
Third Exodus Assembly

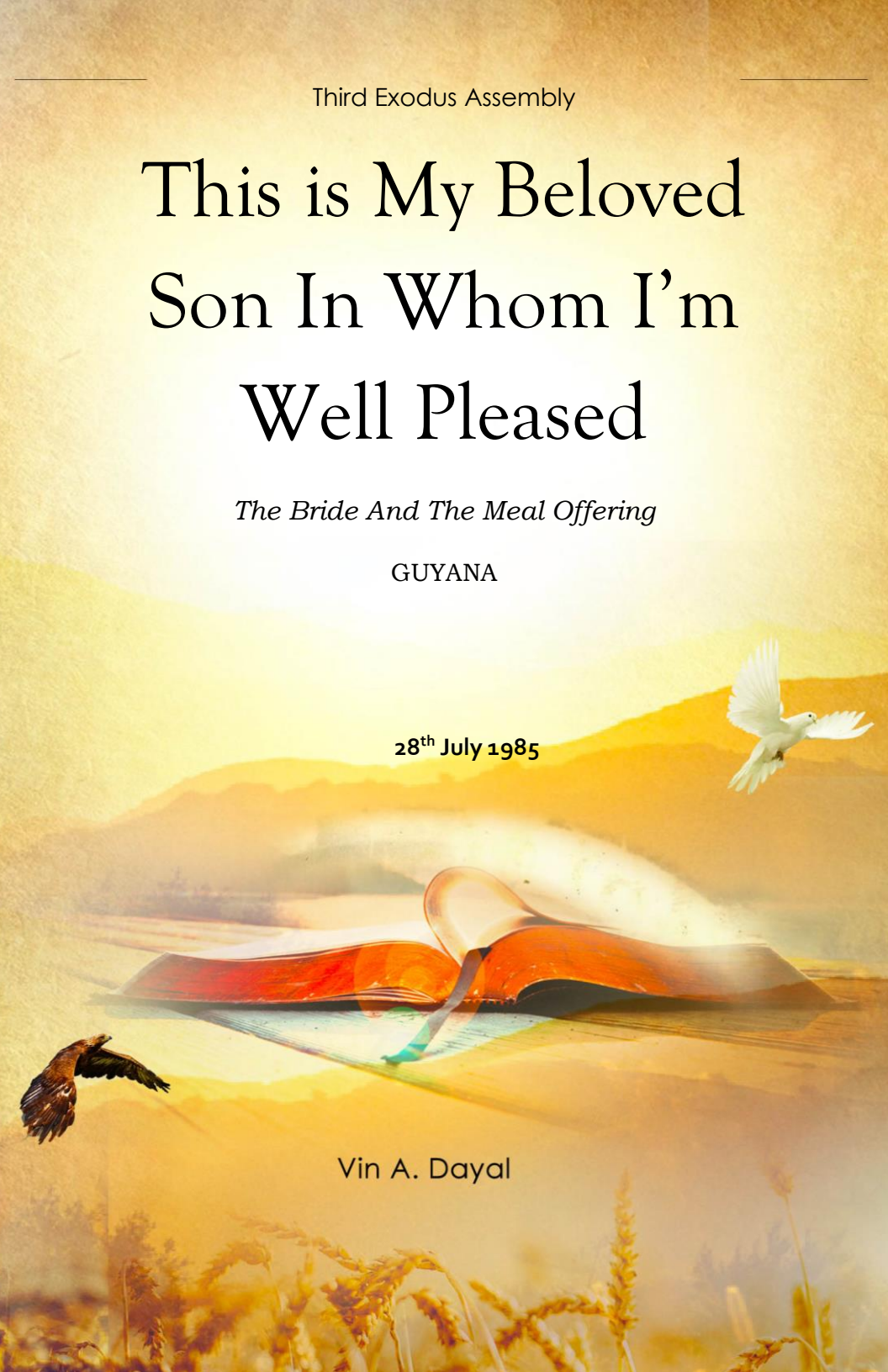
This is My Beloved Son In Whom I'm Well Pleased

The Bride And The Meal Offering

GUYANA

28th July 1985

Vin A. Dayal



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SUNDAY 28TH JULY 1985

BRO. VIN A. DAYAL

[#569, Songs that Live -Ed.]

Let's lift our hands,

I just want to follow...

Let us do this as a testimony, in sincerity, in faithfulness.

The way You will lead me,

I just want to follow

The way that You will go;

For I know...

Oh, You will lead me

In the footprints...

In The footprints that You have left,

And I know You will guide me... hallelujah!

And keep me in this path.

1 Shall we bow our heads and close our eyes. Heavenly Father, that is the deepest, most sincere desire of our hearts, to be led by You, the great Leader of Eternal Life. Lord, we realize we cannot do it ourselves. Lord, we have come to the place where we have lost all confidence in our human ability, Lord, and Lord, we have learned to trust You, the Unseen Guide, the One Who will lead us and guide us, that Dove that has led us to a faith we have never known. Lord, that faith that has brought us to a Power, Father and that Power will produce the promise. You've said it in Your Word, Lord.

2 Father I pray, Lord, knowing that the Power is here but it takes faith to charge It, but may You inspire that

faith to our hearts today. And may that faith charge the power of God and Lord, we would see a manifestation of Jesus Christ, Lord, as Healer, as Savior, Deliverer, as the Resurrection and the Life, as the Creator, whatever the people have need of this morning, Father, looking unto You the Author and the Finisher of our Faith.

3 Lord God, may You have Your way in this service. We thank You for all that was said, every song, every prayer. Lord, the words of exhortation, Lord Jesus, we appreciate It, Lord. Father, we are so thankful to see Your Holy Spirit, Lord God, at work in the lives of these, Lord. Lord, You are presenting them, Lord, unto Yourself, Father. Lord, this is My beloved sons, this is My beloved daughters, My Bride, hear ye Her. Oh, we thank You, Lord, to see that they are being restored to their rightful positions in this Hour. And Lord God, we know Lord, all that You have spoken will come to pass, even as You have said. Now, give us our portion this morning. Speak to our hearts expressly, Lord, and Lord God, may no man be seen but Jesus only, for we pray and we ask it for Your honor and for Your glory, in His precious Name. Amen.

4 Let us turn quickly to our Bibles (the time is far spent): St. John Chapter 8, St. Matthew 17, and 1st Kings 17.

5 I want to greet everyone in the precious Name of Jesus Christ. I'm very thankful to be here again, another time and expecting Him to do the exceedingly, abundantly above all that we could ask or think. This is the morrow after the Sabbath; this is the Sunday. Amen.

6 St. John 8, verse 12: [Scofield Bible -Ed.]

¹² Then spake Jesus...

7 Now, remember, Jesus is the Word in every Age. He is that Threefold Mystery under the Seventh Seal. Amen. He does all three things.

12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

13 The Pharisees therefore said unto him, Thou bearest witness of thyself; thy witness is not true.

14 Jesus answered and said unto them, Though I bear witness of myself, yet my witness is true: for I know from where I came, and where I go; but ye cannot tell from where I come, and where I go.

15 Ye judge after the flesh; I judge no man.

16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

17 It is also written in your law, that the testimony of two men is true.

18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

8 Let's continue on, verse 26.

26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

27 They understood not that he spake to them of the Father.

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye

know that I am he, and that I do nothing of myself;

9 He was speaking about His death when He was lifted up on the Cross there. And that is where the Bride's Ministry is, in the Voice of the Archangel on the Cross. Amen. See? He said:

[When I am lifted up] then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

²⁹ And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

10 Oh my, that we could say that by a revelation and God could honor it.

...for I do always those things that please him.

11 St. Matthew 17. He said two bear witness: He bears witness of Himself and says that He does those things that please the Father. Let's see where the Father says that, then we would know it is true.

12 Matthew 17, verse 1:

¹ And after six days Jesus taketh Peter, James, and John, his brother, and bringeth them up into an high mountain privately,

² And was transfigured before them; and his face did shine like the sun, and his raiment was white as the light.

³ And, behold, there appeared unto them Moses and Elijah talking with him.

⁴ Then answered Peter, and said unto Jesus, Lord, it is good for us to be here; if thou wilt, let us make here three

tabernacles; one for thee, and one for Moses, and one for Elijah.

⁵ While he yet spake, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased;

13 He said, "I do those things always which please the Father." And the Father says, "This is My beloved Son, in whom I am well pleased." So it is true. Amen.

...hear ye Him.

14 When? After the Father said, "In whom I am well pleased," giving back witness to you who said, "I always please the Father," (amen) then He said, "Hear ye Him." The last time, I was preaching on *This Is My Beloved Son, Hear Ye Him* [1985-0707 -Ed.] but this morning, I want to speak on, **"THIS IS MY BELOVED SON, IN WHOM I'M WELL PLEASED"**.

15 1st Kings 17. I want to take it in a strange roundabout way this morning. And I am just trusting God to give you a little patience. I hope you are not tired and may God just make It real in our hearts. 1st Kings 17, verses 8 to16; this was way back in the time of Elijah.

⁸ And the word of the LORD came unto him, saying,

⁹ Arise, get thee to Zarephath,

16 Now, Zarephath means 'workshop for melting and refining metals'. Last night, we were speaking about the trial. The Word of the Lord tried him and that trial was refining the Gold to separate it from the impurities. So Zarephath means 'workshop for melting and refining metals'. And there was a widow who was in Zarephath, in God's workshop where that metal was being refined by the fiery trials.

⁹ Arise, get thee to Zarephath which belongeth to Sidon...

17 Sidon means 'fishing; plenty of fish'. I hope we have plenty of rainbow trout. Fishing, know the Third Pull is going to get them.

....and dwell there; behold, I have commanded a widow there to sustain thee.

¹⁰ So he arose and went to Zarephath. And when he came to the gate of the city, behold, the widow was there gathering sticks. And he called to her, and said, Fetch me, I pray thee, a little water in a vessel, that I may drink.

¹¹ And as she was going to fetch it, he called to her, and said, Bring me, I pray thee, a morsel of bread in thine hand.

¹² And she said, As the LORD, thy God, liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse; and, behold, I am gathering two sticks... [two, not three, two sticks] ...that I may go in and prepare it for me and my son, that we may eat it, and die.

¹³ And Elijah said unto her, Fear not;

18 Oh my! She spoke that trembling. She was going to die. She was in despair. Amen. She was perplexed and in despair. She saw death at the door. She saw she had one last little meal that laid between her and death and she spoke almost like she didn't want to give it up. "It is only enough for me and my boy. We're going to die after we eat this. You are asking for this too? I don't mind sharing my water with you."

19 And he spoke and cast the fears out.

*... Fear not; go and do as thou hast said:
but make me thereof a little cake first,*

20 Put God first. Put the Word of the prophet first. The prophet was speaking; put that Word first.

*... and bring it unto me, and afterwards,
make for thee and for thy son.*

21 Put the Word before yourself. Amen.

*¹⁴ For Thus Saith The Lord God of Israel,
The barrel of meal shall not be used up,
[shall not waste] neither shall the cruse of
oil fail, until the day that the LORD sendeth
rain upon the earth.*

22 Now the Prophet said, "How could you say 'Thus Saith The Lord,' if the Lord didn't say Thus." So it was the Lord speaking through the prophet to the woman; putting a commandment upon the woman. And that Thus Saith The Lord was a promise. It was a Thus Saith The Lord-promise. The promise was: 'The cruise of oil wouldn't fail, the barrel wouldn't go dry', but do *this* first. And when you do *this* first, in obedience, then the Thus Saith The Lord-promise of the prophet's message will come to pass. Don't try to get the Thus Saith The Lord-promise to come to pass without doing *this* first.

*¹⁵ And she went and did according to the
saying of Elijah; and she, and he, and her
house, did eat for many days.*

*¹⁶ And the barrel of meal was not used up
[was not wasted] neither did the cruse of oil
fail, according to the word of the LORD,
which he [the Lord] spoke by Elijah.*

23 The Lord was speaking. Amen. May the Lord bless the reading of His Word. You may have your seat.

24 “This is my beloved son, in whom I am well pleased,” when God says *that* to you, you are ready. When you know that there is no sin in you, and you could watch those who are speculating your claims that you are making, that you are the Bride, and you could say, “Who could condemn me of sin? Don’t believe me but believe the works; they testify that I am the Bride. Look in the Scriptures and see what the Bride must do to prove that She is the Bride.”

25 It didn’t say the Bride would just go to church with a Bible in Her hand. It didn’t say that the Bride would have a little group and we would sing specials and have services. That would not identify the Bride because the world is doing that. Amen. But there were specific promises, left back that would identify the Bride (that She is the Bride). There were types and shadows that fore-show the Ministry and the life of the Bride, and She must have the other half of the Chinese ticket to dovetail that half, to prove Her claims that She is the Bride. Amen.

26 So we have come to a place that what we are looking for this morning, is that God would give that witness. We are making a claim, “I do those things that please the Father.” And we say it and then now, two must bear witness before a thing could be true. Two is the number of witness or confirmation like the Scripture we read last night. Joseph told Pharaoh, “Your two dreams are one. God showed it twice because He was fixing to do it quickly.” [Genesis 41:32 -Ed.] Then Paul said, “Let everything be established to be the Truth in the mouth of two or three witnesses.” [2nd Corinthians 13:1 -Ed.] Because two and three is a witness of confirmation; God confirming a thing that it is so: if two shall agree as touching anything, it shall be done. [Matthew 18:19 -Ed.]

27 So here it was, Jesus said, “I’m bearing witness and they are getting trouble with Me that I am bearing

witness, but look at the vindication. The Father in Me doeth the works. He is giving witness also. When I speak, He doesn't see me hollering and getting nothing. He is making His Word live. He is honoring those Words to show it is not My teaching but I am speaking by His inspiration." Amen.

28 Watch something. Here, this morning, we believe that we are standing in a place where God has brought us to give back a witness before the world, to say, "This is My beloved Bride, in whom I am well pleased. She has come to maturity. I've tried Her, I've tested Her, I've proven Her. The devil has done everything he could, and She has proven to have those virtues." Amen.

29 It's not a make-belief faith. Amen. It's not a halfway Christian. It's not a halfway deliverance. It's a living Word; a living manifestation of the Word for the Hour because She would be the living manifestation of the Word of God, in order to be united with Him. She would be in His very own Image, then She would know it is He, in Her fulfilling His Word that He left for this time. Amen.

30 So for a subject I want to take, "**The Bride And The Meal Offering**" because God said, "This is My beloved Son, in whom I am well pleased." Now, God was pleased with His Son because of the life and the character, the way that Son was always about the Father's business because He said, "I do those things always that please My Father." Amen.

31 In Luke 2:49, as a twelve-year-old boy, He said, "I must be about My Father's business," correcting the church, who was getting out of the inspiration and trying to deny the supernatural birth of the Word. And a twelve-year-old Word, the Word in childhood not yet come to manhood, turned around there and said, "I must be about My Father's business."

32 In Matthew 3:15 when He came to the Jordan, He said, "It becometh us, John, to fulfill all righteousness." Amen. In John 4:34, when they brought meat unto Him, He said, "My meat is to do the will of Him that sent Me and to finish His work." In John 5:17, He said, "My Father worketh and I worketh hitherto." John 5:36, "The works which the Father hath given Me to finish, the same work I do bear witness of Me." John 19:30: on the Cross He said, "It is finished," as He died and poured out the Ghost. Amen. From childhood to the Cross, His entire life was about the Father's business. This is the secret of the Message. We're going to get into it in a while.

33 Page 29, *The Seed Is Not Heir With The Shuck*. [1965-0218 para.152-Ed.] He says: [This] *is the secret of the Message ... "the Father's business."* – that we will be about the Father's business that He could say, "This is My beloved Son, in whom I am well pleased. " See?

34 His entire life, from childhood to His death on the Cross was wrapped up in doing one thing: the will of the Father; to do God a service according to His will, "Unto this end, I was born. For this cause came I into the world." Amen. See? He was tempted in all points but yet without sin. Amen. Even in His greatest trial, in His agony and suffering, He prayed, "Not My will but Thy will be done." Even when He faced despair, being forsaken, to be persecuted, to be delivered into the hands of sinful men, He said, "What shall I say, 'Father, save Me from this Hour'? For this cause came I unto this Hour. Unto this end I was born; for this cause came I into the world." The Bible says: Through the things He suffered, He learned obedience.

35 So, too many times, we only think of Christ's death and very little about His Life. We think of Jesus Who died for us, (for our sins). We think of His Blood that was shed and the Lamb that was slain and all these things and "Oh Calvary," and all those things and "I

thank God, He gave His only begotten Son,” and different things, and we think solely of that, coming as a sinner with our sin offering. Christ became sin for us, He died that we can become the righteousness of God; we think about that always but there is something else also. It says: Christ gave Himself as a sweet-smelling savor unto God, for us.

36 Paul, with great wisdom of revelation looking at Jesus, He said, “Look, in Him, one Offering was given once and for all.” Everything was perfected in Him. There is no more offering to be given, because that perfect Offering was given because every offering that was given in the Bible, was only part of the Mystery of the one great Offering.

37 There was a sin offering, a trespass offering, then a burnt offering, a peace offering, and a meal offering. They were divided into two classes. The meal offering, the burnt offering, and the peace offering was called sweet-smelling savor offerings. And then there was the sin and trespass offering, which was a different type of offering for sin. But sin is never thought of in the sweet-smelling savor offering.

38 [Glitch in audio -Ed.] Elijah in this Hour. His message to the woman was one thing, “Go and bake me a cake and bring it and then you will see the Spoken Word promise. I tell you, Thus Saith The Lord, it will come to pass.” We have received a Message from Elijah the Prophet. It is Thus Saith The Lord. Amen! God sent him. Jezebel and Ahab are in a false union; they have the whole world in chaos: religion and politics united by demon powers. Amen. Famine is in the land and God sent the Spirit of Elijah and Elijah prophesied judgment. Amen. See?

39 And here he was directed by God now, to go to a certain place, he had a message to deliver. God called him in the time of famine where everything was dying,

"I command a widow to sustain thee." In other words, "To keep you alive, that you wouldn't die during the time of drought." The widow was commanded by God to keep the Word: the Prophet, the Word for the hour, alive through the time of famine. She had to nourish the Word, she had to keep the Word alive, she had to keep the Word living in that Hour.

40 It would take a revelation, it would take a sacrifice, it would take a self-denial; it would take a 'putting God first' to keep the Word alive. It is not trying to get It done outwardly. It is a self-denial on the inside to keep the Word alive, if you get a revelation you are called to keep the Word alive; if you get a revelation it was Elijah who spoke to you, if you get a revelation you are in the time of famine, if you get a revelation Ahab and Jezebel have the world confused. Amen. And God is going to judge it. Jezebel united – the Roman Catholic system is leading the people into paganism to kill out all God's prophets, to shut them down and close them down. Elijah said, "They killed all Your prophets, Lord, they are coming to close me down too."

41 He said, "But I have commanded a widow to keep you alive." Hallelujah! Amen. See? What a time! "Go to Zarephath. Go to your workshop where your message will be refining the metals. (Hallelujah!) Go down there in Sidon, where there is plenty of fish." Hallelujah, see? "And go with a message, Thus Saith The Lord." She didn't know it, she had gone through many hard trials before. Amen, see?

42 Look at something. Jesus when He came, speaking about a prophet has no honor in his country, Luke 4; the Holy Spirit – He had just opened to the Book of Isaiah, which is a miniature Bible and He found the place, Isaiah 61 and read. But they questioned Him and the inspiration took the Word straight to the Book of Kings and He said: "There were

many widows in the time of Elijah. He was sent to none but that widow in Zarephath, a Gentile widow,” a Gentile widow! There were many widows in Israel but they didn’t receive their own prophet who came to them so he was sent to a Gentile. God was showing that when Elijah was rejected, It would come to the Gentiles in the last days, because the Gentiles were going to get a visitation in a time of famine. The Spirit of Elijah was going to come and in that Hour, Gentile faith would be on display. Real Gentile faith that could sacrifice, that could deny themselves and put God first and watch Thus Saith The Lord come to pass. Amen.

43 So watch something. And Jesus said – He shows that she was an appointed woman. No other widow, he was sent to, save the widow of Zarephath. She received a message from a prophet with a promise for her, Thus Saith The Lord. He came to *you* and he came with a Message of Thus Saith The Lord. Amen. And she had to endure a great test of faith before she could see the promise which was Thus Saith The Lord, come to pass. It was not going to come without that great test. It must be revealed to her, she had to bring a meal offering. Then she must know what the meal offering is.

44 Now, he [Bro. Branham -Ed.] preached *Elijah And The Meal-Offering* [1960-0310 -Ed.] but my subject is “**The Bride And The Meal Offering**”. The Meal offering is a sweet-smelling savor, pleasant in the nostrils of God. Well, Elijah is Malachi 4:5. And the meal offering is in Leviticus 2, which we are going to get to in a little while, to show you what the meal offering was. But though Elijah commanded the woman to bring the meal offering—he didn’t bring it, she had to bring it. See? But he revealed to her what she must bring; what would be a sweet-smelling savor in the nostrils of God! It would take mixing the Word and the Spirit to

start to bring that Offering. It would take going to the Cross, to get that Offering baked into reality, but It would become a Meal Offering, It would become a Life Loaf. Amen.

45 So watch something. She had to bring that meal offering. It was going to be a great test of faith, but This is the Meal Offering here: it's Christ. All the meal had to be even. They ground the corn; it had no unevenness. It was fine flour it had to be made with. It had to be real sifted to get all the lumps out. Amen.

46 Now watch. Try and concentrate and be a little patient. You might get a little more out of me. Be a little patient. Okay now, watch. So she had to endure a great test of faith before she could see the promise which was Thus Saith The Lord, come to pass. And that is why we know, we have received a Message of Elijah of Thus Saith The Lord. "I'll ride this trail one more time," that is Thus Saith The Lord. "The Dynamics shall be a refilling of the Holy Ghost," that is Thus Saith The Lord. "The Bride will do the greater works," that is Thus Saith The Lord.

47 Oh, we read about it and we get excited; we want to see it happen. And we think mixing the Meal and the Oil will bring it; trying to bypass the Two Sticks. For years they were mixing the Meal and the Oil, not knowing they had to go and get Two Sticks because the Mystery of the Bride is Christ on the Cross. That is the Voice of the Archangel. And Christ on the Cross is the Meal on the Two Sticks – Joseph in the prison. Hallelujah!

48 Do you see what we are talking about? I hope you get what we have been speaking about the last few nights. It is something we are saying (see?) that the Bride is catching something. She is understanding that Joseph had to become a prisoner before he could have power. There's no other way to get it. And to

become a prisoner, he was even falsely accused and delivered up, put in chains and then even tried by his own revelation. It took his own gift to bring him out. Do you see what we are speaking about?

49 Now, watch this woman. She is also a type of the Bride; part of the Mystery of the Voice of the Archangel because Joseph in prison is the meal on the two sticks. When he came out there, he was a life loaf, he could go and save the world now. Because that meal on the two sticks is Christ's death, but when He was taken off, it's the Resurrection; it could save. Then it could do something.

50 If you try to eat flour mixed up with oil just like that, you might kill yourself. That is not going to nourish you, it might get you sick. Amen. You get that baked into reality, it will feed the hungry; it will nourish and strengthen the weak. See? Then there could be a ministry. He had to pass that way to get to the Cross which is the fullness of the... Jesus on the Cross was the smiting of the Masterpiece, where God smote Him and He spoke. Amen! But that Mystery in its fullness there unfolded down through the Bible.

51 The woman had many tests before, even in the death of her husband. She had a husband, he died, but now she was in a more crucial hour. It was a crisis but it was through this channel, the blessing was ordained to come. It was through that channel.

52 Now, what the test was; the test was in a time of famine. You have to understand why the test was so severe. It was in a time of famine and food was scarce. And what the man asked for is what would keep you alive in that kind of condition. If somebody comes and asks you in a famine, for your hoe or your bicycle, you could give them that. That wouldn't bother you. That is not too hard to give. That would not keep you alive in a famine but the food that you have is to keep you

alive; the thing between you and death is what they were asking for.

53 At that time, in that condition, that is the most valuable thing you have. That meal was her life. Amen. That meal laid between her and death. It was in a time of famine. People were holding on to their substance. They were not parting with those things. No, sir! They would give you anything else, except give away that because their lives depended upon that. And that is what God required of the woman to bring before the prophesied promise could come to pass.

54 Get it out of your mind that you're going to walk into the promise just like that. Get it out of your mind that you are going to come off those Two Sticks, before you're fully baked into reality, because it is not wishing for it. If you are prophesying, "I'll rise again," but yet you are subject to your trial, that is the real attitude. If you are trying and you can't be subject to your trials, and you are talking that you will rise again and different things, you are only wasting time, you are howling. Amen.

55 Now watch. So she was willing to sacrifice. Amen. She was obedient – willing to be obedient to the prophet's Word. Because the Word of the prophet, the message of the prophet in the hour of famine to the widow, was calling for a sacrifice. Then that woman had to have faith in what that prophet was saying, to put her life on the line and give up what would have saved her life; sacrifice it to the Word of the prophet.

56 The Word of the Prophet, the Message of the Hour requires that from you: showing your faith in the Message. Oh, hallelujah! A lot of people want to hear God talk out of the sky, but the Thunder came to the Prophet: "Thus Saith The Lord!" and It came to us: "Thus Saith The Lord," and the Message showed you what you had to give up. Be prepared to die seven

times. Be prepared to be emptied out to all self, so He could have the pre-eminences. Be prepared to become a love-slave, give over all your ambitions and all your thinking. Could you do that for the Message? That is what the Prophet's Message requires of you.

57 She might have liked the prophet to preach a different kind of message. She must have liked the promised part of the message, but not the part with that kind of demand that was laid in the message. A lot of people like to read the books and they like the promises part and they pass over the part that says, "Bring your drink of water and bring your meal too." They can't even bring their tithes in the house of God, much less to bring a Meal Offering. Amen! So you see the situation. You see? They can't be subject to the Word of the Prophet, yet they want the power, yet they want the promise. But the reason the Prophet did it, is because he subjected everything he had to the Message, to the Angel, to the Word; that is why It worked through him. It didn't work for him for any other reason.

58 Watch his life. When he was going up on the mountain, he said, "I'm going up there. If God doesn't talk to me—I'm going without water but I'm going to stay there until God talks to me." Watch him there about the Father's business; eight nights in the prayer line and didn't go to sleep. He just took a couple of hours on a chair there, just got up and started to pray for the sick again.

59 Watch him there, leaving his family at home and on the fields day and night, going in countries – in the communist countries, they tried to shoot him, using infrared lenses in the night and different things. His life was at risk out there. Watch him there, as one man, all men forsook him, denominations closed their doors, yet determined to carry out the Message of the Hour. Like the Dove, he is now flying; they shot one

wing, shot the other leg, shot the feathers off, and it was going flying, losing blood but was determined to carry the Message because in the Bible lies deliverance for those who were pinned down by the enemy. They depended upon it.

60 Today, hell is created on the earth, two hundred million demon powers loosed on the earth, taking over everything. The Pale Horse Rider: Death is sweeping through the land, destroying everything. Everything is drying up and deliverance is dependent upon Her, carrying the Message of the Hour, taking a living Christ to dying people. Amen. And all the attacks of the enemy (they forget the people) was trained at the Dove now because the Dove was packing the Message. Yet, the Dove was perseverant, it had to fall in there and die but the Message got home.

61 Don't you know that all those saints for seven Ages are laying there in the grave? For Seven Church Ages, they are laying there in the grave, depending on you to take this Message down to the last Trumpet. This is what we are here for this morning, we are hearing the last Trumpet. Hallelujah. No dilly-dally, no playing around, brother, if you have to fly with one wing, (one wing!) your leg shot out, you're bleeding but you are going anyhow, down to the Resurrection because you must finish the work. That is the meat. That is the meat you have: to finish this work, bring up the sleeping saints, fly into Glory, take your seat at the Marriage Supper; have Communion with Melchisedec. Hallelujah! Amen. See?

62 That is why it worked for Him; He sacrificed all. He said, "When I come home," he said, "I'm working in the day, preaching until midnight, praying for the sick until two in the morning, fasting until I am so weak." He said, "When I work, I put ninety percent of my money in the offering." He did it for all of us. Amen. See?

63 The spirit of knowledge makes you jump to the other part of the Word and tries to get you, to not pay the price but Samson was *willing* to pay the price; *willing*! No *buy*, you have to buy Gold tried in the fire. He said, "Buy it." Don't just put it when you get it free. Character is never made without suffering. You have to buy it. You have to pay the price of self-denial, to suffer and learn obedience.

64 You say, "That is why God has the trials in the home?"

65 "Yes."

66 "That is why things are going wrong on the job?"

67 "Yes."

68 "That is why there are disputes in the family?"

69 "Yes."

70 You have to pay the price if you want to see God come on the scene. Amen.

71 She was an appointed woman. She had received a message from a prophet, Thus Saith The Lord, in a time of famine. Jezebel was controlling the whole – religion, politics, and everything. She had it all stored up. Amen. She was slaying God's prophets. The seven thousand of them were in hiding. They were hidden way back somewhere. But Elijah had a revelation; he was not seeing them with his eyes but by a revelation, God told him they were laying there. Hallelujah!

72 He thought he was alone. He said, "All man has forsaken me."

73 He said, "Yes, but I have seven thousand; some in Guyana, some in Trinidad, some in different parts. I have seven thousand laying there. They're going up in the Rapture also." Amen!

74 She had hard trials, hard times of testing. The last twenty years were not easy. Oh, she had hard times of testing; the old husband had to die (glory to God, hallelujah); coming along there, believing, looking for the vindication of God coming on the scene. And things were getting lower and lower and lower and lower and lower. Oh God, things were getting harder and harder.

75 He said, "Why did God do that? To make the prayer more sincere." Hallelujah! When she watched the barrel of meal going down, "Oh God it's drying up." Amen. "Look at my little boy, getting thin. Look at me, losing weight." Amen. She was getting more sincere, "Oh God, You are Jehovah-Jireh. You have to come on the scene." She was praying in desperation to bring God on the scene. Hallelujah! Oh my!

76 It was getting dark. She heard the screams of death all through the land. People were screaming, they were crying; death here, death there. Famine struck; no food. You go to that service, it is dried up. You go to that church; religion, it is dried up, no spiritual food. But that woman was coming with her last; her little handful of meal, a little cruise of oil. Oh my! Amen.

77 She watched the boy, and the boy said, "Mammy, I'm hungry." She began to ration the meals now. Amen. It began to get scarcer and scarcer. "She would look away sometimes," the Prophet said, "look back with a mother's love," like that mother deer came up in the face of death, watching straight into a cross of a magnum, knowing that it would blow her heart out, but she had love. She heard her baby crying and was in danger. Hallelujah! Glory to God, amen – God, coming on the scene. Amen. And here she was, she watched her little boy and she said, "Son, you have my portion; you have my portion, son."

78 And in prayer, "Oh God, my husband was a good man. He stood and served faithfully in the army. He did so-and-so. Oh, Lord, remember me, my tears are falling now where I stand at the river of Jordan all alone. Oh God, come on the scene. Do something!" It was a hard time. Little did she know, God was watching her all that time.

79 He had Elijah up in the mountain, by a spring (revelations). He was drinking, having a little time there. God said, "Dry it out." And said, "Okay, Elijah, I only had you up here waiting until her barrel went down, waiting until her cruise went down because that is her final testing just before the promise." Hallelujah! "So I have you waiting here until she comes into that condition." He said, "I know I could have sent you down before, but I have to prove to the devil, she is not like Eve. She is a real godly believer. I have to show she is not like Jezebel. She is not like those other widows who had rejected My prophets. (Amen, hallelujah!) He said, "So I kept you up here," He said, "but now..."

80 The Bible said, "The Word of the Lord came to him and said, "Arise, Elijah, shake yourself, prick your conscience, get down there." As he came close, he saw a little woman at a white little gate, coming out early in the morning, picking up sticks. Amen. He couldn't exactly know the location, so he had to depend upon the leadership of the Holy Spirit (where to go). And God was bringing him right down to the house, God was bringing him down to the very place. He was coming down to the very place where something was going to happen.

81 Now watch and see. Amen. We're in 1st Kings 17 and Elijah was coming down to the widow. Famine was in the land, drought was in the land. Amen. Jezebel was in control but here was the Word of the Hour, being made manifest. Here was the widow, it

was a trying time and the widow didn't know what the determinate counsel of God for that season was. She didn't know she was going to be delivered up by the determinate counsel of God. She was going to be thrown into the fiery furnace of trials, seven times hot because she was in Zarephath.

82 Watch God in his workshop refining metals. Hallelujah! She is part of the metal of God; metal that was forming a Masterpiece that was going into the fiery furnace of trials, to burn the impurities out, because God was getting her ready to see the Thus Saith The Lord-promise come to pass in that Hour. The very crying from her heart because in her heart, all those years, she was crying. All those years of hardship when she was becoming more and more sincere; she was crying, crying, pleading; she was thirsting after the Living God. Amen.

83 Oh, like the Bride, She was thirsting, coming through and it looked like – sometimes we think it is going to happen and it doesn't happen and God says, "You have to be more sincere," and then we could hardly think about what sincerity is. So He begins to bring the conditions where we could cry; brother, everything begins to disappear. Oh my! She was coming down to a place now, the trials were getting more severe. She thinks She is going to break with the beating, She thinks She is going to fall apart and then Her world is going to fall apart.

84 She says, "Oh my, I'm going to backslide. I could scarcely hold on any longer. I don't want to go back in the world. I want to stand where God raised me up. I want to bear." Amen. She was hanging in there for dear life, in desperation. She took a death grip upon the Word. Nothing was going to separate Her. She was planted by the Rivers of Water, She was going to bring forth that Third Pull Fruit in due season. Hallelujah!

85 Oh, and here the prophet came, God told him, "I have already commanded her to sustain thee." But she had barely enough to make one last cake. Do you understand what I am saying? She only had barely enough to make one last cake and she was in preparation to do it and die. All Her world had come crashing down. She tried to be faithful from 1965 up to 1985 as best as She knew how. And in 1985, everything that can be shaken will be shaken off and only those things that cannot be shaken will remain. But He has a Kingdom that cannot be removed. Hallelujah!

86 What a time it was for her! So, she laid in there not knowing that... she was thinking she was having hard trials, but God was going to show her, the harder was yet to come, "Oh, I'm sending the final test now." But God knew that she had the ability laying in her. He knew that representation that was down inside of there would show its real colors in that Hour. All the real seven colors were going to flash in that Hour. God had confidence in the woman. God is expressing His confidence in the woman. God says, "She thinks she is going to die, but that is the flesh crying. I know she would do as I say. I know she is going to live it out. I know she was going to come into the hour. I know she would not back down. The devil can't push her in a corner. The best is yet to come. Satan will know, this is My beloved Bride, in whom I'm pleased to dwell." Hallelujah. Oh my.

87 It was in a time of testing that God ordained for the woman to go through. God had told Elijah that He had commanded her to 'sustain you', in other words, 'keep you alive'. Keep this Message of Elijah; Elijah's had a Message of the Seventh Seal and the Message and the Messenger were one. Keep that Seventh Seal alive in this time of famine, so the Voice of the Archangel could speak when the Hour comes.

Hallelujah! Don't let It drop, don't let It die, don't let It wither away; keep It alive. It would take a price, it would take self-denial to keep It alive, but the Thus Saith The Lord-promise will come to pass. Hallelujah! See?

88 Something there, when she was all... just had a handful of meal, and didn't know what was going to come next. Dark clouds began to move in, big angry clouds; oh, that great storm now. She was a little far from it, you see. All she needed was to walk up a little closer, she would have seen those angel's wings beating together. It was a blessing in disguise. Hallelujah! It was going to be a blessing in disguise.

89 At that time, the childhood mind was kind of being shaken and muddled up. It was a great time of shaking, until she was kind of seeing only angry clouds, dark and gloomy all night. "The end is here, what am I going to do? What is going to happen? Pastor, what is going to happen? Brother, what is going to happen? Sister, what is going to happen? Mammy, daddy, what is going to happen? Look at the gloom moving in!" Amen. And inside of there, the hardest trial was yet to come but in that, oh, there was a blessing in disguise. Hallelujah!

90 Job at his lowest point, in a time of crisis, is where the inspiration struck him. It always happens; great pulsations of faith go to work in a time of crisis. Hallelujah! And God is letting the crisis come. Oh, you have it in Guyana. You know you have it in Guyana. It is coming on. This is the Hour to mix your Oil with your Meal, saints. This is the Hour to get your Two Sticks; watch Christ master the crisis. Hallelujah, amen. See?

91 God, in the prophet, required of the woman to give up what was between her and death; what her life depended on. Some people would say, "Well I can't do

that; that would disorganize my whole life; my program. You know I can't make that kind of sacrifice. Count me as a good member. Anytime you have a special song, I am ready. I have a good voice. Anytime you want somebody in the church, in a position to give a little order," he says, "I have a loud voice, you can depend on me and I have a brass face. Anytime you don't have a preacher," he says, "you can call upon me, I have a bag of messages home." Amen. See?

92 It is going to take more than that. Oh my! It's going to come to the place where you have to give that up. The Message was making a demand. Elijah wasn't making a request. God was making a demand. He said, "I commanded the woman to feed thee." She thought she would break with the beating, but she was skillfully hammered into shape. Hallelujah! Oh, but that Gold; that is Gold, precious Gold (amen), God's Gold, God's character.

93 So watch. But that woman now, she had to get a vision. Now, watch what we are talking about. What was the prophet's message to the woman? God put that in there as a shadow. That shadow is only there because the Light struck something, it cast the shadow. And that shadow reveals the scene in the time, when Jezebel and Ahab are together. That is the very Hour. It was when Elijah, the Word for the Hour, was in the land. That is the very Hour; that Spirit of Elijah is here. Amen.

94 So, watch the time; it's drought and famine. That is here because even in a natural sign, God showed it in Ethiopia. Ten minutes view shook up the whole world. The people were dying like flies, by the millions in Ethiopia. They sent food from all over the world and yet they cannot ease that famine. It is so severe in the natural realm. God showed it to show how severe it is now in the spiritual realm; the spiritual famine that is prophesied. Amen. And that is the time when Joseph

had to come to save the world. That is the time the woman, in the time of famine, had to get her meal mixed up and baked into reality to keep the Word alive for the Hour. Amen. See?

95 So the woman had to have a vision because the prophet's message to the woman was: before the promise could be fulfilled, you have to mix the meal (which is the Word) with the oil (the oil is the Holy Spirit). The Oil is the Holy Spirit in the Bible. Then you have to put it on Two Sticks. Then don't leave it on the Two Sticks only, it has to go into the Fire. And when it goes into the Fire, it has to spend a little time in the Fire to bake into reality. And then the Thus Saith The Lord-promise, "I'll ride this trail one more time," all these Things; Jehovah-Jireh Who will multiply what you have will come on the scene." Amen!

96 So you see. Watch how God laid out the way we have to pass to come to it. And your Perfect Faith is when you see, you are coming in the way God laid out. That is the confidence that your leadership is the leadership of the Holy Ghost. Because the Holy Ghost will only lead you in the Word and the Word is already written and can't be added to. Then your experience matches the Word. It's a matching time. People want to match their shirt with their pants, match their pants with their socks, match their hair styles with something else, you see, but you have to match your experience with the Word now! Amen! See?

97 So the woman had to have a vision. The prophet spoke the message, and revelation of what the prophet said began to break forth to the woman because when she heard, "Thus Saith The Lord", she knew it was not the prophet saying that. It was not thus saith the prophet, it was Thus Saith The Lord, the God of Israel. She was a Gentile. Gentiles didn't believe in prophets.

They had their soothsayers and diviners and mediums and these things.

98 The vision began to break to her; "I want that promise. That is the only thing that would keep me alive. Oh, the prophet said it in a message, but I have got to have it." What is the use of saying, "When the Power comes, it will manifest every promise: the blind will see, the dead will be raised, the sick will be healed; your family will be saved and delivered. It is laying in the Prophet's Message," and you see that you are in a condition – your family is out there bound; you are all crippled up, so you have got to have It. You want It but for It to break to you, you have to mix your Meal; the little Word you have in your heart there.

99 The meal was flour and the flour came from corn. It was cornmeal in other words, the flour. But to get flour, you can't crush a tassel and get it. You can't take the two corn leaves and grind it up and get flour. You don't take a corn stalk and grind it up. You have to get grain. When it is formed back in the original image, then it can be crushed. When the Masterpiece is built and unveiled, then it has to be smitten and be ground into powder to become flour.

100 And that grinding... you women, long ago, we used to have it in Trinidad too. You had what they called the grater. You know the grater? And you had your corn on your cob. And in your kitchen you're going to make maybe some dumplings or you are going to make some cornmeal bakes or something. And your life, to sustain you, would depend on that corn but you just can't eat it like that, only if you are going to eat boiled corn.

101 But you want flour to make bread for your home, so what you do, you take that and you begin to grate it now. And that flour could mean, the Word is going through such a hard, crude, crushing, grating

experience. Amen. The very ones who it has to feed is crushing it. Oh, hallelujah! Do you understand what I am saying? The very ones who Christ had to deliver are the ones who have to kill him. The very ones He came to save were the ones who persecuted Him, rejected Him because that speaks of pressing, weighing trials. But that is how you start to make your Meal Offering.

102 The message of the prophet was, "Go bake me a cake." In other words, "Bring a meal offering, before you could see the Thus Saith The Lord-promise that is in the message of the prophet, come to pass. That is what she feared to do. She didn't disbelieve the promise. She feared to really give that up. He said, "Fear not, Thus Saith The Lord. Do you believe the message? Do you believe I am the prophet? Then give your life to Him; empty it. Give your all." All to Jesus I give it up. That's why I call Him, 'Lord'. He is my Lord and Master, the Lord of my life. Amen.

103 So she had a revelation, it will take mixing the Word, the Meal, all the revelation of Christ in this Age. That is the Meal, that is the Word; Hebrews 13:8. Because the meal had to be ground and when they grind the corn, that burr had to cut every piece the same because it must be fine flour, no unevenness. Long ago we had the sifter. You put it in the sifter and you sift the flour. Little weevils and different things had to stay in the sifter, but the flour was coming through. Little lumps and things had to stay in the sifter because when it came out, it had to be fine flour, no unevenness.

104 You can't try to have good faith and uneven virtue. No, no lumps. You can't have any human temperance inside of there, it had to be God's temperance. You can't have people trying to tell people, "Oh I have this great, big, deep revelation. I am full of faith to move mountains," and you don't

have brotherly kindness to forgive your brother. Because when you stand praying, before you see this mountain moved, forgive. Amen. No unevenness in this Flour; has to be fine Flour, amen! Amen. Like Jesus had no unevenness. Everything He did was perfect.

105 Everything He did, "All that I do pleased the Father. When I prayed, it pleased the Father. When I helped the sick, it pleased the Father. When I go miles to preach the Gospel, it pleased the Father. When they smote me and I turned the other cheek, it pleased the Father. When they ask me to go a mile and I go two, it pleased the Father. When they have no coat and I gave them my coat, it pleased the Father. (Amen!) When I showed my zeal in the house of God, it pleased the Father."

106 Look at John, he was always leaning on the Master's bosom. He loved to be around Jesus. He had a special place; his head laid on the Master's bosom, where all the Mysteries, the Secrets were inside of there. Amen. And then, from the time they went to a place somebody rejected them, he said, "Lord, call down fire and burn them up, man." Amen.

107 He said, "You don't know what spirit you're of." Amen! You don't know what spirit you're of; a bunch of unevenness, sift that out." Hallelujah! They were sifted out.

108 Look at Peter; oh, big sportsman, could make a big, brave show. Hallelujah, amen! He said, "Lord, I would not let a man touch You." Showed his patriotism, "I am a defender of the Word. I don't like to hear anybody challenge the Word. I am going to step out there and show the world."

109 He said, "Get thee hence, Satan. Thou savourest the things of man and not of God. You would deny Me before the cock crows thrice." Amen. See?

110 When they came to the judgment hall, he denied the Lord. No, he was full of unevenness, all of that had to be sifted out. But Jesus was not like that. When they came, He said, "Take Me. It is Me they want. Leave them, let them go." Hallelujah! "Let them go. It is Me they want!" Hallelujah, glory.

111 All man was going to forsake Him, right at that time. Amen. See? The flour had to be sifted. So that woman had to have a vision: it would take the mixing of the Word, the revelation of the Age which is Christ; with faith, the Oil and the Holy Spirit. Then it is to be put in the fiery furnace of self-sacrifice on the Cross; the Two Sticks. Now, keep what I have in mind. What I have in mind is, the Voice of the Archangel on the Cross, St. Matthew 27, the second fold of the Seventh Seal.

112 When the squeeze came, the Roman power smote the Masterpiece. It would have to go through a crushing experience. Jehovah; it pleased Him to bruise Him and put Him to grief. To bring a ministry of the Masterpiece, it pleased God to bruise Him and put Him to grief? He became a Man acquainted with sorrows, despised and rejected by men.

113 Go back to the message, *The Masterpiece* [1964-0705 -Ed.]. Isaiah 53 is the smiting of the Masterpiece. At Gethsemane, He had to deny Himself, and then He would go out there and face the persecution afterwards; overcome the devil in His own life who was trying to keep Him back and tell Him, "Let this cup pass." And then go out there and take the persecution also and then, go to the Cross, despising the shame, enduring the Cross. But with His eyes, not looking at the circumstances, set on the joy before Him when the Third Pull would be born into manifestation and vindicated by the Spirit of God, in Its full strength, doing great things for us in our midst: start the Rapturing Faith to the going away. Amen. See?

114 Look at the time we are in, here. The Bride will be pressed until She is (what?) all pressed out. Then watch the Third Pull when the Squeeze comes to press Her down until She is all pressed out; every wrinkle. Because you have your iron and you're pressing, oh my, you are pressing it out, no worldliness; it has to be a Bride without spot or wrinkle. Hallelujah. Amen. But watch and see what we have come to.

115 I'm just bringing it up for you, to let you see how we have to pass. We had to pass all the hard times. Those hard times of testing and trials had to come. You see, many went through it. You see, after you have gone through it, then God comes now and shows you what He was taking you through. You live out the experience by faith as He is testing you and trying you and like Job, you can't get under the inspiration of what you are going through. Amen.

116 Then what happens—you see Job sat there and Bildad said, "You sinned. You did this." Eliphaz accused him; he started to accuse him and he sat there. He had a perfect revelation of how God loved him, and who he was. He knew he was justified. He that is born of God cannot sin. Amen! Who could lay any charge against God's Elect? Blessed is the man whom God would not impute sin to. Job knew that that Blood had cleansed him, broken up every molecule of sin. Amen! He was laying there in the Presence of God, perfect, identified with his sacrifice; no condemnation. There is now no condemnation to them that are in Christ Jesus, who walk not after the flesh but after the Spirit. [Romans 8:1 -Ed.] So even though they accused him, it never got him worried, "Oh God, maybe I did that, maybe I did this." No, he stood flat-footed; can't get inspiration, "Why am I going through this, full of sores?"

117 His wife said, "Curse God and die."

118 He said, "You talk like a foolish woman. Shut your mouth! You are listening to too much foolish talk. Hold your peace if you have no inspiration." Amen. And he kept waiting there.

119 All of a sudden the Thunders began to thunder and lightning began to flash. He knew, "I know my Redeemer liveth!" [Job 19:25 -Ed.] Amen. Not 'I suppose' not 'maybe', he didn't say 'my Healer, my Deliverer' he said, "My Redeemer. He will take me back to where I was in the beginning." He was talking about Redemption being revealed, 'my Redeemer'. Amen! "I know in whom I believe in, and I'm persuaded He is able to keep that which I have committed unto Him even against that day." [2nd Timothy 1:12 -Ed.] Hallelujah! Do you see what we are talking about?

120 So here it was, the woman, she had to mix the oil and the meal, then it was going to come to the fiery test. And you have been mixing your Oil and your Meal, and mixing the Word. And Hebrews 3 says: And they who didn't mix the Word with faith, it didn't profit them much. But you are mixing the Oil and the Meal, the Word and the Spirit; Spirit and Truth, "Thy Word is Truth." And we must worship in Spirit and Truth, not just the Spirit alone and no Truth; not just the Truth alone and no Spirit. Get the two together, then you have something that would produce Life. See?

121 In those years coming down, we had to be mixing, mixing. Then, we wonder, "Why isn't the promise coming to pass? We have it mixed up so good; we balled it out nice, we have it there and we are watching it. Luke 17 is the Word, I believe It, but It won't produce anything."

122 Then revelation will strike the Bride; it was when He smote the Masterpiece on the Cross, then It spoke. You have to get Two Sticks to make your type match. Hallelujah. You have to come to that place now of the

fiery trials, not three sticks, not four sticks. The widow was getting two sticks, which is the Cross because the meal was Christ. You had to put Him on the Cross now to bring Life. See? So watch. So then, the Thus Saith The Lord-promise was going to come to pass in that Hour of severe famine. Amen.

123 Now watch something. Let's turn to Leviticus 2 quickly, so we could see more perfectly, what the meal offering is. Amen. I'm trying to speed along as much as we could here, to save time because we know we have to come back later. So just turn to your Bibles, quickly, and let's just try to pick up in Leviticus 2 because the Bride must bring the Meal Offering. That widow was commanded to bring a meal offering, to keep the Word alive. It is a Meal Offering that will keep the Message alive. It is going to work through you and live through you because if Christ is in you, present your Meal Offering.

124 Now watch here. Now, remember, we said there was the burnt offering, and the meal offering, and the peace offering, which were the sweet-savor offerings, amen. Now, the sweet-savor offerings were different from the non-sweet-savor offerings. The non-sweet-savor offerings were the sin offering and the trespass offering and that shows Christ suffering and paying the penalty for our sins. But the sweet-savor offerings spoke of a surrendered life to God and a sacrificial life to man. Do you understand what I am saying? The sweet-savor offering, God says It is a sweet-smelling savor, "This is My beloved Son in Whom I am well pleased." When that Meal is baked fully and Its fragrance comes up, God says, "It is baked. Oh, get the aroma, the fragrance, the flavor. It's a Life Loaf. It endured the fiery trials. It was on Two Sticks; It baked into reality. It is well mixed and baked. That is My beloved Son, hear ye Him."

125 Okay, let's get to Leviticus 2. Leviticus 1 was the burnt offering. And the burnt offering, they had to bring the ram and then bring the head, and the fat, and the inwards, and the legs. You see? And they had to bring it there on the Altar. Now, the head always speaks of the thoughts; your thinking, your thoughts. See? And you who have those carnal thoughts, remember your thoughts speak louder in Heaven than your words on earth. And then your fat, which is the fattest part, the richest part there, that is the general health of the thing, the vigor of the whole thing. And then the inwards were the feelings and the affections.

126 The legs were the walk; they put in the walk. In the Old Testament, God specified exactly what to bring because it was all typing Christ. And God was showing that that was a sweet-savor offering when it was burned with fire because the legs being consumed there, was the walk because the legs were what the animal used for walking. So Christ's walk was not in the flesh, not in the vanity of the mind; it was the Love in the Spirit. Amen. That is why He says, "You walk in love, walk in the Spirit, not as the Gentiles walk in the vanity of the mind. Walk worthy of your vocation, which you are called unto." Amen.

127 Then, the inwards (you see?) the feelings, the affections, and the heart; watch and see how He always... His desire was to do the will of the Father. See? They had the burnt offering but we are talking about the meal offering here. So verse 1, Leviticus 2.

¹ And when any will offer a meat offering...

128 In the Book there, some places, they called it a meat offering. Some places they called it a cereal offering because it was an offering without blood. You see? So it was going to be called a meat offering, which is a meal offering really.

... his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

² And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savor unto the LORD:

129 See? How it is a sweet savor in the nostrils that pleases Him. Oh, [Bro. Vin inhales -Ed.] God could inhale it. Oh, it pleases Him, makes Him feel so nice, "This is My beloved Son, in whom I am well pleased. His life is a fragrance before Me." That's why you could crush the rose and get the perfume to anoint Aaron to go in the Most Holy Place. Because Jesus was the Rose of Sharon; He was the Lily of the Valley. See?

³ And the remnant of the meal offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

⁴ And if thou bring an oblation of a meal offering baked in the oven, [notice now, there were some baked in an oven] it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

⁵ And if thy oblation be a meal offering baked in a pan...

130 Because they would bake some in a pan and bake some in an oven. Now, with the oven, you don't see it with the eye but it is baked with the fire inside of it. It is the unseen, inner sufferings of Christ that man doesn't see. You would see a big smile on their face,

but you don't see the inner agonies and sufferings. In the oven, there's a change. Amen.

131 Then on the outside now, in the pan, you could see with the eye. They spat on Him. They pulled His beard out. They kicked Him. They buffeted Him. Man could see that one, (see?) the one in the frying pan. There was one there too. See?

⁶ Thou shalt part it in pieces, [verse 6] and pour oil thereon: it is a meal offering.

⁷ And if thy oblation be a meal offering baked in the frying pan, it shall be made of fine flour with oil.

⁸ And thou shalt bring the meal offering that is made of these things unto the LORD: and when it is presented unto the priest, he shall bring it unto the altar.

⁹ And the priest shall take from the meal offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savor unto the LORD.

¹⁰ And that which is left of the meal offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

¹¹ No meal offering, which ye shall bring unto the LORD, shall be made with leaven;

132 So you say you are serving God and, "A little leaven," Paul says, "leavens the whole lump." You have your little worldly hairstyle that you still want and you come talking about that is the Life of Christ and your fashion is like the world? Something is wrong. You have your little worldly clothes, your little, worldly fashionable clothes there; that is leaven; that

is unbelief. You have to get that purged out of your lump, amen.

133 You have some little... as Jesus said, "Beware of the doctrine of the Scribes and Pharisees." It's the leaven. He said, "Because it's the leaven of the Pharisees." You have some old little denominational teaching in your mind: still saying, three gods, three persons in one God, and all this kind of nonsense back there; it makes you a heathen. There is only one God. The Word was made flesh, God was made flesh. God was manifested in flesh, the Mighty God, the everlasting Father; Jesus Christ. He said, "I am Alpha and the Omega, the Beginning and the End saith The Almighty." See? So you can't have any leaven in the Meal Offering when you are bringing it. It must be without leaven.

...for ye shall burn no leaven, nor any honey,

134 In this case, you can have no honey because when honey is subjected to fire, it ferments and easily turns sour. Not the nice sweetie, sweetie Jesus. Oh, you want to say God is a God of grace for everything. See? The Bible says: if sin abounds how much more the grace of God... How did they explain it here in Romans 6? "What shall we say then? After you are baptized," he says, "God forbids you to continue in sin." Amen. See? You can't make grace into disgrace. So watch. It's not that kind of sweet Jesus, "Oh, God is a God of Love," but God is a God of judgment too. God is a God of wrath also. See?

...in any offering of the LORD made by fire.

135 Now... and verse 13.

¹³ And every oblation of thy meal offering shalt thou season with salt;

136 Everyone will have salt. If the salt loses its savor it is good for nothing. Paul said, "Let your conversation be seasoned with salt." Salt creates a thirst; makes other men thirsty. See? You must have salt in your Meal Offering.

...neither shalt thou suffer the salt of the covenant of thy God to be lacking from the meal offering: with all thine offerings thou shalt offer salt.

137 Because salt is a preservative. Now watch. Now, in every offering, there are at least three distinct objects presented to us. First, the offering, then the priest and the offerer. And Christ is the Offering, Christ is the Priest, and Christ is the Offerer because the whole Mystery is Christ. Every offering made is Jesus Christ. He was both Lamb and Priest. He is the High Priest, yet He was the Sacrificial Lamb. Right? Yet, when you are coming, it is Christ Who must come into God's Presence with that Offering. Amen. Your Priest offered on behalf of you because only the priest could go in there and offer. Amen!

138 Now, watch. First, He comes as an Offerer but He can't see the Offerer without the Offering. And He Who was both Offerer and Offering is also the Priest. Now the Offering of Christ, which all the shadows signify was one, and it was offered once and for all. Hebrews 10, Paul said 'once and for all' because every offering in the Old Testament revealed part of the Mystery of the one great Offering. So Jesus was the Burnt Offering, He was the Peace Offering, the Trespass Offering, He was the Sin Offering, He was the Meal Offering, He was all the Offerings. Amen.

139 The offerings were divided into two classes. First, the sweet-savor offerings which were oblations for acceptance: you brought it for God to accept it. And the second is the sin and trespass offerings, which

were required as an expiation of sins, to put away sins; showing that when a man comes with a sin offering, it shows he is a sinner and he is coming before a God of wrath, and the only thing that would appease that God's wrath is that Blood Sacrifice.

140 When a man brings a peace offering or a sweet-savor offering, it is the life of the man now. The man is coming now in fellowship with God, as a man in perfection (amen), who is willing to subject his life to the fiery testing before God, so he could be a sweet-smelling savor in the nostrils of God. And the widow had to bring the meal offering. So don't you realize, it's an ordained way of trials and testings, that you must be in willingness to subject yourself to, before He could say, "This is My beloved son and daughters, in whom I'm well pleased to dwell, hear ye them"; who He could vindicate and place with power and authority. It must be that way.

141 So watch. The sweet-smelling-savor offerings were the burnt offering, the meal offering, and the peace offering. And they were all offered on the Brazen Altar. Amen. The sin and trespass offerings were not consumed on the Altar. Some of them were burnt outside the camp in the earth. Others, the priest ate after they first sprinkled the blood for an atonement.

142 And with the sweet-savor offerings, sins don't come in the picture at all. It is not seen at all. It is the faithful Israelite, giving a sweet offering to Jehovah. The offerer came for acceptance of the worshipper. He appears to a man in perfectness and his offering withstood the trials of Fire. Because it is put there and the Fire will consume it and it comes before God as a sweet-smelling savor. Amen. God, searching holiness and when it is accepted as a sweet fragrance, as a fragrant savor; it ascends unto Jehovah Who is well pleased with it. Amen.

143 So in the peace offering, we are not viewing Christ as a sin-bearer. But we are viewing Christ as a man in perfection, meeting God's required holiness. And what God is looking for now is a Church in perfection that would meet His required holiness. God is not looking for a sinner who comes in now, hoping that they wouldn't get judged or something. No. "I do those things which please the Father. My Flour is fine Flour, no lumps in my Flour. My Flour is anointed with Oil. It can be baked in the pan or in the oven, and it's seasoned with salt. (Hallelujah.) When I speak, I speak as an oracle of God. I don't speak my thoughts and my ideas. My conversation is sweet because when I speak, I strengthen my brothers, I pour out virtues. I have godly knowledge to teach them; provoke them unto love and good works. I have faith to believe God for them; sweet savor before God. I have the patience to bear and wait for God's appointed time. I have godliness with godly respect for the brothers, to appreciate them, to humble myself before them, to esteem them more highly than my own self; to bear one another's burdens, to bear the infirmity of the weak. I have brotherly kindness to put myself in their place. It's a sweet savor unto God. He would be pleased with it. So He could say, 'You are about My business.' He could bear witness." You bear witness and He will bear witness also. Amen. So in the sweet-savor offering, the thought here is not, God had made Him sin for us, but rather Ephesian 5:2: He loved us and gave Himself as an Offering and a Sacrifice of God, of a sweet-smelling savor.

144 See, too many times, we look at Christ's death. That is His non-sweet-savor offering and very little, we look at His life. But you think about it: for thirty years, He lived there on the earth and when the Holy Ghost came down on the banks of the Jordan, He said,

"This is My beloved Son, in Whom I am pleased to dwell."

145 Man maybe didn't notice him for thirty years. Nobody knew who the Messiah was. John was looking for a sign to identify Him. Yet that Life in humility, in subjection to the parents, growing up, staying with the Word, 'about the Father's business', and all of this was pleasing unto God. The watchful Eye of the Father was watching that Character through every situation.

146 *Through it all I've learned to trust Him. And I thank God for the mountains. And I thank Him for the valleys. And I thank Him for the trials He has brought me through. And if I never had a problem, how would I know that God would solve them. It only shows what faith in God can do (amen); through it all, through it all... [245 Songs That Live -Ed.] Amen. See, why? In the testing time, coming through there, being tried and tested; the ways of Him that pleased the Father.*

147 And in those years, look at the Prophet coming through there. When they sent the million dollars, and the Tutor was watching him, He said, "Well, what are you going to do now?" He said that to see if he had a money spirit like the rich young ruler; see if he was going to run after it like Oral Roberts and Billy Graham and all these ministers.

148 He sent it back. Hallelujah, oh my! He sent back the money.

149 He said, "Okay now. Try him there. Let him get in the big churches, the nerve centers, the main places, of all those churches (women) who are wooing him to come to them. See where he could have temperance; striving for the mastery, not as one that beateth the air. For a man to strive for the mastery, who strives for adoption, perfection, is temperate in all things. Amen. He strives lawfully. Amen! As many as are led by the Spirit of God; like Paul, "Don't go

down to Asia. Go to Macedonia. It might only have a few in there. You will not get any offering. You will not get any fame. You will go through a hard time, they will stone you and pelt you, but go there. My sheep are laying there. Go and deliver those sheep from bondage."

150 Amen! Hallelujah. See? Where He leads me, I will go; for I have learned to trust in Him. The Father is watching the boy, watching the boy. He said, "How is he coming along?"

151 He said, "Real fine. He's growing up, I tell you, responsible. He is getting really responsible. When he speaks, he speaks just like You. One time, some demons came in there; there was a boy, an epileptic case," he said, "he walked right up there and took charge of the situation. He even challenged the people and said, 'Watch God come on the scene' and he cast the demon out. He had no fear at all." Amen! He said, "One time, he was so tired and weary; a little sheep was in danger; called for prayer in the middle of the night. He had worked the whole day, over-time. He had debts to pay. Those people and all had done him an injustice, in times past; they spoke a lot of evil against him. And from the time the call for help came, he awoke in the middle of the night, got off his bed, took off the pajamas and went straight down there in love, in humility to serve them, not an eye for an eye and a tooth for a tooth but willing to go the extra mile." Amen! He said, "I tell you, that boy is pleasing you." Amen! "It didn't even go on the Altar yet, on the two sticks yet, but I could already get the fragrance. No wonder when he would go up to the test of fire, how sweeter will the aroma and the fragrance be, that You will have to say, 'This is My beloved son, in whom I am well pleased.'" See?

152 Too many times, we think of Christ's death and very little of His Life. But watch, the Father was

watching the Life. Amen. Out of His own Life, He taught the Mystery, "Blessed are the merciful." Amen, hallelujah. See? Out of his very life when he was preaching he said, "Go the extra mile. They ask for your coat, give them your coat also." [1959-0423 Abraham's Seed para.38 -Ed.] Out of his own life, what he was preaching, he was living. Amen. His life was that very journey. He was not talking one thing and living something else. He was the Word made flesh. The Word was written about him. He was the manifested Word. He was showing forth what the written Word meant. Amen. So watch something. In all these things, his life was a sweet savor; it pleased the Father, "This is My beloved son, in whom I'm well pleased."

153 God had been watching each and every one of us, coming through these past years, mixing the Word after the Message came to you in your little kitchen; mixing and mixing. You're in your time of trial and you had to mix that Word with faith. Amen, because why? You know if you don't do it, you are going to die. To produce Life, to make a Life Loaf, you have to act on the Word. You hear It, you recognize It to be the Truth, don't sit and say, "I find it was a good Message." Act on it. Be the actor; go into action. Amen.

154 Now, watch. Watch the ingredients of the Meal Offering here quickly. First, it was flour. Isaiah 28:28 says: the corn must be bruised. Bread is the staff of life, right? You don't have to turn to it, I just quoted the Scripture for you. And Christ is our Staff of Life and He is represented as the Meal Offering. See? The corn had to be ground into powder, and you had to grate, kind of grind and crush that corn to make flour. That is how they had flour back there. They had no flour mills. People planted their corn, they planted their wheat and they ground it to make flour. But Christ is the Corn of Wheat. It says: except that Corn

of Wheat falls into the ground and dies it abides alone. [John 12:24 -Ed.] He was the Meal Offering, so His life had to be crushed to be made the Bread of Life.

155 You have a church dying and God puts you in the pulpit, you have to be crushed to become Bread to feed them. And sometimes it may take them to crush you, and you may want to walk out of the church, you may want to condemn them and send them to hell because the very ones who you have to feed are ones who are crushing you. Brother, the Five-fold Ministry must be the Ministry of Jesus Christ where there's a total God, the continuation of the creation of God. Christ is the beginning of the creation of God; the Bride is the continuation of the creation of God. It is the continuation of the leadership of Eternal Life. You will know the unchanging continuity of God's Word. It continues unfolding. It unfolds into something else and it keeps on unfolding. See?

156 So, the corn being bruised was speaking about suffering. Now, if you have to bring the Meal Offering; that Meal Offering you have to have Flour (and fine Flour). And you are that corn of wheat, formed back in the Word image, now you have to be crushed. You are formed into the image of the Masterpiece, you have to be smitten now and put on Two Sticks.

157 Jesus had to be delivered up into the hands of sinful men. See? The thought of that makes you want to press your way in trial. A meeting the... Once a Man, His blessed soul was grieved and pressed and bruised continually. It was not easy for Him to carry this Message. As the Prophet said, "Things of value come with great price." He said, "You don't know the price I paid to bring the Message." He said, "Many don't know the suffering that goes with this, to bring this Message."

158 Oh, you love the Anointing, you love the authority, you love the revelation but you don't know... [Glitch in audio -Ed.] He knew what sorrow and rejection was waiting for Him, at the end of the Road. He knew what the end of His Ministry was going to be. He began to tell them after a while, "I'm going into Jerusalem, but I'm going to be delivered into the hands of sinful men. They will spit on me, scourge me, kill me – persecute me, all these things. He looked in the shadows and types and He understood what His experience was going to be. He saw the Lamb had to be slain in Jerusalem, not outside, in Jerusalem. See?

159 You see in Jerusalem, He broke the bread and said, "This is My Body; Unleavened Bread, made with fine Flour, anointed with Oil. In Jerusalem, they slew the Lamb. He was the Passover, Unleavened Bread; everything. He was the Feast of the First Fruits in Jerusalem. He rose from the grave in Jerusalem. That happened in Jerusalem. You are Jerusalem, the New Jerusalem. See?

160 Christ, the Meal Offering, the Word in you, coming to a place to become a Life Loaf. Your revelation of this Age, anointed with the Holy Spirit is bringing it forth because the Message of the Hour of Elijah commands you to bring it forth. It will take a great price to pay to bring It, but fear not, He commanded you to feed and keep the Word alive. He commanded you. You can do it! You are ordained to do it. Amen. You have to go to those Two Sticks.

161 All those years, he tried to bypass that suffering. All those years, he tried to anoint the Ministry without going that way, but it had to come there to bring it. They had to crush the Rose of Sharon to get the fragrance to go into the Most Holy Place, behind the badger skins. You have to crush the Lily of the Valley to get the opium, where it can take away all the pain to

give you peace when you are going through all your troubles and afflictions.

162 The doctor put a little in; she gives you a little heroin, a little opium, painkillers, to ease what you are going through there. Just like Jesus is the Lily of the Valley; you get all that from the Lily of the Valley. But how were they getting it? Crush it. And they crushed Him on the Cross. The Roman power crushed Him on the Cross, but when He cried out with a loud Voice, the sleeping saints arose. He went and preached to the lost and led captivity captive, opened the prison doors and brought them out. Amen.

163 Look at the very Hour we are coming down to, Church and State are coming together. Because from the Jews, rejecting Him (the church) it went to Pilate, Rome. Church and state, religion and politics came together to reject the Word. Then the whole nation said, "Away with Him, crucify Him." He was fully rejected but yet, He still had a part of the Word for the Age to fulfill.

164 He was determined to fulfill it. He said, "Don't even weep for Me. Weep for yourself for what is coming for rejecting this Word." But He was going to be killed, and when He was on the Cross and poured the Life out, He said, "It is finished." Then the Ministry of the Masterpiece began. When that was finished, the Ministry of the Masterpiece began. Oh my!

165 Is all that happening between the unveiling of the Masterpiece and the Ministry of the Masterpiece, where the Masterpiece is being smitten? After the baby is formed and before it is born, a woman has sorrow because her hour has come. She doesn't have sorrow and final birth pains and labor, until the baby is formed and before it is born. And when Paul says, "I travail until Christ is formed in you." And when Christ

is formed in you, then you have birth pains to bring forth the manifestation, Christ; to reveal Christ in the Age that we are living in, in the Person, the Life Loaf, My beloved Son, a Sweet-smelling Fragrance in the nostrils of God. Amen.

166 So, watch the Flour now; watch at Christ now. So, He was rejected when He would minister blessings. He came to them; they rejected Him. He was going to where Legion was, in Gadara and they ran Him out. A case they couldn't even handle; they had the man chained up in a cemetery, (or seminary) out of His mind; in a mental condition. He left and went for that man. ...[inaudible -Ed.] and when they saw the power of God, they ran Him out. They said, "Get out of here," and they ran Him out of His course.

167 He tried to minister blessings and was rejected. What was happening? They were crushing the Corn to make it Flour. When He gave instructions, He was misunderstood. He is Lord of the Sabbath. Amen. The Father works and He works hitherto. Amen. They rejected Him. He was misunderstood. They stoned Him. They said, "You, being a Man, maketh Yourself God. You blaspheme. You don't even keep the Sabbath and these things."

168 He suffered, not only at the hands of His enemies who tried to stone Him and kill Him, throw Him over a cliff and these things but more acutely from those right around Him; even Judas and all of them who were conspiring with the organizations to sell Him out, who were playing politics with Him. He was being crushed to become the fine Flour.

169 Rejected, misunderstood, suffering, yet He didn't say, "I am fed-up with this bunch of hypocrites. I'm not serving God again. It is better I back-slide and go in the world." No. With the slightest faltering, He never stopped for a moment in His devoted service to

all those around Him. He was moving on, "I must be about My Father's business. My meat is to do the will and finish the work." To the very end of His course, as at the beginning, He was meat to all those who needed Him and would accept Him. All those who wanted Him, the Bread of Life to sustain them, He was their Meat. He was willing to go miles to get one who would accept Him.

170 We think that when we have troubles and sorrows come upon us, that it is time to care for ourselves. You see? That is human nature. Oh, we think there could be a limit to our self-sacrifice. We would go along, so long; we would help the brother, we would help everybody. But as trouble comes and we have to sacrifice our last and deprive ourselves – full stop! Amen. But not our Lord, His course of self-surrender was complete. The Meal offering, what was not burnt there, even was fed to the priest afterwards. Do you understand that? The whole meal offering was consumed. What wasn't consumed by fire, the priest, man, ate the rest. So, Life was to go on to man; nothing was for Himself. Whatever He did was never for His own self, it was to please the Father to show His Love.

171 The Law is, fulfilling those two things: love the Lord thy God with all thy heart, all thy mind, all thy soul, all thy strength, and love your brother as yourself. Serve man and God; that is your Meal Offering right there. Amen! A prisoner bound in chains (preeminences) becomes a servant to Jehovah; going forth in service, doing Him the service according to His will for this Hour, between the Gentile Prophet and the Jewish prophets, having the five 'musts'. A prepared servant in action, in reverence and in humility, carrying out the last commission, faithfully unto the end. "My beloved son, in whom I am well pleased."

172 The woman had to offer her everything. What about if God brings it to you that you have to give your all? Are you prepared? If you are that Widow and that is your type, you can't beat your type. If you are that Widow, expect that kind of trial before the promise comes. And when you expect that kind of trial, then expect that kind of promise after. Hallelujah! But don't expect that promise without expecting that trial. That is the trial that a blessing comes on that, disguised, in the final testing before the promise. Fiery trials but always, in you, He is greater. He said, "I commanded Her, She could do it because greater is He, that is in Her. In that Day when She overcomes, She will know it was He inside of Her. Only He could live out that life. She would bring the Meal Offering. She would present Christ to keep the Word alive. It takes Christ, the Meal Offering, to keep the Message of Malachi 4 alive; life surrendered to God and servant of man to keep the Message of Malachi 4 alive. Do you still love Him? Amen. I hope you have a few more minutes. We're finishing off. I know it's late.

173 So, let us continue on with the flour still. We didn't get the oil and the frankincense and the salt, yet but we are coming down, coming down. I want to show you what you have to have. So to get flour, you have to go through all those things: crushing, bruising, trials. Even when you have to feed your own family and you have to help them; your own friends, when you have to serve them. See?

174 In some of the Psalms, you could catch a glimpse of His sorrows because David in the Spirit was speaking, praying. The Spirit speaking through David. See? Psalm 69:20 he says, "Reproach has broken my heart."

175 Though seventy walked with Him; they turned away afterwards. They said, "He is crazy. He is mad. He has a devil; eat His flesh and drink His blood?"

Yet, they loved His power to cast devils out but they couldn't take every Word. They could believe only what suits their taste, but they wanted Him to be with them. He knew the kind of spirit they always had, so He spoke hard Things, to throw them off. And He watched the twelve of them, He said, "Will thou go also?"

176 They said, "No, Lord, You are the Life Loaf. You are the Meal Offering and we are hungry. Thou hast the Words of Eternal Life. You would keep us alive in the time of famine. Where can we go but to My Lord; living below in this old sinful world?"

177 *Living below in this old sinful world, hardly a comfort can afford; striving alone, to face temptations sore, where could I go? Neighbors are kind, I love them every one. We get along in sweet accord; but when my soul needs that Manna from Above, where could I go?* [#309 Song That Live -Ed.] But to my Meal Offering. Oh, keep me alive. Sustain me at this time.

178 Psalm 35, verses 11 to 16, he was speaking about the false accusations made against Him. They said, "You have a devil. You are crazy. You were born in fornication." He had to take it. He didn't fight them. He took it. Psalm 55 verses 12 to 14, It shows that His enemies... It was not his enemies alone that caused Him sufferings but rather His greatest sufferings were from His acquaintances, with whom He had counsels together and who accompanied Him in the House of God. David said, "The ones who reproached Me were My good companions in the house of God."

179 Joseph's own brothers hated him without a cause when he was telling them about his revelations. See? "Here comes that dreamer again with some new revelation, and every time he gets a revelation, he is having dominion and we are having nothing. He wants to rule over us. It's like they alone are right.

It's like God is only with them. Let us try to get rid of this thing once and for all. We would sell it out, throw it down in a pit; whatever we could do to get rid of it." Amen. See?

180 Then he turned around with brotherly kindness, he said, "Don't be ashamed of that. God sent me here to preserve life. You all didn't do that. God told you all to do that to me, so I could save the world. I was born for a purpose." Amen.

181 So these were some of the bruising of Christ's Spirit but as in respect to His body, how much more was He bruised. What labors, what pains; what weaknesses did He suffer to feed others; He truly was the Meal Offering. Amen. So much was He worn by laboring, He couldn't even bear the Cross when the time came. When He came to the end of the journey, he was tired and weary and worn and another was compelled to bear His Cross. That was not kindness, you know, that was of necessity. He was completely worn and broken. Amen. He was already ground and broken. He was now ready to be put upon the Cross: the Two Sticks, to be baked. Amen. He was worn!

182 Brother, do you think you are going to walk into the promise like that, and the Bride has to bring the Meal Offering? Elijah didn't have to bring it, Elijah commanded it. It was God speaking through the Prophet saying, "Then the promises of Thus Saith The Lord will come to pass; then I will ride this trail one more time; then the greater works, then the Rapturing Faith; then these Things will come to pass; then you will write another Book of Acts; then you will preach to the lost; then you will raise the sleeping saints. All these Thus Saith The Lord-promises in the Prophet's Message will come to pass, but do this first." The Meal Offering; look at what the meal offering is: fine flour. See? The Meal Offering testifies that service is self-

surrender, self-sacrifice. Christ, in order to satisfy others, had to be broken.

183 Oh, you are going to preach in the pulpit to help your brothers and sisters; you have to be broken to help them. God has to grind you to powder to feed them. Now, the meal offering was not only flour but it was *fine* flour; no unevenness. Jesus was always even. The soul was unchanged by circumstances. He never was influenced because of this here or this whole crowd said this, or He could get a better situation over here. No. He was unchanged by circumstances. He was controlled by the Word.

184 Even when Pilate said, "But they are lying, they accused You, it's false witnesses. They conspired against You." And Jesus knew it. If Pilate knew it, how much more Jesus knew it. He said, "Say something!"

185 The Bible said: He opened not His mouth. Why? Isaiah 53 was being fulfilled: He was dumb before His shearers. He had to lose that case. If He had won that case, all would be lost. Hallelujah! He had to take it. If He had come out of that, what would have happened? We would have been lost. The priest had to examine the lambs to make sure they had no blemish. Don't you realize if you are a sweet savor unto God, it is the determinate counsel of God delivering you up?

186 We are always delivered unto death for Jesus' sake. We are killed all day long; perplexed but not in despair; persecuted but not forsaken; cast down but not destroyed; always bearing the dying of the Lord Jesus in our body, that His Life could now come to be made manifest in our mortal flesh, that the Token can be on display; unchanged by circumstances, prisoner to the Word, bound in chains; fetters. None was in excess. None was out of place, none unwarranted. He

had the right quality of faith, the right measure of faith. He had the right quality of virtue, the right measure of virtue. Sometimes you could have the Spirit, but you have to get the right quality of the Spirit. Sometimes you have the right Spirit, but you don't have the measure you ought to have. Amen! Hallelujah! Nothing uneven, no unevenness. Amen.

187 The next material in the meal offering is oil, and that was a necessary ingredient. What will flour do without oil? It can't make anything. You see, the offering was incomplete. Oh, little men and women this morning, in your most severe trial, the Word of God is getting your heart clean. Amen. But, be faithful; God commanded you to face this test and be more than conquerors; overcomers in this life. You've been made victorious. Amen. See? The offering will be incomplete, you see because oil in its nature is nourishing and healing. It is symbolic of the Spirit. Oil speaks of the Holy Spirit. See?

188 Jesus as an obedient Man was filled with the Holy Ghost. God gives the Holy Ghost to all who obey Him. "My beloved Son, in whom I'm pleased to dwell in." He obeyed everything; even as a twelve-year-old boy. Do we have any twelve-year-old children here this morning? Then obey God; be about the Father's business. If you are a twelve-years-old in the Message, be about the Father's business too. Amen. Glory to God! Even though it's the parents there, the Word corrects the error. Hallelujah! It corrects the error and brings you back in line. Amen. See?

189 Jesus was an obedient Man filled with the Holy Ghost. His oblation of Himself as the Meal Offering was in an unction and power of the Spirit. He was the Meal Offering. He had all the Fine Flour now. In Luke 4, the Gospel says: when Jesus began His public Ministry or He began to bring His Meal Offering, the Holy Ghost, the Oil, was poured out upon Him. The

Oil was poured out upon the Fine Flour. And Luke 3:22 says – and then Luke 4:14 says: Jesus full of the Holy Ghost returned from the Jordan River; then Jesus returned in the power of the Spirit into Galilee. He returned with the power.

190 Oh, but a year passed, and we returned to Guyana in the power of the Spirit, coming with the Meal Offering, coming baked into reality; came off the Cross, “This is My beloved son, in whom I’m pleased to dwell in.” The Presence has been different. Oh, we had many great Anointings, in times past but this time, it is different. It’s a certainty, it’s an Atmosphere. A Being in the service, like the Logos hanging, brooding over the people. They can’t see It with the eye, but it’s a revelation. Something—the Wheel in the middle of the wheel, pouring It down in your hearts but nobody could see It. Don’t you hear the bells now ringing? Don’t you hear the Angels singing? Hallelujah!

191 The Flour was anointed with Oil. See? You see the Meal Offering, the Offerer gives Himself as man’s meat. The Offerer is bringing His Meal Offering as man’s meat, yet, though yielded to Jehovah. The offering indeed fed the priest, but it was offered not to them but to the Lord. They were really offering the meal-offering to the Lord, but it fed the priest. You see, your service to them, when you do it, you do it by the unction and power of the Spirit. It is you doing it as unto the Lord. You are not doing it for self-gain. You are not doing it as a return of favor, no. You are doing it as unto the Lord. Amen.

192 Look at, as soon as He began His Ministry in Luke 4, they tried to throw Him out of the city. And no matter where He would go; wherever He went He was still the Meal Offering. The bruised Corn and the Oil were always together. Wherever He went, Peter said, He was doing good. Jesus, a man approved of God

and anointed with the Holy Ghost and power with signs, wonders, and miracles, wherever He went, He was doing good. Whether they tried to throw Him out of the city, bruising the Corn, It was anointed with Oil. Hallelujah. Whether they rejected Him, He was still healing the sick. They would throw Him outside the city, He had compassion upon them. Oh, we are going to bring that same Offering, that Meal Offering, Christ; Christ, in you, the Meal Offering, the Hope of Glory.

193 Immediately in the synagogue when they handed Him the Book of Isaiah, He turned and found the place, Isaiah 61 and He said, "The Spirit of the Lord is upon Me." He identifies there's an Anointing; that the Meal is anointed. The Flour is anointed with Oil. Amen. And whether He is healing the sick, whether He teaches the poor, whether He feeds the hungry, it is all done in the power of the Anointing. Amen. See? He didn't do anything through fleshly energies. Amen.

194 Many of us are not bruised, we are not broken, but we are powerless. And what little we do, we do it through the energy of the flesh, rather than the power of the Spirit. If you have to give a brother something; 'you force' to give it to him [with hesitation -Ed.]. If you have to do something for somebody, you have to have no [personal -Ed.] situation before you could do it. Energy of the flesh; that it is not the Meal Offering. The Meal Offering is the Corn crushed and broken and ground, anointed with Oil, mingled with Oil. You will do it by the unction and power of the Holy Spirit. "I can do all things through Christ Who strengtheneth me, Who anoints me and gives me the motivation to do it. It's not I, it's the Holy Ghost in me, doing it. It's the Father in me, doing it." Hallelujah. See?

195 The Oil is in the Meal Offering, not in the Burnt Offering. Though the Burnt Offering is a sweet savor, it had no Oil in it. Because it is really in relation to man, in service to his neighbor that the Holy Spirit is

really needed. To serve one another, that is where the Holy Spirit is needed. How many times should I forgive my brother, Lord? Seventy times seven; beareth all things, endureth all things, not easily provoked, slow to anger, is not puffed up. He doesn't behave himself, unseemly. Oh, you need the Holy Spirit to do that. Then He said, "This is My beloved Son." Nothing shakes Him, nothing ruffles Him: Fine Flour anointed with Oil.

196 Now frankincense, they had to have frankincense. It is said that frankincense is the most precious of perfumes, of enduring and lasting fragrance. You know there are some kinds of perfumes, you spray it and the next half an hour the fragrance is gone. Frankincense was an enduring, lasting fragrance. Your temperance is not just for a short space of time and then no more temperance, so the old temper like a buzz-saw starts to act up, you're vexed; you're hasty. No, enduring fragrance. Amen.

197 With Frankincense, the full fragrance is not brought out until the perfume is subjected to the action of fire. That is why they had to burn it. It is only when they burn it, then the frankincense in the meal offering, the fragrance starts to come up, and then God smells it, It's sweet. Oh, [Bro Vin inhales deeply -Ed.] sweet-smelling fragrance. But with fire, it's being burnt, but oh, it's getting sweeter. But the trials are getting more severe. They said, "But yet, we will not bow down." [Bro. Vin inhales deeply -Ed.] Oh, sweeter! Amen. Hallelujah!

198 Oh, they spat on Him and mocked Him. "I forgive you." Oh, [Bro. Vin inhales deeply -Ed.] sweeter still, the fragrance; though the fire burns the frankincense, the fragrance gets sweeter.

199 The fragrance in frankincense doesn't really come out until it is submitted to fire. And you had to put

that in your meal offering, otherwise, it wasn't complete. So how could your life be a sweet-smelling fragrance before God if you didn't go through those fiery trials? See? This Fire of God's holiness tried Him. All the precious fragrance; the holiness of God only brought out graces which would escape our notice, had He never suffered.

200 If Jesus did not suffer – in Gethsemane He began to pray there in agony. And as He was in agony, He prayed more earnestly until He was striving against sin, resisting even unto blood. It was pressing through His forehead; He sweat like drops of blood. He was willing to endure the Cross, He was determined in fighting a battle; “The devil will not shake Me. I will be about My Father's business. Lord, not My will.” He denied Himself down to the last. He said, “I could call legions of Angels from Heaven right now but My Kingdom is not of this world. If My Kingdom was of this world then My servants would fight. I have to go this way.” Amen.

201 Satan tried to offer Him the world. He watched that world and saw it falling apart. Amen! He saw a New City come from Heaven; (amen! Hallelujah! Glory to God in the Highest!) a City whose Maker and Builder is God. Here we have no continuing city. Amen. He knows you want no part of that world. We don't want any part of that. We don't want to go up in the States; don't want part of that.

202 Satan showed Him the cities of the world, “Look, you could have that easily.” No. He is going to get in the Millennium, he is getting back in the Garden of Eden but He is going to come through, the way of the Cross. He was going to come through the way of Calvary, through the way of the Brazen Altar. Hallelujah! You see, much of the precious fragrance of His Offering was as a very result of Fire.

203 It's when that Prophet could have stood up there and cried, he said, "When I came on the field, you all loved me, you all invited me. You saw the miracles." He said, "Though you all forsook me when I tried to bring you the Truth; it's the same God today. It's the First Pull that pulled together with the Signpost; it is only pointing you to the City. How much more with the City here." Do you see what we are talking about?

204 Every oblation, you could not put honey in it. "Oh, nice, sweet Jesus." Yet, you can't take Fire. "Oh, you are so sweet. Oh, I love the Lord. Oh, the Lord is so gracious and tender and of kindness and merciful and compassionate." And as you go through a little trial you turn sour. Honey can't be subject to the fire, so God told them, "Don't put any honey in that Sacrifice at all. Leave it out." All those sweet, sweet people, watch those things; something is wrong somewhere. You can't take a trial, you turn sour, you ferment so quickly? And every oblation, the Meal Offering, he said, "Thou shall season it with salt." Amen. There must be salt, no leaven because salt is a preservative against corruption. All of us use salt.

205 So watch. Many thought that the Meal and the Oil were just sufficient. They tried to bypass there – the two sticks and going to the Cross; they tried to bypass putting the revelation of the Meal and the Oil mixed together to the fiery trials. The Bread was baked into reality and became a sweet-smelling fragrance. When It became mature, ripened, baked, then It could keep the Word alive. Then when the Word is being kept alive, the Thus Saith The Lord-promises will come to pass. He said, "It is sure to produce something. We will see the Word of God, baked into reality, will produce Jesus Christ."

206 God waited until that woman came right down to her last, and then He sent the prophet there and commanded her. It looked dark and gloomy. It looked

like she was in despair. It looked like everything was going to fall apart but right there and then, she had to rise to her height. She had to show her real colors and revelation struck her and she caught the vision. She saw what she had to do. She saw what the principal theme of Elijah's message was. She saw what it was going to take to bring the meal offering.

207 What is the Meal Offering? It's Christ: "This is My beloved Son, in Whom I am well pleased." His Life is a sweet-smelling savor. It pleased the Father, coming up into His nostrils. It had to be crushed and broken, it had to be anointed with Oil. It had to have Salt inside it; seasoned with Salt. Amen. And it must have frankincense that when it goes through the Fire, watch the perfume come out. And that's what Jesus Christ was.

208 God was watching His Life. His Father was watching the Life, how He was about the Father's business, in His trials, and in His harder trials. Then He came to the mountaintop: "This is My beloved Son, in Whom I am well pleased; then hear ye Him." Sacrificial life to man and to God, and in Offering unto God, becomes a sweet-smelling savor in the nostrils of God, it could feed man.

209 When that begins to happen then watch; automatically, every time you go in There to the Word of God, to your barrel of Meal and your cruise of Oil, and a situation comes that demands Meal and Oil, watch how it is there to meet the challenge. Whether it is healing, you go into your bag, there is power for healing. Whether it is salvation, there is some power for salvation. Whatever the need is, there is something to master the circumstances. Amen! It's something I am saying. Until the Day the Lord sendeth the Rain, you will work in a measure until it flows into others, until brother, it even changes this mortal body and takes you into Glory. Hallelujah. It's right there.

210 The prophet said, “Bake me that cake first.” She had to go in with the sticks. She had to go into self-sacrifice before the promise came to her. So watch. Last time, we took ‘Prisoner before the Power’ then ‘Self-sacrifice before the power’, and that was Christ on the Cross, the Ministry of the Masterpiece. So before it could come, you must learn to be a prisoner; you must learn self-sacrifice. And when these things are identified in your life, it is pleasing unto God. Then you are ready for a ministry.

211 Could we all stand to our feet? Let’s bow our heads and close our eyes. Glory and praise be unto His precious Name. [Audio ends –Ed.]



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