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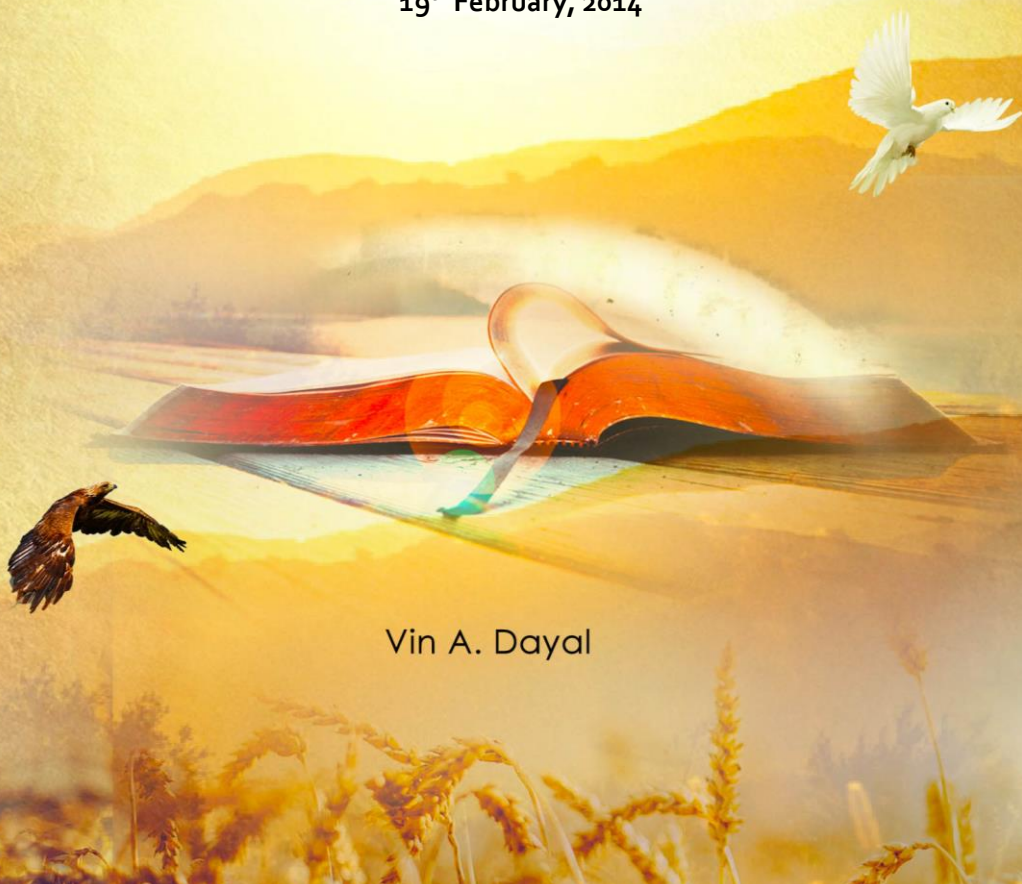
Third Exodus Assembly

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# The Three Heavens And Their Hosts

*The Deep Things Which God Had Prepared For Them  
That Love Him, Being Revealed By His Spirit*

19<sup>th</sup> February, 2014



Vin A. Dayal



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TRINIDAD



## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





***Excerpt.***

If you are in Christ, you are walking in this revealed Light. If you are in Christ, when you hear the Word for the Hour, there is something that quickens you; if you are in Christ. If you are in Christ, right now you are under preparation for dimensional travel. If you are in Christ, the Shout, the Message of the Hour, gathers you together in Christ, and shows you how to prepare for Rapturing Faith; if you are in Christ! If you are in Christ, you are in the only provided place of worship; if you are in Christ. If you are in Christ, you are in the refuge where sin and sickness and death and sorrow, you have power over them; if you in Christ!

Because all things are in Christ. He is gathering which are in Heaven and which are on earth in Christ, in the dispensation of the fullness of times, and we have come out through Seven Church Ages. We are in the Eternal Church Age, (hallelujah!) where time is being fulfilled. We saw a mighty Angel came down and did like this [lifted His hands –Ed.] and said, “Time shall be no more!” And Seven Thunders uttered their voices and a people around the world began to be quickened and raised up into a realization of their Day and their Message. Is that right? That is what it is to be ‘in Christ’.

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# THE THREE HEAVENS AND THEIR HOSTS

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TRINIDAD

WEDNESDAY 19<sup>TH</sup> FEBRUARY, 2014

**BRO. VIN A. DAYAL**

[#494 - Songs That Live -Ed.]

*And I know that there are Angels all around;  
Hallelujah.*

*Let's just praise Jesus now,  
For we are standing in His Presence  
On Holy ground.*

Thank You, Jesus. The Bible said that they perceived it was the Angel of the Lord. With that perception we know we are standing in His Presence because we have been sensitized to discern that He is here. We express that with confidence because He keeps His promise.

He doesn't just keep His promise; there is no place He loves to be more, than among His Own people. Hallelujah! There is no place He loves to be more than among His Own because: *Greater love hath no man than this, that a man lay down his life for his friends.* [St. John 15:13 -Ed.] Hallelujah! He laid down His life for these, so He could spend Eternity with them. Hallelujah! And He is in their very own midst leading them to that place, that Eternal Place. "I go to prepare a place for you that where I am, there you may be also. I'll come and receive you unto Myself," He said.

And this great Pillar of Fire is leading us in this Third Exodus to that great, Eternal Land, by the grace of God. Hallelujah! Oh, let's sing it again: *We are standing in His Presence on holy ground.* Glory be to God. That's real when you perceive that, when that's the confession of your faith, tonight. That's the Scripture. Hallelujah!

*Let's just praise Jesus now,  
Hallelujah.*

*For we are standing in His Presence  
On Holy ground.*

*Oh, let's sing: Surely around here the Throne comes  
down.*

[#1122 - Songs That Live -Ed.]

*Surely around here the Throne comes down.*

*We believe that. Hallelujah.*

*...Door to Heaven...*

*Oh, that's the portal, that's the gateway to a parallel  
universe.*

*And we know we are standing on Holy ground;*

*He's here,*

*Hallelujah.*

*He's all around.*

*Oh, sing it as we worship Him.*

*...around here the Throne comes down.*

*Oh, surely around here the Door to Heaven is found,*

*And we know we are standing on Holy ground;*

*He's here,*

*Oh yes, He is! He is here!*

*He's all around.*

*One more time: Surely around here.*

*Surely around here the Throne...*

*Oh, the Throne of His Majesty. Hallelujah!*

*Surely around here the Door to Heaven is found,*

*And we know we are standing on Holy ground;*

*He's here, He is all around.*

*Oh, He's here, He is all around.*

*...He's all around.*

*Oh, He's here...*

*He's here, He is all around.*

*Oh, let's just pray.*

*Father, we thank You tonight, oh, that the never-  
failing Presence of Jesus Christ, oh God, goes with Your  
people in this Hour, this great Pillar of Fire by night,  
and a Cloud by day, dear God – the same Angel of God*

that went in the first Exodus, that came down a little closer in the second Exodus, and now in the Third Exodus – God above us, God with us, and God in us.

Father, we thank You, oh God, that in this great Hour, oh God, when the Head and the Body are becoming one, dear God, no longer twain in this uniting time, this time of this great Invisible Union, oh God, when we are no longer twain, we are one, and the same harmony that existed between the Father and the Son is now in existence in the Bridegroom and the Bride.

This is Your achievement – that You might have the preeminence in Christ, the preeminence in Your Church and restore the fallen Kingdom, oh God, this great threefold Secret in the back-part of Your Mind, Your objective, Your purpose, Your great plan, dear God, that Lord, has unfolded down through these years.

And even tonight, dear God, we are walking in the rhythm of the great symphony of God's Word unfolding, dear God, moving in step with the Holy Spirit under Divine Leadership. Oh God, let the Divine Intelligence come down into the Body, and may You give unction, and utterance that the Mind of Christ can be expressed among a people – something, oh God, that brings illumination, something that brings deliverance; something that will minister us into such a faith that we have never known. Oh God, may You grant it in this Hour, Father. We thank You and we praise You, dear God, that we have this blessed privilege.

Bless all Your people that are in attendance all throughout the region. Oh God, and even those that have their specific service, we ask that the Holy Spirit will direct the Ministers. You will bless them, You will lead them, dear God, that the objective can be achieved that Your people can be blessed, and the church can advance, dear God.

Oh Father, we thank You that Lord God, You are mindful of all our needs. You've promised to supply them according to Your riches in Glory. And so, we are

thankful. We rest on that with blessed assurance because we know it is impossible for You to lie. You are a God Who keeps Your Word and our soul is tied to the unfailing Words of promise, our Absolute. May You grant it, dear God.

Have Your blessed way. Break the Bread of Life tonight; feed our hungry souls, dear God. Let Your Word bring illumination. Let It give understanding, oh God, that we might walk in greater faith in this Hour, faith sufficient to please You and carry out Your will. Grant it, Lord. We pray and we ask it in the Almighty Name of Jesus Christ as we commit ourselves, and the rest of this service into Your mighty hands. Order our steps in Your Word we pray, for the glory of God, in the Name of Jesus Christ, amen and amen.

Praise His wonderful Name. God bless you. While you are standing we could read quickly, Genesis 1. I just want to pick it back up a little bit again. When we catch these things, sometimes it's so much and we just want to focus on certain places. We can polish-up some things for you, what we believe is necessary to bring understanding from the Word.

You know, we could explain a lot of things, and we could talk a lot of things, but when the Scripture—God gives light on the Scripture, that is God's thoughts being revealed. That's the Eternal thoughts of God, the Word of God being revealed. There is nothing as profound as that and there is nothing that can bless us as much as that, because He Who made us part of Himself made us part of this Word, because the Word is God. Amen.

I will like to take for a little title tonight and call it, **“THE THREE HEAVENS AND THEIR HOSTS”**. “THE THREE HEAVENS AND THEIR HOSTS”. And I have a little subject, which I'll get to it, when we begin to read some more of my Scriptures. But I want to begin here in Genesis 1, verse 1:

*<sup>1</sup> In the beginning God created the heaven  
and the earth.*

*<sup>1</sup> In the beginning God created the heaven  
and the earth.*

Period. And Genesis 2:1:

*<sup>1</sup> Thus the heavens and the earth were  
finished, and all the host of them.*

God created it by His Spoken Word. There was nothing in existence. It only existed in God's thoughts. And when God would think something and spoke it, then when that Word left God's mouth, that was God's creative Word. It shall not return unto Him void. It's impossible for God to speak an idle word. God is all faith, all Love; all power. He is Omnipotent. He is Omniscient. If He thinks something and He speaks it, it materializes. He sends His Word with direct purpose because He has an objective to achieve.

And so, when we just read, 'the earth', but the earth, a Geologist will tell you in geographical terms. When he begins to speak about the earth, and what the earth is made up of, and how it consists... And then somebody who deals with maybe space and these things, like people from NASA, and these scientists, they could tell you how the earth hangs in space, and the laws of physics, and all these different things, to hold that there. And that is where man can look and see and try to comprehend a piece of matter.

But we are going past the matter. We are going to the thoughts of God. We are going to the thoughts of God. Why did God want an earth? God didn't need to have an earth, but because of the plan He had, an earth became necessary to the plan of God. Did you get that? A sun became necessary to the plan of God. The ocean became necessary to the plan of God. The air became necessary to the plan of God. Without an earth, you wouldn't have this body tonight that I am seeing. Without the air, you couldn't breathe. Do you understand what I am saying? So, all of this is part of your very existence here tonight.

So, when you read of this, we who have the Word of God, and the Word of God being opened in this Day, we transcend just a piece of literature. Because if you have God's Spirit in you, then there is something in you that connects you to God's Word. It is impossible to have God's Spirit, and not be connected to God's Word. Because God's Spirit came in you to lead you and guide you into all Truth; to reveal the Word to you. That's what the Spirit in you is doing. And that's the Spirit Who spoke the Word, and Who wrote the Word. Men of old were moved by the Holy Spirit and wrote these things. And then God Himself, when all that Spirit, the fullness of that Spirit, the Godhead bodily came in flesh, He said, "Heaven and earth will pass away, but My Word will never pass away."

So, when we are dealing with the Word of God, we are dealing with the most Eternal thing we could have ahold on here. The most infallible thing that you can find on earth, is this Word of God. Right in your hand—You have It in your hand here tonight, and you look at It, but sometimes you don't realize what It is. Everything that you look for in your life, everything that you want to know about yourself, is right in your hand. That's why you need the Spirit so much. Because you could hold that Bible in your hand and go through life, and die and never know that your picture was all through there. And God's purpose for you being here and everything, and what He is trying to do in your life is right here and you never knew.

But the great thing about it is, if your name is really there, God makes a way for you to know. He puts the capacity in you to know; to comprehend. Hallelujah! Because He said, "My sheep will hear My voice," because you, yourself are part of that Word. Do you believe that? Oh, praise His wonderful Name.

So:

*<sup>1</sup> Thus the heavens and the earth were finished, and all the host of them.*

So, the heavens have hosts, and earth have hosts. You see, in one place It says, 'Heaven', singular, and the next place It says, 'heavens'. Now, it's not playing with things. When I look at you, I could say 'you'. But there are three of 'you': body, spirit, and soul right there. Do you understand what I am saying? And that is one, because in that one, there are three. Do you get what I am saying? When He said, "One God," but in that one God, there are three offices. He is Father, Son, and Holy Ghost – God above us, God with us, and God in us. So, it's not like a difference. The Bible is written in ways, that it takes God to reveal. It takes revelation.

*<sup>2</sup> And on the seventh day God ended his work which he had made...*

Because when He began to move from Genesis 1, It began to tell you, "And on the first day," and "On the second day." So, if you are acquainted with that, then this is not strange to you. I didn't read all of that in Genesis 1, because I am trying to focus my attention, because we have been speaking on this and I just want to keep your thoughts on something here tonight.

And so he said:

*...on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.*

*<sup>3</sup> And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.*

It didn't mean God was tired. It doesn't mean that. Because if you go in the Scripture in Exodus 31:16 and 17, It tells you God was refreshed when He finished His work. But with all of that, He had an objective to make so much for so much time because it was His plan, that He sat there with maybe zillions of years, thinking, what He was going to do.

And then one day He changed His form and came from Spirit, down to the body shape, to Melchizedek, the Logos, and God began to speak. And when God began to speak now, the thoughts that He counseled with His Own Self, and nobody was there, who might know the Mind of the Lord, that they may instruct Him.

Sometimes you sit there and your wife says, “How are you not talking? You aren’t talking. It’s like you are daydreaming.”

You say, “No. I was thinking about something.”

You know, it is there. And then, you see, you come and you begin to show her the plans, that you are going to build this house, and you are going to do such and such, and you are going to move the family.

She says, “Oh my God! I prayed for that so long!”

See? Now, you are going to make some of your thoughts known, but you fellowshiped with this by yourself – when you are going to do it; how you are going to do it and everything. And then the time came, you began to unfold what you had sealed up in your own heart.

Well, this is God. This is why you do these things – because you are like God. You see? You are an offspring of God. You are a son and daughter of God.

Verse 4:

*<sup>4</sup> These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,*

Verse 7:

*<sup>7</sup> And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*

May the Lord bless the reading of His Word! You may have your seats. Drop down with me now to 2<sup>nd</sup> Corinthians 12. We will read from verse 1. This is Paul writing here and he said:



*<sup>1</sup> It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord.*

*<sup>2</sup> I knew a man in Christ...*

A man in Christ is a redeemed man. A man in Christ is not just a man. If a man is in Christ, that's an attribute of God, an Eternal attribute of God. Because for him to get in Christ, when he is born in sin, shaped in iniquity and come into the world speaking lies, dead in sins and trespasses, walking after the course of this world, to come into Christ, he has to get a New Birth to take him out of Adam and bring him into Christ. Do you understand that?

It is impossible to come into Christ without a New Birth! And when you come into Christ by a New Birth, that's the Holy Spirit claiming you because you are considered in the plan of Redemption. And for you to get a New Birth, that means there is an attribute of God in you that makes you redeemable. That's why He is interested in you. That's why He comes to you, otherwise you will just be part of the dust, and that's all you will be, and go back to the dust, and the soul there goes to hell, and the lake of fire is waiting to annihilate you, and break up whatever substance that is and put you out of existence.

But if there is that soul in you, which is God's attribute, then that's Eternal as God is Eternal and God had to come for you. Because when God was dying, He knew you were going to be on the earth, and that's why He prepared an earthly body for you. And that's why He followed that up, by drawing you to the Word.

So, that's why tonight you are not out on the streets there, trying to be the best footballer or you are not there chasing things in the world, and living out there in the carnival and all these different things, and you're saying, "Boy, this is life! This is joy!" The reason you are not out there, is because you are not deceived, because there is something in you that wanted

something more than the dust of the earth, to show that there is a part of you that comes from your Creator, and you are searching for Life. There's a Deep in you calling, and then that Deep begins to respond and God begins to draw you to Himself. Do you get what I am saying? Okay.

So a man in Christ, is a man who is part of a New Creation. Can you catch that? Because Jesus is the Head of a New Creation. A man in Christ is somebody who has gone beyond the human race. Because everybody on earth is part of the human race but this man is a part of a Race that will be in the New Heaven and the New Earth.

It's impossible for a man in Christ not to be in the New Heaven and the New Earth! A man in Christ is part of the City of God, the Eternal City, because a man in Christ was chosen in Christ before the foundation of the world. And when he comes in Christ through the baptism of the Holy Ghost, that thought and purpose of God, is now being manifested in this man's life and he has a personal testimony that this Word of God is not a theory, it's not some historical thing; it's a reality in his very own life – a man in Christ.

He said:

*<sup>2</sup> I knew a man in Christ...*

He is talking about himself. It's himself he is talking about. I will show you it's himself he is talking about. Do you know a man in Christ? Do you know that you are a man in Christ or a woman in Christ? If you don't know it, who will know it for you? In that day, *you* will know I in you, and you in Me. *You* will know as you were known. He has come down to do that. That's what He is doing in this Hour. He's waking you up. The Seal of God standeth sure. *The Lord knoweth them that are his.* [2<sup>nd</sup> Timothy 2:19 –Ed.] And 'His', knoweth that they came from the Lord, and they are going back to the Lord. I came from God, and go back to God. They know that too.

Do you see how one little Word, you could read it and just read over it and it means nothing? But do you see how much value that Word has? He said, "I know a man in Christ; not a man." There are people all over the world today. All the people in the street, all in the Carnival tonight, are not men in Christ. People that fills denomination, are not in Christ. That is in denomination.

If you are in Christ, you are walking in this revealed Light. If you are in Christ, when you hear the Word for the Hour, there is something that quickens you; if you are in Christ. If you are in Christ, right now you are under preparation for dimensional travel. If you are in Christ, the Shout, the Message of the Hour, gathers you together in Christ, and shows you how to prepare for Rapturing Faith; if you are in Christ! If you are in Christ, you are in the only provided place of worship; if you are in Christ. If you are in Christ, you are in the refuge where sin and sickness and death and sorrow, you have power over them; if you are in Christ!

Because all things are in Christ. He is gathering which are in Heaven and which are on earth in Christ, in the dispensation of the fullness of times, and we have come out through Seven Church Ages. We are in the Eternal Church Age, (hallelujah!) where time is being fulfilled. We saw a mighty Angel came down and did like this [lifted His hands -Ed.] and said, "Time shall be no more!" And Seven Thunders uttered their voices and a people around the world began to be quickened and raised up into a realization of their Day and their Message. Is that right? That is what it is to be 'in Christ'.

Do you see why I say we don't want to be in an institution? Because this, like it shocked some of you tonight – one little Word. No man gets in Christ without the Quickening Power in his life. No man gets into Christ without visitation! The rising of the Son, the Quickening Power, quickens you and raises you up into

Heavenly places. You who were dead in sins, and trespasses, God, rich in mercy, has quickened you, and raised you up to sit together with Christ in Heavenly places, where all things are under your feet, (is that the Bible?) if you are in Christ.

You see, that's why not one jot or one tittle of God's Word shall fail. Even the punctuation mark is inspired. He could have written "I know a man," but he didn't want to say, "I know a man." He knew many men. But he said, "*I knew a man in Christ.*" He is giving special designation to this man because he that don't have the Spirit of Christ is, what? [Congregation says, "None of His." -Ed.] None of His.

Wouldn't you like to have the consolation that you belong to Him, that I am His and He is mine? Wouldn't you like that? Wouldn't you like to know that you are in union with Him? Is this the uniting time? Has the Head come down? Is He the Head? Has He come for His attributes? To be in Christ; in Christ. "*In Christ alone,*" the song says, "*In Christ alone.*" What a place to be tonight, to know you are in Christ.

We are blessed with all spiritual blessings in Heavenly places in Christ. In Him we have Redemption through His Blood and the forgiveness of sins, according to the riches of His grace; in Christ. We are accepted in the beloved, in Christ. Amen? I can do all things through Christ Who strengtheneth me. What is able to separate us from the Love of God that's in Christ Jesus; in Christ. He said, "I know a man in Christ." What a great thing.

<sup>2</sup> *I knew a man in Christ...*

A redeemed man; part of the New Creation.

*...above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one...*

A man in Christ.

*...such an one caught up to the third heaven.*

In the beginning was the Heaven and the earth. And the Heaven and the earth were finished. He had done all His work. Right? And then all the host of them. But this man was telling us now that, that 'Heavens' mean three. And he was saying, "I will tell you which one I was caught up into." And where this man was caught up, he saw bodies. He saw the host of Heaven. He saw the host of Heaven.

*...such an one caught up to the third heaven.*

*<sup>3</sup> And I knew such a man, (whether in the body, or out of the body*

He's talking about a terrestrial body here. You are in a terrestrial body tonight, in the devil's pesthouse, a sex-born body. He said, "But where I was caught up," later on he said, "flesh and blood can't go There. It can't inherit There." So he said, "This experience was so Supernatural, it was so real," he said for fourteen years he has it and he wouldn't talk about it. But now he is opening his mouth to talk about it.

*<sup>4</sup> How that he was caught up into paradise...*

This Third Heaven is Paradise. Caught up to the Third Heaven; caught up into Paradise. It means like an Eden. It's a Faith Civilization. It's not the place your mother used to tell you about. It's a place with many kinds of 'mansions'. He was caught up There.

*...and heard unspeakable words...*

He was out of the body but he could still hear. People were saying, "My precious brother"; "Our precious brother." People were running and embracing him, "Our precious brother." He heard unspeakable words: "Jesus is going to come down one day and judge you for what you preach, then we will go back. Do you see this woman here? She came to the Lord when she was ninety years. She could never go back to that old age.

She could never be changed anymore; she is young forever.” Caught up to a place called Paradise.

*<sup>4</sup> How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.*

*<sup>5</sup> Of such an one...*

This man in Christ, this man who was caught up into the Third Heaven; this man who couldn't tell whether he was in the body or out of the body because the people were so real. “I could touch them, I could feel them, I could hold them, but I am not in the body.” No wonder he said, “Am I dreaming.” He had to bite his finger. He had teeth. He had hair. You are out of this body but you are in another body. You are out of one body but you are in another body.

*<sup>5</sup> Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.*

“I glory in my infirmities” but he said, “I will not glory...”

*<sup>6</sup> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.*

He is talking about himself. He said, “So, if I were to say God took me out of the body and God carried me There and they put me on a scaffold, and I said, what did you put me here for?”

They said, “Well, on earth you were a leader, and if you had not gone we wouldn't be here.”

You say, “Are you talking about Bro. Branham or Paul. What are you talking about?” You see, you've heard me saying it over the years all the time. When he got There what did he say? “Will Paul be judged and his people be judged?” Why couldn't it be opened until this Day? Because another one who met the Pillar of Fire... Another one who had to bring back the Headstone as this one met the Pillar of Fire and laid the Foundation

Stone, as God took this one who met the Pillar of Fire and laid the Foundation Stone for the Church, had to go over. He laid the first Message of grace and had to go over into that dimension and see, to bring these Mysteries out. And it was not lawful to speak.

He said, "We teach the Mystery of God in words not with what man's wisdom teacheth, but words that the Holy Ghost teacheth." He sealed up these things, that the Seventh Day Adventists were trying to unlock it and they ended up with 'soul-sleeping'. Jehovah's Witnesses were trying to unlock it and they said, "Well, you know, the breath is you. When the breath leaves the body, that's it. You are finished right there." Then the Muslim people say, "Somewhere in the hereafter." The Hindu people said, "We have to go through all the different species in reincarnation." Nobody could unlock it. That's one of the things in this Day and nobody knew!

But when God took one over in this Day and came back, he could tell you where you were before you came in this life; where you were before birth, where you will be after death; what you bypassed—as an attribute of God, what you bypassed and came in the terrestrial body; how here is the testing ground and how you are going to go back into that body to come back into glorification. Do you get what I am saying? Follow me.

*<sup>5</sup> Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.*

*<sup>6</sup> For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.*

1<sup>st</sup> Corinthians 2, let's read a little more, lay some background here to give you a little idea of what he saw; what his experience was. Because he went into Heaven, right? So now, we are talking about another Heaven other than the one you look up with your eyes and see.

You can look with your eyes and see the first heaven and the second heaven. A telescope could help you see it better too – the second heaven. Isn't that right? But the Third Heaven, you can't see with your eyes. You have to come out of this body because that's an invisible realm. That's the spiritual creation; that's not the physical. That's the unseen World with its host.

That's why when we came in Revelation 21 and 22, he tells you about the New Heaven and the New Earth. The New Heaven and the New Earth, what is coming down there, it is not dealing now with what is outside of the boundaries of the City, because they still have the second heaven and will come in the City in times and seasons. But the host of Heaven and Heaven Itself is what is coming down There. In There the Lamb is the Light. In There everybody has glorified bodies. Do you get what I am saying? There is nothing further than Revelation 21 and 22. The Book ends there.

In other words, the thoughts that God had in His Mind, if you are trying to figure out, "I wonder what God has in His Mind," when you come to the end of the Book, here it is manifested. Because if that is not it, then God didn't achieve His purpose and the rest of His purpose is outside of the Book. But in the end, the Paradise that was lost is regained here.

And that Heaven is not—because that City coming down with a Heaven, is not coming down from Mars or Jupiter, is not coming from a Solar System, it is coming from another dimension. Because that City is not wood and stone and block, those are 'houses' made without hands, eternal in the Heavens. Do you understand? Are you understanding me? In My Father's house are many 'mansions', many kinds of 'mansions'; bodies. If this earthly tabernacle is dissolved, you have another one, made without hands, eternal in the Heavens.

Which one? Not the first and second; it is not there. Where he went and saw bodies, was not in the first and second heavens. The Bible tells us there are celestial



bodies in Heaven, but nobody knew for sure until this Day. Do you get what I am saying? In this Day, one went over and came back. And the Scripture that laid in the Bible all these years sealed up... Not only was the Scriptures sealed, you know, man's mind was sealed from it too.

Because without the right anointing and the Holy Spirit bringing the revelation, you can't know it. And the anointing that came upon reformers couldn't know that because that was Mystery. And if it's Mystery, it requires the teaching of the Spirit. If that is a Mystery Truth, it has to come to a prophet. The Word comes to the prophet, not a theologian; not a reformer! Because who went over There and saw it? A prophet; the prophet-messenger, the apostle of the first Age. He was a prophet. So, what a great thing.

1<sup>st</sup> Corinthians 2, verse 9:

*<sup>9</sup> But as it is written, Eye hath not seen...*

That's the invisible – eye had not seen it. Because for eye to see it, you have to see it with the other 'eyes'; not these physical things in this terrestrial body. You can't see it with that. [Bro. Vin points to his eyes –Ed.] The eyes of the inner man. When the inner man stepped into that celestial body, he said, "I looked and I could see back here." But when he was in that terrestrial body, he couldn't look with that eye and see over There, because in this body, even a dog has better eyesight than us.

Why? Because the dog didn't come here to be tested and tempted and tried. But you came to be tested and tempted. And the dog didn't come to live by faith; the dog does not have a soul. But you came to live by faith so God has to limit the things that you want to depend upon. Do you understand? The reasoning and the eyesight and all these things, God limited that.

And that is why a lot of believers die in that condition there most times because they have the real sense that they could use and they don't want to exercise and live in that sense! Know, that without faith it is impossible

to please God! And we walk not by sight, we walk by faith. And faith comes by hearing and hearing by the Word of God. That is right. God wants to bring that Holy Spirit through the Word into your soul to bring New Birth that the eyes of your understanding will be enlightened and you aren't trusting these eyes anymore. You aren't trying to walk by this kind of sight anymore because you've moved up into a super sense. Why? You are not the body. You are not the body.

You see, this is the thing with people without the Holy Ghost. They stagger with these things because the body and the spirit man are trying to reason that. Open your hearts and say, "Lord, speak to me. Give me revelation. Teach me who I am."

Remember seeing, hearing, tasting, smelling, touching – that is the body. Reasoning, memory, imagination, affection, conscience – this is the spirit. The seat of that is the intellect: what you reason with, what you imagine with, what you try to remember with; where you come now and you get into condemnation because of your conscience – you feel guilty; you feel condemned.

Why? Because there is no real knowledge and experience of God righteousness in there. Because if you have the Holy Ghost, then you have God's righteousness. There is now no condemnation to them that are, what? [Congregation says, "In Christ." –Ed.] In Christ. I know a man in Christ! And if your heart condemns you, you cannot have confidence before God. That's a man in that spirit realm in reasoning trying to figure out. You don't have to stay and struggle. You will struggle all your life if you want to live there.

But God wants to come down in the soul. God wants to come to His son and His daughter. God wants to come to you. That's you. That soul in there is you! The eye is the window of the soul. That is why a man looks at something natural, but you look there with understanding. You are seeing the same thing he is

seeing but you know, “That is the way of death. That is the way of the flesh.” But down in his soul, he is not quickened. He has an unconverted soul, so he is a vulture. When he sees that, he sees flesh. He sees that he wants that. He is trying to find a way to manipulate that. But you know, “He that sows to the flesh will reap corruption. *Be not deceived; God is not mocked.*” [Galatians 6:7-8 -Ed.] That man is quickened to the Word. See?

That’s why Joseph, a man with revelation standing there, and ‘flesh’ was throwing itself on him and he took off and started to run because of revelation; revelation. He saw what happened to Judah. He saw what happened to Reuben. He saw what happened to Dinah. He saw those things. You see?

<sup>9</sup> [So] *as it is written, Eye hath not seen*  
[that’s the invisible] *nor ear heard...*

You will only hear things in this realm here, this humanistic realm, and that humanistic realm is where you are walking by reasoning and imagination and memory and these things; affection and the emotions. That is the humanistic. That is you, that spirit realm; that part of you that is shaped by your environment and your culture and your religion.

Do you see how some people say, “I don’t eat meat”? I don’t know if it is a health thing. You can’t prove if meat gets you healthier or less healthy. Health comes from God. I am very healthy. That’s right. I am prospering in health! I am so healthy, I will be transformed and come back young. And don’t you doubt that because devils have been put—all things have been put under our feet. Do you understand?

If I am going through a testing or a trial or you are going through a testing or a trial, that has boundaries because that is not just testing and trial. God has an objective. God is bringing in the character of Christ. God is revealing Himself to you. That was necessary why you bypassed the theophany to come here.

Though the outward man perishes, the inward man is renewed day by day! [2<sup>nd</sup> Corinthians 4:16 –Ed.] Because remember, you don't die because you are sick. You die because your time on earth is up! It is appointed for a man to die! You have to prove that God is not a sovereign God to say that sickness kills a man. Christ has the Keys of hell and death. You have to believe that! If He has the Keys, nobody goes in the grave until their time is up! Satan cannot take you to a premature grave!

You see, for lack of knowledge of the Word, for ignorance, people live in fear and they fear this and they want to be a believer but they are fearing. No. That is an ignorant believer! That is a son of God still in ignorance. The mind still isn't enlightened fully so you are afraid of this: "Oh God, I am going to die; I am going to die!" You will die, what? You see people bomb a whole place, blow up everything, and you see a little baby crawl out like that. God protected the child! They find the child, sometimes a little baby, still a nursing baby. Do you think it was lucky?

See, this is where sometimes you have to look at your own self and see where you are standing and what you are standing on, you know. That is why some people rarely get trouble that people aren't living in a world of Perfect Faith and people aren't really walking close with God, because to them, that is a million miles away somewhere. Those are people who have failed to understand what was spoken to us, what was demonstrated; what was opened in the Bible to us in the last days!

In the last days... We saw, God told Moses, "Go up in the mountain and die. And the Bible tells you, even though God told him to go and die, It said, "Moses' eyes were not dim neither was his natural force abated." [Deuteronomy 34:7 –Ed.] The man was in full strength and health and he had to go and die. Then when you look at the man's life, the man lived one hundred and twenty years, in three forties: the first forty in Egypt, the second

forty in the wilderness, and the third forty, he delivered the people. Read it in Acts 7. Because it is a time to be born and a time to? [Congregation says, "Die." -Ed.] Who set the time, the devil?

The Angel watched the star and told him, "You were born under a sign. You were born to pray for the sick." April the 6<sup>th</sup> 1909, at 5am, the Pillar of Fire not seen for two thousand years almost, came down and went right through the window and hung over the child. Why? God planned the man's birth. When the man died, they told you about the evening star and the color of the moon and everything when the man died. Why? Because the heavens declare the glory of God.

How many know the heavens was the first Bible? How many know everybody's life is in the Bible? You see, don't try to understand with the mind; believe with the soul. You see, by knowledge intellectually, many of you know, "Well, yeah, I am body, spirit and soul and I am told the soul is me but I don't know where it is. It's somewhere inside the body!" So, that is how they think. So, they are trying now to figure out with the body. No. You know on the inside that 'you' are there. When God comes and starts to talk to you, you know who He is talking to. When you enter into the Word and that faith starts to fill, you know it's not the body. Sometimes under that, the body could get lifeless too, and a next man is getting bigger than this building inside of here.

Do you know how many times I stand up in this platform here preaching and that man starts to get so large inside of me, and you are seeing the body the same size and I feel I could take up this building and walk away with it? That is why it is called faith. I don't know—what do you call yours? When your flesh gets goosebumps, "Hee, hehe, hehe" [Bro. Vin screams -Ed.], is that the way you call yours?

When I stand up here and that Word starts to open in front of me like this, and it starts to get in high definition and it gets Ultra HD... There is something

pass HD now, what they call Ultra HD. If you think high definition is really high definition, that has gone way past high definition! That is where the Word has gone now. You say, “I see myself in Ruth.” The Word has gone past that!

Have you heard those last three or four messages you heard there? Do you know where that Word went? That is right. It gets to the place where you know. When you hardly even knew what reasoning and imagination was when you were small [young -Ed.], and Something was drawing you and you were walking like somebody under a spell, and you were walking looking for something because Something was pulling you. You felt the pull inside but you didn’t know the Word to say, “I feel the pull inside,” but Something was pulling you. Do you understand? And then you got in a place there and you started to get filled with certain thoughts. Why? You walked into an alignment and then you started to feel a surge, a current coming and then the mind started to get illuminated with the Word of God.

Have you ever gotten revelation? Has God ever taken you in a place where you got spellbound and you see the Bible; the Seven Trumpets started from Genesis 1 to Revelation 22 to you, and see the Vials start to break all through the Bible and the Message? Well, I know that. I know that. That is real. Because when—Have you ever heard me say, when this Thing comes upon me, I could teach anything; I know anything? What makes you say that? Because whatever That is, it’s a Teacher and That knows everything.

Was it promised that the Spirit of Truth was going to be here? Was it promised that He is going to teach you all things because He knows all things? You see? That is the difference how we relate to Scripture. Somebody will quote that and say, “Yeah, yeah, the Bible says, ‘When... Yeah, that is John 14 you are talking about: When the Spirit of Truth comes. Yeah, yeah. Yeah, the

Bible really says that.” But you have no experience with that.

But when He said, “The world wouldn’t see Me but you will see Me, I will come to you; I will make My abode with you,” and He hangs around you for a week and then you find He is still there, you believe He is there in another dimension but not as close. You can say, “Well, He left,” but ‘left’, in the sense of like He gave you a chance to breathe a little bit and meditate on what He told you but He hasn’t really ‘left’ you, but He ‘left’ teaching you on that thing there for a season.

Have you ever gotten that? If you aren’t getting this, where are you going? Are you planning for Heaven? What you are getting has to be taking you to Heaven. Wouldn’t you be expecting to get heavenly things? Doesn’t that start with heavenly visitation? Doesn’t it take a heavenly visitor? Where does the Holy Ghost live, in Mc Bean? Does the Holy Ghost live down in Embacadere? [Local places –Ed.] Where does the Holy Ghost live?

Come on, man. Don’t get scared under the Word. You are children. You are children of God. This is only sometimes to drive you to think instead of I preach to you and you sit down there like that! I preach in a way to provoke you to think! I preach in a way to turn the Scripture around and say, “Am I reading it right or is this the way he is saying it and that’s the way I am supposed to see it?” You are going to find out you have it on the wrong side. All the power is grounded off. If you get it on the right side, you’ll see the power; a charge comes. Why? You have to rightly divide the Word of Truth. It must fit in its correct place. There is nothing more Divine than the Word of Truth. The worlds were framed by the Word of God. What a real thing. What reality. What reality of God!

What are we living for? What are you hungering and thirsting for? This God wants to come down into your life. Would you let Him? [Congregation says, “Yes.” –Ed.] He

heard you, you know. While I am saying that, I am thinking, “Father, I am feeling to say this. It’s like You want me to say this.” I am thinking that while I am talking because I am conscious, He arrested many of you here under the Word and so, being sensitive to this Spirit, I want to capitalize to make it beneficial for you.

Because when He is close there you can get something! When He is close there and He gets you locked in, and He gets you focused, and He gets your heart opened, and you are in the Spirit and you get submissive to Him, if I could sense you’ve gotten there, I know you could receive it. Conception could take place.

I am doing this conscious of Him here. If He said, “Where two or three are gathered in My Name,” do you think I want to jump on a pulpit and ‘preach up’ myself? If I really believe where two or three are gathered, He is there... Do you believe He keeps His Word? He will come here whether nobody starts to preach or nobody starts to sing yet, right? Because two or three are gathered in the Name. Of course. You don’t need a rocket scientist to figure that out. Then if you are conscious that He is here...

We were singing: *We are standing on holy ground.* Why did I sing that and then sing: *Surely around here?* Because after we sing a next one? It’s I who said that the gateway is here. I know it. I don’t know who else knows it; I know it! Somebody could write what I say, but I know it because I know these things come from Him. It happened too many times.

I know the day, the first day I walked in here. I know the nights I walked down here. I used to walk down that hill. When I had that little room in the back there, I used to come and stay some days, fast and pray. I had a little table outside at the back where I used to go and sit down and study. I know. I know what brought us here.



I know the brothers wanted to go to John Peter road in the back and when I saw the place I said, “This is not the place.” That is right. This is not a piece of real estate for me. This is a gateway. This is a gateway, because here we are so much closer than we were in Fran Street, in Cocoyea and in Barataria. I know that. Yet Barataria was so great, He opened *Seven Trumpets* and *Seven Vials* and all those things right in Barataria there. See?

I know a man in Christ, you know. [Bro. Vin laughs. -Ed.] If it’s one man going in the Rapture, it’s me, you know. You have to know it for yourself. The Prophet said, “You better believe if there is one going, it’s you, you know, otherwise something is wrong with your faith. Do you think I want to sit down and say, “He is going but I don’t know if I am going”? That is nonsense. How could you know he is going and you don’t know if you are going? You have to know the qualification for going. And if you have that knowing, then you are already moving to where you are going. Of course! You see, too many people talk. They like to talk things, but you have to believe from the heart.

*<sup>9</sup> But as it is written, [1<sup>st</sup> Corinthians 2:9] Eye hath not seen [that is the invisible], nor ear heard...*

The same man is writing this.

*[the inaudible], neither have entered into the heart of man [the inconceivable], the things which God hath prepared for them that love him.*

That is what he saw. He is talking about what God had prepared. “I go to,” what? Prepare a place for you. *In my Father’s house are many mansions.*” He had gone There, caught up to the Third Heaven, in Paradise, and saw these things and came back out.

*<sup>10</sup> But God hath revealed them unto us...*

My goodness!

*...Eye hath not seen, nor ear heard,  
neither have entered into the heart of man,  
the things which God hath prepared for  
them that love him.*

‘Things’ are ‘Mystery Truths’. You know that, right? The Spirit shall teach you all Things. You’ll receive an auction from the Holy One, 1<sup>st</sup> John 2:20, Who will teach you all Things. Elijah truly shall come and, what? Restore all Things. The Spirit of God searches the deep Things of God. ‘Things’ are ‘Mysteries’.

*<sup>10</sup> But God hath revealed them unto us by  
his Spirit:*

The Things which God hath prepared, God had to reveal them to us by His Spirit. Paul’s Gospel was prophecy for the last days. Do you know why? The same Zerubbabel that laid the Foundation Stone was to bring back the Headstone. The same Message of grace that was lost, was to be restored to the Church with the Headstone shouting, “Grace, grace!” And the one who introduced the Headstone to us, this one was taken over. This one met the Pillar of Fire, and this one looked at the first messenger, who was the pattern for every true messenger, and lined the Church back up with the original Gospel. Is that right? Because it’s Alpha and Omega. There are only two prophets there: one in the first Age and one in the last Age. So, this is wonderful.

You see, I’m pausing there; I want you to catch this. He was talking about this Third Heaven that he was caught up into. Where are the Things prepared for us? Which Heaven is it in? The first heaven? It is not in the first heaven and it is not in the second heaven. The first heaven is the firmament. The second heaven is the Solar System. The Third Heaven is another dimension. Science has taken man in the first and second heaven but science cannot take man in the Third Heaven. Yet science is looking for that World but the only way to enter that World... That World is sealed from natural man. The only way to enter that World is by water,

Blood and Spirit, and that means you have to be a redeemable attribute to get back There. So look.

<sup>10</sup> *But God hath revealed [these things]...*

That's where I'm taking my subject from, ***“The Deep Things Which God Had Prepared For Them That Love Him, Being Revealed By His Spirit.”***

Right now these things we are talking about: *The Generations Of The Heavens* [2014-0209 -Ed.], *The Jerusalem Which Is Above And The Israel Of God* [2014-0202 -Ed.], *The Gene Of God And His Three Bodies* [2014-0216 -Ed.], THE THREE HEAVENS AND THEIR HOSTS, these deep Things of God, these Things that God is opening, these Things that were sealed up in the Bible, these Things that a Prophet went over in the Land, like Joshua, and brought back evidence of a New Land where we are journeying to and opened to us and we began to taste the Grapes from the Land. Like Noah saw the dove go out in the new world and brought back something to them in the ark, who were going into the new world, an earnest, an evidence that there is life there! The Holy Spirit is taking a people There.

Do you believe He is preparing a Bride for Translation? Do you believe when we go There that we'll be really disappointed that we don't know what we were going to? Are you going...

As I said, the saints are getting ready to go to Brazil. They are in preparation: who have passports, who have tickets, who have everything, hotel reservations; who have flight numbers and everything already. They know just who are preparing themselves and getting their clothes and everything ready to go! People are under preparation to leave one country, a world here, and go in a next world there. While they are preparing here, they can't see the world they are going to; that they are preparing for but they have knowledge of that world and there is communication with others from that world coming back here to them, to help make the preparation more exact.

Now, if all of that is required for a natural journey and the things that are seen, are to help us to understand the things that are not seen, you must have a key to open it. You must have a key to give you access into it. When you are looking for something, when you could find it in the natural, you know what you are looking for. You know how to approach going to another country.

When somebody says, “You better prepare and make ready to go,” you understand that talk. [Language –Ed.] It’s not like, “Prepare how? What for?” No. They know the weather. They have access to information that could tell them in Belo Horizonte [City in Brazil –Ed.], what the temperature is. They’d say, “Pack something for the weather. It’s a little chilly at night.” Or, “Pack something—leave that thing home because it is very warm. Pack clothes for warm weather.”

You have access to the place where you are going. So, the hotel where you are going to stay, you could go to the hotel and see what the room looks like before you get in the room. [Via the Internet –Ed.] Because there are those preparing for your arrival there; to make ready for your coming there. They know the date you are coming too. They know the date of your departure here. Hallelujah!

Do you think when somebody dies and they leave their body and they show up in Heaven, it’s like, “Wait, wait, wait, a few people have come; come, come, come, come,” and everybody’s frantic? No! They know when everybody’s coming. They know when everybody’s coming.

When you were born, do you think your mommy was kind of really surprised at your arrival? And when you came, it was like, “Oh God, we have no crib, we have no blanket; you know, we have nothing”? No! The doctor said it was coming. She knows when she’s going into labor. She knows how many months she’s at. She knows, “By now, I need to have everything ready and

the bags are already packed and I'm only waiting for when the labor starts. Everything is on standby." This is how it is.

So, if with the knowledge of your coming: time and season and what form you are coming in, and what kind of preparation is necessary for your adaptation, for your arrival when you get there, what needs you are going to have, could you imagine if seventy-six people show up with seventy-six suitcases and equipment and land there and somebody comes up with two motorcars and says, "The transport is here"?

You say, "Well wait, okay? Two, that is four and four, eight, and seventy-six here; we have quite a long stay here. Who are the first eight going? And then, how are we handling the luggage?"

No. They know ahead of time what is coming. So, when they come, they would say, "Put all the luggage here." And you see a big, long—two pickups [small trucks -Ed.] or something come and people then start to pack these things.

When you're going to your hotel rooms there and you arrive at the hotel, they already have the cards. [Room keys -Ed.] Says, "Okay, is this the party? Okay, pass out the forms. Start to fill out your form for your room."

Everything is there because all the reservations and preparations are made! And the people who are there, they are being told that they are coming and they even have the names of people. And they'll come and they'll say, "Okay, who is this? Is that you and you? Okay. And who is this over here? Alright." They'll know. So, they'll know you. They're expecting your arrival.

So, this is not some fantasy or something. If we, in this natural life, have a system that can do this, how much more... Do you think God has a lesser system? This is only patterned off of God's system. This is only patterned off of God's system.

What about if the cars came and they said, “Okay, everybody get in, you’ll say, “Where are we going, to the airport now?”

He says, “No. To Brazil.”

You say, “What? In this?”

He says, “Of course. We are driving there.”

You’ll say, “Something has happened to him. He is kind of...” How can you drive from here to Brazil in a motorcar? You know your transportation. Could you imagine if they take off and they are going down to the harbor in Port-of-Spain? [Capital of Trinidad -Ed.]

You’ll say, “You are going in the wrong direction. We are leaving on a plane from the airport. That is in the East, not in the West!”

He says, “Well, all I know is that they told me to drive. You all are going to Brazil!” He says, “Where is Brazil?” He says, “There is a place in the back there, where Bro. Wayne Campbell and they are from that they call Brazil.” Is it there? [Village in Trinidad -Ed.]

He’ll say, “Not that Brazil; Brazil, South America, where they speak Portuguese!”

You have to know where you are going. You have to know how you’re preparing to get there. You have to know something about the place where you are going. Could you imagine, you’re going up to New York or one of those places right now, and you are in your T-shirt and a pair of short pants or a three-quarter pants and your slippers, and you’re going up there? You are going into winter. You are going to snow and ice!

So, if you’re going to Heaven, you have to know what it takes for where you are going. You can’t go there just because you have a ticket. No, you have to have more preparation than a ticket because you’re going to go up there and can’t survive.

So, when we start to see that Heaven is Perfect Love, you can’t even get There without that. If you have to go in the Rapture, you have to have Rapturing Faith, Perfect Faith to go There. You can’t even go in this body;

this body has to be changed to go There. You can't expect change at the last minute: "I am waiting; I want to be changed now."

He says, "You should have been born again a long time ago as a baby and growing up now and come in the Word image, to get the change." This is not a Cinderella change. This change is going on for years to get there!

Sometimes you wonder how many people really understand where they are going and if their preparation is the right kind of preparation to get there.

He said:

*...Eye hath not seen, nor ear heard,  
neither have entered into the heart of man,  
the things which God hath prepared for  
them that love him.*

Now, we can't say that anymore. There was a time that was true. But in this Last Day, one went and came back and the Seals were opened; it's revealed! Because there was a Day coming, these things were going to be made known to a people. That's why a man came and preached: *Future Home* [1964-0802 -Ed.], *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.], *Things That Are To Be* [1965-1205 -Ed.], *The Mighty God Unveiled Before Us* [1964-0629 -Ed.]; Seven Thunders are going to give you faith to be changed.

Everything that we have need of to get there has come, you know. Because God, He didn't stay in Heaven and throw it down, you know. Go to Revelation 10: He Himself came down with the Book. He Himself went in the Prophet. He Himself was doing these things through the Prophet: discerning the thoughts and all these things; opening the Word. When the Prophet left, He didn't go back! He Himself is still here fixing things for the going away of the Church!

He said, "There is a Man here that can turn on the Light! A Greater than Solomon is here." He said, "Presence of God unrecognized!" It was there and they couldn't even see it because they were watching a man

and seeing a man and didn't realize, a man could not speak and do those things!

What do we learn from that? Only those in whom it's happening, knows it's going on. Only those in whom it's happening... You show me one place in the Bible that somebody who wasn't part of it, knew it. Tell me. Find it and bring it to me. You have to be part of it. You have to be part of it.

Sometimes you could be like the apostles and them. They walked with Him, they were part of it but they didn't have the Holy Ghost. But because He knew they were part of it, He came back around a second time. He came back around a second time and started to open their understanding and breathe upon them and started to give each one personal experiences and personal identification.

He came to Mary and made Himself known to her in a way that she knew Him. He came to Peter and them, made Himself known to them in a way that they knew Him. He came to Thomas and said, "Handle Me." Everybody had a different experience. He did something for the men on the road to Emmaus, the way He dealt with them and what they were looking for, for them to recognize Him.

Because it's a personal thing. The Rapture is a revelation *only* for the Father's spiritual Genes. Those that are foreordained of God to go into the Rapture, the Holy Spirit has come down to quicken and make alive those people in this Hour. Yet there is a people on the earth, just like He had known them: "I will come to you." They didn't have to go looking for Him. "I will come to you."

The men on the road to Emmaus weren't looking for Him, He came to them. Mary came looking for Him and was disappointed when she found the tomb empty, and she walked away sad. Instead of her rejoicing and saying, "My God, He is risen," she said, "Oh God, somebody got the body before I could get it. And I



wanted the body. I already have a place in my room for the body. I have the embalming fluid for the body.” She wanted the body.

Do you want the body tonight or do you want the Life that was in that body? See, the Word has to get down real. The Word has to get down real in your soul. The Word has to get down real, where your soul could handle It, and your soul could touch It, and your soul could taste and see the reality of It. And then, when It becomes yours, it’ll be something else. You are walking in a place with God.

*<sup>10</sup> But God hath revealed to them unto us  
by his Spirit...*

I am saying, God is revealing and has been revealing these things. In all the preaching I’ve preached over the years, some of the most light I’ve received is on these *Things That Are To Be* [2009 –Ed.], theophanies and these things. The kinds of things God opened down through the years on those, you see it frontward, backward, sideways; inside out. God made it so real. And look, it hasn’t stopped because all of this I’m bringing here, is out of the generations.

And you can’t imagine, if I had time here, at least at home, I would have to stay and be on this for six months to try to preach some of that and bring that for you. Look, I am reading a Scripture still. Because, I realize sometimes you come in the pulpit and you go into a place and people can’t understand you. They sit and watch you blank [Without understanding –Ed.] here; things that are supposed to blow them out of their seats, that you have to stop now and break down, and break down, and break down, and break down and break down and then they say, “Oh, I’m kind of getting what you are saying.” See?

The Honey inside to keep the Water, so It doesn’t go out. See, you have to have a heart that loves God and loves God’s people, to hear the Message right, you know. A lot of people hear the Word, but if that heart isn’t

conditioned, the Word is such a pure Thing that It can't stay in that heart. It has to have something to hold It. Because some people get It and they get It now, to exalt themselves.

You heard what He said? "Not that I would glory." Instead of him saying, "I, Paul," he said, "I know a man." He said, "If there is any glory, I'll glory in my infirmities." He said, "But in this, I'll come to vision and revelation of the Lord, but not that I will glory." I hope you caught that there in the reading. He said, "For such a One will I glory. Yet of myself, I will not glory but in my infirmities. And though I desire to glory, I shall not be a fool by trying to glory." Because, it's not he who said, "If I had wings, I will fly up There," it was One Who said, "Would you like to see beyond the curtain? Come." And One took him out of the body, just like He took this one.

You said, "How do you know that?" Well, this is the same. How do you know the second Exodus is like the first Exodus? The first was written for a pattern. How do you know that the Zerubbabel, who laid the Foundation Stone, the Foundation Stone had to come back; the Wheat, the Grain had to come back at the end, the same Grain of Wheat; Alpha has to become Omega? How do you know? It's the same. See, the Bible is not *The Guardian* newspaper [Local newspaper -Ed.], you know.

*<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so...*

Do you see how he's teaching that?

*...even so the things of God knoweth no man, but the Spirit of God.*

No man could figure that out, as a man with the human mind. But the Spirit of God that knoweth, will come to reveal it from the inside; the Holy Ghost coming on the inside. The Inside Teacher will make these things known to you. And that's why he said, "Pray for revelation; you need it more than your own food." Desire revelation because revelation is faith. You see

people trying to have faith without revelation; it doesn't work. It takes the revelation to bring the faith.

These Divinely... He didn't say, "These Divine Truths will turn your heart back." He said, "These Divinely revealed Mystery Truths will literally turn the hearts back." [The Laodicean Church Age -Ed.] Why? Because it's Divinely revealed. If it was not Divinely revealed, Mystery Truths couldn't turn it back. But the Spirit opens the Word. The Third Pull is the opening of the Word, the revelation of the Word, the unveiling of God; the revealing of Christ, the Mystery, revealing His Own Word. What a great thing when you could sit in a church and see Him just take—break the Word. He broke the Bread and their eyes became opened. That is the reality.

1<sup>st</sup> Corinthians 15. Do you want to go until six in the morning? Turn those pages faster. [Bro. Vin chuckles -Ed.] You might like more six-hour services, but I think I am ready to close because it makes no sense that I stuff you. A lot of you are stuffed already.

1<sup>st</sup> Corinthians 15, verse 40. This is the same man again, okay? Now, we are following a line of the Word here. "THE THREE HEAVENS AND THEIR HOSTS". We already know the host of the first heaven and the host of the second heaven. Just get a *National Geographic* book. Just get some book on the environment and just get some book on astronomy or something, you will see all the hosts of the first and second heavens. But you have to get now, the Message of the Hour and the Bible, to know the host of the Third Heaven. Amen? [Congregation says, "Amen." -Ed.]

The first two are visible; the Third One is invisible. The first two are shadow; the Third One is Substance. So, the shadows, the host of the first two, were given to understand what the host of the Third One is.

Like I showed you, if you look up in the first heaven, you'll see an eagle fly. Like Bro. Branham preached, he said, "When I saw that eagle," he said, "there is no bird

like an eagle.” He said, “You talk about a hawk can go like an eagle.” He said, “He can’t go near half where an eagle can go.” He said, “Eagles represent prophets in the Bible.”

Now, this is a Prophet watching himself in symbol. Then he looked up a little higher and he saw the stars – the Pleiades and Orion. And the Seventh Star is in the hand of Orion. Revelation 1, He had seven stars in His right hand. That Seventh one and that first one are Eagles. Could you see it like that? Do you see how... If that is pointed out to you, you can see it, but your mind has to be able to think that way.

The Holy Ghost, when He quickens you, It makes you think that way. And when he went in the Third Heaven, he was in an Eagle. And they said, “What have you lifted me up here for?”

“Because you were an Eagle on earth. There is no higher order than you on earth. [Bro. Vin chuckles –Ed.] And you were the greatest of the Eagles.” “I think,” he said, “that’s why we have you up here.” Because they said, “Jesus will come to you.” They didn’t say, “Jesus will come to us,” you know, “Jesus will come to you.” Oh my.

You see, it’s not just an experience, it’s revelation. *Beyond The Curtain Of Time* [1961-0305 –Ed.], was told from a experiential point of view but it’s revelation of the Bible being spoken: “You are gathered with your people. This is an Eternal youth, never to get back old. These here have bodies. Those over in the next place have no bodies, they are just souls. Jesus is going to come here. There is a Judgment taking place before you go back to earth. Here we don’t eat and drink” – all of this.

Could you imagine Paul and they, for two thousand years, haven’t eaten and drunk and haven’t slept yet? Do you think about Heaven? Think about Heaven a little bit. I mean, your flesh came from the earth and that is not you. You came from Heaven. If the Gene of God is in you, you came from Heaven but you are more

earthly-minded. Are you an earth fanatic or what? Get a little Heavenly-minded too. Get a little Heavenly-minded. Think about your celestial body.

Everybody is taken up with their terrestrial: “Boy, I am getting old. I need a face lift. I see a thing on my face, I want to scrub it out. I hear they have this kind of thing at the pharmacy now; some new product came down.” Jesus! God have mercy. Think of the celestial. “I will be traveling faster than the speed of light.” Hallelujah! Oh my! “I am getting ready to step—I want to step into my theophany.” That’s right. Can’t you hear your theophany calling you? It’s about Home time.

Okay quickly. 1<sup>st</sup> Corinthians 15. I’m going to pick a couple of places here. Verse 40. The same one writing, Paul, who said he saw things unlawful to speak, when he was caught up in that Third Heaven. He said, “The things that God prepared for them that love Him.” Jesus told us what He was going to prepare: “I go to prepare a place for you. There are ‘mansions’.” He doesn’t mean He is going to build the mansions, you know. He is going to prepare a *place*. Because to come into that *place*, He had to go before. Because we were born in sin, we came in the pesthouse and we are trapped here. And nobody from the human race could come to try to save us, and no angel from Heaven could come; not even worthy to look on the Book!

But this One Who came, is God Himself. And He was coming to take our judgment. He was coming to put away our sin. He was coming now, to raise us up into immortality. And then now, He was going there as a Forerunner. One after the order of Melchizedek has entered into the Veil, as a Forerunner before us.

The word ‘prepare’ means, ‘*a forerunner*’ – one who goes in front to make the way plain for the ones who are coming behind. He is the propitiation. It means, He removed all the obstacles, so man and God could be reconciled. He tore down the middle wall of partition

and we are coming in by a new and living way, through His Blood.

Because if you don't get a New Birth, you can't get back There. And He came to make a way for a New Birth that when you get born again, it brings you into Christ. And even though you die before the Coming, you will go to that celestial body that is waiting for you. If this earthly tabernacle be dissolved, you have one already waiting for you. Why? He prepared the place. If He hadn't come and died, there would be no preparation to get back to Word, when you get trapped in flesh. Do you understand?

You say, "Well, how is it like that?" That's why all the Old Testament saints under the blood of bulls and goats, could not go back. They had to wait until He came and the real Blood was shed. Because that is the only Thing that could remove sin. Do you understand? And animal blood has animal life in it, so there is no life to come back on a man to quicken him. And a fallen man is higher than an animal. Animals don't have souls.

But when that Life comes back upon the sons and daughters of God, you have the real 'you' inside of there, waiting for that Water. The real 'you' is waiting for that Water inside of there, that Quickening Power to quicken that Seed.

Then you, who was walking after the flesh, you were trapped here, you were dead in sin and trespasses because that life was dormant and you couldn't have two living husbands at the same time. And when that old husband from the first birth, that old carnal nature, that unconverted soul is dead, then the Seed is quickened and now you are no longer the human being just walking on the earth. You've crossed from the Book of Life into the Lamb's Book.

You begin to understand now, there is a part of you that didn't come from your mother and father. Your mother and father brought the outward man, but the

*real* man on the inside is an attribute from God and then that man finds himself in the Bible. He doesn't find the man from his mother and father, you know. He finds himself, the mystery of his life in Christ; what God has made him.

You see, that leaves people who say, "I am Ruth, I am Esther." You could learn that part. That is like a shadow and a type; you can learn that. But where you are now, the soul in you is walking and realizes: "This is me here. This is the substance. I am Ruth, Esther, Samson, David, everybody, all in one here. I am Jesus. I am Jesus. Well, I am Jesus; Christ here. I am Jesus." Not Esther; Jesus! He that is in you. In that day, you will know, I in you and you in Me.

That has gone past the learning of 'shadow and type'. That God in there... There is only one form of Eternal Life and that is God. And that is Eternal Life coming forth there now, the new name in the Book, the new 'you'; the 'you' that was, the 'you' that is, and the 'you' that is to come.

And the 'me' that is to come, this body, this mortal will put on immortality, because the 'me' inside here is getting fed up with this old fellow here. [Bro. Vin indicates the natural body -Ed.] And the time and season is here, so the 'me' inside, the expectation is getting high and the faith is growing. Amen! Hallelujah! Because when the power of this church rises and pull its brethren, when the power of that church rises, it will bring them from there; it will bring them from here.

So verse 40. [1<sup>st</sup> Corinthians 15 -Ed.]

*<sup>40</sup> There are also celestial bodies, and bodies terrestrial...*

You see, he left a terrestrial on the bed and he went up into a celestial in that Third Heaven. There are two kinds of celestial. Do you know that? There is one that is shadow, in the second heaven. Sun, moon and stars, those are celestial bodies because they are related as

heaven to earth, because man on earth, looks up to see that one. They are in another sphere.

But, beyond the curtain, beyond the curtain there, into that next dimension, there is something that is not just more geography. They are celestial beings: theophanies; theophanies, angels, attributes of God; seraphims and cherubims and angels – millions! It's a host. And one of them is yours. One of them is yours. [Congregations says, "Amen!" –Ed.]

And they know they will become flesh soon because they know the 'you' is waking up. The owner of that body, they know the owner is waking up and he will call for his body. He will call for his body. He has terrestrial but he is calling for something beyond terrestrial now, because he is thinking of immortality.

Do you know why? Because his partial realization is becoming a perfect realization. And he used to think he was the son of Charles and Ella at one time, (Newton and Sylvia) [Bro. Vin references his own earthly parents –Ed.] but he knows far beyond that now, that he is not Newton and Sylvia's son. He knows Newton and Sylvia could produce a body, but they couldn't produce a soul. Your father had a sperm and your mother had an egg. They could produce a body but they couldn't produce a soul. The soul comes from God. And that soul is the real 'you'.

That's why He said, "When you pray, pray, our Father which art in Heaven." The Spirit of sonship comes upon you and because you are sons, you could be led by the Spirit. Not the physical man outside; he can't follow anything. It's the man inside. Because you are sons, He has sent forth His Spirit into your heart, whereby you do, what? Cry, "Abba Father." To say, 'Father', to call God 'Father', you have to get a revelation that you came from God's Loins. Because all God's children, God's whole family, was in God's Loins.

Somebody could come and call you 'daddy', but they don't really have that relationship to you. If they are



talking like that, they are talking ‘spirit daddy’. Do you get what I’m saying? That is your father of the ‘faith’ but that is not your father of the ‘flesh’. And that is why you could love your children of the ‘faith’ more than the children of the ‘flesh’ many times. That’s right! Because you are a spirit man, you aren’t the flesh man. Because what pleases you is the faith, when you see your children walking in the faith. Read 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> John, what made his heart rejoice.

When he went over There, he asked, “Are all these Branham’s?”

He said, “No, no, no. There aren’t all those Branham’s Here. Branham’s come from your flesh.” He said, “These over Here are your converts to Christ. They were born of the Incorruptible Seed that put them Here.”

To birth Branham’s, it takes flesh to birth Branham’s. To birth sons and daughters of God, it takes revelation to Birth them. The seed you birth Branham’s with is in your loins, but what it takes to put people in Heaven, it doesn’t come by birth from your loins. Because when you bring somebody from your loins, you bring them dead, in sins and trespasses. You bring them in the flesh, and they that are in the flesh, cannot please God. Do you get that?

That’s why He said, “You believe on the Lord Jesus, and you and your household shall be saved.” See, God can send the Holy Spirit when they believe your word; when they walk in the Light that God gave you. It’s a great thing, friends. This is going Home time. Oh, *my faith in Him will take me out from here.* [#1043 - Songs That Live -Ed.] Do you believe? [Congregation says, “Yes.” -Ed.] Oh, I tell you. Jesus.

So:

*<sup>40</sup> There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.*

Drop down to verse 45.

<sup>45</sup> *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.*

He was bringing something here to us, to show us, there are two Adams. Because the first Adam was the head of a fallen, ruined creation. The Last Adam is the Head of a New Creation. The first Adam, his seed that he brought, he brought them by the animals' law of reproduction and all his seeds are in the dust. All his seeds bypassed their theophany but all Jesus' Seed are going to their theophany. So all His, are going to a New Heaven and a New Earth – the man in Christ.

That's why this is an Hour to know exactly, precisely, where you are. Watch the Spirit revealing Truth. Watch the Spirit making the Truth so plain. The first one was a living soul. In other words, who created the first Adam? The Last Adam. The Last Adam is Who created the first Adam. The Last Adam is Who made the first Adam a living soul. The Last Adam is the Creator. The first Adam was an offspring of the Creator. Because the Last Adam, He made all things. The world was made by Him, and He was in the world and the world knew Him not." He created all things. "All things were made by Him and without Him there was nothing made that was made." [St. John 1 -Ed.]

<sup>46</sup> *Howbeit that was not first which is spiritual...*

Did you see that? He tells you now, "*That was not first.*" In other words, Adam, who was made a living soul, the one from... That man, that first man was...

<sup>46</sup> *Howbeit that was not first which is spiritual...*

The One Who is spiritual is the Last Adam, the Quickenning Spirit.

*...but that which is natural [was first]...*

See?

*...and afterward that which is spiritual.*

That's why the first Adam, Romans 5:14, *was a figure of Him Who was to come*. He was teaching us this first Adam in the universe. The first heaven and the second heaven and the earth, he was God over it. Did you get that? But God was God over the Third Heaven. And that God expressed His attribute into a theophany which was Adam, when He made that spirit man. And then He put him now—that spirit son of a spirit God was manifested, expressed in a body of flesh, created by God.

And then he fell. And then he could not bring any other theophany to flesh. Are you getting that? He could not bring any. Then, earth became their testing ground. From an Eden, it became the testing ground, the place of trials and temptations. It became the place where God would reveal and express Himself in His attributes as Saviour, Redeemer, Healer, Provider, all these things, to bring fallen man, who bypassed the Word, back to Word.

For four thousand years all they had was shadow, sons of Adam, and everyone was under animals' blood. And at the end of four thousand years, then this God now: "*A body hast thou prepared.*" [Hebrews 10:5 -Ed.] This One wasn't coming from just the dust of the ground. Adam's own came from the dust of the ground but Jesus' Own didn't come from the dust of the ground. This was a new Blood. This was not Jew's blood nor Gentile's blood. This was God's Own Blood. The Scriptures says, telling us about the Blood of Jesus: "By a new and living way we enter in through the Blood of Jesus."

Peter told us about the Blood of Christ. The Blood of Christ; how we are not redeemed with corruptible things of gold or silver, but by the Blood of Christ. And Paul said, "Examine yourself because you don't want to be guilty of the Body and Blood of the Lord." [1<sup>st</sup> Corinthians 11:28-29 -Ed.] The Bible said, the body of the Lord—the

Blood of the Lord', 'the Blood of Jesus' and 'the Blood of Christ'.

He said, "Whose Blood is it?" How many people's blood is that? One. One. One Blood; a new Blood. And that Blood doesn't have Adam's life, who was just made a living soul. It has God's Own Life. Because Adam brought forth a son—After that Glory left him, he brought forth a son in his own image and called him Seth. The first one was Abel and Abel was killed. Cain killed him. Eve's firstborn killed Adam's firstborn. Do you understand? What a beautiful thing.

I wasn't supposed to be preaching but you see, I ended up here because the brothers are preaching to the two islands and then so, I find myself trapped coming in the desk, having to speak a little bit. So, I am just kind of using up a little time here, you know. Let the musicians come for me.

*<sup>45</sup> And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit.*

*<sup>46</sup> Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.*

*<sup>47</sup> The first man is of the earth, earthy: the second man is the Lord from heaven.*

This Quickenning Spirit is the Lord from Heaven, the Second Man, the Last Adam.

*<sup>48</sup> As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.*

*<sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly.*

How will we bear the image of the heavenly? Because he saw terrestrial [celestial -Ed.] bodies where he went, when he was caught up into the Third Heaven. He saw another race of people There. I don't have time to go to the next part, but I'll quote it for you.

That's why when he came to 2<sup>nd</sup> Corinthians 4: "If this earthly tabernacle be dissolved, you have another one; a house made without hands." Eternal, where? In the Heavens. [2<sup>nd</sup> Corinthians 5:1 -Ed.] Because where he was caught up in that Third Heaven... Did he say that it was the Third Heaven? Alright. Because the first heaven is the firmament, the second heaven is the Solar System and the Third Heaven is that dimension. He called it Paradise.

Do you know what the Prophet said on *The Rapture*? [1965-1204 -Ed.] What did they say beyond the curtain? "Jesus is a little higher up." [1961-0305 - para. 49 -Ed.] Like in the tabernacle, you know they are in the realm here, where we have seven candlesticks and things, but when you go a little higher up, that is Jesus.

He said, "Jesus is going to come down here and judge you for what you preached and then we'll go back."

So he could say, "So, when you all go back, who is going to be Here? Do you mean this whole place is emptying out?" That is what he said on *The Rapture*: "Paradise will be emptied out." Because they weren't made to be angels. They have bodies that they came in and they received the Holy Ghost while they were on earth.

That's why they're there in a theophany. They are not just souls, they are in a body and then they will come back. Because this body has to come into glorification. It needs a little more glory to go in the Marriage Supper and eat the fruit of the vine with Him. What a beautiful thing. What a beautiful thing, friends.

I'll pick up this next time I come back in the desk. You know we leave on Wednesday. But these THREE HEAVENS AND THEIR HOSTS... The first heaven was birds, I went through that with you. There are all kinds of birds in the first heaven. It's a Bible. The Zodiac is not the Bible alone, you know. No. The universe is the Bible. Because he said, "Nature was my first Bible."

He said, "Look at Job." Job sat there, Job watched the flower; Job said, "When this flower dies, it comes back up." He said, "When this tree dies, it comes back up." He said, "Shall a man live after he dies?" He began to understand through botany life—botany life was a mystery of man.

Because when Jesus came, was He the Lily of the Valley? Is He the Bright and Morning Star? He is in the first heaven and the second heaven. Did the Holy Ghost come in the form of a Dove? That God in the Third Heaven, when He descended, He came down in the form of a Dove into Jesus as the Lamb; as the Lamb and the Dove.

Was John an Eagle? Of course, he was. But more than that, John was Isaiah 43; John was Malachi 3:1. And more than that, William Branham was Revelation 10:7 and Malachi 4:5.

You say, "What is that?" That is God's thought expressed, that there was going to be such a one to come and restore all things. What will he look like? How tall will he be? What will be the color of his eyes? What will he do when he comes? Which country will he be born in? How will we recognize him? When will he be made manifest? He called him *the Seventh Angel: In the days of the Voice of the Seventh Angel*.

There were seven stars in His right hand which were, what? The seven messengers to the Seven Church Ages – seven angels. 'Angels' are '*messengers*'. He was going to be the Seventh One. And in this Day, the Morning Star, the Bright and Morning Star, the Fairest of ten thousand, the Redeemer Himself, God Himself in Theophany, Melchisedec, is going to come down to this one.

This God, King of Salem, Jerusalem which is Above, without beginning of days or ending of life, King Theophany, God will come down. Like Melchizedek came to Abra-ham in a day like Sodom, and come to

Bran-ham in a Day like Sodom; gave him bread and wine here, but gave Branham the *real* Bread and Wine.

And when Abraham met Melchizedek, he began to look for a City Whose Builder and Maker is God. When he saw Melchizedek's 'mansion', he realized, this Man has a body here and it's not the kind of body he had. And Abraham in his terrestrial body, who bypassed the theophany, was looking at His Theophany and said, "Oh my. Is there one for me in that City up There, where You are from?"

That same One came and showed him, "Look at the stars." He showed him celestial bodies. What are the stars? Celestial bodies in the second heaven: "*So shall thy seed be.*" A few days before that, He had told him, "Your seed will be as the sand on the seashore." How this dust will come to the stars; how this terrestrial will come to the celestial, Abraham's seed, that you have one There waiting. And He went to prepare a place, to make a way possible for you to come back to it. Because these little ones went astray.

When Adam and Eve went astray, the whole human race went astray there in them. In Adam, we all die. But this One came down from Heaven to seek and save them because their angels in Heaven behold the Father's face. And He is making a way for those who are only terrestrial, to come back to celestial. He's preparing a way.

"The work of righteousness shall be peace," Isaiah 32, speaking of it. Righteousness and peace were made through His Blood. He became, what? Sin, that we could become the righteousness of God. And He slew the enmity, tore down the middle wall of partition, thereby making of twain one, making peace. Through His sacrificial death, the Peace Offering, He reconciled man who was enmity with God and brought them back into fellowship; brought them back into oneness: "Father, that they may be one as you and I are one." And He came to make that way.

And when Melchizedek gave Abraham bread and wine, He was showing him that the Word was going to become flesh and Blood one day; that Jesus said, "Abraham saw My day and rejoiced." He said, "Yea, and he did rejoice when he saw My day." And he did see it.

When did Abraham see Him? He came as Melchizedek. He came as Elohim. He saw Him in the sacrifice when He passed through the pieces and all these things. That's right. The whole mystery is, He was revealing Himself to Abraham as Jehovah-Jireh, Melchizedek, El Shaddai. Abraham saw Him. That's why He said, "If you know Abraham, you will know Me, and if Abraham is your father, you will do the works of Abraham."

Is Branham your father? Then you will do the works of Branham. Did Branham say, "You will do these things and greater than these, and what you are seeing temporarily, you will see in the fullness"? Do you believe your father? Of course.

I do not know what you think about the Message. I know. I don't know; I am just talking like that because I am talking to provoke you to think. We are not just here going through the motions trying to have church. This is happening. This is happening. This is as real to me and more real to me, and there is nothing that someone could offer me, that will be better than this. Because in This, I have all that God promised, because This is the Title Deed to those things. Many times, oh yes, God has spoken here.

[#1043 - Songs That Live -Ed.]

*Many times, oh yes,  
God has spoken here,  
In many ways...  
In many ways and seasons,  
But in this last Age.  
Hallelujah!  
He gave His promise  
To take a people to Eternity*



Oh, I have lived, oh yes,  
*I have lived, oh yes,*  
*Waiting for that moment*  
*And all of me is resting on His Word today.*

Oh, you make it personal, you confess it: My faith...  
Hallelujah!

*My faith in Him*  
*Will take me out from here.*  
Oh, I've never heard  
*I've never heard*  
*A promise like this.*  
*One day from Eternity*  
*Chariots will break forth*  
*And into His Presence*  
*Angels will carry me.*

*There were many of those who aimed to be*  
*Oh, part of this End Time Bride*  
*But He has chosen...*  
Do you believe it? You are one of them.  
...A special people  
*That would love His Word until the end;*  
*And it doesn't matter how long His coming*  
*takes,*  
*They will keep holding His Word in their*  
*hearts.*

*My faith in Him*  
*Will take me out from here.*  
Oh, I've never heard  
Oh, a promise like this.  
*One day from Eternity*  
*Chariots will break forth*  
*And into His Presence*  
*Angels will carry me.*

Oh, my faith in Him...  
*My faith in Him*

*Will take me out from here.  
I've never heard  
A promise like this.  
One day from Eternity  
Chariots will break forth  
And into His Presence  
Angels will carry me.*

[#713 - Songs That Live -Ed.]

*So, can't you hear your theophany calling you?  
It's a sign, it's almost Home time,  
And I'm just waiting for my promised body change,  
For soon I know, we'll be with Him on High.  
Oh, sing it again: Can't you hear?  
And can't you hear...*

Tune those ears in tonight; let those hearts get  
centered on Him, you'll hear it.

*It's a sign, it's almost Home time,  
And I'm just waiting for my promised body change,  
For soon I know, we'll be with Him on High.  
Oh, a new day has dawned for you. Amen.*

Hallelujah!

*A new day has dawned  
And I know not what it brings, friends,  
But somehow I feel, I'm almost Home;  
Not turning back to yesterday  
But pressing towards my calling in Christ,  
I can hear, yes, I can hear my theophany calling me.  
Oh, can't you hear it? It's so loud. It's so clear!  
And can't you hear your theophany calling you?  
It's a sign...*

Oh, you press on, lily, you press into the promise.  
You take a firm grip upon Him tonight. You believe Him  
with all your heart. Open your heart, let Him come right  
in. Anchor your soul in His Word of promise.

*The whole earth is groaning. It is in birth pains.  
The whole earth is groaning and travailing in pain,  
Oh, but we as the Bride...*

We who have received the Message of the Hour, we  
have seen the Head come down.

*...glorified in Him;*

*And saints, even though we may suffer,*

*Stand and gird your loins,*

*For your perfection...*

*For your perfection it draweth near.*

*Oh, can't you hear...*

*And can't you hear your theophany calling you?*

*It's a sign...*

*Hallelujah!*

*...it's almost Home time,*

*I'm just waiting...*

*And I'm just waiting for my promised body change,*

*For soon I know, we'll be with Him on High.*

*Oh, my God knows...*

*My God knows overtime is drawing near,*

*And very soon the dead in Christ shall rise again;*

*There'll be no more sickness,*

*No more crying over There,*

*Oh, but for now, buckle on that armor...*

*Just keep on pressing.*

*And can't you hear your theophany calling you?*

*It's a sign...*

*It's a sign, it's almost Home time,*

*And I'm just waiting for my promised body change,*

*For soon I know...*

*Oh, for soon I know...*

*Oh, for soon I know...*

*For soon I know, we'll be with Him on High.*

Hallelujah. Soon I know that we will be with Him on High. Oh, praise His wonderful Name. God bless you. You may have your seat. I wonder if our precious beloved sisters from Grenada, daughters in the faith... So glad they are here. So glad to see them close up. [Congregation gives God a hand of praise. -Ed.] Amen. Hallelujah.

Praise His mighty Name. Amen. They're bringing their goods from afar like the merchant ships. Amen. Praise the Lord. Faith children. Hallelujah. Oh, praise God. Praise His wonderful Name. Hallelujah! Feel good tonight. Amen. Feel His Divine Presence so close.

[Sis. Kelisha Primus and Sis. Shonna Perrotte sing #1125 - Songs That Live -Ed.]

Oh, thank You, Lord. Hallelujah. Glory be to God. Thank You, Jesus. Amen. I wonder if Sis. Sophia and the saints would come and sing that same song they sang on Sunday. Amen. I really enjoyed that and appreciated that, as we close with that tonight. Amen. Hallelujah! Glory be to God!

Sometimes you hear their theophany singing through them. Oh my. You know something is going up on a higher level. It creates a Divine Presence here and you kind of figure, well, it is them doing that. Sure, it's them, but them with the next part of them too. Those theophanies just moving. Amen. Hallelujah.

[Sis. Sophia and sisters sing #958 - Songs That Live -Ed.]

Hallelujah! Hallelujah! Oh thank You, Lord. Hallelujah! Glory be to God. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Hallelujah! Glory be to God in the highest! Thank You, Lord. *You give me strength to keep pressing on.*

You feel like you've gotten a surge of strength tonight to keep pressing on. Amen. Hallelujah! Glory be to God. *He gives me strength to keep pressing on.* He strengthens us. Amen. Oh, thank You, Lord. Oh, I am now beginning to get happy. I am now getting my dancing shoes on. One for the road?

You know, these people are out in the 'calypso' tent [Local music genre. -Ed.] and they are playing like they have some kind of joy. And those devils coming up to sing and they feel they have some kind of joy.

We have theophanies who come down, friends. They have 'joke' to what we have, by the grace of God! Hallelujah! They could have their 'chutney' and their

‘soca’ and what they have outside there. [Local music genres. -Ed.] We have something Divine from the Third Heaven! Glory be to God in the highest! Glory! *He gives me strength to keep pressing on.* Thank You, Lord! Hallelujah! We have the King of Kings Himself, the Lord Jesus! There is no greater King. And we have the Queen of Heaven, the Bride. Hallelujah! Glory! Hallelujah! [Congregation rejoices. -Ed.] Amen.

Who has something, come on, by the grace of God. [Bro. Vin addresses the singers -Ed.] Amen! Bring it out. Bring it out in the Fire of God. Amen! Hallelujah! Hallelujah! Thank You, Lord. Amen. When we have this kind of Wine, we don’t want to be kind of ‘stingy’ [ungenerous -Ed.] with it. Pour it out! Amen. Fill your cup. Make a toast and a second and a third toast, by the grace of God. Amen. Hallelujah! Hallelujah! Glory! Hallelujah!

Isn’t God good to give us so many blessings? Undeserving that’s what we are. Amen. Praise His mighty Name! Lord, what a night. Amen! Hallelujah! Hey, yes. Jesus! This is our history. Amen. Glory!

[Sis. Meda Ellis and saints sing #546 - Songs That Live -Ed.]

Hallelujah! Glory! Thank You, Lord! Hallelujah! Oh, thank You, Lord. My! The clock stopped on 10:8. Do you know what that is? The clock stopped on 10:8. Glory! This is the Bride’s Revival. It’s here to stay. This is the second-fold Mystery of the Seventh Seal. Glory be to God! Thank You, Jesus! Oh thank You, Lord. Glory! Yes, sir! Thank You, Lord. Hallelujah! Victory and glory! Oh my! Isn’t God good? Isn’t He wonderful tonight? What a mighty God we serve! Amen! How we love Him and adore Him; our Breath, our Sunshine, our All in all! Oh blessed be His wonderful Name.

As we bow our hearts, we want to invite our deacon here, Bro. Darren Bowen to come and pray; ask God’s blessing of dismissal. Remember the service on Friday. So appreciate His goodness, His mercy, His grace to be in this atmosphere, that He would come down so close amongst us. Thank You, Jesus.

[Bro. Darren Bowen prays -Ed.]

Oh, turn around and greet your brother and sister. Tell them, God bless them. Amen. Tell them you will be praying for them by the grace of God. *As the mountains are around Jerusalem, so the Lord is around His people.* Amen. May His Divine never-failing Presence go with You. Amen.

We have a little note of thanks, a word of thanks from Bro. Didier, on behalf of his sister, Patricia, who is visiting with us tonight. Who Didier is this? Daniel?

*Praise and thanks to our Lord Jesus for restoration of her health after prayer was offered by Pastor Vin and the saints during the special services of the Russian saints. May the Lord Jesus continue to vindicate His Word through His ministry in a mighty way as we look back to Him from whence cometh our strength. A special thanks to Bro. Jude and Bro. Moses for their labor of love.*

Amen. God bless them over there in Dominica. God bless them. Amen. Praise His wonderful Name. May God bless Patricia and (amen) make her walk in all the Word of God. Amen.

[#820 - Songs That Live -Ed.]

*As the mountains are around Jerusalem,  
so the Lord is all around His people.  
As the mountains are around...*





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