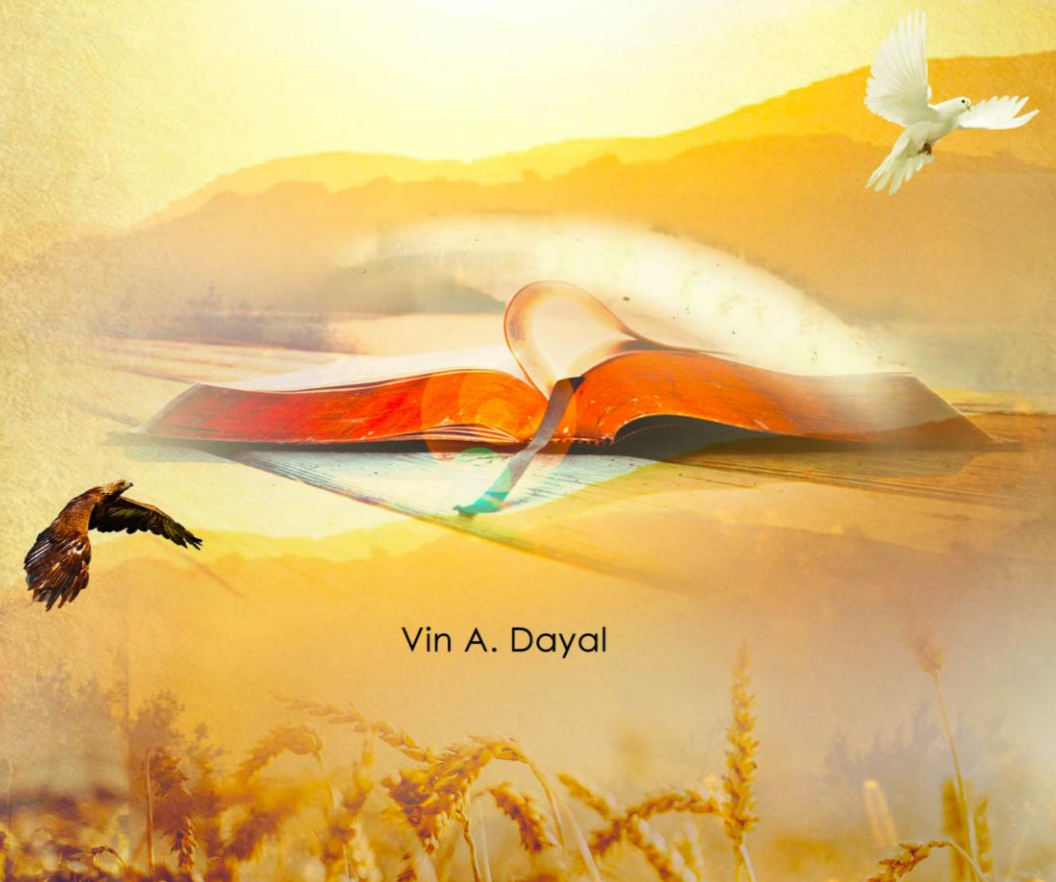

Third Exodus Assembly

A Study Of The Sixth Seal

Pt.3

(*Testimony*)

20th April 1988



Vin A. Dayal

**A STUDY OF THE SIXTH SEAL PT.3
(TESTIMONY)**

20th April 1988
TRINIDAD

EXCERPT:

Now look right between the Fifth and Sixth Seal He injects the coming of the Son of Man. Now I hope you are catching me clearly. That is why I am reading this part last, here. You see, I skipped It out and then read It because I want to show you something.

²⁸ For wheresoever the carcass is,

That is the fresh kill dripping with blood.

...there will the eagles be gathered together.

Not vultures; eagles. That is the Eagle Age. It's a gathering time. It's a gathering time because the Son of man is coming, being revealed, and He injects it between the Fifth and the Sixth Seal. [Page 6]

Let me show you exactly what I mean now. The Fifth Seal is history already. That is World War II – 1946 it was finished. The Sixth Seal is the tribulation period; that is yet to come. Tonight is 1988, so we're between the Fifth and Sixth Seal. Since after World War II to this time, we're between verse 11 and verse 12! What is happening? It doesn't say here. But over here in St. Matthew 24 It says, "The eagles are being gathered together." It says, "The Son of Man is being revealed." It says, "There are many false Christs and false prophets." It says, "The end of all flesh is come." It says, "The days are cut short." But that is not written here but that is what is going on now. But it's written over here in St. Matthew 24. You see? [Page 7]

Study Of The Sixth Seal Pt.3
20th April 1988

A STUDY OF THE SIXTH SEAL
PT.3
(Testimony)

TRINIDAD
WEDNESDAY 20TH APRIL 1988

BRO. VIN A. DAYAL

[#580 - Songs That Live -Ed.]

Hallelujah to our God

*Who has redeemed us by His Blood,
The Deed that came.*

1 Amen. Let us bow our heads and close our eyes. Let us center our hearts upon Him at this time. Now we've come for the real purpose we are gathered here for tonight. I believe that our hearts have been prepared and we are now ready and under expectation that He would speak to us. Let us just turn this part of the service over to Him and let Him have His preeminence amongst us.

2 Our gracious Father, we thank You tonight in this great Hour that we are living in, Lord, so much darkness upon the face of the earth. "Gross darkness upon the peoples" but You said, "Arise, and shine for thy Light is come, and the glory of the Lord is risen upon thee." Lord, when we recognize that there stood a vindicated Prophet who identified that Scripture in this Hour; identified the Light unto us Lord as the Evening Message coming forth. The greatest Light that ever shone since creation and dawned upon the face of this earth came forth as God thundered forth through a Prophet in this Hour.

3What a joy it has been for us, Lord, to recognize that while the Voice of God came speaking through that Prophet, there was something in our hearts that said, "I believe." There was something in our hearts that responded. There was something in our hearts, Lord, that fitted what was coming forth, only to recognize, Lord, that that was the very purpose the Word was sent forth for. You said, "My sheep will hear My Voice for I call them by their name."

4Lord, we are thankful for that realization tonight, to know that we are Your sheep; to know that we are Your expressed attributes here in flesh upon the face of this earth, predestinated into the earth at this time to show forth Your glory and Your praises. We thank You, dear God, as we stand here tonight, we know that we didn't choose You but You have chosen us and have ordained us that we should bring forth fruit and that our fruit should remain.

5Heavenly Father, I pray tonight that Your Holy Spirit would speak to our hearts as we gather in this time, Lord, where we could study Your Word. We could look in on these things, Lord, that have been so great and mysterious down through the Ages, but the pressing coming of this great Light has shone forth and brought forth the true interpretation of these things that we might know how to prepare and make ready for Your Coming in this Hour.

6Lord, I pray that the Holy Spirit would speak so expressly tonight. I pray that the Word would be crystallized in our hearts. I pray, dear God, it would bring forth a living faith, a faith that would take You at Your Word, a faith that would trust You, Lord, a faith that would stand firm in this Hour; a faith that would be inspired and anointed to go forth and operate the Word and make it live to Your glory to prove what You have spoken for this Day. Grant it, Father.

7 Bless each and every one that is gathered here tonight. Give understanding to Your people, Lord. Help them that they could see these unfailing realities of the Living God. Bless the strangers and the visitors in our gates. Speak to their hearts, Lord. May You not just speak but may You touch them also, and touch them deeply tonight, that they will not leave the same way that they came in.

8 We thank You for this blessed opportunity that we have, knowing it will be taken away from us one of these days. We want to cherish every moment of it tonight, Father. Lord, we just commit ourselves and the service into Your hands now. May You lead and direct us in the paths of service. May You speak to every heart individually tonight, for we pray and we ask these things in Jesus' precious Name. Amen.

9 God bless you. I would like to invite your attention tonight to the Book of St. Matthew 24. We are going to read from verses 9 to 13 and 29 to 31. I'm sure that almost everyone here would be acquainted with the Scriptures in St. Matthew 24, (as to the manner in which we want to look at it tonight,) because we are taught that when Jesus sat there answering those three questions in the Mount of Olives, His disciples, they asked Him, "What is the...? When shall these things be about the temple being destroyed? What shall be the sign of Thy Coming, and the end of the world?" And He was answering these three questions, and in answering them He was giving forth the Mystery of those Seven Seals.

10 As we look at St. Matthew 24, verse 9... We know St. Matthew 24:4 and 5 was the First Seal. St. Matthew 24:6 and 7 was the Second Seal. St. Matthew 24, verse 7 was the Third Seal. St. Matthew 24:7 and 8 was the Fourth Seal and St. Matthew 24:9 to 13 is the Fifth Seal. So that is where we want to read. This part comes in right after the beginning of sorrows. And It says:

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

10 And then shall many be offended, and shall betray one another, and [they] shall hate one another.

11 And many false prophets shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end, the same shall be saved.

11 Then verse 29. I want to read It just the way the Prophet read It when he was preaching on the Sixth Seal but I want to draw your attention to something afterwards.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels [and that is angels, plural] with a great sound of a trumpet [and that is trumpet, singular] and they shall gather together his elect [and that shows His election, a predestinated group] from the four winds, from one end of heaven to the other.

12 Now there is a portion that is left out between the Fifth Seal and the Sixth Seal; that we left it out. We didn't read it and I want to read from verses 21 to 28 now, that portion, so we could look and see what It says there, because right in there is a great revelation. It says:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.

24 For there shall arise false Christs,

13 That is not false Jesuses; false Christs. 'Christ' means, 'anointed one.' Christ and Messiah is the same word. 'Messiah' is the Greek word that means, 'the anointed One; the Christ.' That is why It says, Jesus the Christ, Jesus the anointed One; the anointed One. But It says, "It will have many false Christs; many false anointed ones."

...and false prophets, and shall shew great signs and wonders;

14 They are anointed with the Holy Ghost. They could perform miracles. They could do great wonders. But they are false – false prophets; false Christs.

...insomuch that, if it were possible, they shall deceive the very elect.

15 The only reason they can't deceive the Elect is because the Elect is predestinated not to be deceived because it is The Elect, not the people; the Elect, the

One He chose. And He said, “They are part of the Word, that is why they can’t be deceived.”

25 Behold, I have told you before.

16 He was preaching that in St. Matthew 7 so He is referring to them, He told them that before. He’s talking to the disciples there.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

17 Now look right between the Fifth and Sixth Seal He injects the coming of the Son of Man. Now I hope you are catching me clearly. That is why I am reading this part last, here. You see, I skipped It out and then read It because I want to show you something.

28 For wheresoever the carcass is,

18 That is the fresh kill dripping with blood.

...there will the eagles be gathered together.

19 Not vultures; eagles. That is the Eagle Age. It’s a gathering time. It’s a gathering time because the Son of man is coming, being revealed, and He injects it between the Fifth and the Sixth Seal.

20 Now let’s turn to Revelation 6 just to clarify it for you because you know when I look at your face and I see you kind of look back at me blankly, I have to kind of prove to you what is happening, you see. Maybe it’s not that you don’t believe me, but it’s, maybe you don’t understand me, you know. But sometimes I think you don’t believe me. As Jesus told them, “How long am I with you and these things are still hard for you to understand?”

21Verse 9. Now we come back to the Fifth Seal again. This is the same Seal – over here it's in written form; over here it's in symbol form: same Seal. Over here Jesus Himself spoke it; over here He gave John the vision to write it: same Seal. Verse 9:

9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:

10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they were, should be fulfilled.

22Now, that is St. Matthew 24:9 to 13. Then the Sixth Seal is St. Matthew 24:29 to 31. So when we go to verse 12 now we're in St. Matthew 24:29. All right? But there is nothing written between the Fifth and Sixth Seal here. Do you realize that? But there is something written between the Fifth and Sixth Seal over here.

23Let me show you exactly what I mean now. The Fifth Seal is history already. That is World War II – 1946 it was finished. The Sixth Seal is the tribulation period; that is yet to come. Tonight is 1988, so we're between the Fifth and Sixth Seal. Since after World War II to this time, we're between verse 11 and verse 12! What is happening? It doesn't say here. But over here in St. Matthew 24 It says, "The eagles are being gathered together." It says, "The Son of Man is being revealed." It says, "There are many false Christs and false prophets." It says, "The end of all flesh is come." It says, "The days

are cut short.” But that is not written here but that is what is going on now. But it’s written over here in St. Matthew 24. You see?

24 When that Prophet began to reveal this Seal and God showed him it’s in St. Matthew 24, he saw there was a reason it wasn’t put over here and it was put over here. Do you understand what I’m saying? Now it’s right there all these things were happening, and he said, “I’ve been looking for people in the tabernacle, somebody to stand up and say something this week, and nobody couldn’t say anything.” It was happening right there, but they didn’t know where to find it. Part was happening right there.

25 Remember, the false prophets cannot come except the true prophet comes first. Moses came first, then Balaam. Elijah came first, then Zedekiah. Is that correct? Always in the Bible. Jeremiah came first, then Hananiah. Go back to *The Anointed Ones In The End Time* [1965-0725M-Ed.]. When he came to *The Anointed Ones In The End Time*, he went and picked up this piece right here to preach it. You see?

26 That is why you see when we come to these Seals, there are many things inside of here. Now I preached this to you in 1979, you know. You go back and you will find the Seven Seals in St. Matthew 24. But you see—that is why I say, you haven’t understood over the years what has been said, many of you. Verse 12:

12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

13 And the stars of heaven fell unto the earth,

27 We’re right back in St. Matthew 24. You see?

...even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every [slave], and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

28Let me just read this part again because this is the most important part right here: It ties the Fifth Seal and the Sixth Seal together. Revelation 7 gathers up all together.

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

29World War I – 1918. So this goes right back before the Fifth Seal right there again. You see? Here it's showing the earth being destroyed but the Fifth Seal is showing the people who died in the war; 'them that were slain.' It showed the souls of the people. It didn't mention the environment. Over here it's mentioning, He held the winds that they would not blow on the earth, and the sea, and the tree, and these things. But when was that happening? That was when the wars were being fought.

That was when these same people were being killed. “Woe, woe, woe to the inhabitants.” These are part of the inhabitants here. You see?

2 And I saw another angel ascending from the east, having the seal of the living God...

30You see, ‘and’ is a conjunction. Whenever you read the Scripture and you read ‘and’ don’t just think the same thing could run right through continuously. No. ‘And’ is a conjunction. When you read ‘and’ that could put any space of time inside of there that God wants. It’s joining two different things together.

2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

31That is so important because It tells us right there He is dealing with Jews. In the midst of the wars, He is dealing with Jews. It tells us that right there, you see. It tells us what kind of people He is gathering; where they’re from.

32Let’s bow our heads one more time.

33Father, how great Thou art! How great is Thy Word! Let It unfold a little more for us tonight. Let the Light shine into our hearts; let It blow the dark clouds away. Let It cause us to see and to understand and to have faith in Your promise. Let It place us positionally where

we are in this Hour and, Lord, let It give us that blessed assurance. Let It prepare and make us ready and cause us to look up and lift up our heads for we know our redemption draweth nigh. Grant it, Lord. We ask it in Jesus' precious Name, amen.

34 God bless you. You may have your seats. We have a little note of praise here. Bro. and Sis. Carl Swift would like to give praise and thanks to the Lord for His hand of protection while their vehicle ran off the road on Monday. No one was injured. Praise God.

35 You know Bro. Branham said, he said, "When you bow your head and pray when you sit down in those vehicles, the angels of God take their position and they stand right at the side." Amen? May we always remember that, that wherever we go, whatever we do, He is there: "I will never leave you nor forsake you." If anything happens, it's only because He permitted it to happen.

36 You think of Rahab on that wall. The whole wall fell down and that house stood up. Everything perished right around her but because she had that scarlet thread on display, because she had received the message from the messengers, because she believed the Word, she was saved. She perished not with all the rest. Amen.

37 Now, we want to study a little bit tonight and I trust you've been enjoying the Sixth Seal. Have you been enjoying it? Amen. It's been very interesting and we have so much. And I'm going to speak tonight again. I'm going to kind of keep speaking a little bit until I feel to play the tape because in any case I'll have to come back and comment on the tape and that kind of breaks it up because it takes part of the time.

38 I'm just doing it like—instead of forward I'm doing it kind of backward. You see? But then you see, depends on the position you do things from sometimes, it causes

you to see. You see, that is the revelation Zacchaeus had. Zacchaeus knew Jesus was passing but he knew because of his stature he couldn't see Him. So he knew if he could get in the right position, it doesn't matter whether you are fat, tall, short, or thin, just get in the right place and you're going to see.

39 So where Jesus was going to pass—he knew where Jesus was going to pass so he had to get on Amen Corner and Glory Avenue, “Right there,” Bro. Branham said, “where Hallelujah Street meets.” Amen. He climbed up that tree and he got in position and his eyes were fixed on the Word that was coming. And the Word was coming down to the last part of His ministry and he wanted to see Him. And when his eyes saw Him and he had an experience with the Word, he didn't just say, “That was a good meeting.” No sir! He forsook everything and followed Him.

40 That is what we believe in this Hour, the real believer, that they are going to follow Him. Amen. Like David said, “My heart followeth hard after Thee.” Amen. Ruth said, “Entreat me not to leave thee.” Amen. Elijah said, “As the Lord liveth and my soul liveth, I'll not leave thee nor forsake thee.” I tell you, it's something when the Word strikes a believer, a believer who is born into this earth to be a part of that Word; a believer who is predestinated in that Hour to recognize the Word for their Day. Amen. It's something about believers all down through the Bible.

41 You know, when you look in the Scriptures—you know, we didn't know it before. We read It and we thought some people were luckier than some people. But when the Seven Seals opened, we realized that people are predestinated unto those things. We even recognized that you could put any amount of concrete you want on a seed, (amen,) botany life, pour concrete on it, but let that sunlight, (amen,) that is put there to resurrect botany life, let the rays of that sunlight strike

that place there, I tell you, after a little while you are going to find that concrete begins to crack and bursts, amen, because the power that is laying inside that seed will push itself forth. Amen. There is life inside of it. Hallelujah! Amen. Brother, that is a tremendous thing when you think about it.

42 Then, when you think about Scriptural Life, Eternal Life, Zoe, that God put in your dirt and man could try to cover It over with all kinds of education and all kinds of denominationalism, amen; all kinds of—the pleasures of this world could have you so tied up and entangled in the affairs of this life, but once you let that Scriptural Life, that Light, the S-O-N Light, amen, strike that Seed, what is going to happen? You're going to find there's something that begins to come forth in the life of that person, amen, like Moses refused to be called the son of Pharaoh's daughter. Amen. Something's going to push them to the forefront.

43 What a confusion, commotion, would have been in our minds had there not been a Prophet in this Hour to take the Bible and tell you, "You're not strange. You're not different. You're not going out of your mind. You're sane. What is happening to you has happened to people in every Age; happened to real believers!" Amen. "Don't let the world tell you you're crazy. You're more sane than them!" Hallelujah. "You're not any infidel. Amen. You're not trying to be different. They may call you an oddball but there were oddballs in every Age!" Amen. Hallelujah.

44 You know, that encourages the believer. That does something for the believer. You get to find out, "Praise God, Heaven is full of those kinds of people." Amen. When you get There, you're going to feel right at home. Here now, you might be a little put out and rejected and stepped on and seen as a fanatic or something but brother, when you cross the Continental Divide, (hallelujah!) when you get over into Eternity, amen,

you're going to find out there is a whole—the Heaven—a great cloud of witnesses encompasses you, (amen, hallelujah) who had made that kind of stand in every Age.

45 That has been a tremendous thing I believe for every one of us. When we were coming through, our families didn't understand, (amen) our friends didn't understand, our parents didn't understand, our associates never understood; (amen) close husbands and wives never even understood one another at times. Amen. Hallelujah! What was it? We didn't even understand our own self! Amen.

46 Then I was just reading this week how Bro. Branham said, he said, "God talks to you in the sunset. God talks to you in the rain. God talks to you..." I said, "My! I believe..." I always testified, I believe that that day when I stood there years ago, amen, and you know I was out in the world and frustrated and I used to be on drugs and these things, and I was high there and I started to look at the sunset, and I told Bro. Sammy [Bro. Samuel Johnson - elder -Ed.]... We were drifting from place to place trying to find the Truth, not knowing something was pulling. The lily was pushing up through the muck and the mud, you see.

47 We used to sit down in those parties there – in the middle of it all, the music blasting around and we're talking about God; (amen) where you came from. In the daytime we were hiking, drifting, rambling all through the countryside trying to find this thing, thinking it was a physical place, until finally, I decided I was going to stowaway and go to Tibet. I got to find out through reading that up in the Himalaya Mountains, (amen,) there were some men up there that might be able to tell me where I came from.

48 Something inside of me, I had to know who I was! I had to know where I came from! I used to walk in my

own mother's home there and look at my mother and father and say, "Who are these people? Something used to tell me maybe—I used to think thoughts like, maybe, in the hospital they gave them the wrong baby or something, not knowing I wasn't even born in the hospital self. But the thought—something was alienated: "Where did I come from? I couldn't fit in. Amen. I was looking for somebody who could tell me something about myself. Amen.

49I looked at that sunset that day, setting and fading out and going. And it was such a peculiar and a strange sunset, and something in my heart spoke out, and I told him, I said, "Very soon we're going to find out what we're looking for." Something was fading out and like this whole earthly life, amen, all this formal life, the book of life, I was down in the last chapter in the book of life. Amen. I was coming down to Calvary now, (amen! hallelujah!) brother, where you cross back the chasm from the book of life to the Lamb's Book, amen, right there in that place, not knowing I was going to Santa Cruz – Holy Cross. I didn't even know it meant holy cross.

50Something in my heart when I got saved used to be singing, "*At the Cross, at the Cross where I first saw the Light.*" After a few years, God showed me, He said, "That is what it meant, Holy Cross." "Santa Cruz' means, '*Holy Cross.*' Amen. Brought you right to the Cross! That is why there had to be a death, amen, hallelujah; brought a revelation, "It's the only place you could see Jesus Christ." "Except a corn of wheat falls in the ground and dies, it abides alone." They wanted to see Jesus. He pointed them to the Cross. Amen!

51He has sent a Prophet in this Day; he didn't point us to a denomination. Did he point us to denomination? He didn't point us to any historian. He didn't point us to any great institution. He pointed us to Calvary again. Amen! God still gives the New Birth! Amen. You've got

to come the way of the brazen altar. Amen. You've got to come the way of the brass serpent. "You've got to come the way of Calvary," he said. "Ye must be born again." Hallelujah.

52 What a tremendous time that has been. It's never been the same. I've had my ups and down. I've made my mistakes. I've had my ins and outs but brother, I'm pressing on tonight (amen) with determination! Hallelujah! From that time, when I think God sent the Message around the world, different places, amen, preaching this Gospel everywhere in different countries, all in the jungles of Africa, different places and seeing here, the revelation of the Son of Man become so plain, this Seventh Seal; to know He had given us part of this great Economy in this last days. Amen.

53 Out in the world, drifting, amen, we used to sit down under the hog plum tree there and look up at the moon, (amen,) and kind of think, "Well maybe, you know, like we're on the moon right now and that is the earth up there," trying to figure out and visualize and evaluate where we really came from; try to put it together. But there was a man (amen, hallelujah!); a man was already sent for that job. Amen. Hallelujah. It just took coming into contact; crossing the path.

54 Then that night, I always remember in that service hearing that. You know, my cousin showed me a picture of the Prophet. I said, "What is this Prophet you're talking about?" He showed me a man in a suit. He said, "Prophet" and my mind was full of *The Ten Commandments*. You know, I had seen Moses come out with his staff from the mountain, amen, brother with the laws there and all the people gathered out in the Exodus. Amen.

55 I remember I had a little dream about ten years—about twelve years old going to college, you know. I had this little dream one night, you know, that the world

was falling apart and there was chaos and all kinds of catastrophes, and you know, these people were going around the ledge of the mountain and there was a great exodus going out and I was in that bunch. I didn't know what I was doing there but like the world was coming to an end and we were going out.

56I didn't know what was going to happen a few years after, you see, but God was foreshowing that, "One day, I'm going to come for you." Amen. "I'm going to get you. You're going to be in this barnyard here for a little while but I'm going to come to you one of these days!" Amen. "I'm going to bring all man's works to an end in your life. I'm going to burn it out! I'm going to shake your earth and shake that world off. I'm going to push up a Pyramid inside. I'm going to come Myself and sit upon the top of that Mountain in your life; let your light shine, that around this world other men can see, (amen) My Glory and glorify Me." Amen. Hallelujah.

57Brother, I remembered having that little dream there that night and you know, thinking about it and then here, years after, the Holy Spirit bringing me to this Message – that night sitting down in that service and hearing the Prophet screaming out, you know, and then praying. And when he began to pray, Something in my heart said, "That man is talking to God," because that is what struck me. I said, "Lord, I want to talk to God like Moses and they talked to God."

58I didn't know anything, but I knew some of the important Bible characters, like when you are a kind of half-way Christian out in the world and different things, and grow up with an Anglican background. What could they teach in an Anglican church? Amen. See? They tried to draft me to be an acolyte! You know, I said, "Not me at all. That isn't for me." Amen. You see, I didn't want any part of that business. Something was phony about it. I couldn't even identify anything from the Bible how that was wrong, but Something in my heart said,

“Not that. That is not for you at all.” Amen. “Run for your life!” Left the church instantly at that time. Amen. Amen. That was the end of it. No acolyte.

59 We are the real Light. We’re not going to act as any Light. Amen. We are the real Light of this Hour! Amen. See?

60 Got right out there in the world, in Sodom and Egypt, and got out there among the vipers and the snakes and the scorpions, (amen,) all the filth and the scum of the world, amen, but it’s there He wanted to reveal amazing grace. It’s there He wanted to reveal it’s going by grace, because He’s going to send you forth with the Message of grace in the last days. He is going to send you forth with the Capstone revelation that came with shoutings of grace, grace to preach that grace, amen, to save the souls of men and women. Amen.

61 Here it was... You know, I don’t know why I’m testifying but the Holy Spirit said, “Testify.” Amen. Just come and let me testify a little bit. Amen. I have seen the Lord. Amen. I’m not just giving you something out of a book here. I’m talking about Jesus I met that changed my life; that lives in me tonight! Amen. “In that day you will know I in you, and you in Me.” I’m talking about Revelation 10:8 to 11. I’m talking about the Unknown Language. I’m talking about the Second Cycle and the Voice of the Archangel, (amen! hallelujah!) that was to be made flesh in this Hour. Amen.

62 Then, you know, going out there and hearing that tape that night, *Looking To The Unseen* [1950-0816-Ed.]. You heard that many times; I testified of that: *Looking To The Unseen*. Because here I was looking for a whole natural vision, looking to go to the Himalaya Mountain; looking to find some Lama on top the Mountain who was going to take the Akashic Record... I didn’t even know what that record was. I get to find that the real record is the record of Eternal Life, the Lamb’s Book of Life. Amen.

63 You know, and I used to kind of imagine in my mind what this Lama is going to be like on top of this mountain. I didn't even know how I was going to get up on top of that mountain but I said, "I'm going to find that land. I'm going to stowaway. I'm going to get in a boat; I'm going to hide myself somewhere." I used to read those stories and saw in pictures how man stowed away to foreign countries. Amen. I said, "I'm going to try something." Amen.

64 In those days I used to tell all the brothers on the corner there, you know, and they always used to get excited. They never had that hunger. They never had that burden. So finally one day, I realized I was only talking. But then, they were enjoying it but they were not moving. Something said, "You are talking too much. Do it yourself. It's I telling you do that; not them." Amen. Brother, I washed my clothes under that house right there, hang it up on the line. Little pieces of clothes that I had, could fit in one little bag. Amen.

65 I didn't even tell my own mother what was happening. I said, "I'm going up by Uncle George." Amen. She didn't even know what was in my heart. I packed up my clothes; I didn't tell the brothers anything. Said, "I am going by my Uncle George little bit," to kind of shake myself out of this atmosphere. Something said, "If you just break this environment, you could move. It's something here tying you down back here. Break those chains!" Amen. "Something's holding you back down, changing your plans all the time. Move on!" Amen.

66 Brother, I ended up there eleven o'clock that night; knocked on that door. When I knocked on that door, my aunt and they came outside. First time she must have been seeing me in her life. I said, "I'm Aunt Sylvia's son." Amen. I said, "I come up here to spend a little time with you all." Amen. She didn't know what was in my heart and I sat down there for five months somewhere in December 1972. See? Sat down there, long hair and

a middle part. I was looking at the natural Jesus. Amen. I had long hair and a little beard and these things. And you know, I knocked on the door that night and sat down there, not knowing I was going to stay there for five months on the backside of the Cross. He was going to hold me there for five months and then May, He was going to break the chains. Amen.

67I stayed there 1972, December, and then by May... Then I saw some people down in Pashley Street in the back there. When I saw those people too, there, you know, listening the tape and these things, Something in my heart said, "No. You don't get mixed up with anybody inside here. You go back down San Fernando." Amen. I said, "Something here is kind of strange." I said, "These people, I can't figure them out." That was in the world! God knows that is the honest truth tonight. I said, "I can't figure these things out." I said, "I don't know but Something talked to my heart, and that is the God I'm going to follow, and serve God in my own way."

68I came back down. I remember 1973, I came back down there, met a couple of the brothers and I began to testify to them. Amen. And I said, "Brother..." It was Bro. Sammy; [Bro. Samuel Johnson -Ed] Bro. Neville [Bro. Neville Roderick -Ed] first and then Bro. Joe [Bro. Joseph Bernard -Ed] after, Bro. Bishop [Bro. Wrenrick Bishop -Ed] and different ones. And then you know, I testified to them. I said, "You know, something happened and God sent this Prophet and different things." And brothers began to come in and hear the Word and they got baptized, because we didn't know anything about any church.

69We went down on the Coffee [Coffee Street, San Fernando -Ed.] there: I got to find out, there was a church right there. There were some people who used to go to church right there and we used to sit down on the corner there; nobody won't even come and testify to us, in the Message about a couple years but you see, they never used to have anything to do with sinners.

70 Let me tell you something, that is the worst thing that could happen to you. That isn't Jesus at all. You see, people were, "Hum! They are sinners. They are bad fellows. They smoke; they trouble people." But it was the kind of Christians who didn't want any reproach, who weren't sure what they had, who had no real conviction, who had no burden for the lost; who didn't understand that the very Message that they were talking about, what kind of Prophet preached that Message. They never even understood.

71 I remember we went to a wash down a lady's house right down lower down this same main road [Naparima Mayaro Road, Cocoyea Village -Ed.] here one day, maybe some time back in 1971 there, looking for a little money to buy some marijuana and we went washing down this lady's wall, washing down the wall. So while we were in the lady's bedroom washing down the wall, scrubbing down the wall, you know, we saw a bookshelf. Bro. Sammy and myself, we were kind of little inquisitive, you know. We started to dig up in the bookshelf a little bit because in those days we were reading any little thing we could get our hands on. And I remember I pulled out this book, *Recognizing Your Day And Your Message*, [[1964-0726M -Ed.](#)] and I opened it and I saw that inside of it. In those days they had it in a green cover and I opened it and I kind of watched it and I looked through it and I put it back on the shelf, and kind of looked at some other books. And here it was, we didn't even recognize it; it was right there.

72 Then one day we heard we were going up for a little ride in the country again and we were hiking and we were inside this man's car. He gave us a ride. And right there while he was talking, I looked at the dashboard and I saw one of the books turned upside down. You know, how they had the eagle on the back. And I saw the book. And when I saw the eagle, I said, "Bro. Sammy..." Well I didn't say Bro. Sammy, I said, "Sam,"

I said, “you know that is one of the books about the Prophet that my cousin was talking about. I know it by the eagle on it.”

73 Right there, when he heard that, you know, he stretched forth to pick up the book and the man mashed the brakes. He said, “What happened to you all? Come out the car! Come out the car!” Because he thought you know, he picked up—he was giving a lift to two fellows he was kind of helping out and now they kind of want to even ask permission and pick up the man’s things in the man’s car, you know.

74 A couple years after, we’re saved now and we’re down High Street and we saw the same man. So while we were walking, I said, “That is the man, we were driving with that time, in the car, who had the book.” I said, “Let’s go and talk to him.” We went and we called the man.

75 I said, “Mister, you know years ago, do you remember a time you gave some boys a drop and so on?” He couldn’t remember us. So we started to tell him about the book. “You had a book on the dashboard with an eagle on it.”

76 He said, “Yes. I remember that book.” He said, “I always used to keep that book there.” Somebody gave him the book. He said, “I have it in the trunk now.”

77 So we wanted to know, “What is the name of the book?” Because we never found out the name of the book. So when the man opened the trunk and he pulled the book out, remember that and the cover had already gone but you know it still had the name. And when we looked at the book it was, *A True Sign That’s Overlooked* [[1961-1112 -Ed.](#)].

78 So here it was, you know, we were stumbling all around. It seemed like the hand couldn’t get in the sleeve at all. The sleeve was right there but we couldn’t fall into the channel because it must come at the Cross.

Amen. It must come at the Cross. That is the place it had to be revealed; it had to be made known because you see God—it wasn't just going to be just like, you get converted and you're in the Message now. No. Out of there, God was going to use that, and that was going to grow and grow and grow and grow and grow and God was going to send that all over; and God was going to show forth the Light of what was laying inside of these books here. You see? God had a far purpose but He couldn't reveal it and they couldn't understand it.

79It was only 1979 when the Holy Spirit—first time I went out to Venezuela and left these foreign shores to get a new insight of what churches outside the island were like because all the God you knew was the Message and all the Message you knew was in the island, (see?) so that became the standard.

80If you were being criticized, you were being criticized because brother so and so doesn't do it like this and you're being criticized because brother so and so doesn't do it like that. And this brother was first in the Message, so he says this, and that was like the standard. But God had to break that kind of thing. That had too many people in bondage. Who is brother so and so? That doesn't mean anything to God. That was just people's ideas and people's traditions and their own little laws they made in the Message. God didn't start that.

81When we went to Venezuela, 1979, and we went there in the church I remember, and God had us to preach there 1979 in Barquisimeto. You know, first time we walked in a church that size, about nine hundred people in the church. We were accustomed to a little twenty people and twenty-five people in a little church and different things. And here, there were nine hundred people in the church and they were worshipping and in the Message and these things.

82When the Word went forth there and the Holy Spirit came down among the people and fell there among the people like that, then the Lord began to give an insight that this thing was not any little thing. You know, it comes like a man who discovers something, but he thinks it's a little thing. David had a little sling and you think the sling can't kill a big giant. But all God needs is a giant to be put there and have a little situation to reveal that God is with that thing.

831979, we came back right here. It was right in this spot, right here in the corner here. This building wasn't completed yet and some of the brothers, we gathered together and we sat down right there. The building was now—the walls were raw. Everything was now being put up and things and the foundation was kind of rough and I said, "We're going to change this whole vision." I said, "What I went out and saw outside there, we all have a little kind of parlor vision." It was kind of a little thing in Cocoyea village, kind of little thing. I said, "This is no little thing." And there was a faith to launch out!

84I told Bro. Carl De Souza. I said, "I believe in my heart God wants to use the ministry outside." Well, you know, he didn't think so, but you see in those days what was in this heart didn't go by what people think. Up to today what is in this heart doesn't go by what people think at all. When God says something inside this heart, it doesn't need anybody to follow that. See? And I believe that is so with every true believer. God has to test them.

85Bro. Branham said, "Dr. Davis said, 'Oh Billy, who will listen to that?'" He said, "You, with a seventh-grade education, you will go and preach to kings and potentates and monarchs and these things?" Bro. Branham turned around and said, "It's history today. The world could testify." See? And back there, to think that people that walked with the Prophet and all those things from all different places were going to have to

stand and say, “Surely, that is the Presence of the Lord. That is the Word of the Lord.” See?

86A revelation: faith is a revelation. That is what it is that God put into the heart of every believer to give them pardon that they will know they are Elect; that they will know they will not be deceived. You see?

87Later on, God came by revelation and began to show all those things. He said, “Why were you born on Mission Road? Why were you born in San Juan, St. John? Why were you born again in Santa Cruz? Why did you pass only Spanish in school? Why did you have to go to the Spanish people and preach this Message (see?) to all those places?” Then God started to reveal and today that is history. It sounded foolish at the time. You say, “A man’s going forth on that?” Look the results today. Look the results today. You see? But the Holy Spirit... See?

88In those days people heard you testify, everybody was looking to find out where they were born, this, that, that. They wanted to pull a little something too, but God didn’t call them for that. You see, everybody, God called you to a different something. You have to know what God called you to and as simple as it is, it’s important just as this because I can’t take your place and you can’t take my place. We all have our places but together we make up that super Church; that mystical Body. Amen.

89This natural body isn’t made up with all arms, (amen,) with all mouth and ears. Amen. There are all different kinds of tissues and arteries and organs and all kinds of different things all coming together. Amen. And that is exactly what this Body of Jesus Christ is. Amen.

90Then we could look and we could see how that revelation had started there. I remembered 1976, May 16th; many of you remember right there in the church,

a little group down Fran Street there, and the Holy Spirit came down there one morning under this little house right here, sleeping on a little cardboard bed. See? Knelt down... Many people come today and try to criticize me and all kinds of different things and say this and say the other, but they don't know. Amen. You used to sleep on cardboard.

91 When the church started there, preaching for years for nothing; day and night up in the bush up there with Gazette paper [newspaper -Ed.] praying, crying tears; sleeping on Gazette paper and styrotex. People didn't know. They came and they heard, and they hear revelation today and they get kind of excited and then they kind of start to look and see what they can get too. No, sir!

92 I never begged for one cent, never begged for one penny; stayed with God's Word. Never looked for any security at the side. I said, "God, if You take care of me, I'll take care of what You have me to take care of." And that was it. That was the promise right there. Today, I never walked back on that. Where God says go, I go; what God says do, I do. See?

93 Right there on that bed the Holy Spirit came on May 16th and God said, "It's three years today since you got baptized." I was going to preach the morning and there was confusion in the church down Fran Street - who found I'm not a minister and who found I shouldn't preach and who found we should get one of the so-called ministers in the nation. And everybody had their own thoughts. Where would we have been today? See? And the Holy Spirit said, "Go and preach, *Why Do Thoughts Arise In Your Hearts And Why Are You Troubled? It Is I, Handle Me.* St. Luke 24. Amen. Hallelujah! Glory!

94 My! I feel good tonight; I know it's the Holy Ghost these years! Amen. You see, it's good to testify because

some of you never heard any of these things yet. Many of you never heard any of these things yet and you think, maybe it's just something that happened overnight somewhere. Amen. God began to bring in this one and this one and this one. This one began to find their place.

95The days when we stood up there four o'clock in the evening, maybe about three, four cars, (amen,) and we're going up to Barataria, 1979. I remember when we started there 1979, and we had maybe about forty little chairs, wooden chairs that Bro. Joe [Bro. Joseph Bernard -Ed] bought; always loved God and the things of God, amen; working for next to nothing but took all his money and bought some chairs for the church. He used to run up and clean up the whole place and all the dog hair and everything. Amen.

96Then way back in 1976 the Holy Spirit put it in the brother's heart and said, "Look, let us start to tape these services." He said, "Things are coming out in the service." And since that time, we taped every service till 1988. In the library maybe have about maybe nine years of tapes there in the library that have been preached right here in the Assembly.

97That's why I say, if people think it's overnight, go back and start to listen. When they were hearing things in 1980... As I said, all these things here I'm preaching here, I didn't study to preach these tonight and last week and these things on the Sixth Seal. I'm just telling you what's in my heart because it has been there, inside of there, laying there for about eight years, can't even say it. So, I just come and kind of speak to you in the pulpit. I'm not studying to bring those things. I didn't even study to bring those things tonight, God knows the truth, because it is in my heart there carrying it these years.

98I sat down and talked with the ministers privately, different ones, different places, and some could see It and some couldn't. So, as you have your books here I just came and kind of speak to you a little bit and feel for the anointing of the Spirit and see if we're going to go but it's been there. You see?

99I remember we used to travel up there 1979 and see those brothers and sisters come out there with their little children, and brother little three dollars a yard cotton dress and drag slippers and these things and stand up by the corner, everybody, and we were waiting there for a drop to go up. Do you all remember that? Amen. Many of them are right here: Sis. Merle, [Sis. Merle Nunez -Ed.] Sis. Donna [Sis. Donna Granger -Ed.], Sis. Anna [Sis. Anna Zephyrine -Ed.], many of those sisters; Sis. Donna in the back there, Sis. Lynette [Sis. Lynette Herbert -Ed.], (amen,) to come in the house.

100When the authorities came and tried to put us in court and different things, and then God had that man to come one day when we were building the church when he saw what was going on.

101I said, "Well, I'm just trying to have a little service here; that's all."

102He said, "You leave this thing alone. I will take care of the thing."

103And the man—I don't know what got on the man and the man decided, well nobody's going to close down this place. It was God doing something; God doing something. See?

1041979, we went up there and began to preach in Baratara in a little shed. We had a little tray for a pulpit; had some planks of wood with some Gazette paper and some bricks for benches. And we started to preach right there, that same Baratara you see there. Let me tell you, since then Ministers from around the

world came there: from Africa, from New Zealand, from America; from Venezuela. All kinds of different places, people came right there in that place. See? People came; (see?) came there and ministered and passed through. Why? God had something right there in simplicity. God was seeing the place and what He was going to do. See?

105 Let me tell you, some of you in the church and you're kind of insecure and you're kind of watching, and the first kind of thing wrong you see, you're the first one who could get out the door. You don't know what you're in. You're in the most secured thing there is in the world and you don't even know it right now. I don't want to... Some people come and kind of watch me and hope, "Well, I hope the Minister doesn't backslide. I hope the Minister..." I can't backslide. Eternal Life doesn't backslide! Sure, in one sense, as the Prophet said, "We backslide every day." Yeah, that kind of backslide; we all backslide every day in that kind of backslide. Do you think somebody could preach Revelation 10:8 to 11 and backslide? I'm not talking about no second-hand revelation, you know. I'm talking about when that comes in pains; Word upon Word!

106 Let me tell you, many times I could have been destroyed and I saw grace. Because God called me, I saw God stepped in and protected me; all kinds of things, God kept me. And when I saw God kept me, it gave me more confidence. As Bro. Branham said, "If God kept me this far, do you think He's going to let me fall now?" That is my faith in His grace, (amen!) because I know He knows my heart when I stand here tonight saying these things. I know right now He's listening to me and He's looking right down inside my heart. Amen. See?

107 You see, but I'm giving you some of the backside now. You see, a lot of people saw the Prophet standing up there on the platform and great miracles happening and things going on and said, "Ooh, that is powerful,"

and they tried to impersonate that. But they never knew when he was back in the woods there now, when he was crying in tears, when he was fasting, when he was praying, when he was laying day and night in the Word; what his ambitions were. They never knew. But when they saw him walk out on the platform in the night, oh brother, they thought, "It's a great thing; a great move is going on," and they never knew the backside there in weakness. You see? And that is exactly what it has been. You see?

108 God—I, the Lord, have planted; I, the Lord, have watered; I, the Lord, have given the increase. Amen. There has never been anything selfish. There has never been anything to promote any man. There has never been anything for flesh to glorify itself. It has always been something sane. I've never had any fanaticism. It never went on any extreme. I've never had to preach false things and come back and repent for it and teach it back over and dig out old seed; it never had anything like that at all. God gave the revelation just when it was needed. Amen. See? The Holy Spirit.

109 That is why many of us remember 1979, when the Holy Spirit began to move forth there. Those things had come by dreams; dreams and revelations. 1978, the New Year's service right here, the Holy Spirit—I said, "I heard the screams of them crying in the house of hell." Amen. How many remember that? Amen. Many of you were there in those days. Then Sis. Ann Marie [Sis. Annmarie Hudson -Ed] had the dream, "It's almost midnight, go and save the people quickly." Exactly!

110 Then, here come a couple months afterward, the brothers came down here and they wanted... They began to kind of hear the service and came down a Sunday evening when we were having service in the house. Something struck their hearts. They invited me up, (see?) to take the service and the Holy Spirit said,

“Preach the Word man. Tell them like it is. They have to start over.” Amen.

111 You see, people always used to say—people always criticized me and used to say, “He thinks he alone should preach and he alone is right,” you know, because of situations when you had to speak the Truth; not for popularity, but speak the Truth! You see?

112 If something is wrong, say it’s wrong and a lot of people didn’t like that. They like to sugar-coat. They like to find favor and then use psychology because it’s not faith. But if it’s just doing God a service and you have no ambitions or no ulterior motives, then if God says, “Say something,” you say it. They may kick you afterwards but that is it – you said what God told you to say. And I went and preached *A Guide*. I said, “What you all have is a bunch of solutions—it’s a bunch of suggestions; that is not the solution.” Amen. It was a hard message!

113 Then Bro. Williams, Adonis Williams, that is why he is part of this by predestination. You see, there are certain nuts in it that God put, you know. Yes, sir! And then it’s him that... I told the brother... He said, “There is a next brother up there, you know. Both of us were about ten...” How much was it all about? It was about ten, fifteen saints; about fifteen of them there. I said, “If that brother is of God, he has to believe because this is nothing but the Truth.” I said, “This is the Truth and if he’s of God he has to believe this. I will find out right away if he’s of God or not.” Amen!

114 Preached the Word hard the morning. Then he came up afterwards and he said, “Well, you know, I think we could invite the brother back, you know.”

115 I said, “Alright,” came back Thursday again and preached.

116In those days they didn't believe the Seven Thunders, they didn't believe the Seven Seals; they didn't believe this. And the Holy Spirit back there preaching and saying—preaching about the Son of Man is revealed and different things and you know, putting it veiled to them. You weren't identifying it fully but just giving it veiled to them. See? So this Son of Man thing is not a new thing. That is being preached—in '76 I started preaching that. '76 I started preaching that when I started to preach. That is the vision that came forth. Many people don't know that. How many know that is the truth? Amen. Ye, sir! Never changed that. That is what we started to preach.

117Then when that came forth there, I remember, after about six months, then the Holy Spirit said, "Okay, now let them see what they've been hearing all the time now." And I had to preach, I said, "This is what has been preaching – the Seven Thunders, the Seven Seals. And everybody, amen, knows... I don't know if anybody had left at that time. And then afterwards now, you know, we were going to come to the place, I think that whether they were going to sit down under these things. And then we went through a little transition period.

118In those days Sis. Davereen [Sis. Daverene Weston -Ed] and Sis. Claire [Sis. Claire Williams -Ed] here and Sis. Lorna [Sis. Lorna Peters -Ed] and they, I remember all of them had to stand up; and who was giving their ideas and who was kind of seeing and who wasn't sure and who was still bound here, and you know, little spirit of fears. And when they came out, you know how they were taught before and different things. Then right inside of there the Holy Spirit just began to sift out everything. Amen.

119By 1979 December, the first opportunity we had now to go to the United States... We had been to Venezuela in 1979, July. Then 1979, had it not been for Bro. Williams those things would have never even been possible. God used him to be a real, conscientious

person in how to handle the church affairs and these things. And it was all in the plan of God because in going out there in 1979, we went to Sabino Canyon. And when we came on Sword Mountain, (you heard me testify that many times,) I didn't even know what was going to happen. But we stood there and I met Jeff Jenkins and we kind of got to know him and we were going up the Canyon and he was showing us different places.

120 I said, "Brother, wait a minute." I said, "You see, we coming to this place is different. Don't deal with us just like tourists in the Message because we're not coming in that channel at all." I said, "Because back home the Word that we are preaching, Abraham had a Mount Moriah and Jacob had a Bethel, (see?) and Moses had a Mount Sinai." We said, "Bro. Branham had a Sabino Canyon. Each one of them had a place to look back to, (you see?) where God dealt with them with certain experiences." And I said, "We're following in that line of the Word." And I said, "We come in that same channel."

121 Then the Holy Spirit in my heart: I wanted to pray, I wanted to pray because I always saw Bro. Branham, when he went to California and he went to Aimee Semple McPherson's place and Smith Wigglesworth and they, he would stand by the tomb and pray. He went into Rome there where Paul's head was cut off and he went there and he prayed. When he went to England, he went and visited where John Wesley was and he prayed; put on John Wesley's robe and he went and prayed for King George. And I always wondered, I said, "Why would he do a thing like that?" I said, "Maybe, it's a kind of like a superstition or what?"

122 Then one day the Holy Spirit revealed to me, "No. He's identifying himself with where the Life passed." That was the Life of Christ coming through the Ages, (see?) through the stalk, through the tassel, through the shuck; coming back into the grain. And then he was

identifying all where the Life passed. He said, "I used to look in the Bible where Isaac and they went and prayed where Abraham was, and Jacob went back and prayed, and God dealt with them in the same place."

123 Something was saying, "Pray, pray," and I won't pray. And when we reached the last place now, before we left to go back down by the church, (was Sword Mountain,) then I told the brother, I said, "Brothers, we want to stay here and have a little word of prayer. It's in my heart; I'm feeling to pray." And I stood up there and I prayed on Sword Mountain, December 1979.

124 January, came right back. I remember, I think about around the 20th of January, I began to preach: *God Is Light*. Who Is that Angel there? Who is that Man Who walked out the ball of Fire? Amen. I began to preach on those things, and I started to preach from right there from 1980. And then about '81 there when It broke forth, just exploded in the church, June 3rd 1981, right here. And God knows how to do things. God didn't start that in Barataria. He started it in this house right here. Hallelujah! You see, it has to be here because, you see, Barataria came out of here. When God came and poured that first outpouring, it was right here in the house to a little group right there. The Holy Spirit just dropped down like that.

125 We had the saints from Venezuela who were there at the time, just where we went the first time and where you know God gave me the revelation to go to the Spanish people. I remember when I went there and I told you how I didn't even have a coat in those days. I just had my little, brown pants and I went and the sister went in a box and brought out a coat just to match the pants. And Something said, "That is the other half." Amen. "That is the other half right there." See? God was doing something.

126 Then when the Holy Spirit gave me that, those Venezuelan saints were right there. The very same ones who gave me the coat were right there in the service, June 3rd. The Holy Spirit had come the week before and said, *And They Shall Proceed No Further*. Do you remember that message? *And They Shall Proceed No Further*. Were you there in those days Sis. Petty? [Sis. Petty Hemlee -Ed.] You know about that; you heard it on the tape. Amen. See? *And They Shall Proceed No Further*. All this kind of confusion and commotion, they're calling convention and this and that and all kinds of—twisting the minds of the people away from what was really happening; making them look somewhere out in the distance and the thing was passing right through their midst and they couldn't see it. You see?

127 Then when that happened, the Holy Spirit said, "That joyride is finished. All this kind of thing is finished. Watch, God's going to move." And we didn't even know it. Within a couple weeks here, the Holy Spirit fell here; went up in the service the Thursday night, and then the Holy Spirit fell again. Amen. *God's Interpretation Of His Word* was preaching right here. Then the Holy Spirit fell again right there the next night and it was like that.

128 Brother, by the time of June 3rd, *This Day Will I Begin To Magnify You In The Sight Of The People*, amen, from Joshua 3:6. And then the brother—God showed one of the brothers, He said, "Look three sixes is June 3rd" It came right back again. Three sixes; the third of the sixth! See? Right out of there, how the inspiration came in the Scriptures, and God in little ways, He was doing things.

129 From there, people were getting up four, five o'clock in the morning, leaving home to go service starting ten o'clock; out in the church there praying, praying. See? God was seeing those things in those days. See? There was a hunger. There was a hunger for a move,

something real. There was so much of confusion; had so much of disappointment; had so much of disenchantments in the Message. People started to believe and then the ship sank. They started to do here and the ship sank; started to do here and the sailor ended up drunk; the captain ended up drunk, all kinds of different things. Amen. See?

130 But there was to be something real, something genuine; something with the... Because when God sent the Message in Trinidad, He sent It for a purpose. He had people in mind, that's why He sent the Message here. There were rainbow trouts in this lake, but it was going to take the Third Pull to catch them. I remember that is where I began to have enemies; they hated me without a cause.

131 I say, "People stand up and see me preach here, people don't know the rejection, people don't know the persecution, people don't know they almost..." They didn't spit on me physically but how many times I got spat on; (see?) how many times I got stuck in my back. Sometimes, before I could even reach overseas to preach, all kinds of phone calls, different things: "Watch that brother; he's breaking up churches, he's doing this, he's doing the other," all kinds of scarecrows.

132 I remember when the brothers from McAllister Street came the first time and they heard the Word, they said, "We thought you all used to be preaching some strange, strange kind of things that were not even in the Message. Where were they getting that from?" He said, "What we were hearing about this place and that group up there, we thought you all never even used to talk the Message self." Brother, they started to hear so much of the Message they thought they weren't even in the Message. Exactly! When they started to hear the Message, they thought they weren't even in the Message yet! See?

133 Those days, the Holy Spirit came right back and said, “When you went to Sword Mountain, (like Nellie Sanders,) you picked up a Spirit.” He said, “Nellie Sanders went back in the dance hall and she stayed there a little too long and she picked up a spirit that used to be in the dance hall.” And the Holy Spirit said, “When you went to Sword Mountain and you stayed there a little bit, you picked up a Spirit,” because that is what the sister wrote, “Showers of revelation came by 1980; our eyes were made to see our own prophecy.” 1980, the Holy Spirit poured it out: revelation, revelation; revelation after revelation just going forth. See?

134 1981, after all that Seed came down there, then watched the water begin to come upon it. And the people began to come from everywhere. We renovated the church twice in 1981 back there; '81, '82, within a year we renovated the church twice, (see?) because it couldn't hold the people. The people were all around the building standing up all at the sides, coming, because they were hearing something.

135 It wasn't any nice, sweet Gospel. It wasn't any nice 'pat you on the back' and, “Yes brother, you can come and fellowship with us.” It wasn't that kind of thing! It was hard, rugged Word, blasting, cutting, squeezing. Amen. Yes sir! It has always been that way. Amen. The Holy Spirit way back in 1976 said, “Like six-second Smith, Train them rough.” Amen. “Make them rugged.” Amen. See? Yes sir! That is the way to train the Christian. Make them rugged; not any little sweet-talking them into nothing and you know, kind of play on their emotions and these things. Either you come with real, rugged faith or you don't come at all. Amen. That is the kind... God wants quality, not quantity. Amen. See?

136 Then that's when the enemy started. People started to change their service days; make their service days the

same service days. People started to—who had evening brought it morning; who had Wednesday brought it Thursday. Amen. Everything had to change around because why? The people were moving. Amen! Something was pulling. They wanted to see – who were coming for curiosity; who were coming to criticize. There were some who came to criticize and they never went back yet. Amen. They criticize now and then sitting down inside still, but they haven't gone back yet. Amen! Hallelujah!

137 I remember when Bro. Paul and Sis. Cheryl [Bro. Paul and Sis. Cheryl Gonzalez –Ed.] came, and he came there, you know, and some of the family was coming in and Bro. Sanchez and Sis. Julie [Bro. Ainsley and Julie Sanchez –Ed.] and they. I told him one day, I said...

138 He said, “Brother, we want to fellowship here.”

139 I said, “Why do you want to fellowship here?”

140 He said, “For the Word.”

141 I said, “Well, you can't stay here. You have to go back where you came from.”

142 He said, “Well brother, here has the Word.”

143 He almost wanted to cry. [Bro. Vin laughs –Ed.] Amen. You see? And it was always that way. People came because of the Word. I have nothing to offer. I don't even have friendship to offer.

144 It hurts me in my heart many times when I see... We were saying, “We so need the fellowship hall.” Amen. May God help us that we could get it because it's so much of the people that we can't even know! Up to last night, I stayed up there; until quarter to twelve, I left Baratavia seeing people, trying to talk with them, dealing with their problems; different things. Up here I stayed up almost until quarter to eleven Monday night trying to help some people.

145 I realize, if we could only get our own place where we could meet informally, because half of the people, you don't even know them, and they're there. And some of them are real, loyal people; real people that love God and love this Word and real die-hard believers in the Assembly, and you never even talked to them one day to find out how much loyal support is coming from their heart, sitting down right there in their seat. See?

146 Then, when you see those things, you know, you realize when you have warriors, soldiers like that fighting back to back with you with the same desire to bring a clean, fresh drink, you want to get to know some of them better. Amen. You see? Then sometimes I feel so guilty: I come here and I preach and I just preach to the people, preach to them, preach to them and I feel like I almost preach them to death sometimes; the most preached people; (you see?) over-preached people almost.

147 Sometimes—because I always had a complex: I'm not a trained Minister. I don't know the ways of these things to kind of talk with people and you know, kind of, you know, that kind of little, sociable way. I don't have that. When I come in service, we open the Bible and we preach about the Message. That was the way, you see. But sometimes it's good to sit down and talk with your people and kind of get to know them a little better and get a little closer to them, you see, because sometimes they could misunderstand you and you could misunderstand them too. Amen.

148 The sister said, "Bro. Branham, you misunderstood some of those people." When they were in the house of hell crying, they wanted deliverance. She said, "Bro. Branham, you misunderstood some of those people." You see? She said, "And they misunderstood you too." You see? And it has been that way many times because we don't really know the background. And that is why, you know, I am testifying tonight a little bit so some of

you could know what is happening; the history behind this.

149 Sometimes, you see a little ship there and that ship, you know, has a little hole, and different things and you say, “Hmm, like they didn’t maintain the ship. Look there is a big hole there.” And you start to hear—somebody starts to say, “Let me tell you, you see that there, that was one dark, stormy night, (amen, brother,) and we were coming in a storm, and we were trying to make it to the port and the enemy came in and hit us on the broad side with a cannon. We lost so many lives during that time. And this over here was because of this, and this over here is because of that here. And you see that man walking with one leg there, he stood up and he had almost given his life in bravery to save a few of the families who were here.” And then you start to realize the history behind that. You see? You think little differently about it. You see? You appreciate it a little more.

150 That is exactly the way it is. You know, you come and you see some of the sisters and some of the brothers there, and you kind of see them in and out the church and you think, “Maybe, they’re doing this because maybe they’re close to the Minister or maybe they’re doing this because they’re close and so on.” There are some here who have been loyal and trustworthy and they stand here and they give their lives almost, (amen,) never withhold not one thing any time; nothing. You call them twelve o’ clock in the night, you call them four o’clock in the morning, (amen,) you call them when they’re sick; you call them when they’re well. You tell them do something; you don’t even ask them and they take it. Your wish is their command. You see them stand there loyal with the Word like that.

151 You realize that sometimes you see somebody looks qualified, looks nice; you ask them, “Brother, do this.” They have all the ability to do it but they have no

burden, have no conviction; have no commitment. So we realize, God doesn't want that one. The one God wants is that one here, (see?) this one with the scars. You see?

152When Caesar was coming he said, "Where did you get those scars from, soldier?"

153He said, "Sire, I have been fighting out on the battle front."

154He said, "That is the man I want." He said, "You come at my side here." Amen. "We're going to ride in the city here in triumph now." Amen. He said, "I want you at my side."

155That is the way it has been. See, many of you came in kind of late. And you came in kind of late and you heard the Word and you know, It touched your heart and you realized that it's a serious Gospel being preached here. We're serious. We believe in order, we believe in holiness, we believe in being straightforward; don't pull any punches. You see, a lot of people get a little indifferent, a little complex. Some of you, you speak...

156Well, let me tell you when we had started we used to call one another from the pulpit because we were small. We were a small group. We were knit together and we all knew our place. We all knew every other one's place and we all were there for one purpose, serving God. Nobody thought anybody was humiliating them. Everybody knew that we were there for a purpose – that was to serve God, and we came and that was the most important thing right there.

157Well, after it started to get big and it got a lot of—immigration brought in a lot of people. See? So a lot of people were coming because it was convenient and not because of commitment. A lot of people started to come because the church was close to where they're living.

See? A lot of people were coming because their friend lived over there and they used to get a drop to go to church, so they started to come with their friend here. A lot of people came for all kinds of different reasons, you see, so they don't have that commitment.

158 What you have – you have a lot of citizens like that, brother, they have their own little private operations; they have their own little private ambitions and that becomes flesh. The soul of the body... You see this body here has a spirit and a soul, right? Now the soul here is the Word in this Body. So, in this church body here, there is a soul; there are some believers that make up the soul. Brother, they don't want to go contrary in one way. If they fail, they come right away. They don't want to sit down there with sin in their life because they are part of the soul.

159 If they are part of the flesh, they aren't bothered. See? They're just there. The flesh is there, you have a sore in the flesh; the flesh is lazy. The flesh has a law of sin inside of it; it wants to go... Your own flesh and my flesh want to go to the world all the time because there is a law of sin inside of it. It's part of the creation; it's pulling there. But the soul is part of the Creator and that is pulling there. So, it's a constant battle. It's a struggle inside of there.

160 Well, the same way with this Body here. The soul, they want the Word, they draw on the Word, they're backing the Word, they're standing with the Word; they're supporting the Word. Their heart and soul are part of the Word. But then, you have some there, they are part of the Body, the flesh part, and that is the part you have to whack many times to bring in subjection. That is the part you have to put on a short leash. And you say, "Well how come you didn't do that brother?" Well, he is part of the soul. You don't even have to tell him what to do. He falls in line right away. You see?

161 Then you have the spirit part, always reasoning, imagination; this. “Well, why so and so?” Everything you do, you have to explain to them almost. “So what is the use God put them under a ministry for?” They don’t even realize they’re under a ministry. They’re supposed to follow. They came here to follow. They didn’t come here to lead. You didn’t come here to advise! If you came here as an advisor, in that capacity, then bring your credentials and identify yourself: you came here as an advisor. Then we test your advisory capabilities. We take you in the office and check it out with the Word; (amen) we find in the Alpha Bride which part the advisors came in. Amen. Exactly!

162 Now, you see, right there I start to make my enemies uncomfortable, you know. But I have to talk like this because I’m aware all here are not filled with the Holy Ghost. And if God is not in the control tower to control your thinking to the Word and control your speaking to the Word and control your desire to the Word, then something else is going to control it against the Word. Amen.

163 That is why, you see, many times I try to show you in little types. And you see, the way I talk many times you have to be around me a little bit to kind of start to understand my language. You see, because I don’t have any certain way to talk. I talk—the thoughts, when they come to me, then what utterance it brings, it comes out. I have no learned way to say this like this, or say this like that, or say this. It is just the way God made me up. See? So one minute I’m talking this and I’m talking this next way and then I’m talking this next way. You see? But if you follow me you’re going see a lot of sense in what I’m saying because I am not a stupid person, you know. I’m not stupid at all. I might be a little uneducated but I’m not stupid, I can tell you that. Amen. You see?

164 So then, when we get together like this you know and... The time is going but I'm feeling good, you know. I don't get this opportunity many times to talk to you, you see. After all, you're my children anyhow. Amen. You're here in the house of God and under the ministry, and the most important thing is not that we just maybe go through some topics here in the Bible, is that we speak on things that can help us as a Body. And when we could get in that spirit, when we could get in that atmosphere, then we can really help one another, and we can be here in one mind and we can know what we're doing. Because one of things that you first have to have a conviction of is, what my conviction is. If you're here and you don't understand my conviction and you don't understand my burden and you're not sure of my sincerity, you're going to get trouble in your mind.

165 I remember when Sis. Susan [Sis. Susan St. Hilarie -Ed.] here, came the first time, you know, she was kind of going through her little problems there, and she came and she asked me, she said, "You're sincere?" Well, I mean it's the first time somebody ever asked me that plain like that and I had to kind of think a little bit, you know. So I didn't know how to answer the person. I said, "If I say yes, then I don't know how she's going to take it." So I said, "What do you think? Now, what do you think?" Well, she didn't know what she thought. I kind of threw the ball back in her court but then after I said, "Yes, I'm sincere. As far as I know, I'm as sincere as I could be. And I'm not telling you to come and sit down here, but I mean if you think that I could help you and talk to you, then you kind of come and sit down and we'll kind of talk and hear the Word and after a while, you know, if you feel that is what you want to follow and it's helping you, then sure."

166 That's why I always say, there is not one person here I ever come by their home or tell them, "Hear, come and fellowship here and don't fellowship over here." Never!

Not one! I don't do that. Do you know why I don't do that? Because I'm sincere; because in my heart I believe I can't carry you to Heaven, that is why I don't do that. If I used to feel that I have the Truth and I alone could carry you, then I might have talked that way, but I don't feel that way.

167 What I say, God helped me thus far, and the same One that brought me thus far, He brought me by ways I didn't even know how He brought me. And my whole revelation is yielding. My revelation is not sitting down and planning and we're going to do this and we're going to do that and we're going to do the other. That is why you see sometimes, I look like the person, "Why doesn't he tend to that? And why doesn't he tend to that? And why doesn't he do that? Look this and that brother..." And then, when they tell me that, I still don't move sometimes, and they don't understand. And then, sometimes people think different thoughts.

168 You see, the way I'm made up and... He made me up to lead me and I just try to follow that and I don't try to be bright [intelligent -Ed.] about it either. And most of the things that are preached—that's why I tell you, when it comes, you know, some of you hear it and it astounds you sometimes and you say, "My! That is something." But when that comes, half of the time I'm looking in the wrong direction that it comes in. And when it comes I realize, "Wait, God, who am I that You show me those things?" You see, it comes by grace and I kind of speak on it. And I just speak it because I feel if it comes, it's for you, and I speak it to you and that is it.

169 Then I feel if He says, "Go and tell somebody else it," I say, "Sure. Let me pack my bag," and I like that too. You know, God knows the truth. I like it; not that I mean to go and preach but I have a rambling spirit; I like to move a little bit. I don't like to tie down one place; it's not my nature. I like to move a little bit. See? And I always question myself, I say, "Lord, how You have me

as a Pastor here?” But you see, that is where the change is, you see. That is when I do things against my own will now; not my will now, but His will now. You see? And it’s going to show if I’m really going to be obedient. You see? And that is what it is.

170This life is a simple life and what causes it is just that you love God. You aren’t trying to serve God, you know. I realized God saved me and I love God and the Truth revealed to me that this is the Truth, it’s awakened in me that way, and I have no other life to live. That took out the ambitions, everything else. It’s not that I’m trying now to be a good Christian and trying to... I’m not even trying—it might sound bad that I’m not trying to be a good Christian. I mean, I want to be a good Christian, but I don’t get up in the morning and say, “I’m going to try to be a good Christian today, you know. Let me see what I’m going to do. I’m going to fix my face like this so I will kind of talk...” No, it’s not that.

171When I get up in the morning, I get up off that bed and I know that there is no other desire to do any other thing but live for God today. And when I go in my bed tonight, I’ll never regret that I was a Christian today. I didn’t meet anything to discourage me that I won’t serve God again.

172Then you see the fowls, the birds of the air, the animals, they’re just a—when the sun sets, they go in. They get up tomorrow and the dog is on dog things the whole day, twenty-four hours a day because it has dog life. You don’t see a dog going and trying to run down a rat or something or trying to fly and play a bird. No! Then the fowl has fowl life so the fowl is only doing fowl things the whole day. And if you have God’s Life, then you do God’s things whole day. You have nothing else. That is all you know. See?

173It’s just like you have a revelation that He is Jehovah-carpenter, He’s Jehovah-welder, He’s

Jehovah-straightener, He's Jehovah office-clerk, He's Jehovah domestic servant; He's all that! So whatever you're doing there, you just do it like how Jehovah will do it. It's just His Life being expressed to you in that place and that is what it is. It's the people who are trying who are keeping the thing back.

174As Bro. Branham said, he said, "A shepherd doesn't have to beat the sheep and push the sheep." He said, "A shepherd is only supposed to walk, and when he begins to walk, the sheep follows him." The Prophet said, "Out in the East there, he was there and he was driving through the countryside and they had all these markets, (like over here, we have down the bypass and the highways,) all the market on the side of the road. So, when he saw that he said, "My! Here will be a riot now when all those animals see all those vegetables and these things."

175He said, "And that shepherd kept passing like that and they all passed it by straight." And he realized that those sheep were just following the shepherd. That is all they know! And you see, that is how you know a sheep too. A shepherd doesn't have to kind of force the thing down a sheep's mind and battle with him and try to prove to him he's true and try to do this here and try to prove this is the Word. No! A sheep gets a witness of that: "That is a shepherd and God put me there," and he just follows that.

176Now the devil may come at times to try to tell him, "You will get deceived." He might bring some fear tactics or something, right? But if that sheep is following there, somewhere along the line he will get some true revelation to quiet those voices when those voices come. He won't just be following dumbly. He'll be following something that will be unfolding in his life to be able to face the challenges that he would meet. And this is exactly what it is! You see? And you know, that takes

away the tension; that puts you at rest because when you start to see...

177 You see, as I was preaching there on Sunday, about how I had to go out and preach for one of the brothers. You see, they invited me – Bro. Sham [Bro. Sham Ali] down there. So I was preaching there and showing, Bro. Branham said, “The greatest plague he met in the Christian Church was fear.” He said, “But I’ve come with the Word to drive away the fear.” You see? Because he said, “When the Seals opened, eternal security was being revealed to take away the fears, to take away the insecurity; to take away the doubt.” This is what the Seals are all about.

178 So, when we’re hearing these Seals here, it’s supposed to take away our doubts and our fears because we’re seeing the predestinated mystery of God. *“All that the Father hath given Me will come.”* And when the Church Ages were revealed, did they come? When Paul went out, did he know anybody would have come? He didn’t know but he went out there with the message and he began to preach. And he went to Corinth and he began to preach; a church started. He went to Galatia and began to preach; a church started. He went to Thessalonica and preached; a church started. They were coming because something in them had representation to hear the voice for their Age.

179 Look Bro. Branham, we never met him and talked to him in the flesh. He never came to Trinidad. But.... [Blank spot on tape –Ed.] Why? Because the sheep was going to come too in this Day, like in every other Age! Amen.

180 Look at our Sis. Seija [Sis. Seija Jones –Ed] here from Finland, God has her in Trinidad. I remember the day when Bro. Bart [Bro. Bart Barnevald –Ed.] and they brought her home by me and I saw her... And I hope she forgives me for saying it, but you know when she came, I said in my mind—when I heard she’s from Finland and, you know,

she wanted to accept the Message and so on. And she had this little problem, you know, smoking cigarettes and so on, and she was there. And something was in her heart, yet she's quite in Trinidad, from Finland.

181 I was asking her, I said, "Did you ever hear that the Prophet had raised a dead boy in Finland and the Message was there in Finland?" And all these things took place quite there in these Scandinavian countries and here she is down in Trinidad here. And then she had this desire to come and get baptized and I said, "Okay." We testified to her exactly what and what baptism is and everything and the real clean-cut decision and serving God and what it's going to mean and have to—total separation and all these different things. And I was saying in my mind; you know, I was saying, "This big, white lady came down here, boy." I said, "But this is something else."

182 Here it is now she's going to get baptized down on the wharf, down by the Scouts' house [A building where the sea scouts assemble in San Fernando, Trinidad -Ed.]. And that day the water was really low. And when we went, there was no place to change clothes, nothing at all because the little Scouts' house there was closed up and everything else. So I had to go and ask this man now, some fisherman living there, who had some old, little hut where you store a bag of coals and all kinds of things; it's all musty and dark inside of this little place.

183 So I asked him, I said, "We're having a little baptism here and I would like to use this place here so the lady could change her clothes when she's finished."

184 He said, "Use there," and he kind of opened up the little place and so on.

185 And when I watched the water, the water was about *that* high and it was really black and dirty. And then I said, "My!" I said, "Lord," I said, "what is happening here? This poor sister came to get baptized; look at the

condition of the water. Look where she has to go and change her clothes there afterwards. And then she lives up in St. Joseph, [An affluent community -Ed] you know.” And I’m watching the situation, you know. I said, “God knows how to do things.” You see? I said, “God knows how to do things.”

186 Watch something. Let me show you something. And when I watch the... Now I’m baptizing the person and I was feeling a little funny, right. I was feeling funny for her. So I performed the baptism, everything. We went and sang and read the Scriptures, like a little service, everything; had the baptism and then here it is she was going to change her clothes and so on. And I was watching all these things that were happening and I watched the little, old hut she had to go into and everything else and I said, “My!” you know, when I thought of that.

187 Then you know, I said, “Look at the sheep nature then.” I mean, brother, if a sheep has to come down from high up and come right down to low down, it’s nothing for a believer. That is how a believer is made up inside because in the beginning they were a believer to begin with! And that is a chip off of the Diamond, because Jesus, Who is the big Diamond, He left where angels were worshipping Him and came down to be a foot-wash flunky! So every one of His children has that potential to come right down to the depths (amen) of humility to serve Him! You see? And you look at that and you realize, wait, that is how a believer is. That is a real believer. That is how a believer is made up. See? That’s how a believer is made up. That is the way they are. They can’t be any other way. See?

188 Then, over the years, I mean, the kind of persecution the sister had to go through in the home; coming to service when she could, always praising God. Calling me on the phone, many times, she has the *Conduct, Order and Doctrine* with *The Seven Seals*, and I have my

Seven Seals opened and she's on the other end of the phone with her own and so on.

189 Now, that is only for people who cannot come to the service all the time. I don't want to start that now and when I'm home, I can't even study now. Everybody wants to ring up and fellowship. [Bro. Vin chuckles -Ed.]

190 Sometimes she can't come to the service, and she hears what is being preached and she gets the tape, you know. And when she gets the tape, she tries to follow up and stay in tune with the Word and these things. And then sometimes she bounces across something, so she says, "I was reading so and so. Where does this fit and what does this mean and...?" So then we kind of explain a little thing to help her. You see?

191 You look and see God is bringing His own from different ways, you know. And there is something about the Truth. You see, in the midst of it all, you look and you see something spiritual. It's not something physical. It's something that is there and it's something that your heart relates to. You don't relate to it with your mind. You see, a lot of people try to relate to it with their mind: "Well, I don't like how he preaches. I don't like how he talks and you know, he's too critical or maybe..."

192 I mean, everybody has their taste and I wish I could suit everybody's taste but I mean, it can't be. It's just that we all have to have a holy man's taste and a taste for the Word, you know, and that is the taste we all ought to have because you aren't really... I mean, if I'm sent to you, then I was designed to bring the Word in the way it's going to help you. You see? And if somebody else was sent to you, then God has a way to work things around because He knows just how to work things around. And He works things around and He gets you in the right place where He wants you and that is it. And then you feel like a hand in a glove. Amen. But

sometimes it takes us a little while to really find where we really belong. You see?

193I remember this sister here, Sis. Carla [Sis. Carla Laurent -Ed.] when she came brother, I didn't even want her in the church. When she came, she said, "Brother, so and so and so," you know. I said, "Sister, you fellowship somewhere else." Because sometimes a Minister could get implicated into so many different things. And I mean, if it was another person, it might be easier. But you see, some of the saints coming in, they never knew what I went through over the years, you know. I mean there wasn't a... A person wouldn't invite me to preach. And here I am, if I decide to become an evangelist, turn an evangelist (which you cannot be, but let's say if I just decide to go on the field) I could stay on the field preaching comfortable for—I mean, throughout a whole year without even resting, the places that want me to come and preach, and would send for you, and want you to stay and take care of you and your expenses and everything else. But I don't have time for that. I have a responsibility here.

194But what I'm trying to show you is, here it is that, I mean, so many people outside want the Word, but right around, you know, "Watch that brother, boy. Watch this and watch that." I mean to say, some of you may still misunderstand, but I mean, I'm not bad after some of you get to know me. I'm not bad. [Bro. Vin laughs -Ed.] Amen. See? I mean, some of you kind of get close to me and get to know me a little bit. I'm not any big, bad person. I'm not hard to get along with; very flexible. Is that the truth? Let me see if that is the truth. How many know me and know that is the truth? Alright. See? Amen. See?

195You see, I have a little message to preach to the parents tomorrow, so I don't want to go into it and say some of the things now but you're going to hear it tomorrow, some of you. And you see, this is where a lot

of problems come because you see, people have a way. If they know the right way to do things or if they would listen and take the way that God wants them to do things, they would see the blessing in their home. Let me tell you, the blessing is sure. The blessing is here, you know. The blessing of the Holy Spirit is here amongst us. And the thing I wonder is: why everybody doesn't have it in their home. They're supposed to have it.

196 Bro. Branham said, "Anything you see where God is being blessed, and you identify with it, God will bless you too." I'm sure God has blessed this. You see? And I have seen amongst us, I have seen people that God blessed because I see their sacrifice for this Word and their stand and their identification with this Word; I've seen the blessing of God upon them. I've seen God made a way for them where they couldn't even have any way and I know it's because they stayed with the Word. Exactly that; exactly the truth! You see?

197 Now watch. Now here it is. It's right here, it has to flow; it's flowing out and each one could be a partaker of it because, you see, the promise is in the Promised Land. It's in the promised Word. All the blessings are there; all that we have need of. And we have people that God brought but they just don't know how to get into it. You see? They don't know how to receive it.

198 Just like their healing, Bro. Branham did not come to preach that God is a Healer so much, He came to teach people how to receive their healing. He said, "They didn't know how to receive it. It was already paid for. It was already settled on the Cross but all the teaching took them away from it." Some people didn't believe it even existed and they said, "The days of miracles are no more" and all these things. They didn't know how to move into it. See?

199 You know, this is what the whole thing has been, standing here. And many of the saints, when they come into the Assembly, they don't know. But you see, it had to be persecuted because that is one of the identifications that it's the Truth. It had to be hated without a cause because that's another identification that it's the Truth. Bro. Branham said, "Any tree that has the ripe fruit, it will have all the sticks and stones inside of it." If a tree doesn't have a set of sticks and stones, something is wrong there. That fruit isn't sweet. Amen. You see?

200 You know, then he talked about the farmer, where he had all the butter beans planted and they put the scarecrow right around it because the scarecrow is to scare everything away because they don't want them to... But he said, "That little groundhog, if he has any sense, after he does so [observes -Ed.], he watches that scarecrow a little bit; then, from the time he realizes that's a scarecrow... As he said, "Scarecrows don't scare eagles." It wouldn't scare eagles at all. It might scare a crow. See? But if it's an eagle, he'll get around that scarecrow and he'll partake of all those butter beans. It's there for him. You see?

201 The people, you know, who have been here over the years and have been loyal and faithful, you know, they have been through a lot. You know, like sometimes when I go away and preach people say, people think—sometimes they ask, "You know..." They think it's like a... Sometimes, I would just go and preach. I respect a Minister's pulpit – unless the Holy Spirit doesn't pull in a certain area, maybe to hit something, I just preach the promises or preach something like that on faith and leave it like that, you know. And, you know, they were asking, they said, "Don't you rebuke and things? Don't you preach hard? Like you only preach the Mysteries and so on?" I said, "Ask some of the believers who

fellowship here.” You see? Because this happens to people.

202 Like I was speaking to a brother; I was trying to tell him, I said, “It’s like this: the Word says Ministers will have seducing spirits in the last days.” I said, “And that comes from the clergy because if the church is being deceived, if it’s being seduced,” I said, “it has to be by a Minister because it must come from the clergy.” I said, “So I have to watch when I go in a man’s pulpit what kind of spirit is on me because that is a man’s wife, and I must know if I have any desire, you know, or ambition to go after that congregation.” Because I always preached when Joseph—Joseph told the woman, he said, “Look, you have your husband, lady. You stay there.” You see?

203 Now you see, those things now, because of being accused... You see, people have come over the years and people left many places, but sometimes it’s a hurt to somebody’s pride. People leave a church, it’s a hurt to their pride, that they think that they wouldn’t leave like that: somebody had to influence them or inveigle them to leave because they felt they were perfectly capable of meeting every need that the person had and the person had no right to leave. You see? So then, what happens? They accuse the other person of having some ungodly influence to pull the people. You see?

204 That is why, taking that kind of stand and standing there... A lot of the people, they try to think, “Well, why are those people going there? Why are those people going to that place?” Because you see, in comparison, in the island here, many of the churches, they’re small. So if all the people are going to that place, “What’s going on?” It’s either two things: they say, “That minister has to be preaching against everybody else and sowing discord and using fear to hold them there, or they’re either trying to steal people’s believers or something.” And that is the kind of spirit that was tacked upon you.

205 Many of you don't know, (I don't speak about it in the congregation; hardly) how many times, away, I had to sit down in front of ministers, and they're saying, "Uh, huh, yeah, I heard so and so church over there broke up, and a lot of believers came over by you, and this and that and the other." And I had to kind of explain, and in their eyes, the first impression was like, "Uh, hum, that is the brother who went in that church and broke up that church and pulled the believers; that is the brother who's causing this." You see? I said, "No, not me. You got the story the wrong way." You see?

206 You go out there and you meet those things because when somebody goes out there and they tell the story, they tell it that way. They don't say, "Well, I wasn't preaching the Word," or "I wasn't really studying the Message, and I was just glorifying my own self and putting a lot of pressure on the people and have the people half-dead almost and they heard the Truth and It set them free." They don't say that, because that is humiliating and embarrassing to yourself. Because if you go outside and you talk like that, people will have no respect for you outside. Alright? Well then, you wanted a little respect so you tried to say, "Well, hear man, I'm going through some hard times. I tell you, back home there, they broke up my church with this kind of Seven Thunder Doctrine and they broke up my church with this kind of thing; different things. And some of the believers, they pulled this one, and this one pulled the rest," and they made it look a certain way.

207 That is why when the sister had come, I told her, I said, "You can't stay here at all. No sir! No; under no circumstance." I said, "You have to go back where you came from." And I could see she was hurt. Many of you remember in the service that morning there, but you see, I didn't say those things meanly; I didn't say those things... Sometimes, I had to speak those things because it was not just a little situation involving one

person, it was your reputation and all your labor; it was your testimony on the outside too. But the person there, they were just thinking of their own soul and something in life they wanted. You see?

208 So, she's here today anyhow, (praise God) happy, serving God. Amen. You see, God made a way. But you see, if she wasn't a real believer, she couldn't climb over that. Right there, like the Syrophoenician woman, she came right up there and He said, "My Meat is not for the dogs. My Meat is for the children here. God sent Me to them." See? But she wanted the crumbs so she climbed over that. It showed she had character, you see. So, there's a real believer down inside of there. And that is exactly how it is. You see?

209 Sometimes, people don't understand those things. You see, when Jesus spoke that in the Bible, oh, we like to identify with the Syrophoenician woman, the part with the Third Pull – 'for this saying' and these things. We don't like the part with the dog part, you know. We can't take that dog part. No, sir! "Tell me that dog part in the room by myself where nobody is seeing, so I could come back out smiling like nothing happened. But you talk about that dog part in service or anywhere around people there, I can't handle that." You see, and people felt embarrassed but so it was, by the grace of God.

210 Let me tell you something: this whole thing I don't have—before you, I don't have one motive to try to hold you with anything here other than the Word. I don't have one—I don't have (what should I say?) no certain ability to point you to, to say, "Look, I have this," and that makes you secure. All I could say is that I am here, yielding myself to Him. That is the way I know it, and it comes. I can't pull anything out of God. That is why, you see, sometimes I come in the pulpit, I just stand up and talk. Sometimes, I preach, I burn down the place and I'm full of fire. Sometimes, I stand up to preach and

fumble around. Because why? I don't make up anything. I am not going to try to impress anybody.

211 When I walk home, I don't have to tell my wife, "Girl, I am your husband, girl! I have the biggest muscles in town," and so on. Amen. [Bro. Vin chuckles -Ed.] She ended up with me. It's me she ended up with; she has to contend with me for the rest of her life. Amen. "It's me on your hands. It's me that you have to deal with." You know what I mean. You see?

212 I don't have to say, "Hear, I have to go and start to lift some weights because you are not looking at me too much. You know, you aren't treating me good these last few weeks, so I have to start to wear some athletic jersey or something and kind of grow my hair a little longer or something." I don't have to go through that. We took a vow. We went to the altar. We identified with the Word! This is what it is. This is what it is. The man doesn't have to impress his wife for anything.

213 When a person finds the place God wants for them, then that is it right there – you serve God, because if you have representation, you'll recognize that Word.

214 We were sitting down there tonight and they started to sing the song to introduce me to the pulpit here: "*This is what it's all about...*" [#580, The Deed That Came - Songs That Live – Ed.] I began to think, "Years ago," I said, "Lord, look at the..." I was thinking right there and it just came to my mind. I said, "That was way back in 1976 or 1977 when Bro. Granger [Bro. Lawrence Granger –Ed.] wrote that song." I said, "And look, those things were being preached all back there."

215 They had come from Moruga [a district in South Eastern Trinidad –Ed.] and I remembered the first time when they came down there in Fran Street: him, Bro. Wayne [Bro. Wayne Cadogan –Ed.] and them; and they came down there a night and they heard the Word. And he was going home in the car that night, and he was telling the brothers,

he said, "It's the way the man is saying it, boy. It's the way the man is saying it!" It's a way to say it. You don't learn to say it that way. He made you up to say it that way! It was so real to him, he could almost hold it there. The Word brought it so close to him that it shook the faith inside of him, and it brought that faith alive. When that faith came alive inside of him, he realized that he has faith. My! You see? And that is what the Word does to the believer. When the believer comes and begins to hear the Word, there's a strange way...

216I remember Sis. Matthews [Sis. Cynthia Matthews -Ed.] right here, when she came and she had some troubles back there when she was coming around 1981, sometime right there. And right in the midst of all the Revival pouring out there, the Holy Spirit came and just dealt with her. She had a fear, trying to wonder if this is the Truth and going through a lot of different things. And there used to be people on the job testifying and different things, and right there the Holy Spirit just put it in her heart like that. See?

217Many, God dealt with them, touched them in different ways, gave them a revelation but the thing is, you know what happened to many of us? We got away from it. We got away from it. That place God dealt with us, that Word God gave us; the place for you to go back to, to anoint your faith whenever you doubt, you got away from it. But you must have that place you go back to and say, "That is where He really brought it to my heart."

218I remember Sis. Annabelle [Sis. Anabelle Hackett -Ed.] and they here, when they used to be going to Revival Time and brother, they thought they were so Spirit-filled. They thought they really had revival; she and Sis. Erica [Sis. Erica Rojas -Ed.] and Sis. Lucille [Sis. Lucille Wilson -Ed] and they, brother, and whoo! Sometimes they're passing down here and you know, they saw us having the service upstairs in the house there and they're going

down to the big revival somewhere on the Wharf, you know, and a big place down there and you know, having a good time, and everything else. And we'd meet and you know, kind of talk a little bit and show them things in the Bible. But you see, the thing is that they're believers. You see? So when they saw that in the Bible, they went down there now and they found, "Well yeah, look the Bible says over here and the Bible says over here." And they realized, "But wait, you all are listening to other things," you know.

219 Then I remember the time – when the time came and they saw it, they had to make a decision. They had to step out to get baptized. See? And during that time, their mother down there had—I didn't know this part; they told me this part—their mother down there, when she was sick... And if their mother was still alive, she would have been right here, tonight. See?

220 She was there, at home and they were talking there about the church up here and so on and they saw a sign in the sky, and something happened. It was a light, some sign, some experience they had and it was right when they were talking about the Word and the church here and these things here, and they just knew God was confirming something to them. And the mother was sick and she kept telling the boy to ask me to come and pray for her, to ask me to come and pray for her and he wouldn't come at all.

221 Until finally, I think one day, one of the sisters was telling me, she said, "You know, my mother wants you to come and pray for her."

222 I said, "Sure!"

223 We went down there and she was inside the house and she came out there and we talked a little bit, and then right there they began to talk about the sign and the experience that night. And the mother started to confess that she believed and she knew, and if she got

raised up, she would come out and serve God here and these things. And right there, we knelt down in the living room there, in her living room right there. First time I ever saw the lady, first time I went to the people's house and knelt down in the living room there and started to pray with the lady. You see? Afterwards, God took her home but we knew that everything was settled. You see? And here it was, just before, they had that experience and God gave witness of the Word. You see?

224 Many of us, God dealt with us through the Word but... Look at Bro. Kenny [Bro. Kenny Nasib -Ed.]. He wanted to give his testimony the other night; didn't have the time because he's kind of long-winded too, you know. Amen. And he came there and he came up, you know, in an atmosphere that if this is not the Truth, he's going to pull Bro. Wendell [Bro. Wendell Little -Ed] right back out because he's Bro. Wendell's big uncle, you know. And he came and he heard the Word that night and then you know... I think Bro. Simon [Bro. John Simon -Ed] had spoken that night.

225 He said, "That didn't touch me, you know." He said, "When are you preaching?"

226 I said, "Sunday morning." I said, "Come back."

227 Well, that Sunday morning, halfway in the service, brother, his heart broke up; he was crying. He was weeping all the way through the service. He was talking about baptism at the end of the service, afterwards. See? Since then, he's travelled with me on the outside, different places, in the service of God; lots of problems, different things but he knew something happened inside there. A man of the world, he was big; they used to call him to play for Trinidad trials and so on in football. He used to play for QRC [Queen's Royal College -Ed.]; a big, popular person all over Port-of-Spain; had to die to all that. When he heard, *The Burnt Offering* [1986-0525 - God Requires A Burnt Offering In The Harvest Time -Ed.], he had to chop

down every one of those groves. He used to walk around with a whole thing of pictures and everybody he met, he talked for two hours about how many goals he scored and this and that and one set of old clippings. Brother, all that had to go after the burnt offering. Amen. Yes, sir! See? See?

228 God has been good to us, hasn't He? Amen. It's good to sit down and talk about these things, sometimes. We can't wait until we get the fellowship hall, so we have to start and talk about some of it now. We have to fellowship a little bit and talk about some of these things. And *'it's so sweet to trust in Jesus; just to take Him at His Word, just to rest upon His promise.'*

229 I remember Bro. Victor Walters there, (I'm looking at him tonight) when he had the experience and he came over; tears, crying when God spoke to him on the work that day. You see? Many of them had left and he had kind of stayed around, and he didn't want to follow this one, you know.

230 God knows how to give everybody their own individual experience. Sis. Vernice, [Sis. Vernice Williams -Ed] different ones coming, (see?) having their experience. Sis. Joseph [Sis. Phyllis Joseph -Ed] there, she had known me way down as a little boy. Something in her heart told her, something is going to happen there. Found the place down... She always testifies that to me: one day coming down, they didn't even know how they found the place down in Fran Street.

231 Let me tell you, we are together; we have to stick together because it is God Who brought us together. It didn't have somebody who said, "Let us spin a coin," like we're going to pick sides.

232 "I want you."

233 He said, "We take you."

234 Or, "Give me this one."

235 It wasn't like that. It's God, by predestination, Who lumped us all together and if God lumped us all together, then we have a lot of things to iron out, work out, straighten out.

236 I could go on, one after the other tonight. I remember Bro. Enoch John and they, when they came here. Brother, I had a battle with them. I told them, I said, "Brother," I said, "not here, brother." See, he wanted to come down. And I said, "You all are leaving up there and the Minister... You all stay up there," and different things, you know. But brother, they were already touched. They wanted the Word. You see? They stayed there faithful, different ones.

237 You see, sometimes you have to put them to the test like that. They don't understand what you're doing but you have to do that, you see. Elijah did that. He said, "Stay at Gilgal. Stay at Bethel; don't come here!" See what's inside of them. See what's really inside of them there, and then if there is something for the Word, they climb over that. Amen. They came and stood faithful in the Assembly all these years.

238 Even Bro. Mervyn [Mervyn Marine -Ed], he had the whole little group there in Marabella. They came up and they had the little church and brother, I remember years ago, even before he had that little group down there, I met him one day down on the Line [Squatters community on an abandoned train line -Ed] and we started to talk. He, in those days, had this bag and this stick you know, and he's kind of... And I started to talk to him and cornered him on the baptism. And he jumped from one side to the next, you know; couldn't move. And then years after, I heard he had this little group.

239 There was this one who was the rasta who used to come and knock on my door late in the night, sometimes at 1 o'clock. Justus - he changed his name. They used to call him Iwat and he changed his name to

Justus afterwards. Sometimes the saints, when they go to have their little baptism, they used to meet him all down by the Line there, sitting down around the baptism and these things.

240I brought him inside the house, sat down and fed him. We sat down, we talked late into the night, going down in the Scriptures; went back out. And he always had a respect for me because I never scorned him. I never—because he’s a rasta with a bag. No! Because I saw a spirit in him; he wanted the Word, you see.

241Then Sis. Sita and I, we took him down – one morning he came; he wanted to get baptized. We went down with him down by the river, had a little baptism service because when he saw the baptism in the Name of Jesus Christ, he realized, well look, he saw *that*, so he’s walking there. So I said, “Sure. If you see it, walk in it, more will unfold.” See? And he would kind of go around and preach because I think he was the one who baptized Bro. Mervyn and they, you see. Look how that was moving, you see. It was something moving there.

242Then when the time came there, they on the Line there decided they wanted to come up to service in between. And when he wanted to come up here, I talked to him. I told him, “Look, you all have your meeting in the week. I could send one or two of the brothers to help you down there.” You see? I never tried to pull. I said, “No.” I said, “I’ll send one or two of the brothers to help you all. You all could have your service down there. You want books, I told them at the library, “Give them books. If they want to borrow a tape, let them borrow a tape; whatever they want. They want little wine for communion, whatever they need, help them.” See?

243Then it reached to a place where they wanted to come because they realized they reached a place in the Word where they wanted to go a little further. They needed some teaching in the Word. And then he had

dreams and different things where God showed him; and God showed him certain things about me in a dream. And it's through there...

244 Sis. Laura [Sis. Laura Bernard -Ed.] was one. She was the one who used to make the communion bread and things down there. See? Bro. Joe's [Bro. Joseph Bernard -Ed.] bride was all down there. [Bro. Vin laughs -Ed.] He didn't even know what was going on. God had to merge it and bring them in. See? God knows how He does these things. I don't understand it, but God knows how He does these things.

245 I remember Sis. Rhea [Sis. Rhea Weston -Ed.]. We had an experience in the office one day. See? She came there, in the office and we were talking. I told her, I said.... Well, I was picking up for my brother, and she could not understand because my brother wasn't picking up for me at the time. You see? But you see, I always used the opportunity to let people see, whether it's private, whatever the situation was, that they would see that behind this is something as simple and honest and genuine. There's nothing fishy here. As Bro. Branham said, "This pure, sane, unadulterated Gospel, heartfelt religion is drawing from both sides – the middle of the road; not scholarly and starchy, not wild and fanatical; coming down the middle of the road." Amen.

246 Tonight, you know, just took this little time to—I felt this way in my heart, to start to testify. I thought I would have just testified for two minutes but I just felt it got better in my heart to speak to you. And I know many of those there who came in, they don't know half of these things.

247 Some of them come and they see and they believe it's some big, religious man who came out from denomination. I used to be on the corner, pushing drugs there, out in the world, wandering. I mean, you take this away from me and I would be a vagrant on

High Street. [Main Street in San Fernando -Ed.] God knows the truth. And that is why I hold to this with my life. Nobody is going to take away this Word from me. Amen. I'm going to shed my blood over this. Amen. It's all I have: Jesus. I'm sure He's mine. I'm sure He belongs to me (amen) because He just offered Himself to me. And He's offering Himself to every one of us tonight that would want to have Him.

248 That's why we have some young people inside of here, they come because their parents come; they come because of, maybe, you know they grew up in church and these things and never had a real experience yet; never had a real place where they got close yet, to know that the Lord loves them and the Lord cares for them; the Lord thinks about them. They never saw in the Bible (their understanding maybe never caught it) that Jesus with all His great, big things and miracles and Ministers and different things, He had a little place for those little ones. He said, "Let them come unto Me." You see those pictures and places in the Bible where He blessed the little children, where He took time to be with them; put them on his lap, held them; talked to them. I mean, the very God of Heaven.

249 He has them in this Hour. He called them at that age. They don't even realize they're being called at that age. They can't catch it. They think they're in church and being forced but He's calling them at that age. You see, they had us there in all kinds of denominationalism. When we really started to hear about the Message of the Hour and what God is doing now, we were already big men and messed up in the world and everything and you know, could hardly do anything for God. But, there where their lives are young and fresh, where their lives are clean, where they could give a real clear reflection of Him; where they could show His innocence, His virtue. Amen. And that is the Age we're stepping over into.

250 Remember, when I was preaching that message in 1st Kings there and showed you how they brought Abishag for the king, to put in the king's bosom to keep him warm. And they got a virgin but it was a symbol of innocence because that was the dispensation that was coming in now. The king wanted his eyes on something that wasn't perverted and man-handled; wasn't touched by man or perverted by man. You see?

251 When you have many of these pure, little ones here, you know, growing up, I mean, you know, because they have the chance to be cleansed by the Blood of Jesus Christ. Physically, they're pure also and then they're right there, their minds are not even polluted with denominational doctrine and the ideas of philosophy and the things of the world and these things; where you could just receive the pure Word like that. It's such a beautiful thing. And as small as they are, right there in their seats, the Holy Spirit is going to fill their hearts when that Hour comes. And the Hour is here; is coming and now is. When we come in a service like this and we get under the Presence and under the Power of the Holy Spirit, all you say, "Lord, I want a genuine experience. I want something real. I want something solid, Lord."

252 I remember the days we used to go by the Weston's and they there, 2 o'clock in the morning down in Barrackpore there, and we had to sneak them away. Sis. Molly [Sis. Molly Dyer -Ed.] used to come with her gym boots, you know, and I used to testify to her in between services and these things. I used to watch this little sister in the gym boots, you know, and how she tied up the lace in the back, and was going to college and these things. Here today, she's married, real, fine sister; travelled with us overseas, everything else.

253 Then the others came out: Sis. Arlene [Sis. Arlene James - Ed.] and Alice [Sis. Alice Thorne -Ed.] and they came out singing for the Lord, all these things. And I saw them there, sneaked them away and baptized them without their

mother even knowing, (you see?) because of the conviction in their heart, and they wanted to do it. Nobody forced them. They wanted to do it. They came, so when they came, I said, “Well okay, I can’t hinder—I’m not going to hinder you from being baptized.”

254 I mean, Bro. Branham said, he said, “Way down there at the last recorded baptism they had, when this Roman was in the pool, I think Publius or whoever he was, [Marcus Vasca, the woodseller –Ed.] whispered in his ear (the great governor) and said, “I baptize you in the Name of the Lord Jesus Christ.” [An Exposition Of The Seven Church Ages, Chapter One –Ed.] He couldn’t even say it hard but he whispered in his ears and baptized him in the water right there in the pool. It was the last recorded baptism. Three hundred years after the apostles, they were still baptizing in the Name of the Lord Jesus Christ, right there. History has it recorded. You see? Follow through there with them.

255 What is all this for? Maybe we have had our struggles, we have had our fights, we have had our ups and we have had our downs and we’re trying to press. We have problems just like any home, but the thing is, there is a God amongst us Who is more than able to take care of it.

256 You know, that is why, you see, sometimes you make a mistake, you fail, you sin, you fall short; don’t stay away, don’t try to hide it, don’t try to get that way. No. There’s a Fountain. Come and make it right. God will respect you more for it. He knows that would have happened right there. You see where He wants to reveal His grace to you or something but when you start to hide it, you start to show a different kind of trait; you start to show a Serpent’s Seed trait. You start to go a different way. You see?

257 So, brother, you know, when He comes, when He calls you out, then confess it, make it right; line up with

the Word because let me tell you, He's fixing to fill us, so full. He's fixing to baptize us with such Holy Spirit like we've never even known before. I was just reading that in *Three Kinds Of Believers* [[1963-1124E -Ed.](#)] just a couple days ago. Bro. Branham said, he said, "There's such a baptism coming upon this Bride that it's going to take Her straight out of the earth; change these bodies and take Her out." And let me tell you, it's coming in. And He's going to come in and He will find the pure in heart: "Blessed are the pure in heart for they shall see God." They will see God in His people. They will see God in this Third Pull. Don't miss it for anything.

258In times when we get together like this to study the Word, we should come in with glad hearts; we should come in hungry, wanting to know what the Scripture says; wanting to know what the Message says: "Lord, open it up to me," you know. Take down the little notes where we could kind of line it up; go back home maybe. Not now... Let me tell you, everybody is not scholarly. Everybody isn't made up like that.

259I was just reading a Scripture right here today, this evening, somewhere in Colossians I think it was, where Paul was talking about this brother, Epaphras, who had such a burden to pray; a labor and a travail, praying for the saints and how Paul bore a witness. And I said, "Look at that. That brother had a burden to pray for the church there." And he mentioned the church in Colosse, the church in Laodicea and the church in Hierapolis or something like that. And he called those three places where that brother was praying and was burdened. And Paul knew how he labored and travailed.

260It struck me how Bro. Branham said, "Andrew was a prayer warrior." I said, look, the burden was in this brother here, praying for those churches, that the Ministers with the right ministry might have come in and minister faith; minister the entrance abundantly into the everlasting Kingdom; get them established; get

the Holy Spirit loosed among them, moving among them; place them out; let them know their promises and these things to build them up in the Holy faith. You see? They were praying for those things.

261 Everybody—the Spirit falls differently on different ones. That is why some people feel they don't have the Spirit because they feel, "Well, maybe I don't speak in tongues." Paul said, "Must all speak in tongues?" "Maybe, I don't work miracles." "Must all work miracles?" No! It falls differently in your life but the thing is for you to accept and recognize the Spirit is there. And if you're not taught right you will be looking for what your conception is, if you have the wrong conception, you see. And that is why you try to live in somebody else's channel and you can't get any inspiration, so your life is dry.

262 But when you find your little thing, maybe a little janitor in the church, oh, you're happy and you're anointed and brother, when you start to talk, they think you're so inspired. But I mean, you're finding Christ in simplicity there in that place. Somewhere else is a housewife. Somewhere else is a mechanic. And Bro. Branham said, "When the Holy Spirit fell on all those apostles and prophets and teachers," and he said, "and those mechanics and farmers and housewives." I said, "My!" I said, "Look, how do people say that it's not like that? That is the exact way it's going to be because that is your placing there." You see, because...

263 Like I was there talking to one or two of the couples soon to be married last night and I was talking to them and I was trying to show them; I said, Bro. Branham said, "The best thing God could give a man after salvation is a wife." I said, "Look in the Bible: the first thing God did was, give Adam Eternal Life. The second thing, God came and gave him a wife here." I said, "And then look—look, you may see a Minister on the platform, preaching, performing great miracles, saving

many souls, convicting many hearts, bringing them to the altar; delivering them from sin by the power of the preaching,” I said, “And then, you may think that is great.”

264I said, “But then another great weapon that God has in His armory is to have a good family, a real, Christian family in a certain neighborhood because that could bring many souls to Christ too. That is a great Light. They may not be on a platform, preaching but they’re out there living now in a neighborhood, in a certain community where God has placed them and they have salty lives.” And the people are seeing how the children are growing up in that neighborhood; seeing those children in the schools, how they behave outside there; seeing the husband at his work; seeing the lady, you know, maybe going to the grocery, moving up and down there, and they’re seeing that virtuous life; it’s shining forth there, you see, in simplicity.

265They want to know, why is that family different? Why is that home different? When they pass, they never hear any TV blasting, they never see any cars parked up there and any parties going on in the night. When you see Sunday morning come, they all go out to the house of God. See? They never see any kind of hypocritical thing, like you’re going to church one way, and then something... No, it’s different. One of the most powerful things that God has is a Christian family.

266I was thinking there, you know, how Philip in that Age raised four daughters and they were all prophesying. And the Bible said, “And they were virgins.” And something struck me, I said, “Look at the upbringing.” The Holy Spirit in Luke, writing it, shows in the home of a deacon there in the house of God, he raised four daughters that were all virgins. Bro. Branham said, “If they go to stone virgins today, they’d have to kill almost every Christian,” he said, “because it’s such pollution and perversion that before they even

come to get married, they're already polluted." You see? So then when you watch there, real—and they were all prophesying; Spirit-filled too: young girls. You see?

267 So, when you watch and you see, I mean, it shows the power and the influence of a Christian home. "Train them up in the way they should go and when they get older they will not depart from it." See? And that is where, you see, we've come down to a time here, we have to make this Word work. But many times, we think making the Word work is just performing miracles to heal some sick, and that is still a Pentecostal vision. Every part of the Word, make it work. Make the part that says about a Christian home, make that part work. Make the part that says about a real, godly wife, make that part work. The part with a real godly wife, make that part work; as a real young man, a young woman there, make that part work. Make every part of the Word work; make it operate and live to show Christ again: "He's the same yesterday, today and forever."

268 It shows how powerful those things are. It shows the kind of influence that God could bring them like little, domestic servants. The little girl in Naaman's house, dusting down the chairs and maybe vacuuming the place, and she's seeing the mistress of the house, you know, so flustered on the telephone there, talking to this doctor, ringing up this doctor, ringing up this specialist; ringing up this one here. And she said, "Would to God my lord would be with that prophet in Samaria." Amen. Brother, you know, she could not help but say it!

269 She said, "What did you say, girl?"

270 Said, "Would to God that my lord would visit the prophet in Samaria!"

271 She said, "What are you talking about?"

272 She said, “Well back home, when I was small, there was a prophet back there before I was taken captive and brought over here. My mommy and they used to go to the meetings. We were taught about it. My mommy told me about that prophet, how he had the Spirit of Elijah upon him.”

273 Brother, she started to testify; it brought a hope. I could imagine how she told the husband when he came home in the evening.

274 She said, “Honey, all the specialists, they couldn’t do anything. I tried this back and forth. So much of our savings are gone already.” She said, “But do you know something? Something just sounded right in my ears today. That little girl there, I believe now that is the purpose why she’s really here.” She said, “We had her here in the house, treated her like a little maid, a little, domestic servant, but she spoke something today that really touched my heart.” Amen. She said, “Go, and you ask the king. Let him write a paper, give you some diplomatic thing to go over and present to the king of Israel.”

275 Brother, when they came there, the king was thinking it was a big war that was going to start. He didn’t even know what was happening. And the prophet already caught the vision, showing it was God working when He spoke through the little girl. The same God Who spoke through the little girl and gave testimony, that God was giving the prophet the vision now. And he said, “Let him come through. Let him come to me.” Amen. “It is not any war. I know what he’s coming for.” See? Brother, that is how the message got back in Syria. See? Way back there, He’s still the same.

276 That is why tonight, when we sit down in the meeting like this and you just talk about Him a little bit, talk about what He means to us; talk about what He has done for us. No wonder the Bible says, “Count your

blessings, name them one by one. It would surprise you to see what God has done.” We bring the pressure upon ourselves. We try to make it hard, and we make problems and we let the devil magnify little molehills and make them mountains in our mind, and it takes away our joy and it brings on tension upon us and we can’t have any rest and any peace. But the Bible says, “Cast your cares upon Him because He careth for you.”

277Your little children come to you in the evening, “Mammy, so and so and so.” They hand you that list of school books: “Mammy, Miss sent this.” They have no time. They don’t care how much the book costs. “Mammy, Miss said we have to get P.E. [physical education – Ed.] uniform. Mammy, Miss said....” They cast it upon you. Your problem is to see about it. The same way, you just cast it upon Him. He could more than take care of it. But we fail to do it. You know why? Because you think, “Well, maybe He doesn’t love us or He’s vexed with us since last week because I didn’t pray there,” or “I didn’t do that and He is vexed with us.”

278Let me tell you, He put your name in the Lamb’s Book of Life even before you came. Before you did one good thing, He put your name in the Lamb’s Book of Life. While you were yet a sinner, He died for you and He saw everything you were going to do and it never influenced Him not to do it for you. And that is the channel He ordained your faith to come through because faith works by love. Amen? And the proof of God’s Love is election, and He shows, it’s not what you have done; it’s what I have done for you.

279That is why a person has to want to go to hell, not to accept that. When they fail to come and confess their sin, when they fail to come and use the provision, then they’re refusing what He has done for them, God’s provided way, and they’re trying another way. And that is where we make our mistake. If we could just humble ourselves and receive it, we would find that it’s so easy.

And in this Hour, when the love of many is waxing cold, there will be a people that will have real joy unspeakable and full of glory. Their children will be excited about it. They will be excited about it. They will tell others and others will get excited about it. What? Jesus is coming.

280 Sometimes I'm away, overseas and I'm not at home. I don't know what is happening at home but when I come home, I see the place clean; see all the lawn trimmed. I see the floor waxed. I see the place vacuumed. I see new sheets on the bed when I come home and I see everything packed away. And I know they know when I'm coming. And when I'm coming they begin to make preparations: "He's going to come home this evening and we have to get the place ready." And everything is being done so that I would be pleased when I come. You see? And sometimes it causes excitement when I'm coming. It causes excitement in the hearts of those that love me. You see?

281 It's the same way when we watch ourselves here now and we know the Lord is coming. Oh my! For two thousand years, they looked for His coming. He's coming, He's coming, He's coming, He's coming, you know, and then here He is coming. And you know, you could imagine what that girl, when she began to hear that buckboard coming, speeding coming down the road, do you think she was still hearing the criticisms? From the time she heard that buckboard, she forgot those cousins, what they were saying there.

282 All the time she was trying to argue back and say, "Well, he said he was going to come anyhow. Well, you could say so but I still believe what I believe." You know, it was a big thing going on like that.

283 "Well, he isn't coming for you. He doesn't love you to begin with. You're living in a world of illusion."

284 Said, "Well that is up to you. He gave me his promise anyhow."

285 From the time she heard that buckboard coming, all conversation was finished. Amen. Her eyes were looking in another direction now. A whole (brother) gleam of hope was on that face. Amen. She was already getting off the seat and brother, getting in position to jump straight into his arms as he passed by.

286 How the Church ought to be tonight when we see it is an unfolding. We talk about the Cycle that has come around. We talk about the revelation unfolding. We talk about the Bride gathering. We're talking about how we're breaking into that inspiration of the Second Fold. We're talking about coming down to the Last Trumpet. Amen. Here we are, we see the Resurrection fixing to take place. We see the Squeeze coming, the World Council of Churches; all these things. What a ray of hope. That is the buckboard.

287 Did you hear the song tonight? *"I could hear the sounds of His coming! It's getting louder and louder each day. Oh, but to the Christian, it means just something more. It may be to one an earthquake or just another war but to every child of God it's something more."* [#650, The Sounds Of His Coming – Songs That Live –Ed.] Oh my! Can't you see? Amen. Tell them I'm coming soon. Amen.

288 Where is Bro. Willie? [Bro. Adonis Williams] Let him come and sing that for us tonight. Amen. Hallelujah. Praise His wonderful Name. Glory be to God. Do you love Him tonight? [Congregation says, "Amen." –Ed.] You appreciate Jesus? Amen. Praise His wonderful Name. Blessed be the Name of the Lord. I just thank God for all God's gifts in this place. I can't sing but I love those who could sing to me.

[Bro. Willie sings, #660, Tell Them I'm Coming Soon – Songs That Live –Ed.]

289 Hallelujah. Do you believe He is coming soon? Let us all stand to our feet. Amen. Let's bow our heads and close our eyes tonight, as we close the service. It's been so good just to speak from my heart to you. I didn't even have the least thought in my mind that I would have

just spoken like this tonight, but God works in mysterious ways. We know His Presence is here. We feel that He has come close to us tonight just as we look back a little bit and see what He has done for us, the way He has brought us; the tender hand of Jehovah leading us. Some through the waters, some through the flood, some through the fire but all through the Blood.

290 It has been so good to serve Him; to walk in His presence. His Word has been a Lamp unto our feet and a Light unto our pathway. His grace has been so bountiful to each and every one of us in our own lives.

291 As we stand here tonight, we don't know what tomorrow holds but we know Who holds tomorrow. We've come this far by faith, leaning on the Lord; trusting in His Word. Now we have a Perfect Faith. We can't turn back. We've come this far by faith. We are going to keep on going on by faith because we know that without faith it is impossible to please God – *“This is the victory that overcometh the world, even our faith.”*

292 We bow our heads and close our eyes tonight; our hearts centered upon Him. Maybe in some way God has touched your heart tonight. I don't know; I didn't preach a message. I just kind of spoke to you. But feeling the streams of grace, the anointing of the Holy Spirit, it has done something in your heart to put a little more love inside of there to serve Him or show you somewhere in your life that you have a need that He can meet tonight, before you leave this service, if you believe and have faith, in simple child-like faith as we stand here in His Presence, and if you ask Him and hold it before Him in faith believing, He will meet it. That assurance would drop into your heart tonight, that He hears you when you pray and you know that you have the petition that you desire of Him, you want to show by lifting your hands, as we pray and close this service.

293 God bless you. He sees those hands. Have faith and believe. What you are believing for, hold it in your heart, children. Hold it in your heart and believe Him. The song says, *“Tis so sweet to trust in Jesus, just to take Him at His word; just to rest upon His promise; just to know it’s ‘Thus saith the Lord.’”* How many times we heard that thunder from the voice of the Prophet. That’s our consolation: it’s ‘THUS SAITH THE LORD’. Like that woman, that widow woman with the meal, he said, “THUS SAITH THE LORD, the cruse of oil shall not fail, neither will the barrel of meal go dry.” That was the consolation, to hear that thunder from the voice of the prophet: “THUS SAITH THE LORD.” If you trust and never doubt tonight, He will surely bring you out. Let us pray. Hold it in your heart.

294 Oh precious Jesus, Father, how we thank You for Your sweet Presence that has drawn close to us tonight. No doubt it’s been something like those men on the road to Emmaus who had been walking and been talking about You. It always happens, Lord. We talk about You and You draw close to us; our Jesus, the way in which we have known You, the way in which You have revealed Yourself to us, the way in which we have seen You work, the way in which You have caused us to understand Your Word, the way in which You have identified Your Presence amongst us; the way in which You personalized Yourself and interpreted Your Word.

295 When we get to Heaven, when we get called upon to give our testimony, some of these things, no doubt, we’ll have to speak about, Lord: how You did work in our hearts and our lives. Had there been another generation, it would have become the Scriptures. It would have been written just like how we read about how Aquila and Priscilla met Paul, how they heard the Word; how they started the church in their home. Then Lord, we might have read about Lydia, how she came in; might have read about Silas and Barnabas; might

have even read about the contention between Paul and Barnabas; might have read about Mary and Martha and Lazarus; might have heard about Mary Magdalene, different ones in their day, in their time.

296 So simple it was Lord, but it was You revealing Yourself unto them. They recognized it and amidst all the things that faced them and confronted them in that hour, they took their sides with Jesus. They took their sides with the Word. They were tried. They were tested. They went through many hard times. They were persecuted, but not forsaken; cast down so many times but never, never destroyed; perplexed – oh God, we know of it Father, in this great time of perplexity that we live in, but never in despair, never without hope; always bearing about the dying of the Lord Jesus in our bodies that the Life of Christ may be made manifest in our mortal flesh. And this light affliction is just for a moment, Lord. And then the toils of the road will seem as nothing when we come to the end of the way. It will be worth it all when we see You. One glimpse of Your dear face, all sorrow will erase.

297 May we take courage tonight! May we lift our expectations and may we bravely run this race. Oh, keep us true, Lord Jesus. Give us Power every hour. Keep us true, Lord. We are determined. We have made up our minds, we will serve You.

298 It's been so good to talk about You tonight. Lord, You relaxed me a little bit, Lord, that I could talk to these that I love and care for, these that I preached to over these years, these that have fed me and clothed me and my family, Lord, and sent me overseas to preach, and I've had to stand and cut them deeply many times with the Word, Lord. But Lord, as we said, "It's all by Your grace that You lumped us all together." When we look into one another's faces, we see years of experience, we see so many different backgrounds that we came

from but Lord, You're just molding us into something that will bring glory to Your Name.

299 Like Israel coming out, we've had our back parts; still have so many Lord, but Father, we are looking with great faith tonight to that Smitten Rock, that Brazen Pole; so much greater than a brazen pole we have today. You said, "As Moses raised that brazen pole and they looked and lived, how much more when the Son of Man is lifted up in this hour that we could look and live." Oh, may they look and live tonight. My brother, look and live tonight. My sister, look and live.

300 Many hands have been lifted tonight. You spoke to many in a simple roundabout way. You know what need they have, Father. I pray, dear God, that You would just reach down in that heart with sovereign grace and love and mercy and You would give unto them the desire of their hearts. No doubt it is for something to serve You a little better that they could be closer drawn to You; that they could be better representatives of Yours in Your Kingdom, in this Hour.

301 Oh God, bless them Father. They've been so faithful and loyal. We all have staggered like Abraham, so many times. We pray that when our account is being written, it would be so complimentary that it would mention not one of our failures, for Father, we believe Your Word tonight. We are joined in heart, Lord, and we are looking to Calvary and Lord, we are believing for every promise that You have spoken for this Hour. And we just want to surrender, we just want to yield ourselves so completely that You will make out of us, Lord, what You have in Your heart and desire that we should be; that we should reveal You and show forth Your glory; other men could see our good works and glorify You in this Hour.

302 Bless every father and every mother that is here; every husband, every wife, every brother and every

sister, every young boy and young girl; every family Lord, that is represented, I pray in the Name of Jesus Christ. We know Lord, You're coming soon. It will all be over. Not many more days to labor and wait. Lord, let us be faithful and true. Keep us true, Lord. Have Your way in our lives, Father.

303 Forgive us of our sins and our shortcomings. Forgive us of our mistakes and our failures. Pardon our transgressions, Lord. Blot out our iniquities, oh God. It hurts us so much when we fail You, Lord, when we wrong You in our hearts, when we think evil thoughts and we entertain wrong things, when we see, oh God, Lord, our desires not being lined up with Your Word as it should be; when we could do better and we fail to capitalize on the opportunity because of slothfulness and laziness, Lord, not alert enough as we should be, Father; when we waste Your time, oh God. So many ways, Father, we sin so much Lord and we fail to realize it, oh God.

304 Lord, I pray Your Spirit would come into us a little greater. Make us more sensitive, Lord. Make us more tender in heart. Give us more love that we could enter deeper into Your Spirit, Lord, to recognize where we would fail You, Lord; where our heart could beat with Your heartbeat and we could be touched, oh God, by Your Spirit, Lord, and we could be brought to be attentive, Lord, to the things that You would want us to do and we wouldn't pass it by because of some ambition or some desire we have, or some carnal, physical, material thing that we might be looking at.

305 Oh God, just filter us tonight. Pass us through Your Filter, Lord. Oh God, may You grant it, Father. We're casting our cares upon You tonight, believing that You care for us, Lord, believing that You care for us tonight; every one of us.

306 I pray for the young people in a special way, Lord. Father, may You touch them tonight. May You move in their hearts, Lord. May You make yourself so real to them, Father, Lord, that they would know that You love them, Lord. We could preach, we could talk to them, Lord, but Your Presence, they will know more of You in five minutes than all we could preach, Lord and wear ourselves out preaching, trying to tell them. And we know flesh and blood cannot reveal it. It's the Father in Heaven that gives that revelation. Wouldn't You give it to them tonight, Father? Grant it, Lord. Grant it, precious Lord Jesus.

312 We love You and we appreciate You. We just so want to serve You Lord, with all our hearts and our souls. We thank You for being with us tonight in the way You have been. We just felt we've been closer drawn to You. We just felt You have touched us deeply under that fifth rib on the left side tonight. May that sweet Presence and sweet Anointing stay with us. May it take us a little deeper in Your love, deeper in Your grace. Grant it, Lord.

313 I just commit my people to Your hands tonight. Help me to be faithful and true. Help me to be a real, godly, Spirit-filled, humble servant, to lead them through in the Word always, Father. Make me a prisoner to You that I could just yield myself to You, Lord. Lord, I have no ambition of my own. I just want to serve You, knowing without You we can do nothing, but through You we can do all things. Blessed be Your wonderful Name. Thank You so much, Lord. Thank You so much.

[#99, 'Tis So Sweet To Trust – Songs That Live –Ed.]

*Just to take Him at His Word;
Just to rest upon His promise;
Just to know, "Thus Saith The Lord."*

314 Oh, and everyone singing from the depths of Your heart tonight, right up to the Throne of God; right into the Heart of our Lord Jesus tonight. How we have proved Him o'er and o'er. May we prove Him one more time in this service tonight.

*Jesus, Jesus, precious Jesus!
for grace to trust Him more!*

315 how sweet tonight.

...how sweet...

316 Oh, with all your heart and soul, trust that cleansing Blood tonight.

Just to trust His cleansing...

317 Oh, It will wash you whiter than the snow; believe it. You could be the vilest sinner there is.

318 Just in simple faith, to plunge me

...to plunge...

319 Oh 'neath that healing cleansing flood.

...the healing, cleansing...

320 Oh, and every sister, every daughter of God singing tonight who has been washed by that Blood tonight. Let His Love bathe down into your heart tonight, children. Oh, have real faith like that Shunammite woman in this Hour: "All is well. All is well."

321 Oh yes 'tis sweet...

...'tis sweet to trust in Jesus.

322 Oh, believe His Word. That's what it is.

323 Just from sin and self to cease;

324 Oh, just from Jesus simply taking tonight.

325 With childlike faith, simply take it tonight like you would take a gift from a brother or a sister.

326 Life and rest...

327 Take it tonight!

328 ...and joy and peace also.

329 And everyone, every hand lifted up around the building singing tonight.

*...Jesus how I trust Him!
How I...*

330 Oh, the voice of believers singing; the voice of the redeemed praising our God.

*Jesus, Jesus precious Jesus!
for grace to trust Him more!*

331 Oh, make your confession: I'm so glad tonight. Oh, that's me.

332 ...that I've learned to trust Him

333 Precious Jesus, Saviour, Friend;

[Congregation continues singing -Ed.]



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