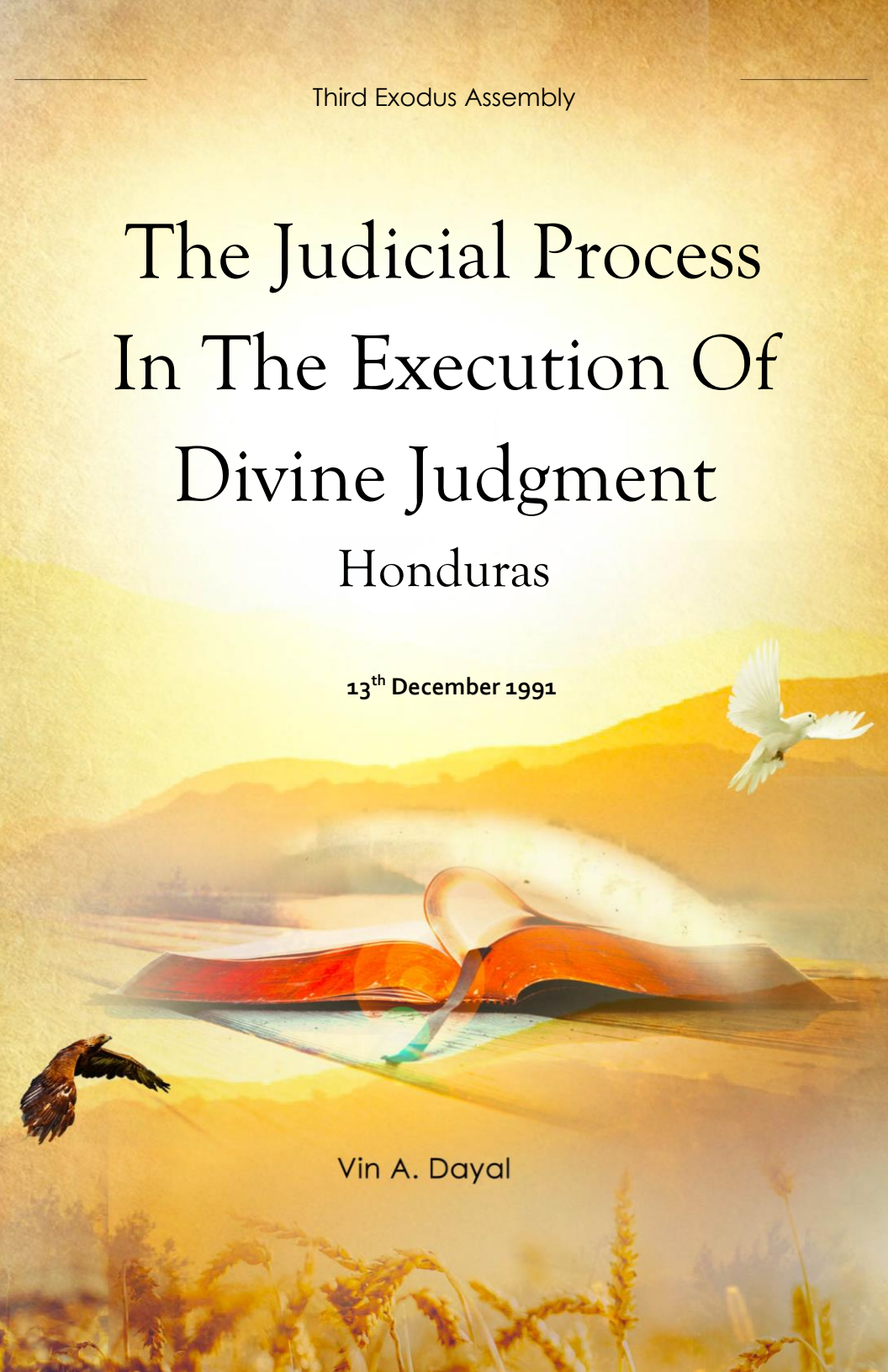

Third Exodus Assembly

The Judicial Process In The Execution Of Divine Judgment Honduras

13th December 1991

Vin A. Dayal



THE JUDICIAL PROCESS IN THE EXECUTION OF DIVINE JUDGMENT

13th December 1991
HONDURAS

Excerpt:

Let us close. The time is gone, but I want you to see that it is so important, friends, the Judicial Process In The Execution Of Divine Judgment, that this Age was warned, they were investigated, then they were indicted, then they were put on trial, then they were found guilty and then they were sentenced. Amen! But the execution of judgment will not be until the Sixth Seal breaks because that's the Judgment Seal of God. Amen. So since they're already guilty, proven guilty, found guilty after being investigated and judgment is pending; there's an appointed time for judgment. Then what has taken place? They have been cast into prison. Amen!

They have been imprisoned and their souls and their minds are bound in chains of darkness, reserved unto judgment. Amen! They're free in their bodies. They travel about the Earth. They go to work. They build their homes. They enjoy the pleasures in the world. And they could move about in their bodies but in their spirit, in their soul, they're bound with chains of darkness and imprisoned. [Page 31]

So, friends, it's a tremendous Age, it's a tremendous time. And as we see how this world is being imprisoned because they refuse to believe; then those who believe all of the Word, believe the Atonement in its fullness, you have passed from death unto Life, that while you are alive in your body on the earth, you possess Eternal Life. Amen. You are part of the only group who possesses Eternal Life, while they're alive on the Earth. Amen. [Page 32]

The Judicial Process In The Execution Of Divine Judgment

Honduras

13 December 1990

THE JUDICIAL PROCESS IN THE EXECUTION OF DIVINE JUDGMENT

HONDURAS
FRIDAY 13TH DECEMBER 1991

BRO. VIN A. DAYAL

Amen. Shall we bow our heads and close our eyes for a word of prayer.

Our gracious, heavenly Father, we thank You for Your great Presence that is here amongst us tonight. It's such a blessed privilege for us, Lord, in this cold, dark Age that we live in, we can come and gather together like this and to have such a visitation from You. Heavenly Father, we cherish moments like these because of the strength that it gives unto us that in these hard and trying times, Lord God, we can receive something that will cause us to mount up with Eagle's Wings. For that is the desire in our hearts, dear God, to live above the reproach of sin, to walk in victory, Lord, to live in our God-given privileges, for truly You have said in Your Word that we should stand fast in the liberty in which Christ has made us free.

Oh God, I pray tonight that we will receive such grace from Your Word that would put strength in the inner man, Lord, that would cause us to walk in victory, in the blessed assurance of the faith of our Lord Jesus Christ. Oh God, may Your Word bring confidence to every heart. May It cause us to recognize the great gift of grace which has been given unto us, and may It increase the love in our hearts for You, Lord, that we can truly love You with all our hearts, all our minds, all our souls, and with all our strength, Lord. And we could love one another as You loved us, Lord.

I pray tonight, that the Love of God will be shed abroad in our hearts by the Holy Spirit. Grant it, Lord. As the Spirit would speak and unveil the Word of God, faith would come by hearing and hearing by the Word. Lift us up in a higher realm tonight. Draw us closer to You, Lord. Bless Your people, Father, bring deliverance tonight. Let the power of God move in this place that every one that is needy, everyone that is hungering and thirsting, would receive the desire of their hearts tonight. Get glory unto Thy Name, Father.

We thank You for all Your precious people who have gathered in here tonight. Oh, God, bring us into one mind and one accord now. Let the Mind of Christ, that great Divine Intelligence, move amongst us. We submit ourselves to You, Lord. And Lord God, may You have Your way in this service. We love You and appreciate You, Father. Oh God, we praise Your Name tonight. Bless Your Word and send It forth in power, in Jesus' wonderful and precious Name we pray, asking these blessings for Thy glory. Amen, amen.

God richly bless you tonight. I am certainly happy again to be here, and I'm glad for all the precious saints from El Salvador, who were able to make it. Amen. God richly bless you. And Bro. Lito and Bro. Salavia, I haven't really seen where they are as yet, but God bless them tonight and all of God's precious people.

And if there is one who is not a Christian here tonight, I want to tell you, you're missing the best opportunity to have full satisfaction that you will no longer have to, maybe, look after the temporal things of this life for that to bring satisfaction to you, but tonight you can receive that opportunity. I trust that His Word will create such a desire in your heart that you would desire to be a Christian before this meeting is over. God loves you. You may not know it as yet. You may not know that He's interested in you, but if there's one here tonight that is not a Christian, it's

God's very purpose to have you here that He might speak to you through His Word and let you know that He cares for you.

He's not willing that any should perish, but that all should come to Eternal Life. Amen. You may walk in here dead tonight, but you can go back out alive because the Quickening Power of Jesus Christ is here to operate through His Word that as you hear It and receive grace to believe It, you can pass from death unto Life and will not come into condemnation. Amen. Think of such grace that is available to us. Amen.

I certainly tell you that we are undeserving of those things, but God loves us so much, He looked beyond our faults and He gave it to us. Amen. All glory and honor to Him tonight. I think we're in the best place that we could be tonight. Amen.

You know, all the heads of these Latin American countries have gathered in this country, over the past couple of days. They're interested in helping the people. They're interested in helping the region. They're trying to work by political laws, but you can only achieve political things when you work by political laws. God is working by a higher law than that. Amen. Hallelujah.

We are working by Spiritual Laws, revealing His Word to achieve Spiritual Things, Eternal Things. God has some of the heads of His people united here and we trust that in this coming together, the real nations in the nations—Israel was a nation in a nation and God was bringing deliverance to Israel out of Egypt. The real Bride, we have our King. We have another government. We have a different kind of administration. We have a different kind of justice. Amen. Glory be to God. Amen.

God is interested in feeding His people. He's interested in healing His people. He's interested in leading His people, giving them food and shelter. He said, "Seek first the Kingdom of God and its

righteousness and all other things shall be added.”
[Matthew 6:33 -Ed.] Amen. So, I’m certainly thankful for this meeting. Amen.

I think this is the real meeting. Amen. That’s the shadow. This is the reality because we have the Divine Intelligence; the Lord Jesus. Amen. Where two or three are gathered in My Name, there I am in their midst. Amen. They would have liked, maybe, to have President Bush [George H.W. Bush: 41st President of the USA -Ed.] in their midst because they’re looking to them for help, or maybe the Pope [John Paul II -Ed.], but we have the Lord Jesus. Amen.

So, all glory to Him tonight. Let’s read a portion of His Word. I’d like to invite your attention to the Book of St. John, Chapter 3. We’re going to begin reading from verse 16.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world, but that the world through him might be saved.

18 He that believeth on him is not condemned; but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world,

Remember He said, “It shall be Light at Evening Time.” Amen.

...and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light,

Do you love the Light tonight? Amen. We don’t want to hate the Light; we want to love the Light. Amen.

... neither cometh to the light, lest his deeds should be reprov'd.

²¹ But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

Let us turn to St. John 5, verse 22.

²² For the Father judgeth no man, but hath committed all judgment unto the Son;

Let's just go to verse 24.

²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into judgment; but is passed from death unto life.

Let's just drop to verse 26.

²⁶ For as the Father hath life in himself, so hath he given to the Son to have life in himself;

²⁷ And hath given him authority to execute judgment also, because he is the Son of man.

Amen. My! What strong words! And St. John 8—Romans 8, sorry. So we see how important it is to believe. He that believeth not is condemned, but blessed is he that believeth.

Romans 8 verse 1:

¹ *THERE* is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Amen. May the Lord add His blessing to the reading of His Word. You may have your seats.

Now, last night we were speaking on a subject, which I called *The Lord, The Righteous Judge* [1991-1212 - Ed.], and we want to just take the thought a little deeper tonight and I would like to take for a title: **"THE JUDICIAL PROCESS IN THE EXECUTION OF DIVINE JUDGMENT"**. Amen.

When a man commits a crime in this Day, in the natural world, he's arrested. And they cannot just sentence him; they have to try him. He has to be found guilty. He has to be proven guilty. There must be some evidence that he has committed a criminal offense. There is a legal process by which justice is carried out. Amen. Then there's a time appointed when the sentence will take place when judgment will be executed. Then, sometimes, if it's like maybe capital punishment, then he is imprisoned and awaiting judgment.

Now that's the way the natural court functions. That is man's way of carrying out the judicial process and God works on the same principle. It's just that in the natural court of man, there are all kinds of corruption. There's unrighteous judgment many times. But if you looked last night, the Righteous Judge, when He pronounces a sentence, His judgments are always righteous. True and righteous are Thy judgments. [Revelation 16:7 -Ed.] Amen. Praise His wonderful Name.

As we would consider that tonight: THE JUDICIAL PROCESS IN THE EXECUTION OF DIVINE JUDGMENT, we see that the time is going to come. The Hour has arrived because this is the only Age of all the Ages, that has actually seen Him taking the office of a Judge; One like the Son of Man assuming the office of a judge, putting on His White Wig that signifies He is coming in judgment that, that Day is breaking forth. Amen.

We have seen Him two thousand years ago, He was wearing a crown of thorns. They didn't believe Him, (that He was the true King). They mocked Him and they laughed at Him. They put a purple robe on Him, and they said, "Hail, King of the Jews." They even put it upon His Cross and they got a lot of opposition from the Jews. They said, "Don't do that. This Man was

not the King of the Jews.” But He was born the King of the Jews.

The wise men said, “We have seen a star in the East and we have come to worship Him. Where is He that is born King of the Jews?” The Heavens had declared it, but it wasn’t time for Him to take His Kingdom. He knew the plan of God: that Kingdom is going to come in the days of the Ten Toes, in the time of the Fourth Kingdom. Amen. Glory be to God! It was not time back there yet when those Ten Toes had to be made manifest. Amen. And even though they tried to make Him King, Jesus would not let them make Him King. His subjects needed Redemption and He had to become a Sacrifice to die for them, to redeem them before He would establish His Kingdom. Amen. They even cried out in Zechariah: O daughter of Zion, your King cometh unto you, meek and lowly... [Zechariah 9:9 – Ed.] Amen.

In Revelation 19 we see Him crowned King of kings and Lord of lords. Amen. We see Him coming back. Amen. The first time He comes is to redeem His Bride. The second time He comes is to claim His Bride. And the third time He comes is to reign with His Bride. Hallelujah! But between the Crown of Thorns and the Crown of Gold, we see Him in the Bible with a White Wig (amen) and He puts on that White Wig between His Priesthood and His Kingship. Amen.

In the days of His Priesthood—because after He was a Sacrifice, the Lamb of God that was slain to take away the sins of the world, He changed into the High Priest Who now had to go and make intercession for the people. He had to sprinkle the Mercy Seat with the Blood after the Sacrifice was killed at the Brass Altar. Amen. He had to go to the Mercy Seat and sprinkle it seven times.

The apostle Paul, writing the Book of Hebrews by revelation; he was showing what dispensation it was because a dispensation of grace was given to him, to

preach the grace of God. He said: 'We have a High Priest Who has passed into the Heavens, [hallelujah!] even Jesus, Who can be touched by the feeling of our infirmities, and we can come before the Throne of Grace and find mercy to help in the time of need.' [Hebrews 4:14-16 -Ed.] Amen. Paul was bringing out that great revelation that He had gone into His mediatorial office.

And God showed John by revelation: one day the Lamb will come forth to take the Book. Hallelujah! Glory! After the Church Ages are run out, after denominational Ages are run out, He will break the Seals and He's going to reveal the Mystery that took place in the days of Intercession, and He's going to reveal Redemption, how it was taking place down through Seven Church Ages; how the messengers were catching the Mystery of Redemption as it was being revealed in part. Amen! Hallelujah.

Then that entire Mystery will be revealed in the Day of Redemption; in the time when the Seventh Angel, the Messenger to the Seventh Church, when he's on the earth; a Prophet, who will come not to reform, but to reveal; who is gifted to catch the Word and reveal It and bring back 'one Lord, one faith, one baptism' to pull a people out of man-made systems and show Her how to prepare for great Translation Faith. Amen! He will reveal the Secret of the entire Bible. Hallelujah!

That Message of Seven Thunders will gather the Bride, revealing the Mysteries that were contained in the Seven Seals, and it will literally turn the hearts of the children back to the faith of the fathers. There will be such faith revealed among the people, they will be a Super Church, they will speak the Word; It will flash like lightning. They could shut the heavens. It will be a tremendous time when that Book is being opened; when He's showing that the Seven Church Ages, the time of intercession is over and the time of His Kingship is not yet come into existence.

It will be a conjunction that, between Son of God and Son of David, between His priesthood and His Kingship, between the Church Age and the Millennium, in a conjunction He will reveal those Seven Seals. What for? To gather His Bride; to gather His redeemed subjects because He's getting ready to establish His Throne. He's getting ready to establish His Kingdom. Hallelujah! Glory be to God. The world will be falling apart at that time. Man's civilization will be crumbling at that time. Religion will be rotten to the core. Politics will be rotten to the core. The morals will be rotten to the core. Why? Two world orders cannot exist together, and man's civilization must rot and die in order to bring God's civilization, the original Civilization.

In this interval between Satan's Eden and God's Eden restored, in that time, there will be a people hearing a Message from the mouth of a Prophet like it was in Noah's time, showing that this civilization has come to its end. The end of all flesh is come! The earth is ruined; it's in a chaotic condition. Man has destroyed the earth by their civilization and their science, and God is going to wipe it off the earth, and He's going to take the people above the judgments. Those who receive the Prophet and enter-in with him, and are shut in the Ark (in that Third Pull) will come back out in the New World. Hallelujah! Glory!

It's such a time that we are living in. It's such a time that it has come up to. Amen. That is why when we can recognize that, in this Hour, He has revealed Himself as the Supreme Judge, the Judge of all the earth—when Abraham was sitting in the Tent's Door at the end of the Pentecostal Age; when there were Sodomites in the land and he was looking for the promise, he was under expectation for a visitation from Elohim. Hallelujah! He knew something was going to happen because God had told him, "According to the set time, in the next year, Sarah is going to

bring forth a child.” God had revealed to him, “Don’t bother with these Ishmaelites; it’s a false union that produced that. It’s rejected. It’s wild and unconverted, put it away. The real promise is fixing to come to pass. It will be made manifest.” Amen.

When He came to Abraham, Abraham saw three coming. He was so much in the Spirit of revelation. Amen. He had come right up to that Hour. He had not staggered through unbelief. How are you walking tonight, Abraham’s Seed? Amen! Are you strong in faith giving praise and glory unto God? Amen. The Hour of His judgment has come, but also the Hour of the confirmation of His promise. Hallelujah! In that Hour, Abraham called Him the Judge of all the earth. God had come in investigation. He would not judge them until He investigated them first. Hallelujah! Glory!

He is the Righteous Judge. Amen. He had already acquitted Abraham. “Abraham, because you, believe Me, it’s imputed unto you for righteousness. You have passed from death unto life. You have a New Body, Abraham. You will come back young. There will be another Spring; you’ll be young again.” Hallelujah! Glory. Abraham wasn’t going to come into the condemnation. He had heard the Word, he had believed It and It was imputed unto him for righteousness. He was justified.

What does the word ‘justify’ mean? *‘The legal and the formal acquittal of guilt’*; it’s God, the Supreme Judge, acquitting you from guilt. Hallelujah! But the Sodomites, they won’t believe, and that was the condemnation: Light had come. Lot was the First Pull, bringing Light; the Angels were the Second Pull, but Elohim Himself, the Light Himself, when He came on the scene; that was the condemnation. Amen. Glory be to God. He had to investigate them first.

We are living in the time of the Investigation: He has investigated the world, He has investigated nations, He

has investigated churches, He has investigated families, He has investigated men and women, boys and girls. As long as you have come to the age of accountability, you are investigated and being investigated. Hallelujah. Glory.

In Greek, the words 'condemn' and 'condemnation' are also translated 'judge' and 'judgment'. The Greek word is 'Krisis' and it means '*the process of investigation; the act of distinguishing and separating.*' Amen. He has come to judge the quick and the dead. Hallelujah. Abraham was quickened, but the Sodomites were dead. Hallelujah!

In the days of Noah, He also investigated. God never brings judgment without first giving a warning. He must be justified when He judges somebody. God will not be blamed for wrongfully judging someone. We took it last night: a man fights his way to hell. Amen. It's not easy to go to hell. A man rejects and rejects and rejects. Amen. When he could only believe, he refuses to believe. He says, "I will not believe." Amen. That's the condemnation.

God doesn't condemn a man for drinking and smoking. God doesn't condemn a man for committing adultery. God condemns a man because Light is come, and he rejects the Light. This is the condemnation. [St. John 3:19 -Ed.] Amen. You see, God knows man is born with a nature that cannot please God and God is offering him the New Birth. He came and died to make it possible. Amen!

When a man refuses to lay down the old nature, after God has already passed a sentence on that old nature, God is saying, "It is condemned. It cannot please Me," but some people try to prove they could still please God with that nature. They say, "I'm going to polish it up. I'm going to get educated. I'm going to become social. I'm going to get religious. I'm going to even get baptized. I'm going to have time when I go to

church. I'm going to live morally upright." But it still can't please God. Amen.

That's why Jesus told Nicodemus, "Marvel not, I say unto *you*." [St. John 3:7 -Ed.] If He was speaking to a drunkard or a prostitute, He wouldn't tell them "Marvel not, I say unto you," because they know the condition that they're in; they can't even face God. But here was a man, refined and cultured, serving God daily, keeping the law, observing the Sabbath, teaching the people. So he thought he was right, he was qualified, he was approved, and Jesus told him, "Marvel not." He was showing that nature, as polished as it might be, it is judged and finished. Amen.

If we have to meet God and go with Him, we'll have to have another nature. We'll have to have God's nature. If we have to fulfill the Word, spoken for this Age and have the characteristic that we are a true believer, we must know that that nature cannot do it. It would have to take God's Nature; only God's Nature could make the Word operate. Hallelujah! That is why people are having problems. Amen. Glory. They're trying to make the Word work and It can't work.

Satan knew It as good as Jesus, but he couldn't make It work. Amen. Hallelujah. Amen. That is a quote: *Wisdom Versus Faith* [1962-0401 para. 473 -Ed.]. Amen.

So you could get polished up with wisdom and can't make it work. It'll just be the letter, and the letter killeth. Amen! Hallelujah! We don't want to serve God in the oldness of the letter, we want to serve Him in the newness of the Spirit. Hallelujah! He is the Author. He is the Quickener. Amen. It's the Spirit that can make the Word live. When the Word begins to live, there will be deliverance, healing, victory, power, joy, happiness, peace, contentment, when the Word is living. When it's just the letter, it will be education, theology. Amen. It's always going to be an

argument, fussing, and stewing. Amen. Glory! It kills but the Spirit giveth life.

So the word 'Krisis' in Greek means the process of investigations. So when Jesus was speaking here, "This is the condemnation, Light is come"; a man is not condemned until there's Light. The Light exposes; the Light reveals; the Light corrects the error; the Light proves what is the Truth. Then a man could be judged because now he knows what is wrong; now he knows what is right. Amen. But when there is no Light, well, then man is in darkness, he's in ignorance and God will wink at it.

The Prophet said, "If God is going to judge the world, He cannot judge it by the Pentecostals; otherwise, everybody else will be wrong. He can't judge it by the Baptists or Methodists, or the Catholics because everybody who is not of a particular faith, will be wrong." But the Bible says: He committed the judgment unto His Son. He is given authority to execute all judgment." [John 5:22 & 27 -Ed.] Amen.

So this Message that reveals the Son of Man in the Lord's Day between His Priesthood and His Kingship, reveals the Judge before the hour of judgment fully strikes (amen), then the investigation after the warnings go forth; then He comes down and investigates. Did He do it in the days of Noah? He sure did it. He said, "I see the evil imaginations of the hearts of the people. I'm going to destroy everything, Noah. The end of all flesh has come, but I have found you, just." Hallelujah! He declared Noah righteous and He declared the others guilty. Amen.

In the days of Nimrod, when they were having that global village, establishing a world state, and the king of Babylon, Nimrod, was going to rule over his Babylon, God came down to investigate. Amen. Yes, sir! In the days of Abraham, before God burned the Gentile world, God came down to investigate.

In these last days, another Day like Noah, another Day like Sodom, another Day like Nimrod, He has come down to investigate. They're seeing all these UFO'S [Unidentified Flying Objects -Ed.], Mystic Lights. They didn't know what it was, but a Prophet who was giving them a warning all those years, begins to reveal to them that they are Investigating Angels of judgment.

That word 'judgment', in Greek means, '*the process of investigation; the act of distinguishing and separating*' - distinguish who is righteous, distinguish who is wicked.

Look at Abraham, Abraham stood as the attorney when he saw God being revealed as Judge. Amen. He said, "Would the Judge of all the earth destroy the righteous with the wicked?" Amen. Abraham began to plead the case before the Supreme Judge. He was asking that the sentence might be dismissed or postponed. He was trying to stand in representation because he knew that there were some righteous down there; they might be a little backslidden. It was his family. Amen! They didn't have the kind of faith he had because they walked away from Abraham, went after popularity and riches, but what happened? Here was Abraham trying to stay God's wrath because he recognized there was an investigation on. Hallelujah.

The word also means '*judicial authority*'. It means '*justice*'. It means '*a trial*'. John 5:24, which we read tonight: "He that heareth My Word and believeth on Him that sent Me hath everlasting Life and shall not come into the judgment, but is passed from death." What is death? Death is the penalty for sin. What is sin? Sin is unbelief. What is unbelief? That is the condemnation that Light is come. What is Light? His Word made manifest. Who was Jesus? The manifested Word. What is the believer? The Word for that Age made manifest; every true believer is the interpretation of the Word spoken for the Age that they're living in. Hallelujah!

So Jesus in speaking was expressing Words that were dealing with judgment, talking about the Son of Man is given authority to execute judgment; talking about to judge the world that office is given to the Son Himself. Amen. Glory. So there was a Judge appointed for the judgment of the world. You know when they have a great trial on; sometimes there's a coup in a country or something that might be really serious; corruption in a high office or something, and they want to prosecute those people, they want to select the right judge who can administrate justice. Before they set up the trial, they find the judge.

So there was a Day appointed for the judgment of the world; a Day of wrath. In the Book of Romans, Chapter 2 verses 1-5 and verse 16, speaks about the Day of revelation, of the righteous judgment of God when Paul said, "He will judge the world according to my Gospel". And Paul's Gospel has been restored in the last days. Hallelujah! Glory! And we have seen the appearing of the Judge. Paul spoke of it. The time is going to come, 2nd Timothy 4: The appearing of the Lord; the righteous Judge Who will come to judge the quick and the dead. And John saw that Day where He had on a White Wig and the girdle was around the paps, not around the waist. No, around the paps, signifying that He was in the office of a Judge.

In the Book of Isaiah, Chapter 59, Isaiah was speaking from verse 16 about there was no intercessor and how he put on the garments of vengeance, and how it was going to be a dark time on the earth and the rising of the sun from the west. What was Isaiah seeing – "The rising of the sun from the west, and gross darkness on the earth and on the peoples (light and darkness), but rise and shine your Light has come because the sun has risen; and in that Hour, there will be a Judge on the earth to take vengeance when Jesus appears with His Angels in flaming Fire?"

Paul talked about it because Paul was looking at Isaiah's teaching and he had a vision also, the same vision Isaiah saw. Bro. Branham saw the manifestation of that vision when the Age was blacked out. And he preached the message, *Shalom* and he said that he is separating (the act of distinguishing and separating); he's separating the Light from the darkness; the children of Light from the children of darkness. Hallelujah!

What is doing it? The pressing coming of the great Light. What is the Light coming for? To expose, to reveal the evil of denominations, of man's ideas, of man's systems, but they would not come to the Light because they were not children of the Light. They were children of the night and they were drunken. The prophets do err and they stumble in judgment because they are drunken with strong wine. [Isaiah 28:7 -Ed.] Hallelujah. Glory be to God! Amen! All that false doctrine from that cup, full of abominations, was in the hand of the harlot. Amen.

Remember what Jezebel did: she killed all the prophets in Israel. And she had a daughter named Athaliah, and what did Athaliah do? She brought idolatry into Judah also. Amen. What did Luther do when he came out from that Jezebel doctrine and the Protestants started; but when Luther died, what happened? They organized and they went right back. Amen! Athaliah, a daughter of Jezebel – the whore had daughters. Who were the daughters? The Protestants. Is that right? Amen!

It's just coming out, and I know it's kind of spreading it out wide. I didn't want to go all there but as the Word comes out and shows a panoramic, we want to narrow back down now. I want to bring it down, so even the smallest child could understand, and we can deal with them on a personal level because we are all being investigated personally.

God comes by your home and investigates you. He comes and listens to your conversations with your neighbors and investigates you. He watches all the shady, business deals and investigates you. Amen! It is an investigation because the principle is the same, friend. Whether it's on an individual level or a national level, or a global level, it is an investigation.

It can be on a church level to see what that church is doing (amen. Glory be to God) see the spirit in that church, see what kind of Word they're preaching, see the true worshippers, see the ones that are causing confusion, in the church, the ones that are rebelling against the Word. He investigates. Amen. Many times we just leave it on a global level, but we fail to bring it down to an individual level. But look and see, He was separating the Light from the darkness, and that is what the word means. 'Judgment' – *'the act of distinguishing and separating'*, an Investigation Judgment. Amen.

Then there is another word, in Greek it's called 'krima' and it means *'the process of judgment leading to a decision'*. It is the decision resulting from an investigation. After He investigates, He has to come to a decision. What would He do? Would He give mercy? Would He accept their repentance?

Sometimes repentance could stay the wrath of God, but there is a space of time given to a man to repent, but sometimes a man doesn't have the zeal to repent. Israel had a zeal of God according to knowledge—without knowledge rather. They had a zeal for God but without knowledge. Today, they have a lot of knowledge but no zeal. And to this Age, It said, "Be zealous and repent." [Revelation 3:19 –Ed.] Amen. People have zeal to run and preach. They have zeal to have crusades, have zeal to do business, have zeal to look for a wife, have zeal to build a house, but they have no zeal to repent. The zeal of the Age is to repent! Amen. What is repentance? It's the acknowledgement of our

guilt; that we are guilty. If the Word of God has judged that nature and pronounced it guilty, then why should we try to make it innocent? We should plead guilty.

Look at the Book of Romans. In the Book of Romans, Paul was preaching and in Romans Chapter 1, he showed that the Gentiles were guilty. Now the theme in the Book in the Romans... Don't turn to your Bible. I was turning mine to read a little note I have written down here. Amen. So in the Book of Romans, his theme is the righteousness of God. Paul is not trying to tell us God is righteous. What he's trying to tell us about is the righteousness which God imputes to a man through faith in the Lord Jesus: He that believeth is not condemned. It was imputed unto Abraham for righteousness because he believed. I want to establish that.

Let us get into that atmosphere of what a real believer is. Today, the Word is losing Its meaning. Everybody wants to call himself a believer. When the Prophet came, they were all trying to claim they were a believer and he said, "Sure, but there are three kinds of believers." He doesn't impute righteousness to a make-believer. He didn't impute righteousness to an unbeliever. He imputes righteousness to the true believer. The true believer is the one who is justified; He is acquitting him from his guilt.

You see, the Jews were trying to establish their own righteousness, not having a knowledge of the righteousness of God. What knowledge do we have of God's righteousness? Do we have a true knowledge of the righteousness of God? Amen.

Do you know what is happening? There are many people, they want to accept that they are free, they want to think that they are free, but they can't walk in victory. There's no power in their lives. The smallest of things condemn them and they lose their peace. They get all perplexed and worried when the first circumstance comes along. Such a person is not really

justified by faith. They don't really know it. Amen. Because when you know it—'justification' means 'no condemnation'.

Paul was saying, "There is now no condemnation to them that are in Christ Jesus." [Romans 8:1 -Ed.] They will not come into the judgment. They're living in an Hour of judgment. They are seeing death striking; the horrible plagues of God moving into the earth, but they have no fear of it. They have a security in the Blood, like Israel in Egypt, they had something to give them peace. They knew the value of the Blood in the sight of God. God said, "When *I see*...when *I see* the Blood," not when I see your good works, not when I see you're coming to church, not when I see you're paying your tithes and your offering, not when I see your moral life; when I see the Blood! Hallelujah! That was the Thing.

If we could only know the value of the Blood in the sight of God. Why was the Lamb killed? Because there were a people who were guilty. Their sin made them guilty and they were supposed to be judged by God for their sin, and the plague was death. And death is eternal separation from the Presence of God and that was the judgment that was going to come upon the world that was declared to be guilty. But there are people who were being acquitted from guilt because it was going to take something to satisfy the just demands of a Holy God. Hallelujah. It was going to take something to meet God's requirement.

The people in their own nature couldn't please God enough. There was nothing they could do that would satisfy God (that He was pleased), so they had to have a substitute that was innocent. Amen. They had to have that substitute then that substitute had to die in their place. Notice that, it couldn't be a living lamb, it had to be a lamb that was killed. Why? Because God's demands had to be met. The penalty had to be paid. Amen!

So when God was coming, He was looking for that; that propitiation that could remove the guilt from the man; could remove the obstacles to bring the man back in the Presence of God where he could stand justified, where he could be accepted, where the enmity that was on man's part—that's why the Bible never says God was reconciled to man. It always says that man was reconciled to God because the enmity was not on God's part.

God always loved His children; God never hated them. Hallelujah. They sinned, they broke God's law, and the law had a penalty, and the penalty was death. The sentence had to be carried out that the righteous judgment would be executed upon the guilty who was proven to have done a criminal offense. Hallelujah! They were guilty, but God slew a Lamb (hallelujah!), a propitiation. The Bible said: Herein is the love of God, not that we loved God, but that He first loved us and sent His Son to be the propitiation for our sins. [1st John 4:10 -Ed.] In other words, He sent His Son; His Word made flesh, His bleeding Word that would remove the guilt, remove the enmity, remove the barrier, the obstacles that hindered us from receiving the blessings that God wants to give us.

It couldn't come to us because the blessing is He, Himself, and sin became a barrier. The only thing to remove it, the Blood had to be shed, but then the man had to believe it, had to receive it, had to be identified with it. Hallelujah! When he did that, then it proved he was a real believer. Then he was justified; there was no evidence, no basis upon which he could be accused because who can lay any charge against God's Elect? If God freely offered up His Son for us while we were yet sinners, how shall He not much more give us all things freely? Amen. Hallelujah.

No wonder He told them, "When you see this Ark standing in the midst of Jordan, hereby you shall know that the living God will drive out all the enemies

and give you the land.” When you see the Ark in the midst of Jordan—Jordan was death and the Ark was Christ, and He had to go before them and break the power of death. When He died, He destroyed him that had the power of death to deliver them who were in bondage and fear of death all their lives, and that made a way to bring them into their inheritance. Hallelujah!

So when we see the One Who took the judgment for us and we believe it, we recognize it, we see it, we accept it, we plead that “We are guilty, but Lord, we accept Your propitiation.” Then He acquits us from guilt. Amen. Outside of that, there is no acquittal from guilt. If there is no acquittal from guilt, there is no justification. If there is no justification, then there is condemnation. Hallelujah! Glory.

So we realize then that when God comes in an investigation, He comes and separates the righteous from the wicked. He declares one, righteous, by imputing His righteousness to them because they believe, truly believe, not sympathize with It. They receive it. They humble themselves to it. They walk in it. They live by every Word of it.

Now, the foolish virgins, the reason they have to go through the Tribulation and will be under the judgment of the Sixth Seal when He’s executing His righteous judgment upon the guilty of this world, the foolish virgins find themselves under that wrath, because they did not believe the Atonement in its fullness. Hallelujah! So the ‘believe’ that we are talking about is believing *every* Word that has proceeded out of the mouth of God in these last days. Hallelujah! Glory. That is the righteousness of God that we are speaking about (amen. Glory) that which, He imputes unto you. You never have it until He gives it to you.

You never had faith. Faith is a revelation. Like Rahab, she was justified by faith because she heard of

that God Who was coming in judgment. The cup was full. God had told Abraham, "The iniquity of the Amorites is not yet full." [Genesis 15:16 -Ed.] God was showing Abraham the cup already full when He took His prophet up in the Spirit, but it was really going to take about four hundred years to fill it up. And Joshua, the destroying angel, was coming in the line of judgment because they were now guilty before God, they were condemned and God was going to pour out His wrath upon those nations. He was going to execute His righteous judgment, the penalty for their sins.

Rahab was hearing that message and when she began to believe it, every Word of it, she was justified and she was acquitted. She wasn't even an Israelite. She didn't even come into the church yet. She wasn't part of the believers' group yet, but she believed It when It was being spoken and her guilt was removed. She was acquitted. She was not going to be caught in the judgment with the rest of them. Hallelujah. Glory be to God! There was no condemnation for her. Glory! God is still the same, friend.

The Bible said that by faith Noah condemned the world. He built an ark. That was his works, expressing his faith and his faith was his revelation that God was going to destroy the world, that they were guilty before God and they would not repent, and He was going to destroy the civilization. Noah believed the message, began to preach it, began to act upon it, not sympathize with it, not wait until he began to see the clouds, and when it began to drizzle, to begin building the Ark. In the midst of scoffers and mockers, he was building the ark. By that faith, that righteousness, he condemned the world. Amen. God separated him from them and took him above the judgments and brought him back in the New World. Hallelujah. Glory.

So after the investigation, then there must be a decision resulting from the investigation. A judge is one who tries and decides a case. Amen. He assumes the office of a Judge. When He assumes the office of a Judge, then He begins His investigation. And we have seen that taking place, in this Hour. Under that Seventh Seal, Bro. Branham began to unfold to us the judicial process, that this Age was guilty before God and that God was going to judge them.

Now friend, when that Bride goes the Sixth Seal will break and the wrath of God will be poured out on the earth. We cannot come back to the earth in the Millennium until the earth is burned with fire, until the righteous walk out on the ashes of the wicked. The wicked that live in this generation right now, walking about in the latest fashions, dressed up in their education and civilization, by the fire of God's wrath, will be changed from that form into ashes that will be under our feet. Amen.

That fire of God's wrath is under the Sixth Seal, and through this Message opening all those Seals, bringing the revelations to us, we know the fate of the wicked because they cannot beat their type. Their type was the antediluvian world. Their type was Sodom and Gomorrah. Their type was the Egyptians in Egypt, so they have to fulfill their type but they don't know that they are already condemned. They don't see themselves condemned. They don't even behave like condemned persons. They are not even looking for an appeal. Amen! They are in such an insane condition that they are behaving as though they are having their Heaven on earth, right here, when this New World Order comes in (that they're talking about right now), and they are looking forward to it with great enthusiasm. Oh, it's a terrible thing. But the believers, so that you would not go through the tribulation, you have to appear before the Judge also

that He might acquit you from guilt because this entire generation was indicted.

Now to 'indict' means to accuse, especially by a legal process. The Prophet on the message *The Indictment* [1963-0707 -Ed.], he said, "I'm going to take the role of an attorney, and I'm taking the Word of God as my witness, and I'm making the church a courtroom, and I'm going to indict this generation for the crucifixion of Jesus Christ." He said, "In order to bring an indictment, I must present the evidence to prove that they are guilty of a criminal offence, and I must make that stand up before the Supreme Judge." Amen! He said, "I am going to prove that the spirit and the attitude of the people, in this generation, are the same attitude and the same spirit that was upon the people, in the days of Noah and in the time of Sodom, and in the time of Jesus. And I'm going to prove that God sent a Prophet and did the same signs like He did in Noah's time, like He did in Abraham's time, like He did in Jesus' time. And if God punished them for their attitude in rejecting the revealed Word; not believing the Word when It came unto them in the days of Noah, and in the days of Sodom, and in the days of Jesus," he said, "I'm going to prove that, and that God would have to bring the same judgment; otherwise, He has to raise up those people and repent to them for destroying them." Amen.

God gave the Prophet a vision, that Seventh Vision, where he saw the whole place burned with fire; God bringing judgment. Amen! He will burn the earth after Elijah of Malachi 4:5.

So my friend, what we are talking about, in His time of investigation now as He investigates your body; like with the rich, young ruler, investigates your spirit and investigates your soul, to see what He finds down in there—because remember, the rich young ruler, he was a type of this Age; rich and increased with goods, religious to the core, but he refused the leadership of

Eternal Life. He desired it but he wasn't willing to pay the price. He wasn't willing to meet the demands. Amen.

We found out that Uzziah was a type of this Age, how he was so greatly blessed but then he became exalted; then he became self-secure, then he became arrogant, then he couldn't be corrected. He was just living in self-will. That was the attitude of his spirit and then judgment struck him: leprosy, and he died a leper.

We took Hezekiah, and he too had a concept of his own self. And when the judgment of God came through the mouth of the Prophet, he desired something different. Look at the attitude. Look at the nature of spirit. Look at the behavior. What is your attitude when the Word comes and corrects you? Do you blow up like Uzziah? What is your attitude when the Word comes to you like Hezekiah? Do you try to... [Glitch in audio -Ed.] ...how you walk uprightly, how you serve God with all your heart; and you're desiring something different from the will of God? Amen. Do you think the judgment of God is too harsh? Are you seeking something different from what God said through His Prophet? What is your attitude? Amen.

Are you like Nicodemus? Do you think your polished life, so religious, that you marvel when somebody tells you that you have to be born again, that that religious life won't work? You say, "We know you're a teacher from God, but we cannot come out and receive all the Word." What is your attitude when the Word investigates you? He is investigating us tonight; in this service tonight.

You can walk out that door with supreme confidence, knowing that you believe the Word. God has given you the faith. You know He has imputed His righteousness to you. There is no condemnation; you have the peace that passeth all understanding. You're in the Hour of judgment, but you have no fear. You

have the assurance that death will not strike you because you know you have died to yourself and the life you live now, you live by the faith of the Son of God. Amen.

Or you could be sitting there and know you came out under the Message like the foolish virgins, and your life is clean but you are a little dilatory and it is hard to believe all the Word. You can't believe It in Its fullness; you find It's too strict. You want somebody who can water It down for you, who could entertain you a little bit; somebody who will preach to your spirit and get you emotional, give you jokes in the pulpit, make you laugh and have a good time, work you up in your flesh that you want to dance, that can remove your conviction and make you live at peace with your sin; or somebody who will preach to your imagination: you're up in Heaven and you're walking in New Jerusalem on the streets of gold and you're living any kind of life down here.

Jesus wasn't preaching to the man's body, He wasn't preaching to their spirit, He was preaching to their soul because you believe with your soul. You don't believe with your body, you don't believe with your spirit, you believe with your soul. The soul that sinneth or disbelieves shall surely die, but the soul that believes will live. Amen! Hallelujah. Glory.

Look at the Prophet bringing his message, *Warning Then Judgment* [1963-0724 -Ed.]. He opens up to us that God never judges a man until He warns him first. Then he comes and shows there's an Investigation Judgment going on. Then he brings *The Indictment* [1963-0707 -Ed.], and proves that the generation is guilty of a criminal offence; they have committed the unpardonable sin. And the Prophet said, "Father, I pray not for the shuck because the Life has left them. I pray for the Grain." Amen. Hallelujah.

Look at Jesus. He said, "Father, I pray not for the world, but I pray for these who have believed." Amen. Hallelujah!

Bro. Branham said, "I don't pray for the United States anymore, she had her last chance in 1956." Amen. Friends, he wasn't playing church. He was understanding that something was happening in this generation. He saw it in the Scriptures.

Then he brought *The Trial* and he showed: Mr. Skeptic, Mr. Unbelief and Mr. Impatience. He exposed them; false witnesses. Amen. He said, "I will stand as a true witness." After he had called Noah, after he had called Abraham, after he had called many of those faithful witnesses, he said, "I too want to take the stand," *The Testimony Of A True Witness* [1961-1105 -Ed.]. Then he preached *Souls That Are In Prison Now* [1963-1110M -Ed.]. Because, you see, after the investigation, there's a decision: there's going to be a trial. They will be indicted for a criminal offence because we have the evidence. We can prove them guilty in court. They'll be brought before the Supreme Judge. Amen.

Then after the trial, there's a verdict. The verdict is that they have come to the decision, that truly the person is guilty. The jury finds them guilty. The evidence is there and it cannot be denied. They sat in service, they heard the Word, they saw the signs and wonders following the Message; the Word revealed their very own heart. The minister didn't even know them, but under the Anointing, it uncovered their sin. They were convicted by the Spirit. The altar call was given, asking them to repent, to confess their sins but they were unwilling to do it. Amen!

It is there that the sentence was pronounced. The foreman of the jury, he stands up and says, "Your Honor, we find the accused guilty as charged in the first degree. They sinned willfully after they were brought to the knowledge of the Truth. There was a minister who was preaching, who was showing them

that they were stopping short of the promise. They were trying to preach for popularity. (Amen.) They knew the Word was right, but they wouldn't leave the organization. They came to the knowledge of the Truth, but they couldn't step out so they stayed with the system; they chose Barabbas instead of Jesus. They are guilty." Amen. 1:45:11

He said, "The woman was shown, in the Scriptures, that it was an abomination to wear pants: the garment of a man. It was wrong to cut her hair; she was dishonoring her husband who is her head. She was getting in the spirit of women's liberation. She was rebelling against the covenant of God that put her husband to rule over her and when she was supposed to be in submission, she refused that authority. Her husband was an office instituted by God, according to the law of matrimony when she came into that covenant when she signed that marriage certificate, when she took that vow; when she took his name. And when she refused his authority, when she was unwilling to submit to his headship—she came to the altar with a veil signifying that he was her head. She wore the veil to say she had no head of her own. And now she has turned around and cut her hair and came out from under his headship. She is guilty as charged." Hallelujah!

He said, "This man, Your Honor, he didn't possess his vessel in sanctification and honor. He refused to be perfected in the fear of holiness. He sinned against his wife; he crossed the boundary of his marriage vow, to go into an illegitimate relationship after he took a vow to be faithful, to be true. He broke that word and then he tried to deceive his wife and blind her from the truth. Then the Word came in the service, and the minister didn't know anything about it and he began to preach on adultery, those seducing spirits, and the man's sin was exposed. The minister said he was feeling strangely led to speak that Message."

What was happening? The man was being investigated. It was his hour of investigation. Amen. He refused to admit he was guilty so his sin remaineth. Amen! And then if his sin remaineth he must bear the penalty for that sin. Amen! God gave him a space to repent, but he had no zeal to repent. Then when he began to see judgment striking his home, he ran to the minister. The minister asked him, "Is there sin in your life?" The minister doesn't even know why he's asking him that.

He began to say, "Yes, I committed adultery." He is crying. He is trying to seek a place of repentance with tears like Esau, but he was a fornicator; he rejected the Birthright for a morsel of meat. Amen! Hallelujah. There was no repentance for him, there was no Blood for him. Amen. He had sinned willfully. He had no zeal to repent. Amen. He was being judged.

It happens on a global level, it happens on a national level; it happens on a church level. Amen.

Paul was telling the Corinthian Church, on a church level, he said, "I fear for you." He said, "Do you know what's happening? You began to flirt." He said, "I espoused you to Christ as a chaste virgin, but the spirit of adultery is coming upon you. You're being enticed, and I fear that you'll get corrupted like Eve when she came out from under her covenant, to go after strange doctrine; a perversion of the Truth." Amen!

In the Old Testament, they would stone an adulteress. And God will stone the church with hailstones that commit spiritual adultery. Look at Paul telling the Hebrews, "You're stopping short of the promise. Let us go on to perfection. Let us labor to enter into rest." He said, "You're behaving like the ten spies; you've come up to the borderline, you're believing just so much of the Word," he said, "and God will reject you. He may turn around and destroy you,

though you came out under a Prophet. Be careful!” It happens on a church level.

It happens on a family level. Look at Achan. After Joshua with a commission brought them into the Ephesians, at the end of the Ages after the Jordan opened (the opening of the Seals, to bring us into the Day of Grace) and the Word came forth and said, “Don’t take anything.” But yet, he sinned willfully after he heard the Truth from the mouth of a commissioned Prophet. Hallelujah! Glory!

Then God told Joshua, “What are you crying for? What are you praying about?” He said, “Get up, gather the people together, and go through them, house by house, tribe by tribe.” Amen. Then he went right down, family by family and he caught Achan, and the spirit was stopped. Amen. God will judge you—investigate and judge you.

Don’t we, who have children in our home...? Sometimes the children do something wrong and daddy comes home, and when he comes home and thunders. He gathers them together; he says, “Now, you boys, come here! Who broke the window? I told you not to play with any ball here.” Amen. He had warned them about playing around the house. “If you want to play, go out in the yard and play. I told you I don’t want you playing inside the house anymore, but as I turned my back you wanted to have your way and look what happened now. You broke the window.” He says, “Who did it? Did you do it, Peter? John, did you do it?”

He is investigating them. He had warned them before. He is having a trial. He puts them in the witness box. He is looking for the evidence to prove who is guilty of a criminal offence around the house because there is a punishment for breaking that window. And he is going to execute judgment when he finds who’s guilty. You do it around the house. Amen. Sure. Friends, it happens on every level.

Jesus said, "If you who are evil know how to give your children good gifts, how much more will your heavenly Father?" [Matthew 7:11 -Ed.] Because God is a type of a parent (amen, exactly); the same way in judgment; same way in parenthood, just different attributes. In our homes, we are the fathers, we are the judges; we are the husbands, providers, protectors. Exactly. So, when we see the Word applied to the Church, to the nation, to the Age, it's easy to understand It because we live it out on a social level, in our domestic environment. So it's nothing strange; we do it. Didn't Paul say, "If we as parents chastise our children, then wouldn't God chastise His own also?" Hebrews 12. Amen.

Let us close. The time is gone, but I want you to see that it is so important, friends, the Judicial Process In The Execution Of Divine Judgment, that this Age was warned, they were investigated, then they were indicted, then they were put on trial, then they were found guilty and then they were sentenced. Amen! But the execution of judgment will not be until the Sixth Seal breaks because that's the Judgment Seal of God. Amen. So since they're already guilty, proven guilty, found guilty after being investigated and judgment is pending; there's an appointed time for judgment. Then what has taken place? They have been cast into prison. Amen!

They have been imprisoned and their souls and their minds are bound in chains of darkness, reserved unto judgment. Amen! They're free in their bodies. They travel about the Earth. They go to work. They build their homes. They enjoy the pleasures in the world. And they could move about in their bodies but in their spirit, in their soul, they're bound with chains of darkness and imprisoned.

You see, a man had to die to go to hell in every Age. A man could not go to hell until he died but in this Age, you don't have to die to go to hell. In every Age, a

man had to die to go to Heaven but in this Age, there will be some people who wouldn't die and they'll go to Heaven. Amen! Glory! Yes, sir. Hell is being emptied out here. And at the last Trumpet when time shall be no more and the dead are raised incorruptible, Heaven will be emptied out here, too. Amen. Glory!

So, friends, it's a tremendous Age, it's a tremendous time. And as we see how this world is being imprisoned because they refuse to believe; then those who believe all of the Word, believe the Atonement in its fullness, you have passed from death unto Life, that while you are alive in your body on the earth, you possess Eternal Life. Amen. You are part of the only group who possesses Eternal Life, while they're alive on the Earth. Amen.

The foolish virgins, they go into Eternal Life at the White Throne Judgment. The souls under the altar, they go into Eternal Life at the White Throne Judgment. Those who do good works to the Bride go into Eternal Life at the White Throne Judgment. They don't have it now; that is why they don't come up in the First Resurrection. They don't have any part in the First Resurrection; they never qualified for the First Resurrection.

When the Judge came, the Ancient of Days and the Books were opened, the dead were being raised around the world; they were being called out of the graves. It happened, friend. He said, "There's a Resurrection out of dark denominationalism and you are seeing those who were being raised. They were dead in sins and trespasses and they're raised up into 'Heavenly Places'. What is that? The believer's position in Christ." [1963-0728 Christ Is The Mystery Of God Revealed para. 29 -Ed.].

"He that heareth My Word and believeth in Him Who sent Me will not come into the judgment, but has passed from death unto life." [St. John 5:24 -Ed.] He said, "He who understandeth his place, he who knoweth his position; he who knows what part of the Word he is,"

and that is Perfect Faith: to know what part of the Word you are, to recognize your position, to know you are part of the Bridegroom, to know you have Eternal Life, to know blessed is the man to whom God will not impute sin. Hallelujah. You are acquitted. There is no condemnation. You are justified.

God sees the Token on display when you walk, when you talk, when you believe. Why? It's Christ walking in your feet, speaking through your lips, thinking with your mind, working with your hands. "In that day, you will know I in you and you in Me. [John 14:20 -Ed.] You will know it! I will take away your amnesia. I, the Supreme Judge in the Supreme Court, will pronounce you, 'Not Guilty!'" He dropped the charges.

You are free (with freedom); Christ has made you free. In the original Greek, it says, "With freedom, Christ has made you free, and you cannot be entangled anymore in the yoke of bondage." It was speaking about when a slave was bought, and his master could set him free because he paid a price for him, he owned him. He takes him to the temple, and they had a certain thing that they would do, and they would pronounce that slave free. He was a free man. Paul speaks of it in the Book of Corinthians.

He said, "You are the Lord's freeman." Amen. He has set you free. You are free indeed. You could stand fast in the liberty with which Christ has made you free because the Supreme Judge has declared you righteous. Because there is a nature in you, even though it sounds impossible—like Abraham, his body was dead but God showed him the stars and said, "So shall thy seed be," and he believed It.

Like with Mary; the Angel said, "You will bring forth the Christ."

She said, "Be it unto me according to Thy Word." It had never happened before, but she could believe It. And the Holy Spirit speaking through Elisabeth said,

“Blessed is she that believed for there shall be a performance.” Hallelujah! Glory.

It's blessed to believe, friend. And when He said, “You shall be a Super Race; you shall be a Super Church...” Sometimes a minister sees his body; his church body, dead. It's looking like it is impossible to bring forth the promise, the Life that God is talking about, but he's not staggering through unbelief. He is believing even though... He's not considering his body dead. Hallelujah! He knows Quickening Power could quicken that body to life. [Glitch in audio -Ed.] ... until he sees the Life moving in it. Glory be to God! Amen.

My! What do we think of it? Would you, tonight, as we close, receive it, friend. We must plead guilty before we can make any just claim, on the Atonement of Christ. The reason Jesus died was that we were guilty before God. So if you don't plead guilty, and you say, “Well, I don't see anything wrong in my life. Since I was small I never drank or smoked. I never ran around. Nobody can accuse me of those things. I am alright. I was baptized when I was twelve.” Amen. That doesn't mean anything, friend. You have to plead guilty still before His Blood could be applied to you.

Only after we have pleaded guilty, by repentance before God and then be baptized in His Name for the remission of sins, and His Holy Spirit coming upon us, then are we acquitted from guilt and condemnation. There is no condemnation to ‘them’, who are in Christ. ‘Them’ who are in Christ, not those who say they are in the Message and the Message is not in them; not those who say they have left denomination and they fellowship at Grace Tabernacle or Bible Tabernacle, or “I believe the Prophet”; not that. ‘Them’ who passed from death unto Life will not come into condemnation. Amen. My! You see because He took the judgment of God for us. When we heard it, when it was preached to us, when we believed it, when we received it, then we were passed from death (the penalty for sin), unto

Life, the Inheritance of God, and will not come into the judgment that is fixing to be poured out upon the earth.

What is happening under the Sixth Seal is not a trial, it's not imprisonment, it's not an indictment; it's the execution of judgment upon those who have been proven to be guilty and were imprisoned pending judgment. Then how far advanced are we tonight? As far as the Age is concerned, He's not giving any warning, though they've been warned. They've been indicted, they've been tried, and they've been proven guilty. But to the individual here, if you have never heard it, you may have received your warning tonight.

Some of you who have been warned, and warned, and still went on rejecting mercy, might be proven guilty tonight; might be indicted tonight. Amen. Some might be cast into prison now. Some might have recognized their condition; that is why there's no victory. That is why they are deteriorating rather than getting stronger. Instead of being transformed in the image of Christ, they are being deformed; conformed into the image of the world. Amen.

Do you see how far advanced it is, the process; The Judicial Process In The Execution Of Divine Judgment? God doesn't just come and judge people. The Voice of many waters: the ministers crying out, preaching. Who had the Voice of many waters? The One with the White Wig. Does He have ministers on the earth screaming out, trying to call the people back who are going down into the ditch? Amen. His feet on the earth today; beautiful feet came preaching the Gospel of peace, bringing glad tidings, but what is happening now? It has turned into brass.

Some people have sat under the Message for many, many years and they are guilty for the condition that they are in tonight. They sat all those years and never received the New Birth, yet they call themselves a believer. Amen. Exactly. They sat for ten, fifteen

years and they still have that same temper. Some are still refusing to dress right. Exactly. Some men are still self-willed. Nobody could correct them and for years they're like that. What is happening? What Hour is it, friends?

And yet, there are some, brother, they could go through the hardest of times; in the midst of troubles, there is a confidence; there is a peace; (why?) there is a rest. Judgment is all around them: one thousand will fall on this side, ten thousand on this side, but it will not come nigh thee. [Psalm 91:7 -Ed.] Amen. They are hidden away in the secret of His Presence. Amen. They have found mercy at the Mercy Seat. They died at the Brass Altar when the Lamb died for them. And then the Voice of the Blood speaks redemption and forgiveness and deliverance for them, at the Mercy Seat, where It stays the wrath of God, where it turns the seat into a Mercy Seat. Hallelujah.

Oh my! Many of us thought we were coming to church. We thought we joined a Message church. We thought all we had to do was just come in and go out, and we failed to understand how this was progressing from stage to stage, and that one day, there is going to come a time when he that is filthy will be filthy still, he that is righteous will be righteous still. But today if you would hear His Voice, while it is called *today*, not yesterday or tomorrow; *today*, harden not your heart. Submit yourself to Him, in the fear of God. You could receive a pardon, friend, this very moment. Hallelujah.

You might have been bound all those years, but like Johnny Crow, when the winter was coming, the judgment that was sweeping across the earth, you who were guilty and the penalty was upon you because you were guilty—that crow had no right eating those beans; the farmer caught him in the act and tied him. He was under a sentence of judgment, but in that hour... the judgment was only temporary, it wasn't meant to be permanent. It was just a chastisement so

he wouldn't do wrong; he could bring forth peaceable fruit unto righteousness. And the farmer who could have killed him for his wrong, only gave him a temporary chastisement and then the farmer loosed him (he couldn't loose himself) and the farmer set him free. And who the Farmer sets free is free indeed.

But Johnny Crow was tied up for so long, he failed to realize the farmer had dropped the charges that he removed his guilt. He had a propitiation and the blessings of the farmer were flowing freely upon Johnny Crow. Amen. He was free indeed and he couldn't understand it. He was tied up for so long, he thought he was still tied. He couldn't stand fast in the liberty with which he was made free. And those other crows were flying to a new land where there wasn't going to be any winter, and they're trying to tell him, "Johnny Crow, rise up from there! The farmer has set you free! You can go free! You can come and fly with us! We are going to a new land." Hallelujah!

Won't you receive It, tonight? Amen. You can have It. Believe It tonight. Rise up from there. God wants to save you; God wants to deliver you. He wants to break your chains if you are willing to believe it; if you are willing to lay down that old nature tonight. Say, "Lord, I'm going to take You at Your Word. I want Your nature. I'm going to lay down my thoughts. I'm going to lay down my feet. I'm going to lay down my inwards, my desires. All that I have, I'm going to lay it down that I might be born anew; that I might have the Life to please You and live for You, and bring forth Your fruit in this Hour."

Would you desire that tonight? God wants to give that to you tonight. Amen. You don't have to live in defeat. You don't have to live in condemnation but you can receive It. If there is something in your heart desiring It, if there is something in your heart that you still get convicted (that, still small Voice that tells you,

“You’re wrong” when you’re wrong), then there is something that God can work on.

The Prophet said, “It’s almost past feeling time.” [1963-1127 *The World Is Again Falling Apart* para.190 –Ed.] One of these days, people’s conscience will be seared with a hot iron; no more conviction, just given over to lawlessness. God will give them over to vile affections. They will dishonor their bodies so that He could destroy them.

If there is something tonight, He can work with you, friend, but we must plead guilty that His Blood could be applied. You see, it’s not bad to say we’re guilty because when we are guilty; He died for the guilty. His death was the punishment for sin; our sin. He became sin that you could become the righteousness of God and that righteousness is imputed unto you. It is revealed from faith unto faith.

Let us all stand. Praise His wonderful Name. Glory be to God in the Highest!

Oh, gracious God, we praise You this evening, Father. How we love You, Lord. How we thank You for Your Word. How we thank You for Your Presence. How we thank You for Your Truth. How we thank You for the great love with which You have loved us. You care for us, Lord. If we care for You, You always make a way of escape for those who care to believe Your Word.

He cares, do you care this evening? May you cast your cares upon Him. May you care to believe His Word. May you care to walk in Truth. May you care to serve Him.

Oh, God, we thank You, Jesus. Blessed be Your Name. May, dear God, tonight, Your Holy Spirit move among Your people. Search out their hearts; those who are hungering, those who are willing to humble themselves, those who are willing to lay down their lives to lose it for Your sake, will find it, Lord.

Oh, I pray tonight, Father, those who are willing to confess that they are wrong, Lord, You will move amongst them. May the Holy Spirit justify them tonight. May You remove their guilt tonight. May You apply the Blood tonight. May You take away their chains tonight, Lord. May You bring deliverance. May they pass from death to Life. May they leave this service quickened, Lord, raised up in Heavenly Places, understanding their place. Oh, God, may You grant it. In the Name of Jesus Christ, I pray and ask it, Lord, in Jesus' Name. Amen.

Hallelujah. Hallelujah. Hallelujah, Lord. Oh, we praise You, we praise You, we praise You, Lamb of God. Thank You, Jesus. Lord, let there be a deliverance moving into the hearts of Your children. May they leave with confidence. May they leave with assurance. May they leave with peace. Oh, God, hallelujah. Lord, may they draw near unto You tonight. May they come to the Light that their deeds may be reprov'd, Lord. Oh, God, may they believe. He that believeth is not condemned. I pray You'd give them faith to believe tonight. Oh, thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. Amen.

God richly bless you, as the Pastor would come and take the service from here.



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