

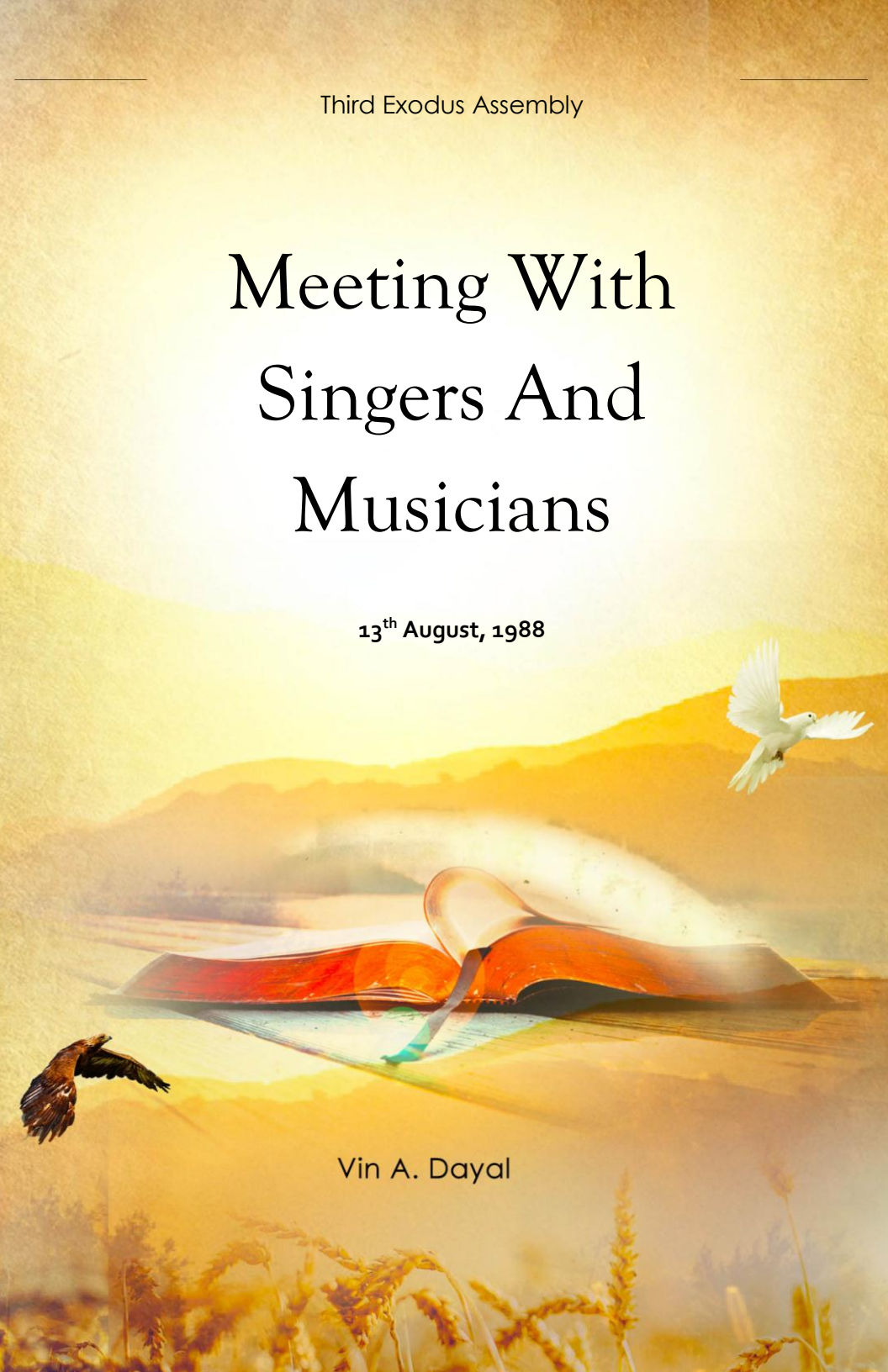
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Third Exodus Assembly

# The Mystery Of The Feast of Tabernacles

29<sup>th</sup> August, 1999

Vin A. Dayal





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## **THE MYSTERY OF THE FEAST OF TABERNACLES**

29<sup>th</sup> August, 1999

TRINIDAD

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Bro. Vin A. Dayal

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## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

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*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





### ***Excerpt***

So after they gathered all the wheat—and now is the Harvest Time, He is gathering the wheat, He is bundling the tares in the ecumenical move. Then comes what? Feast of Tabernacles, changing of dwelling places. Aren't you getting homesick for Heaven? Don't you want to come out of this pest house? Oh my! This mortal will be changed and put on immortality. Didn't He promise that there is a sign before the change when He turned His back like that, in the days of Sodom and Abraham and Sarah came back young? Has He shown that same sign at the end of the Seventh Age? So no matter where we go in the Scripture, we come back to that Change. [Page 36]

### **The Mystery of The Feast Of Tabernacles**

29<sup>th</sup> August, 1999





# **THE MYSTERY OF THE FEAST OF TABERNACLES**

TRINIDAD  
SUNDAY 29<sup>TH</sup> AUGUST, 1999

**BRO. VIN A. DAYAL**

Just turn around and greet the person next to you, (amen) just welcome them. This is the City of Perfect Love. Amen. Let it be from the heart (amen), Glory be to God in the Highest! Put a smile on your face when you greet your brother and sister. Amen. Glory! Hallelujah! Make everyone feel welcome. There's no place like the City of the living God. Hallelujah! He desired this place to be His habitation. Glory be to God in the Highest! God bless you. You may have your seat.

Well, this is the last, great day of the Feast; last day of the last convention for the century. Amen. And it's Sunday, it's the eighth day. Amen. It's time for a Holy Convocation. How many want a Holy Convocation? They used to keep that with Fire. Amen. Glory! That Feast had to be kept with Fire, Holy Fire (amen), had to be kept with joy and gladness. We trust that God would just pour out the abundance of His grace and mercy and He will fill every heart to overflowing. Amen.

Feast in the Bible means to celebrate, it means to dance, it means to stagger. Hallelujah! Oh, it means to go around until you get giddy. Amen. Hallelujah! Thank You, Jesus. That's why you see those Jews, how they get together and they dance around in a circle and go round and round and round (amen) until they get giddy, (amen, hallelujah!) until they begin to stagger.

When that mighty, rushing Wind came in the upper room and God began to pour out the Oil and the Wine and the Pillar of Fire came down and divided Itself among the people, (hallelujah!) brother, they were staggering, they were shouting, they were praising God.

Brother, they were drunk in the Spirit. Hallelujah! It was the fiftieth day, it was a Holy Convocation by Fire, the baptism of the Holy Ghost and Fire!

Oh brother, those starchy Sadducees and Pharisees, it shook them, they began to get nervous. Amen. They couldn't understand what was happening. They thought they were drunk people. Amen. But Peter said, "These are not drunk as you suppose. You suppose they are drunk with liquor (alcohol) but it's not that way they are drunk; they are drunk with heavenly Wine, the Holy Ghost that has come down among the people." Hallelujah!

I want to celebrate the Feast today, (amen!) celebrate Jesus. Amen. Glory be to God! Brother, I want to leave this world in a blaze of glory. I want to go out with style. We've suffered too much in this world. We are going to, *Sing ya ba hamba yo thina ku lomhlaba*. We are going to go out of this world shouting, "Hallelujah, glory to God! Amen! Thank You, Jesus!" Oh brother, we have been kicked around, mocked at, laughed at, scorned, buried under all kinds of rubbish of this world but Jerusalem is rising. It is rising, It is rising, God is going to lift It up out of this rubbish. Brother, She is going to put back on Her Eden beauty again. Hallelujah!

So I hope you have your garments of praise. I hope you have come with your dancing shoes. You are not frightened about Oil and Wine, God will give you Oil and Wine; God will pour the Oil of gladness upon you. Hallelujah! I came for a good old-fashioned meeting today, a good, old, hallelujah-meeting, (amen, glory be to God!) where chains fall off of people; where you could dance. You get so happy, you could dance in the Spirit.

Brother, I will make Lauryn Hill [Gospel singer -Ed.] and Sizzla [anti-Christian reggae singer -Ed.] and they look cold and formal, and all those people down there. Brother, when the Holy Ghost begins to move inside this place, oh my, people are going to realize they wasted their money. They will realize they got deceived because without

money, without price: *“Come and dine,” the Master calleth... You may feast with Jesus all the time.* [#701 - Songs That Live -Ed.] Oh, thank You, Lord. Glory be to ...

Let’s worship Him. Let’s celebrate this day. Let’s give honor to our King. Amen. You believe. You claim your deliverance. You crave the Holy Spirit, (amen) God will not disappoint you. Oh, thank You, Lord. Brother, people didn’t sacrifice and come from Grenada for nothing. They didn’t sacrifice and come from Guyana for nothing. They didn’t come out of Tobago for nothing. They came for a Jubilee, they came to a Holy Ghost Convocation. Hallelujah! People want a charge, a dynamics. Amen!

It’s a great battle they fight out there, it’s all kinds of demon powers. Brother, we want to go into a high gear in this Hour. We want God to lift us up to a place, (amen) where truly we could serve God in the Spirit with no hindrances. Amen! Glory be to God in the Highest. God gives us what we expect. Amen. Hallelujah! My! Glory!

I want to give Bro. King the opportunity to come and greet you (amen); the pastor from Guyana. He was with here us last year, he brought some of his people. Could he and his people stand so the people can see you; all of you from Bro. King’s church? Amen. Praise God. They look like good Christians, (amen?) like they have been cut right. Amen. When you see fruit, you know what type of seed is being planted. Glory be to God! They look like thoroughbred Christians, pedigree Christians. Amen. Come, Bro. King. Amen, praise His mighty Name.

We are happy for this brother. He desired to be here. Let’s just make him feel welcome this morning. Amen. Greet him for me. Amen. [Bro. King greets the saints -Ed.]

Hallelujah! Let’s stand to our feet. Let’s keep praising Him. Let’s keep glorifying our King. Amen. Father, we thank You. We praise Your mighty Name this morning. It is good for us to be here, Lord. We

rejoice in Your Presence. Hallelujah. Thank You, Jesus. Amen. Hallelujah. Amen, let's just sing that little chorus *Shalom Jerusalem* [#802 Songs That Live -Ed.]. Thank You, Lord.

Are you ready for the Word? Amen. Hope you don't mind putting up with an old man this morning? Outside may look kind of old but inside, brother, it can't age one day. Like Bro. Bosworth told Bro. Branham, he said, "Billy, I am a kid just living in an old house." Amen. But do you know something? Under this great Feast that we are in, there's a lot of change in my tabernacle. It's a great thing.

I want you to believe and look to Him this morning. We serve a wonderful God Who loves every one of us and cares for us. It is He Who appointed a Feast like this for us. Amen. It is He Who ordained a time like this when we can come and gather together. Is that right? Amen! Let us come and gather together in His Presence. Let's worship Him. Let's enter into the Spirit and say, "Lord, speak to me today. I want a life-changing experience. I want to be drawn closer to You. I want deliverance. I want to leave this place different from when I came in." He will not disappoint you. Amen.

In five minutes Moses knew more of God than he did in forty years of his life. It doesn't take a long, long time, friends; just surrender to the Holy Spirit. He is the mighty God, the omnipotent God Who has the power of transformation this morning. He could change an ugly caterpillar into a beautiful butterfly and make sure your change is irreversible, you'll never be the same again, old things will pass away; all things become new as He makes you a new creation this morning.

[#802 - Songs That Live -Ed.]

*Shalom, Shalom Jerusalem*

*Peace be to you*

Now Messiah's come...

*Now Messiah comes to take us home*

*Let His praise be found in you*

He has already identified His Presence under the Seventh Seal.

Shalom...

He said, "Shalom. Good morning, Church. It's the breaking of a New Day." Oh, thank You, Lord.

Peace...

*Now Messiah comes to take us home*

*May His praise be found in you.*

Oh, one more time, all in the rooms everywhere, in worship and adoration, giving honor and glory to the great mighty King of kings.

Oh, God's peace... the peace of God that passeth all understanding.

*Now Messiah comes to take us home*

*May His praise be found in you.*

Thank You, Father. That's our desire that You will see a church You chose and called out, sanctified by Your precious Blood that It might become Your dwelling place. You said, "Separate from the unclean thing and I will receive you. I will dwell in you and walk in you. I will be your God and you shall be My people. And to him that overcometh, he will inherit all things." To know that the River of Life flows today in the midst of the City of God, with the Water of Life clear as crystal proceeding out of the Throne and to see the Tree of Life bearing Her fruit, oh God, Her leaves could never wither, bringing forth the fruit, the teaching for the season to nourish and strengthen Your children.

What a joy and how pleasant it is to see the King in all His glory, this great mighty God Who has been unveiled before us, the Desire of all nations and of all Ages, the identified Christ Who was a Mystery hid behind Seven Seals, now in plain view to us. Oh God, to know that this Kingdom we have received could never pass away; it's a continuing City with foundations.

Could we look and see the corruption, the decay, the deterioration, the vanishing of the cities of the world from this civilization of Satan, this evil Age? Babylon is fallen, strong is the Lord who judgeth her, her sins have come up into Heaven.

But, we thank God for this Holy City like a Bride adorned for Her Bridegroom, the Lamb's Wife; a City built foursquare, measured equal on all sides, perfection of beauty, joy of the whole earth. Oh God, it seems like a fairy tale, it seems like something we read out of a world of fantasy. But how real You have proven this to be and have made it in our hearts and identified our place in this great economy because we are the eternal attributes of God expressed here for Your glory and for Your honor.

Let this Light illuminate and lighten everyone, Father that is ordained to be part of this great plan of God. May there not be one this morning, sitting in Your Divine Presence that will not know "Surely, the Presence of the Lord is in this place, this is none other than the gate to Heaven," as they bump into those Angels. They hover around those ministering spirits sent forth from the Presence of God to minister unto these who are the heirs of salvation. As they see the immutability of Your counsel and Your willingness to show unto these heirs of promise, Lord God, how unchanging Your will is, may You make it a strong consolation in their heart. May You anchor the soul of everyone, give them a hope steadfast and sure. Let every heart be fixed on You, Father.

Take the few thoughts, I am depending upon You, I am looking to You to reveal it and make Your promise plain that Your love might be so richly shed abroad in our hearts, that we might come to greater surrender until You could have the total pre-eminence that You desire; we truly, oh God, can see Your Name be glorified in us and be admired in all of us and see You fulfill the great work of faith with power.

Bless all, Father. Even the strangers and visitors, whatever the need that they have, give them full, pressed down and running over, that they will know You are a great God, there is none like You, Lord. Oh God, they will leave this place praising You and thanking You.

We thank You for the brothers that have spoken. We thank You for all that has been said and done, all the singing, all the efforts behind the scenes to make the convention, Lord, a blessing to Your children. And here, we are looking forward this morning that You would speak to us out of Your Word one more time. Grant it, Father. We thank You in advance for all that You will do, for we pray and believe, asking these things in the precious Name of the Lord Jesus Christ. Amen.

God richly bless you. I would like to go to Nehemiah, Chapter 8. Chapter 8 is our Scripture reading. Eight is a number of resurrection, a new order of spiritual things, a New Creation, Eternity. And today is the eighth day, so may God truly give us a real Holy Convocation. Pay undivided attention as we read. Blessed are they that read and blessed are they that hear.

*<sup>1</sup> And all the people gathered themselves together as one man...*

What a great thing that is how It opens up.

*...into the street that was before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.*

You know Moses had gone into the Pillar of Fire. When he went the Cloud came down on the mountain and he came back out with the Word. And so here, these people in the hour of restoration were craving the Truth, the Word that the exodus prophet had delivered to them. It was them asking Ezra, the scribe and the priest (he was a priest) to bring out this Word. [Scofield Bible -Ed.]

*2 And Ezra the priest brought the law before the congregation...*

You see how the people had a desire and so quickly that desire was met.

*...both of men and women, and all who could hear with understanding, upon the first day of the seventh month.*

And the Bible gives us a date there because that date is important. Do you know what the first day of the seventh month is? That is the feast of trumpets when they blew those trumpets. And that was to gather the scattered people together.

*3 And he read from it facing the street that was before the water gate from the morning until midday,*

They had some long services back there. And he read from It facing the water gate: and the Bible is careful to give us details where they were, what day it was, what month it was, where they were facing, what the desire in the hearts of the people was. Why is all this detailed? Because here is the priest with the Book in his hand. He is going to open up that Book. Because the people have a desire in their heart to know the Truth and the Truth is sealed up in that Book. And they knew that this priest was a worthy priest who could take that Book and open It up to them.

*...and those who could understand; and the ears of all the people were attentive unto the book of the law.*

People were not running to the toilets, they were not gazing around, they were not fiddling and squirming; every man was attentive because they had come desiring that Word.

*4 And Ezra, the scribe, stood upon a pulpit of wood, [and Ezra means 'helper' also. This is the time of restoration.] which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah,*



*and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.*

He is standing there with angels on his right and on his left standing there, elders – the Lamb in the midst of the elders with the Book in His hand. Glory.

*<sup>5</sup> And Ezra opened the book...*

This Book was sealed. But watch the lamb, the priest because the lamb is the priest. He is the intercessor standing there with the Book in his hand and all the people, attentive, and they were awed and you could hear a pin drop. And he began to open up the Word; a Third Pull ministry to reveal hidden Truth that is sealed in the Book.

*...in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:*

Do you see where they got 'stand for the reading of the Word' from? Respect for the Word – these people who were called out of Babylon at the end of the seventh decade had respect for the Word. They had heard too much of Babylonian foolishness for seven decades. Now, they wanted the Word of the exodus prophet that he got when he went up in the Pillar of Fire on the mountain, when the Cloud came down. Amen! And they stood as a called-out, elected people, restored to the land of the fathers, at the end of the seventh decade when the Word was being read, when the Word was being opened up. I want you to catch it. I want you to feel it because when I am finished reading my Scriptures, my message is over. You know that.

*<sup>6</sup> And Ezra blessed the LORD, the great God. And all the people answered, Amen, Amen, lifting up their hands...*

The ones who were behaving funny just now; the people... Catch this. I want to teach you something

here. And I want you to see something. And I want you to know what you must have in this Hour to identify you to be one of these in Jerusalem because this was in Jerusalem. Every feast had to be kept in Jerusalem: they came, they had a crave for the Word, they desired the Word. They called upon the minister to open up the Book and begin to expound the Word. They had respect for the Word; they stood to their feet because they knew the sacredness of that Word, It was "THUS SAITH THE LORD". Heaven and earth will pass away but that Word could never pass away. They knew that was God in a printed form. They knew it was Christ sealed up in that Book, the Mystery of God to be revealed in His own Word. Those very people had response to the Word. They didn't sit down there and gape and look around at who was shouting. The people were saying, "Amen! Amen! So be it! So be it!" Because they were in a City of Truth, the pillar and ground of Truth.

*...and they bowed their heads, and worshipped the LORD with their faces to the ground.*

They had humility and reverence and they also had action.

*<sup>7</sup> Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, [and all these people were in this congregation.] ... Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiiah, and the Levites, caused the people to understand the law: and the people stood in their place.*

These were not restless people. They stood in their place as all these other men began to break down what that priest was saying when he opened up that Book and began to open that Mystery because it pertained to them, whether they were from Judah, whether they were from Ephraim, whether they were from Manasseh, whether they were from Issachar or Zebulun. They said, "You are getting it, you are getting what is being said.

You understood what he read there. You caught that. You got that thought, how it is applied to you. Did you catch how the Spirit dropped that off there?" These men were breaking down these things, causing the people to understand.

*<sup>8</sup> So they read in the book in the law of God distinctly, and gave the sense, [They read distinctly and gave the sense.] and caused them to understand the reading.*

*<sup>9</sup> And Nehemiah, which is the Tirshatha, (that is the governor) and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.*

That Word slew, that Word cut, that Word shook, that Word exposed, that Word revealed. You see sometimes when the Word does these things, it should make you rejoice that you are being delivered, that those things which... Because nobody wants to think that you have things in your life that you see and you know are there and you are not doing anything about it.

But if you don't see it because Satan is hiding from you and he is blinding you and then the Word comes and begins to show you things, you don't just weep and bawl. No. Especially if it is the time you are supposed to rejoice. So they were only taken up with themselves but that time, was a time appointed by God to gather them to worship God. God wanted to have a feast with them and they got taken up with themselves instead of worshipping God. So these men told them, "Don't weep."

*...mourn not, nor weep. For all the people wept, when they heard the words of the law.*

*<sup>10</sup> Then he said unto them, Go your way, eat the fat, and drink the sweet, and send*

*portions unto them for whom nothing is prepared:*

You have nothing this morning, we have something prepared for you. You could eat the fat and drink the sweet too. Amen.

*...for this day is holy unto our Lord: neither be ye grieved; for the joy of the LORD is your strength.*

Are you going to let the devil hold you in frustration? Are you going to let him keep you under tension and nervous strain and pressure? Don't let the devil steal your joy; joy in the Holy Ghost. "The joy of the Lord is your strength. This is the Day the Lord has made, I will be glad, I will rejoice in it." Notice these things: understanding joy is strength. Watch these things. Virtue is hearing the Word.

*<sup>11</sup> So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.*

*<sup>12</sup> And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.*

Do you see how understanding is connected to the joy? And do you see how reading the Word distinctly and giving the sense, is to impart understanding to break the shackles and lift your spirit up on another level, so that you could enter into joy and then you have strength from the Lord to battle for the Lord? But the priest had to take the Book and open the Book. And the Thunders began to utter their Voices and a revival began to start among the people. Hallelujah!

*<sup>13</sup> And on the second day were gathered together [This is where I want to come in for my message.] the heads of the fathers of all the people, the priests, and the Levites, unto*

*Ezra the scribe, even to understand the words of the law.*

We've come back to understanding again. They realized it was a season of revelation. They realized the Book was opened. They realized It was being expounded and their understanding about an attitude was changing to line up with the Word. Because a man was lining them up with the Word and the season and the time and the attitude and the approach and how they should behave to line up with God, Who wanted to bless them in that season.

And when men began to see that, men wanted understanding so they began to come, "Ezra, open that part to me. Ezra, let me hear about this part again. Something was happening when I was hearing that in service, it was so great. I began to see something but you know, you finished before it was made clear to me. Expound a little more on that to me, I want to get a hold of it." Because they were understanding something was happening.

*<sup>14</sup> And they found written in the law...*

Catch this. They found something written. They began to discover things. After that Book was opened, they began to discover things in the Word. After they began to read distinctly and give the sense, they discovered something here.

*...which the LORD had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month;*

They were in the seventh month. That feast was later in the month. But when that Book was opened and those Mysteries began to be revealed, they began to catch a Mystery of tabernacles, where they were going to change tabernacles. The Thunders will show you how to prepare for Translation faith to change these vile, old, marred bodies. It will be revealed to a people called out of Babylon who has come back in Jerusalem at the

end of the seventh decade, in the Hour of restoration, when those eagles are gathered around the Lamb with the Book in His hand when they gather where the Carcass is. Hallelujah!

Are you understanding this morning? Are you getting convinced it is not some little thing going on here, trying to work people up? Are you being convinced you are part of a great thing that God is doing? Amen. When the Book was opened, they caught the Mystery in the seventh month. Under the Seventh Seal, they caught the Mystery of the Resurrection; changing tabernacles, new dwelling places. Catch this now.

*<sup>15</sup> And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount,...*

Now watch. First, the revelation came; now, the preparation for the manifestation of what was being revealed. What was being revealed? Changing tabernacles. Now, these people began to prepare to enter a new tabernacle under the influence of that priest who opened the Book. When did they find this? Between the Feast of Trumpets and the Day of Atonement.

The Day of Atonement was the tenth day of the seventh month. Between the Sixth and the Seventh Trumpet, Seven Thunders uttered their Voices and the Lamb broke the Seals. And It opened up a Mystery of the Resurrection, of the Rapture, of the changing of the body. Who is it being revealed to? Jerusalem, the Lamb's Wife: "I call you Bride, not Church, because you came out of Babylon." This is being revealed where? In Jerusalem. What is the opening of the Book? To show you how to change dwelling places. Amen?

*...Go forth unto the mount, and fetch [mango, did he say that? Coconut, did he say that?] olive branches [olive speaks of anointing], and pine branches, and myrtle [joy]..., palm branches [that was victory],*

*and branches of thick trees [for shade and protection], to make booths [or tabernacles], as it is written. [Because they found something written.]*

*<sup>16</sup> So the people went forth, and brought them, and made themselves booths, every one...*

Branch by branch they began to build up the booth; had new tabernacles all over Jerusalem. Amen. Glory!

*...every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.*

*<sup>17</sup> And all the congregation of them that were come again out of the captivity made [tabernacles] booths, and sat under the booths; [Now catch this now.] for since the days of Joshua, the son of Nun unto that day [the end of the seventh decade].*

And Joshua is Jesus, you know that. Joshua is the same word translated as Jesus in Greek because Joshua means 'Jehovah Saviour'. In the days of Jesus, He changed tabernacles. There was no changing of tabernacles, nothing, until the end of the Seventh Age. After the Lamb opened the Book and revealed the Mystery, (hallelujah!) these people were going to come in to dwell in new tabernacles too. Wow!

*...for since the days of Joshua the son of Nun...*

And He is the son of 'None' as the brother said, no beginning of days, nor the ending of life. He is the son of 'None'. [Congregation laughs -Ed.]

*...had not the children of Israel done so.*

*And there was very great gladness.*

Remember that they made great mirth, there was great gladness, the joy of the Lord is your strength.

*18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the ordinance.*

May the Lord bless the reading of His Word. You may have your seat. I want to take for a little title this morning, **“THE MYSTERY OF THE FEAST OF TABERNACLES”** to speak on this Feast of Tabernacles because it was such a great glorious thing in Israel. The Feast of Tabernacles was the greatest feast of all the feasts for the Jew. It was the end of the year when it was being celebrated.

Now to grasp some of it, I have to give you a little background as to Jewish life, so you can understand what these things meant to these people. They had an agriculture year because it was an agriculture type of civilization that they lived in. They did a lot of farming because God had told them, “When you go into the land you are going to have the former rain, you are going to have the latter rain, and, if you don’t serve Me, I will make your heavens brass; I will make your ground iron.” And famine was one of God’s great judgments that He brought upon the people when they failed to walk in His Word.

That is why in the last days under the Sixth Seal, Elijah shut the heaven again. He did not do that just for a miracle. That’s a judgment being executed for a people who were worshipping the Beast and the image of the Beast and rejected the true Word that Elijah restored at the Evening Sacrifice. And they built the world on an economy of goods and services, a global village, the internet, the information superhighway where you could shop around the world, you could go into cyber world, cyberspace because the world is so small.

And they have planes and they have big ocean liners and they have all these things: the cars from Japan are



over here, clothes from Europe are here. Russian car gear you could buy. You could buy foreign goods in the market, in your grocery, whatever you want. Everything you could have it right on your fingertips; delivered Express, DHL [courier services -Ed.], all these different people. Federal Express can fly it right to your door. Your brokers and customs brokers could clear it, you don't even have to move from where you are. You are just faxing things and then they deliver it right there for you.

And they have built that type of world, but God will shut the heavens and bring such famine to a people who store up and hoard up and hold this world's goods and threaten the rest of the people. "You can't buy or sell. You have to eat to live, and you have to bow to us if you have to get it."

When those prophets come and start to smite that water and turn it to blood and brother, begin to shut that heaven and bring famine and close up the rain and these things, their goods will rot, they will perish. Brother, when they begin to bring on those plagues on the earth, they'll destroy that economy like Moses destroyed Egypt's economy, a great mighty nation; until they had frogs all in their flour, brother, they had frogs in their bed; they had lice. They had locusts eat down all their crops that they planted and looking for a great harvest. They couldn't eat a thing, blight came upon it. And so, God will wage war against them.

Like Moses told Israel when he was calling them out of the Egyptian hands, just like when they called them out of Roman hands, he said, "God will fight for you." Even when they try to bring the Squeeze on the Bride, we can't buy or sell, he said, "Fear not little sister, there is a Man here that can turn on the Light. (Amen!) And you will multiply the bread and fishes in that Hour. You will eat one cake and go in its strength for forty days like Elijah. Brother, when your car has no gas, I'll transport you like Philip and Elijah. You will outrun the

chariots of those who keep the gas for themselves.” Amen! Glory!

God will raise up a people in this Hour. We are moving into something that is so powerful, like never has been on the face of the earth to the magnitude, to the quality, to the extent that God wants to do it. And it is moving and happening and we are trying to define and identify and bring closely and make real to you, the Hour that we have come to and what is happening according to the Book of prophecy, in the Book of Revelation: the time that we are living in, the Age, the things promised for this Hour. Where the Church is in the world, they are in Babylon caught up there with all the filth and the denominational programs and mixed in politics and all their different things, make-belief and everything else; false, lukewarm, formal religion in the last days. “Men will have a form of godliness but deny the power thereof, from such turn away. Come out of Babylon, My people!”

Why? Because God is separating, He is calling His people out. Just like the wise virgins who had heard the Voice saying, “Behold, the Bridegroom cometh!” they went out. They were listening for the Voice. The foolish ones who were connected with them tried to come along too, only to realize they needed Oil to get in there and they had no Oil. And when they had to go to look for It in that late Hour because they failed to prepare, the wise virgins went in.

So that’s the Hour, that’s the kind of Hour. And the Holy Spirit, coming down among the people is moving and doing things to wake them up, to post them, to set them in course so that they could understand the plan of God for the Age, and how to follow the leadership of the Spirit as the Spirit opens the Word and gives Light to let you know how to travel in this Hour, how to journey under the Pillar of Fire, under the anointing of the Holy Spirit as you listen to the sounding of the Trumpet, the Word blasting out. Was that how Israel

traveled after being taken out of Egypt into the place that was prepared for them?

How did they travel? They journeyed under the Pillar of Fire, listening to the sound of the trumpet that was saying, "Camp here, wait here this long. Pull up your tents now. Arise, march, keep going forward." When they needed water, the smitten rock gave water, they were refreshed; they were strengthened. They kept on going; had an exodus prophet there, (amen) a Pillar of Cloud by day, a Pillar of Fire by night. Is that right? They knew how to camp, they knew how to march; they were in the order of the Spirit.

That's why the Word of the Hour is not like organization; it's something set in Its course. It's something according to the Bible, It's something for the elected, it's something for a people who can recognize that it is God, the same yesterday, today and forever doing it just the way He... [Glitch in audio -Ed.] ...so they can have confidence, so they could have assurance, so they could know it is not a man-made thing. They could know it is not man's influence, it is the Word of God being revealed to them.

What does that do to them? It anchors them. When you see it in the Bible; when you hear God said; when you know He is the same yesterday, today and forever, when you see yourself as part of it, when you see the results in your own life, it gives you confidence.

These people had come out of Babylon; they were called out. Ezra and Nehemiah are Books of restoration, showing you how God brought the people out of Babylon according to the fulfillment of a prophet's prophecy. How many know that? Who was the prophet? Jeremiah - he prophesied, seven decades, seventy years they will be in that land of bondage. Is that right? He said, "But at the end of those seventy years, after seven decades have run out, what will happen? God will restore you back to the land of your fathers."

Did the Church have something like that in this Hour? Amen. After Seven Church Ages in Mystery Babylon, Revelation 18:4, “Come out of her My people.” At the end of the Seventh Age, what for? “I will restore saith the Lord.” A restoration – where to? Back to the land of the fathers. Amen! That faith was broken up, that temple was destroyed, that city was in ruins. We know that.

Ezra went forth with some people. In Ezra’s time, they laid the foundation. You know that. And his name means *helper*. And then we find in Nehemiah’s time he came and the walls were still in ruins. And he and Ezra and all of them there, brother, they united the people, they rallied the people. And under the Divine leadership of Nehemiah, they rebuilt the walls in troublous times.

And this man was recognizing, though his name was not written in that prophecy when that mighty Angel came down and spoke to that prophet, at the beginning of the Gentile dispensation; yet, he knew that because of what was in his heart, what he was catching, that brother, he was in there unwritten. And what he received gave him faith to step forth in the face of all demon power and begin to rebuild the city in troublous times. Amen.

And so in these Books – restoration time – we found, as we had in the Lord’s Supper on Wednesday night, a City of Perfect Love. They had internal battles, they had external battles, people were trying to hinder them from the work, but they were learning from their mistakes. When they had laid the foundation and stopped for fourteen years, God raised up Haggai and Zechariah and they prophesied and the people were convicted. And they began to prosper under the words of those prophets who were telling them, “You are called out for a purpose, nothing is supposed to stop you, God is with you. Be strong. Go forward. Have confidence that God who started the work will finish it. Be courageous.” And those people went forth.

They told Zerubbabel, they said, “Tell Zerubbabel that this mountain will become a plain before him. Tell him that he who laid the foundation stone, he will also lay the headstone.” In other words, “Tell him his work will not be abandoned, his work will not remain incomplete; his work will be completed. Tell him I see a man standing there with a measuring line, tell him that man knows how to measure. The way I see that man measuring, that man, brother, his measurements are equal on all sides. That man has the right kind of rule, the right of kind of tape. Because that rod, it came out of the sky somehow and dropped into his hand and fitted his hand exactly.” Hallelujah! And brother, when he measured, he measured it down to the molecule of sin. Amen! Brother, and when he began to apply the Blood too, It could break up that molecule of sin!” Hallelujah! My!

I am just trying to refresh your mind to bring you to a place to see what these Books were, what Jerusalem was, what this inspiration was. And so, when God in this season caused us to stumble into this: “Go to these Books, there is something there.” And the Holy Spirit started a prayer meeting, began to open up the Mystery of Ezra and Nehemiah out of Haggai, out of Zechariah, out of Malachi, Books of restoration showing the Secret, the Mysteries.

And here this morning, just reading Nehemiah 8, you know that’s nothing but the Truth. Because it comes like you are reading Revelation 10 between the Sixth and Seventh Trumpet. Amen! You are opening up the Mystery of 1<sup>st</sup> Corinthians 15:51 and 52: how the body will be changed. You are opening up the Mystery of Enoch’s pyramid: after those seven steps, they entered into the King’s chamber where there’s a Power to change them to be raptured! Amen! It all ties together.

What are we talking about? The change, this change, this moving into an immortal order, an eternal order, a Word order; from time into Eternity, this changing of

tabernacles. Why do we need to change the tabernacle? Because it's of time. But when those Thunders utter their Voices, time shall be no more. Amen! The earthly tabernacle is dissolving; we are fixing to enter the heavenly (amen!) that this mortality can be swallowed up of Life. If this earthly tabernacle be dissolved, we have another tabernacle made without hands, eternal, waiting for you. [2<sup>nd</sup> Corinthians 5:1 -Ed.]

Paul was calling it tabernacles...tabernacles. Peter said, "As long as I am in this tabernacle, I'll stir up your minds because the Lord showed me, shortly I will put off this tabernacle." The Bible says: And the Word was made flesh and *tabernacled* (is the original word translated) among us.

God spoke of tabernacles as a dwelling place for God. They kept calling it tabernacles. Why? Because those Things, the Mystery of It was in shadow and type in the Old Testament. They had a feast called the Feast of Tabernacles, and it came in the seventh month. And we find out here how it was revealed. Now, catch this. I don't want to throw too much out for you, but I just want to stay with one or two thoughts just so you could get it because when I throw too much out, it confuses you how they found this Mystery.

Here are the people, come back out of Babylon at the end of Seventh Age, they see the Lamb-Priest opening the Book; they had a desire for some real Doctrine. They had heard too much of Babylonian confusion and man's interpretation.

You only have to read Jeremiah 29 and see how, many men in Babylon, though they were Jews, everybody was dreaming and prophesying and everything else down there, until God had to raise up Ezekiel to hold the little remnant there, confusing people! Amen! And then they came back out and they came back in the land, and they had to rebuild. But then the times and the appointed seasons had come around because Jerusalem wasn't just built for them to

live; it was the place where the temple was. That's where they came to worship. It was the place all Israel had to gather three times a year! At the passover, at pentecost, and at the tabernacles, they had to come before God.

Why? Passover is the purchase work where the Lamb died in your place. Every man who is a Christian must see the Lamb that was slain. You start at the Cross, you come through the Blood of the Lamb. It's quickening time when the Holy Ghost comes at Pentecost because what good does it do if you say, "I believe Jesus died for me." and you didn't get the Holy Ghost? Pentecost was: the Holy Ghost on the fiftieth day after the resurrection, after the Firstfruits.

Then if you received the Baptism of the Holy Ghost, that's only the earnest of your Inheritance telling you the body will be changed, it's already turned heavenly. It's been quickened but there is a Feast of Tabernacles; you are going to come before God again. And when you come to the last Feast, look back to the first Feast because the year was finished and the cycle started again.

God had divided up these people's year in its appointed times and seasons, by giving them certain feasts. And all these feasts were mysteries of redemption which was the Lord's Supper. We had communion, feet washing, baptism the other night, why? It's reminding us of the Passover, of the Firstfruits, the Unleavened Bread. See? That made way for the Feast of Pentecost, the Holy Ghost; that we are in communion with Him, we could come to the Table. Amen?

And what are we looking for? We shall not all sleep, we shall all be changed. This mortal, this body, this tabernacle, this earthly house, we'll come out of this pest-house; we will come into the glorified body. What a beautiful thing that God wanted to bring a Feast like

that for people who were born in the house of bondage. Do you hear how I am saying that?

They were born in Egypt in bondage. Pharaoh was a type of the devil who had them shut up in his kingdom as slaves and said, "I will not let you go! You are going to work in my kingdom, you are going to build my kingdom; you are going to honor me in my kingdom because I am the power controlling your life!" They were shut up in Egypt under the power and influence of Pharaoh who made them build Egypt. He ruled them with rigor. But God said, "No, they are My people. I have something better for them." Are you getting that?

When Ezra read the Word, the people said, "Amen! Amen!"

I know you are listening, but you could listen aloud too so I could know you are listening. I know the Bible says, "The people didn't move in their place," but that's in your flesh, not your spirit. Your spirit could move. Move when God is moving, move up in the Word. Every time the Spirit goes up another octave, move up in that gear. I want to feel you are moving up there, I don't want to have to be trying to pull you there. I just want to walk and feel you flying all around me, moving, you are flying in a formation, flying in the Word, in a flight path this morning.

God had brought them out of Egypt. He emancipated them. He liberated them. Do you know how He did it? He started a denomination, is that right? [Congregation says, "No." -Ed.] He sent a prophet and vindicated him with a Pillar of Fire and said, "Let My people go!" and He took them out of the system. And these people, as odd as it seemed, they began to walk under the message of a vindicated prophet. Of course, the Egyptians stayed with Pharaoh, but God's people came out under the prophet's message.

Which side are you on, this morning? Did you come out or you stayed inside there? "Come out of her, My people!" And when they were come out of the house of



bondage; in the journey God let them dwell in booths, tabernacles that they made. And for seven days they were in that, rejoicing as they looked back and saw the deliverance that they came out of, from under Egypt when the blood was applied on the lintel and death couldn't touch them. And God broke the power and the hold of that power. He loosed them from the grip of Pharaoh who held them in bondage.

So while they were in those little, temporary, dwelling places, it was a temporary change that the people who were born into bondage, into this house of bondage, one day will come out of this tabernacle and will dwell in another dwelling place. The thing about this feast was—and I don't have time to go into teaching so I am more trying to preach it because it might take me quite a few services to read out the Scriptures. But you could find it in Leviticus 23 to read about the feast and what it was.

I am just taking from Nehemiah here because I want to show you it was something discovered. And I am trying to open up to you how these people who were restored, back in the land of their fathers at the end of the seventh decade, discovered this after the Lamb opened the Book. And they found something that was never kept but they were in the season. When were they finding it? In the season when it was supposed to happen.

And what are we seeing? We end up in the 8<sup>th</sup> chapter, which eight is the resurrection; eight is a new creation with all the people with great gladness, in the new tabernacles that was never kept since the days of Joshua. And this Jesus came in that glorified body and walked through the walls and said, "When I come you will have a body like My own glorious Body. You are called to gather for the sounding of the last Trumpet. At the last Trump, this mortal will put on immortality." Amen! And brother, Seven Thunders have uttered their Voices, Seven Gospel Trumpets, our Feast of Trumpets,

opening up the Sixth Seal Mystery (amen) to bring that change under the Seventh Seal, the Easter Seal.

And when is it happening? Not in Babylon, not in Egypt, in Jerusalem among the Elect who has been restored at the end of the Seventh Age. You say, “Bro. Vin, wait a minute. Wait a minute. You mean to say that what we have seen there, all the shadows are finished, we are in the substance, and there’s a substance of that feast, there’s a substance of that dwelling place, there’s a substance of that Lamb taking the Book, there’s a substance of that Mystery opening, there’s a substance of the people being made to know how to prepare for the Change, where to go on the mountain and find the material to come into the dwelling place, to enter into this last Feast that looks back to the first Feast?” Is that right?

Do you think that could be by mistake in the Bible? They did not keep that feast from the days of Jesus or the days of Joshua—Moses and Joshua are types of Jesus, you know that. From that day in the Resurrection, He said, “Handle Me. A spirit doesn’t have flesh and bones.” He walked through the wall.

They said, “Oh God!” He carried them up on the mountain and here was Moses, here was Elijah, here was Jesus glorified. And Peter said, “Oh God, Lord, look me, James and John, in this kind of pest house and you all are in those tabernacles.” He said, “What is it?” But that was a type of the Second Coming. That was a type of the Kingdom, the Heavenly Jerusalem. Elijah represented the translated saints, Moses represented the resurrected saints; Jesus, the glorified one. Is that right? Peter, James and John, brother, they represented the Jews, the 144,000, and at the bottom of the mountain were all the other nations. He was rehearsing the Mystery. Oh, hallelujah!

My! I was dropping some of this out in a couple of services for you. I was just kind of spilling out how they took the Book, you see, but God didn’t have me to

preach it yet. So when the time comes for the meeting... Last night these boys sent me to hunt. I stayed there. At twelve o'clock I had to go and get my weapons and go out in the woods and start to hunt. I think I found something here by the grace of God. One came and provided Game; just to speak for It. It's not a vision because I am eating It. Hallelujah! Oh, thank You, Jesus.

Do you mean to say those in Jerusalem were going to come into a Change? You mean to say, really, when the Thunders uttered their Voices and the Lamb took the Book and opened that Word to those people who were called out of Babylon at the end of the Seventh Age, who were restored to the land of their fathers in Jerusalem when it was being built in troublous times, that they began to understand a Mystery of the Change? You say, "But you have been preaching that, the last couple of weeks so emphatically with *Enoch's Seven Steps To The King's Chamber* [1999-0622 -Ed.] and *Enoch's Sign In Egypt* [1999-0615 -Ed.] and here this morning THE MYSTERY OF THE FEAST OF TABERNACLES, brother, I am being convinced, I am being persuaded."

Sure, something is happening. Everybody didn't see at the same time. When Mary Magdalene saw It, Peter and they were still doubting. When Peter and they were getting the experience, the men on the road to Emmaus had already seen It. And they said, "The Lord is risen indeed!" Then Thomas was saying, "I will not believe!" then he started to get his own experience too. Then they all knew there was another season because Jesus was in a glorified body.

Then Paul put Jesus' glorified body – he showed that the Church in the last days, at the last Trumpet, after the Feast of Trumpets had sounded that there is to be a change take place. And those people, who are gathered unto that great Day and to the Coming of the Lord (2<sup>nd</sup> Thessalonians 2); unto Shiloh shall the gathering of the people be; we are gathering to His

Coming. The Shout gathers His people together. In the dispensation of the fullness of times, that angel says, "Time shall be no more!" He will open those Seven Seals and begin to gather all Things in Christ. And there will be only one provided Place of worship, the Place where He placed His Name and that was Jerusalem. Is that right?

Back and forth, I want to nail it down so tight that you who sat here in the assembly these last few months, can see this thing is rising and moving and opening. And it's not just a feeling, it is a Word. First, it is understanding. It starts with what? A desire for the Word; they started to call for It. Do you think they knew when they were craving that, they would have found the Mystery and be in dwelling places? Did you catch that?

Nehemiah had a desire to find out about Jerusalem. The man said, "It's broken down." Out of the man's heart, the city was restored. That started the whole thing right there, a desire. These people said, "Ezra, we want to hear the Word. We want the Word! Take the Book and open It up, you know you could open It up. Take the Seals off of It, please. I want to see myself, I want to hear a certain sound, Ezra." He took the Book and began to loose the Seals. And all of that was happening on the first day of the seventh month.

Now, remember we have our Feast of Trumpets, Israel has theirs. Their year was divided into three great feasts. And catch this. You will catch the Mystery if I could break this down for you, and God help me to make it clear to you. The first month was April. On the fourteenth day, they killed the passover and on the fifteenth day, they had unleavened bread. They used to keep it together.

Jesus died on Calvary fulfilling those Things. He broke the bread, "This is My body that is to be broken." He died on the Cross then He rose after three days, rose on Sunday morning: Feast of the Firstfruits. He was the Firstfruits of them that slept, the Firstborn from the

dead. He stood in a glorified body, "Handle Me, it is I, not a spirit." He walked right through the wall, traveled at the speed of thought. He didn't need clothes from the science civilization. He didn't need transport from the science civilization. Amen! He was in another order, another realm; a Body that has no pain, no sickness, no sorrow; no death (amen), showing us Christ the Firstfruits and we afterwards who are at Christ's Coming: 1<sup>st</sup> Corinthians 15.

Those first three feasts were in April, then they went back home. Then they came back fifty days after for the fourth feast. How many know what it was? Feast of pentecost. Catch this close; there's a little piece of teaching here. That feast of pentecost, they wouldn't come with the sheaf. In the feast of the firstfruits they came with a sheaf, the first ripened one and they waved that over the congregation. That was a sign that the rest will come like that one.

Fifty days after, they took the wheat now and they made it into a loaf of bread; two loaves and they made them with leaven and they burned them. And that represented the Holy Fire of God coming down on the Church that was made up of Jew and Gentile. Because Jesus was that Firstfruits and the Feast of Pentecost was the Church coming forth when the Holy Ghost came in the Church. Then you had the (the fourth or I should say the second, third... No, what am I saying?)... April was first, then they came back in May, then you had the fourth, fifth and sixth months, nothing.

And the seventh month, the first day of the seventh month, they had the feast of trumpets. The tenth day of the seventh month, they had the day of atonement. And the fifteenth to the twenty-first day of the month, they had the Feast of Tabernacles. And that was the end of their agriculture year. It was divided up in times and seasons. Why? Because to every purpose under heaven, there is a time and there is a season.

There was a time for Christ to die. He couldn't die until the passover. There was a time for Him to raise, He had to raise in the time of the firstfruits. There was a time for the Holy Ghost to come to the Church. It had to come on the day of pentecost. There was a time for Israel to gather again, they had to wait for the feast of trumpets. There is a time for the Bride to be changed in the Feast of Tabernacles at the last Trump, which this mortal shall put on immortality, the dead shall be raised incorruptible – the times and seasons.

When you know your time and you know your season, you know what to expect. When you know that you know you are in the Seventh Age, you are going to look for a Seventh Messenger, you are going to look for that Seventh Message. That Message is supposed to finish all the Mysteries. That Message is supposed to show you how to be changed and leave the earth. That Message is to take you off the earth so God could go back to the Jews.

And if you are in that time and you see Israel gathered in their homeland, the world in Sodom, the church in Laodicea, you are going to start to look up. When you see the Son of Man come in a Cloud, look up and lift up your head, you know your redemption draweth nigh. When you see Israel in the homeland, the fig tree put forth its bud, it's even at the door. What was He doing? Showing us time and season and His purpose in that time and that season.

What am I doing here? I am trying to show you now. The last two messages were how they measured and proved, "We are now in the King's chamber." I am trying to show you here, there is a Feast of Tabernacles that came to bring that change. The people who have to be changed are the people who are in that feast. And I am showing you, the ones who found the Mystery of that feast and kept that feast were the ones who came out of Babylon at the end of the seventh decade. And they found it after the priest opened the Book.

There must be a people who find the Mystery to come into the Change because the Book is opened. The Lamb has taken the Book and opened the Book. The Thunders have uttered their Voices and the Thunders were to show us how to get faith to be changed, that these vile, old, marred bodies will be changed when that Headstone comes on the Pyramid. And we are talking about the Pyramid that has never been capped for five thousand years. Recently they dug up these things and they found these men engraved in stone, coming with the headstone. And they found the people shouting and dancing.

And the Feast of Tabernacles is a feast that had to be celebrated with dancing, it was the most joyous of all the feasts, it was the greatest of all the feasts. So what a time! What has happened awes me, it astounds me. Do you know why? These Things are being stitched together so fine, weaved and tied and dovetailed beyond the human mind could fathom it that in the season, the achievement to get the Church off the earth, the scientists are finding materials designed to achieve the objective for the Church in that Hour; materials connected to bring in that.

Enoch built something, and was not. On the Feast of Tabernacles, they had moved into a dwelling place that was never kept. Melchizedek – they went into another order, bread and wine, to get them from the dust to the stars.

I think the Holy Spirit has taken this thing into another realm again. And it is happening and we are walking. And because you are living it out, you have to wait until you reach certain places for Him to explain to you what He is doing for you. And there are certain times, He says, “Sit down and pause here, I’ll tell you what you came through the last three–four months. You were coming through this. This is what I am doing.” When He tells you that, you know how to pray, you know how to watch; you know how to keep your

fellowship. You begin to get direction and leadership. You know your songs what your mouth is supposed to sing. You know now is not the time to grieve and worry and have nervous strain and pressure. Now, you have to keep the Feast with joy. Hallelujah.

These people were teachable. Did you realize that? They could be corrected. They didn't say, "Well, you don't know my experience. I have to cry, yes. I have to weep. You don't know my experience. You don't know what I am going through. I have not seen anybody going through what I am going through here."

He said, "Look, you go through what God says you need to go through; otherwise, you are relating to your own self, you are taken up with your own self, you get locked in your own self. Relate to what God is doing because what you need, it's only God could supply. And you have to line up with God and get harmonized with God and God can work through you because it's not by your might or your power, it's by God's Spirit."

You need circumcision to cut away that unbelief, that piece of flesh hanging around there. You come to the place where you could think God's thoughts, not be taken up with your own ideas and feelings. That is why some people become prayer line stars. You see them in every prayer line. I don't want to be that kind of Christian. I don't want to stumble their faith if they have to come that way like Jairus, but I want to be like the Roman centurion, like a Gentile. Gentile says, "Speak the Word." Gentile acts on that faith. Jairus said, "Come and lay hands on the daughter."

The Roman centurion said, "Stay where you are and speak, you have authority. What you say has to happen (hallelujah!) because I am also a man with authority." Something opened up to him about his own life and his own environment. He understood a principle about God and it lifted him in a higher bracket to fellowship with God on another level. And Jesus marveled, He said, "Wow! I have not found such a great faith, no, not in all



Israel. They come to Jerusalem, they keep the feast, they do this and they do that, but they don't have that kind of faith. That kind of faith that you have, you made Me see My own Self. (Amen, hallelujah!) You are catching something from the Supernatural Realm. You are Bride material." Glory.

Don't destroy your faith. Learn to accept what God has said. The thing is in the Word, It lays in the Word; the Seed. It's like a man who didn't (plant) put any seed in his field and he is hungry, his cupboards are empty, he says, "Praise God, I am going to reap some potatoes, some melongene [eggplant/aubergine -Ed.] and have a nice little casserole here or something." He goes out in the garden and it's bare and empty and he gets disappointed. He says, "I can't understand this. How come I don't see anything in my garden?"

Did you take the Seed in? "You are God's cultivated garden." Did you let Him plant the Seed in? Did you know how to hold the Seed in the bedding ground of faith? Did you know without the Seed, Rain could fall on that piece of land day and night, day and night, day and night, day and night and nothing will come up?

These people wanted the Word, they said, "Speak the Word to us, Ezra. We want to hear the Word. Read It distinctly. Make sense of It to me." They wanted to hold It. They said, "I remember where my attitude needs correcting, where I don't know how to relate to God and get into harmony and line up to see the thing operate. Show me where I need to be corrected in certain places here; if I am weeping when I am not supposed to be weeping, if I'm laughing when I am not supposed to be laughing. Let me know my season to laugh: a time to laugh, a time to cry, a time to weep, a time to build, a time to pluck up, a time to marry, a time not to marry. Let me know my season. Let me understand God's purpose for my life, so I will know where to emphasize, where to concentrate, what to leave back. I wouldn't think God would leave me out. I wouldn't be so naive

and insecure. I would be able to trust God and say, 'God, in my own time; You make everything beautiful in Your time. You bring it around when the time is right at Your appointed time, Lord.'" You know how to work with it.

Their year of harvest: they had two harvests that made up the crops for the whole year. One was the corn harvest which is the barley and the wheat. That was at the beginning of the year. That is why they brought the firstfruits and they waved that; the firstfruits of the wheat. They waved that in the feast of firstfruits, in the first month, April. But the Feast of Tabernacles which is in the seventh month was the feast of the ingathering, it was the fruit harvest because the different crops grew at different times of the year. Are you getting that?

Your wheat and your barley are what? That is the Word, that is the Grain; that is the Seed that the sower sowed. Amen? Jesus is the Corn of Wheat. But He also is the Vine too. Amen. So when they would plant the wheat and the barley, which was the Word, then they had to reap that as a harvest and they would celebrate that and be thankful. But they knew there was another harvest coming because they had to bring in the olive which is the oil and the grapes which is the wine.

So the wheat and the barley represented the Seed, the Grain; the Word. The oil is the Spirit, the anointing. And the wine is the joy, the stimulation of the revelation. Hallelujah! And at the end of the seventh month, then everything for the whole year's crop, all the toils and labors of the field had come to an end. That was typing the great Sower who sowed the earth, Who was going to reap His crop, He will gather His wheat in the garner. Amen. His vats will overflow, He will reap the Vine of the earth. Amen.

So in these feasts when they came to the seventh month, then the people naturally were happy because they had a great harvest. It was a fertile land. God had

told them in Amos, "The sower will overtake the reaper." Because when the reaping was finished, he had to do what? Go and till the soil again to put seed for the new crop for the next year; seed for the sower, bread for the eater. You don't eat all, you keep some and you replant some in a cycle of life. One Age finishes, another messenger rises up with the Word and goes forth and begins to plant again. Amen? Lovely.

So they went forth like that and at the end of that year... They called the Feast of Tabernacles also, the feast of ingathering. I am trying to show you how these feasts have to deal with Resurrection. But when the Resurrection came, we already found out they discovered it after the Lamb opened the Book. Then they got under the inspiration of It and began to get the materials necessary to come into that new tabernacle. And that was the first time since the days of Joshua, since the days of Jesus and there was no promise of a new body for Seven Church Ages. Is that right?

But at the end of the Seventh Age, at the end of the Harvest, when He gathers the wheat in the garner, when all the seed that is planted is gathered in, when the redeemed are gathered in after the feast of ingathering and the fields were reaped, then they kept that Feast of Tabernacles, they went into the new tabernacle, into those booths. It's after He has gathered His Bride, reaped them with the sickle of Truth, threshed them, separated them from the shucks, like we are trying to do in Grenada and Tobago and some of these places where the work is going forth; separating them from the world and all of these denominations and ideas and separating the wheat from the chaff. The chaff is for the fire. He has the fan, He is going to purge His threshing floor. It must be grain and grain alone.

That's why the Message comes down judgmental many times, but it is remedial judgment for the Bride. Chastisement, if you are without it, you are bastards. So the Church has to learn to take correction and line

up and say, “Thank You, Lord.” and walk in Truth because they are teachable like these at the end of the seventh decade. They were teachable, they had respect to the Word, they revered the Word; they were responsive to the Word. Is that right? Are you teachable? Are you responsive to the Word? Amen. Glory.

So after they gathered all the wheat—and now is the Harvest Time, He is gathering the wheat, He is bundling the tares in the ecumenical move. Then comes what? Feast of Tabernacles, changing of dwelling places. Aren't you getting homesick for Heaven? Don't you want to come out of this pest house? Oh my! This mortal will be changed and put on immortality. Didn't He promise that there is a sign before the change when He turned His back like that, in the days of Sodom and Abraham and Sarah came back young? Has He shown that same sign at the end of the Seventh Age? So no matter where we go in the Scripture, we come back to that Change.

Enoch the seventh from Adam changed. Rebekah changed. Asenath dismissed to the palace – over and over. At the end of the Seventh Age, we are coming to the Feast of Tabernacles. It's a great thing and here it is opening to us: and the Feast with joy because it was the joy of the harvest. You shall go in tears. He that goeth forth weeping, sowing seed (we are going forth sowing with tears) shall doubtless come again rejoicing, doing what? – bringing his sheaves with Him: one is a sowing time, one is a reaping time.

The weeping is identified with the sowing time. The joy is identified with the harvest time. So it was a time of the year for the people to be happy because God had told them, He said, “You wouldn't even plant in the seventh year, you will leave your land bare. That will be a sabbath and rest for the land. I will give you in the sixth year to the seventh and eighth year you will reap and you will eat stored-up food.”

Aren't we eating stored-up Food? Oh, hallelujah! And some old denominational mind, all they know is church program, beg for money, all kinds of immoral, bobbed hair, paint-faced women, they want to say this Message is wrong. This Message makes the Bible live. It shows us our place. It shows us who we are. It makes us conscious. We could walk in the Spirit with revelation, knowing ourselves in the Word. When we talk to God, we talk to a God of the Bible, in the time and the season according to the promise.

Just like Jesus, brother, looked in the Bible, looked in the shadows and the types; the Bride is part of the Bridegroom and She looks and sees Her part in the Word and She could anoint that part and bring It to life also. This great Mystery of this Feast of the Tabernacles, it pointed back to the Feast of the Passover because the Feast of the Passover is the Lamb coming to die for you. Feast of Tabernacles is the new body, full redemption; the purchase work, the mediatorial work and the claiming work.

In the Feast of Pentecost, the mediatorial work, Seven Church Ages is the long Feast of Pentecost, but then the Feast of Tabernacles is after Israel is gathered in the homeland. Amen. We too had a Feast of Trumpets gathering the Bride from all denominations. We saw Elijah restore the original Atonement. We saw the Priest appear a second time, without sin unto salvation coming back out of the Sanctuary in Heaven. Is that right? Glory!

Then after the day of atonement when they saw the priest come back out, they saw the scapegoat go with their sins far away, now they stand justified; invisible union. Oh, my!

I am leaving some of you right here but let me... You know what I am saying. You see, I get in that Spirit and start to talk that Language. Amen. Let me come back down to the youth convention. I just got out of the youth convention in a speed of thought.

Let me read a Scripture with you. Come. Let's do something different, develop your interest a little deeper. Let me get a nice one to read for you (Haggai 2) to learn some things here. The next Book of restoration is Haggai. Do you remember what Haggai meant? Let me see if these students are really eating this Book. Nobody wants to lift their head and look at me. Do you see? They are all guilty. Haggai means festive or festal, feast.

Let's look at Haggai's prophecy here. You will see why this Feast of Tabernacles was the greatest feast of all feasts. But you see, the Bible has the Mystery sealed. Look how God hides Things in His Word that you would really read over it if the Holy Spirit doesn't stop you and check things and make you a close observer. Chapter 2, verse 1:

*<sup>1</sup> In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying,*

Why does the Bible give us the date? Not just because he is prophesying to record when he said that, but why did God give it to him on *that* day; *that* particular promise? What day is the one and twentieth day of the seventh month? That's the last great day of the Feast of Tabernacles. It started on the fifteenth and it had to be for seven days: fifteen, sixteen, seventeen, eighteen, nineteen, twenty; twenty-one, on the seventh day when the feast was going to end.

I want to show you something here, how this Holy Spirit... and you are going to understand, young people, what is coming close to you has to come close to you at this time. It's the season. And when you know it is the season He has to come to you and you get happy and exuberant, don't let the devil tell you, you are not going to be happy because I want to show you in the Word, you have to even get giddy.

You have to get giddy. You have to stagger and shake and trip a little bit, under the power of the Spirit of

course. Amen! So this is the twenty-first, this is the last day of the Feast of Tabernacles.

*...came the word of the LORD by the prophet Haggai, saying,*

Let's drop down to verse 6. He speaks there a little bit, asking about if they had seen the former house and the Glory of it and so on.

*<sup>6</sup> For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens,*

And you know that shaking is coming. The last solar eclipse took place a couple of weeks ago. A few days after that, an earthquake hits Turkey and thousands died; last one for the century. See? A few days after Costa Rica was shaking, 6.7 earthquake. Now, it's not the Sixth Seal; it's all going to shake, shake; shake until the big one hits Los Angeles. That is going to bring up people in new tabernacles and when we see their tabernacles, oh brother, we better be in a Feast of Tabernacles to move into the same kind of tabernacle. Do you see where we are going?

This is not make-belief. You'll find these Things in the Bible in the Books, in the season, unfolding the Mystery of It, giving the sense to It. Remember this shaking time is the world is again falling apart; that was at the end of the Seventh Age when that Prophet threw the rock up. Remember that! And that earthquake went west; lightning, thunders, voices, earthquake went towards the West Coast; judgment striking West Coast.

All that time we are building, we are building, we are building, we are building, when we said, "Ezra, please open the Book. Open up the Seals for us. We know the Prophet opened It in the Age dispensationally but open It here for us, so we can come into our promises in this church." I can prove those things to you; what I am saying is exactly correct.

1965, page 33 I think, *Seed Is Not Heir With The Shuck* [1965-0218 - Para. 172 -Ed.], he said, "Lord, open to us

the Seals this week.” He was preaching *Marriage And Divorce* [1965-0221M -Ed.], *God’s Only Provided Place Of Worship* [1965-0220 -Ed.], *Who Is This Melchisedec?* [1965-0221E -Ed.], all those messages to his tabernacle. The world had already rejected him. He threw up the rock already but he came back to his tabernacle now, opened It to his tabernacle, gave It to his people: “Those that are under this ministry, those that believe me to be God’s servant, vindicated with that Pillar of Fire; I’m an oddball to the world, they hate this but to you who long for It, I’m going to take you in.” You know that we are his people.

Until I’m preaching here this morning, I am preaching to my people. The people went back to their home churches. I could talk to my people about this Feast that they could understand what happened to them and we’ll have joy.” *He’s given us joy.* [Bro. Vin sings. -Ed.] We’ll have joy, you’ll get giddy. You’ll get giddy! Amen!

Watch. Verse 6:

*<sup>6</sup> For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea,*

Paul picks up this prophecy in Hebrews 12 after he speaks of Mount Zion. After he speaks about the Third Pull, the Voice of the Blood, he goes to this. Remember we took that recently.

*<sup>7</sup> And I will shake all nations, [and all denominations too. They had their shaking already.] ...and the desire of all nations...*

Jesus Himself, the Desire, the Desire, the Longed-for; the One we are thirsting after like a man in a dry and thirsty land where no water is. *I thirsted in the barren land of sin and shame, nothing satisfying there I found* [#852, *Songs That Live* -Ed.]. But then the Longed-for came with shoutings of grace: Ever-present Water from the Rock.

*...and I will fill this house with glory, saith the LORD of hosts.*



*<sup>8</sup> The silver is mine, and the gold is mine, saith the LORD of hosts.*

*<sup>9</sup> The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.*

So watch. The Glory of the Latter House was connected to the Feast of Tabernacles. The prophecy was given at the last great day of the Feast of Tabernacles when Jerusalem will be filled with such Glory until the Glory in the former, those twenty-eight chapters of Acts will be nothing compared. Because back there, there wasn't one man in the glorified body in that first Church, in that first Age. They all died and were sealed until the Day of redemption. But in this Hour, those who are alive and remain, we shall not all sleep (amen!) but this mortal will put on immortality!

We will be Messiahettes. As She nears the Headstone, She will be a Super Church, a Super Race. As She comes to that Feast of Tabernacles She will be that Super Race, the Super Church; She will be an invincible Army. That Glory of the Latter House, latter time, End time, last days, last Feast connect to the Feast of Tabernacles. The former house which Solomon built was dedicated and filled with the Glory of God in the Feast of Tabernacles. You say, "Is that right?"

Solomon finished the House in the Feast of Tabernacles. Those priests packed the Ark under that seventh feast. The Glory came down and filled it and the priests couldn't minister, and the singers sang with one voice, and the musicians played as one, and there was such worship everywhere. Did you ever read that? 2<sup>nd</sup> Chronicles 7. You say, "Is this really tied to the Baptism of the Holy Ghost?"

What did Jesus say on the last day of the Feast? "He that is athirst let him come and drink; out of his innermost being shall flow Rivers of Living Waters." This spake He of the Holy Ghost coming into the

Temple. Haggai spoke of the Holy Ghost coming into what? Into the Latter House. In Solomon's time, in the former house, the Holy Ghost came - Feast of Tabernacles.

2<sup>nd</sup> Chronicles 7, verse 1:

*1 Now when Solomon had ceased praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.*

*2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.*

*3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, ...*

Didn't you see in the prayer meeting how the Fire started to come down? It didn't stop. It isn't a one-night thing. It's a thing until the body is changed. It's a thing until you enter your New Tabernacle. That's why don't just come in the next day, come back pressing. Come back entering in, "Enter in, Lord!" Come in by the new and living Way, the Word is opened up for you. The Seals are off of Him. Amen. He rent the veil in twain. See?

*3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshiped, and praised the LORD, saying, For he is good; for his mercy endureth for ever.*

Solomon built the house and then God did what? Established the throne. What is the Davidic Covenant? He will build a house for me and establish the throne. Jesus said, "Upon this Rock I will build My Church." Paul said, "As a wise master builder, I have laid the foundation." Zerubbabel brought back what? The

Headstone – *Enoch's Sign In Egypt*, and now they want to cap it off.

Do you think they didn't know they built it in the time of the Feast of Tabernacles? Do you think they didn't know they built it in the time at the end of the seventh decade? Do you think they didn't know they built it in the time when the Glory of the Lord is to fill the latter house? Do you think they don't know that a Pyramid has been built for Seven Church Ages? Do you think those Egyptians know all that? Do you think they know that every two thousand years something happens? Think of it. Verse 8:

*<sup>8</sup> Also, at the same time, Solomon kept the feast seven days, and all Israel [was] with him, a very great congregation, from the entrance of Hamath unto the river of Egypt.*

*<sup>9</sup> And in the eighth day they made a solemn assembly; for they kept the dedication of the altar seven days, and the feast seven days.*

*<sup>10</sup> And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel, his people.*

When did he send them away? On the twenty-third day, after keeping the feast for seven days, in the seventh month. What feast was it? The only feast on the seventh day of the seventh month is the Feast of Tabernacles. And that Glory came down when those priests, the last thing they put in it was the Word. They walked right into the Holy...

I could see when those priests walked in there and it seemed like he wanted to kind of rest down the Ark in the outer court, and that Levite who knows what was happening, he said, "You keep walking. You'd better don't stumble or don't stop. That Ark cannot be rested

here. This is not some humanistic thing. This is not some intellectual business.” He reached in the inner court and the man looked at all those nice things there: Seven Church Ages, table of shewbread, and if they put It right there, he said, “Brother, this doesn’t belong here, they will only be anointed in the spirit. This has to go in the inside of the inside with the control tower. Put It down on the inside!” Amen!

And they walked past that veil and they rested It there, and they pulled the staves out and they walked back out. And they brought It to a permanent dwelling place, on the inside of the inside of the Tabernacle. And after the Word was planted in the soul, down came the Fire of God (amen!) and the Glory filled the House. The Glory of God took over because it was a house on Fire on a windy day (amen!) and they were staggering, and they were happy. Brother, for seven days they kept that Feast.

And God was telling the people (the remnant at the end of the seventh decade, who will be called out of Babylon and restored back unto the land of their fathers, through the mouth of Haggai, that festive one) about this great time of festivity when the Glory will fill the house, until it becomes a glorified temple, a glorified body because they had a Glory but they were not in a glorified body. But this Glory made a glorified body: while we are alive and remain, we shall not all sleep. It will be greater, this Latter House, this Ingathering His fruit. You are not tares. If you are part of the Feast of Tabernacles, do you think you are tares? Do you think you are shuck? That’s the Ingathering of the corn, and the oil, and the wine. Amen.

They had already trampled the vintage, their vats were overflowing. Brother, it was stored in the wine cellar, the rich wine to keep the feast, to be merry and have gladness, and sing and shout and get stimulated, and intoxicated. Amen! They had the olive oil. Brother, they had to beat that olive, (amen) and now they could

anoint priests, now they could light their candles and have the light burning in their houses. Now, they could pour oil and wine into the wounds of those who were hurting, because the Lord gathered them. Amen! Isn't that what Joel prophesied? Isn't that what Joel called 'Your vats shall overflow'? God will gather all the corn, "I will pour out My Spirit upon My hand..."

Let's read it. I want to show you that it is for the last days. I want to show you that that's the Feast. I want to show you the Feast... Could we have the Feast of Tabernacles and we don't have the Holy Ghost? What quickened your body and turned it heavenly? The Holy Ghost. What's going to change your body? The Holy Ghost. What is the Glory of the Temple? The Holy Ghost.

I'm closing up here now. I think that is enough. I think we're in the right place to... I think we all feel that. Do you feel that? Do you see that too? Do you get the sense? It's really the distinction? Do you have the understanding?

Joel 2. I love that picture: eagles at the end of the Seventh Age, gathered around the Lamb-Priest with the open Book in the time of the Feast of Tabernacles in the Seventh month, discovering the Mystery of changing tabernacles, (what a picture!) facing the water gate. Amen! Glory!

Verse 21: Look at Joel, this great... How many know that Joel prophesied about the restoration of the Bride Tree - The Tree will bloom again, the Pyramid shall stand again, the House of God will live again?

*<sup>21</sup> Fear not ... [Let's all read together.]*

*Fear not, O land. Be glad and rejoice: for the LORD will do great things.*

*<sup>22</sup> Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield [her] strength.*

*23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for he hath given you the former rain moderately, and he will cause to come down [to] you the rain, the former rain, and the latter rain in the first month. [Amen]*

*24 And the floors shall be full of wheat, and the vats shall overflow with wine and oil.*

See that? Wheat, wine and oil; that was the harvest for the year. And the floors will be full, so you could be glad. Have you ever seen your barns full, your cup running over and you are not happy; God blessed you bountifully more than you expected, (amen) sovereign grace came down and just did that for you? Amen! Glory!

*25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.*

How many know what the locust eats? The leaves. What do the leaves represent? Fellowship. Are you missing service? Locusts are on your tree. Your leaves are going to wither for sure. When you come to church, you can't understand the inspiration. You are trying to fit in, you are trying to get airborne and you are earthbound. You can't move with the flow. You can't catch the wave as it comes moving in. You are getting tumbled up in the sand. See?

Why? You are like Thomas; when you missed service, Jesus came in a glorified body and said, "Handle Me." He walked through the wall and Thomas wasn't there, then he couldn't understand what was taking place in his absence. He tried to tie God to his own self. (Amen, Calvin? You know who he is talking about. You have to be in church more often. [Bro. Vin speaks to a Grenadian brother -Ed.] He has to measure his own self with that measuring line that he was measuring other people

with. This is something on the Grenadian territory here; don't be frightened. I am right back here.) Amen. Glory!

The cankerworm, do you know what the cankerworm eats? Your bark. Do you know what the bark of the tree is? The covering. Do you know what protects the life of the tree? The bark. The bark on the tree is to protect the life. Do you know what protects the Life in the Church? The doctrine of the Word.

And then when someone comes and tells you, "There are three persons in one God; a woman could preach, and God doesn't mind if you cut your hair and paint your face, women have to look nice." you are a tree without bark. The cankerworm ate off your bark already. The caterpillar is already on that life sucking it out. But we are built upon the apostles' and prophets' doctrine, Jesus Christ Himself, the Chief Cornerstone. We say what Paul said: "And if an Angel comes from Heaven and says anything different, let him be accursed."

Stand for the Word. You don't add or take away. You say what God said. Amen. Glory! The caterpillar, he sucks the life, he comes at the life; no signs, no wonders. They become a formal, intellectual bunch of people. They want a church program, something artificial and man-made. And the palmerworm comes at the fruits; he eats the fruits on the tree. It's the same worm in different stages. It's that devil, how he destroys that tree. And you are a tree planted by the Rivers of Water; supposed to bring forth your fruit in due season. David said, "A man is like a tree."

The Tree Joel saw was eaten down. What is your spiritual condition this morning? We've come to a close here. It's time for the Feast of Tabernacles; it's a restoration time. It's a time when the priest took the Book and opened It up and they discovered a Mystery of changing tabernacles. The last three Feasts when the Glory will fill the House, when the Glory will be greater,

when Jesus... I'll have to get that Scripture for you. Let me get to this one here. My, my!

The palmerworm eats the fruits. Do you know what are the fruits are? Joy, peace, longsuffering. Are you full of tension this morning, nervous strain, pressure, fear, insecurity, wondering, can't have faith? The palmerworm on your tree ate off all your fruits. You are supposed to have joy and peace and longsuffering and temperance and meekness, gentleness, kindness. Check your tree this morning. Or say, "Ezra, bring out the flit gun and spray those bugs off of me. (Amen.) Spray those bugs off of me!"

*26 And ye shall eat in plenty, and be satisfied, and praise the name of the LORD, your God, who hath dealt wondrously with you; and my people shall never be ashamed.*

*27 And ye shall know that I am in the midst of Israel, and that I am the LORD, your God, and none else; and my people shall never be ashamed.*

*28 And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;*

*29 And also, upon the servants and upon the handmaids in those days will I pour out my Spirit.*

In the time when they are gathering in the corn, in the time when they are gathering all the great harvest, there will be a great latter rain. A former rain and latter rain; the former rain in the Bible is what? The Teaching Rain. The latter rain is what? The Dynamics to come to make the Teaching Rain live in the people. Not just teach them, teach them, teach them; teach them and they get all mechanical. No. Plant the Word, then the Rain comes upon that Word and quickens that Word, and the Word begins to live in the people. And the



people begin to see out of their own lives, out of their own earth coming forth planted Word. Amen.

And the Farmer waits with patience for that Rain because he knows, "When that Rain comes, it is going to bring up my crop. But while I am waiting, I'm going to put in that Seed. I am going to break up that fallow ground. I am going to plant that Seed in deep, I am going to put that Doctrine in." Amen. "Brother, sometimes that Word might hurt them, that Word might kill them, that Word might skin them, but I am going to put that Word inside of there; plant It. Let the Seed fall in good ground so It could bring forth a hundredfold. When I come in the Ingathering with My sickle, I begin to reap my crop, I am not coming for benchwarmers. I am not coming for backsliders and lukewarm. I am not coming for old, church members that only have an attendance record. I am coming for stones cut, placed, positioned, cemented, lively stones, eternal stones with the equipment inside of them, who know how to use the equipment. I am coming for those kinds of stones."

I will have a crop here because I didn't joke for these years. I didn't run and get mixed up in politics. I didn't run after money and popularity and women. I cried my tears and planted my Seed. I took my rejection and planted my Seed. I will doubtless come again rejoicing in the Feast of Tabernacles, (amen!) bringing my sheaves with me. And I hear, "We are resting on that if that is nothing but the Truth." Amen! Glory be to God in the Highest!

I thank God for a people who could take the rugged Gospel. You don't just want some old, little, denominational men playing up with their minds and messing up their spirits, trying to work them up in the flesh and get them all excited over nonsense and make them feel they have all this, when the devil still possesses half of them and they can't even dress right, talk right, walk right, live right.

When you read this Bible, sin couldn't stand in that early Church, and that's the kind of Church coming back. Because the Bible says, in Jerusalem, there are no fornicators, whoremongers, there are no dogs inside of that City. Those elders in that gate would never let that thing inside of there. Those elders stood the ground there. Brother, they looked for that Name in the forehead; they looked for that white robe. Amen. And even though you have a filthy garment like Irma La Douce [a prostitute in a romantic film -Ed.], there is Blood here; (hallelujah! "The Lord Who has chosen Jerusalem rebukes you, Satan!") and the garments to clothe you to make you a Royal Priesthood that the Branch could come forth. Glory! Oh, my!

Okay, last Scripture; I will close with this. Let's go to the Book of the Eagle. Do you know what Book that is? St. John the Eagle, the Fourth Living Creature. Let's go to the seventh chapter where he speaks about the Seventh Feast, the Seventh Seal; the Secret Coming of Jesus. Let's see if He came in the Secret under the Seventh Seal for that Seventh Feast; the Master has come to call Lazarus up to the Feast of Tabernacles.

My! You talk about Secrets! I tell you I am giddy already. It's like that for Eternity. St. John Chapter 7, verse 1:

*<sup>1</sup> After these things Jesus walked in Galilee; for he would not walk in Judaea, because the Jews sought to kill him.*

Watch this World Council. It was becoming close to that Roman power to bring a squeeze to kill the Word. And the Word had to move and keep His movements a little secret. Not that He was afraid of them but He had to move wisely as a serpent; be harmless as a dove because He was fulfilling the Word. And they were trying to interrupt the program of God and He was about the Father's business.

*<sup>2</sup> Now the Jews' feast of tabernacles was at hand.*

Drop down to verse 10. He talks about where the brethren of Jesus, the ones who were going up and they asked Him to go and He told them that He was not going. Look at this; verse 8:

*<sup>8</sup> Go ye up unto this feast. I go not up yet unto this feast; for my time is not yet fully come.*

*<sup>9</sup> When he had said these words unto them, he abode still in Galilee.*

*<sup>10</sup> But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.*

The Son of man is coming into Jerusalem in secret under the Seventh Feast; in mystery. Nobody knows He's going to be there but He's going to be there. He's already descended. He is in the City. He has come in secret, the great Secret Agent unseen to the eyes of men. Hallelujah!

*<sup>11</sup> Then the Jews sought him at the feast, and said, Where is he? [Where is He? They were looking for Him.]*

Verse 14:

*<sup>14</sup> Now, at about the midst of the feast, Jesus went up into the temple, and taught.*

Watch out of that mouth is coming forth that teaching that only He can teach. In the midst of the feast here now, He is coming up; He is moving. And He began to open that mouth and utter forth, "These sayings are faithful and true." The Word Himself began to take the Word Itself and began to reveal Himself in Itself. Watch.

*<sup>15</sup> And the Jews marvelled, saying, How knoweth this man letters, having never learned?*

"We have no record that the Man went to the seminary. And yet, we think we have the best teachers there, but the Man made our Jehovah Witness people look like they had not even lifted the cover off the Book.

He made our Seventh-Day Adventist people look like they don't even know what they are talking about, and then the great Pentecostal scholars." He said, "Even the Catholic Jesuits, they said, 'This Man's speaking with authority and He has never learned.'"

*16 Jesus answered them, and said, My doctrine is not mine, [they got their doctrine in a seminary] but his that sent me.*

My! Let's drop down to verse 37 now.

*37 In the last day, [the] great day of the feast, ...*

The twenty-first day where Haggai spoke of the time when the Glory filled Solomon's Temple because changing dwelling places has to do with the Holy Ghost. Only those who are changed in their souls will be changed in their tabernacles. And it takes the Holy Ghost, the baptism of Fire to loose you from the grip of Satan, to annihilate sin from you, raise you up into Heavenly Places; bring you from time into Eternity. What for? For a change.

*37 In the last day, that great day of the feast, Jesus stood and cried out, saying, If any man thirst, let him come unto me, and drink.*

Do you know why? At that time, one of those priests used to walk down to the pool of Siloam with a golden pitcher to get the water from the pool. They had it facing the water gate in that time. And that man must go with that pitcher and he poured it out at the corner of the altar. And he built some pipes and he poured the wine down, and the water and the wine will mingle and flow back out into the pool.

And while they were doing this great ritual, they had that in shadow but the Substance was there. And they never knew, here was this great Tabernacle among them, the One that the Lord pitched that man didn't pitch, but they held on to the shadow and here was the Substance, here was the Living Water, the River that

flows as clear as crystal from the Throne. And God was on His Throne where He was forgiving sins and they said, "How could this Man forgive sins?"

But God was on the Throne saying, "I forgive you. Go and sin no more." He said:

*...If any man thirst, let him come unto me, and drink.*

*<sup>38</sup> He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.*

Rivers – plural, water – singular; one Spirit, nine gifts; nine manifestations but one Spirit. See? That is why David said, "Man is planted by the rivers of water." Watch the Scripture always.

*<sup>39</sup> (But this spake he of the Spirit, whom they that believe on him should receive; for the ... Spirit was not yet given, because Jesus was not yet glorified.)*

He was giving a promise to them: the baptism of the Holy Ghost that was going to fill the Former House, and they wrote twenty-eight chapters of Acts. And then when He filled the Latter House... What happened to the Former House? The king of Babylon came, he went forth conquering and to conquer. A crown was given to him. Is that right? Mystery Babylon. He took them down there, held them down there after they forfeited their rights to the Word. But at the end of the Seventh Age, they were to come back and Jerusalem was to rise again when Babylon falls.

And in that Hour, the Glory of the Latter House was to be greater than the Glory... And it was going to come in a time of the Feast of Tabernacles because the feast was not kept since the time of Jesus until this time. But before it could be kept, the Priest must come and take the Book and open the Book, and they had to find that Mystery for the Change. And when they find the Mystery for the Change, then they have to gather in all their Oil and their Wine and their floor must be filled

with the Corn and the Barley and all these things. All the toils of their labor had to be gathered in from the field. It must not be in the field; it must be gathered in. And then they go into dwelling places and keep the Feast, the great Feast, with joy.

Just like Abraham came back young, he had a temporary youth restored back to him, speaking of a permanent youth that we were going to come into at the end of the Seventh Age; they had a temporary dwelling place that was speaking of an immortality, a permanent, eternal youth, never to come back old that we are going to come into under this last, great Feast. The Dynamics shall be the refilling of the Holy Ghost.

Oh, there is so much more but I want to stop there. Let's stand to our feet. Are you getting a little insight into what I am saying? Are you beginning to catch a picture? Do you begin to see a scene drawn out of the Word and put together there? Do you begin to see yourself as one of those, the remnant of the election of grace who has been called out of Babylon at the end of the Seventh Age? Do you begin to understand now what this Jerusalem is all about?

"THUS SAITH THE LORD, I have returned to Zion and will dwell in the midst of Jerusalem. And Jerusalem shall be called a City of Truth and the Mountain of the Lord of Hosts, the Holy Mountain." I guess the sign painter didn't put the Scripture, Zechariah 8:3, because he wanted to make sure you go and look it up for your own self. I think the artist purposely painted it like that.

When the man, the critic said, "But he didn't put any handle on the door," when the man painted Christ knocking on the door. He said, "I found a flaw in the painting, it has no handle. How is Jesus going to get in?"

He said, "No, the artist fixed it like that. You have to open the door from the inside to let Him in."

Zechariah is one of the restoration Books that speaks of the Coming of the Headstone: Zechariah 14. Read it,

maybe, when you come back in this afternoon for the praise. A picture at the end of Zechariah's prophecy of the King of kings and the Lord of lords in the midst of Jerusalem after the Evening Light, after the cleaving of Mount of Olives. After all these things, here is the King in the midst of Jerusalem and all the nations round about it, coming up to Jerusalem to worship the King, in the City of the great King. What a Feast of Tabernacles! Only this time they are not in a little, temporary, dwelling place; the King is in a glorified body and His Queen is in the Throne with Him in the same kind of body like His; these kinds of tabernacles, glorified tabernacles.

And because of all this great glory connected to that Feast, it was set apart from all the other feasts, as the greatest of all feasts. It was the Feast of all feasts: the Change, the Resurrection, the Seventh Seal, He came in secret. And the Wife... Do you know on that Seventh Seal when the Lord came in secret, the Prophet said that last day, that Sunday the 24<sup>th</sup> he said, "Jesus, in the last great day of the feast cried out and said, 'He that is athirst, let him come and drink'"? Do you know Revelation 21 and 22, Heavenly Jerusalem, the Lamb's Wife, at the end of the Book She says, "He that is athirst, let him come and drink of the water of Life freely. The Spirit and the Bride say, 'Come'"? What a great thing! What a great thing!

I am thinking of the Rapture when the redeemed are gathering in, washed like snow and free from all sin, how we will shout and how we will sing. They had to celebrate it with joy. Some wanted to weep, some wanted to cry. They said, "No, no, no, you have to get giddy. You have to get happy. You have to dance."

And when they got the understanding of the time and the season and the behavior... Do you know in every Age – the Lion Age, they had a behavior? Do you know in the Ox Age, they had a behavior? Do you know in the Man Age, they had a behavior? Do you know in the

Eagle Age, they had a behavior? And do you know those who had the right behavior, showed they were under the Anointing for their Age? And those who couldn't behave right, it showed they were just fundamental church because in every Age when the Seal opened, an Anointing was released. It's a great thing!

We have come to the last preaching service of the convention. This evening there will be a celebration of Thanksgiving, a time of praise and adoration. A nice meal, lunch is prepared for you. You're going to come out of this hot building. You are going to sit down and let the cool breeze blow on you. You are going to walk through the grounds and sit under the shade of the trees. You are going to mingle with delegates of the City Foursquare. "Peace, Shalom Jerusalem, Shalom Jerusalem. Peace, my brother. Peace, my sister." walking in your white robes, walking with the joy radiating on your face.

But do you know something? These who came from Guyana, came from Grenada, came from Tobago; came from different parts of the island; we who are gathered here, we have a great challenge coming up. It's going to get darker and darker. The systems, the World Council of Churches will come to bring a persecution upon the True Church. The Book of Revelation shows you that. They'll force the whole thing to bow just like it was in Daniel's time, to bow to that image. But there were some Hebrew boys who said, "I will not bow." They stood their ground because they understood. They kept themselves clean and undefiled, so they were not hybrid. They didn't get soft and mushy like the world. They had a ruggedness about them, "I'll stand for God regardless!" They were not going to be forced by that Babylonian power to deny their God.

And as it was in the beginning of the Gentile dispensation, so it is at the end of the Gentile dispensation. Revelation 13 shows you the whole world is going to worship the Beast and the image of the Beast.



They are going to kill all those who don't bow down to that system. But the Bible says, those whose names are written in the Lamb's Book of Life, those who can see themselves in the Book at the end of the seventh decade; those who can recognize the Priest taking the Book; those who can recognize, brother, the Feast of Tabernacles, the Mystery opened up and they are coming to celebrate that with joy and the time of the Ingathering when all the fruits of the toils of the field are being gathered in: the great Harvest Time, and they understand the Day and they recognize the Day and they recognize the Message and they know what God's plan is, they will not bow. They will stand firm.

My brother, my sister, let's have a moment of rededication under a message like this, a message that was preached to you out of the Bible, out of the Scriptures: a shadow there but a reality here. This is the time of the Substance.

We are looking at people in Jerusalem, not Babylon; in Jerusalem. That means they were called out. That means they were restored, back to the land of their fathers. That means they saw the Book opened and the Thunders uttered their Voices. That means they understood the season and the promise and how to prepare to come in. And then when the chapter ended, they were in the New Tabernacles with great gladness and joy.

Get your myrtle branches, get your palm branches, get your olive branches, have your peace, have your joy; get your weeping willows. Hallelujah! Glory! Get into your tabernacles. Have a time of festivity. Know that the Glory of this Latter House will be greater than the Glory of the Former House.

Know it's a shaking time: heaven is being shaken, earth is being shaken. Everything that can be shaken will be shaken but we have received a Kingdom that cannot be removed, this great Melchizedek, we have come into that City that has a foundation, whose

Builder and Maker is God; a City of Truth, a Mountain of Holiness. We see the King. All nations will come to worship the King in the midst of Jerusalem. What a Feast! And in this Feast there will be tabernacles never seen before. Oh, what great, glorious tabernacles; they'll shine like the stars of heaven. Amen. He'll change this dust tabernacle to a star tabernacle. He'll change this glory to a Celestial Glory. Amen.

[#501, Songs That Live -Ed.]

*...and free from all sin;*

How we'll shout, how we'll sing!

*...are gathering in.*

Oh, when the redeemed, again!

*...are gathering in.*

*Washed like the snow, and free from all sin;*

How we will shout... *How we will shout*

Oh yes, we'll sing,

*When the redeemed... are gathering in!*

I am thinking of the Rapture... Oh, that theophany,

When the redeemed... *are gathering in.*

How we'll raise (oh) the Heavenly anthem

in that City in the sky,

When the redeemed...

Oh, sing it with joy!

*Oh, when the redeemed are gathering in*

*Oh, washed like snow, and free from all sin;*

How we will shout... *Oh how we will shout*

*Oh yes, we'll sing,*

*When the redeemed... are gathering in!*

There will be a great procession on the streets of gold,

Oh, when the redeemed...*are gathering in;*

Oh, what music, oh what singing...

When the redeemed...  
...a Feast of Tabernacles, the great Feast, a Feast  
of joy in Jerusalem, a resting place.  
*Oh, when the redeemed are gathering in.*

Saints will sing redemption's story...  
Oh, when the redeemed...  
Then the Angels all will listen,  
For they cannot sing that song.  
Oh, when the redeemed...

What an Ingathering ...the Lamb, Corn and Wine and  
Oil; the Word and the Spirit and joy and peace.  
*Oh, how we will shout,*  
*Oh, how we will sing, when the redeemed*  
*are gathering in!*

Oh, then the Saviour will give orders to  
prepare the banquet board,  
When the redeemed...  
Oh, and we'll hear His invitation, "Oh come, come,  
come, ye blessed of the Lord,"...

Oh, sing that song!  
Oh, washed like snow and free, free, free from all  
sin.  
Oh yes, yes we will sing.

Oh, saints will sing redemption's story  
with their voices clear and strong,  
Oh, then the Angels all will listen,  
For they cannot sing that song,  
Oh, sing it like you believe [Glitch in audio-Ed.] ... the  
Anointing this morning. Oh, get giddy. Hallelujah!

Oh, how we will shout...  
*Oh, how we will shout; oh, how we will sing.*  
*When the redeemed...*

Oh, I am thinking of the Rapture... It's Rapture time, friends.

When the redeemed, oh, are gathering in.

How we'll raise the heavenly anthem...

When the redeemed...

Oh, thank You, Lord. Hallelujah!

*Oh, yes we will shout, oh how we will sing.*

*Oh, when the redeemed...*

Oh, sing it one more time,

When the redeemed...

Blow that horn there, brother, amen, hallelujah! Oh, thank You, Lord. [Inaudible -Ed.] ...coming down, amen!

Oh brothers, you sing that. When the redeemed...

Coming back, coming back home, coming back to the eternal order, coming back to the eternal body.

Oh, when the redeemed...

Come on sisters, when the redeemed...

Oh, to be delivered in the season; they are happy.

Altogether now. When the redeemed...

...our Feast of Tabernacles...

Oh, how we will sing...

Oh, thank You, Lord, hallelujah, hallelujah, hallelujah! Thank You, Lord. Let's give Him a hand clap, amen. Let the leaves clap their hands. No palmerworm will eat down those leaves. The leaves are on this tree, amen, leaves that cannot wither in this Hour. Oh, with praise, with glory and honor, to this great, mighty King, this great, wonderful God in our midst, there is none like Him. Olah! Olah! Hallelujah! Glory! Thank You, Lord. Hallelujah. Thank You, Jesus.

How many want a re-consecration. A re-consecration, "Lord, You spoke to me. I see it in Your

Word. I recognize Your Voice. I see Your promise being made plain. Lord, my heart is being fixed. I thank You for showing my Day and my Time, making it clear. Oh God, to know how to walk, how to go in this Hour.

As we bow our heads and close our eyes, I would like to invite one of the ministers, Bro. Mervyn Weston, to come and pray a prayer of dedication over the people. Amen. We are entering into these treacherous waters. This is the Hour to put the stabilizers on the ship; get tied to the Absolute. Let your compass point to that North Star. It's going to get real dark, but we have a God in Whom we trust, Who brought us out on the wings of an Eagle. He'll see us through. Amen.

As we see this promise breaking all around us, how we just want to be in union and in harmony, fully surrendered. Every heart around the building, all on the sides, everywhere in the rooms, take these few moments to be reverent and have some respect, and be hungry in your heart so God can fill you. We see how these showed respect when Ezra opened that Book. Let's just receive It, we are the Substance. We are the Substance. We are in the fulfilment of these Things being made real in us. The Word made manifest becomes the Light. This is the Light. Glory be to God.

[Bro. Mervyn Weston prays -Ed.]

Amen. Could we lift our hands and say, "Praise the Lord." Thank You, Jesus. Greet your brother and sister one more time, "I will be praying for you, pilgrim." Amen. Watch this time and fight on the battlefield, in this Hour.

So all those who are a little worried from Princes Town about that bus, that bus is not going to go until 8 o'clock tonight, so you all are in the clear by the grace of God. Just have a good time in God's Presence and just don't get any mind battles. And after that...Jehovah-Jireh. Amen.

You may have your seat. There's a wonderful, nice, hot meal waiting to be served to you. We'll dismiss you

as we sing this little song, *Oh Lord, my God, Thy Word is a lamp unto my feet.* Then He says, “Peace, peace, Shalom, Shalom” for a new Day has been broken, from this sick and dying world to God’s life and immortality.

And make sure you get that token before you leave. While we sing this song, let’s slip down there and give you your token. Use that to get your meal.

And then there are a lot of places if you want to sit and eat, on the bench, under the trees. We have tables, nice tables set up in the Fellowship Hall, all at the side, everywhere. We have ushers there to usher you. We have servers there to serve you your meal. You are in Jerusalem, you just can’t go wrong. Just enjoy the grace of the Lord and thank Him for everything. God richly bless you.

This evening we come back as the evening shadows fall to have a wonderful time of praise and thanksgiving. [Congregation applauds -Ed.] God richly bless you.

[#592 - Songs That Live -Ed.]

Oh Lord, my God,

*Thy Word is a Lamp unto my feet,... Hallelujah!*





## **Third Exodus Assembly**

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