
Third Exodus Assembly

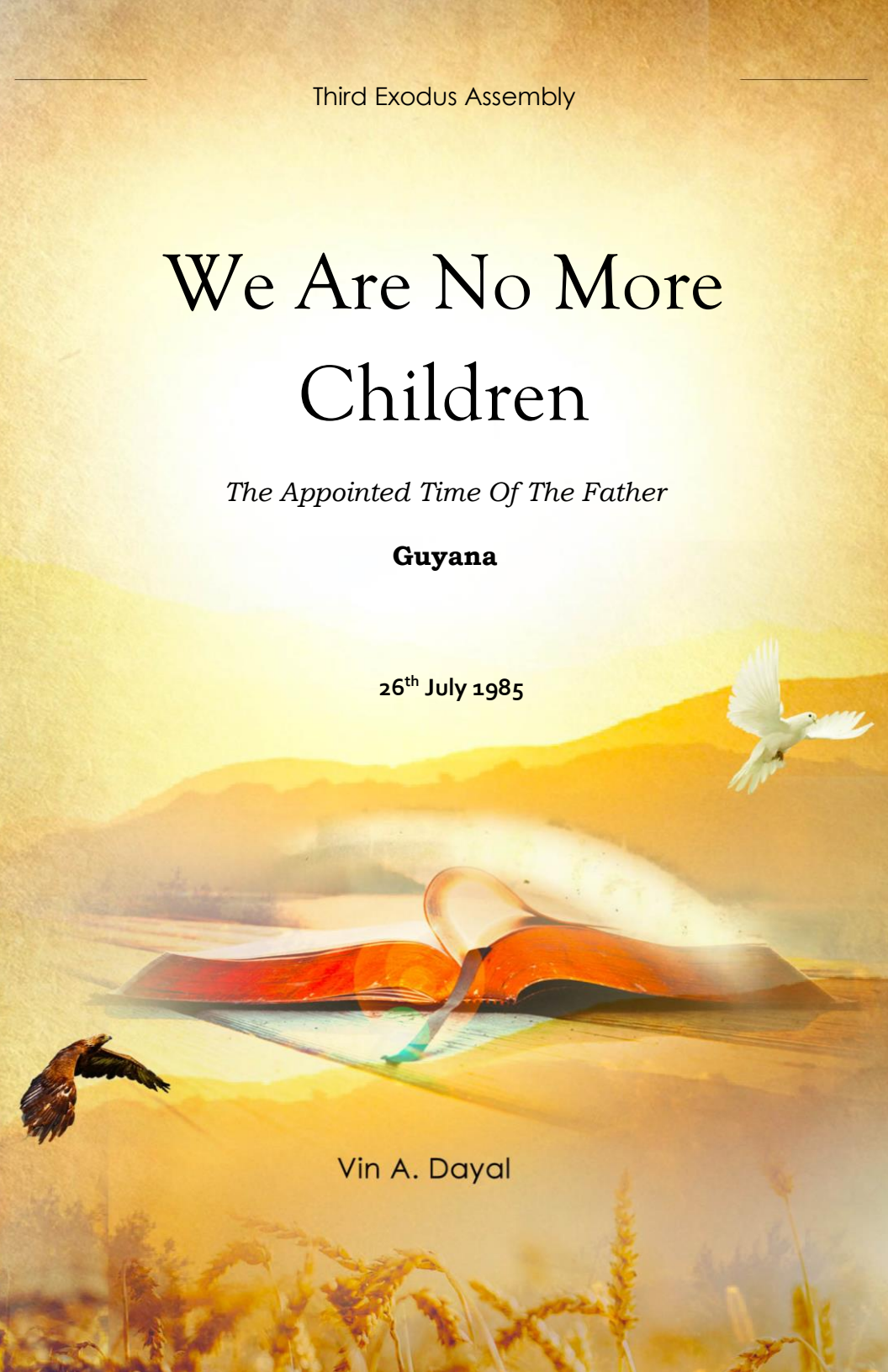
We Are No More Children

The Appointed Time Of The Father

Guyana

26th July 1985

Vin A. Dayal



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Excerpt

Galatians 4:7, he said, "You are no more a servant but a son." Why? The Father looks at him now and He sees it's the appointed time. The Father always had a time appointed. He will be a child, he will be like a servant but the Father has a time appointed. And the Father will look at him now and say, "It is time now. He differeth no more to a servant. I'm going to put him in a place, I'm going to vindicate his ministry. I'm going to do things here now, when he speaks, I'm going to honor his words. When he goes out there, watch the atmosphere. The Token will be there. When he walks, watch and see if it is rivers of virtue flowing out."

He is in a world of Perfect Faith. He's a mystic now. He's relying upon what the Word said because He has been trained, he has been called. The make-belief has been rubbed out. He stands there; his meat is to do the will of the Father. His meat is to finish the work. He is laboring for that Meat. Amen. He bypasses opportunities on the job because he has another job that he must consecrate himself to. [Page 51 and 52]

**We Are No More Children
Guyana**

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WE ARE NO MORE CHILDREN

The Appointed Time Of The Father

GUYANA

FRIDAY 26TH JULY 1985

Bro. VIN A. DAYAL

[#484 - Songs That Live -Ed.]

...He first loved me,

And purchased...

And purchased my salvation

On Calvary's tree.

1. Shall we bow our heads and close our eyes?

2. Our gracious, Heavenly Father, we come in Your Presence with bowed hearts, Lord, in action with reverence and humility, thanking You Lord for the Heavenly vision that You have given unto us, to which we are not disobedient tonight, Lord, but with all faithfulness, Lord God, we come here offering ourselves another time, Lord, that Your great Holy Spirit can have the pre-eminences, that what You have spoken for this Hour, what You have ordained to do through Your Bride, can be done to the praise and the glory of Your Name.

3. Heavenly Father, we so appreciate a time like this, that You in Your great economy, You saw it fit to appoint a time like this, Father, that we could gather in for a little refreshing. God, we look forward that You will do the exceedingly abundantly above all we could ask or even dare to think. You know what we have need of, Father, even better than we know what we have need of. Lord, we just say, "Be it unto us according to Thy Word. All that Thou sayest, that will we do."

4. May You lead and direct us tonight in the paths of service. May You be the Principal Theme of this

service, Lord. May You be the center of attraction, and may it be unto the edification of the Body of Jesus Christ. We pray and we ask it, in Jesus' precious Name, amen.

5. Shall we turn in our Bibles to Hebrews chapter 5? I just want to pick a couple of places, maybe Ephesians 4 and Galatians 4 also. We're going to begin reading from verse 8, Hebrews chapter 5. It's speaking about the Lord Jesus. It says:

8 Though he were a Son, yet learned he obedience by the things which he suffered;

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

10 Called of God an high priest after the order of Melchisedec.

11 Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

12 For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

13 For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

14 But strong meat belongeth to them that are of full age...

6. Those that come to maturity.

...even those who by reason of use have their senses exercised to discern both good and evil.

[Hebrews 6 -Ed.]

¹ Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

² Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

³ And this will we do, if God permit.

7. Ephesians 4, verse 11:

¹¹ And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

¹² For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

¹³ Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

¹⁴ That we henceforth be no more children, tossed to and fro...

8. That is children – tossed to and fro.

...and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

¹⁵ But speaking the truth in love, may grow up...

9. See? Children growing up.

...into him in all things, which is the head, even Christ:

¹⁶ From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

10. Galatians 4, reading from verse 1:

¹ Now I say, That the heir...

11. Because in verse 29, [Galatians 3 -Ed.], he said:

²⁹ And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

[Galatians 4 -Ed.]

¹ Now I say, That the heir, as long as he is a child...

12. Unskillful in the Word; don't have their senses exercised; tossed to and fro by the winds of doctrine; not really growing up; still a child.

...as long as he is a child, differeth nothing from a servant, though he be lord of all;

13. Promised the Third Pull, promised Adoption; every redemptive blessing, you want it, you read about it in the Message, hear it preached but he differeth nothing to a servant, as long as he is a child.

² But is under tutors and governors until the time appointed of the father.

14. When He will say, “Bill, it’s cancelled. I’ll take you up to Mount Transfiguration, let the Cloud overshadow you.” Amen.

³ Even so we [we], when we were children...

15. ‘When’ – that is past tense – not children anymore.

...were in bondage under the elements of the world:

16. ‘Kosmos’ – this world here; Satan’s Eden. Little, worldly ambition and little, worldly pride; worldly success and positions of power and importance and little things that satisfy people’s ego; laboring for meat that perisheth.

⁴ But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

17. See? Luke 17:30, Revelation 10. Amen. The woman is the Church and made under the law, that Reformer Age when they had the substitute, when they were promised that the real Word was going to come. See? After the Life comes through the carrier, it is going to come back into the Grain again. Amen. That was the Seed that was promised, the Ephesian Church, which is a type of Eve. Amen?

18. See, what was promised Eve, Mary brought forth. Eve was promised she was going to have a Seed but she didn’t bring forth that Seed, but Mary brought forth the Seed. Between Eve and Mary were the carriers, but the Life traveled until It came back in original form. Amen.

⁵ To redeem them that were under the law, that we might receive the adoption of sons.

⁶ And because ye are sons...

19. Genes in God's Loins.

... God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

⁷ Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

20. Verse 19:

¹⁹ My little children, of whom I travail in birth again until Christ be formed in you,

21. I have a Scripture to read; I was going to read It during the course of the message. So, it's best I read It now and save time; it's 1st Corinthians 13, so we wouldn't have to turn back to that. Amen.

22. I want to take for a title tonight, **"WE ARE NO MORE CHILDREN"**, and for a subject, **"The Time Appointed Of The Father."**

23. I'm reading from verse 9, 1st Corinthians 13:

⁹ For we know in part, and we prophesy in part.

¹⁰ But when that which is perfect is come, then that which is in part shall be done away.

¹¹ When I was a child, I spake as a child, I understood as a child...

24. That is why we could be tossed to and fro – we understand like children, you know. People come and frighten you and you get scared, and they tell you you're not going to make it, and they intimidate you, so that you might have to accept their doctrine or

something, you know. Little children, they are kind of scared.

11 When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man...

25. When you are no more a servant, but you are a son; when you grow up into Christ Who is the Head.

...I put away childish things.

12 For now we see through a glass, darkly; but then face to face...

26. When you become a man, you will be seeing face to face.

...now I know in part; but then shall I know even as also I am known.

13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

27. May the Lord add His blessings to the reading of His Word. You may have your seats.

28. Well, we want to greet everyone tonight again in the precious Name of Jesus Christ. It's truly a precious blessing to be gathered with you, and after such a long time. And I asked the brothers; I said to Bro. Lee, "Come, and invite the other brothers." I look and I see Bro. McCloud also; all my friends, all of them that I have known and come to know through the Gospel in this country.

29. I am really thankful for all those who have made the effort to be here. I know you came here of your own free will. You decided you were going to come and you came. And I really appreciate it, that we could all be gathered here because I believe we are believing this Message. We may disagree but we are not disagreeable.

30. You know, God let people disagree who claim they are mature. He causes differences because He said He will let the Devil come and try those virtues inside of you. And right away you are going to find all those who disagree but can't avoid being disagreeable. And then you are going to know that knowledge puffeth up but Love edifies. Amen. And that is what we are looking for.

31. I am so thankful that the wonderful atmosphere that has been created here, showing that there are true worshippers, worshipping in Spirit and Truth, coming with faith and expectation. I've come with reverence and humility and in action, amen, because God has prepared you. He has prepared you for this very Hour. And we really want to just get ourselves out of the way and set everything aside that the Holy Spirit could have the pre-eminences in these meetings.

32. We had the opportunity to have service last night and truly it was a tremendous blessing to my heart to be here and just have a pre-service, so to speak; just look around and check out everything and get acclimatized. And truly it was wonderful. We enjoyed it, and the way the Holy Spirit was right there present with us, it just lifted our expectations even higher.

33. It was so nice coming in this evening, and coming and meeting the place already packed out and the saints there on their faces praying, knowing that we are gathered here, not just to have a good time, so to speak, but much more as we see the Day approaching, knowing that the time of the promise is at hand, and the One Who made the promise is here to interpret the promise, (amen,) in the lives of those who are the heirs of the promise.

34. We've been tried, we've been tested, we have been proven and are being proven that God could say,

“This is My beloved son, this is My beloved daughter; hear ye them, in whom I am well pleased.” Amen. And that has been my inspiration back home, what I’ve been preaching. And before that I was thinking, it’s so much that I would just like to share with the saints, and it’s so much you could speak just for a few days.

35. God has been truly gracious unto us, the space of time that we were apart from one another and the things that He has done amongst us, and the other places He has allowed us to travel in His service, and to be there with other members of the Bride of Jesus Christ. We even had the opportunity to be way over into South Africa in December and back into Arizona and British Columbia and different parts—other places in America, and it’s just been a blessing.

36. Even right in the local Assembly, God has truly worked so miraculously and just to be quickly bringing in those whose names are in the Lamb’s Book of Life, amen; the last one who is going to come. Amen. And the ministry, the shepherds, they had that sacred charge even though it meant they had to leave the ninety and nine and go and get the last one, because Adoption is going after the lost. Amen. The Prophet said, “Here are those shepherds clothed in sheepskins, signifying their faith in the Coming of the Lord.” Amen. Hallelujah. We know that we have a Lamb that was slain, a Lamb with seven horns and seven eyes and we’ve been dressed in His Sheep-skin.

[Blank spot on tape -Ed.]

37. ...when they came at the Red Sea, he stretched that rod and it opened up the Red Sea. When they needed healing in the wilderness, that rod became an atonement hanging there; standing there, lifted up before them. And what a blessed sight it is for the sheep to see the Staff in the shepherd’s hand, to see the shepherd clothed, not in robes of theology of the

Message, but clothed in the Sheep-skin of the Message. Amen. A Staff of the Seventh Seal – that Rod and that Staff comforts them. Amen. It's to protect the sheep from all the wolves (amen) and to bring deliverance and also from the ditches of the world that Satan would try to trap them in. Amen.

38. Then to see the shepherd also has the Five Smooth Stones in his bag, amen; walking about with Five Smooth Stones: resurrection, creation, healing, salvation, power over the enemy, in his bag right there. Amen. Sometimes, you know those sheep like to wander away sometimes, wander far away from God, (amen,) and get themselves outside there, you know, and get themselves in a bear's mouth sometimes, get themselves into some old lion's mouth; get themselves, brother, in some ditch, (amen,) so the shepherd has a bag of honey on the other side also – a revelation of brotherly kindness, (amen,) to pull it out of the lion's hold, and a sheep could lick it, (amen,) and be healed when it gets sick. Amen.

39. So, I thank God to be identified with humble herdsmen, yet, hastening with the greatest Message (amen) in the greatest Hour that God committed this. Amen. And while the shepherds are heralding the Message, roundabout there are so many theologians in the theology of the Message with all their theological robes and their broad phylacteries and making their long prayers, (amen,) and doing their kind, good, old deeds and all different things, (amen) yet, opening the Scroll and reading about the promise of the Hour, but yet cannot humble themselves to go way, deep down into the stable (amen,) to find the Messiah or to take a message from a shepherd who is smelling like the sheep and laughing like the sheep; (amen, see?) who mixes with the sheep and rubs with the sheep. Amen. Hallelujah.

40. You know, if people could only see that God sent a Prophet in this Hour to go back in the Bible and to reveal unto us the characteristics of the real ministry that will be here in this Hour, what we are looking for, (amen,) that we would not have a worldly taste, an old, denominational hangover that we had back there and the taste for little sermons, and little ecclesiastical things (amen,) where they could have patted people on their backs and made them feel nice and soft-serve them and get them eating out of your hands and tickling their ears. Amen.

41. They don't mind the shepherd taking the stick (amen, hallelujah), when he takes the slingshot of prayer and faith... The shepherd also has a slingshot of prayer and faith, (amen!) to wind up that slingshot, put that stone of healing inside of it when that sheep is going after some locoweed or something. You know, you get sheep like that sometimes. Amen. Maybe the sheep is eating all the grass there and starts to see, "Oh my! Look at that! The shepherd led me in this pasture and I walked on and I found another little place for myself to eat," but not knowing, it's a patch of locoweed.

42. You see, the sheep has something inside of him, he could detect danger. Bro. Branham said, "One time he was watching with his binoculars out in the fields and there he saw the sheep, a little nervous; little nervous, kind of scared." Maybe, it's this neurotic Age that we are living in, and all those two hundred million supernatural devils that are loosed and Satan is like a roaring lion. Oh, they are scared. They don't have faith. They have the spirit of fear and bondage upon them – a little sheep there; helpless, little thing.

43. He was watching through the binoculars and here was this big lion coming, creeping up 'easily'. [Quietly -Ed.] He was trying to devour the little sheep. And it was creeping up, and the sheep had a little

sense in him, an instinct that God gave him telling him, "Danger is lurking." But that same sheep who is able to tell that danger is lurking, could walk into a patch of locoweed and yet can't tell the difference; could go and drink poison-water and can't tell the difference. Amen.

44. So, the shepherd with a watchful eye has to sit down there... And he said, "What does the shepherd have? He has the sling. That is what he uses the sling for, because that sheep that is going after the locoweeds, brother, he could wind up that sling and sling it with a stone, hit him on the nose where it is very tender and scare him and get him running right back where the rest is. See? God knows just how to do it.

45. So, when we look and we see these things, then we realize, the Hour that we're in, a lot of people have eaten locoweeds. You know, 'loco' is a Spanish word, it means '*mad; crazy.*' You know, long ago you used to see those pictures with horses who ate some locoweed and they're jumping up and down and rolling and falling down – locoweeds.

46. I believe that some people, like back in the time of Elisha when they found a bunch of wild gourds and they thought, "Oh my! Brother, this is some fresh revelation," and they came and they threw it in the same pot. Amen. My! There was death in the pot. Amen. Everybody got scared: "Oh my! What is going to happen now? We are famished. We are starving. Our last little substance, we contributed together to have something to eat. We gathered everybody there. What is going to happen?"

47. But the Spirit of Elisha, (amen, hallelujah,) the Holy Spirit said, "Give me a handful of meal!" Amen. Brought a revelation that He's the same, yesterday, today and forever, (amen,) to show He is all three-fold

under the Seventh Seal. Amen. He was the same yesterday in the Prophet, He's the same today in the Bride; He'll forever be the same! Hallelujah. And then he poured it inside of there and healed the pot; let every man eat. Amen. Blessed be His Name.

48. So, it's just been so good to see the work of the Lord, and coming over here and meeting the brothers and fellowshiping. And we try to keep in contact sometimes. I'm a poor writer and I don't write too much, and then you know how it is, but I think of you always. Amen. I just long sometimes to come and it just seems like God just left it like that for a space of time. And then you know, in this season it just seems that the Holy Spirit said, "Alright, go!" As the Bible says, "And Paul and they said, 'Let's go and visit the saints where we preached the Word of God among them before. Let's pass and see how they fare.'" Amen. And that is the way I feel tonight.

49. I was so blessed and thrilled from the songs that were sung and it's right there timely with the inspiration. And it just shows that God's gifts are finding their places and the Holy Spirit could pour out His anointing, and everything that is there in its rightful place, that which every joint is supplying; the Body is being fitly joined and compacted together. Amen. And we see a more effectual working. We see the Church being lifted in the Power of God. Amen. We're seeing apostolic times and we long to see more apostolic times. Amen. That is what we all hunger and thirst for.

50. Last night, I was just giving a little exhortation there to the brothers about 'the effectual fervent prayer of a righteous man availeth much'. Like Elijah, a man of like precious faith (amen,) who was subject to passions like men but who could shut the heavens; open back the heavens. And wait until those Seven Thunders utter its voices to that little group who could

shut the heavens! Hallelujah! Oh, blessed be His Name! He prayed effectually.

51. He said, "Go seven times!"

52. Amen. Oh my! And every time the boy had to go, he had to come back. He said, "I don't see anything."

53. He said, "Go again."

54. He said, "How are you so certain?"

55. "I have a revelation. I have a vision. I could hear it – the sound of the abundance of rain. My ears are anointed. Amen. Hallelujah. My ears are not to hear gossip."

56. Amen. He that hath an ear to hear, an ear in the heart to hear with; to hear the heartbeat of the Word for the Hour. It's like music in my ear. Hallelujah! See? That is what it is. He said, "I hear the sound. I have heard but I want to see now." Amen.

57. Now we'll see with the eyes. We're seeing the vision by faith and we're preaching by faith, and we're being reproached and we're being laughed at and being ridiculed. And by now, our branches are full of sticks and all kinds of bottles under our tree. Hallelujah! Oh, blessed be His Name! But now I want to see with my eyes! Amen. See? And he said, "Man will see with the eyes, the optic nerves, what we see in the vision by faith."

58. Abraham was seeing by faith the baby and saying, "Oh Sarah, isn't he going to be a darling?" Amen. "I know it's going to be a boy." Amen. "Don't tell me anything about a girl because God said, 'Isaac is thy seed.'" Amen. "Let those scoffers and mockers..." The trials began to get more severe and men began to ridicule him but he was perseverant.

Amen. Romans 4 said he staggered not through unbelief. Oh, what a time! It had been twenty-five years.

59. Here is the Bride for twenty years after the Prophet has gone, looking for the Final Ride, looking for the ministry of Jehovah's Masterpiece, looking for the Third Pull, looking for all these things; knowing it's going to happen. Amen. And because it was spoken, because it was revealed to you, because you had a bedding ground of faith that that Seed of promise could fall into the bedding ground of faith, holy works had to go forth with holy faith. You couldn't help it. Amen. There had to be a Union inside of you, an invisible Union, the holy works of the Bride and the Holy Faith of the Son of God, (hallelujah!) – an invisible Union to bring forth the promise, a manifestation of the Word for this Hour! Amen. Oh my!

60. Could you tell me, you have a bedding ground of faith and the Seed of promise coming forth (amen,) by those who are in the Body...? Those who are not in the Body can't bring it because the Sperm is in the Body, and you multiply and replenish by the Sperm. Amen. See?

61. Philip was directed by the Angel, "Go down to Gaza." Why? You have the Sperm and up here there is only a little healing revival, but there is a bedding ground traveling back to Ethiopia; it must be pregnated before it gets to there. And you have the Sperm and I am going to transport you." Amen. "I'm going to put you in the spot." Hallelujah! "I'm going to anoint you because I have the heart prepared; already reading the prophet speaking in the first person and his mind is bothered: 'Who is the man speaking about, of himself, or somebody else?' Amen. Is the prophet to come back or something?' But you go and speak it, you go and anoint it, you go and reveal it; let the revelation drop into his heart." Amen. Hallelujah.

See? So, what is happening, here he was going and while he was going there with the Seed...

62. Then look at Peter. God had given Cornelius a vision. He was a good man. He offered sacrifices. He believed in this religion. He denied his own religion to believe this religion. Amen. He didn't understand the mystery of it but he believed it. But He knew, "Go down there, you, Peter." Amen. Why? Because Peter was in the Body and the Sperm was in him and the Angel directed him in service. Hallelujah! And while Peter yet spake these Words... Hallelujah!

63. Oh, if only we could get anointed to speak these Words, to know what these Words are for this Hour: Words that are going to bring a Birth, Words that are going to bring Life, Words that are going to bring a Translation, Words that are going to bring His people into position. Hallelujah! The Holy Spirit fell. Amen.

64. Look at Paul with the Sperm in him and here, oh, he's just trying to get everything arranged and he was heading to Asia Minor. Oh my! He was just going to have a great campaign out there. And the Holy Spirit stopped him, amen; where we are prisoners bound with chains. Hallelujah. Amen. His hands were still red. [Reference to Stephen's death -Ed.] He was not thinking about whether there were five thousand or ten thousand down there. It might have only had four or five in Macedonia but the Holy Spirit dropped a vision in the night - a night vision. Direction in service, orders: "I give the orders; you pack them out." Glory to God. A man under the control of God.

65. He had to come and say, "Brothers, all of that is cancelled. New orders from Headquarters. We're heading over to Macedonia." Glory to God! Amen.

66. Some brother said, "But Paul they don't give offerings there and I heard those people down there..."

That place is so hard and you could hardly get a good meal to eat” or something.

67. He said, “God said to go there; we’re going anyhow.”

68. Hallelujah! Amen. Amen. Prisoners to the Word with the Sperm – gifts in the Body to fulfill this great commission. They know that they have those five ‘musts’. Amen. It must be written in the Word, and we have found where it is written. It is written between the Gentile Prophet and the Jewish Prophets. It’s written in Revelation 10:8-11. Amen. It’s written in the Word. It must be written in the Word.

69. Do you want to do God a service? It must be written in the Word. If you are doing a service and it is not written in the Word, that is your own mind, that is your own zeal, that is your own idea; that is your own ambition. Because My meat [*desire -Ed.*] is to do the will of Him that sent me. And His will must be revealed. Amen. My meat is to finish the work. The work has already started: it was two-thirds of the Seventh Peak – one last part before we hit Eternity on the Continental Divide, (amen, see?) because time runs out, hallelujah; before the door of the Ark swings shut. So, that is our meat.

70. What is the Word? What is the will? What is the service? It must be written in the Word. That is the Staff you have in your hand. That is the Staff that will come for the sheep. That is the Staff that will bring deliverance. That is the Staff that will protect them from all danger. When worldly spirits want to move in the church and try to pull the people back in the world, (amen,) watch the Holy Spirit take that Staff and beat those demons out. Hallelujah! It’ll keep protecting those sheep when all kinds of people with their own ideas want to pour in their own thinking; men who want to establish their own person instead of

Christ, the anointed Word, the Mystery of God revealed for the Hour. See?

71. They will stand here when different ones want to go off in some worldly taste, some little worldly attraction out there because that soul still has a taste for the world: poison nicotine brought a cancer in the soul, making it look hideous like the rat in the World's Fair. Outside might be well taken care of; might be nice and flowery, amen, but he said, "Wait until you see a man who turns down the Gospel; wait until you can see a man who rejects the Word and you will see how hideous that soul is." And he pointed to the rat eaten with cancer, he said, "It's worse than that." Amen. Just think about it.

72. To see that we have to stand there in this Hour to do God a service: it must be written in the Word, it must be God's time. Amen. It must be God's time for it to be done. See? And there is a time right there allotted, a little space of time between the Gentile Prophet and the Jewish prophets – a little space of time, that Word that is written is allotted for that space of time. It must be in God's time.

73. They couldn't anoint that Word through Seven Church Ages. No. That Mystery was going to identify that Eve was being restored to Her rightful position. Amen. That is going to show that He is here on two feet, (hallelujah! See?) His victory and the reason of His death.

74. So, it is written in the Word, it must be in God's time and in God's season. She couldn't come before the one-man Scripture. It had to be in God's season. Amen. See? Because right there in God's season, we find one man like Eliezer had to go first to get the bride. Amen.

75. Many people: "Oh, where is the Bride? Where is the Bride?" The Pentecostals try to call themselves the

Bride. The Catholics try to call themselves the Bride. Everybody tries to call themselves the Bride, but the real Bride, Eliezer is going to get a Bride. One man is going to go out in the Evening Time to get a Bride out. Amen. Ruth is going to come in at barley harvest. It must have a sign of the Harvest Time. It must show the Wheat is here again. It must show the Son of Man being revealed Who is the Corn of Wheat to know we are in the Harvest Time. So, it must be in God's season that She is going to come forth.

76. It must be by God's Own choosing. Amen. It must be by God's Own choosing. Amen. It's not by man's politics now. No, sir. No man could say, "That is the man for here and that is the man for here, and we have to follow this man." It can't be that way now.

77. Oh, Jesse might want to leave David way down in the back and bring out Eliab: "Oh, he's educated. He knows all the quotes in the Message. He's the eldest. He's in the Message longer than everybody." Oh my! And Shammah, (oh my!) he has a nice name because Jehovah is called Jehovah-Shammah (amen) – the Lord is present. Oh my! They chose the best name for him when he was born. He is going to be a fine boy. Amen.

78. And God would say, "Not My oil; not this anointing."

79. Amen. Hallelujah! See?

80. "So, then it might be Abinadab." See? Said, "Well, Abinadab, oh, he's a fine boy. You know, he's just faithful, he's loyal. He tries to help everybody. He's kind of meek. He's a good mixer with the people. He could mix with everybody. He has an ecumenical spirit. Amen. He's not a separator; he's a good mixer." Amen.

81. So, then God looked around and said, “No sir! I’m looking for a shepherd who would give their life for the sheep; who would go out in danger, who would not run when the wolf comes, when the bear comes; who would stand there; who would not run to the States, who would not try to go to Canada; who would not try to get out when everything starts to get hard in the country, (hallelujah!) but who will stand there with the sheep, regardless. Whether there is pressure in life, they are going to stand there regardless – character. Amen.

82. One draped in sheepskin. Hallelujah! One with a slingshot of prayer and faith (hallelujah! Glory to God! Amen.) who would have a personal experience in the backside: God opening up the channel right there among the sheep. He might not have been known of man; be broadcasted; might not have been seen sitting in Saul’s army (amen! Hallelujah!) but he was in Judah. Glory! He had a praise, a song of praise. He was seeing Omnipotence being revealed. He had the Supernatural working on the backside. Amen. See?

83. Brother, whether it was in a king’s palace, whether it was out in a cave somewhere, he could fit right in. He didn’t just get accustomed to kings’ palaces. No sir. He could be out in the cave. Amen. Glory. He didn’t have to get a nice, big, posh place. No, sir! Hallelujah! He knew how to abase and how to abound. He knew to be just faithful to the Word. Amen.

84. So, we find out also, it must be by God’s choosing; whom God chooses. You know, Jacob had twelve sons but only one got a coat. Amen. Eve had two sons, Cain and Abel, but God only put fire on one. Amen. See? Jesse had eight sons and he wanted different ones to get the oil but God put the oil on the one whom God chose. So, it must be by God’s choosing now. And out of a little group of the true

Seed, God will present to Christ, a Bride. Amen. In a little group of the true Seed, He's going to find character. Amen.

85. His eyes... Right there in a type, you see Boaz walked in the field with Ruth there. Oh, he came in that field to check out his servants daily because of the harvest time. He was the lord of the harvest. And here was Revelation 10:1, Boaz, walking through the Harvest Field and the Wheat was hanging there and Revelation 10:7, the Chief Servant. And Boaz came right to the Chief Servant and the Bible said, "And He asked him, 'Who is that Damsel (Revelation 10: 8-11) out in the field?'" Hallelujah! Oh, Revelation 3:14-22 were nine hundred and sixty-nine of them all over the field. Hallelujah. He said, "But that little one there, something's different about that one."

86. He said, "I will tell you about Her." Amen. "Lord," he said, "She made a decision: She forsook everything."

87. Amen. See? So when you watch those things, you see right there, Boaz was looking for character. He told Ruth, he said, "The whole city knows that thou art a virtuous woman; virtuous woman." And who could find a virtuous woman when it is harvest time? Oh my!

88. There is so much water in your blood outside there and, brother, you find a lot of theological water in your apostolic blood these days. You go to some churches sometimes, (amen,) and you find a lot of theological water. Amen. You don't want that in your apostolic blood. No, sir. You are looking for a virtuous character.

89. It showed that Boaz was going to be looking for character. He was like the ranch boss' son - when he came, he was not looking at who was dressed up nice and this and that and the other, he looked at

character: who will say, “Be it unto me according to Thy Word; who will have humility, (amen,) going through their persecution and testing and being reproached and being called all kinds of evil names, even though they have to throw the dishwater, the least work, (amen) – nothing fantastic. Amen! But he was looking for character. He was not looking at shape and body and size. No, sir. Oh, hallelujah. The Devil counts his numbers but God weighs His. The Prophet said, “God weighs His but the Devil counts his own.” Amen. See?

90. So, we look and we see it must be by God’s Own choosing. See? The Prophet said, he said, “You have to be more of a delinquent than I am, to tell God why He didn’t choose that man and why He didn’t choose that man.” Amen. That is another thing. And then it must be vindicated by the Word, (amen,) the Word of God for the Hour. The Anointing can only come to the Word. Only the Holy Spirit could pass through the Filter, (amen,) nothing else, because the Holy Spirit and that Word is the very selfsame Thing. Amen.

91. So, here we see those five ‘musts’. And when you stand and see your revelation is written in the Word, it’s by God’s choosing, it’s in the time and in the season and it’s being vindicated by the Word, then you quickly become fearless because you know you are in His will. When you are in His will, you could be perseverant. Amen. Even though the scoffers and the critics come, you wouldn’t drop the hammer and walk away. Brother, you watch from eyeball to eyeball and you keep pounding at that wood, you keep pounding those nails, (hallelujah,) because God by a Divine commission raised you up to build that ark to save your own household. Hallelujah.

92. You have your household, and all the time you might be out there preaching here, preaching here, preaching here, but now you are standing in the door

of your ark. You're near home now. You're not all out there fooling around anymore now because something is happening. A strange feeling in the Supernatural is fixing to take place. A strange feeling begins to happen.

93. Many feel the pull of the Hour but they have not awakened to that great thing that is happening. They don't have the Token to examine it and it's passing right through their midst. It is being identified by its characteristic but yet you have to have the Token, (amen,) otherwise you are only subject to the five senses and this is happening in the spiritual realm. You have to have another Sense to contact That. You have to be looking to the Unseen. You have to be following the line of the Word and the line of the Spirit to see the leadership of Eternal Life; to see Eternal Life moving on.

94. It was in Luther. Amen. Luther brought a message. His season was over; the work was accomplished. God took him off; sealed away the Elect. A plague fell; another Age opened. Wesley, a man walking around there, an Anglican, stiff and starchy – they had him all starched up but something struck his heart. Amen. He turned and blasted those Anglicans. Oh my! “Shake yourself!” Glory to God. Amen. The ‘move’ was on! Hallelujah.

95. Charles Wesley, Fanny Crosby – many of them were raised up under inspiration. Amen. Glory to God. Thank you, brother: John. [Wesley -Ed.] Amen. They were believing the message. Amen. They moved from the horse and buggy to the motorcar Age – more horsepower. Amen. They were going down the King's Highway now. Hallelujah! Amen. See? Then that Age came and fell off.

96. Here, it came over in Azusa Street, moving from England to America. Oh, and a bunch of little people

were coming out there and holding on faithfully while Wesley's message was being organized and the Methodists were becoming more methodical. Hallelujah. Here was a little group, (glory!) a little group coming along, just trying to revive what Wesley preached. Evan Roberts and many of them in the Welsh Revival in Wales, (amen,) they were holding on for dear life, looking for more to come, (hallelujah!) but they died off.

97. God had some in America to hear that a revival had broken out in Wales. Amen. And then they came over and they were looking all over, in their tall hats and their long coats, and looking for the revival, and they met this policeman swinging his baton. Amen. Oh, God in simplicity, veiled in a policeman, the revival of the hour, the promised Word anointed, the stimulation in the man's heart; the Wine was being fermented.

98. Here was the man in the line of duty, he was not ashamed to testify. Having done all to stand, he was standing there. Hallelujah! He was standing and testifying. Amen. They were looking for the revival in buildings but they didn't know that it was another 'building'. The living tabernacle of the Living God, that is the building. Hallelujah! Glory to God. Amen. See? The living tabernacle of the Living God.

99. From there they went back to America in Azusa Street. Amen. The Anointing was sweeping, It was moving. The Holy Spirit was hunting out the Elected Seeds. Oh, little, blind, old William Seymour and a few of them down there, something struck their hearts one night. He used to put his head in a shoe box. Amen. They had some planks of wood and *Gazette* paper [newspaper -Ed.], some bricks in an old circus place, an old warehouse; an abandoned warehouse. They didn't care about a building and they didn't care about nice

pews. They were hungry for God. They were thirsting for the Living God! Amen.

100. While they were there, their hearts were being warmed. They were coming early every evening. They were praying in the daytime. They would leave on their lunchtime; those who were near to the church, the building, would run over and consecrate themselves. Amen. Everybody was trying, coming: "What can I do?" They weren't any spectators. "What can I do? Where can I help? If I have to stand by the door, I'd rather be a doormat. Even if I have to help in the library, I want to offer my assistance. Amen. I want to do something. Amen. I don't want to hang around. Amen. I know the Bible said, 'God is a help.' I might not be called to preach but I see help is needed; I want to help somewhere." Hallelujah! "I don't want to go on my own so give me instructions." Glory to God.

101. Why? It was waxing warm. Amen. While they were reading there, every time they opened, they'd finally go to 1st Corinthians 12; 1st Corinthians 12. Amen. They were saying things to catch it: "Lord, it's like You are trying to attract us." So, they began to pray right there and down came the Holy Spirit; gifts began to operate. What was it? Life was moving on. Eternal Life was moving on.

102. Then it came over in a Prophet and he identified: "It is here – we're in the Grain again. There is no further stage. From here on, everybody who is Elect has to become Grain." Hallelujah. There is no further stage; has to be built up in the full Stature. You have to come up into His formed image, amen; come back in the image of the Word that you bypassed, coming up those Seven Steps where you have the key to the Door and you come into the King's Chamber. Hallelujah. Amen. You have to have the Guide.

103. Bro. Branham preached a message... In October 1962, inspiration struck him. It was hard: they had forsaken him, because in September he preached, "All men have forsaken me." October...
[Blank spot on tape -Ed.]

104. ...the reality to build up in the Stature of Jesus Christ because they lost the key. Amen. So he was going to bring that key back to the people, because a key is to open the door, but the door is really an entrance so you could enter somewhere. He said, "If any man has great glory in his stuff, he locks it up. He has a key; he locks it and leaves it there. And then when he wants to unlock it, he has to use the key to unlock it. And the key has the right levers (amen,) just made to fit the door. And Christ is the Door.

105. Oh, you can't open up that Word, except you have the right levers inside of you, amen; except you have those Seven Levers (hallelujah!) that will go 'click' when you turn that, to open that Door and bring us up in the King's Chamber on the Seventh Step where the guard ushers the comer into the Presence of the King. Oh, like when Joseph was coming out of prison to come into Pharaoh's presence. Hallelujah. He had learnt to be a prisoner. Amen. Let me leave that alone; that is for later on. Amen. Now watch.

106. So, here he was. Then he said: *The Influence Of Another* [1962-1013 -Ed.] – a prepared servant. I have always wondered for years why Isaiah 6 is inside of here. [The Pyramid -Ed.] Isaiah 6, why is it inside of here? Oh, I could have seen 2nd Peter 1:1-8 – that is the Nature of God: Faith, Virtue, Knowledge, Temperance, Patience, Godliness, Brotherly Kindness. I could have seen Matthew 5:48 – be perfect as God is perfect. I could have seen Hebrews 11:22 – when the saints come to perfection, it will bring the resurrection. I could have seen Acts 7:41-47 – howbeit Solomon built

a house, but you are the temple of the Living God. Where is the place of My rest?

107. But then Isaiah 6, what is that? Amen. And right there, how God prepares His servant – a prepared servant. Hallelujah. Oh my! A man who will break into the realms, this man doesn't be on the arm of flesh. Oh, no sir. He can't be leaning on man. You have those virtues in you, oh, the Love of God is upon Her. You know no man after the flesh. Hallelujah. What is coming among you, and when you see Him, it's Him crucified. Oh, hallelujah. Oh, we're too mushy, mushy with all kinds of flesh – you have to be in the flesh to get this and to get that and to get the other. Away with that! Amen. Hallelujah! Oh, glory.

108. The Message didn't come to propagate our own ambitions, the Message came to bring us back to perfection. The Message came to get us into Rapturing Faith! The Message came to bring back the Holy Spirit to fill His people to make them sons and daughters of God. That is what It came for. Amen.

109. A prepared servant, a prisoner bound in chains, who had seen the vision of the Angels. Oh my! There were seven earthly angels but there were Seven Heavenly Angels too, representing the seven earthly angels. And he was taken up in that Mystery. That Cloud was a Mystery, and in that Cloud there was a Voice speaking, (amen,) a great Thunder in the sky. Hallelujah! See? So, here we are being taken up into it – prepared servants.

110. This is the message on teaching that ties even that man who is going to be redeemed by the Blood. Here, all the people that are going to be redeemed by the Blood, their names are on the Lamb's Book of Life. And there is only one more portion of the Lamb's Book of Life to be revealed – that is Revelation 10:8-11. Because all seven angels, from Paul to Malachi 4, was

from Revelation 2 – began the Ephesian Age, right to Revelation 10, which was the Seventh Age, which was the Seventh Angel. Amen. And that is all Seven Ages right there with their Elect in every Age. And then there was to be a little group of the true Seed laying there, (amen,) a portion of Word that was now fulfilled down through the Ages.

111. Then that Bride was going to come and when that Bride comes, She is going to take that Word because that is Her name in the Lamb's Book of Life. It was a Mystery of prophecy written there. It is the record of Eternal Life of the Gene of Eternal Life in the Bride. One is the Word predestinated to the written Word. Amen. On, *It Is The Rising Of The Sun* [1965-0418m -Ed.], page 20, he said, "It's the Word predestinated to the Word written for the Hour." Revelation 10:8-11, the Word written for the Hour. Amen. The Gene in you is the Word predestinated to that written Word. Amen. See. The Word Herself is on the outside of the Bible, looking back at Her name in the Bible. Amen. She is identifying that She is that Word being made manifest. You see? So here it is.

112. So, then we find that that man is the man who is going to be in that Eternal Church Age at the end of the Seals. You see, through the Seven Church Ages, that was Intercession – all seven earthly messengers. But then there was One from Heaven coming down, Perfect Love Himself, the Person – Revelation 10:1 was going to come down Himself, amen; the Bright and Morning Star. Amen.

113. He, out of that Headstone, Seven Thunders will utter their voices. Wait until those Seven Thunders, that Capstone, cap the Pyramid. Amen. That Capstone Himself is—out of that Capstone, that great Thing that Light never shone on, that Rock beneath the rock (hallelujah!) is going to come forth, a Mystery, a revelation, because there will be a people up inside

that Age that will be called out and placed right here in the Holy Spirit, where all Seven Ages...

114. Each Age was living part of the Mystery. You see, they lived right down through but it was not the Age of Redemption. They lived in the Age of Intercession. When He leaves the Father's Throne to take the Book, then Redemption will be revealed. Hallelujah.

115. All that time Ruth was marking the spot where Boaz laid and laid there. Hallelujah. Then he gave her six barley measures. Amen. "She is relaxed; in a little relaxing time," he said, "while he was doing the work of redemption publicly." Amen. And Naomi said, "Fear not because that man is going to redeem you this day. Amen. He will not rest until he does it." Oh my!

116. The day is far spent! He has been doing it, He has been revealing it, He's been inspiring it and quickening it, and bringing a Rapturing Faith in the hearts of the people who have recognized He has been doing it for them.

117. It's a message on teaching that ties in that man because that man is the man who will have the Nature of God, who will show the literal Life of God. Then that is the man who would be perfect as His Father in Heaven is perfect: "This is My beloved son." That is the man that has the Voice of the Archangel to bring the Resurrection. That is the very man who will be the living tabernacle of the Living God: "I will dwell in him and walk in him," saith the Almighty. That is the prepared servant. Amen.

118. Who will go forth and fulfill Revelation 10:8-11? Here we are ourselves. Amen. That is for His people. And all those things take place after the Seals are opened. And that man sees the mystery of himself revealed – a vision of perfection. Amen. Oh my!

119. The Prophet said, “You come to be prayed for: you’re sick and you want to be prayed for,” he said, “you come with faith and the Minister is standing there to lay hands on you and pray for you or whatever it is, and then he prays but you have to see yourself already healed.” He said, “You see a perfect image of yourself healed and here you are with all the symptoms of the sickness but here is the vision of yourself healed.”

120. That is how the Prophet used to pronounce them healed – he saw them in the vision. He said, “I see this girl skipping in the vision there but yet she sits here on the wheelchair.” He said, “THUS SAITH THE LORD, she shall be made whole.” She might not rise from the wheelchair. Someone might have said, “You see, nothing happened,” for four or five years, but what he saw in the vision, one day she will move into that faith.

121. So he said, “When you see yourself perfectly healed, (that is on *What Shall I Do With Jesus Called Christ?* [1963-1124m -Ed.]) he said, “you walk step by step, by step, by step into that perfect image and you are healed.” So we have been seeing a vision of ourselves whole. Wilt thou be made whole? Wilt thou be made whole? [Congregation says, “Amen.” -Ed.] Oh my! A vision of yourself, and you are walking step by step, by step.

122. Oh, it’s been hard to come up here: trials and harder trials. Oh my! Then Mount Transfiguration to cap off the pyramids of your lives, to put the Great Capstone, Jesus Christ, upon you and say, “This is My beloved son.” Then you could say, “I and my Father are one.” Amen. Here we stand, (amen,) you will know, “As I was in the Father and the Father in Me, so I in you and you in Me.” You will know if you have the revelation of oneness, that when I say, “He that has seen Me hath seen the Father,” then you could say, “He who has seen the Bride hath seen the Groom,” because the Groom will be in Bride form. You will be

able to say it. It will come to you. It was going to be revealed.

123. You see, many, they didn't know what it was. It was a vision, but then they didn't know what... This was a Heavenly vision but they didn't know what it was. So then, they wander around and scramble around here and scramble around here and try to maybe sweep the church with the natural broom, maybe put a little paint and just try to do the little, natural things, you know and have little classes and learn their little different things and have it in their own realm. But God wasn't building that, God is building this. The Prophet said, "God didn't send me to build that." He said, "God sent me to build this – a Masterpiece for Jehovah." Amen. Glory! See?

124. So, it's really something that we break into, and we see it and we understand what He has been working to achieve – what is God's one great goal, (amen,) and what is His purpose that the entire Bible speaks of and what He has been working to achieve, and how it all comes back into manifestation under the Seventh Seal which is the Seal of Redemption, when Redemption is being revealed. And if Redemption is being revealed, then what was lost must be here.

125. That is why the Prophet had to stand there and say, "Let there be a squirrel." It only was to identify its Presence among you so you will know what time it is. What time is it, sirs? You will know that the Capstone is here. Revelation 10:1 has come down because this is Intercession but when we come to that Capstone, it's Redemption. Oh, that is Him coming with those Seven Voices now to reveal Redemption now. Amen. And the same way He builds the Church, He builds the individual.

126. The Church, they produced the Word in part, in part because no Age lived long enough. If Luther had lived long enough, he would have been a Methodist. If Wesley had lived long enough, he would have been a Pentecostal. See? But the Pentecostals, if they had gone on with the Word, they would have become the Bride because the Grain of Corn was maturing. The Life was moving on back to Its original form, and as It grows and matures, It reveals Itself.

127. So Luther—the messenger was catching the Mystery not fully revealed. He revealed It in part, in part, in part, in part. And when that Seventh Angel came, it was about Harvest Time now. See? The Life was all gathered up into him, (amen,) and Christ was being formed under the first and second pull, while everybody was running for gifts out in the denominational circles, out in Laodicea. Amen. But then all of a sudden, when that Grain was formed, watch the shuck begin to pull back. “All man has forsaken me.”

128. When the Word began to come, the shuck began to pull back. Then it pushed Him on the outside. He was on the outside of Laodicea knocking on the door now, because the shuck pulled back and the Seed was on the outside. It changed from Son of God to Son of Man. Amen. We’ve come down to Harvest Time. The Wheat is here. It’s the rising of the Son, the Quickening Power. Amen. Now we know what we fell from; now we see what we bypassed. Now we could see it.

129. All the time they were presuming, presuming, presuming but It has been made manifest. The veil is taken off; we see Him uncovered. We know what the Token is; we know what It does. We know how God speaks, how He acts, how He is, how He thinks, how He operates because we saw one standing there.

Amen. We know what is happening; it's revealed to us. Amen. It is inspired to our hearts.

130. Oh, it hasn't been church services. I am sorry today for all those who thought it was church services, all those who just came along with their group and who wanted to be self-styled and they couldn't submit themselves to authority and wouldn't obey those who have rule over them, and who had their own opinion of the Message and who had this. Oh my! Now it's being revealed, now it's being unveiled. Oh, what is happening? We are no more children. Amen. We are sons appointed at the time of the Father.

131. What time is it? What is happening? What is really happening? Could somebody take the Word and show us what is really happening? A lot of people say all kinds of things because when you open the Message, you'll find all kinds of things there. But what is really happening? Where have we reached? Where has it unfolded for the past twenty years and where has it come to? And where is it going to be identified by the Scriptures and where is the Life that's going to back it up? Amen.

132. For Paul to write those things, he first had to have a revelation of what the Church ought to be. Because Paul was preaching in 1st Corinthians 3, he told them back there, he said, "You are babes." He said, "I tried to feed you with Meat, but you are carnal and you are babes." You see, because...

133. Now what he identified them as being babes, was their behavioral pattern. He said, "Are you not babes if you have divisions?" Divisions are a sign of babyhood. He said, "And when you say one is of Paul and one is of Cephas, then are you not babes?" He said, "That is the reason when I come among you, I couldn't bring Meat, because I have to say, love your brother; stop doing that. Straighten up yourself. If

you have to be a Christian, you can't have that kind of spirit upon you." Amen. "How could you be deceived and how could you have pretense and falsehood and these things like that?" Amen. "How could you have people in the church living in adultery and fornication and yet you can't rebuke it; you have no backbone to face up to it and call it out?" See?

134. He said, "You are a baby." He said, "Don't even tell me you are mature." He said, "Don't even think about it." Amen. He said, "When I come among you, I just want to know Jesus Christ and Him crucified." Why?

135. Everybody was: "Bro. Paul, so and so; Bro. Paul, so and so. You know, that brother over there, he..."

136. He said, "I don't want to know anything else; I only want to know Jesus and Him crucified." He said, "I, the angel, coming with the Word," amen, "if I come and see them trembling, I would not get in the way. Amen. See. And you're there just carrying on. Brother, you could take your sword and chop off this one's head and chop off that one's head like you don't care. You could speak evil."

137. Do you think if somebody is a servant of God and they don't believe like you believe, maybe you could cut their heads off just like that? No, sir. David said, "Touch not God's anointed." Don't touch him. Alright. "Let it be done that when God vindicates me and places me positionally, they know that I'm not trying to rob anybody of anything. I didn't have to force myself in; it's God Who put me here." Hallelujah! Oh my! Hallelujah! "When that day comes, when that time comes, (amen,) they will know that this is not just any wild business because I will be able to stand and point back to those places and show where I was expressing faith in my revelation: what Samuel

revealed to me when Samuel poured the horn of oil and whispered in my ears and said, 'You shall be the next king of Israel.' All I could say, if it's so, let God do it. If God said that, let God bring it to pass. I don't want to work my way in politics. No. Let God do it."

138. He said, "I don't have any kind of ambition. I know I'm in a fearful place. I don't want to step in there at all except God put me there. If God put me there, God will be obligated to take care of me while I am there." Hallelujah! Amen. You see?

139. So Paul said, "You were just like babes." As I said, those Corinthians, (oh my!) they were a Message Church. They saw the Son of Man revealed. They saw Elijah the prophet – John. They saw him introduce the Lamb with seven horns and seven eyes – Jesus. Amen. They saw the builders reject the Cornerstone. They saw that that was being laid now for the Gentiles as a foundation by a wise master builder. They saw those things. It was revealed to them, the hour. Amen. They knew...

140. What happened? You see, Paul was preaching. Paul was looking at Jesus and Paul caught the revelation that Jesus was manifested to reveal to us what we bypassed because no man ever saw the original Adam. Cain and Abel and all of them only saw a man, by the sweat of his brow tilling the soil to eat bread. They never saw when Adam said, "Tree, move from here, and do this." They never saw those things. They didn't have a clue.

141. They couldn't look at Abraham and say that is what they fell from. They couldn't look at Moses and say that is what they fell from. No, sir. When they saw Jesus, (oh my!) they didn't say, "That is the Word we bypassed; that is what the image looked like." They said, "What manner of Man is this, even the winds obey Him?" Power over the elements: He walked on

the water, He spoke to the tree: "Look, it dried up" and these things. My! See?

142. Then, He had such love and compassion. Look at how they smote Him on one cheek and He didn't retaliate. Look how He went the extra mile. Look at the long nights of fasting and praying. Look at how many times He didn't have time to eat and they came and these things and He went again; not weary in well-doing. Not just the manifestation, but the action of the Holy Ghost also.

143. Bro. Branham said, "It's not so much the manifestations, oh, signs, wonders, but the action, the Life living out, the humility, the character, the sincerity, the Person of Jesus Christ. He's the same yesterday, not only in signs and wonders, but in living too. Amen. See?"

144. So, here it was, and all that was happening back there. And Paul saw It and Paul understood that that was the promised land. So, he began to preach 'perfection'. He began to preach 'Adoption' and these things because he saw Jesus Christ. To me, that is the Word made flesh. He didn't bypass the Word and come to flesh. He came to the Word and then came to flesh.

145. So, Paul knew that and Paul understood that Mystery and he began to preach that to them as a vision, the same vision that they would come to, because this is the revelation of Jesus Christ. And this is what he was telling them about that they would come to – the manifestation of the sons of God in the last days when Christ is formed in them, when this Life is in them, having pre-eminences. Colossians 1 – the Mystery being revealed, the Glory that shall be revealed after you suffer!

146. He started to tell them, "Tribulation works patience." Amen. All these things he was teaching

them, (amen,) and showing them about their place in Christ: "Let this man wait on his ministry. Let this man do this. Let this man do this, this way." Amen. "Be not weary in well-doing." He was preaching there, not just Mysteries alone; he was revealing the whole program! And the Corinthians, it was going over their heads. Amen. Why? He said, "Look..."

147. He even told the Hebrews too, another church there, the Hebrews, a little group there. And the Hebrews, they were part of the Jewish Church, you know. And they came out there and they came out in the Exodus and they believed and they were going over but they were not going all the way into the promise. They were stopping short of the promise. They were settling just for a nice, well-run church. They were settling just for nice, little, "We don't 'lime' [just hanging around -Ed.] in the world anymore and have little, worldly gatherings. We have a nice, little gathering here." That was satisfying their religious taste. That was like enough religion to keep them religious and keep them organized. And the Hebrews were kind of satisfied with that. Amen.

148. Then Paul was watching them. And he watched that attitude in the church, that they were so satisfied – no thirsting for the Living God, no panting for the Living God, no desperation to apply the Token, amen; not running into the Mighty Tower, the Name of the Lord, seeing the plagues getting ready to set in and seeing the world plunged into insanity; seeing demon powers loosed and invading the lives of people and feeding upon their souls. And it was not throwing them into desperation; see the Council tightening up and know that there is to be a Ministry here.

149. Since before David met Goliath, he already had manifestations of the Supernatural going way before his ministry. And they were not looking. They were not concerned about it. They just had a little

argument, and argue and argue this and argue this and argue that – cold, formal and powerless bunch of people whose only weapon is argument. No passion to know the Word, no cry for reaching out into the Spirit; no fervent desire to please God. See? And he was watching them and saying, “How are you so content?” He said, “There’s a promise left us of entering into Rest.”

150. Have you ever read, *And Knoweth It Not* [1965-0815 -Ed.] and see, “I’ll ride this trail one more time”? Have you ever read page 377 in *The Church Ages* book where he said, the time when there’ll be a Squeeze? Have you read, *What Shall I Do With Jesus Called Christ*, page 29? Don’t you see in, *The World Is Again Falling Apart* [1963-1127 -Ed.], the Bride will linger a while and preach to the lost? Do you know that the promise is here? Didn’t you see in *Look Away To Jesus* [1963-1229e -Ed.], when the Squeeze comes, watch the Third Pull then? *His Unfailing Words Of Promise* [1964-0120 -Ed.], it shall be used when that Council begins to tighten up.

151. He said, “What’s the matter?” See? A promise left you of entering into this Rest but you are coming short of it. You begin to go and then it’s like you got tired in the journey. You begin to lose the beginning of your confidence. Amen. Your original objective is being paralyzed by the Devil moving back in, to hybridize your spirit and make you begin to drop instead of mount higher. Amen. You still have your little, worldly hairstyles, little, worldly clothes, little, worldly different things, little worldly tastes coming in slowly. It just takes a situation to reveal that you did not kill those little Amalekites. So, after a while they’re growing right up, becoming bigger. And now after all these years in the Message when your little baby Amalekites get big, oh, you are getting a fight now.

Things that didn't bother you down the road are bothering you now.

152. So he told them, "Look, brethren, labor. Get there and labor with a vision that you are going to enter into that Rest. Don't come short of it." He said, "By the time it's twenty years and we are in 1985." He said, "From 1963 to 1965, the fullness of the Word came into existence. And you, with all this fullness of the Word, all Seven Seals, all Seven Mysteries, with the Third Pull manifested, with the ministry of the Son of Man revealed, with all those things done, are you still unskillful in the Word, you can't rightly divide your Age, you don't know your season; you don't know your promises? Can't you see what God did from 1965 to 1985? Don't you have any experiences in your church to identify what is happening? Don't you have any experience in your life to see what is going on? Hasn't it become personalized, yet? Not some little thing you feel in the flesh; the Word allotted for the Hour being made Spirit and Life and identified by the promise. Amen.

153. He said, "And that hasn't got you concerned?" You're unskillful in the Word. Your senses aren't exercised to discern good from evil. Hymenaeus and Philetus' words eat like a gangrene and you just opened up your heart and said, 'Boy, I've never heard things like that yet.' Aren't you misplacing, mislocating and misinterpreting the Word? You watch those spirits: Alexander, the coppersmith; Diotrefes, wanted to have preeminence among the brethren; all these different spirits, and you are not getting any trouble? Can't you discern the two spirits in the framework of the church and by Christ's Spirit withstand the antichrist spirit, that it could have no power over you? Nobody could come and intimidate you: 'You have to believe this,' and try to point to man in the States; all kinds of foolishness."

154. He said, "Can't you try those spirits and find them liars, you know that something is wrong?" He said, "Have your senses exercised." He said, "Let us go on to perfection." Amen. He said, "Let us lay aside these things." He said, "It's a..."

155. In other words, Paul was telling them, "It's a vision of perfection I am preaching." He said, "What about those messages? He said, "Yes, the last time when I came, I had to preach on baptism and I had to preach on laying of hands and I had to explain some of those things, and eternal judgment." He said, "But that wasn't my message, you know." He said, "My message is really perfection. Let us go on there. See? It's up there I want to go." We want to grow up into the Head where we are no more children; where we put away childish things once and for all. We're not thinking like children, we're not speaking like children, we are not understanding like children. Amen. We put away childish things because the ministry of the Third Pull is not for babies. No, sir.

156. Bro. Branham had the Holy Ghost back in 1930, the baptism of the Holy Spirit, (see?) but he was formed in the Word-image and unveiled the Mighty God in 1963 when he revealed the Son of Man, when he preached *Harvest Time* [1964-1212 -Ed.] and these things; when the Word-Seed had been formed into the Word-image, when he could preach *The Token*, amen; when he could preach *He* (personal pronoun) *That Is In You*. [1963-1110e -Ed.] He said, "If they could only understand what that Scripture means." See?

157. So when he said, *A Greater Than Solomon Is Here*, and *There Is A Man That Could Turn On The Light* [1963-1229m -Ed.] it was something he was seeing, that he was identifying to the people. He said, "It's the Life of the gifts now, it's not the gifts." He said, "It's the Life of the gifts." He said, "It's not Son of God, it's Son of Man!" The Person of Christ, he was talking about.

158. He had grown up. Amen. *Why Cry? Speak!* [1963-0714m -Ed.] Amen. That is what he had come to; not like a baby. He said, "Now, it's past the time where we are whimpering on the baby bottle, crying, crying, crying." That is where I want to go, you know: *Why Cry? Speak!* That is what I am coming to in the message. Because, on *Why Cry? Speak*, he was rebuking the babies for crying and whimpering when they ought to be men.

159. Now, these Scriptures that I took here, Paul is speaking here and teaching his revelation. There are all kinds of 'funny' [strange -Ed.] things going on today. People believe that people are now being born again. Some even believe that when you are born again, you're a full, manifested son of God; you are adopted already. And they try to explain a lot of intellectual things there. But let me show you something in the Scriptures here as I see it, and it's being revealed here right back in the Message.

160. You see, Paul was speaking here about babes. Peter, all of them, they had the same revelation. He said, "As newborn babes, desiring the sincere Milk of the Word." Paul told them, "You are in infancy. You are carnal, even as babes and I have fed you with Milk." He told the Hebrew Church, "As long as you useth Milk, you're unskilful in the Word and he that useth Milk is a babe." Amen. Romans 8, he told them, "You have received the Spirit of adoption." See? But he said, "After you go through your suffering, then the Glory shall be revealed in you and then you'll come to the manifestation of the sons of God. But you have the Spirit of adoption because I am going to bring you to adoption." Amen. See?

161. Now watch. So he is talking about babes. The Bible talks about babies. Amen. When you're born, you are a baby. You are not born a man. You are not even born a child; you are born a baby. You are born –

that is your Birth. You are a Spirit babe. See? And then you begin to be called children – you are a child now. See? And be not children in understanding: 1st Corinthians 14:20. See? Be not children in understanding. Be children in malice but be men in understanding; not children. See?

162. Galatians 4:1, as long as you are a child – another stage of growth. Galatians 4:3, when we were children – it means you are not a child anymore; you are not a babe anymore. If you are a babe, you drink milk. Then you are a child, and as long as you are a child, you differeth nothing from a servant. But when you were children – you passed that and then you became a man. Do you see what I am saying? There is baby, children and man.

163. Now when you are a child, you learn to read and you learn to understand and grasp certain things, hearing the Message intellectually. You say, “My! There is a promise of the Third Pull. There is this and that. Praise God.” You want it. But that doesn’t decide... I can’t give my little boy my razor; he’s going to cut up himself with it. Amen. He’s not ready for that yet. He doesn’t have any hair on his face to shave yet and he wants a razor. He thinks it’s a toy or something. He needs some little gift or a little toy, maybe something that’s rattling, rattling, and playing with it or something. See? Give him a little roll—nail a cover on a piece of wood [local homemade toy –Ed.] and let him run around the yard with it. You see? But coming to this here, it’s something different. You see? So he said in Galatians 4:2, “When we were children.”

164. Ephesians 4, he said, “We are no more children but we have grown up into the Head, Who is Christ. And now the Body is fitly joined and compacted together by that which every joint supplieth,” because every joint, every person, every part of the Body knows their position. It’s revealed to them. Their

understanding is mature. They're not trying to compete with one another. They're not trying to outdo one another. They are not jealous of one another. No. They understand that God is moving in diversity of operations and diversity of administrations and diversity of spirits and gifts and these things, dividing severally to every man as He will. Amen.

165. There was a little time you went down there and this brother was preaching and this one was jealous of that one. And God blessed that one a little more and this one was jealous of that one. And then this one did this and this one got trouble with that one. And then this one wanted to compete with that one and this one wanted to impersonate that one. That was a stage. Amen. Do you know you will be rewarded in stages? But we have to grow out of that. Amen. And if you still have those symptoms, then it shows where you are. Amen. See?

166. So then watch. So then he said, Romans 8:17, "If children, then heirs." They're heirs because Galatians 4 says, "As long as you are a child, you are an heir, but you differeth nothing from a servant," a servant in the house. He trusted Eliezer, a trusted servant; a good man. He blessed him with different things and he gave him great things to do. But then, what is going to happen? You have servants in your home: somebody comes to do a little washing, somebody comes to do a little ironing, different things and so on, but they are not your children. They didn't come from your loins, you see. Your children come from your loins. They bear your image and your likeness.

167. So here you have a little boy who has your potential but he has not come to maturity yet and he's just like that servant there. But one of these days, he will not be like that servant anymore. Amen. One of these days, he will show who he really is. Amen. He

might have your name. He has a few of your features but he needs to be trained still. See? He needs to grow up still and come to a place of responsibility because the Third Pull is responsibility. [Blank spot on tape – Ed.]

168. ...of full age. Amen. Hebrews 6:1 – let us go on to perfection. In other words, let us go on to full age. Let us go on to maturity. Amen. See? 1st Corinthians 2:6 he said, “We teach wisdom among them that are perfect; them that are mature. And he that is spiritual judgeth all things, yet he is judged of no man.” Amen. As Bro. Branham said, “A lot of people say, ‘oh, in the last days false prophets shall arise.’” He said, “Yes, the Bible says that but you’ll have to judge now, where does that fit; where does that apply? Because you can’t put the ‘foot’ Age in the ‘eye’ Age.” Amen.

169. It’s a growing body of the Word as it forms into the image, (see?) unfolding slowly, growing, growing, growing – each Age producing part of the Mystery. And then in the last Age, all Seven Mysteries become one Mystery – Christ, the Person, in you. Amen. See?

170. It’s the same way for the individual. They’re coming along and the Seed has been quickened by the baptism of the Holy Spirit and they have been growing, growing up, growing up but they are getting the revelation in part. Oh, they are struggling. They can’t understand the Unknown Language; they put the book down. They can’t understand *Feast Of The Trumpets* [1964-0719m –Ed.]; they leave it on the shelf. Growing; coming along.

171. They’re preaching little things that they know; what they could handle. Amen. But then as God begins to reveal and unfold and they begin to understand their position now more in the Word, and then the little make-belief is being rubbed out and the spirit of fear is being taken away and a Spirit of love

and power and of a sound mind is coming in, then you watch more authority go in the preaching; more substance where people could draw virtue because the Pastor has a revelation. Amen. He has virtue to give out to strengthen his people. Amen. He has knowledge to teach them that no little, contrary spirits and no little personality cults and exalting spirits and these things will rise up in the church and begin to grow; to keep the Messiahship straight; to let them know their season, their position; their promises. Amen. He has knowledge to teach them. Amen.

172. He has temperance – he could bear the problems. He does not blow up. No. But he could live that godly life and be temperate. Amen. Money, popularity, women are trying him but he could stand there, becoming a virtuous servant, packing the Word, standing there, growing up in that church as they labor to enter into Rest, hallelujah; bringing them along. Why? That Church has to stand there perfect. He has to present them to Christ. Amen. God has given him a sacred commission, a charge to bring those people to the promise. And he's laboring faithfully under that anointing.

173. Patience: oh my, problems like in Moses' time. Problems came and the people were giving him so much of worries sometimes. Sometimes he called them rebels. Some other times, things were going this way.

174. Then God said, "I'll open up the earth and swallow them up."

175. Patience, he said, "No Lord, take me. I'm willing to bear. I'm willing to wait. I'm going to endure with them. Amen. I'm going to see them through."

176. Amen. Hallelujah! Glory! Amen. Coming along patiently; patiently enduring. Oh, he had been tested on his revelation. Oh, the testing of your faith,

your revelation, worketh patience. Oh, he was coming along. Trials to face but you have need of patience. He's doing the will of God. After you have done the will of God you will receive the promise. Charity will never fail but you're coming along anyhow. "Do your service as unto the Lord. You have the five 'musts'; it's there in the Word. Keep doing it faithfully. Labor in Word and in Doctrine. Come on, faithfully." Amen. "Hold up your hands," and the congregation was standing there.

177. As Paul told them, "I know your labor." God told them in the first Age: "I know your labor, I know your patience, I know your faith; you have not denied My Name." When you could walk in an assembly like that and you see people and you could say, "I know your faith here church." Amen. After years I've come back and I see you there pressing. I know your faith. You're still singing, still with a praise, still with an amen, (amen,) still coming to service early; still holding there. Amen. I know your faith. Amen. I know your patience. Amen.

178. Oh, many times, hard times and all kinds of little Ishmaels come along and want to give you a shortcut to the promise. You say, "No, sir. We have seen the Real. We have touched Him, handled Him. Oh, we want no make-belief. Amen. We want the Word with the Life! Hallelujah! We want the Word with the revelation of Him. Hallelujah! We want the Word that has no man in it. Hallelujah!"

179. Coming along: patience, godliness; not just old talkers. This is a talking Age, an intellectual Age. Everybody has an idea. Amen. But then watch them there – godliness. "Learn of Me, I am meek and lowly in heart." Amen. It's not a time to use the gift for commercial. It's not a time to use the pulpit for this and that. No, sir. Godliness – to be like Jesus, (amen,) Man of principles. When you fight a battle, it

is because of principles, (hallelujah!) because of godly principles.

180. Brotherly kindness – you could put yourself in one another’s place to see the Church coming along; coming along, laboring. You’re going to enter into Rest. You’re going to come right up to the Seventh Peak. You’re going to stand there, a City on a hill that cannot be hidden. The Glory will be seen all round about. It’s going to come to that place. Amen. It’s coming for a showdown; a Mount Zion showdown.

181. Like Moses entered right up into the Cloud and came back out veiled; his face did shine. Hallelujah! He was God to the people: he had the Word to be given out. Amen. That’s what it is. Moses went up in the Cloud, he was transfigured. Jesus went up in the Cloud, He was transfigured. Amen.

182. Bro. Branham, the brother saw him in the dream, he went up in the Cloud and a Voice spoke, “You have power to speak into existence like Moses, a Prophet for the Age” and these things. Amen.

183. He said, “Bro. Branham isn’t there something about a Cloud on a mountain?”

184. He said, “Yes. Hear ye Him, in the Bible.” He just dropped it off right there: “Hear ye Him.” Amen. And here is the Bride also to go up there in the Mountain. You have to be mature now. Amen.

185. So here he said, “Let us go on to perfection.” 1st Corinthians 2:6, he said, “We speak wisdom to them that are perfect.” Otherwise, you have to take the whip and beat the world out of them. Amen. See? All kinds of little, worldly spirits: a little disrespectful, (amen,) irreverent, all of this, you would spank them. You have natural children; you would spank them. Amen. Sometimes they want to rebel because there’s a little bastard spirit there on them. They don’t want

chastisement. They don't know that their Father loves them. He has to do it to correct them. It's going to bring a people free, with Fruit.

186. When you're giving chastisement, the hands hang down here but when the revelation strikes them and they see Daddy loves them: "As many as He loves, He rebukes and chastens," they could say, "Thank You, Lord," and you see their hands go back up. Amen. Lamé feet: go off here in this little alley, believe this little error here, go off here but now it's turned back in the path; straight and narrow path, the Bloody footprints, (amen,) walking out there into the promise.

187. See? You are coming along. Amen. He said, "Till we all come to a Perfect Man." Now we could talk about 'Masterpiece'. Now we could talk about 'Third Pull'. Why? We have proven to be faithful in the rest of things. We have our bear's skin and our lion's skin in our den room. You know what I mean. Because you have to kill a lion and a bear before you get Goliath. If you have no lion and no bear, what are you going after Goliath for? Amen. Did everybody understand that? [Congregation says, "Amen." -Ed.]

188. You have to have a lion and a bear. You must have some experience that God allowed in the church to put this gift in operation, so that you could have faith in your Anointing. Amen. Your experience is working; it's a working thing. You know the channel; you know the approach. Amen. You go in the Name revealed in the Thunders. You're speaking in faith - a dead baby comes back to Life, (glory!) dead church members come back to Life (hallelujah!) in the womb of the Bride here; comes back to Life! See?

189. 1st Corinthians 13:11. Watch Paul now, he knows where he's at. He isn't wondering. He isn't a wandering star, you know. He knows where he's at.

“When I became a man...” He said, “When I became a man, I put away childish things.”

190. Some brother comes, “Bro. Paul...”

191. “Shut your mouth. Have respect for God’s servant. Amen. Have you spoken to the brother? Did you go and tell him anything about it? What are you coming to me for? Go to him first.”

192. The spirit of gossip, you break that thing. Amen. See? Why? See, you become a man; you put away childish things. And then you want your children to grow up and put away childish things also.

193. Young mothers, when their daughters come of age, they get them aside and they talk to them now: “Alright honey, you aren’t the little girl running around in the yard, half-naked and playing with the neighbor’s children there out in the mud. Come, let me teach you to do a little something now.” Amen. “You’re coming into motherhood now and then you’re going to have a change of life just now.” She begins to teach them these things also. Why? Because they are getting them now for a stage where they’ll put away childish things to come to maturity. Amen.

194. Men get their sons and they call them: “Alright boy, you have to have principles now. Amen. See? You have to carry yourself a certain way. You have to know your family. Your daddy is this kind of person. Your daddy is a Minister of the Gospel and you can’t bring a reproach on your father’s name. You can’t be running after the world or looking at the world. Amen. You’re a son of God; you’ve been taught better than that. Amen. You have been brought up in an atmosphere where you know right and wrong. Amen. You have an example before you all these years. You don’t have to run after these worldly things; you know what that is all about.” Amen. See?

195. Give them responsibility to get around there and assist now with things in the home. Oh, you see the little boy respects his mammy and he wants to do things. “Daddy, what can I do? Daddy, today I’m not going to run out there with the boys and play cricket. I’m going to stay home because only mammy alone is home and she might need some help around the house.”

196. Why? He is coming into maturity. He begins to break into an atmosphere where he discerns that he must be responsible. He’s not just coming for the ride. He is not just, “Mammy, did you cook anything? Where is my food?” He is not coming along with that alone. That is just a mentality. You could see revelation is taking him out of that mentality. He is realizing he is not any little boy now. The boyish thing is leaving him. Amen.

197. Little worldly friends in school are trying to pull him out there. He tells them, “I’m a Christian.” Amen. “I don’t want any little, worldly things. I am not going to get influenced with that.” Amen. He says, “I’m a Christian. The Word of God says this and that and the other. You all better repent.” Amen. See? Why? A young man who remembers the Creator in the days of his youth. You see? Responsible.

198. If that is in the natural, what about in the house of God? What about the house of God? See? See? You have to do things. Sometimes, you’re coming along and the conditions might not be all nice. Look tonight, oh, it’s hot here. It’s warm and I know many of you feel uncomfortable but we will close just now. But you see... Why? We are responsible towards something. We came here for a purpose. We didn’t come here just to come to service; we came for something. The Holy Spirit is dealing with our hearts. Amen. The Word of God is coming in there to take the

world out, coming to shape us and guide us to a place. There is a promise for us to labor for.

199. We are laboring here under an inspiration, trying to say something for edification and then letting the Word work and discern the spirits wherever He goes because it's a ministry at hand and you must face up to the responsibility of the ministry of the Third Pull. Amen. We must be more sincere, more honest so you can bind that mamba in a knot. Amen.

200. Oh, the mamba is loosed in your home and: "In Jesus' Name, in Jesus' Name, in Jesus' Name," and the boy is getting worse. "In Jesus' Name, in Jesus' Name," and the daughter is getting worse. "In Jesus' Name, in Jesus' Name," and the wife is getting worse. Oh, and the mamba is tearing the home apart. But all of a sudden, amen, you are finished with your foolishness, you bring back the Altar, you consecrate yourself, you get before God, you make your wrongs right: "I bind him in a knot. I claim the victory. I put the Token there." Hallelujah. Why? "I'm a son of God." Amen. "I know through confession and faith, all the powers are subject to me." Amen. Glory to God. Amen. God, His Word is True. See?

201. Galatians 4:7, he said, "You are no more a servant but a son." Why? The Father looks at him now and He sees it's the appointed time. The Father always had a time appointed. He will be a child, he will be like a servant but the Father has a time appointed. And the Father will look at him now and say, "It is time now. He differeth no more to a servant. I'm going to put him in a place, I'm going to vindicate his ministry. I'm going to do things here now, when he speaks, I'm going to honor his words. When he goes out there, watch the atmosphere. The Token will be there. When he walks, watch and see if it is rivers of virtue flowing out."

202. He is in a world of Perfect Faith. He's a mystic now. He's relying upon what the Word said because He has been trained, he has been called. The make-belief has been rubbed out. He stands there; his meat is to do the will of the Father. His meat is to finish the work. He is laboring for that Meat. Amen. He bypasses opportunities on the job because he has another job that he must consecrate himself to.

203. Others say, "You are foolish; you would have gotten an increase in pay."

204. He says, "Yeah, but I would have gotten more time tied up. I am a servant of the Lord and I must put Him first. God will take care of me. As long as I stay in that realm, I will get my faith paralyzed. I'm believing God will multiply the little that I have. I'll have faith to multiply bread and fish. I'm not going to get more money to buy more bread and fish."

205. He said, "How much money do you have?"

206. "Only two hundred pence; that can't buy any food."

207. The Bible said that He only asked them to see what they would have thought, what they would have done. Hallelujah! Glory! Because He wanted to multiply bread and fish! And the economic situation and the inflation caused their pockets to go down, but God wanted to multiply the bread and fish! Hallelujah! In the house of God, faith had ahold. Blessed be His Name. Oh my!

208. Don't let that big Beast out there scare you, that big, red dragon. Don't worry about that red dragon. He is already a dead dragon as far as he could come. Amen. He's not going to get ahold of the Baby here. No, sir. Bind him in a knot. Amen.

209. So watch. Paul was writing this because he saw the church, where they were supposed to be and

he saw many being confused in their mind and being tossed to and fro. Why? They were not anchored. Hymenaeus and Philetus had caused many to be shipwrecked because by the winds of doctrine, the storm, they were shipwrecked. Amen. All their masts fell off. They were trying to bail out water before they called Jesus on the scene. Hallelujah! And the ship was sinking and perishing. Amen. You see? And all the contrary winds... You see?

210. But watch those real boat men there. Amen. See? They know what is happening. They have their anchor in the Rock. They have their compass pointing straight to the North Star; the Holy Spirit pointing to the Word and they're sailing through the treacherous waters in these troublous times. And the Lord Jesus was resting in the boat, only taking a rest between revivals, but ready to be called into action.

211. So, they aren't tossed to and fro. But you see others tossed to and fro, they're shipwrecked; have erred concerning the faith. You want to know what is happening. Amen. They're wandering stars. You look up there and you see a bunch of stars that can't even journey to the North Star. Amen. He has been the Principal Theme of all of them. He holds everything together. Amen. See?

212. So as we look and see, here they were—they were coming along. And we have come though those twenty years. We have been laboring and we're coming through and God has been trying us. Amen. Many want to see manifestations of great power. Oh, we have seen the dead raised back home. We have seen epileptic devils. We have seen the deaf, hear. We've seen different things in the church happen down through the years coming up, building up, (amen,) right up to the present time until the Holy Spirit comes now and begins to unfold and unveil what is happening. Amen. Not with the whole congregation.

Amen. That is wishful thinking. Stay in the Word and know that the make-believers will leave after a while. Amen.

213. That is why the rock-box does not hold the water, (amen,) but it was boiling the trash out. It wasn't able to hold the water but it was able to boil the trash out. Amen. Because there isn't anything like a Holy Ghost tabernacle; there are individuals filled with the Holy Ghost where they poured the Honey. Those who could get a revelation, they will contain it, they will have the revival, they will manifest the Word, they will go forth; God is going to use them. There are those in that Church that will bring the clean, fresh drink for the King. Amen. Hallelujah. See?

214. So as we close... Let us try and close now. Amen. I have to bypass a lot of stuff here but we might pick it up the other nights. Amen. But I just want to get something here quickly out of *Why Cry? Speak*, because this is where I was really basing all what I was saying on. Amen.

215. Here was Moses now, (we are closing off with this,) Moses was coming through a great time, hard times. That is the time we have come to now. God has been doing a work. You see, God did a work with Moses, but Moses didn't catch—he began to lose the vision and get away from the anointing and the revelation of what God was doing with him.

216. So now he was crying to the Lord and the Lord rebuked him and said, "What are you crying to Me for? Haven't I anointed you? Didn't I call you? Didn't I appear to you? Didn't I reveal Myself unto you? Didn't I train you on the backside of the desert? Didn't I call you by your name? Didn't I show you that you are the fulfilment of the Word for the Hour? So, what are you crying to Me for?" He said, "Stretch forth your rod and go forward! You are commissioned to bring the people

back on this holy mountain. Right on this holy mountain, you are commissioned to bring them up here! Nothing can stand before you.”

217. Alright, watch. See? Page 30 [1963-0714m - para. 228-265 -Ed.] says: ...*the people ought to have said, “Moses, say the Word. I seen you do it there. God honored you there, and you’re the same one today.” Amen. See?*

218. People should catch that, you in the congregation. You have the Ministers here tonight and they are preaching, they are laboring. And sometimes you are sick and God allows the enemy to come and afflict you with sickness. Oh, and you know the man is a faithful shepherd there. Amen. And you go to him and ask him to pray. You’re believing he is commissioned. Amen. You’re standing there having your faith in the commission.

219. You know the man will fail so his mistakes don’t bother you. It’s not about sin and all this kind of business now. You’re talking about a man coming along, you see maybe sometimes he gets irritable sometimes and he shouts at you maybe sometimes. You know, maybe he spans his children sometimes when he could have talked to them – little, little mistakes because the little greenness is coming out through trial and error. I’m not talking about anybody going and living in sin and adultery and all of that. That is something else. They have no right to be here. They should be out there somewhere in the back or at the altar. Amen.

220. Now watch. So he said: ... *the people ought to have said, “Moses, say the Word.”*

221. He said, “Because God did it there.” Now when God does that, God is doing something there for you, but you now realize... You see many times people, they are not in that atmosphere: God is showing them that He is answering His servant’s prayers. He is

praying for them. Amen. He has a charge to watch over those sheep with his slingshot of prayer and faith to keep them out of the mouth of the bear, different sicknesses, different things.

222. So then now, when the time comes now and we are in this stage of the journey, it is the same One there, here now. And the people should have said, "Moses, sail on!" Instead they were complaining and murmuring and it pulled him right down in that doubt. "You brought us out here to kill us, this and that and the other." They're complaining: "He should have done this, done the other." A bunch of spectators. They thought that the ministry was a magic man in the pulpit doing miracles and magic for them to entertain them. Amen. He is here, he needs your prayers. Amen.

223. So look. So the people should have said, "Moses, say the Word." That is the atmosphere. Like the Roman centurion, "Just speak the Word only." Like with Peter, people walked in Peter's shadow. Amen. "He is anointed of God"; walked in his shadow. Because the people have a part to play.

224. You heard the song tonight: like Hattie Wright; the attitude like Hattie Wright. Amen. "Whatever you say, Hattie." Amen. Brother, ten million dollars didn't touch that spirit. The rich, young ruler would have gotten trouble with that. Gehazi would have gotten trouble with that. Achan would have gotten trouble with that. Paul said, "They are trusting in uncertain riches and have erred concerning the faith" - 1st Timothy 6. Judas would have gotten trouble with that. Amen. All Joseph's brothers would have gotten trouble with that.

225. Her thinking was filtered. She had a holy woman's taste. It showed the atmosphere she was living in. She was asking and she broke the sound

barrier. That was only a sound barrier. Her speech was unlimited; it went straight into something Eternal. Amen! It passed the temporal realm and went straight into the Eternal Realm. See?

226. So: ... *the people ought to have said, "Moses, say the Word."*

227. That is the congregation in this Hour. You walk in and you create the atmosphere of faith and you expect God to speak. And when the Word comes you say, "Thank You, Jesus!" You mix it with faith. You take that little bit of Meal and the Oil and you mix it up and you put it on the two sticks to make it a Life-Loaf, (amen,) to keep the Prophet alive, the Message of the Hour alive, in the time of famine, (hallelujah!) to vindicate the promise while you're alive. Amen. See? So watch.

228. He said: ... *Just as it was then, so is it now.*

229. ... *God must've a-got fed up on it. He said, "Why are you crying to Me about? [Crying, see?] Haven't I already proved My identification? Haven't I told you..."*

230. Now, this is the thought here – put away childish things. What is the 'childish things'? Crying. What is the crying? After God vindicated you, after God brought us for twenty years, after God opened up the Word, after God showed where we are in the journey, after God allowed conditions to come to vindicate the Word, and was God misunderstood? Did it go over your head, before it was placed in the channel to say, "Speak the Word, Moses," a sign of your maturity?

231. If a church has real godly faith and they tell their Minister, "Speak," he will have faith to speak, you know, because it showed he had put that faith in them through the preaching of the Word. Faith comes by hearing and hearing by the Word. And God put His

Sperm in him because he is a member of the Body. See?

232. So he said here: *Haven't I already proved My identification? Haven't I told you that I sent you for the job? Didn't I tell you to go do this?*

233. Didn't God tell us to go and do these things? Didn't God reveal the Word to us by revelation? Didn't God anoint and confirm It that we come and preach It? Didn't His Presence come down and the people testified that they saw the Pillar of Fire; the place was smoky all over? The brother went under the building to see if somebody was setting a fire. But it wasn't any strange fire, it was real, Holy Ghost Fire! [Bro. Vin refers to his visit to Guyana in 1982 -Ed.] In Isaiah it said, the temple was filled with Smoke. I was preaching right there on *The Joshua Commission* [1982-1227m -Ed.], prepared servants. [1982-1225 - Confession, Cleansing, Commission -Ed.] Amen.

234. *...and I'd speak through you and I'd do this, and you'd show signs and wonders? Didn't I promise to do it? Have not I did just exactly, and destroyed every enemy from around you?*

235. Catch it! People will rise and start to challenge you, and God said, "Don't say anything; leave them alone." And they spoke evil against you and they tried to cut you down. Amen. And then somebody came and told you something that they did wrong, and you never rejoiced in it but you went and prayed for them even though you knew they were saying things about you too. You didn't say, "That is good for them," because you knew God was only testing you. Amen. And then you see you say, "The battle is the Lord's. He will recompense. He will give them their reward. Alexander, the coppersmith, will get his reward. Hymenaeus and Philetus will get their rewards." Amen. "It is not I who has to fight them." Amen. "Diotrephes will get his reward." See?

236. *Have not I did just exactly, and destroyed every enemy...*

237. You watch them begin to dry up, dry up, dry up; fall apart, fall apart, go back in the world; backslide. You watched them all come to naught. God destroyed the enemy from around you.

238. *... And here you are standing out here now, at the Red Sea, right in the line of duty, what I told you to do, and then [you're] still hollering and crying to Me. Don't you believe Me? Can't you see that I've sent you to do this?"*

239. Do you mean to say, that was the fellowship God was having with Moses? In other words, God was trying to tell Moses now, "Well, when I called you there and appeared at the burning bush," He said, "I didn't do that just for you to go back and tell people that you saw a miracle; I did that to anoint your faith. I've called you by a Scriptural Voice to let you see you are the man that I sent with the Word. And I've anointed you to let you know that I gave you a commission. I gave you the two signs to let you know I am with you, to take your fear and your doubt out; to make you have faith. And when you called for it and they impersonated it, I made yours eat up their own afterwards and their own disappeared. And they couldn't follow you after because their folly was manifested." He said, "I did it that way to give you faith. And now you've come here, pulled out of the channel by the murmurings, by the conditions around you."

240. You got earthbound and you are not keeping your faith anointed, (see?) by the things that God did in your life. The way He did it was even for a purpose, so your experience could match the Word and you could see it was not by accident, it was not coincidence but it was God passing your way to reveal a Perfect

Faith in you. Oh, I'm putting away childish things now. I'm putting it away. Why? See?

241. ... *You're penned up here in a corner. There ain't nothing else you can do. ... What are you crying to Me about? What you looking at Me for? What you calling on Me about? Haven't I proved it to the people? Haven't I proved it to you?*

242. He said, "Oh God, when You were doing those things in those services, I thought that was a simple thing, Lord."

243. He said, "I was proving Myself to you. Because I wasn't doing anything for a show. Whatever I do, I do it for a purpose. I'm not doing anything for entertainment."

244. Moses said, "Oh God, I haven't placed the value on those things as I ought to because my mind was up here looking for little sensations. I wanted to see little balls of fire. I wanted to see little angels fluttering by, when You were working in simplicity here. You trained me on the backside. On my job, You let things happen. You were only giving me a test to see my attitude."

245. All that time in the Unseen Realm, the Tutor was going back to the Father and saying, "That boy, he is standing there like a rock; a chip of the Old Rock. He's not being shaken." Amen. "I saw he did something wrong today, he even went and confessed it. And I anointed him a little bit and I spoke to him, whispered in his ears, 'Make your confession,' and I watched him to see if he would give a big, painted-up confession but he stood there with tears of repentance. He said it with a broken heart, with godly sorrow. And even when his lips weren't speaking, I was hearing his thoughts in his heart because he knows they speak louder in Heaven than your words on earth." He said,

“And he was saying, ‘I am fully persuaded. I will never do this: I’d rather die than hurt my Lord.’”

246. He said, “I tell You, that boy is coming on. He will be a real servant. Amen. He will be ready for this ministry, I tell you. All around 1985 (amen) when all those kingdoms arise (and You have it there because I think that is the time You appointed for it),” He said, “I tell you, he will be ready.” Amen. “I’ll tell them to build the scaffold, and get the robe and the ring and the chain.” Hallelujah.

247. He said, “I know that all these things that You’ve promised and they’ve preached, they will see with the eye now. They’ll know Who it is now. They will see Joshua divide up the land now. They’ll see each tribe getting their portion; each faithful family getting their portion. Amen. I will make them say the right thing. I will be pushing them to say the right thing. I will take over their minds, I will take over their vocal cords because it will not be, ‘I that say’ but ‘you will say’. But that is I in you and you in Me.”

248. It’s He that is inside of you, speaking. It is you speaking but it is He that is in you. Oh my! You thought it was some normal thing going on, right? You say, “Did you mean, that was God? Well, if you are sure that was God, does that mean that?” If you don’t know the Word, you wouldn’t know what it means. But if the Mind of Christ is coming in there by the Word, you will know what it means. Amen.

249. So he said: *Isn’t it Scriptural?* [Haven’t I proven it to you?] *Didn’t I promise to take this people to that land? Didn’t I call you and tell you I would do it?*

250. “Didn’t I say I’ll have a Final Ride? Didn’t I say that the Unknown Language will make a second comeback? Didn’t I say that the shepherds will find the Messiah? Didn’t I say that they would herald this Message? Amen. Didn’t I say the Seven Thunders will

start a Rapturing Faith till it will start to rub the make-belief out? Amen. Didn't I say these things will lift the Church in the Power of God? Didn't I say I will bring apostolic times? Didn't I cause circumstances and then you saw apostolic times flowing out? So then what are you worrying all about?" Amen.

251. He said: *...I'd a vindicate it and prove it. Haven't I done it?*

252. *"Then, when any little thing comes up, why [do] you act like a baby? You ought to be a man.*

253. Hear the Prophet. Just like Paul, he said, "You are behaving like a baby; you ought to be a man. When I become a man." What is becoming a man? Knowing as you were known; seeing face to face. Then I will speak, (amen,) like a man.

254. Like a child, they ask me, "Who are you?"

255. I would say, "My father's name is Mr. So-and-so and I'm from Cocoyea Village, San Fernando, Trinidad."

256. When I become a man and they say, "Who are you?"

257. "I'm the Voice of one, amen, the Mystery between the Gentile Prophet and the Jewish prophets."

258. Amen. Hallelujah! Think like a man. Amen. Why? I recognize my position and I'm relying on what the Word says I am. Oh my! That Word could work now through me. Amen. See? That is what God has been doing for us.

259. *... "then move forward!" ... There you are. "Don't cry. Speak!" ... Oh, I like that. "[What are] you crying to Me about?*

260. That is the 'crying' he's talking about. That is the carnality that we are talking about. When you are holding a man's person, it grounds you off from that

kind of faith. It keeps you always crying; you always want a man to hold on to. But you ought to have faith in the God inside of you to know He that is in you is Greater than he that is in the world. See?

261. ...*...speak to the people and go forward to your objective. Whatever it is, if it's sickness, or whatever it is, [whether it is] to raise the dead, or whatever it is, speak! I've proved it. Speak to the people.*"

262. *What a lesson! What a lesson...*

263. Hear the Prophet, "What a lesson!" He is trying to teach, *Why Cry? Speak!* He is teaching about 'baby' and 'man'. He said, "My behavior in the ministry at this stage is like a baby. I've already come through the first pull, second pull; Christ is formed in me. I preached, *The Stature Of A Perfect Man* [1962-1014m -Ed.], unveiled the Mighty God, all these things. I identified that it is the Wheat Age that is here, preached these things and now I am behaving like a baby. God has to push me, push me, push me. I'm ratting on the job sometimes."

[Blank spot on tape -Ed.]

264. ...*in the Ephesians, in the full Gospel, in the full Age, amen, walking there, could stop the sun. Amen. The Ephesians: in the promised land, the Age at the end of the Seven Seals. Amen. Ephesians. See?*

265. *Why Cry to Me? Speak, and go on!"* [He said:] "*Don't cry. Speak!*" *He done quit whining and whimpering now. Ought to be old enough to speak. ... He knew his anointed gift of power could destroy any Philistine... [talking about Samson] ... We're still little babies, and with a bottle in our mouth.*

266. Like we were coming in the car—the van this evening, from down the road and Bro. Eddie [Bro. Jonathan Weston - Elder -Ed.] was giving Caleb a little 'peg' [segment -Ed.] of the portugal [citrus fruit -Ed.] and he is trying to eat it.

And he was slobbering all over his face and it [the juice - Ed.] was running down his hands. So I sat down and I watched him; I said, "Look a little baby." Amen. "Look a little baby." See? A little baby. But then when he grows up and you see he is a big man doing that, something is wrong. Amen. See?

267. *We're still little babies, and with a bottle in our mouth.*

268. *He knew it, he knowed that God raised him up for that purpose, and there was nothing going to stand before him, all the days of his life. Nothing could destroy him. He was raised for that purpose, like Moses was. Nothing [was] going to stop him. No Amalekites or nothing else can stop him. He's on the road to the promised land.*

269. Amen. No whimpering, no crying. And he started to talk about David: faith in his anointing.

270. *He [knew] he was a good shot. ... He [knew] God made him that. ... He spoke and went forward to meet his Goliath. Amen.*

271. *... He spoke the word that it would be, and then went forward to make it be fulfilled.*

272. He spoke it and then went and made it be fulfilled.

273. *If there ever was a time that man should speak, it's now.*

274. You have to be a man to speak. Amen?

275. Okay, last quote and I'll close. I want to give you something here: Page 18, *The Masterpiece*. [1964-0705 - para. 82 -Ed.] Amen. If ever a time man should speak, it's now.

276. And page 18, *Masterpiece: And now, in order for this to speak, He is the Word. And for the Word to speak, He must come into the Image. And then for the*

Image to speak, it's got to be smitten. He comes into the Image, and then in order to speak [he must be smitten].

277. Amen. So watch, 1965, April, Bro. Branham, he was the first one to prove he had come to be a Wheat; the first one that proved he had come to maturity.

278. On page 6, *God's Only Provided Place Of Worship*, November the 28th [1965-1128m -Ed.], when he was leaving the scene, he said, "The Church is now hearing the Message intellectually." He said, "Your faith isn't ripe, you're plenty green, but lay in the Presence of the Son, in order to be ripened." Now twenty years have passed. See?

279. Page 42, *Trying To Do God A Service...* The next day, he said, "The Church is plenty green." He said, "There isn't that sincerity; there isn't that sacredness yet." [1965-1127b - para. 259 -Ed.]

280. Now twenty years after, of ripening, shouldn't there be a ripened faith, a faith that recognizes its position, a faith that could master all circumstances? Shouldn't those babies become men now? The generation that sees Israel become a nation is about run out. All these things have to be fulfilled before that time. We are gathered for the sounding of the Last Trumpet. Six Trumpets have sounded to put Israel back in their homeland. And between the Sixth and Seventh Trumpet an Angel dropped down and gathered the Bride for the sounding of the Last Trumpet. Amen.

281. At the Last Trumpet the dead in Christ shall rise but there must be a Perfect Man to bring that Resurrection. We who bypassed the Word and came from thought to flesh and had to become the Word growing up in the full image of the Word must come back to that place and then prove that that image is here before it could speak, before you're ready for the

ministry, before we could anoint the ministry; before we could really make just claims to those promises. We could talk about it as a baby but we can't claim it as a baby. And when you become a man, you put away those childish things to where it's the time appointed of the Father.

282. You know God is taking individuals aside, (amen,) and honoring them in the presence of Angels. He said, "Then watch, filled sons, born sons speak, and the Word flashes like lightning." God will stand there and challenge the Devil, amen: "Give them up!" Amen. See what we are talking about.

283. The time has come, these things have to be here because that is what the Word promised before the generation runs out. That is what must be here to bring the Resurrection. And that Last Trump, the Seventh Trump, the Trump of God, he said, "I could almost see that Angel raise His hand and say, 'Time shall be no more. He that is filthy will be filthy still. He that is holy will be holy still.'" Amen.

284. "When that last one comes to its place," on *Christ Is Revealed In His Own Word* [1965-0822m -Ed.], he said, "then watch, the Rapture will take place." When the Church comes to know its position... Amen. It means a lot of shaking down for me and a lot of shaking down for you but the Prophet said, "We'll make it together, by the grace of God."

285. Then in 1985, amen, coming to the forefront to rise and shine. The Glory of the Lord that was risen upon you is now going to be seen with the eye upon you: to see the Thing working, being vindicated. This is My beloved son, hear ye him. Why hear ye him? Because he is the Word for the Hour.

286. The Bride in the last days as She nears the Headstone, will be so much like Him, She will be in His very Own image. This is in order to be united with

Him. She will be the very living manifestation of the Word of God. Which Word? Between the Gentile Prophet and the Jewish Prophets to prove She's the perfect matching piece to the promises for the Age, amen; to know that She is no more a child.

287. She'll put away childish things: all this little tossed to and fro, unskilful in the Word, stopping short of the promise, (amen,) holding on to men's personalities, running after this, (amen,) divisions and all these different things; teaching the wisdom of God to them that are perfect, to them that are mature because Meat belongeth to them who have come up the Seven Steps, who are of full age, who have been ripened that what they have is baked into reality. Amen. Now they will speak like a man.

288. A child can't speak like a man. When you were a child, you spoke as a child. You tried to sound like a man because children have a tendency, when they are maturing, to try to play that they're grown up. The little girl wants to put on her mother's high-heeled shoes, wants to comb up her hair, and wants to kind of order around the smaller ones.

289. Little boys growing up, they have their little mustaches and their little beards growing out and they are always pulling and watching in front the glass and telling the barber, "Make sure and don't touch that." Amen. To them it's a sign of maturity. They are not looking at their responsibilities to show that they are mature. They are not looking at their sincerity and their trustworthiness to show that they are mature. They are trying to show some other little things to try to show that they are mature.

290. So, people come along and try to use hard talking and different things and the best arguer to be mature, but God was trying to show, people who were coming into the Word were those who were really

mature; try you and prove you and test you, and harder trials to see if you are ready for a ministry. Then you speak like a man, you act like a man, you think like a man; you behave like a man.

291. Like David, he behaved himself wisely in all his ways; was prudent in matters. Amen. Hallelujah! Taking care of the father's business on the backside, not afraid, with courage to face the enemy on the forefront in humility. When Saul offered him money and popularity to be known in Israel – "I will give you so many pieces of silver or I will give you my daughter": Money, women and popularity, he refused all of that. He came in the Name to take away the reproach from Israel, hallelujah; proved his trustworthiness. Amen.

292. I know it's been long. Let's all stand to our feet. Amen. Thank you for your patience. You've been laboring here with me in the Word. Amen. God richly bless you. Let's bow our heads; close our eyes.

293. Almighty God, we thank You. Such a wonderful atmosphere, such a wonderful audience, Lord, to preach to. Oh God, that's why in my heart there is always a pull to be here among the saints, Lord, to know that they are lovers of Your Word, Lord – oh God, the Syrophenician woman: "Just even the crumbs, Lord." They came in humility, Father. Lord God, we see such a wonderful attitude displayed tonight: such concentration, Lord, such patience; such reverence, oh God. Lord, everyone participating in the meetings.

294. Oh God, even coming earlier this evening, Lord, and seeing everyone prayed up, waiting, oh God. And then everything that was done has been so wonderful to look at, Lord. Father, we appreciate these things. We know it is You, the Unseen One, in our midst,

Lord, making Yourself visible by these things, Lord; showing Yourself forth in Your people.

295. Father, knowing for these past years we have seen You in Your Son, oh God, the Son of Man being revealed. We saw You, Lord, in the Word, the opening of the Seven Seals. We saw You in Your creation, Lord, oh God: in the sun and the moon, in the lamb, the lion, the eagle and all these things. And now Lord, we see You in Your people, Father. Oh God, this was the greatest one, Lord – to see You in Your people, Lord. Oh, blessed be Your Name.

296. Father, we so appreciate what You have done for us tonight. I pray that the words that were spoken have been an encouragement, Lord, have been eyesalve; have been of assistance to this portion of the Bride of Jesus Christ. And Lord God, I pray that they will mix it with faith and that the Holy Spirit will give the increase, Father. And Lord, may You bless them and strengthen them, even the Ministers here and their people, oh God.

297. Father, as we continue through these services, we look forward for Your continued direction and leadership of the Holy Spirit, Lord. May You take us higher and higher. There is so much to say, that we cannot say it all in one night, Father. Oh God, may we continue steadfastly, Lord, abounding in the work of the Lord, that the Holy Spirit, Lord, oh God, could have full pre-eminences and do for us what no other one can do, what we are thirsting and hungering for when we have come to meet with You, expecting that You would be amongst us. Heavenly Father, may You grant it. We thank You, Father. And we commit everyone into Your hands now, in the precious Name of Jesus Christ, amen.

298. Amen. God richly bless you. I'll turn the service back over to your Minister.



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