84 So we see that the Marriage of the Bride, that great union is taking place between the Jews in the homeland and the Resurrection after the Pentecostal church rejected the Seven Voices of the King. Hallelujah. So we see in every type, where the Bride is being shown coming into the Marriage, is in this Day. Jesus, knowing those Things in the Bible is unfolding this Mystery about this great Marriage and this Marriage Supper which is our promise for this Hour and we are looking for it to come to pass. Jesus, in telling those parables, began to open up certain specific Things that must be identified in the lives of those who received the invitation and who would go to the Wedding Supper, and those who don't have that identification have to go through the tribulation. Hallelujah. Amen.

85 Now, watch. So all these parables were showing us what takes place – a marriage. It shows us when it takes place and it shows us how it takes place. Amen. And so we see, as we look at this Robe; when the Prophet came with the message *The Rapture* [1965-1204 – Ed.]—and that was the great Secret he was now unfolding; that threefold Mystery of the Coming of Christ.

86 Satan wanted to get a hold of it but the Prophet was waiting for God's season and time. Since the Seven Seals had opened in 1963, for the first time in his ministry, a couple of weeks before he died, he goes to 1<sup>st</sup> Thessalonians 4 because Jesus said, "I will come again." Jesus did not say, "I will come with a Shout, a Voice, and a Trump." He just said, "I will come again."

87 But Paul, a prophet, who was caught up into the Third Heaven, who went into the Pillar Of Fire, who came out with the whole counsel of God, he said, "Don't be ignorant of this Mystery: the Lord Himself shall descend from Heaven with a Shout, with the Voice of the Archangel, and with the Trump of God." And Paul reveals that "I would come again" is a threefold Mystery.

Now, Paul never said, “When He is coming He has an open Book in His hand; He’s clothed with a Cloud; the Seventh Angel is on the earth.” Paul leaves out those details because he was emphasizing the threefold Mystery. But when John saw the same Coming in Revelation 10, John said, “I saw another mighty Angel coming down from Heaven, clothed with a Cloud with the open Book in His hand and the Seventh Angel is on the earth at that time.” Hallelujah!

88 Then the Prophet, in this Day, took John 14 “I will come again”, took 1<sup>st</sup> Thessalonians 4. Amen. On the message *The Rapture* [1965-1204 -Ed.], he took 1<sup>st</sup> Thessalonians 4. On *Things That Are To Be* [1965-1205 -Ed.], he took John 14. On *Sirs, Is This The Time* [Is This The Sign Of The End, Sir? 1962-1230E -Ed.], he took Revelation 10 and he tied together what Jesus said, what Paul said, and what John said into his vision, and showed to us that the Opening of the Seals was the Shout coming forth. Amen!

89 There’s no way you could preach It if you don’t take what Jesus said, what Paul said, what John said, and what the Prophet said because Jesus and Paul are not talking about two different Comings, neither is Paul, and John talking about two different Comings. They just emphasize different aspects of it. Paul never said the Coming is between the Sixth and Seventh Trumpets, but when John saw the Coming in Revelation 10, it’s between the Sixth and Seventh Trumpets. God was gradually unfolding it, showing the Coming of the Bridegroom, “Behold, the Bridegroom cometh!” What was the Shout? The announcement of the Bridegroom. Hallelujah!

90 On *The Rapture* message [1965-1204 -Ed.], he said, “It’s Lamp-trimming time. Behold, the Bridegroom cometh.” A Voice announcing the Coming of the Bridegroom and Seven Thunders held the Mystery of His Coming. And His Coming is the Seventh Seal. And the Seventh Seal

was revealed in a threefold manner. Amen. (Give me a little water.) Amen. I want to save that voice for later. I don't want to get excited and lose all that voice now, but the Word is so good.

91 Now, catch this real good. On *The Rapture*, a very strange thing is opened-up on *The Rapture*. Under the Shout, he puts Matthew 25, "Behold, the Bridegroom cometh!" But under the Trump, he puts the call to the Wedding Supper. He said, "What is the Last Trump? The call to the Wedding Supper."

92 So here is the Bridegroom coming to unite with the Bride but then we go to the Wedding Supper. And in Matthew 22, on *Things That Are To Be* [1965-1205 -Ed.], the Prophet puts the Robes because you must have the Robe to go into the Supper. You don't get the Robe in the Supper. You get the Robe at the Door and then you enter in to take your place, robed. Hallelujah! That is why flesh and blood cannot inherit the Kingdom. You have to change robes to change dimensions. Hallelujah.

93 So, notice something. Under the Rapture is the Coming of the Bridegroom, the Shout. But then under the Trump—the same Rapture, in another season: the Shout in one season, the Trump in one season. Under the Shout, you are hearing the Bridegroom is coming. But under the Trump, you are going to the Wedding Supper, robed. Hallelujah! But before you could even receive the Robe, you have to get the invitation.

94 On a message called *The Marriage Supper* [1956-1004 A Wedding Supper -Ed.] Bro. Branham was going to teach Matthew 22, and he made a statement, he said, he never understood the parable of Jesus until he went into the East. When he traveled in the Orient and he began to see the different customs, he said, "I realize the problem was, we tried to understand the Bible with Western understanding and it's written in an Eastern

setting.” He said, “We have to know the Eastern customs.” And he said:

*95 The way the supper had to be arranged in the oriental... it's a beautiful picture... [He said, it's a picture] of the coming of the Son of God and the wedding supper.*

**96** Well, the Coming of the Son of God in the Wedding Supper is the Seventh Seal. The Shout says the Bridegroom is Coming. The Trump says you, go to the Wedding Supper. So when Jesus was telling these parables about the Coming of the Bridegroom and about the Wedding Supper; what was He doing? He was revealing that Seventh Seal in parables. Amen. So the Seventh Seal is all through the Bible. Amen. [Bro. Vin is given a drink -Ed.].

**97** Thank you. I feel bad drinking that orange juice and you are in this heat. Some of you are going to get thirsty for it. So if you are sweating it out, let me sweat it out here too. I don't want a better privilege than you. I just take the water to help the throat. It's not for thirst. So I want you to sit right there.

**98** So look at Jesus, He is teaching about the Wedding Supper. He's teaching about the Shout and the Trump. The Voice is a Mystery inside of there. And if you see the Shout, all the way to the Trump, you will not be confused about the Voice. You will know how to fit it right. Amen.

**99** Watch something. He says: But notice, when Jesus is revealing this thing, He talked about a servant at Supper Time, married at Supper Time. Hallelujah. Six Trumpets have already sounded. The Seventh Trumpet, the Last Trump, the dead in Christ shall be raised incorruptible. Hallelujah! We shall be changed and it will be the call to the Wedding Supper. Amen. We'll change dimensions but notice, between the Sixth Trumpet and the Seventh Trumpet, Hitler and



Eichmann, they rushed the Jews back in their homeland. That was the Sixth Trumpet – World War II, political disturbance. Then what happened? A one-man went out, a Servant with a healing revival to call the halt, the maimed, and the blind; signs to attract their attention. Hallelujah.

**100** The Servant had Three Pulls. In the First Pull, they turned him down. They held on to their big businesses and their big denominations. Second Pull, they turned him down. And then with the Third Pull, He said, “Go get the halt, the maimed, just bring everyone; compel them to come in.” The tone of the Message changed on the Third Pull, it was more compelling because judgment was coming in. He said, “None of them will taste of My Supper.”

**101** Do you realize that Revelation 19 has two suppers? “Blessed are they who are called to the Marriage Supper of the Lamb.” But when you come to verses 17 to 21, He was calling the fowls of the air and the beasts of the field to the Supper of the great God. There are two suppers there: one went to the Wedding Supper, robed. And those who rejected the invitation, those who refused the Messenger, they became a supper for the fowls of the air and the beasts of the field. Amen.

**102** So all these years from 1946—this is 1993. All these years, we have come down, from the Messenger going out with the invitation to those who were bidden to come in; those who rejected it and those who received the Robes. The Door is going to be shut, some will go through the tribulation. But when that Door is shut, there is a Door open in Heaven for them to go into the Wedding Supper. Hallelujah.

**103** So watch, in this Hour, what is happening and how it is moving, how it has been unfolding down through these years. We have not just been coming to church, friends. This has not been some little interpretation;

running here and running there. This has been God fulfilling His program, revealing the Bible spoken by the mouth of Jesus, spoken by the mouths of His prophets. It became the Word of God that God was obligated to bring to pass in Its season.

104 We have been watching how the Word has been coming from negative to positive. And we are sitting in these meetings the last couple of nights, talking about changing dimensions, talking about the Glorified Body, talking about the changing of the Robes. Why? Because we saw the Messenger. We received the invitation. We saw our names on the invitation written in Blood, the Blood of the Lamb. Hallelujah! We have come and received our Robes. Hallelujah! We are awaiting the call. He said, "Blessed are they who are called unto the Wedding Supper."

105 Do you know you have been called; called by the Mystery spoken by the mouth of a Prophet in this Hour, inspired to you by the Holy Ghost and you are being kept in remembrance this morning, saying, "Keep pressing on Lily; it's nearer than when we first believed"? Amen! Just any day now we will see Jesus; the One we longed for, the One we feel. The One Whose Presence is here will be personalized. Hallelujah. We'll look upon His face. *Oh, I want to see Him, look upon His face. There to sing forever of His saving grace.* [#664 Songs That Live -Ed.] Hallelujah. Oh, my! What a promise that the Holy Spirit is making so real to us, in this Hour!

106 Now, the Prophet said, "Notice something, just before the Wedding Supper, just before they put on those Robes, the program of the Day is a healing revival." Hallelujah! He said, "Look at Jesus in Luke 14, revealing that just before they receive the Robe before they go to the Wedding Supper; the program of the Day is Divine healing." A Divine healing revival will sweep the nations. What is it? A shadow of the Resurrection. Amen! Divine healing is an earnest of the

Resurrection. Hallelujah! Oh, my! How we need spiritual understanding to see the Word to see where It fits, to see how It is applied. Amen. That's the program of the Day: Divine healing.

**107** Then came, what? The Opening of the Word; the revealing of the names; those who are to be robed to go in. And those whose names were blotted out because they refused the invitation, those who will not taste of the Supper, those who will be cast into outer darkness; they tried to come in afterwards when they realized the business deal fell through, when the ox got ox-disease and died; when the wife got old and feeble and she died, they tried to get busy for God. They didn't come in the right season. They knew about the invitation; they knew about the Supper, but they didn't have the Robe because they didn't come when the Robes were being given out. Oh, thank You, Jesus.

**108** And the Fifth Seal (and the Fifth Seal) is the Seal that opens up the Mystery between death and the Resurrection. Men wanted to know what happened between you, being in God and you, being born. It was dark to them. They knew about from the cradle to the grave because every man lives through that time, but then from death to the Resurrection, it became dark again. But when the Seven Seals opened, God opened up Light between you, being in God and you, being born into this earth.

**109** He said, "You were a thought in the mind of God. You were not a being somewhere around there, you were a Gene in God's Loins. And then you were expressed in flesh, in your designated season because God had an Age He wanted you to come in. God had a family He wanted you to come in. God had a nation He wanted you to be born in. God had a time He wanted you to come in." It was all pre-planned.

110 Then when you leave this earth and to come back in the Resurrection, it was kind of dark. “Would I be a little cloud of smoke out there? Would I know anything out there? Is there life after death? What state would I be in?” It was kind of dark and confusing. But the Fifth Seal, when it broke, it showed man alive in another Place after he left his earthly journey, where he was existing before he came back in a Resurrection. Hallelujah!

111 So on that Fifth Seal, there is something tremendous because the Fifth Seal opened up the mystery of theophanies, opened up the mystery of departed souls, opened up the mystery of judgments for service and so on; opened up the mystery of the Civilization that is on the Other Side. Amen. All these things are on the Fifth Seal.

112 I want to read something out of *The Fifth Seal* [1963-0322 -Ed.] for you, to tie with this. When that Fifth Seal had broken to the Prophet, he was revealing it by vision. God had given him a vision, the same way God gave John a vision. John’s vision was for John to write it, but the Prophet’s vision was for him to reveal it.

113 *The Fifth Seal* [1963-0322 para. 215-216 -Ed.] He says: *I have always thought that these souls under the altar... [talking about the Jews who were martyred]. I have always thought that these souls under the altar were the martyrs of the early Church. ... But when the Holy Spirit showed the vision to it, it wasn’t; it isn’t the souls.*

114 ... *These are not the souls of the Bride Church, not at all.*

115 He said, “I always thought it was the Bride. Every great teacher thought it was the Bride.” He said, “But when God gave the vision to it,” he said, “I realized it wasn’t the Bride.”

116 Hear how he realizes it is not the Bride. Now, catch this. Hear how he realizes it is not the Bride. He says, now: *Now watch. Now they could not, by no means, be saints, 'cause they'd already be robed.* [1963-0322 para. 254 – Ed.]

117 If they were the saints they would already be robed because the saints get the Robes when the invitation comes out. They get their Robes *here* to change dimensions. Amen. Jesus reveals it according to the oriental custom of the wedding. Your name is on the invitation list. When the servant goes out, he is to call those names, just like the names were in the Book. The Gospel being preached is calling the names. When they turned it down for some excuse, then what happened? Then those who received the invitation, the next thing they received a Robe to go into the Supper Chamber, through the open Door where the Wedding Supper is to be kept. Hallelujah! But watch.

118 So he said if it was the saints, they would have already been robed but here; they are just souls under the altar. He didn't say *theophanies*; they were just souls without a Robe under the altar.

119 Let me pause a little bit.

120 He said, "I saw my people under another altar. We have to have Perfect Love to go There." You have to have the New Birth to go There. You can't even have the New Birth unless you see the Atonement because that Robe is a Robe of His Righteousness; a Supernatural Robe of the Holy Spirit. And there's no way you could get the Holy Spirit unless you identify with the Atonement, then the Life of the Lamb comes back on you. Your guilt is transferred to the Lamb and the Lamb's righteousness is transferred to you, in the form of the baptism of the Holy Spirit that you are robed with. Alright.

121 Those people were still in the old nature; those people weren't born again. Those people didn't know

who Jesus was. Those people were crying for revenge. You can't go to your theophany without the New Birth. You are not even promised a theophany if you're not born again. He said, "Only the redeemed have theophanies." Now, last night, I was making a statement; I said at the White Throne Judgment, those same souls under the altar, when those people leave the Sixth Dimension to come and pick up the resurrected body, which would bring them into a glorified state.

**122** You have three bodies: *this body*, your *celestial body* (which is your theophany) and when you pick up the resurrected body, the theophany and the resurrected body is that *glorified body*. But remember, the theophany is a body, a house made without hands, eternal in the Heavens; another house, a heavenly house, a mansion that you'll go to when this earthly house that you live in is dissolved. You change bodies but you have to be born again to have Eternal Life, to be an heir of that Inheritance, incorruptible and undefiled that fades not away, reserved in Heaven for you. 1<sup>st</sup> Peter 1: *You have an Inheritance in Heaven, incorruptible and undefiled that fadeth not away*. And you have to be an heir to go to the Inheritance, and to become an heir, you have to be part of Christ. Amen. And the New Birth, he that doesn't have the Spirit of Christ (the Robe) is none of His. At the White Throne Judgment, they go into Eternal Life; they get a resurrected body and Eternal Life. They don't get any Throne, they don't have dominion; It doesn't say that they have theophanies. They are not in the New Jerusalem; yet, they are in the New Earth but not in the New City.

**123** The New City is a type of those theophanies in the New Heaven and New Earth. Amen. And only those who were attributes who make up that City, who make up that Bride—the Bride is the expressed thoughts of God, eternal as God is eternal; the literal, Spoken-Seed-

Word Bride, the New Creation who comes down into a redeemed, old creation. Hallelujah! Those people outside the City, they have new moons and sabbaths and suns and everything else but in the City, the Lamb is the Light. Oh, thank You, Jesus!

124 You want to find out your position here, friends, to know your position There because that position There, is what is opened up unto us in this Message. It shows you your eternal destination: you came from God and what you were in the thoughts of God. You were His thoughts expressed. You cannot be the Word if you were not a thought. Hallelujah! And redemption is only for those who were in His mind, in the Lamb's section who are part of the first resurrection. Hallelujah! Glory.

125 Oh, it's wonderful. It's a great time. How we need to just look at the Word all over again, after the dust is cleared out of our eyes, and He anoints our eyes with Eyesalve, and we no longer see man like trees. But we are seeing it as it is, the way God said it, we see how glorious it is. He said, "When you leave this life, it's like you go through a little shadow, and a shadow of a shadow, and it comes out into a little trickle. Then it comes into the creek, then you are out in the stream, then you are in the river, and then you are in the ocean, and next thing you know, you are clothed in the garments of a celestial body when you cross the dividing line between mortal and Immortality."

126 You don't go into Heaven and then Jesus asks, "What size do you wear?"

127 You say, "I wear a medium."

128 And He says, "Okay, the tailor would get a suit made for you."

129 You have the Robe on. As I said, Jesus did not rise, naked; it was a Supernatural Robe. That Robe, It started in the Bible in the Faith Civilization, in the

dispensation of innocence. Adam and Eve didn't know they were naked because there was a holy Veil, a holy Robe that robed them. Hallelujah! And they walked in that Glory. It was a higher form of Civilization. They didn't need man-made clothes. They didn't need botany-life to make clothes; take cotton and take different types of things to make cloth, and go in the garment industry and make clothes. That was a low civilization.

130 Their clothing was something glorious, was something Supernatural, and when they fell by listening to a perversion of the original Truth; that left them. That celestial Glory left them. That celestial Robe left them and they were just mortal man, now subject to pain and sickness and everything else, trapped in these dimensions. They had descended into a lower order and trapped in these three dimensions now, bound by the law of gravitation. They could not bring the Glory back (amen!) because it was given by God. Hallelujah!

131 It was given by God, friends. You can't pull It out of God, It's given. Robes will be given to the souls under the altar. Right now, they may desire a Robe, but they can't pull it out of God. They have to stay as they are until the Second Resurrection. It will be given there. Hallelujah! You can't pull the Holy Ghost out of God. It's given to those who obey Him. Hallelujah!

132 So notice something. Then they tried to get their own robe, one that was not given now, one that came by their own wisdom. He was now using his intellect; his faith was perverted and he couldn't bring the Robe back. So he used his wisdom to make a robe and he found the fig leaves and he made one for him and he made one for Eve. And it was unisex clothing, the same type of material, everything. They were dressed in the latest fashions, designer clothing, designed by Adam and Eve. Hallelujah. They opened the first garment industry. Hallelujah! What was it for? It wasn't for the



weather. It wasn't to look fashionable. It was an attempt to cover sin. It was an identification of their guilt. It was the evidence of a defiled conscience and it was going to take the Blood to purge that conscience. Amen!

**133** So we find when Jehovah came down in the Evening Time: the Lord Himself descended from Heaven with a Shout and He began to walk in the Eden. Hallelujah! Adam and Eve ran and hid themselves. And He came in evangelism, He was hunting for the lost; "Adam, Adam, where art thou?" He was hiding; they camouflage themselves among the fig trees. They ran right back to the same fig tree and like Zacchaeus who went in the tree and hid in the leaves, they camouflage themselves. But that was Hebrews 4:12, come walking. Hallelujah! The Word is a Discerner, quick and sharp and powerful; dividing soul and spirit. Amen. "Hast thou eaten from the tree?"

**134** He said, "The woman gave me."

**135** He said, "Why did you hide yourself?"

**136** He said, "I was naked."

**137** Yet, he was clothed in fig-leaf. And as the Lord looked upon him, it looked so horrible in His eyes, He ripped it off of them. That was their own self-righteousness, by human ability, trying to make themselves ready to stand before God; working in the energies of the flesh to justify themselves, to make themselves ready for fellowship and communion with God, but it couldn't work.

**138** Then look at the thoughts of Jehovah. Look at the Mystery unfold: He looked around and there was a little sheep; little, white, wooly sheep—a male ram was bleating and Jehovah took it and slew it and it died speaking in tongues. Hallelujah! "Eli, Eli, Lama Sabachthani", bleating, bleating; pouring out the Blood.

And the death of the slain lamb was God's provided way to bring a robe that would cover them again but that robe was only a temporal robe of the real Robe. And not until the Lamb that was slain in the mind of God—not the lamb that was slain in the Garden of Eden, the One that was slain in the Mind of God; when that Lamb came, then what happened? Then we began to see Jehovah providing a way to bring the Robe back.

**139** It wasn't a Robe for the body, it would do no good to your spirit, it was to Robe for your soul. Hallelujah. And so, God, down through the Bible, began to give shadows and types: in Joseph, who was given a robe of seven colors. "Joseph represented the Spirit-filled Church," the Prophet said. Amen. And those seven colors represented a covenant in Seven Church Ages: sevenfold Spirit of God, sevenfold plan of redemption. Hallelujah! Here was that Robe.

**140** Then, Elijah, he had the Robe that could open up the Jordan, open up death, and bring man in the Resurrection. Hallelujah, glory! And Elijah with that Robe sent the Robe back on Elisha and Elisha never tried to patch the old garment with the new garment. He tore up his old garment and he put on the new garment. He was ready to fit the robe. The robe could not be altered; Elisha had to be altered to fit the robe. That is the problem today, many have their denominational ideas and they are trying to tear up the Message, trying to tear up the new Robe to patch up their old denominational teaching (amen! Hallelujah) and it's causing all the problems. Amen. But Elisha tore up the old garment and he put on the garment of Elijah. He was robed in a Supernatural Robe. He smote the waters and he went back over. Hallelujah.

**141** In the Old Testament, even in a type of Adoption, the Adoption ceremony—like Jesus on Mt Transfiguration, there was a special Robe when the time of Adoption came; the Adoption, the full redemption of

the body. Jesus passed from mortal into Immortality. His garment shone white as Light, whiter than the snow; it was glorious. What happened? The Prophet said, "It's the Robe of Immortality," showing that in, *Adoption Time* [1960-0518 Adoption #2 para. 192 -Ed.]. "And this is the Age of Adoption, this is the season of Adoption, a special Robe, a special Anointing," he says, "a special ministry, a Robe of Immortality coming to sons and daughters of God." Amen. Glory.

142 Look at the Prophet. He said, "Bro. Branham, you were dressed a certain way in the vision, dressed like an Indian chief, dressed like a chief Texas ranger." His robe signified an office, signified authority; signified a position and rank. Hallelujah! There are different glories. We were talking about it last night. Amen! Oh, if you could only see what I am talking about. I believe you see It and we all desire to see It more than we could see It, right now.

143 Do you know what is happening now? You see when Bro. Bosworth was dying; this body was fading away and he was entering into the next Realm and he was shaking people's hands. He hadn't yet left this body but he began to come into that next Realm. And what has happened to the Bride now? All of these things of this life are fading away, and the more we are crucified to this world and the more we feed on this Word and become this Word and draw close to that theophany, we are coming into another Realm. And these unseen realities that are becoming so real to us, is bringing a Rapturing Grace over us that we can cry out, "Even so, come, Lord Jesus!" that there would be a love for one another. We can't wait for the doors to open. We would not forsake the assembling of ourselves. We just want to be in Heavenly Places, in Christ Jesus, and Divine Love coming down and taking all the evil out. Hallelujah. Oh my.

144 Look at Revelation Chapter 3. He said, “Buy eyesalve, then buy white raiment; buy gold tried in the fire.” White raiment because in Genesis 3, Eve was naked and they didn’t know it—they knew it, rather. But in Revelation 3, the church is blind, wretched, naked and don’t know it. In Satan’s Eden, it’s a complete perversion but in Revelation 3, in the last Message before we go back to Eden, He brings the White Raiment back. He brings the Robe back.

145 In Revelation 19, it’s granted unto Her that She should be arrayed in Fine Linen, clean and white. Hallelujah. Revelation 19, when they were coming back, Christ with the Armies of Heaven, all Seven Messengers, and the overcomers of Seven Ages. They were called and chosen and faithful. Heaven was following Life, He was coming back to establish His Kingdom and they were clothed in Fine Linen, clean and white. Hallelujah!

146 So the Prophet said, “If they were the Bride (the souls under the altar), they would have already been robed.”

147 *Notice. Now I want you to watch this real close. “They were given robes.” They didn’t have them. They were given robes... [And that is at the White Throne judgment.] Now, the saints now have, already have one; they get it here. [1963-0322 The Fifth Seal para. 228 -Ed.]* He said, “They already have one, they get it here.”

148 You are not going to be saved Over There, friends. You have to know you are saved here. You go to your Reward, your Inheritance. When you leave this life your destination is sealed. If you understand the message *Leadership...* Bro. Branham preached *The Rapture* [1965-1204 -Ed.], picked up the Wedding and The Wedding Supper; preached *Things That Are To Be*: the theophanies. He preached *Leadership* [1965-1207 -Ed.] and in *Leadership*, he deals with the destinations.

149 Moses and the rich young ruler, the Word confronted them in this life and when this life was finished, they went to their destination. When your earthly journey is ended, you go to your eternal destination. There's no court of appeal. You chose this Day, Whom you will serve. Hallelujah! So the saints already have one here. They get it here. Where did they get it? Under this Message that called them. When they received the invitation through the Opening of the Word, their names were checked on the list and then they received the Robe, the baptism of the Holy Spirit. Amen. And then, when they threw off this body, they took on another body and in that body, they are robed with a White Robe.

150 He said, "I saw all my people there, the Gentile Bride, they were robed." It wasn't a cloth robe, friend.

151 You say, "What do you mean?"

152 He said, "They get it here." If it's a cloth robe, we have to get it over here, somebody has to give it out; it's a celestial Robe, a heavenly Robe, a Robe of glory, a Robe of power, a Robe of the Holy Spirit, a Robe of Eternal Life, a Robe of Immortality, a Robe of a celestial body, a Robe of a theophany. You will come back and get a Robe of a glorified body.

153 You will drop the robe of this flesh and rise to seize the everlasting Prize. What is the Prize? Paul said, "Press on to the Prize." Paul considered it a Prize that he would be alive until Jesus comes, when this mortality would be swallowed up of Life; not to be unclothed but to be clothed upon. Hallelujah! He desired to be in the Resurrection. He knew it was a great thing to die and raise, but he saw the real Prize was to be alive until Jesus comes.

154 That is why the Prophet said, "Oh Lord, let me live to see this Day. I don't want to die. I want to live until Jesus comes." But God gave us that portion. What an

honor! What a privilege! What a blessing! Blessed are you. Blessed are you. Blessed are you. Hallelujah. Oh!

155 I'll have to stop there because the time is up. The place is really hot, but just let me read something quickly before we close, about this glorious Robe.

156 On *The Fourth Seal* [1963-0321 para. 391-392 -Ed.], he was preaching and he had come to the end and he was talking about, *...may the Holy Spirit come down now, the white-horse Rider, while His Spirit, Spirit of Christ, in the face of antichrist, and call His Own. Call them out, Lord.*

157 *May now they repent, come quickly to You and be filled with the Oil and the wine; and be changed from that denominational robe of Cain's death, unto a snow-white robe of Eternal Life, given out by the Bridegroom. And then they'll go to the Wedding Supper someday, in the vindicated Word of the resurrection.*

158 "Call them out now, Lord. Let them repent. Let them repent, he said, and take that denominational robe off, that denominational robe of death", some false interpretations, some man's idea that had darkened their souls. He said, "If..." The original color is white. In the moon, when he drew the seven eclipses of the moon, it started off white. It ended up totally black; a black-out. He said, "What was it?" It represented... white represented the Holy Spirit (it's the original color), the pure Word. But when the sayings of men began to be injected into the Word, and the sayings became doctrine, and the antiChrist spirit became a false prophet with false teaching, and then the false prophet became the Beast which began to kill and fight everybody who doesn't believe their false doctrine; they came from the depths of God into the depths of Satan. They drifted off the Word. Amen.

159 Now, watch something. He said, "What caused it to become dark? Where did we get the other colors from?" He said, "It's because a chemistry is put into the

white and it breaks up the color.” He said, “But if every church would be a full Holy Ghost church, it would be all white if some false teaching wasn’t put into it.” He said, “Take off that old denominational robe of death; put on the snow-white Robe of Eternal Life.”

**160** On *Christ The Mystery Of God Revealed* [1963-0728 para. 613 -Ed.] ... *You know, He...The Bridegroom don't leave out nothing. He's got the ring, the identification. He's got the robe that She wears, Her clothing. See? And He's got the provided place to meet Her, that's in the air. Everything has been all provided. He's got the Wedding Supper already set; guests already invited, already chosen. All the Angels are standing around, His servants, at attention.*

**161** Could you see the picture? Could you see this great vision?

**162** On *The Future Home...* [1964-0802 The Future Home Of The Heavenly Bridegroom And The Earthly Bride para.514 -Ed.]: *Now, grant it, Lord, that we'll not be considered among them...* [Those who don't come up in the First Resurrection, who missed the Millennium; he said, “We don't want to be considered among them.”] ... *but will be in the call to the Wedding Supper. For, we do recognize Jesus among us today. We're going in with Him; out of the world, into Him. Let us walk forth in that City, come out with Him.*

**163** Then on *Proving His Word* [1964-0816 para. 235 -Ed.]. I won't read that one; you know it. He says the Marriage takes place here and then we go to the Wedding Supper. Amen.

**164** *Fifth Seal* [1963-0322 para. 468 -Ed.] as he closes. He said: ... *While there is room, and a door open, [The door is open, friends. If you haven't entered in, you can enter in now.] as it was in the days of Noah, may these precious souls that lives in the body of this tabernacle that's going to be dissolved someday, that raised up that mortal hand, on the inside of them; because of their*

*conviction and their profession, that they believe and want to accept Your proposition to them, for salvation, on this open sealed-Book that's been opened to us. Give to them, tonight, Lord, a robe of the righteousness of Jesus Christ, and clothe their soul in that, that they might stand before You in that Day which is close at hand, perfect, by the Blood of [the Lord].*

**165** Oh, there is so much more but we have to stop. Look, under that Seventh Seal, he was speaking in parables about the Marriage and the Marriage Supper, about the healing revival. All these things that came out: first, the servant went out with the invitation; have we seen that? Was that fulfilled? Was there a healing revival; was that fulfilled? Was there an announcement of the Bridegroom coming; was that fulfilled?

**166** The furnishing of the Robes, the Wedding Garment, you receive It now. Do you have It on? Have you passed from death unto Life? Otherwise, you will never be in the First Resurrection. Only those who have Eternal Life in them now, who have a theophany in Heaven that is calling them to that Perfection, will go into that Robe. The furnishing of the Robe is going on now, friends, and then the Wedding Supper.

**167** Also, we see those who turned down the invitation; we see those who did not have the Robe. On the *Question And Answers On The Seals* [1963-0324 -Ed.]; they said, "Bro. Branham, explain that Scripture for us. How is it that man didn't have any Robe and was cast into the tribulation?" If he was cast into the tribulation, he couldn't go in the Rapture; he didn't go in the Rapture. He didn't change dimensions because he didn't get the Robe. He didn't get the Robe because he turned down the invitation. He put his social things, his business things; his church things before the revealed Word. Amen. And we see the foolish virgins who were shut out from the Door as well, they didn't go into the Supper.



We see it all, friends; it's happening. We are in the midst of it.

168 May we stand to our feet.

169 I trust you appreciate His Word. I pray that God gives you some ventilation here, so we can be in a better atmosphere to receive the Word because the devil uses that many times to hinder you. And then it gets you tired much faster under the heat, but I know It's being taped. You will have the opportunity in a cooler place, to listen to It at your convenience. But it is a tremendous time.

170 We are going to come back this evening for the climax of these services. We try to look in on these Things that we believe God is shining Light upon to get us ready to go. Can you see we are in the Zero Hour, the countdown? It's blast off time, friends. Shut in is the Astronaut and the Fire is scattering everywhere and the Church will be lifted in the Power of God. Oh, what a Day that will be! We are all looking for that. I pray there is none of us here that would miss it, but every one of you would believe all the way unto receiving. Amen.

171 Let's bow our heads for prayer. Our gracious Father, I pray, dear God, that You would take into deep consideration the attitude of the people, the sacrifice that they are making, the earnest expectation that they have displayed, the response that they have shown under these circumstances; fighting, Lord, to receive the Word. May You hide It deep down in their hearts.

172 May this faith, this revelation find its bedding ground, a rich ground of faith, Lord, fertile hearts where It can grow and mature, dear God, and that the promise that we have spoken about, will be fulfilled in their lives. Lord, may You grant it. Bless them. Give them rest between services. May our fellowship and our Atmosphere be in Heavenly Places.

173 May Your Presence be with us and when we come in the evening, Lord, we'll be refreshed, ready to receive another outpouring. We pray You will grant it to us, full, pressed down, and running over. May You grant it, Lord. May the Spirit of Truth teach further on these Truths and make It so real in the hearts of Your children. We ask it in Jesus' Name. Amen.

174 God bless you. We turn the service back to the pastor.





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