

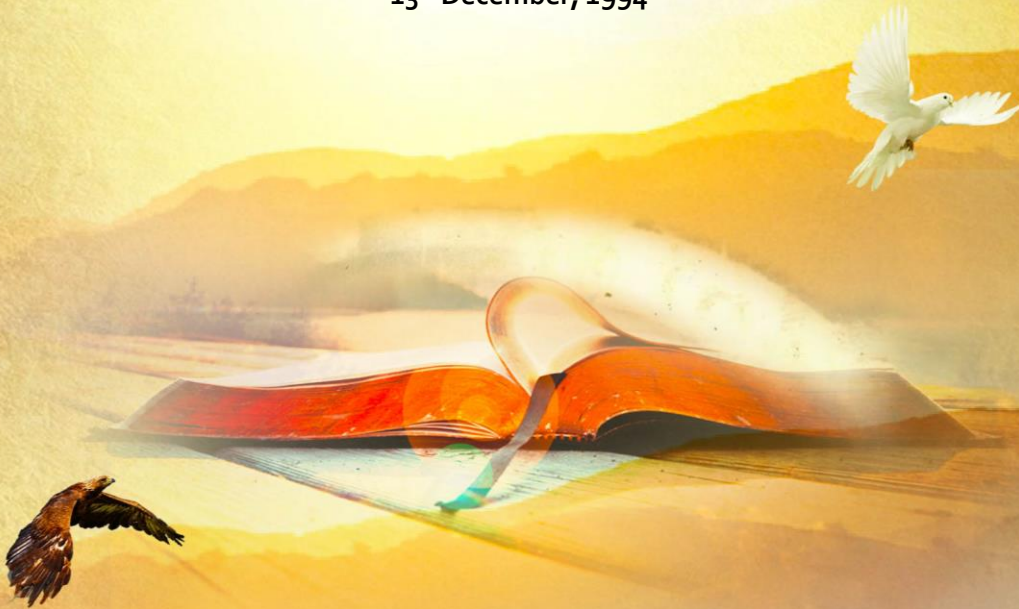
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Third Exodus Assembly

# DEMONOLOGY

PT. 5

13<sup>th</sup> December, 1994



Vin A. Dayal



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Third Exodus Assembly

## **DEMONOLOGY**

PT. 5

13<sup>th</sup> December, 1994

TRINIDAD

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Bro. Vin A. Dayal



## **FOREWORD**

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*



Excerpt:



And so it is, when God put the origin of the devil, God put how his fall came, God put what caused His fall, God—until Isaiah came, nobody knew why he fell; what caused him to fall. [Blank spot on tape –Ed.] It wasn't in the... as far as, I mean to study it from the Word, to see it in the Bible, to say, "That's it there." But when Isaiah came, he said: How art thou fallen from Heaven, O Lucifer...! Because thou hast said in thine heart, I will ascend, above the Throne of God. [Isaiah 14:12-14 –Ed.] And the man, by a vision, went back before the foundation of the world and saw what was in Lucifer.

When Ezekiel came, he said: Thou wast the anointed cherub, that coverest. Thou wast perfect in beauty, till iniquity was found inside of thee. Thou was in the Eden of God. [Ezekiel 28:13-15 –Ed.]

And those things were put in the Bible, that we can know what the devil is doing. If you didn't know that, you could just look out there, in the world today and the world news will make no sense to you; the ecumenical move will mean nothing to you; the United Nations will mean nothing to you; (see?) the Roman Catholic Church will mean nothing to you. But because of that, you saw that Satan wanted to build a kingdom. We saw how he came through religious deceit; how he worked his way; how he was working through Cain; how he is working through Nimrod; how he is working through different ones to build that kingdom. Then you understand, (see?) then you understand what is happening on the earth in the last days. (Page 14)

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13<sup>th</sup> December, 1994





# DEMONOLOGY

## PT. 5

TRINIDAD  
TUESDAY 13<sup>TH</sup> DECEMBER, 1994  
**BRO. VIN A. DAYAL**

[Cause Me To Come - Song #403 - Songs That Live -Ed.]

*...cause me to come...*

Cause me to live....

*Cause me to live, cause me to live.*

Oh, cause me to live...

*...at Thy river, oh Lord;*

*Cause me to live (hallelujah) at Thy river, oh Lord;*

*Cause me to live at Thy river, oh Lord;*

*Cause me to come (hallelujah), cause me to drink,  
cause me to live.*

Amen. Thank You, Jesus. Let's bow our heads, close our eyes. Let us unite our faith tonight, as we look to Him, Who gave us these exceedingly great and precious promises, as we have this opportunity to approach Him tonight, knowing: where two or three are gathered together in My Name, there I am in the midst. What a blessed opportunity that is for us tonight, to have the Presence of the Lord Jesus Christ among us.

He keeps all of His promises. He cannot come into a congregation of people and see faith in their hearts being expressed towards Him and not respond. It is impossible for Him to do that. He always responds to the faith of His children because when He comes among us, He is interested in doing something good for us. He wants to help us, He wants to prove His Word in our hearts and in our lives, He wants to reach down His hand and lift us up.

Whatever we have need of tonight, He wants to show His love to us and break the power of the enemy around

our lives and let us know He cares for us. He wants us to believe Him and trust Him and confess that He is the Almighty God. Blessed be His wonderful Name. Glory be to God in the Highest.

He is the Giver of every good and perfect gift this evening. We have a little request here; a written request for Sis. Fortune, requesting prayer for her little son, Aaron, who is at home with fever. And if you have a special request, just hold it in your heart. Just – As we breathe a word of prayer in the Name of the Lord Jesus Christ, you just confess that God is able to do for you, what you are expecting of Him tonight. He will not fail you, He is true; true to every promise that He has given.

Lord, we bow our hearts in Your Presence. We so appreciate moments like these Father; Lord, when we can come and assemble ourselves, singing Your praises, offering up unto You as a spiritual sacrifice, as a Royal Priesthood whom You have called to offer these sacrifices Lord, blessing Your great and wonderful Name. Even as the song expresses: *We are eyewitnesses of His Majesty*. [Living Epistles Read Of All Men - Song #598 - Songs That Live –Ed.]

Gracious God, we pray tonight Father, as Your children have come and gathered into Your House, every heart now bowed in prayer, everyone united in faith, dear God. Lord, we come confessing our sins, we come confessing our shortcomings, we come confessing our mistakes and our failures, dear God. God, we have faith and we have confidence that Your Blood is able to loose us from our sins. And with deepness of sincerity of heart, knowing dear God, that we did not sin presumptuously Lord, but oh God, being in this body of flesh, Lord God, as a people, oh God, growing up in Your grace and in Your knowledge, we make mistakes, we fail dear God. And Lord, we want to come and place this by faith tonight in Your precious Blood, dear God. Lord, You blot out our transgressions and Your Holy Spirit,

Lord God, would move in our midst in such a way tonight, that You will anoint every heart with faith.

Your great Presence would bring expectations in the hearts of the people. You would anoint them, oh God, and cause them to believe tonight, as the Presence of the living God always brings faith to the hearts of Your believing children, oh God; they who love You and they who fear Your Name, dear God. And Father, so we stand here, knowing oh God, that through confession and faith, we are subject to all the powers of God that are in Heaven.

And dear God, we look to You now, asking in the Name of Jesus Christ, that You will bless these; Your children, who have come and gathered in Your Presence, here this evening. Lord God, they have needs in their hearts Lord, needs in their lives but we look to You, Who promised You shall supply our every need, even according to Your riches in Glory.

Oh Gracious God, may You minister to each and every one tonight, Father. Surely oh God, You know every need as we stand in Your Presence. We have seen You demonstrate Your omniscience, through Your Prophet with that Messianic sign, so there is not a shadow of a doubt in our hearts, but that You know every need. And You know what we have need of, even before we ask, but we come asking tonight, dear God, as an expression that we believe that dear God, You know what we have need of. And not only do You know, You are more than able to meet that need tonight, Father. I pray oh God, as Your children believe, as they confess that You are able to do this for them; Your grace would be abundant tonight Father, It would flow out to their hearts, You would grant it unto them.

Even our Sis. Fortune, believing for her little boy with that fever oh God, since Sunday; Almighty God, the Bible said You sent forth Your Word and You healed them. Lord now, let this prayer of faith be zeroed to that boy tonight, where he is at home. You know that house

Father, you know the room that, that boy is in right now. May the Angel of Your Presence, go with this Word of Healing as we, the Church of the Living God, stand here with united faith, confessing that You are the High Priest Who can be touched by the feeling of our infirmities and You are the Lord Who healeth us of all our diseases. May the boy be made well tonight.

Lord, we rebuke that fever in the Name of Jesus Christ; may it leave the boy, Father. And may the Quickening Power strengthen him, that Lord when the mother goes home, she'll find the boy delivered. She will find him well, like it was with the nobleman's son; from the very hour when You prayed, oh God. He asked and they told him; from that moment, the boy began to recover. You are the same Jesus tonight and we believe You in the same manner.

We come approaching Your Word, confessing these things, Father. Blessed be Your wonderful Name. Knowing Your Blood speaketh these things for us. Hallelujah. And I pray oh God, whatever the need of Your believing children standing here tonight; they will have it, oh God. And where faith is not sufficient, how we pray the grace of God would give them measure of faith. Lord, as the Word would come forth, not one would be left, Lord, unattended to; You would remember everyone, oh God.

We saw Your Prophet told that little girl, that time in the prayer line, he said, "Honey, stay right here, stay believing. Let your faith rise." Oh God, he didn't forget her. Father, he remembered her. And as he saw that her faith rose to that level, oh God, she received her petition.

So I pray, even during the course of the service, the Holy Spirit would bring faith. You'll cause the people to keep believing, Lord God, as they have expectations to receive from You tonight; that by the time they leave the service, they will leave with the blessed assurance: It is well; it is finished, oh God. Hallelujah.

Speak to us, out of Thy Word, tonight, Father. Let the Word be quickened, let It be inspired. May the Spirit of Truth, the great Holy Spirit, lead us and direct us, oh God. And may You break the Bread of Life; may It be quickened and inspired. May It create faith; bring such a charge of faith tonight; oh God, faith that could bring the victory in our souls, that overcometh this world. Grant it, Lord.

We thank You, we praise You, we give You, glory and honor. We bless Your wonderful Name tonight. We love You. Oh God, there's none like unto You, tonight. All glory and honor be unto the Name of the Lord Jesus Christ. Blessed be Your wonderful Name. Have Your way in our midst, we pray and we ask it, in Jesus' precious Name. Amen. Amen.

Praise our God, amen. God richly bless you. I'm certainly happy to be in your midst, tonight. And to be in God's Presence together. Looking unto Him, the Author and the Finisher of our faith.

I would like to invite your attention to the Book of Revelation, chapter 12. Amen. Just picking up from last week, where we were speaking there and going right on. Revelation 12, we'll read from verse 1. Amen.

*<sup>1</sup> And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:*

*<sup>2</sup> And she being with child cried, travailing in birth, and pained to be delivered.*

So it wasn't a woman that was now conceiving; it was a woman who was about to bring forth a child. And as the Holy Spirit causes our attention to focus upon this woman, in birth pains; He just injects something here, before her child is born, and He is showing us another wonder.

*<sup>3</sup> And there appeared another wonder in heaven; and behold a great red dragon,*

*having seven heads and ten horns, and seven crowns upon his heads.*

*<sup>4</sup> And his tail drew the third part of the stars of heaven, and did cast them [these stars are 'them'] to the earth: and the dragon stood before the woman [who] was ready to be delivered, for to devour her child as soon as it was born.*

*<sup>5</sup> And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.*

So notice here, that between this woman being great with child and travailing in birth and pained to be delivered and her bringing forth the child, is the time when these stars are falling from Heaven; where this great red dragon is drawing them down, with his tail; just in that time, right in there. That's why the Spirit wrote it that way, because He injects that and then picks back up the woman and lets us know, now she is bringing forth her child.

*<sup>6</sup> And the woman fled into the wilderness, where she [had] a place prepared [by] God, that they should feed her...*

You see, it is a feeding place; a place where she could enter in and be fed. Like Elijah, he entered into a secret place where he was being fed, at the time of judgment; so this woman has a place too.

*...that they [would] feed her there a thousand two hundred and threescore days.*

*<sup>7</sup> And there was war in heaven: [Picks it back up again] Michael and his angels fought against the dragon; and the dragon fought and his angels,*

See, we saw where he was pulling these stars with his tail; now they belonged to him. Do you see? First he was pulling them down with his tail, but then, now It

says, “The dragon and his angels.” They became his [the dragon’s -Ed.]. So...

<sup>8</sup> *And [they] prevailed not; neither was their place found any more in heaven.*

<sup>9</sup> *And the ... dragon was cast out, that old serpent, called the Devil, and Satan,*

So now we know, who it is. We are not worried now, as to, who the identity of this red dragon is. He tells us it is Satan. So Satan and his angels...

*...was cast out, that old serpent, called the Devil, and Satan, [who] deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. [The ones he pulled down with his tail]*

And let’s just read a little more. We want to read out of the Book of Jude, [chapter 1 -Ed.] verse 3. Now watch something here: we were reading in Heaven now, and now we are looking at something in the Church now. See? One was a scene up in Heaven, and here is a scene in the Church.

<sup>3</sup> *Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that [you] should earnestly contend [or seriously fight] for the faith which was once delivered unto the saints.*

<sup>4</sup> *For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, [or lustfulness] and denying the only Lord God, and our Lord Jesus Christ.*

<sup>5</sup> *I will therefore put you in remembrance, [that] though [you] once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.*

*<sup>6</sup> And the angels [who] kept not their first estate, but left their own habitation,*

Now, isn't the Spirit wonderful? Jude is talking about men who had come in the Church and was turning the grace of God into lasciviousness and it was causing people to deny the Lord Jesus Christ. And so, to give them a picture of what was happening in the Church, he goes back into when the people were delivered out of Egypt. And they started and they weren't—they failed to believe. They failed to continue in all the Word, in other words; to stay believing.

And then he goes straight up into Heaven and gives another example of the angels (the ones who we just read about) who were in a certain estate, but they kept not that estate and they left their habitation. They didn't stay in their original place; the place where they were created.

Now Jude has something in mind, he's not—remember It is the Holy Spirit; he is not just writing things, he is dealing with something in the Church. And he is showing them, so they can – they can know, what was happening in the Church, was what had happened in Heaven. What was happening in the Church was like what had happened back in the First Exodus: how people were once like saved – looked like they were saved, but they ended up being lost. They didn't continue in all the Word. Do you see? So he gives the second example here:

*... the angels [who] kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.*

*<sup>7</sup> Even as Sodom and Gomorrha, and the cities about them in like manner,*

Remember Lot was the First Pull. Those two Angels were the Second Pull. Then God Himself, in flesh, went down and that was the finish; then fire and brimstone



fell. Remember judgment didn't come on these people just like that. So he is giving them another example – people that had the Word, the same Message we had, the same kind of Message; but they turned It down because they loved the world and worldly pleasure, see?

*... giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.*

Now, let's just get one more; 2<sup>nd</sup> Peter, chapter 2. We are going to read verses 4 and 5. Maybe I should just read from verse 1, to give you the background again; it would be important for you to grasp it the way you should. 2<sup>nd</sup> Peter, chapter 2, verse 1:

*<sup>1</sup> But there were [past tense] false prophets also among the people, even as there shall be [future tense] false teachers among you, who privily shall bring in damnable heresies, even denying the Lord...*

What did Jude say? “They denied the Lord, when they turned the grace of God into lasciviousness.”

What did the angels do in Heaven? They went with Lucifer and they denied Michael. See?

And what is Peter saying here?

*... even denying the Lord that bought them, and bring upon themselves swift destruction.*

*<sup>2</sup> And many shall follow their pernicious ways [their destructive ways]; by reason of whom the way of truth shall be evil spoken of.*

*<sup>3</sup> And through covetousness shall they with feigned words make merchandise of you: whose judgment [or sentence] now [for] a long time lingereth not, and their [destruction or] damnation slumbereth not.*

And he gives an example. He is talking about false teachers are going to come in, make people deny the Lord, with their pernicious ways. And he said:

*<sup>4</sup> For if God spared not the angels that sinned,*

They disbelieved, (see?) they disbelieved; sin is to disbelieve.

*... [and] cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;*

*<sup>5</sup> And spared not the old world, but saved Noah...*

See, Enoch and Noah, all of them were like angels bringing the Word in their Age; preaching to them, warning them before judgment. See? But they refused it.

*... the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;*

*<sup>6</sup> And turning the cities of Sodom and Gomorrhah into ashes condemned them with an overthrow, making them an [example] unto [you] that after should live ungodly;*

And he goes on and talks about how Lot was delivered and so on. Let's just pray.

Almighty God, how I depend on You for Your leadership tonight, Father. There's so much to say and we don't just want to say a whole lot, but we want to say that which would be inspired by the Holy Spirit. Because we believe that You know the needs and You know how to bring the Word and You know how You are going to deal with people in the days to come. And the things that are necessary to be quickened to us and be made real in our hearts that we might be able to overcome and be better representatives of You; this is the portion we ask for tonight.

We make ourselves available to You, humbly submitting ourselves to You in the fear of God; relying

and depending upon You, that You will give unction and utterance and the Word would go forth with boldness and in power. May It be so clear and so real, that It will bring an inspiration of faith in the hearts of Your children, to surrender all to You that You might be Lord of our lives. Grant it, we pray, for we ask It in Jesus' Name, amen.

God bless you. You may have your seat.

Some very powerful Scriptures to read there and you know we've been speaking a little about **"DEMONOLOGY"** and these things. And it sought of goes into a place where It's breaking out. And sometimes, when the Word begins to break out that wide, you get kind of concerned. Because, except you are really taught in the Word and you could hold your picture together, you surely are going to get a lot of flashes. And it wouldn't make a lot of sense to you; except you are one who listens over and studies over and goes over in your own spare time, so the Holy Spirit could teach you further on what is being taught. Because in a service, you could hear so much and you could retain so much, but when you get in your private time and you could sit and have the Scriptures, and you could stop your tape and you could listen, you could meditate, you could compare your Scriptures and you could pray over It; then God could quicken It to you.

That is the way of the believer; that is the way the believer walks. You know, you are hearing It there and sometimes things are quickened to you; sometimes one or two things fall in place, relevant maybe, to your domestic need or some decision you have to make and different things – the Spirit will put things in there, but really and truly, there is a revelation for this Hour.

God is not just interested in giving us little things to meet a domestic need here, make a little decision over here and so on. That is good. That helps us in our journey, but we are predestinated in this Age, to manifest a portion of the Word for this Age. And God is

going to vindicate and confirm that we are the Bride of this Day, by that Word being made manifest; showing that He is not guilty of a breach of promise, but He has kept His Word for this Day.

In the Age when God had promised the Holy Spirit, in that First Age, "I'll pour out My Spirit"—they had Sadducees, Pharisees, a lot of religious people; everybody was going to church. But when the Promise fell, Peter could say, "This is That." And that showed, that they were the ones that the Bible spoke of.

When John came, there were many men there, knowing the prophecy, and no doubt claiming to be the Elijah; like we had many in this Day claiming to be the Elijah. But John had the Scriptural identification. When Jesus came, He had the Scriptural identification. So there is a portion of the Word that must be manifested.

And with all that we do, and with all our exhortations and with all our admonitions and these things, yet there is something to be focused to. Yet there is something that is going to thoroughly and absolutely bring peace to your soul; when you recognize you have something more than just a moral life, more than just a church attendance, more than just a confession of, "I believe the Message." But when you have the Identification of the Promise that is prophesied for this Hour in your life; when you can live by every Word and say "amen" to every Word, you know that, That is Eternal Life. And that brings peace, friends. The devil can't battle that, because that's God Himself. And that's the reality and that's what we want to increase in the measure; continually to be increased in our hearts.

And you know, as we have been looking at "**DEMONOLOGY**" and these things... And last week, I was reading a Scripture for you, I think, out of Revelation 9. And we were talking about when that dimension opened up and those demons came out, how they hunt a body. We were kind of studying the nature

of demons and looking at the different places in the Bible, where records of them have been made, for our study and for our understanding of: who they are, what they are about, what their objective is; how they work. Because we are faced with them and we have to be able to discern them; and the only way we can discern them, is by coming to know them.

And the reason, God put those things in the Bible, was to furnish us with a revelation of them. The same way you couldn't know Jesus Christ, outside the revelation of Him in the Bible, to see what He was yesterday, to know what He is today – that when He comes, no matter what form He comes in, you can recognize Him; you can identify Him, you can say, “That’s Jesus Christ. That’s God Almighty.” Do you see? And no matter if somebody tells you, that's the devil, you can stand knowing, “That is God.” And you can prove how you know that, That is God. Well the same way and by the same principle, you can identify the devil.

If God didn't reveal, what He was like: in His nature, in His work, in what was prophesied of Him, what He was going to do; if there wasn't record of the way He had done things in the Bible, we wouldn't know if it's God doing something today. But because those things were put there, it becomes the standard; it becomes the plumb line; it becomes the principle by which we can identify what is right and what is wrong. Because if you didn't have any Scripture on what Jesus Christ did or how He acted in a certain situation, you couldn't know Who Jesus Christ was. Christ is revealed in His own Word.

And the Bible wasn't recorded to give a biography of maybe Moses, or an autobiography [biography –Ed.] of Abraham, or an autobiography [biography –Ed.] of Joseph; God just chose specific portions of these men's lives because they were a part of Christ for their day. God in sundry times and divers manners spake in our fathers,

the prophets. It was God being revealed in them and it was put there to show us, Jesus Christ unfolding the Mystery of His Life down through the Bible, because every Scripture reveals Christ; It reveals Jesus Christ.

That is why when He came, He took the law and the Psalms and the prophets and all these things and showed It was He. It was He in Moses; it was He in Abraham; it was He in Isaac; it was He in David. And that is why, He was able to prove that He was The greater than Solomon; He was The greater than Moses; He was The greater than Jonah.

And so it is, when God put the origin of the devil, God put how his fall came, God put what caused His fall, God—until Isaiah came, nobody knew why he fell; what caused him to fall. [Blank spot on tape -Ed.] It wasn't in the... as far as, I mean to study it from the Word, to see it in the Bible, to say, "That's it there." But when Isaiah came, he said: How art thou fallen from Heaven, O Lucifer...! Because thou hast said in thine heart, I will ascend, above the Throne of God. [Isaiah 14:12-14 -Ed.] And the man, by a vision, went back before the foundation of the world and saw what was in Lucifer.

When Ezekiel came, he said: Thou wast the anointed cherub, that coverest. Thou wast perfect in beauty, till iniquity was found inside of thee. Thou was in the Eden of God. [Ezekiel 28:13-15 -Ed.]

And those things were put in the Bible, that we can know what the devil is doing. If you didn't know that, you could just look out there, in the world today and the world news will make no sense to you; the ecumenical move will mean nothing to you; the United Nations will mean nothing to you; (see?) the Roman Catholic Church will mean nothing to you. But because of that, you saw that Satan wanted to build a kingdom. We saw how he came through religious deceit; how he worked his way; how he was working through Cain; how he is working through Nimrod; how he is working through different ones to build that kingdom. Then you

understand, (see?) then you understand what is happening on the earth in the last days.

Because you see that he has an objective, and how he is working to bring it to pass. And that is why you don't get caught in it. Why? Because, from the Bible, you know that is of the devil. Not somebody telling it to you; you go back and see, that was Lucifer's heart. You know his nature, you know his pride, you know how he exalts himself, you know he desires worship – how he wants to stand in the temple and be worshipped as God.

That is why they died for their faith. That is why they didn't recant. Because they looked at that system there and they had enough revelation to know that is the devil. And they died in faith, that they might obtain a better resurrection. They didn't see, "Well, everything is God," and "I don't have to die; maybe I could serve God this way; I could serve God that way." They didn't see it that way. They knew that there was one faith. They knew they had a messenger in the Age. They knew the Truth had come forth. They knew that they had the Scriptures; they had the Bible, they had the writings of the prophets and the apostles.

They knew how to—they saw how those people left the Word and went off. They saw Paul said: After my departure, grievous wolves are going to come. [Acts 20:29 -Ed.] They saw that John said: Many false spirits are out in the world. [1John 4:1 -Ed.] They saw it. And then they could recognize it in their Day and they did not succumb to it.

And what about in this Day? When we are living in this Day and now the Bible is opened, and the works of Satan are more advanced than it was in any other Age because this is the Age, he becomes god. And since the work is more advanced, it can be more thoroughly and scripturally identified now.

If Daniel, in his Day, could have identified the head of gold and said: Thou O king, Nebuchadnezzar, you are the head of gold. [Daniel 2:37-38 -Ed.] Is that right? If

Daniel, while he was alive, saw the Medes and Persians came in with Cyrus, when he was studying the Scriptures; he knew that they had to go out in two years' time. He was down there sixty-eight years and he saw the Babylonian power fell according to the vision. And he knew they had moved into a new Age now: it was another beast, it was another stage of the kingdom.

Then what about us, when the Seven Seals are opened? Can't we know which Age we are in, now? Can't we see what is happening, now; now that we have the Holy Spirit, the Spirit of Truth to reveal the Word; now that even the Seven Thunders, the thing that Daniel saw and didn't even understand? Because He said, "Daniel, It is for many days. It is not for your time. Shut It up. Go and sleep with your fathers, Daniel." Amen.

But watch, when those Seven Thunders utter their voices again, (hallelujah!) and John is going to write It, he said, "Seal It up, John. It is still not time; still many years to pass still. But in the Days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery of God shall be finished."

Oh my! Brother, not one, Gabriel, coming to reveal a vision to Daniel; now Seven Angels from Eternity are coming to reveal all Seven Seals of the Bible, (amen) to bring the fullness of It. And a Prophet is standing there, interpreting the handwriting on the wall, at the end of the Gentile dispensation (amen! Glory!) to show the handwriting on the wall; to show the Hour we are in, to show the holy image about to be setup and a worship, a false worship to come upon the world.

All these things have been revealed to us, in the Hour where we are standing, to see the Day that we are living in. What it ought to be to believers? It makes you feel, you just want to go away somewhere in a corner, with your books. It makes you feel, you just want to go somewhere in the Presence of God and turn a tape on and just wait there before God; and pace the floor with



your hands up in the air, and singing Psalms and hymns and keeping yourself in a certain atmosphere; making sure your garments are washed. Amen!

Why? Because, something in your heart tells you, “Oh, out of the billions of people in the earth, God in mercy and grace came to me; little, old, nobody like me. People in my village, don’t even know me. People in the nation, don’t even know me. People in my city, don’t know me but God knows me. God revealed this Word to me.” Brother, what it ought to do to a believer? God remembered you. Amen. He let you recognize your Day.

Oh my. It should make you want to walk close to God, should make you want to love Him more; not only that, should make you want to tell everybody you meet about it. Amen! Oh, they might call you a fanatic, but it shouldn’t discourage you. If you are sprayed with the repellent of the Word; you don’t care whether they tell you that you are wrong.

Brother, it is the Love of God projecting out; because you see the wrath of God hanging there. Amen. You see the Supreme Judge standing there, with a white wig, eyes like a flame of fire, and the world doesn’t know what It is; passes It off as some phenomenon. But you – your understanding, your mind, has been unlocked, that the Light of the Bible has shined into your heart, to give you the light of the knowledge of the Glory of God, in the face of Jesus Christ; and you have that Treasure in earthen vessels, tonight. You know what It’s all about. The great Secret that was in the back part of God’s mind; He put It into your heart.

Oh my. No wonder, you are like Enoch, amen. Hallelujah! You want to walk with God. You want to talk with God. You know one of these days, when the time clock strikes the hour, brother, you will leave this world, amen. One of those mystic lights will come down and pick you up. You might be walking to the Pastor’s house; walking somewhere, going to work; It will pick you up. Hallelujah. There will be neither hide nor hair

nor bones left. Amen, glory! Oh my! Something is going to happen to you. God even put that in the Bible, with Enoch and Elijah and Jesus and they being taken up and tells you, you shall be caught up to meet the Lord in the air.

Oh friends, when we see that in the Word, written, and we know: Heaven and earth will pass away, but the Word will never pass away; when God shows us, this Bible is the infallible Word: Let every man's word be a lie but the Word be the Truth. And we see the Hour and the Holy Spirit, night after night, coming on the scene and whispering things in your heart, getting you ready; what it ought to do to you? It ought to make you trim your lamp and have it filled with Oil; brother, and get all those smoky lamp shades (amen) cleaned up and your lamp shining bright. Amen. Why? You know it is time to go; it is time for you to go. Oh my.

I'm speaking tonight about, **"THE ANGELS THAT KEPT NOT THEIR FIRST ESTATE"**. Oh, we feel sad for them. If only they had known God wouldn't spare them; if only they had known that whole plan would have fallen through; would fall to the ground. It sounded good while Lucifer was saying it. It sounded good while he had it conceived in his mind. But when Michael drew that sword, brother; (amen!) that was the beginning of the end of that thing. Hallelujah! He chopped it to ribbons, kicked it out of Heaven. Oh my, it hadn't a chance, like a snowflake in hell. Amen. He declared war on that thing; there was war in Heaven. Michael and His Angels fought.

Lucifer had a tale; great tale he told. The Prophet said, "Not that the devil has a tail but the tale he told." And do you know the stars in the Bible; when he speaks about the stars in Heaven, he said: The stars in Heaven represent the spirit of man on earth. God told Abraham, "*So shall thy seed be.*"

Maybe I'll give you a little quote here, out of the Hebrews; it might help you. Hebrews, pages 470 and

471[Questions And Answers On Hebrews #3 1957-1006 - Para. 72 - 76 -Ed.].

He said: *And the red dragon stood to devour the child as soon as [he] was born, and he took his tail and pulled a third of the stars of heaven and cast them to the earth. Did you notice that? Now, that doesn't mean that Satan has a long tail that he hooked around people, but "the tale ... he told," and pulled a third part of those stars. Those stars were Abraham's seed. ...*

*So the stars of the heaven represented the spirits of men here. And when the red dragon (Rome, under its persecution) hugged in two ... a third of the stars, and cast them down, that was at the crucifixion of our Lord Jesus when they rejected Him.*

He is giving you a parallel. In other words, when they rejected Michael in Heaven – one-third of the stars, when it fell; that is when they rejected Michael. They believed Lucifer's lie instead of staying with Michael. Then on earth, when that same One came on earth and came in the form of flesh and walked—and He came to His own people who had belonged to Him, who He had preserved when He called Abraham by election; bringing him through Isaac and Jacob down in Egypt, He came and took them out and brought them in the land; gave them the whole land, then promised to come to them for Redemption and when He did come; they rejected Him at Calvary. So now, what had happened in Heaven, was happening on the earth too – among His own angels and among His own people.

So look, he said: *...and [they] cast Him out and had nothing to do with Him; there was that third part of the angelic stars, the angelic beings.*

Their nature can't change. And you know, we are like stars. When we hear of stars sometimes, we just think of astronomy, but Jesus is the Bright and Morning Star. Lucifer is a fallen star. Amen. We had it in Revelation 9:1: *"I saw a star fall from heaven."* Jesus said, *"I beheld Satan, fall like lightning from Heaven."* [Luke

10:18 -Ed.] *“How art thou fallen from Heaven, O Lucifer, son of the morning!”* [Isaiah 14:12 -Ed.] See?

So he fell from Heaven, but first you get a picture of his estate before he fell. Ezekiel tells us, “Oh, in the day, when thou wast created, the diamond and the beryl and the topaz and the jasper and the sardius and the flute and the pipes and all these tabrets was inside of thee. And thou wast perfect in beauty, till iniquity was found in thee.” [Ezekiel 28:13, 15 -Ed.]

I was explaining to you last week, it is not that God created the devil. God didn't create the devil because if God was Eternal, when you go right back, right back; you had to go back to God alone and God was the Fountain of all purity. And if God could bring out something evil... It has to take a clean thing – an unclean thing cannot come from a clean thing. See? Who could bring an unclean thing from a clean thing? You can't do it, because God is Light and in Him, there is no darkness.

But God made Lucifer a free moral agent, not a robot; a free moral agent. And it had—up till that time, even though he is a free moral agent; it still had no evil in the universe. Do you see? But the time came, he had to make his choice, whether he is going to accept his will or God's will—self-will.

And if you are spiritual enough, you could see, the root of every sin begins with self-will, when a man becomes disconnected with God; when a man wants to go his own way, instead of God's way. And up till that time, it was only in Lucifer. See? But then he introduced his self-will among the angels. And then they left their estate to follow his self-will, though they had known the will of God; they had an estate. And that is what I wanted to get, how Jude said, *“And the angels [who] kept not their first estate, but left their own habitation.”* [Jude 1:6 -Ed.]

How could this great, beautiful, anointed cherub; this great shiny angel, so bright, so lovely; the son of the

morning, standing there, fall and become in such a hideous condition? How could all these great, bright, shiny angels, become cancer and tumor and cataracts and lust and vulgarity and anger and passion and lasciviousness? But that is what they are; those fallen angels became demons. And all forms of sickness and disease in your body are devils – a blind spirit, a dumb spirit, arthritis; all of those things are spirits.

And then there are the kinds that live in your soul, too. She was good in her body, it attracted men to her body, to ply her trade but in that soul was vulgarity, pride, emulations, all these things; the Prophet said, those demons were inside of there.

We had a quote here the other night; oh yes, *Questions And Answers On Genesis* [1953-0729 - Para. 63 -Ed.].

He said: ... *two thirds of the earth is in sin, and more than that, which two thirds of the angels was kicked out. [Which is really one-third] And those demon spirits come into people and habitate their body.*

See? Those angels were kicked out. He said those demon spirits come in people and habitate their bodies. *They're demons that once... They was once existed and they come into the people and give them a nature. Jesus cast seven of them out of Mary Magdalene: Pride, boast (big people, ...), unclean, filthy, vulgarity, emulations, strife, all [those] things. See?*

That is demonology in the soul now.

Then some of them came as witches and mediums and soothsayers and sorcerers and fortune-tellers; like the girl with a spirit of divination and Paul cast the demon out. Like Simon, the sorcerer, who came out himself and it was a demon. They were angels. They were the angels but they were no longer ministering spirits, to work in God's employment in co-operation with man, as they were intended for.

Are they not all ministering spirits, sent from the Presence of God, to do what? To minister unto them,

who are the heirs of salvation [Hebrews 1:14 -Ed.]. Don't they encamp around them? Don't they guide them? Don't they protect them? Even when they are dying, they take them and bear their souls into the bosom of Abraham and all these things? Sure! Then look where they fell to, friends.

It's the same demons, when that Prophet stood there and that Spirit of God, the Angel; he never knew it until That Angel was there. And That Angel was the One, Who kicked them out of Heaven. And That Angel stood there and said, "It is a blind spirit," or "It is a dumb spirit. It is an epileptic demon." Is that right? And that Angel said, "Not even cancer, that devil, will stand before you."

Because here was one of Michael's angels standing there and the people were bound and he was given power to deliver them. And he could even bind that Serpent in a knot. And they were the demons that were in Heaven; they were the demons that were in Legion; they were the demons down through the Bible. Are you getting me? Don't let him put you to sleep here, tonight.

Listen. But St. Jude said, "They did not keep their first estate," (What does it mean?) "and they left their own habitation." [Jude 1:6 -Ed.] And John said, "Neither was their place found anymore in Heaven." [Revelation 12:8 -Ed.] But when they were speaking about it, they were using that principle to show people falling away from the faith in the Church. Weren't they? Why? They knew that the battle in Heaven had become human battles. They knew that those angels that fell there... They knew now, that what was in Heaven, was taking place in the Church.

And that is why Jude said: "...earnestly contend for the faith." [Jude 1:3 -Ed.] Look at Paul, he said, "...if the trumpet give an uncertain sound, who shall prepare [himself] for the battle?" [1st Corinthians 14:8 -Ed.] He said, "Put on the whole armor of God, you don't wrestle against flesh and blood. You

wrestle against principalities and powers.” He was telling the Christians that. He said, “I have fought with beasts at Ephesus.” Is that right? Why? Here he was, he said, “God gave me a dispensation of the grace of God.” He said, “I was caught up in Third Heaven. I saw things, that isn’t lawful to speak.”

He knew, he had the Word for that Age. He knew that when he was sounding forth that Truth, it was causing a religious disturbance. Why? Because that message was uncovering the scheme of the enemy. He was unveiling the scheme of the enemy, who was trying to come in false religions and these things.

Didn't he – when he went to Ephesus, they brought fifty thousand pieces of silver worth of magical books. Didn't he... when he went to those different cities, they said, “This is the man who turned the world upside down”? Sure. Why? Because wherever he went, and he was establishing Christianity; it was breaking the power of the enemy. God had told him, “You— When he met that Pillar of Fire – read it in Acts 26, He said, “You are given a commission to go and turn the people from the powers of darkness to the Light; to bring them to an inheritance of saints and these things.” Is that right? Sure.

And Paul said, “We are not ignorant of the devices of the enemy but the Word of God is mighty to the pulling down of strong holds. The weapons of our warfare are not carnal.” Oh my, look at him. He watched that Corinthian Church and said, “Oh, you Corinthians.” He looked at them and he said, “Satan – No marvel, Satan transformed his angels as ministers of righteousness.” [2<sup>nd</sup> Corinthians 11:14, 15 -Ed.] Is that right? “And as the Serpent beguiled Eve, so do these come preaching another Gospel.” [2<sup>nd</sup> Corinthians 11:3,4 -Ed.] He looked at the Galatians Church, he said, “*O foolish Galatians, who hath bewitched you.*” [Galatians 3:1 -Ed.]

What was happening? Those churches were losing the battle. Those churches were being taken away,

from the estate that the messenger of the Age had placed them in. He had shown them who they were. He had shown them, what purpose they were born for. He had shown them, what Age they were living in. He had shown them the Promise. He had washed them in the Blood of the Word. He had placed them out there as sons and daughters of God in a church, in a local church, to give Light, (amen), to uphold the faith, to raise the standard high; (amen) that the Church could be a living Church with signs, wonders and miracles, with the gifts of the Spirit in order; (amen!) brother, with Ministers in the pulpit there, anointed to preach the Word; (glory) deacons holding the Mystery of the faith with a pure conscience. Amen. Elderly women, brother, right, seasoned in the Lord. Young women can be taught how to guide the house and all these things. Widows, who are widows indeed, who had washed the feet of the saints and ministered unto them, and had taken people into their homes and these things. Is that what he wrote? He was talking about a strong Church, friend. He wasn't talking about any weak business.

And yet, trying to establish those churches that way; he saw the powers of darkness, coming in among the people. They were being bewitched; they were being beguiled. Churches, they were still in the Message, but weak. Paralysis was coming in, an impotence was coming in; even among true believers. "Creeping paralysis," the Prophet said, "was coming in right there." Though they had all that Truth and all those things were happening right amongst them.

And if that is the First Age, and here we are at the end of the Age, friend, when deceivableness of all unrighteousness worketh; how ought we to stand in this Hour? What ought the Church to be in this Hour; with Divine revelation (amen), holding the Word with a heart of faith? Amen. What ought the Church to be in this Hour?



Look, Jude said, “The angels that sinned (see?), that ....” Peter said, “The angels that sinned,” he said, “God didn’t spare them but did cast them down, into Hell.” [2 Peter 2:4 -Ed.] The Bible says, “The dragon fought – and they prevailed not, and they were cast out of Heaven.” [Revelation 12:7, 8 -Ed.]

Now Heaven consists of the Word. The Heavens declare the Glory of God. Everything in Heaven is the Word. That is why God said, *“Thy will be done [on] earth, as it is in heaven.”* God put the shadow things on earth. The things on earth were a pattern of the real things in Heaven. Where did the Seven Seals come from, a seminary? Heaven. Where did the Angel come to minister the gift from? Heaven; sure. Where did the Redeemer come from? Heaven – not through Joseph loins; from Heaven. *“The heavens declare the glory of God; and the firmament [show the] handywork. Day unto day [it] uttereth speech; and night unto night [it] sheweth knowledge.”* [Psalms 19:1, 2 -Ed.]

No wonder the wiseman said, *“Where is he that is born King of the Jews? for we have seen his star in the east, and [we have] come to worship him.”* [Matthew 2:2 -Ed.] That star was saying, “Messiah is on the earth.” It was speaking to them; it was the Word, in Its season. God had shown in the Bible, the Zodiac; it is God’s Word written there.

When He created those stars and moon and so on, those lights; it was for what? Signs and for seasons. That was God’s great cosmic clock up in the sky. The moon controls the tides, the seasons; everything for planting, sowing and reaping, everything; it is governed by that up there. Amen. It consists of the Word. Heaven consists of the Word. Those angels in Heaven; God created them there.

Now catch it. Watch this fall. It was happening, in the Church. The battle was no longer in Heaven. The battle now was in the Church. The battle was among human beings because Satan couldn't carry out his

scheme in Heaven. And he was cast down to the earth, and when he was cast down to earth, then his ambition was so big. You see, if you study his personality as revealed in the Bible, and as unfolded down through different characters of the Bible that reflect him, you see the kind of personality you are dealing with.

Look at in the Book of Daniel; it speaks so much of this last one, the man of sin in the last days, this Gentile ruler that is going to rise on the scene; this little horn, who is going to get a mouth and speak flatteries and great things, all these things; this great one, who is going to come and the whole world is going to bow before him. Do you see? It is shown.

Look at Nimrod. You read about Nimrod in the Bible; you see the character of this person. Look at Judas; when they tried to paint Judas as some old drunkard, the Prophet said, "They didn't even know what they were talking about." He said, "He was the slicker." Is that right? Sure, friends. Now watch.

Now the battle was in Heaven, then it dropped down where? On earth, in the realm of human beings, in the mind; the two spirits working in the framework of the Church. Now watch. Then it goes to where? Armageddon. But every time the battleground changes, the same battle is re-enacted but just on a different battleground because God doesn't change His tactics and Lucifer doesn't change his tactics, either. And that is why we can rely upon the Bible. That is why we can rely upon the teachings of the Scriptures because It doesn't change. It is put there to unfold that to us.

Now I want to break into this; what happened in Heaven, because I think we can unfold it. Because, as I say, it only re-enacts what happened in the garden of Eden, because sin didn't start on earth. Sin started where? In Heaven. But sin has a course.

Read with me in James 1. I'm really depending on the Lord now, because now, I have gotten cleaned out of my own thinking here. I didn't know I was going to

come to this place right now, so quickly, so He really has to help me. James 1, verse 14:

*14 But every man is tempted, when he is drawn away of his own lust,*

Now let's follow It closely. I don't want to read it fast and miss it.

*...every man when he is tempted, when he is drawn away of his own lust,*

So here is the temptation coming; that is external. Here is the man with lust that is internal. Then when that which is external comes, and he has something inside of him to respond to it, then watch him start to be drawn away.

*... he is drawn away of his own lust and [what?] enticed.*

For the temptation is deceit. It's to lure the man or the woman into a trap, like we were told with Samson. "Find out where his strength lieth," Delilah was told and she began to woo him. And she began, "Oh Sammy, boy," you know, "you see, you don't love me at all and I don't know... You know I'm so truthful to you, I told you everything, and this and that. And Sammy and this and that." And the next thing you know, she pressed him and pressed him and pressed him. And he was no Joseph, so he didn't take off with speed and run and leave his clothes in her hand; he just poured everything out. See?

Like David, sitting down there on the banister, looking at the woman bathing. See? And he is tempted, and then kind of gets drawn away of his own lust and enticed.

*15 Then when lust hath conceived, it bringeth forth sin:*

Did you catch that? When a woman gets pregnant, she conceives; then that embryo is going to become a fetus. First it is a little sperm inside there, then an organism takes place and the male's sperm and the woman's egg come together and then you have an

embryo and it is growing. And then it grows to another stage; but she is only bringing forth, what she has conceived.

After it conceives; it grows and develops and it goes through its whole period before she brings forth. There is one season to conceive; like Mary conceived when the Holy Ghost overshadowed her, and then after nine months, she brought forth. Alright. But remember, you are only bringing forth what you are conceived with.

When the Serpent came to Eve, then what happened? He began to say, "Yea, hath God said," and he began to say, "Oh, you shall be as God." And he put a temptation out there, a big false promise. And she said, "I want to be like God. Yes, I want to know everything." And she started to lust for knowledge.

And then she went out there and was drawn away and enticed; and then she got conceived. And when she conceived she brought forth Cain. Well, when Cain killed Abel, you began to see, what you had in your hand but it was that, when she conceived. It was that, when she conceived. It just grew and matured to this. Alright? So,

*<sup>15</sup> Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.*

And what is death? Eternal separation from the Presence of God.

So watch, so Lucifer... Sin started in Heaven, but what sin? Sin doesn't just come, sin comes forth from something. Before you have sin, you have lust. Do you understand that? And before you have lust, there is a temptation there. He began to look at this great Kingdom Michael had and he wanted to be like Michael. He wanted to be just like Michael. He wanted to be worshipped too. He wanted to be put up there high; he wanted authority.

Now watch. I want to read you a quote here now, from page 226, 227, *The Seven Church Ages* [The Thyatirean Church Age -Ed.] . He said:

*The apostle James showed us the course that sin takes*—where it starts and where it ends up, before you see the whole working of the thing. That is why, when you see people have lust – a thought comes into their heart, Satan presents it – Decisions are made in the mind. See? Lust conceived inside, is going to bring forth sin. Sin, when it is finished, is going to bring forth death.

Well the same way, friends, when faith conceives—because sin is unbelief, the opposite of faith. When God now, presents His promise, like to Abraham, it was a word, “You shall be a great nation. I shall make you a great name. I’ll give you a son.” Oh! That conceived in his heart; he desired it. He watered that promise. Do you know what it brings forth? Faith. And when faith was finished, do you know what It brought? He and God were one, “Now I know, Abraham,” there was nothing between him and God. He was wholly surrendered to Him. Well there’s a course that faith takes too.

So he said: *The apostle James showed us the course that sin takes. “... every man is tempted, when he is drawn away of his own lust, and enticed. [And] then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death.”*

And that is where, people get deceived, because while they have lust there in their heart, they don't see death yet. But they are blind; they don't see that is going to take them to death. You see, they don't see that. So they are kind of taking fire in their bosom, taking fire in their bosom and then they get on fire. Now they start to burn, now they have problems. Do you see why? They are drawn away now.

And now, they are no longer with the Word now, because they want something else outside the Word.

Drawn away from the Word, is what it is. And then they start to be enticed, start to be seduced. And the next thing you know, brother, sure as sure can be, it is going to bring death. Remember, God talked to Cain, “Sin lieth at the door.” What did he end up with? He was separated, marked and separated, from the Presence of God. See.

Now look. So he says: “... *every man is tempted when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin, and sin when it is finished, bringeth forth death.*” Now [the Prophet says] *that is a picture of exactly what is happening in the church ages.*

It started as a saying. It became a deed. It became a doctrine. It became a man and it's finally going to become the devil incarnate. We are dealing with demonology. But before the devil gets incarnate in a person and they become demon possessed, and become a channel for Satan's life and desire and ambition to be expressed through; it starts off with him beginning to feed them, his lie.

There is only one lie. He told it in Heaven; then he told it to Eve. Then he told it to the Ephesian Age, that church there. Paul tells the Corinthians the same thing, right there in that Age. And that same lie, is what he is bringing back to you and me in the last days. Watch. He always shows you something out of this kingdom.

Remember there is only... there are three temptations; three temptations for every man – lust of the flesh, pride of life, lust of the eye – three temptations for every church, three temptations for every Minister, three temptations for every believer. Because why? You have to overcome. He was tempted in all points but yet, without sin. His Bride is bone of His bone; flesh of His flesh; virtue of His virtue; life of His life. She will have to be tempted the same way, but she will be without sin too because she is predestinated, not to fall. So God

has to prove us. The Word has come to prove us. The Word has come to give us a trial to see if we will stay with the Word (Who is the Word? Christ.), if we'll stay with Him Who bought us, Who we belong to. Alright.

Now watch. *Now that is a picture of exactly what is happening in the church ages. As sin started in nothing but a feeling, so the death [of] the church started with the simple, little noticed deeds of the Nicolaitanes. From the deeds it went to a doctrine. From the doctrine it embraced the power of the state and [introduced] paganism. Now in this age it goes [on] to its own prophetess (teacher) [Talking about in the Thyatira Age, where the woman Jezebel came] and so it travels on until it will find itself in the lake of fire, for that is exactly where it is going to end up, in the second death.*

Now he gave it on an Age level to show you how it goes, but it goes in every local church; it goes in every individual life. Because the devil doesn't just possess the man of sin; all demons takeover all the people whose names are blot out from under the Book – take them over. Why? Because they have access to them; their place is no longer found in Heaven.

Let's just break it down a little bit. And may God help us, as we try to open it up here for you.

So Jude said, "The angels that sinned..." And Peter said how they... when they sinned, God spared them not, but cast them down. We read revelation 12, and we looked at the scene and we saw Lucifer with a tail, pulling down one-third of the stars. And the Prophet says, "Not that the devil has a tail, but the tale he told, the lie he told." But what is a lie? Truth perverted. Paul said, "These who come, don't preach another gospel, but they pervert that original Gospel. They inject their thoughts and their ideas into It. And they take you away from the Word."

Now look. "They didn't keep their first estate," Jude said, "but they left their own habitation." Now, what is It saying to us; that they left their own habitation? They

didn't keep it, but they left it. Now, when God created the angels – angels are spirit beings, just like man was when God said, "Let us make man in our image and our likeness." But the only thing was, that man was going to come on the earth, so then God didn't leave him as a spirit man. God gave him a physical body from the earth, to contact the earth. Alright?

Now look. And you try to follow me, it's going to be really clear. I just trust that you could follow.

So God when He created them there—Heaven is a place of order. That is why, it is the earthly host that fell; not the Heavenly host. See? God got rid of all that was going on and order was maintained there. Down here is where there is chaos. And down here is where God has to bring, until Heaven will exist here. Heaven and earth will kiss again, and the tabernacle of God will be with men; God will dwell on the earth. Because, Adam and Eve in the garden of Eden, that was Heaven on earth because that was a faith civilization; and that is where we are going back. When we say, "Go back to Heaven," we mean a faith civilization. When we come back in the new Heaven and new earth, it is going to be a faith civilization; what is in Heaven, will be on earth. Alright.

And God Who created... Now watch. He has all kinds of angels; in the Bible we see that. Michael does one thing, Gabriel does something else; each one has his different things. With Michael, Satan disputed with Him for the body of Moses. See? He had to do something with the Resurrection. Gabriel, He announced the first coming; he is going to announce the second coming.

Now watch. Then also, we see Wormwood, the Angel over the waters, the Bible talks about. Then the Bible in Revelation 14, talks about the Angel over fire. And to everything, that God has Cherubim, He has Seraphim—the one with the burner, standing at the altar to receive



the worshipper: two wings over his face, two wings over his feet, fly with two wings.

And Lucifer saw the Kingdom; he himself was given a position, 'son of the morning'. He was a great angel. He had a great position. He was like God's right-hand man. But watch something; he began to get thoughts. He began to get ambitions. And Isaiah 14 says, "He says I will be like God. I will ascend to the heights above the clouds." See? "I will set up my kingdom in the north. I will be like the most High." And he began to harbor these ambitions in his heart.

Well that is the problem. It's a killer today; it ruins so many people today. They are not contented with the place that God gave them. They want to be something more; they want to exceed their boundaries, than where God has them. And the whole pressure of this world, is taking many people away from God.

You see the people, sometimes they go out after education. They don't need it, but they get a masters. Then they want to get a fuller degree than that, then they want to get a fuller degree than that, until they go insane. Until they get to a place now, they think that they're so learned, they start to question God, and dispute with what God says. See? After a while they begin to admire their own self. My!

You see, sometimes, a man begins to go to business and God blesses him and supplies his need, and takes care of everything else; but he sees how to make more money. And he just begins to pursue. And he makes money now – to make money his ambition, so he is doing everything to do that, until he begins to neglect other important things in life; like the rich young ruler and He says, "Thou fool, thy soul is required of thee, tonight." [Luke 12:20 -Ed.] See?

Now watch. So the Bible says, "They left their habitation; the angels left their habitation." When they left their habitation, friend, look at what they've become: a dumb spirit, a sorcerer, a fortune-teller, a sex

goddess – they become perverted. Now that is the thought I want to bring to you. God made them for a certain place. God had Seraphims, God had Cherubims, God had different kind of angels – angels that deal with communication, angels that are guardian angels; angels that transport people, you know, minister in different ways. God had angels that dealt with the music and everything else. God had everything in order.

And Lucifer wanted a kingdom, so he didn't just want low angels. If you understand the Bible; if a man is going to set up a kingdom, he needs generals, he needs people in government, he needs people in different ministries. And that is why, when Adonijah was going to take the kingdom, he took Joab. He took Abiathar; Abiathar was the priest. Joab was the military man, the man in charge of the army. And he began to take all the different ones and get the different powers together, so he could strengthen himself and his kingdom.

When Absalom came; he took Ahithophel, David's counsellor. He took Amasa; the General of the Army. Watch the ones he took. He took them, and he sowed a seed, and he pulled them; because why? He wanted to strengthen himself. He wanted to establish his kingdom. He wanted to build a kingdom. Lucifer is thinking of reigning and ruling. Now God had a purpose for all these angels but Lucifer was able to break the unity with God, by offering them something that seemingly, was better, like he offered Eve... [Blank spot on tape -Ed.]

... "You will be in charge of the worship. You will be in charge of security over here. You will be in charge of this here. You will be in charge of the choir leading. You will be in charge of this here," and it is exactly what he did.

Now look. You watch it in the natural. When you have in ecology; they say the seals have this flap, they were land animals but they became amphibious. Do

you know why? Their habitat where their dwelling place was; their habitation, was removed. They didn't become extinct. They continued to exist but they could no longer exist as an original specie, once they left their habitation.

Think deeply about what I'm saying. They could no longer maintain their status as angels; no longer stay in God's Presence and be anointed by God and be inspired by God, to be a ministering spirit in God's economy, to take a place in God's program; they could no longer do it. They—when they left their habitation, they became another specie.

So when an angel who, might now – used to lead people; he could mislead people. You had an angel who might have inspired health and strength in a man; he could break down his health. You had a angel who could bring faith and inspiration to a man; now he could bring unbelief to a man. Sure! I'm not making up that. I'm giving you the Bible. Demons are the same angels. They did not keep their estate.

When you get a preacher like Jimmy Swaggart leaving his habitation; he could become bi-sexual, he could become promiscuous. When you had Elvis Presley, a singer, who had a gift and was put in a position and had a habitation, and was designed to be gifted to take a place in God's economy and he leaves that habitation; he could go out there and start to release a spirit of vulgarity, with his singing.

And once they left their habitation, and their place was no more found in Heaven, they were cast down. In other words, Jesus said, "Your names are written in Heaven." And their names were written there, but when they chose to defect, when they chose to go against Michael; do you know what happened? They were blotted out of Heaven.

And when they were blotted out of Heaven, they had no more place in Heaven. They were cast down. Now, they've become rejected; now they've come in

opposition. They continued to exist but could no longer stay in their original habitation. They were deformed into another specie. They were deformed into another specie, so now it comes in opposition to God.

Because remember, there is an Angel that comes to bring health to you. There is an Angel that comes to lead you and guide you. They were to be expressed... God's purpose was to be worked through man, but the angels were the medium that God was going to work with, when He was working through man. In other words, the Angel came to Peter, the Angel came to Paul, the Angel came to Philip; but the Word was coming through God's sons.

It was coming through God's redeemed children, His elected children; it was coming through man. God's purpose was coming through man, but man and angels were in association. Daniel was the prophet but the Angel was there. Elijah was the prophet but the Angel was there. Paul was the prophet but the Angel was there. Moses was the prophet but the Angel was there. They were ministering spirits, ministering to them.

What about when a man—does a man have an estate? Did man have an estate in the garden of Eden? What was the first estate of man in the garden of Eden? Did the Church have an estate? What was the first estate of the Church on Pentecost? The Church is not in that estate anymore. It is supposed to come back there in this Age; under this Message. We are heading back there because we had redeemable life.

Let's look at the Serpent a little bit to show you, what was happening in Heaven, was happening on earth. Lucifer told a tale. It starts with teaching, friend. It starts with perverting the Word. That is why, when a person is sitting down; they have to have discernment of what they are hearing. It's either going to save you or kill you. It can't do the two at the same time. It has to come from God if it's to save you. It can't come from man's head. It can't come from a man's idea and a

man's feeling. It can't come from people putting thoughts in a man's mind. It has to come from God. Almighty God, redeems a vessel and works... pours Himself through It, to bring life to others.

Look, look at the Serpent. The Serpent, he had an estate and he left his estate to go after Adam's wife. He was the most beautiful, most anointed animal, in the whole animal kingdom. There was not one who could have talked. There was not one who had the knowledge of principles of life. The Serpent was the most subtle; wisest of all the beasts of the field; most graceful, most knowledgeable. Alright? But Adam was head of the kingdom and he desired to be like Adam. He desired to have the dominion that Adam had. He desired to rule the kingdom like Adam did. And what did, he do? He went after Adam's bride.

Now watch. Now watch the battle. That was when it became human battles, right? That was Lucifer now, coming to deceive man, as he had deceived angels. That was Lucifer coming to take man away from his God-given position, to make man into another creature. Now, the man that was in beginning had no sickness; had no fear. Man didn't need this kind of clothes. Is that right? Man didn't need blood to stand in God's Presence; man had dominion over the earth. That was man as God created him, in his first estate; in his God-given position. But when man left that estate, what happened? The Glory left him, the health left him, Eternal Life left him, power over the earth left him. He was deformed into another specie, when he left his habitation.

Now watch, how did he leave his habitation? The Serpent told a tale. Is that right? The Serpent told a tale to Adam's wife, and he pulled her down from that place where she was and cast her down into the realm of senses. From the realm of faith, he brought her down into the realm of the animals to introduce sex to her;

which was the way of the animals. Is that the Bible? Does that sound like the Bible to you?

Now watch. He didn't keep his first estate. He was an animal and he had no right going with a human being. He was out of his league completely. He was not made to cohabit with a woman. What did God say? "Because thou hast done this, thou art cursed." Is that right? And what happened to him? He was changed into another specie. The same Serpent became one of the lowest of the creatures and he was cast down right from the top; the loftiest place in the animal kingdom, down to the very bottom of chain of the animal life. He was cast right down and deformed into another specie completely, "*Upon thy belly thou shalt go, and the dust shalt thou eat all the days of thy life.*" And his place is no more found in the animal kingdom; not even science could find it today. The place is no more found.

What about you finding your place, now? What about you in this Hour? By revelation, your amnesia is leaving you and you are finding your place, friend. The Elect shall not be deceived. If it were possible, even Satan's tale would pull them down too, but these are called and chosen and faithful who stay with Him. He said, "While that group from hell was following Death; another group from Heaven was following Life." They were called and they were chosen and they were faithful. Nothing could buy them, nothing could pressure them, nothing could pull them, nothing could make them compromise, nothing could make them hybrid; they stood there with a repellent to shake everything off.

Look at the Serpent. He lost his place. His place could no more be found. He was changed into another specie when he left his habitation. When he tried to be like Adam, he was brought down.

Look at Adam and Eve, they too were changed into another specie. They were amateur gods, but when they became a fallen son and a fallen daughter; look what happened? Everything left them. Do you know why?

Because Eve believed the devil's lie and she left her place, and she went into false union. And then Adam listened to his wife, and he left his place as a son of God, and followed his wife. Is that right?

Then, when you see a man; God creates a man, and a man leaves his God-given place—and God gives the man, a burly spirit and God makes the man, the head; and you see a man becoming a sissy, you're seeing a man wanting to do women's work, you're seeing a man wants to have long hair like a woman. You see the man wants to get deformed in the spirit like a woman.

And when you see a woman that God gives her a place and she leaves her habitation; when she doesn't keep her first estate as a by-product, as a help meet, as the feminish spirit, as the meek spirit, as the spirit of love to cleave after her husband, whose desire shall be to her husband, and then she wants to be the boss in the house and she leaves her estate; she becomes perverted.

She starts to cut her hair. She starts to wear men's pants. She starts to stick a cigarette in her mouth; (is that right?) she starts to do the man's work outside there. What's happened? She becomes a fallen woman; her place is no longer found. She becomes perverted and she cannot be changed back, especially if she rejects the Word. See? If she rejects the Word, the Word that will come to correct her and shows her what her place is, and she refuses to take that place like Jezebel; look what she is going to become.

When the angels fell, friend; when man fell, when the Church... Look at the Church. Let's look at the Church a minute before we close. When the Church started off, look where the Church was. Look at the atmosphere in the Church. Look at the kind of men in the pulpits. Look at kind of deacons that they had. See? Look at the kind of things that took place among the believers. Look at the kind of widows, like Dorcas. Look at the kind of people that they had. Look at the little girl,

Rhoda, who had known about Peter's Angel and these things, about theophanies; little maid inside of there.

When you see what the Church was, and then the Church fell from its place and started to go in politics, and started to go into business, and started to go into all kinds of different forms of entertainment; then what began to happen? It could no longer keep its original estate. It could no longer stay in its original habitation. It becomes perverted into another specie. And as long as it becomes perverted; it cannot bring forth true Christians.

I'm going to close there, for tonight. We haven't barely started to touch this here, to show you, God made each and every one. In His mind, there is an estate, a place that you have to keep. The Word comes to you and reveals to you, your place. And when you see your place; you take your place and you guard that place. You have to fight to stay in that place. You refuse to be shaken from your place.

Lucifer was able to take them away from their God-given place. Because you see, your God-given place, is where your strength is ordained to come. Anytime you get out of your place, you become a misfit; you become perverted in spirit. Your life becomes perverted because your life was ordained to grow and develop and be perfected in a certain place. That habitation was the position; the estate. That was the place that God gave them. That's why It said, "Their place was no more found in Heaven."

Do you want to keep your place tonight? The Prophet said, "What kind of angels today?" He said, "Fallen Methodists, fallen Baptists, fallen Pentecostals, fallen Message believers." Fallen Message believers who cannot keep their first estate; who cannot stay in their place, who have left their habitation. What made them leave it? Satan's tale. They sinned against God. How did they sin against God? They believed the devil's lie.



You see, Satan conquered one-third of the stars. Satan moves – The depth of Satan: the first move, he conquers them. He conquered one-third of the stars of Michael's congregation; nicolaitanism. It is the same thing that started in the Church. Then he subjected them to a corrupt form of worship; to worship him, instead of God Who they belonged to. And then he began to wage war, to kill and destroy those who did not bow down to him – the doctrine of Jezebel.

When we take that through the Old Testament; you are going to see how it starts. From the time Satan comes in, he begins to conquer you, friend; conquer you with his lie. A white horse rider went forth, to do what? Conquer. Then what did it become? How did he conquer them? Sayings. Then it became a doctrine. God said, "You have the doctrine of the Nicolaitans and have the doctrine of Balaam." What was the doctrine of Balaam? Subject them to a corrupt form of worship; giving them things to eat that was sacrificed unto idols. What was it? Creeds and dogmas, ideas of men; and people sat down for years, eating the ideas of men. See? What was it doing? Perverting them in spirit, taking them away from the true worship of God; (see?) taking them away from their place that they are called for, as a believer in this Age; to live in that place, to stand in that place. Do you see?

Because this Message revealed a real man; stature of a perfect man. This Message brought the revelation of a true woman, the true Bride of Jesus Christ. This Message revealed our god-ship, our sonship again. This Message displayed our Eternal Life which we lost again. It brought all these things to us, friends. It brought our place; It's to bring us back to our place.

But they sinned because they could not keep—Look at Paul, Paul said, "*I have fought a good fight, ... I have kept the faith.*" To keep means to guard, to protect; the sacred responsibility to stand there with your life and

refuse; no matter what the devil will offer you, to refuse it because you've taken a stand for the Word.

So many in this Hour are falling, falling. Jude said, "Look unto Him Who is able to keep you from falling." He said, "That day will not come, except there is a great falling away of the faith." They cannot renew themselves to repentance; those who fall away. After they tasted the Word of God; they fall away. They fall from where? Heaven. They fall from the Word and they drop into a lower order of life and their place can't be found anymore.

You would say, "I would stand there, if I were back there." What you are doing now, is showing where you stand, friend. Because that same battle is here now, among human beings.

Satan is going to be powerless before this Bride. He will not be able to take these away from God. He has taken many already. If you are here tonight, and not just in the bench; I mean. I mean, in heart, in spirit, in purpose, in commitment, in conviction; your stand that you have taken, you have separated from the world; if you are there, you should be the most grateful person. If there is a love in your heart, growing stronger for the Lord Jesus Christ; and the things of the world are going strangely dim, and you are seeing the reality of the Coming of the Lord; and in your heart, you love His appearing, and you're in anticipation looking for these things; you should be the happiest person.

If you see that you are between two battles and the things of the world start to look nice to you; you want to take a little bite in what Satan is offering there; you feel like you could kind of go out after some of it, let me tell you; you are in danger. You are in danger in falling from Heaven, because the stars shall fall from Heaven in the last days. And watch when they fall, they are deformed into another specie but they cannot cross back into it.

Look at Korah – challenged the authority of Moses and he fell; swallow up by the world—Abiram, why? “They tried to go beyond their place,” Moses said, “desiring the priesthood also.” Look at Uzziah – fell trying to go beyond his place. See?

You watch and see. And when you see where you are; you strive to reflect the place where God has you. You submit yourself in the fear of God that the Holy Spirit can come into you, and can live that Word through you. And you could be a testimony for Him. You could be a written epistle read of all men there, that God could say, “This is my beloved son, this is my beloved daughter. These are called, these are chosen; these are faithful. There’s no compromise with these; they stand. They’ve become prisoners of love, bound with the chains of Word. No temptation of Satan, no matter what he offers them; they will not bow to it. They’ve overcome the lust of flesh; overcome the pride of life; overcome the lust of the eyes, because they have to overcome in this Age, to go back to that Eden.” There’s no way to go back to that Eden, without overcoming.

And that is where we are at; right in the midst of that test to see who is going to stand. Everything that can be shaken, will be shaken off; the powers of Heaven shall be shaken. What? Not just the natural Heaven; Heaven of the Word. And the stars that are falling; right now so many are falling, falling to the earth; falling into hell created on the earth. No longer... Jude said they’ve become, what? Wandering stars – came out of their course, began to leave their habitation, began to leave their estate and then they fell; became fallen stars after.

Bro. Branham saw that Bride drifting. Where was She going? She was going straight down into that pit where the other one was going. And he cried out, “Stay in line!” He said, “Take your eyes off of that!” And kept Her walking right up because She was drifting away from Her place; looking after that worldly church, going out there.

Let's bow our heads.

Our gracious Father, bringing Light from Your Throne for Your children to walk in, and standing in the midst of the wave of this demon power that has fought the people tonight, as they sat there in their seats, oh God; moving through there with such a wave, trying to weary the minds and shake them oh God, and make them drowsy and everything else. God, how we need something to rise up above these things, Father. Oh God, to be the kind of Church that we ought to be, to be an alert Church quickened by the Spirit, anointed with discernment, oh God; Lord, where the Word in us can work oh God, that faith, dear God. And we can draw from You and see, dear God, Your Holy Spirit move in our midst and bring deliverance to the sick and to the needy and to them that the devil is battling, oh God; trying to take them away from their place.

But oh God, to... [blank spot on tape -Ed.], knowing dear God, that You promised Lord, Father: one shall put a thousand to flight and two shall put ten thousand. And as David said, "Though an host encamp round about us, in this we shall be confident, for the Lord is our Light and our Salvation."

And Father God, we know that You are here to take Your Word and quicken It, oh God; inspire It oh God, Father, where there is a heart to believe and to receive and dear God, to show, dear God, that Your Word is true, dear God. And to give strength oh God, to the hearts of Your children, that they can resist the devil, the adversary, who is like a roaring lion, trying to devour whom he may.

Oh God, in this Hour when the battle is waxing strong, when it is getting hot and heavy, dear God; Life and death coming to their final struggle in this Hour; how I pray, dear God, that the Holy Spirit will give us rugged faith, oh God, like the eagle, dear God, to spread those wings oh God, and to rise up in the realm of the Supernatural; Almighty God, to create such an

atmosphere where the Holy Spirit, dear God, can move among us, oh God, and we can see Your promises being made manifest.

I pray tonight, dear God, Father, as we tried to take Your Word and bring this to the hearts of Your people Lord, that they can see, Father, this great war that was in Heaven; this great thing that brought the fall of many angels, oh God; angelic beings, Supernatural beings, who were created with such power and glory, who were placed out in such a great position; Lord, God, had such a great purpose Lord, being in Your very Presence. And yet, oh God, Father, they were deceived and they were led astray, and they were drawn away, from the very place that You had given unto them; looking after some vain illusion, that Lucifer tried, oh God, overpowered them with, dear God. And Lord, we see the same thing come down in the human race.

We see the earth, in the condition it is in today. And Lord God, when we read the Scriptures and realize, it was such a paradise in the beginning, when You placed the first man and woman, and You gave them dominion. There was no sickness, no death, no fear, no storms; everything was peace everywhere. You could come down and walk with them and talk with them. Oh God, there was such a perfect oneness existing back there.

And dear God, we see today, the earth is in a chaotic condition; murders everywhere, such hideous things happening on the face of earth; wars and crime and sin, oh God, and death everywhere. Father, deception, all kinds of false religions – the people perverted, the Truth perverted, the worship perverted, the body is perverted, the spirit perverted. The food that they eat is perverted. The music they listen to is perverted. Oh God, the religion that they have is perverted. Lord God, all botany life, all animal life, everything is being so perverted. Oh God, to see what a hideous condition it has come into, because it's got away from Your original plan. It's got away from Your Divine purpose, Father.

God, we see men and women, You created in Your Image and Likeness, we see what they are becoming today; a race of homosexuals, a race of lesbians. Oh God, all kinds of filth and abominations on the earth; such a day like Sodom and Gomorrah. Oh God, You promised You will turn those cities into ashes, that the righteous will walk out on the ashes of the wicked; You will not spare it. "As it was in the days of Sodom, so shall it be, in the days of the coming of the Son of Man." You said, "As it was in the days of Noah, so shall it be," and we see these things, Father. If You didn't spare the angels, You didn't spare the antediluvian world, You didn't spare them in Sodom; Lord, You cannot spare it today because it is the same kind of Day, Father.

If You kept Your promise to Abraham, You kept Your promise to Noah oh God, how much more will You keep Your promise, to they who stay in their place; they who remained faithful to Your Word; they who stand upon their God-given ground that You have given unto them. They will not bow.

Like those Hebrew boys, they refused to be shaken, oh God. Like Daniel, he will not worship no other god, he will not bow to any pressure. Oh God, like Paul; they beat him, they threw him in prison, they intimidated him, oh God; yet they couldn't stop him, Lord. He stood there so gallantly. He said, "All man has forsaken me," but he stood alone nevertheless. Even in the face of death, he could say, "*O death, where is your sting? O grave, where is your victory?*"

We saw Your Prophet in this Day, going through the same experiences, where they shut him out, oh God. He stood alone, he said, "I stand in a hard place. Who will draw their sword and come and stand with me, to bring this clean fresh drink?" All men forsook him, all denominations turned him down. They had become fallen angels, falling away from the faith; but he stood there. He said, "I'd rather drink branch water and eat

soda crackers, than to compromise on one jot of the Word.”

Oh God, now we are in our time. Now we are faced with the circumstances. Now the pressure is all around us. Now the temptations are becoming greater and greater; all the opportunities, all the privileges that Satan is putting out there, Lord. They say, “Turn these stones into bread; bow down and worship me.” Oh God, trying to make us mixers. You ... [no volume -Ed.]

Like those Angels that stood with You, like Noah and Enoch, how they stood with the Word, Lord. Like Abraham, how he stood so gallantly, already called out, sitting in the tent door with expectations, watching and waiting, looking for the promise. Hallelujah! Oh God, Noah, standing in the door of the ark, preaching away; knowing it is going to swing shut one of these days. He that was filthy was going to be filthy still; he that was righteous was going to be righteous still. Lord, we don't have much longer. The time is passing away with such rapidity.

May we move up into that realm of faith Lord. May oh God, we take Your Word and hide It in our hearts, as David said, “*Thy Word have I hid in my heart, that I will not sin against Thee.*” Oh God, he said, “My soul followeth hard after Thee, oh Lord.” Let us be like that tonight, Father.

Like Elisha was, he wasn't like Gehazi; he wasn't going to move from that place. He wanted a double portion of the same Spirit that was upon Elijah. He said, “You asked a hard thing.” Oh God, he knew the place of a believer in that hour. He wanted that which was Eternal, Father, like Hattie Wright sitting there that day.

Oh God, like Caleb; God, he was not like those ten spies who fell from their place. He walked on that mountain, it burned into his heart, he wanted it for a possession. Oh God, give us that kind of Spirit, Father.

Not like Esau, that fornicator, who sold his birthright for a morsel of meat; fell from that place of the first born. Oh God, his place was no longer found. Like Judas, he fell by transgression, that he might go to his place.

Let us stand Father, let us stand in the place that You have given unto us, in this Bride Age; oh God, in this eternal Church Age, at the end of the Seven Seals; when the man that is redeemed by the Blood, is being formed again into the Image of the Word; where he stands there, Father, a reflection of You, united back to his sonship; standing in the place as a son of God again, with all things under his feet again. Oh God, how we ask of You tonight, Lord.

We see so many being hybrid; so many names being blotted out, oh God. So many, oh God, have left their habitation; they are being deformed into another specie. We see them now; once was a preacher, now the things that come out from their mouths. Once they had corrected people from their sins; now we see they go and do the very same things. We see the young women, oh God, who dressed modestly, now oh God, are stripping themselves out there; doing all kinds of vile things with their bodies. Oh God, young men who stood in the house of God and sang the Gospel, oh God, they are going out there, like an Elvis Presley and a Michael Jackson; such a perversion Lord, happening so much everywhere.

But there were some Father; Lord, there were some like Joshua and Caleb. There were some, oh God, like Jacob, the birthright meant more to him than anything else. There were some oh God, like Peter and they who said, "To whom shall we go? Thou hast the words of Eternal Life." There were some like Antipas, Your faithful martyr, who stood in the place where Satan's seat was, kept Your faith and didn't deny Your Name. Oh God, what gallant souls, down through the Bible, Angels of God that kept their first estate. We want to be



like that in this hour, Father. We want to take our stand with You, and having done all to stand – stand.

Bless Your children. Give them that faith tonight. Increase their faith, Lord. May oh God, their understanding be so enlightened, they will know the hope of their calling in Christ; the exceeding greatness of the riches of the Inheritance of saints in Light; oh God, the exceeding greatness of Your power towards them who believe. And oh God, they will be true to You till death, nothing else will matter; for them to live is Christ, for them to die is gain. They will have a holy man's taste, Lord; holy woman's taste.

Keep them faithful. Keep them garrisoned with Your Word. Keep Your Presence upon them. Strengthen them, oh God, that even the ones connected with them, who might becoming wandering stars; they could get them back in their courses, dear God, that they will not become fallen stars. They won't fall down into hell. They won't fall down into all this perversion and deformity on the earth. Oh God, they won't be deformed into that hideous condition that is deforming so many today; but dear God, they will see their offspring will be with them, in that new Heaven and new earth. You said, "Believe on the Lord Jesus Christ and you and your household shall be saved." Oh God, they would apply that Token with unwavering faith. Grant it, Lord Jesus.

And as we leave this place tonight, to go to our homes Lord, we pray that You go with us. We pray You watch over us and keep us. We pray oh God, You continue to strengthen us, that we might war a good warfare, dear God; that we'll endure hardness as a good soldier; that we'll be mighty, oh God, to the pulling down of strongholds. Oh God, we'll not fight as one that beats the air. We'll not get faint and weary in our minds, our feet becoming lame and walking outside of the path. Oh God, let our feet be healed dear God; let it walk in the bloody footprints. Let our feeble hands be raised up in

praise. Oh God, we could march, onward Christian Soldiers, walking in the rhythm of the Gospel. Oh God, may You grant it.

Continue to bless every family represented here. Bless the officers, oh God. Bless all Your people oh God, as they co-operate together with Your Word to see Your work move on forward. Bless the ministry, oh God. I pray, Father, that the Holy Spirit, would work mightily. Oh God, the very life of Jesus Christ would be on display; the very nature and character of God, oh God, would be waved before the people, oh God; the very Light oh God, would shine into their hearts to bring forth a great mighty Church. Though it might be few in number, oh God, yet a great powerful Church because of the quality of the Holy Spirit, that will be operating amongst them. Oh God, let them be so in harmony with You, tonight. Grant it, Lord.

Isn't this Your promise Lord? Isn't this what is needed, oh God, if we have to stand? You promised that when the enemy comes like a flood, You'll raise a standard. That standard is Your Word made Spirit and Life in the believer. Oh God, then let It be tonight, Father. Let it be Lord, that we might be strong in the Lord and in the power of His might. Grant it we pray, in the Name of Jesus Christ our Lord. May You grant it, Lord.

Keep us in prayer, perseverance; oh God, day and night Lord, like You told the disciples, "Pray that ye enter not into temptation." Oh God, let us be a praying people, where the Holy Spirit could bring such a surge, Power, Life into us; oh God, that when the Power of this church rises, it will pull it's brethren. Grant it, Lord. Grant it, we pray, tonight.

We ask these things because we desire to stand, and we desire to be equipped to war against every form of darkness; to show forth Your resurrected power and Your great Presence; Lord that this Message might be swept to the Coming of Jesus Christ; oh God, that a

witness can be given forth Lord, in Truth, in Its fullness, in Its all, in Its reality to this generation. Grant it Lord, to this community and to this region that You have placed us in. Grant it Lord, we pray, in the Name of Jesus Christ.

We thank You for Your blessing upon the people. We thank You for what You have done and what You are doing for them Lord, what You will continue to do for them. Oh God, You are such a loyal and faithful Saviour. We trust in You and we believe with all our hearts tonight. We give glory and honor unto You. Blessed be Your wonderful Name. Thank You, Jesus. Amen.

*Be Strong In The Lord.* [Song #519 - Songs That Live -Ed.]  
Let's just worship the Lord in that song. Amen.

*Be strong in the Lord,  
Be empowered,  
Oh, through your union...  
Through your union with Him  
Draw all your strength,  
Oh, put on the armor...  
Put on the armor that God supplies,  
That you, you may be able to stand.*

Oh, we're not wrestling with flesh and blood,  
*We're not wrestling with flesh and blood,*  
Oh, contending with physical things,  
*Contending with physical things,*  
Oh, but we're standing in faith,  
*But we're standing in faith,*  
*Against the rulers of this world;*  
*Empowered by His spirit,*  
*In the authority of His name.*

*Be strong in the Lord,  
Be empowered,  
Oh, through your union with Him*

*Through your union with Him  
Draw all your strength,  
Put on the armor that God supplies,  
That you, you may be able to stand.*

*Oh, having shod your feet  
Having shod your feet  
With the Good News of peace,  
Oh, girding your loins...  
Girding your loins with His truth,  
Oh, the breastplate...  
The breastplate of righteousness  
And the helmet of salvation;  
The shield of faith and the sword of the Spirit.*

*Be strong in the Lord,  
Be empowered, (hallelujah!)  
Through your union with Him  
Draw all your strength,  
Put on the armor that God supplies,  
That you, you may be able to stand.*

*Oh, take a real stand tonight.  
Now standing complete...  
Now standing complete in His image,  
Oh, refusing to be shaken from your place,  
Refusing to be shaken from your place,  
Oh, praying...  
Praying at all times in the Spirit of the Lord,  
Interceding on behalf of all... [Blank spot in tape -Ed.]*

*Be strong in the Lord,  
Be empowered, (hallelujah!)  
Through your union with Him  
Draw all your strength,  
Put on the armor that God supplies,  
That you, you may be able to stand.*

Oh, take a real stand tonight.  
 Now standing complete...  
*Now standing complete in His image,*  
 Oh, refusing to be shaken from your place,  
*Refusing to be shaken from your place,*  
 Oh, praying...  
*Praying at all times in the Spirit of the Lord,*  
*Interceding on behalf of all the saints.*

Oh, be strong ...  
*... in the Lord, ...*  
 Hallelujah, oh thank You, Jesus  
 Through your union with Him,  
*... union with Him*  
*Draw all your strength,*  
 Oh, may God make you strong in the battle tonight.  
*Put on the armor...*

He is supplying that armor through His Word to You tonight. Oh, thank You Jesus, amen. That you may be able to stand, friend. You would not be a fallen angel, you will be a real believer set in your course tonight. Oh let's sing:

We're not wrestling with flesh and blood,  
*We're not wrestling...*  
 So many times we forget that.  
 Contending with physical things... how the devil likes to make us see that,  
*...with physical things,*  
 Oh, but we are standing in faith, tonight; faith that comes by  
 hearing, by the Word.  
*...Against the rulers of this world;*  
*Empowered by His spirit,*  
*In the authority of His name.*

Oh, learn that Name, use that Name; let It be sealed  
in your forehead tonight. Hallelujah!

...be empowered,

*...be empowered,*

Thank You Jesus, Thank You Lord, amen!

*Through your union with Him*

*Draw all your strength,*

Thank You Jesus, amen.

Put on the armor, buckle them tight.

*Put on the armor that God supplies,*

*...You, you may be able...*

Oh, let's sing the last verse, I like that.

Now standing complete... ready for the Rapture.

*Now standing complete in His image,*

Oh, refusing to be shaken...

*Refusing to be shaken from your place,*

Oh, a praying saint tonight.

*Praying at all times in the Spirit of the Lord,*

*Interceding on behalf of all saints.*

Oh, saints everywhere, (hallelujah!) praying for your  
brother and sister tonight. Be strong. Hallelujah!  
God bless you, tonight. Oh, may He strengthen you  
with real faith. Take a real stand for His Word.





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