
Third Exodus Assembly

Stars Falling From Heaven

Neither Was Their Place Found Anymore In Heaven

11th December 1994



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Life and death are in their final struggle right now. You see, many stars are falling; they are falling from Heaven. They are falling from the Word! They are being shaken from their place. Jude called them, "Wandering stars out of their course." Instead of walking in a plain course of this revealed faith, in the Bloody footprints, they are walking after the course of this world; Satan's power to deform them, conforming them to this world, making them hideous in that deformed condition.

Watch and see. He said, "Lucifer and his angels anoint you to disbelieve the Word but Michael and His Angels anoint you to believe the Word!" Amen. Brother, it brings faith to your soul that you could trust in the armor; stand against that devil. That's what it is. If we could only recognize our place, friends. [Page 51]

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SUNDAY 11TH DECEMBER, 1994

BRO. VIN A. DAYAL

[#44 - Songs That Live -Ed.]

Lord, I believe,

Lord, I believe,

All things are possible,

Lord, I believe.

Hallelujah. Let's bow our heads as we look to Him in prayer.

Father, with joy, and thanksgiving, we come into Your great Presence today, dear God, knowing that without faith, it is impossible to please You, and he that cometh unto You, must first believe that You are, and that You are a Rewarder of them who diligently seek You. So God, as we approach Your great Presence, we confess our faith, Father. We believe that all things are possible here today, because of what You have done for us at Calvary, knowing that dear God, You came back in the form of the Holy Spirit. You promised, where two or three are gathered together in Your Name, there You are in their midst.

We realize, dear God, the only thing to hinder us today from receiving what You have promised, would be some unconfessed sin, something in our part Father, for You have done Your part; You have given Your Word, and You are standing here ready, willing, and able to bring It to pass. Lord, we realize with true confession and faith, we are subject to all the powers of God that are in Heaven.

Gracious God, as we bow our hearts before You, we come confessing our sins, we come confessing all our

mistakes and our failures; all our shortcomings, dear God. Lord, with deepness of sincerity in our hearts, we pray that Your precious Blood will be applied to us, dear God, that we'll be so cleansed, oh God, from anything that could hinder us, oh God, that we might be in harmony with You, that Your Holy Spirit might be so pleased to work in our midst today, that Lord great things can be wrought, that Your Name can be glorified, oh God; that we can be assisted and be closer drawn to You, oh God, that when we leave this place, we can leave with joyful lips praising You and thanking You, Father.

Oh God, we know we are living in the last days; not many more times like this we are going to have. Lord God, we see it diminishing, Lord. It is getting closer and closer to that time, when this privilege will be taken away from us. We know it's prophesied to be so, Father. So dear God, we put such a value upon this opportunity that we have to come together, we want to capitalize on every moment we have to be in Your Presence like this.

Oh gracious God, we just ask for Your leadership, we just ask for Your direction, that everything that will be said and done, oh God, will be according to Your Divine approval, it will be according to Your perfect will, dear God. Lord, may You make us sensitive, each and every one of us Father, that is in Your Divine Presence today, that Lord Jesus we might be led by Your Holy Spirit into all these things, dear God, that we have need of, believing oh God, that You are here to do these things for us, Father.

And oh God, we pray, dear God, that even the strangers and visitors within our gates, even them too Lord, this can be their moment. They can come to realization of this great promise of God spoken for this Hour, Lord, this promised Word that is coming to pass, that You will anoint their eyes and cause them to see It, Lord, You will touch them in their hearts, and

cause them to believe, dear God, that they can Father, receive what You are doing, what You promised, oh God, Father, for everyone that believes in this Hour.

May You have Your Own way in this service. We commit ourselves and this service into Your hands. Lead and direct us, dear God. May You get glory to Thy great Name. We ask it in Jesus' precious Name, amen and amen.

Praise His wonderful Name. We have a couple of dedications. God richly bless you this morning. We certainly thank God for each and everyone gathered in His Presence. Let's just sing: Bring them in, bring them in.

[#329 - Songs That Live -Ed.]

*Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the little ones to Jesus.*

*Bring them in, bring them in,
Bring them in from the fields of sin;
Bring them in, bring them in,
Bring the little ones to Jesus.*

Amen. Praise His wonderful Name. We certainly thank God for His grace. Amen. What a time for the parents.

St. Mark 10, verse 13 says:

¹³ *And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.*

¹⁴ *But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.*

¹⁵ *Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall [in no wise enter into it].*

We have our Bro. Alexander and Sis. Maria James here, and they want to dedicate this little girl, the second one; they already have a boy. God bless them. I didn't get to hear all the experiences but they are very happy and God has made their hearts glad. And they named the little girl, Mary Sunrise.

And Bro. William and Sis. Asha Cato wish to dedicate their son Joseph Salem. Amen? Let's just bow our heads for prayer.

Our gracious Father, we take this opportunity today just like You did almost two thousand years ago, dear God, when You walked the face of the earth, knowing all the traditions of men that would be instituted to take the place of Your Word, and dear God, the things that would become so predominant, all these rituals and these things, but You desired Father, the Truth will always be with Your children.

For even, dear God, in the dedication of the little children, You gave such an example. And You had It Lord, to be written and preserved in Your Word down through the Ages, that dear God, though it laid in the Bible but neglected, overshadowed by the institutions of men, dear God, You came and You caused us to see Father, dear God, the opportunity, the privilege that You extended to parents, that they could bring their little ones unto You.

And even, oh God, though You were so tired and weary, virtue having gone out of You so many times when You had to pray for the sick and carry on with Your great work, preaching the Gospel and going from city to city, Lord, and they realizing Lord, that You were tired and You were weary, much virtue had gone from You, dear God, they tried to keep the parents with their children away from You, but You rebuked them for it. You said, "Suffer the little ones to come unto Me and forbid them not." We know that You are the same.

Dear God, as we read these things today, how those parents brought those children, no doubt they were doing it with great faith, because they recognized, dear God, that *that* was something in the Bible, dear God: Joseph brought his children to Jacob that he would bless them; Hannah brought her little Samuel to the house of the Lord to dedicate him. And so they had those scriptural examples. Dear God, here today Father, we realize that You are the unchanging God.

We thank You for Bro. Alexander and Sis. Maria. Lord Jesus, years ago You brought them in among us and Lord God, You caused their hearts to be attracted to each other. They came and they were married and You blessed them, dear God, and they have been such fine, godly servants, growing up here in the Assembly oh God, walking Lord and leading such a godly example, Father, as they serve You and come in and go out among us.

Gracious God, we thank You Lord for the way that You have dealt with them. We thank You for their dedication and their service. I pray, dear God, that You will bless them, and continue to increase their blessing, oh God, that they will not be lacking in anything, Father. Their home will always be a happy one and their union will grow from strength to strength.

And dear God, in their role as parents, God, You will equip them; fortify them to raise their children in Godly fear, to train them up in the way of the Lord. And they will continue to serve You with glad hearts, dear God, and their lives will be a blessing, an encouragement, an inspiration to many, Father. May You ever keep them faithful and loyal. Grant it, I pray.

And Father God, even as they bring their little girl, Mary Sunrise, whom You have blessed them with, oh God, knowing oh God, she is special to them. And the joy and gladness You brought to their hearts when You gave them this love gift, oh God, now they come,

Father, to return her unto You that she might be dedicated for a life of service. As we lay our hands upon her, oh God, we know that we are a poor representation of Your holy hands. And dear God, You said You are the Vine, we are the branches, so we ought to be faithful in carrying out Your holy Word.

And dear God, I pray You will bless little Mary Sunrise, Father. Oh gracious God, bless her little soul. May You ever overshadow her with Your great Divine Presence as Mary was overshadowed with the Holy Ghost, back in the Bible, and she said, Lord, with such loyal faith, "Be it unto me according to Thy Word."

Gracious God, I pray Father, that she will be a little vessel of the Lord and You will work in her life that You can bring a blessing. We know You use little things, oh God. You are revealed in simplicity and humility. And dear God, You Who said suffer the little children to come unto You, also said that out of the mouth of babes and sucklings, You have ordained strength; You have perfected praise. So we know You can use little ones, dear God, for Your glory.

And I pray that she will be used Father, in the way that You have seen it fit to ordain her life, and send her to the earth, and allot her time, Father, knowing that for everything under the sun, there is a time and a season; that there is a purpose, Father. And dear God, I pray this little jewel of Yours will always be a blessing in the home where You have placed her. Give her health and strength, and may the peace of God fill her heart. And may, oh God, she be surrounded with Your Divine protection, dear God.

Father, we place her, by faith, beneath Your precious Blood, praying, in the Name of Jesus Christ, that she will be free from all harm and danger, and every evil attack of the enemy, oh God, and dear God, Father, You will receive her today as we dedicate her unto You for a life of service, thanking You dear God

for her, in the Name of the Lord Jesus Christ, we pray. For Your honor and for Your glory, we now dedicate her for a life of service, amen and amen.

Almighty God, Father, this couple stand in Your Presence, knowing oh God, You called them out of denominationalism, out of darkness, out of a life of sin and uncleanness, dear God, to walk with You. And they have hearkened unto Your call, and they have separated themselves from the world, and have walked in the commandments of Your Word that have been presented unto them as they recognize the Scriptures, oh God, and the things that You have spoken for this Day.

Dear God, they have sojourned among us for a short time. We pray, dear God, that You will continue to bless them, and You will continue to reveal Your Word to them, and they will grow in grace and the knowledge of the Lord, and they will be strengthened in their faith. And Lord, God, their lives will come into submission to Your Word, Father, as the revelation of Jesus Christ be made so real in their bosom, oh God, that Father God, they will so submit their lives to You in the fear of God, that Your grace and Your beauty and Your glory will shine out through their lives, that You will make them real servants of Jesus Christ, where their lives can be an example. Knowing oh God, Father, there are such few examples in this dark, evil Hour that we are living in, when the power of the enemy is so great, deforming so many lives, keeping so many halfway, holding them, oh God, Father, in such a realm of the church, and just church-joining and all these things.

But may these two souls, dear God, Father, rise up, oh God, a little higher, Father from that, where they can take their place, oh God, among those of like precious faith, dear God; where, oh God, in this Hour we can see Abraham's seed, Abraham's royal seed with royal faith, dear God, shining forth, holding their

place, refusing to be shaken from their place; (hallelujah!) oh God, warring a warfare in this Hour, that dear God, they can be real overcomers in this evil Age.

Dear God, You have given them an offspring, oh God, a little boy, Father. And how it is a blessing Father, for the Bible said when the womb opens up, and brings forth a man child, that is such a blessing. Sometimes, oh God, because of the religious veils, because of the traditional veils, because of the times that we are living in, it's so dark and evil, these blessings, oh God, are cast aside and cannot be seen in the value that You have shown them to be in the Scriptures.

Let it never be like that with this couple, Father, but may they realize the blessing that You have blessed them with. May their hearts catch that faith, dear God, and may they rise up with thanksgiving and may they rise up with praise, oh God, to glorify Your Name that, oh God, You have blessed them, oh God, with such a blessing, and such an honor that You have bestowed upon them, dear God. And may they catch that faith and may that holy responsibility be revealed within them, oh God, that dear God, they will walk forth Father, to take up this vocation of parenthood to raise this little boy.

And knowing oh God, he can only be what they reflect, Father. He can only be influenced and shaped and molded by the character that they possess, and by the example that they will put forth to him, knowing oh God, in this tender childhood before he could come to the age of accountability, God, he will be influenced and be patterned, oh God, after what he sees in them.

And I pray, oh God, their hearts will be so opened and their eyes will be so anointed to see the vision of Jesus Christ. For You said the husband is the head of the wife, oh God, as Christ is the Head of the Church. Christ is the Head of the man, and the man is the

head of the woman. So may oh God, they see Christ, Father. May he see Christ, and oh God, may he reflect it to his wife, and may she, oh God, Father, see Christ in him, dear God. And may, oh God, they together come under the Headship of the Word, and may that Word be so clearly reflected out of their lives, dear God, in this Hour, that they could be a pattern of good works, dear God.

May You bless them, oh God. Father, knowing that they have needs in their lives, oh God, may You provide and supply their needs, oh God. May You, the great Jehovah-Jireh provide work for him, dear God, Father. May You open his heart, oh God, not to desire to go where he wants to go, but dear God, may he realize that if You choose a certain type of work for him, dear God, You have a reason and purpose – because You want to pass him in a certain place that You might reveal Yourself to him, and You might bring him to know You, Father, in a way, dear God, where he could come to that Perfect Faith, dear God, in this Hour. And dear God, he is Your workmanship created unto good works.

Oh God, it is not within man to direct his own steps, but the footsteps of the righteous are ordered of the Lord, and as many as are led by the Spirit of God, they are the sons of God. So I pray dear God, Lord God, these things will not be seen through carnal eyes, but the Holy Spirit, Lord.

And may today as they stand here for dedication with this little baby, may even their lives be dedicated and surrendered to You, oh God. And I pray, dear God, even, Father, for this little boy that You have blessed them with, Joseph, they have called him, maybe something they saw in the life of Joseph, Father, oh God, in the Bible, and they saw how Joseph pleased You, and how he lived for You, oh God, and the hard life he went through; it was a life of suffering, but the glory of God was revealed in him afterwards,

oh God, even the Life of Jesus Christ being reflected, Father. So I pray dear God, that very character of Joseph, oh God, will be revealed to them, that perfection Lord; that beloved son of the father. God, may You grant it, dear God.

And may this little boy, Father, be blessed of Thee this day. May You grant him health and strength. May You watch over him; protect him, dear God. Keep him from all harm and danger; from every evil attack of the enemy. By faith we place him beneath Thy precious Blood, and we dedicate him unto You for a life of service, asking Your blessing upon this family, and this boy today, in the Name of Jesus Christ. Receive all praise and thanks, for we give glory and honor that is due unto Your holy Name, amen and amen.

Amen. Let's turn our Bibles to a Scripture reading before you have your seats. Matthew 24. Praise His Name. I want to read from verse 29.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give [its] light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

May the Lord bless the reading of His Word! You may have your seats.

I just read that little portion so you could have your seats. Let's just turn to Revelation 12. I want to

speak on something that I have spoken here, quite a few times over the years. But I just feel that it is appropriate, in the line of demonology and what we are looking at presently, and also what is happening right here in our midst that we are looking at. And I just thought that it may be good to pick back up some of these things again. And I want to take for a title this morning, **“STARS FALLING FROM HEAVEN”**. “STARS FALLING FROM HEAVEN”. Matthew 24, [verse 29 -Ed.] It says:

...the sun [shall] be darkened, and the moon shall not give her light, and the stars shall fall [this is prophecy] from heaven...

And here in Revelation 12, we want to read.

¹ And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

² And she being with child cried, travailing in birth, and pained to be delivered.

³ And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

⁴ And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne.

⁶ And the woman fled into the wilderness, where she hath a place prepared [by] God, that they should feed

her there a thousand two hundred and threescore days.

⁷ And there was war in heaven: Michael and his angels fought against the dragon...

That is this same dragon here. And verse 4 is telling you how he pulled down one-third of the stars. And verse 8 tells you about the war when they came in warfare against those who did not fall.

⁸ And prevailed not; neither was their place found any more in heaven.

⁹ And the great dragon was cast out, that old serpent, called the Devil, and Satan, [who] deceiveth the whole world [or the whole inhabited earth]: he was cast out into the earth, and his angels were cast out with him.

And I want to read something in Revelation 6 as well. Verse 12:

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

¹³ And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

¹⁴ And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

What an earthquake! It shook it completely until it moved out of its place and fled that they were found no more.

¹⁵ And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man...

Seven categories of people the Spirit specifies here, covering all people on earth.

...hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

I want to speak, as I said, on, "STARS FALLING FROM HEAVEN", and to take for a little subject, **"Neither Was Their Place Found Anymore In Heaven."** It said, "They were cast out from Heaven and their place was not found anymore in Heaven.

And as we approach this, if you have not understood what we have read and how I read this, and maybe it may look mixed up to some of you, because it looks like the Tribulation period, it looks like we are talking about solar stars in the heaven, and then we are talking about angels over here, both falling, and it may seem a little confusing.

But I trust as we will look at the Word, it will cause you to realize that this Bible is a revelation of Jesus Christ. It's a revelation that lies in the pages of the Book. It is something that God has put inside of there, and every Scripture you read, you must see Christ in It. As we begin to take that attitude of approach to the Word, then we are going to realize that if God is even talking about something that may seem like geography, or He is talking about something that looks like prophecy, it's still revealing Christ; it's still revealing Jesus Christ.

The stars in the heavens, remember, that is God's first Bible. So even though we look at the stars of heaven and we say well, "Stars are out there," that is God's Bible. And God told Abraham, He said, "Number your seed." He said, "Look at the stars of

heaven; so shall thy seed be.” God also told Abraham, “Look to the dust of the earth; so shall your seed be.” So, there’s a natural seed and there’s a spiritual Seed. There is one of the earth and there is one of Heaven. There’s a faith Seed and there’s a natural seed. All these things that God has made, He made them the way He made them for a purpose, and He is revealed out of it.

You look at a tree and you talk about a tree – Christ is revealed in a tree. The Bible tells you about the Tree of Life, and It tells you about the ‘Tree’ of the knowledge of good and evil. You look at a rock, a stone out there – Christ is a Rock. A ‘stone’ is a ‘revelation’. See? So no matter what you look at... You look at the winds, and the winds represent wars and strife in the Bible; that’s why the angels are holding the winds. Look at the seas – in the Book of Revelation, It says, “Multitudes of people.” So no matter what you look at, if your eyes are anointed, you will see Jesus Christ.

And I think that is what happens to us many times – that we fail to grasp revelation because we sort of limit God, and we limit God to our understanding. But God is not understood with the natural mind. Jesus told Peter, “Flesh and blood hath not revealed it to you, who I am.” It cannot be known by flesh and blood. It cannot come through the natural understanding of man; it has to come by Divine revelation alone. It is the work of the Holy Spirit to reveal Christ to you. Jesus said, “No man hath seen the Father save the Son, Who is in the bosom of the Father, and He to whom the Son will reveal Him unto.” He could only be made known by revelation.

And that is why if we see the limitations, the things that are put there upon that Word, that saying, you will realize that it is so necessary for you to seek God for revelation because He said, “It cannot be made known.” And you think you figured it out: “I know it.

I think I have it, but I can't say when God revealed it to me." You are confused because it cannot be known except Jesus Christ reveals that Word to you. That is what He said in the Bible.

And if you look at John the Baptist, he was sent to introduce the Messiah. He had the Holy Ghost from his mother's womb. He grew up for thirty years. He went out to preach before all Israel. He knew who he was in the Bible. He was looking for the Messiah to come. Just like we are looking for His Second Coming, John was looking for His First Coming.

All the nation who had the Scriptures, knew He was promised since the Garden of Eden: "A woman shall have a Seed, and the Seed shall bruise the Serpent's head." They knew that from since the Garden of Eden, since the first man and woman, that was given to, that the Messiah will come one day. Not "A man will have a Seed"; "A *woman* will have a Seed." Then Isaiah later on said, "The virgin shall conceive." Do you mean a virgin will conceive Him? But that was God, reminding people of His promise in the Garden of Eden.

Then when the Angel came to Mary, she said, "How shall this thing be, seeing I know not a man?"

He said, "The Spirit of the Most High, the Holy Ghost shall overshadow thee."

See? God was keeping His promise.

And so, John standing there, was looking for this Messiah. Nobody knew who He was; not even John knew who He was. And there was no way John could reveal Him, except it was promised him: "The One that you see the Spirit of God descending upon, that is the One." And John said, "I saw and bore record." He didn't say, everybody saw it. He said, "I saw and bore record, that as it was told to me, the One you see the Spirit of God descending on, in the form of a Dove, that is the Son of God." And when John saw that, he said, "Behold the Lamb of God." So it took the Holy Spirit to reveal who Jesus was to John, the prophet.

Nobody else could have known Him. Even Peter and they walked with Him; walking with Him doesn't say that you know Him.

Philip said, "Lord, show us the Father; it will suffice us."

He said, "So long I have been with you, Philip, and you don't know Me?"

Yet Philip was right there with Peter and them, and when Peter said, "Thou art the Christ," and all of them said, "Yeah, amen," only Peter alone knew who He was. Peter had a revelation. He said, "I give you the Keys of the Kingdom." It was revealed to him. Because Philip afterwards said, "Lord, show us the Father." They couldn't understand Him.

So it's not being around Him, it's not being associated with Him, it's not following Him; you still need revelation to know who He is. And that could only come by the operation of the Holy Spirit. And that is why when we read the Word here, we see the importance of it.

Look at Paul: Paul said, "A servant of Jesus Christ, not by the will of man but by the will of God." Because when he was learned in all his scholarship, learning the Scriptures, he was in a denomination; he was in the Pharisee faith. And he said, "In the way that is called heresy," because as a Pharisee, he persecuted the true church. He was calling them the devil. He thought it was just a sect rising up. And he said, "Now, in the way that is called heresy, so do I worship the God of my fathers."

He could not know that was the Truth, until by revelation. Jesus Christ appeared to him and said, "Why dost thou persecute Me?" and brought it, by revelation, to him. Because when you look at it, he studied the Scriptures, everything, and to him, it didn't fit in the Bible; to him, it was false. But when it was revealed by the Holy Spirit, he himself became a believer in that very Faith.

So we are realizing the importance of this thing, and especially when we get to the Book of Revelation. Because when we get to the Book of Revelation, it's a Book of prophecy, as It tells us throughout the Book, that the time is at hand; the Words of the prophecy of this Book. But it's not prophecy like we read in Matthew 24: "Nations against nations, and earthquakes in diverse places, and men's hearts failing for fear," it is prophecy in symbol form.

There's a woman crossing from the moon into the sun, and she has a crown with twelve stars in it and she is travailing in birth and pained to be delivered. And then another wonder appeared – a great, red dragon with seven heads and ten horns and he has a tail, and he is pulling down the stars and these things. Yet It is speaking something about God's program for the Hour. But now it's going to take the gift of wisdom, it's going to take Divine revelation because it is put in symbol form, so God could keep it a hidden secret.

Why does God want to keep it a hidden secret? Because it is only for His Elected, that in the Hour when these things are coming to pass, and like a snare the whole world is being taken into deception, the Elect will have a Divine revelation to give them power over the enemy, because they could only overcome the enemy by revelation.

That is why Jesus said, "Upon this Rock I will build My Church and the gates of hell shall not prevail against it." See? They will not prevail against it. Divine revelation is important to us. And this Book of Revelation, the entire thing is in symbols, hardly anything is spoken plainly. And here we are trying to take a subject on, the "STARS FALLING FROM HEAVEN".

Jesus said, "The stars will fall from Heaven." Now we know that it's not those planets up there. Meteoritic showers are going to hit the earth. It is

going to throw the earth into convulsions. There is going to be a disturbance of nature – signs in the last days. The powers of heaven shall be shaken.

Recently, when all these things that hit Jupiter there and, brother, when the scientists were able to calculate the day it was going to happen, they followed the course of those heavenly bodies, they counted them, they predicted what time it was going to happen, and they were able to even photograph them and they have them there. To show the wisdom of man from the 'Tree' of knowledge has brought them into a place to see these things happening. And it was more powerful than many atomic bombs – the shock that they would hit that planet. But Jupiter is such a large planet, that even from here, they could see it colliding but they cannot calculate how much damage, or how the earth is going to be affected, or what changes it's going to have.

But anyone who is a close observer, one who maybe keeps abreast with the *News* and these things, the development of science, you can see how the world has changed; how nature has changed. Everything now is coming, brother, out on the scene. Floods are taking the people; they can't control it. Hurricanes are taking the people; it's doing so much damage, that sometimes things that took ten years to build, in one day it is destroyed. See?

Why? Because man has tampered with nature. They tried to build another type of civilization. And we see those things in the world. And so, as it was in the days of Noah, so it shall be in the days of the coming of the Son of Man.

Now if you are a Bible reader, you can go back to the Bible and see what brought the destruction. The earth was ruined. It was decayed; it was corrupted. Man destroyed everything, when the people began to multiply upon the face of the earth. It was the population explosion that caused man to turn forests

into building projects, caused man to try to push back the sea, caused man to cut down the mountains; caused man to build cities. And they began to change around the earth from the way God laid it out.

They only began to see the after-effects when things started to go contrary. They could not calculate that this was going to affect, maybe the wind, this is going to affect the rain pattern; the weather pattern; this is going to affect this over here; this is going to cause more earthquakes. They couldn't calculate it. They were pulling minerals out of the earth to build this civilization. Look at the amount of cars we have in a lot of those places, and the amount of buildings we have. Where do you think the material comes to build it? They don't import it from another planet; they pull it out of the earth.

And they don't 'study' [think about -Ed.] which part of the earth, they want to build, or put up housing developments and so on. Wherever, brother, they could expand, like if they think they could maybe dredge the sea; dredge it; push it back...

Look even right where I live there, there used to be mangroves, wetlands, where they had a bird sanctuary and all those things. But somebody maybe bought a piece of land, that sometimes, somebody thought there was no value to it because it's just like mangroves and everything else. Then somebody wanted to make some money because it's housing. And they drew a nice painting, they put up a few houses by the sea, they call it Gulf View [Where Bro. Vin lives -Ed.] or something and they dress it up nice, and they make people feel, "Oh, sea breeze; health. This is something."

And that is all they see - scenic or something like that. And then they bulldoze the place or whatever it is, put some top soil on it, fill the place, compress it with a few steam-rollers, roll it up well, put up a few houses, (boom!) and that is it, and they forget. Out of

sight, out of mind; it's gone. You get the sale in a few days like that.

But then a few years passed and then you begin to see that man was trying to reverse something that God had put in a certain way. And then when they began to encounter their problems, then they realized, look what has happened – all different types of life, that ecological system there, began to die out and break down.

Man, always with their wisdom. He did it with the church too. God had the Church, perfect, just like He had the earth because remember, God brooded and brooded, and brooded on the earth in Genesis and said, "It is good." He never said, "It is good," until He brought it up to a certain place. Well, what is man doing? Man is rearranging it daily. God said the way it was, it was good. So if they are changing it, it cannot be good again. For it to stay good, very good, they had to leave it the way that God brought it and said it was very good.

And when God—in the days of Noah the whole earth was being destroyed. Look at the church too. God started the church perfect on the Day of Pentecost. Oh, it was great! Sin couldn't stand in the church. Today, you have more sin than believers in the church. You have more unbelievers than believers. Why? Because it was tampered with. See?

The church would bring forth an Abel who could catch a revelation, or bring forth an Abraham; Abraham will bring forth an Isaac. See? Could bring forth a Peter and Paul, who could catch the Mystery of God and be translated. Today, it brought forth a Jimmy Swaggart [American evangelist -Ed.]; it brought forth a Jim Bakker. [American televangelist -Ed.] You see? It brought forth a homosexual, it brought forth a lesbian; it brought forth some perverted creature that calls themselves a Christian. It brought forth a priest to

marry two men. So you see how it is perverted, it is no longer the way God had it set.

Why? They bred things into it. See? Took out the Holy Spirit, put up a program of man, put up a system there and laid it out a certain way. Then, what happened? It began to die. See? They don't have the prayer meetings like they used to have; can't bring forth those kinds of prayer meetings. Brother, when they beat them, they rejoiced that they suffered persecution.

Today somebody just calls them and says, "What are you doing with that long dress? You look like a granny with that long dress." Next thing you see the dress quite up, right on the border of the knee. You want to know, what about when they beat them and brother, they tore them apart and they still stood there and didn't deny that faith? Today they will do everything to compromise with the world, so they will bear no reproach. It's another kind of species; different creature. It's not like the original creature.

Why? Something is wrong. Something is wrong. That gets a person concerned, friend. If you have any revelation, that will get you concerned. If your senses are anointed when you observe those things, to realize, why... You look in the Bible and you see the things original. You see, when God made it, it was reflecting something of God. It was made for a purpose. It was put in a certain position.

Look what the first son of God was. Adam, in the Garden of Eden, had dominion; in the image and likeness of God. Is that right? That was the son of God. By the time you get to Exodus and Deuteronomy, God was telling people, "Don't go and live with animals" when they went into Canaan's land. "Don't go and bow down and worship the stars, and the sun and the moon and these things." Look what man fell to.

So then you begin to realize, God had something in mind when He made the first man. He wanted to reflect Himself. That is why He put man in a place where he had dominion; he had authority. He gave him a responsibility. Today you see man running from every bit of responsibility that they have, complaining, murmuring. And then you begin to realize, that is not man as God had him conceived in His Mind. See?

When man fell, look and see the condition he fell into – he became a womanizer; women-chasers. It said, “The sons of God saw the daughters of men and took unto them, wives.” They could no longer even hold or have some dignity; maintain some dignity; have a little character about them. Every dress they would pass, they took off behind it. Their mind was only filled with immorality and sex and these things. Their mind was so earthbound, they couldn’t come into the realm where man used to look forward to fellowship with God. He was like God, and they could talk about things that it took two species of the same kind to have that kind of fellowship. That the God Who could have spoken worlds into existence, could talk to Adam about those kinds of things because God made him a little creator. Think of it.

That God still exists and that God is not weak that He cannot bring His things to pass. I want to assure you even right now, this morning while we sit in this building, hearing this Word, that very God Who did that, is Eternal. He cannot add to His knowledge. He still has the same purpose and He is still interested in bringing sons and daughters, that He can get ahold of, that can yield to Him, that can recognize Who He is, that He can bring them to that very place, because He is going to have a Kingdom that will have those kinds of people inside of there. Exactly.

But here we are in the midst of a perverted world, and we are hearing the Word coming forth. And down inside of us, if there is a representation, if there’s a

little speck of Eternal Life, there is something there that gives you a glimpse of that God like this. There is something there that is raising your soul up. And that faith begins to become energized, that you begin to say, "Lord, I want that. That is where I want to walk. That is the way I want to live. If that is possible in this Age Lord, then I'm going to stand for that. I believe that." Amen. "If a man could be inspired enough to see the plan of God, Lord, I am going to be identified with that."

Let me tell you, God promised that. Do you know why? The whole earth is groaning and travailing in pain, waiting for the manifestation of the sons of God. We have a lot of sons of men all over the place, but God is looking for sons of God. Amen. A Super Race in the last days will come forth with God's likeness and they are going to take the true Word that God created man back in the beginning with, molded in His image and likeness, it will take that same Word to bring man back to that very place. And God has sent that Word in the last days!

That is why the Message we have is not a church-joining Message. It's not a congregating people Message. It's not a controlling people Message. No, sir. The Message we have is to show that men and women will be brought back to the original image of God, and bring them from a separation from sin that they can come into that very image; they will be conformed into that very image. Amen.

Let me tell you friend, everything is going to pass away. Even this body we have is fading daily. Every time you look in the mirror, it's getting older and fading daily, telling you, here we have no continuing city; it will fade away. But the inner man, on the inside, he is going to live for Eternity, if he is born by the Word of God. He is going to live for Eternity.

Sin didn't start on the earth; sin started in Heaven. It wasn't man who fell first; angels fell first. But

Heaven is a civilization. Heaven is not what your mother and my mother used to tell me, you know. And It's not some little story books we used to read and men's ideas, and their little imaginations they drew and painted nicely with their artistic ability and put it out there. No. Heaven is something in the Word. "Thy will be done on earth as it is in Heaven" – that was always God's plan.

When God was creating back in the Garden of Eden, God was reflecting what was in Heaven. There was a God in Heaven, so God put a god on the earth; Adam stood there on the earth. Then there was one who was right next to God, brother, who was a shining cherub, Ezekiel 28, we were reading it the other night. Is that right? Exactly. And when God put Adam on the earth, there was one right next to Adam – oh, great, handsome-looking man there, a beast (amen) that could speak far above any of the other creations. He was right next to Adam. Amen. Yes, sir.

And the same way that one in Heaven, brother, wanted to set himself up, it was the very same way that one on the earth right next to him came, that Serpent. That was the one that brought the Fall. That was the one that made the woman leave her estate. That was the one that pulled her down with his tale. That was the one who wanted worship back there. She belonged to Adam (exactly right) just like those angels belonged to Michael. But Lucifer wanted them. He wanted to be like God, too. He wasn't made to be that but he desired that. See?

That is where you see in man, ambition drives people. Pride wants to put them in places. They love the lofty heights. Sometimes they are discontented with life, so they strive and they study, and ambition, and this, and that and sacrifice and labor, and everything, to do what? To get to a place where they will be admired a little more; lifted up a little more.

Let me tell you, you could wear the oldest of clothes, you could talk the baddest of Grammar, if your heart is right before God and you live a clean life, brother, you are beyond any scholar, any king; potentate on this earth. You have more favor with God. Amen. Sure. God knows all those different things. God knows about that.

He made Lucifer. He saw Lucifer. Jesus said, "I saw Satan fall like lightning." Before you could bat your eye, he was gone; his place couldn't be found anymore in Heaven.

You watch people there, serving God for twenty, thirty years, brother, one miss, that's it. In one week they lost everything that they had for all those years; gone like lightning. When you see them, you can't imagine it's the same person. You want to know, how could they have served God, had that beauty, had that glory, in the Presence of God, all these things for all that time, and then they fell deep down in hell right after a week?

When you read the Bible, you understand it. You understand what it is to have a place before God, what it is to have a place given by God, what it is to be contented in the place that God gave you; what it is to serve God in the position that God called you for. You realize the glory inside of it, you realize the benefit it is to you; you see what it is to you.

Now look, this great thing. I'm reading a little quote here out of *Hebrews* [1957-1006 - Questions And Answers On Hebrews Pt.3 - para. 624-630 -Ed.], page 470 and 471.

He said: *And the red dragon stood to devour the child as soon as he was borned, and he took his tail and pulled a third of the stars of Heaven and cast them to the earth. Did you notice that? Now, that doesn't mean that Satan has a long tail that he hooked around people, but "the tale that he told"...*

It was a tale. What made Eve fall? A tale. But what was the tale? A false promise. What was the false

promise? “You shall be as God. You will not die. You will have knowledge, such knowledge like you don’t even possess right now.” See? Oh my! She fell for it too. And she came out of her God-given place to receive something that was an illusion; just fancy talk really.

You watch any young girl, loose their virginity: get defiled, get messed up in the world; go and have sex outside of marriage; go and try to kiss a boy because they see some filth on television or in movies or in some poster somewhere. Sure.

And you see young men, brother, their mind gets blown with pornography or something, looking at so much filth, feeding on the wrong things. They are so filled with demon power (see?) and carnal urges, that they are looking for some young girl, brother, who they can’t even respect because they’ve lost all respect. They are looking for somebody to experiment their vileness upon; their vulgarity upon. See?

But the only way they could get to them is by talking, otherwise they try to get around their head and they rape them or something. By talking; they start to talk to them. They start to tell them how nice they are looking, and they start to tell them something, and they start to maybe tell them how they feel for them and everything else, and the next thing, they begin to pull them into that. And they don’t even realize that *that* is a spirit, a web being spun around their mind.

And next thing you know, they are in a fallen condition. Next thing you see some boy there, some woman comes there, whispering the same thing, because Satan will use male and female. Same way he used Potiphar’s wife to go at Joseph, same way he used Delilah to go at Samson, sure; same way he used David to go after Bathsheba.

Watch Satan get ahold of the people of God. See? When you see he gets them, they are all so revealed,

fighting denominations. Satan just laughs at them. He has them believing that they are more revealed than the people in denomination, but they are exalted in their mind, thinking they are better off than them and they are doing worse than them. And what they judged them for, they come back and do the very same things, claiming now to be saved. Oh, they are not saved. It is sick sometimes, when you see how Satan is messing up people and they fall for it, and they can't get away from it when they are supposed to have a little revelation.

Let me tell you friends, I hope I could bring in enough sense in this here for you to see that prophecy, Matthew 24, as Jesus said, "*The stars shall fall from heaven.*" It's prophecy; it will happen one day. It will happen one day.

He put it in the natural realm, but then we find over here, it comes in the spiritual realm too, because we see stars here now, represent angels that had an estate, falling to the ground too, the same way. Then we see stars in nature, as I am reading here for you. It's not that Satan has a tail, but the tale he told. That is what brought Eve down, that is what brought Adam down – a tale; a lie.

What did God say in the last days? "He will give them a strong delusion to believe the lie." To have a lie, you have to have a liar to tell the lie. Is that right? The Bible says, "He is the father of lies." He invented the lie. And what do you think the 'lie' is? Perversion of the Truth. Paul said, "As Satan beguiled Eve, so these come corrupting the minds and even preaching," what? "Another Jesus, perverting the Gospel." [2nd Corinthians 11:3-4 -Ed.] Is that right? Oh yes.

You just twist it a little bit, it is going to bring a different species. It will bring a church member, instead of a son of God. It will bring a little reprobate, as Jesus said. When those Pharisees crossed land and sea to make one proselyte, by the time they were

finished, he's a two-fold child of hell. Is that right? Brother, you preach a little something sometimes, and their head is already filled with all kinds of denominational nonsense, that when you begin to speak to them the Word of God, they are quoting all kinds of foolishness, misplacing the Scriptures, everything; they have no experience with God, they don't know anything about God, but they are resisting the very Truth. Why? You see what denomination did to their minds. Exactly right.

...[he] pulled a third part of those stars. Those stars were Abraham's seed.

... So the stars of the heaven represented the spirits of man here. And when the red dragon (Rome, under its persecution) hugged in ... a third of the stars, and cast them down, that was at the crucifixion of our Lord Jesus...

In other words, he's bringing a parallel: in Heaven – a rejection of Michael; on earth – a rejection of Jesus. Exactly. Here were the natural seed. Abraham's natural seed were as the stars in heaven. See? God showed Abraham his spiritual seed, rather.

And when Jesus came, they claimed, "We are Abraham's seed. Abraham is our father."

He said, "Are you telling Me Abraham is your father and you don't know Me? Abraham rejoiced to see My day." And they were not happy for the Word. He said, "My Word has no place in you. If you were of God, you would hear God's Word." He said, "I come in My Father's Name and you refuse Me; another will come in his own name and him you will hear." Is that right?

Well then look at that in the spiritual realm. Today we have Baptist, Methodist, Pentecostal all these things, and they receive it; by the millions they receive it: receive a false doctrine that's not even in the Bible, receive a woman preacher where there is no place in the Scriptures; receive a trinity, three gods, three persons that they cannot explain; it has no place in

the Bible. The Bible says, “The Godhead was in Jesus,” not Jesus in the Godhead. The Godhead was in Jesus. See?

And when you look and you see that, you get to realize how easy it is. You get to realize look how great, shining; no wonder it could deceive. Glory. Because He knows the power of the Word. We may not know it; He knows the power of the Word. He knows It could deliver your soul. He knows It will give you faith to resist the devil. See? You watch the overcomers, they don’t just sit in the church, but they want to perch on their seat like an eagle on the rock. They came for the fresh Kill. Amen. Glory.

I know it is hard sometimes, but you better get used to that little heat wave there to disrupt your thinking. This is where when you are spiritual, when you have a little speck of the Holy Ghost, you don’t have to have any big sense; one little touch of the Holy Spirit in your life, brother, will make you shake that thing off and lock you in. Sure, one little touch of the Holy Spirit.

If you are filled, then you could create an atmosphere around you, that even those who are next to you, they can’t sit down cold and dead because you are right there: “Amen. Yes, that’s the Word. Thank You, Jesus. Praise God.” Amen. You are creating an atmosphere around you of faith, that moves you in that place. Sure. Because you are conscious there are ministering spirits sent from the Presence of God to minister unto the heirs of salvation, you are conscious of the Hour of the Rapture; you are conscious of the catching away of the Church.

But if you are not conscious, you are in Abel Country, in Chaguanas, you didn’t get enough sleep last night, and you tried to get a taxi and you came up in a maxi [local public transportation -Ed.] and you kind of hustled in. Brother, you don’t know what you have. Right now you want a Pepsi. [Congregation laughs -Ed.] See?

Send in, send in the Holy Ghost. You are mounting. Amen. Glory. That's what it takes in the Presence of God.

So watch these stars from heaven. The Book of Revelation, we know it is in symbols. I want you to catch something here. The very time where Jesus is placing the natural stars falling from heaven, which is meteoritic showers and these things, a disturbance of nature, a sign of judgment coming on the earth, these that had held their place in heaven for so long, but they are coming down to the earth, pouring down. It's like floods at a certain time. They can't stay in heaven anymore. They burn out and fall to the earth, in the natural. It is the same time He puts this great falling of those other stars.

Let's look at it. Let's look at it really closely. I want to take my time here. I want to show you, their place was no more found in Heaven. Matthew 24:29 says, "*The stars shall fall from heaven.*" What is it? A prophecy; a prophecy of the stars – sons of God falling from Heaven. Now Heaven consists of what? [Congregation says, "The Word." –Ed.] The Word. Sure. You go and read Psalms 19 and you will know that.

*¹ The heavens declare the glory of God;
and the firmament sheweth his
handywork.*

² Day unto day [it] uttereth speech...

Do you mean the heavens talk? Sure, it talks. God put the stars in their courses; it was signs and for seasons. The wise men said, "We have seen His star in the East. Where is He, born King of the Jews? We have seen His star in the East and we have come to worship Him," because that star told them, the Messiah had to be on the earth. Sure.

Is Jesus the Bright and Morning Star? Did Paul say that stars differeth from one another in Glory, then in the Book of Revelation, He had Seven Stars in His right hand? Sure, friends. Don't just think of

something natural. Lucifer is a fallen star too. Amen. There are stars that have not fallen.

Now today there are movie stars. Where are they? Los Angeles. What does 'Los Angeles' mean? '*City of the angels*'. Sure, friend. Fallen angels! But where does all the filth come out from to pollute the whole world? Los Angeles. What is going under the sea in the judgment? Los Angeles. See? Hell's coming on the earth.

See, people just walk on earth all unconscious. Why do you think God sent a Prophet there? Why do you think there was a star in its course with the Word? Why did he stand there in California and said, "Oh, Los Angeles, Los Angeles, city of the angels, you will slide into the ocean." Why? Watch the Son of Man, in the beginning of the Bible, put judgment on Sodom and Gomorrah, watch the Son of Man, in the middle of the Bible, put judgment on Capernaum; watch the Son of Man, at the end of the Bible, put judgment on a coastal city again – Los Angeles. Every time it's a coastal city, when the Son of Man is revealed.

Where do the fashions come from? Where do the hairstyles come from? Where do all the Max Factor and the nice things you see come from? Who do you see has it on? Who do you see displaying it? Where do you think all the sex-goddess and things come from? Sure. And they take the fourth dimension and they sweep it around the world. Through television and all these things, through the cinemas and all these things, they project that image. And then people see that image and they want to be conformed into that image instead.

The image that God will project, they have to see by faith. God is projecting the image of Jesus Christ. We are predestinated to be conformed into that image. Beholding the image of the Lord, you are changed from glory unto glory, until you see that image. You have to see that one by faith. But the other one, we can look

with the eyes and say, “I want to comb my hair like that for the next wedding,” or “I want to make a dress like that, what I see there,” or “I see how she walks and I will walk like that too.”

Brother, I tell you. You fall for it all the time. You get taken up with it all the time. Why? Because you realize it takes Something real in your heart to keep you above it. It takes possession in your soul to keep you above it. Coming to church doesn't keep you above it. Having religious friends doesn't keep you above it. Then you realize Jesus wasn't just praying because He liked to pray plenty because He was religious. He even told His Own disciples, “Pray that you enter not into temptation. Watch and pray.”

Get God in your spirit. Get the inner man, who is the real man; that is the man the devil attacks. That is the man who will spit the world out, when he comes and says, “It's nice, okay?” See? And you can't see yet, but it is going to burn with fire and you might burn with it too. You say, “Yeah boy, I wish God could let me dress like this and still serve God. I want to serve God, you know. God says this is wrong but I like this.”

You need another nature. You need another Life in you because the nature you have is part of earth. But you see, you are not accepting that *that* nature you have, you need to change that nature. God is judging you because of the nature you have. That is why you are being judged – for the nature you have. You only crave these things and desire these things because of the nature; the taste in your soul, inside of there.

And that is where God is trying to get the Word. But when the Word wants to come in there, and then It gets to the mind now, and you have to accept It, then you go to settle for the change and you find, “No, I'll put It off for a next day.” And you take that Word and you put It on a shelf, and don't let It come in and influence your life. So next thing you find yourself

now, resisting the Word. You are only letting part in and you are leaving a part out. The part that you like and It doesn't offend you, you take It in, and the part that you find offends you, you keep It out. And next thing you don't realize it is that you are doing sometimes.

Trust God. When you learn to trust God, He will give you joy; He will make you happy. He has a lot of things that you don't even know about yet. At His right hand are pleasures forevermore. When He begins to see you start to believe Him and trust Him, He will take your soul into places and show you things.

You will realize, the reason people are standing the way they are standing, is because God carried some of them there already, that they can look beyond this world, they got a glimpse of beyond the curtain of time; take you up like John in the Spirit and transport you, (amen,) put the Seal in your heart; give you eagle eyes like Abraham and Moses so you can see the wrath of God hanging over this Sodom; hanging over this Egypt. You could take the Word with the Lord's despised few; you could refuse the pleasures of sin for a season. You know it's only for a season. You could set your affections on things Above, so you will not be withered.

Let God carry you there. Don't fight up with the Holy Spirit. Say, "Lord, maybe I don't think—maybe all I have is coming to church and going back home, and maybe I don't want to give up this for that because I'm not getting so much of joy out of this, so I hold on to something else. So Lord, I'm going to trust You. I'm going to trust You this morning."

Do you trust Him this morning? [Congregation says, "Amen." -Ed.] Say, "Lord, I will trust you this morning. Take my soul into that place. Amen. Take me in the cleft of the rock; let me see the King in His beauty. Let me taste of the Lord and know that He is great. Give

me some more honey in the Rock that David talked about.” Amen.

That’s why David said, “*Thy lovingkindness is better than life.*” The Prophet said, “What could be better than life?” If man with all of their money and things they have, they see their life going; sickness is taking it away, they will give all their savings, brother, take their house put it on mortgage, everything, to try to live and keep life. And David said, “*Thy lovingkindness is better than life.*” He said, “You see? There has to be more than one kind of life.”

Think about it people. Satan, brother, look at the kind of life he has. Think of it. Before the foundation of the world, he was existing and still existing, and will be cast into everlasting punishment and be burnt for millions and billions of years in the heat, and that life is not Eternal Life. When he fell, God never came down to redeem the angels. But when man fell, He came to redeem man. Is that right? Because there is redeemable life and there is life that can’t be redeemed. Amen. Glory.

No wonder He said, “I will not blot your name out of the Book of Life,” and then there were some the next day, when they were dancing around the calf, He said, “I will blot their names out of the Book of Life.” Exactly right. Like He told them, when they were rejoicing that the devils were subject to them, He said, “Why are you rejoicing over that for? Rejoice that your names are written in Heaven. Because you saw a few acts of power and demonstrations and you haven’t seen a destination, Eternal destiny? You are making joke. He said, “Men will come to Me in the last days and say, ‘Lord, didn’t we cast out devils in Thy Name? Didn’t we speak in tongues and prophesied?’” He said, “I will tell them, ‘Depart from Me you workers of iniquity.’” Is that right? It’s the Bible, friends.

Oh my! Let me try to get to this quickly. I’m just kind of feeling good this way, trying to follow Him. So

watch. Let's focus on the Scriptures we were reading just now; show you what I read, if you didn't catch it while I was reading. *The stars shall fall from heaven* – prophecy. But then we came in Revelation 4 and I showed you the spiritual side of it in a symbol. The battle that started in Heaven... Now remember...

Let's read the Scriptures. Turn with me to Revelation in your Bible – Revelation 9. Let me give you a little more Scriptures because I know some of you might already be getting a lapse in your concentration. Let's kind of tune you back in a little bit. Revelation 9. Watch at this here. Watch how marvelous this is. Do you see what we are talking about in this? You realize, the things in this Bible that are happening right now on the face of the earth, you really need to get ahold of it, then you could live an overcoming life. Revelation 9. This is under the Fifth Trumpet. It says:

¹ And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

This star was not a silver star. This star was a 'him'. And to 'him' was given a key. He didn't have it; it was given to him by the permissive will of God. Sure. Watch what was given to this man, you know. He wasn't given a key to any other thing; he was given a key to a prison house. He was given a key to a pit, where there were certain demons bound in that pit. And that bottomless pit is not some geography now. It's a dimension because look what is coming out from this pit.

² And he opened the bottomless pit...

With his key. Now when you hear 'key', sometimes the first thing you think about is your car keys or your house key. That is not that kind of key, you know. But there is a key to knowledge. There is a key to music. There is a key to mathematics. There is a key

to science. Knowledge is a key. See? Sometimes you need a certain key to open up certain things to you. And to open up a dimension, you need a key. Do you know right now they have telephones; they could talk with people on the other side of the world – they have satellites. They have television; they could transmit images around the world. At one time they didn't have it. But somebody got ahold of the knowledge; somebody opened up the dimension; somebody began to use it. Is that right? [Congregation says, "Amen." -Ed.] Sure. So, he opened up this pit.

...and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

³ And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

⁴ And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.

Now, catch this right here. Locusts normally eat (a physical locust that is,) vegetation like in Egypt, when the plague of locusts ate off all the leaves and everything off the tree. But these locusts here are commanded not to eat that but to hurt men who don't have the Seal of God in their foreheads. They are to hurt people except those who have the Seal of God in their foreheads. So the Seal of God, Ephesians 4:30, "Grieve not the Holy Spirit whereby you are sealed unto your eternal destination," that is the Seal of the Holy Spirit. The Bible said, "An Angel stood and upon their foreheads was the revelation of their understanding." It's not a mark that they put there, it's your understanding.

Because there is a seal of the devil too. Sure. He has a seal. And his own is a false understanding of the Truth. God is sealing you with His Word because the Word is the Spirit.

Now, look at this. If it's in their forehead... It says, "Hurt them not." So, these locusts have an intelligence. They have an intelligence. And look at verse 11, just drop down a little bit. I just want to make a point so that's why I'll leave out some of it.

¹¹ And they had a king over them, which is the angel of the bottomless pit...

So these locusts—normally locusts don't have a king, natural locusts. But these supernatural locusts that came out of a supernatural place that was opened with a supernatural key that was given to a fallen star, that brought them out, It says:

¹¹ And they had a king over them, which is the angel...

So the 'he', this fallen star, is an angel.

...of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon [which means 'destroyer'].

So, get this now. So, here John is saying, "*I saw a star fall from heaven.*" Turn with me to Isaiah 14. We have read this so many times over the years but may it become real in your hearts today. Verse 12.

¹² How art thou fallen from heaven, O Lucifer, son of the morning!

Notice, we are dealing with, "STARS FALLING FROM HEAVEN". Jesus said, "*The stars shall fall.*" Revelation 12 shows you how they fell – by the tale; held them and drew them and cast them to the earth. And then Revelation 6 says, "And the stars fell unto the earth." So 'they shall fall', 'how they fell', and then 'they fell on the earth'.

And I am saying this morning, "Stars are falling." I am seeing them falling. I am seeing them falling to the

earth. I am seeing their place can't be found anymore in Heaven. This is what I am getting at. I am seeing people falling away from the faith, a position; a place. Now watch.

12 How art thou fallen from heaven, O Lucifer, son of the morning!

Watch that angel, that fallen star.

...how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven [first 'I will'], I will exalt my throne above the stars of God [second 'I will']...

See? We say, "If God wills; if God wills." 'I will' is self-will.

...I will sit also upon the mount of the congregation, in the sides of the north [third 'I will']:

14 I will ascend above the heights of the clouds [fourth 'I will']; I will be like the most High [God].

Fifth 'I will'! What did he tell Adam and Eve? "You shall be like gods." It was what he wanted to be too.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

And you see how many houses he has. They are all in the ecumenical move – big housing development. Sure! But God built a House too – lively stones; built up a spiritual House. Because Satan built a house too. Sure.

Luke 10, let's just take that 'falling' a little bit. Let's observe him – a star fallen from Heaven. I saw a star fall from Heaven. Lucifer, how art thou fallen from Heaven, brought down to the pit to be the king of all those locusts – supernatural devils. Verse 17, Luke 10:

17 And the seventy...

That is the seventy He had given power to. Luke 10:1-10, tells you that.

...returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

18 And he said unto them, I beheld Satan as lightning fall from heaven.

19 Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy...

See? He is talking natural and spiritual here. He is not just talking about natural serpents there like the viper with Paul; He is not just talking about that alone. See?

...over all the power of the enemy...

He is talking about the enemy and the power of the enemy.

...and nothing shall by any means hurt you.

20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

And It goes on to say how:

21 In that hour, Jesus rejoiced in the spirit...

Look at verse 22. He says:

22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is,

but the Son, and he to whom the Son will reveal him.

So, look at these things, friends. Jude 5. The Book of Jude is just before Revelation. Verse 5:

⁵ I will therefore put you in remembrance, [that] though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

It didn't destroy everybody; it just destroyed them that believed not.

⁶ And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

⁷ Even as Sodom and Gomorrah, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

So, look how Jude is laying this out here. He is looking at them who came out in the Exodus, he is looking at the angels who fell from Heaven, he is looking at those in Sodom and Gomorrah; (see?) how they fell and they did not keep their first estate – whether they were in earth or Heaven.

God gives a man an estate. Like when two people are married, that is their estate. They are in a marriage covenant. They are considered married people. And when you see somebody goes into adultery, they are no longer keeping their estate as a married person. They have forsaken their marriage covenant. They have forsaken their vows. They left their estate to go into a false union and they become fallen from that very covenant where they were held in union. They violated the very rights and principles.

The very principles of that marriage covenant, they violated it to go into that illicit relationship, that illegitimate relationship because the marriage covenant doesn't afford this because the marriage covenant has boundaries. Is that right? [Congregation says, "Amen." -Ed.] Sure!

Let us look at 2nd Peter 2. Now watch. There's a natural marriage and a spiritual Marriage; you know that too, because the natural marriage is only a type of Christ and the Church. When the church goes after false doctrine and receives false seed into her womb, she is guilty of committing adultery. Paul said, "I fear, as the Serpent beguiled Eve... I want to present you as a chaste virgin but these are corrupting your minds by preaching to you another gospel." In other words, before she could be presented as a virgin to Christ, she got defiled. Verse 4. 2nd Peter 2, verse 4.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

And then he goes into Sodom and Gomorrah and how Lot was delivered out of Sodom. I have preached—I already got this point there. He spared not those angels but cast them down to hell. Jude said, "They didn't keep their first estate." John said, "Their place was neither found in Heaven. They left their habitation." They kept not their estate. It's something they were supposed to keep; something to guard. Alright.

Now, let's bring it down more personal here now. So we kind of laid out some things there in the Scriptures to show you... Jesus said, "*The stars shall fall from heaven.*" But when does that take place? Under the

Sixth Seal. Is that right? In the time of the Tribulation; in the time when Moses and Elijah are calling out Israel. But how many know that that calling of Israel back there is a type of what is going on now? How many know that when God is going to deal with them there, their Seventh Trumpet is our Seventh Seal? What is going to happen to them in the natural form is happening to us in the spiritual form.

You say, "Is that right, brother?" Where were the Jews for the past 2500 years before 1946? They were scattered into all nations of the world! Jesus said, "Jerusalem will be compassed with armies." Is that right? [Congregation says, "Amen." -Ed.] "The sanctuary will be destroyed by a flood; not one stone will remain on this temple and so on." He said, "Then they are going to scatter them into all the nations," because they had rejected Him as Messiah. Is that right? [Congregation says, "Amen." -Ed.] The Feast of the Passover, they rejected It. John said, "Behold the Lamb of God." He was the Lamb; He was the Atonement. And when Israel rejected Him, they were scattered into all the world because they forsook their mercy!

But God had promised He was going to restore them. He had promised, "The generation that sees the fig tree put forth its bud will not pass away until all things be fulfilled." What was the sign that He gave to the last generation? The fig tree being restored! And the fig tree was Israel. The Jews were always God's sign. How many know that the Jews are the only people that God gave a specific amount of time?

If you want to know what time you are living in, look at the Jews; look at the nation of Israel. And when Israel came back in their homeland, 1946, then that six-point Star of David, the oldest ensign of the earth, the Star of David, flew over Palestine. See? Why? Because it was God's promise being fulfilled.

Look how this Message is tied to it. Look how our gathering here is tied to it. The very same day, the

very same hour that that happened, the Angel appeared to the Prophet in Green's Mill, Indiana. He said, "Go you into all the world." For two thousand years they didn't hear anything about any Angel. The Book of Acts closed with an Angel coming to Peter, coming to Paul; coming to Philip. Is that right? [Congregation says, "Amen." -Ed.] An Angel took them out of prison. An Angel met Paul on the ship. An Angel told Philip, "Go and preach in the desert in Gaza."

Unto this generation, the Angel of the Lord appeared again, and to prove it wasn't any false angel, He came night after night in the service and did the same things to prove He was that very Angel. It even went on film and everybody who ever saw *Deep Calleth Unto Deep*, you saw how that Prophet stood up there and said, "The Angel came over that person. Lady, you stand to your feet. You have this, that and the other. I take every spirit in here under my control. The Angel of the Lord is here now." He said, "Lady, you know I don't know you. We have never met in life." Is that right? He was showing that Messiahic sign, like when that Angel came to Abraham, He turned His back to the tent and said, "Why did Sarah laugh?"

And she said, "I didn't laugh" because she laughed within herself, the Bible said.

He said, "Yeah, thou didst laugh!"

Sure! God did those things. Why? That we could recognize the Day that we are living in.

So, when you see Israel back in their homeland, you know He said, "Lift up your head and look up..." What? "Your Redemption..." We groan in this body waiting for what? The Redemption! What happened after the Angel came to Abraham and Sarah? They were turned back young! Amen! Sure. Look how perfect it is, friend.

And Jesus, speaking those Seals in Matthew 24, (is that right?) speaking those Seals in Matthew 24, He gave a sign: "*The stars shall fall from heaven.*" He put

a designated time when it is going to happen. But did you notice something in Revelation 12? Verse 1 and 2 tells you the woman is travailing in birth, and pained to be delivered. She's not getting conceived. She's not being overshadowed. She is not getting an Angel's message, saying, "Hail Mary!" She is ready to give birth! The Baby is formed on the inside. She is in birth pains. She is great with Child – a few days to be accomplished and She shall be delivered.

And while She is travailing in verse 1 and 2, verse 5 says, "She brought forth the Man-Child." Between the Baby being formed in Her and Her giving birth, between that time is when that tale is pulling down people from their places and bringing them down to earth where their place can't be found in Heaven anymore. It's written just like that. It doesn't mean anything; it's written just like that.

You say, "What kind of angels? Baptists? Methodists? Pentecostals?" Is that the only kind that falls? We have to find a new name for what people are doing here, because he called them fallen because they are doing now what they did there. When the Spirit was preaching to those Baptists, Methodists, Pentecostals, and those women there with those tight, tight dresses, with their hair cut, where they put their paint on their face, can't receive the Word, (is that right?) living in sin, fornication, all kinds of things going on, they were fallen! And we are still in the same time. We are still in that very same Age.

But watch. The people who came out of Egypt, out of the system, it was among them too. Is that right? [Congregation says, "Amen." -Ed.] And they couldn't go into the promise. If God spared not the angels that sinned... Their place was found no more. Jude said, "They kept not their first estate."

Let's get it. I looked up the word – '*their place.*' Not tonight – I was reading something there out of the Greek and I looked up '*their place.*' What place? When

God created the angelic host, there were angels all the way to cherubims, seraphims; different kinds of angels for different services. The Bible talks about the Angel over fire; the Angel over the water. Is that right? [Congregation says, "Amen." -Ed.] You know that, if you are a Bible reader. Revelation 14, Revelation 9, (sure!) tells us about those different angels over those things. Look.

Then the seraphim that Isaiah saw with six wings: two over his face, two over his feet; flying with two. The cherubims around the Throne – the guards. See? All different kinds of them – hosts. "Thousands times thousands," the Bible says, "of angels: Michael, Gabriel, different ones; Wormwood." Then the Bible also says, "Michael is the first of the chief princes" – Daniel 10. First of the chief princes. It said, "One of the chief," but that word 'one' is *'first'*; first of the chief princes.

In other words, "There is not only one archangel," he said, "there are many archangels." No wonder he said, "Gabriel, that great Archangel, standing there." Do you know that Gabriel spoke to that priest? He said, "You will be dumb until My words are fulfilled in their season. I am Gabriel Who stands in the Presence of Almighty God." Uh, huh! He came to a Prophet and taught him doctrine out of the Bible? No higher order to know the Word than prophets? He announced the First Coming and would announce the Second Coming? God!

Now watch, friends. Matthew 24 – those stars are falling from Heaven. But in Revelation 12, It shows how they are going to fall. The Word is talking about... What I'm trying to show you is, it's the same time. And that time is in the Sixth Seal when they are going to fall naturally and here, spiritually – our Sixth Seal, when the sun is darkened, when the moon is blacked out. When did that happen? He said, "Look..." *Shalom*—have you ever read *Shalom*? [1964 -Ed.] He

said, “The sun is blacked out – His Word, the Gospel Light. Why? The Church is overshadowed with worldliness, blocking the Gospel Light out, throwing the Church in darkness. Because Christ is the Sun and the Moon is the Church.”

But watch this Woman, She was coming from the moon. She was coming from the Church Ages and She was coming out into the Sunday. She was being clothed with the Son Himself! And when She did that, She had the crown of twelve stars, the Doctrine of the twelve apostles that the Church is built upon.

When was it restored? Not until this Day. When did the Church come back? Not until this Day. You say, “But it speaks of Israel.” Sure, it speaks of Israel but it’s speaking about a type of the Church. That remnant according to the election of grace, that 144,000 elected, is a type of the elected Bride. See? They are not calling... He rushed them from all nations back to the promised land. He rushed us from all denominations back to the promised Word. Is that right? Sure.

The moon is going to be blacked out; the sun is going to be darkened; the stars are going to fall from Heaven. Well, look what is happening here spiritually. Moses and Elijah are going to reveal Christ to them over there and call them out. Well, the very Spirit of Elijah was here, the very Spirit of Moses was here; the very Spirit of Christ was here.

When you read *Third Exodus* [1963-0630m -Ed.], do you see Moses? When you read *Token*, do you see Moses? When you read *The Pillar Of Fire* [1953-0509 -Ed.] and *Marriage And Divorce* [1965-0221m -Ed.], do you see Moses? Don’t you see Elijah with that Jezebel system, turning the hearts of the children back to the faith of the fathers? Don’t you see the Son of Man with the Messianic sign, young Messiah, young Rabbi with His first pull; then the second pull: discerning the hearts; “Speak to this mountain” and all these things? Sure.

Then at that day, Michael the great Angel, Daniel 12, will stand for His people and all those names that are found written in the Book shall be delivered. But Revelation 10 is a Mighty Angel with an open Book delivering the names that are found written in the Book right here. Amen! Can't you see everything that was happening there, is happening here now? It's happening here now. Look at the gross darkness on the earth and upon the peoples. But He said, "Arise and shine, your Light is come." Amen. Look at death, it's going to be riding there, but look at spiritual death striking all those churches that are not under the Token here.

Look. This is the Age where the real Bride comes out of the Church Ages and comes over in the Sunday in the Day when the Son of Man is being revealed, (is that right?) when the original baptism of the apostles, the original faith of the fathers is restored. And this is the Hour when there will be the falling away from the faith. 1st Timothy 4: seducing spirits will come with doctrines of devils and many will, what? Depart from the faith. They will lose their place. They will take a denominational place instead of a place in the Word. They will take a place for frolic and dance and beach party and bingo and lotto and all kinds of nonsense out there, they will take a part of that and they will refuse a part in the Word; they will refuse an estate in the Word.

2nd Thessalonians 2, do you know what It says? "That day shall not come except there be a falling away first." "*How art thou fallen from heaven, O Lucifer! I saw a star fall from heaven.*" John said, "I saw one fall from Heaven." I am seeing many falling from Heaven.

Now, watch something. Get this in your mind: they were nice, bright, shiny angels There first, but when they fell, they became cancer, cataract, tumor, lust, vulgarity, pride, lasciviousness, lesbianism, homosexuality. That is what they became. Like a bat

that came out of Nellie Sanders; like locusts here with long hairs and teeth like lions!

And you watch them when they fell from their place. They have a Bible here and then they have a Carib [local beer -Ed.] here. Sure. I know some of you are laughing at some of you all, but it's the church. Their mouths were sanctified with a coal of fire to sing God's praises; they started to sing dub; started to speak in 'tongues' - obscene language. Well, now they're getting anointed with a spirit, (sure); stick a cigarette inside their mouth. Exactly right. That is what they became.

Those girls come out there, brother, with some tight pants on or 'hot' pants or something, out in Carnival [local festival -Ed.] there or in some party - vulgar as vulgar could be. Sure! Decent, walking up, saintly almost, like their feet wouldn't touch the floor; taking the bread, taking the cup; stooping down and washing somebody's feet. As a said, being identified with the death, burial and resurrection of the Lord Jesus Christ, but when they fell from that place, look what they became. Look what they became. Their place was found no more.

It says, "They kept not their first estate but left their own habitation." They kept not, but left. In other words, they had a state, they had a condition, a position in God's economy. When they were made there, God said, "Okay, you will be this kind of angel. You will be this here." Why? It reflects in God's Church. In God's Church, God has a deacon that will deal with order and security; God has a Minister in the pulpit there, he's going to bring the Word; God has a song leader there, he's going to lead the people in worship; God has a musician there, he's going to bring the Spirit because he is skillful to play. God gave one there to sing. Sure. You are placed in God's economy the same way they had a place there.

Brother, look at Elvis Presley, look what he did. He left his place and he went out there. For what? To

become famous. Look at Aretha Franklin – had a place but left that place to go out there. Is that right? Oh, sure it's right. Their place was found no more; they became fallen angels. See?

Look. And do you want to sin? Do you want to go out? Do you want to play around with the devil; you want to open up your ears and open up your heart to all that seduction? Oh my! How about you open your heart to the Word, take in the Word, (amen,) become a pregnated daughter and son of God by the Word of God, the original Seed? You'll bring forth Christ in your life. Amen. Yes, sir. The Holy Ghost will overshadow you like He did Mary; called out for a purpose. God wants to keep you to reflect Him.

They had a condition, a state, a position in God's economy. See? And they were responsible to guard that. 'To keep' means, '*to guard*', '*to protect*', '*to hold sacred*'; '*hold secure!*' Paul said, "I have kept the faith."

I haven't started yet. I am still in Heaven. I haven't gotten back down on earth yet.

What about when they get with Michael, when He had those seven stars, those seven angels in His right hand? What about when the war started in the church, Scriptural war and Paul said, "If a trumpet gives an uncertain sound, who shall prepare for battle?" Because when the messenger, that angel, was catching that Truth and began to preach that message, it began to—the cry to arms was heard far and near. It began to gather the Elect who were going to become part of the army in that Age. The promise was for every overcomer. Is that right?

Paul said, "Look at..." He said, "All men have forsaken me." Is that right? "Demas, loving this present world." Think about it, friends! Look at that angel holding the Mystery of God sacred in his bosom. He said, "I have not shunned to declare unto you the whole counsel of God." He stood in the Presence of

God speaking the Word! He said, "A dispensation of the grace of God is given unto me (is that right?) that I may make all men see the fellowship of this Mystery." He said, "I have fought with beasts at Ephesus." Amen! He said, "*O foolish Galatians, who hath bewitched you?*" [Galatians 3:1 -Ed.] Is that right?

When the battle was going on in the church, wisdom versus faith, look at the angel there – Michael and His angels. "And the Lord was with them wherever they went!" Look at the Angel that came to Paul and said, "Paul, all that are in this ship, I give to you. No man's life will be lost." Look at that man standing there saying, "Be of good cheer. Take some food and eat. The Angel of God Whose I am and Whom I serve, stood by me this night." Hallelujah! He was an angel; he kept his estate. They couldn't buy him. They couldn't pressure him. Amen! They threw him in prison, they beat him, but brother, he stood there gallantly and kept the faith. Amen.

We are not talking about churchianity here, friends; we are talking reality! Where are those kind of people in this Hour who are standing for the Word in this Hour? Where are those men and women who are called by this Message? You heard the Trumpet sounding; you heard your name called. Your place was revealed out of the Bible to show you, you are in the Head part when the Headstone is here; the Bride in the Age of the fullness of the Word. Amen.

The Bible says, "And Michael fought and the dragon fought." It was a battle. Amen. But they prevailed not. They refused to be shaken from their place. Hallelujah! Look at Paul, he said, "Put on the whole armor of God." What for? For battle! He said, "Beware of vain philosophies. Look at Hymenaeus and Philetus, (he began to point out those fallen angels,) their words eat like a gangrene. They've caused many to be shipwrecked; erred concerning the faith." Look at John: "Diotrephes," brother, "wants to have the

preeminence.” They were identifying Lucifer’s angels that were trying to wreak havoc in the Church.

Jude said, “Earnestly contend for the faith that was once delivered to the saints.” He said, “Don’t get hooked up with those angels who are fallen, who lost their estate; can’t keep it.” He said, “Some of you are falling. Your garments are being spotted.” He said, “Look unto Him Who is able to keep you from falling and present you faultless. Don’t be like angels who didn’t keep their first estate.” Do you see what he was talking about?

For Seven Ages, when the battle from Heaven dropped down in the realm of human beings, came in the church, that war was going on until this last Age. We are the last ones in the battle. We are the last group in the battle. When you come to Hebrews 11, you see the long list of the heroes of faith: “By faith Moses, by faith Abraham, by faith Joshua; by faith Rahab, the harlot!” Amen! “What shall I more say of Gedeon, of Barak, of Jephthae, of Samson; Samuel and the prophets?” By faith they stood – the victory that overcometh the world. Amen.

Where are we at friends? What are we looking for this morning? What kind of stand are we taking? What is Christianity to you? “Do I have to go up to church again? To go up quite there, I don’t have any passage. [Money -Ed.] I don’t know. I am taking a rest, okay? I’m kind of tired. I could read from my little Bible for a while.” Uh huh? Mercy! My! When you look at the Word here and you try to put that in the Word, that doesn’t fit, friends; that doesn’t fit.

Life and death are in their final struggle right now. You see, many stars are falling; they are falling from Heaven. They are falling from the Word! They are being shaken from their place. Jude called them, “Wandering stars out of their course.” Instead of walking in a plain course of this revealed faith, in the Bloody footprints, they are walking after the course of

this world; Satan's power to deform them, conforming them to this world, making them hideous in that deformed condition.

Watch and see. He said, "Lucifer and his angels anoint you to disbelieve the Word but Michael and His Angels anoint you to believe the Word!" Amen. Brother, it brings faith to your soul that you could trust in the armor; stand against that devil. That's what it is. If we could only recognize our place, friends.

Why many of us can't even keep it – it's hard for you to even recognize it. You could hardly even see, you'll throw the whole system out of order when one man or one woman gets back to their place. God orders man back to their place! Sure. God still orders men back to their place, orders women back to their place; orders children back to their place!

When that Church was coming out of that line, he said, "Stay in line! Stay in your place. Amen. Don't watch that worldly church, that filthy Jezebel, that witch going down there. Don't watch that. Look at the Voice He's coming through." Amen. Hallelujah! Look to that Voice. "When I turned and looked," John said, "I saw the Voice of Him." Oh glory! Thank You, Jesus.

God has given you a lot of grace, friends. God could have put you in Luther's Age. God could have put you in the Dark Ages. God could have put you... But He gave you a place. He designated a place for you in the Word, in Heaven, because Heaven is just your Eternal Life continuing in another World. Oh my! Glory! He revealed to you your place, friend. It will take that New Civilization, where you are going, to see all this deception, all that Satan is trying to work, all these intellectual voices that are trying to confuse the minds of the people from the real Word. But God wants to bring your soul into that place.

Will you walk with Him today? Will you live for It? Amen. You stand there and believe His Word. I'm not going to wear you out but I'm taking a little pause here as we worship Him a little bit.

I wanted you to see—give us the background for the Age. Every time the devil moved, He sent an anointing (is that right?) to combat that thing. When the dragon moved, He raised up teachers coming with the true Word, put an anointing of boldness upon them. It was trying to intimidate them and break their power and everything else; throw them in prison.

Paul said, "Even through my imprisonment many have become bold; spread the Gospel everywhere, these Philippians." He stood there watching the chopping block, he said, "Whether in life or in death, that Christ be magnified in me." Amen! Brother, when he was going to Jerusalem and they were talking about bonds and afflictions, he said, "None of these things move me." Amen. "I am ready not just to be put in bonds and chains but I am ready to offer up my life also."

Those angels who stayed with Michael, they love Michael; they love Christ. Oh, they wouldn't compromise. Brother, they didn't want a fleet of Cadillacs. They don't want a big 'city of faith' like Oral Robert's own. Amen. Hallelujah! He said, "I'd rather drink branch water and eat soda crackers but stay true to this Word." Glory! That is the kind of character, friends. That is the kind of virtue this virtuous Woman possesses, this Bride of Jesus Christ. She is not sold out to the world. She is not running after what Satan could offer there; what he offered Eve. Look what he did to Eve: the lust of the flesh, the pride of life; the lust of the eyes.

Look what he did to Jesus in the wilderness: "Bow down and worship me, I will give You that. I will give You this kingdom. I will make You famous over here." Carried Him to the pinnacle of the temple, "You will be

so spiritual.” Oh my! “I will be anointed with all kinds of visions and dreams and gifts and everything else.” Oh sure. See? But it couldn’t shake Him, friends. He is the Morning Star. He is the Bright and Morning Star. Hallelujah. He is the North Star leading those battlestars to the showdown.

I wonder if you could sing that song this morning: *I stood in the ranks of a great army! They were the saints of the Most High God. We fought the dragon and we overcame by Michael’s two-edged Sword. Amen! Hallelujah!* Let me take my place there.

Let the musicians come. Let the singers come. Amen. Brother, let me tell you something, this is the Hour for battle. Amen. This is not the Hour to play church; give up for the easy road when a little pressure comes upon you. This is not the Hour for that, friend. This is the Hour to stand. Having done all to stand, stand! Amen.

Oh, may God re-anoint us where we’ve lost our anointing, where we’ve become weak and are being shaken. Amen. May God pour out His Spirit into our hearts, make us strong and of a great courage. “Have not I commanded thee?” God told Joshua, “Only be thou strong and be thou very courageous.”

You don’t want to be a fallen star, my brother, my sister. No, sir. Even though you might be wandering a little bit there off the course, something is trying to tangle up your foot, tangle up your mind, may God chop you loose from that this morning and bring you back to your place. Refuse to be shaken from your place. Hallelujah. Glory be to God. Amen.

[Bro. Glaude and singers sing #535 - Songs That Live -Ed.]

My! On days like these, we just want to go outside, drink some water and come back. Amen. Let’s stand to our feet. Hope you can begin to see what I am trying to put before your eyes, saints.

All those demon spirits... You watch in the natural realm when they begin to fall, what is happening. It is

because the atmosphere is being destroyed. Heaven is going to depart like a scroll. Do you know why? Men are leaning upon their own understanding instead of doing things God's provided way. They are injecting their reasoning into how God laid out His system. They destroyed that atmosphere and now they have no protection. Those stars are going to fall right through the atmosphere into their very own earth.

That is ecology, they call that. To me, it's something in the Bible because God put an Atmosphere around the Church like a mighty, rushing, wind on the Day of Pentecost, that Peter walked in that Atmosphere and people could walk in his shadow and be healed. Sin couldn't stand among them. They had such an atmosphere of Divine Love. They had such an atmosphere of courage and faith.

But you watch and see when man begins to come into the Church, begins to inject things into the Word, begins to rip up that Atmosphere, then they have no protection. Then those fallen stars begin to come right in upon their earth, this earth [flesh body -Ed.]; begins to get into them and begins to pervert them. It's happening now in a spiritual form.

You can't try to live double standards and expect that Atmosphere; you are going to grieve the Holy Spirit away. And when you grieve that Spirit away, you come right back as a carnal man; your protection is gone like when Adam and Eve got that tale that pulled them down. They were covered with a Glory. Is that right? They were naked and did not even know it; were not ashamed. And when that tale, Lucifer's tale pulled them away from that place, that Glory left them and they went into false union. They got perverted. They had to be judged; cast out of the Garden of Eden. Is that right? They lost their place. Their place was found no more. The same thing happened with the Church - as the Serpent beguiled Eve.

I wonder how some people in the sanity of their mind could be so fooled in the face of the Scriptures to live in sin in an Hour like this, after you've come to the knowledge of the Truth and try to bluff your conscience and think you could still be saved. Your very life that you are living shows that you are lost if there is not grace imparted for you. And if you've fallen into that condition, you've gotten trapped into it, let me tell you – quick repentance. He said, “Be zealous and repent. I give you a space to repent. Be zealous and repent lest I come and kill you and your children with death.” Is that what the Bible says? [Congregation says, “Amen.” –Ed.]

We've scarcely opened the Word this morning. But let me tell you, when I talk about stars, not 'shall fall' from Heaven; 'falling' – we are in the midst of it. Angels all around us are not keeping their first estate; leaving their habitation. Their place can be found no more.

There are three battlegrounds – it started in Heaven and it is going to end up in Armageddon. And every time... You watch the wars of the Bible: the wars that Joshua fought, the war that Abraham fought, the wars that David fought, the wars that Gideon fought, the wars they fought in the Book of Judges, you will get an idea of the conflict between Michael and Lucifer as it unfolds down through the Bible until we are in it in the last days, friend. We are in it in the last days now. It's not church; it's something far greater.

Back in the time of the Civil War in America, there was a little washer-woman. One day she went to hang her clothes out; she looked in the distance and she saw a cloud of dust; heard the pumping hooves of those horses coming. She saw that army battalion come riding in. There was the great general sitting there on the white horse. And as she saw that, the Holy Spirit swept down in the yard, moved upon the woman; she ran in the house and she began to write

this song: *Mine eyes have seen the glory of the Coming of the Lord, He is trampling out His vintage where the grapes of wrath are stored; He hath loosed the fateful lightning of His terrible swift Sword; His Truth is marching on.*

Maybe we could sing it this morning if we can see the Hour by the inspiration of the Word. Oh, get in the Spirit. Let's worship Him, our God. Take the stand with Michael today. Don't stand with Lucifer. Stand with Michael, friend. That devil is trying to pull many of you into confusion; trying to take you away from your place. But if you have any backbone, you have any character, you are going to stand up here this morning in this service and say, "God, You love me. You brought the Word to my heart. I am laying aside every weight and every sin. I am taking my stand with You Jesus."

Number 57 in your *Only Believe* book; 46 in the *Believer's Songbook*. Mine eyes have seen the glory...

[#348 - Songs That Live -Ed.]

*Mine eyes have seen the glory of
the Coming of the Lord;
He is trampling out the vintage
where the grapes of wrath are stored;
He hath loosed the fateful lightning
of His terrible swift Sword;
His Truth is marching on.*

Oh, you soldiers, battle-scarred, sing the song.
*Glory! glory, hallelujah!
Glory! glory, hallelujah!
Glory! glory, hallelujah!
His Truth is marching on.*

*I have seen Him in the watchfires
oh, of a hundred circling camps;
They have builded Him an altar
in the evening dews...
I can read His righteous sentence*

*oh, by the dim and flaring lamps;
His Truth is marching on.*

*Glory! glory, hallelujah!
Glory! glory, hallelujah!
Amen.
Glory! glory, hallelujah!
His Truth is marching on.*

Oh, He has sounded forth the Trumpet this morning
that shall never, never, never sound retreat;
Oh, He is sifting out the hearts of men...
*He is sifting out the hearts of men
before His judgment seat;
O, be swift, my soul to answer Him!
Be jubilant my feet!
Our God is marching on.*

Glory! glory, hallelujah!
Oh, thank You, Lord. Amen. Hallelujah.
*...hallelujah!
His Truth is marching on.*

*Oh, in the beauty of the lilies
Christ was born across the sea,
Oh, with a Glory...
That transfigures you and me;
Oh, as He died to make men holy,
let us die to make men free;
While God is marching on.*
Oh, sing the song all over the building now.
*...hallelujah!
Glory! glory, hallelujah!
Amen.
...hallelujah!
His Truth is marching on.*
Oh, He has sounded forth the Trumpet...
Prepare for Scriptural war.

Oh, He is sifting out...
...sifting out the hearts of men
before His judgment seat;
O, be swift, my soul to answer Him!
Be jubilant my feet!
Our God is marching on.

Glory! glory, hallelujah!
Oh yes.
Glory! glory, hallelujah!
Amen.
Glory! glory, hallelujah!
His Truth is marching on.

Oh, mine eyes have seen the glory
of the Coming of the Lord;
He is trampling out the vintage
where the grapes of wrath are stored;
He hath loosed the fateful lightning
of His terrible, swift Sword;
His Truth is marching on.
Oh my!
Glory! glory, hallelujah!
Glory! glory, hallelujah!
Amen! Hallelujah!
...hallelujah!
His Truth is marching on.

Hallelujah. Take your stand with Him today. Ride with Him. Oh, while that dark group is riding with their two hundred million supernatural devils, here is another group riding. They are called; they are chosen; they are faithful! Hallelujah! They will not compromise. They are taking their stand. They will keep their place. Hallelujah. Their place is found in Heaven between the Gentile Prophet and the Jewish prophets. Between the Shout and the Trump, their place is found in the Word! Amen. Hallelujah! Oh, no

man could shake them from that place in this Hour.
Thank You, Jesus.

Oh, we lift our hands, we lift our voices, we lift our hearts in praise, in adoration unto You, our great King of kings and Lord of lords. We want to stand by You, Lord. We want to take our place at Your side. Oh God, this morning, pour out Your Holy Spirit in our hearts. Strengthen us with might and power in the inner man. Let us be clothed in the whole armor of God. Hallelujah! Bind us; make us creatures of Love, dear God, we will not drift to the right or to the left but we will stand true to this Word.

We come, Lord, humbling ourselves under Your mighty hand, submitting to Your Divine Headship, oh God, today. Have Your blessed way in our lives. Oh, take all of us, Jesus. Take all of us today. All to You we surrender; all to You we freely give. Hallelujah. Hallelujah. We love You. We worship You, oh God.

Oh wonderful Saviour, break the powers of darkness around the lives of these that stand here, that's in need of help today, Father. Oh God, Satan is trying to entangle them, but may they endure hardness as a good soldier. May they learn to war a good warfare, not fight as one that beateth the air, but mighty through the pulling down of strongholds, casting down reasonings and imaginations, bringing every thought subject to the Word of God today, oh God, that they can know greater is He that is in them than he that is in the world!

Lord, may You bring a charge of faith in the hearts of Your children, dear God. Oh Lord, we look to You. We look to You. Blessed be Your wonderful Name. Thank You, Jesus. Thank You, Lord. Oh Mighty Conqueror, You conquered worlds seen and unseen. Oh God, we pledge our allegiance to You. Oh, we pledge our allegiance to You today. Hallelujah, hallelujah, hallelujah. Hallelujah! Hallelujah.

Oh God, we praise You. We glorify You. We love You. We adore You, dear God. We bless Your wonderful Name. Thou art from everlasting to everlasting. Thou art the only wise God to Whom be glory forever and ever. Hallelujah, Lord. Glory and praise be unto Your Name.

Thou art worthy, worthy, oh God, to take the Book, loose the Seals, deliver the names found written in the Book this morning, sealing them with the Seal of God in their foreheads in these troublous times. May the Great Prince, Michael stand, Lord, for these, oh God, Thy people here, Father; these whose names are found written in the Book. May they receive a total deliverance today as they look to You, believing and expecting to receive as we ask it in faith according to the Name of the Lord Jesus Christ, which Name is above every other name.

Every devil has to go when we come in that Name. Hallelujah. You said, "In My Name, you shall cast out devils." May they leave the people today. They are exposed. Ungodly, hideous creatures of darkness, go back to the pit of hell. Oh God, let the Holy Ghost come among the people, oh God. May they hear and get a charge from their theophany today. Oh God, put them in step dear God, as they walk, not by sight, but they walk by faith. Hallelujah. Grant it, Lord Jesus. Grant it, Lord.

Give faith to believe. Give faith to receive. Give faith to receive; not to sympathize, but to receive It, Lord; to receive – to make a confession that they receive It in the bottom of their hearts; they received It as coming from You Jesus that it might become effective, that they can believe that I'm Your servant and I'm speaking the Truth, oh God, to help them in this Hour, Father. Grant it, dear God, in the Name of Jesus Christ. Hallelujah. Glory be to God in the Highest. Glory be to God. Glory be to His wonderful...

Let's lift our hands. Let's give Him thanks. Hallelujah. Just tell Him thanks. Just express your appreciation and your gratitude. Just let Him give you a touch. *He touched me, He touched me. And oh, the joy that floods my soul! Something happened; something happened.* Break into that realm where all things are possible. Hallelujah.

He is right here in speaking distance, in hearing distance; ever-present Water flowing from the Rock to give Water to a perishing people – the Holy Ghost, Quickening Power, oh God, to quicken and raise you up to your place, your position in Christ. Hallelujah. Hallelujah! God gave you a place in Christ. Hallelujah. May the Holy Ghost baptize them, seal them into that place, dear God, today. May they not be shaken from that place. Hallelujah. He touched me.

[#156 - Songs That Live -Ed.]

He touched me,

Oh...

Just break into that realm of faith. Open your heart. Lift your hands. Worship Him. Receive it. Hallelujah! Whatever you have need of, believe God today. He is Almighty, Omnipotent, standing here ready, willing, if you can confess it. If you can believe and receive, that great, inexhaustible Fountain can flow out in your direction. Hallelujah. You could leave different. Renounce the devil. Resist him; he has to flee from you. He is a liar. Tell him he is a liar. Let him know he has no place in you. You take your stand with Jesus Christ. Hallelujah.

...me whole.

Oh, once again: He touched me.

He touched me,

Oh, my God, Jesus,

He touched me,

Thank You, Father. Like He touched the leper. Oh my! Like He touched the blind man. Hallelujah! Like

He touched Legion. Something happened, friend. Let Him touch you, your attitude of approach today. Hallelujah. We believe, Lord. We receive. Oh, my God!

He touched me...

Sometimes we feel so bound up, we feel so shut up in prison.

Shackled by a heavy burden,

Shackled...

That same Angel that came down and opened the prison doors for Paul and Silas, same Angel that opened the prison doors for Peter, let Him walk in this place. Let Him walk among you. Let Him open Your prison doors. Let Him cause your chains to fall. He is the Angel of deliverance. There is no prison that Satan can lock you up where God can't find you. He came for His servant. He came for His son.

Oh, thank You, Lord. No longer, no longer the same oh, because He touched me. He met me in Abel Country today and He touched me. I was sitting there in the service and He touched me, the grace of Almighty God. Oh my! He just touched me. Hallelujah.

And oh, what a joy...

What a joy!

...that floods my...

Oh, I am so grateful Father, so grateful today. You had compassion on us. You reached down Your hand for us. You passed our way today.

He touched me and made me whole.

Oh, once more: He touched me.

He touched me,

What a gentle touch, a gentle touch of that nail-scarred hand. Hallelujah.

And oh, the joys,

Hallelujah. Hallelujah. Oh, thank You, Lord. We are undeserving of it and we thank You for it. Blessed be Your wonderful Name.

*Something really happened and now I know,
He touched me and made me whole.*

Hallelujah. Oh my! While you feel His Presence close to you, while you feel that sweet fragrance of the Holy Spirit moving all around you, while you feel the streams of grace bathing down in your heart, right in there, in deepness of sincerity, renew your pledge of love to Him. Rededicate your life to Him. Renew your vows to Him, friend. Just say, "Lord, I am sorry where I drifted off the path." Mean it from your heart. He is understanding. Let Him see sincerity in your heart. God will hear a sincere prayer. It doesn't have to be long, drawn-out prayer; just out of the gratitude, out of the sincerity of your heart today.

Oh Jesus, we are not even worthy to stand so close to You, Lord. We don't even deserve You to come among us like this and do for us what You are doing now, but we need it, Lord. How we need it. We are so glad that You looked beyond our faults and You saw our needs. You didn't let our sins, our bad ways keep You from coming to us. You proved Your Love to us over and over again. Yet, You would not try to bring us in force under Your dominion, but You want us to be voluntary in offering ourselves to You as a living sacrifice because we see the Love that You have loved us with.

May we not be stubborn today, Lord. May our hearts not be hard and calloused in any way; resentful; resisting. But in tenderness, in sincerity, we want to let go and let You have Your wonderful way in our lives. We are drawing nigh to You Father, that You will draw nigh to us; we will be so enveloped by Your Love, come under the control of Your Holy Spirit; You will take Your place in the control tower of our hearts, our lives being controlled to Your Word that we can say it's not we who live but Christ Who lives in us. The life we live now in this flesh, we live by the faith of the Son of God.

We want to fight a good fight in this Hour, Lord. We want to keep this faith. We don't want to fall away from the Faith. We want to keep this faith. All the pressures, all the influences, we want to take our stand with You Jesus, that we will never leave You nor forsake You. Oh God, help us to keep that. Grant it, oh God, that we might wholly and solely belong to You, coming to You without reservation, Father. Grant it, dear God. Grant it, precious Lord.

Restore us to that first Love. Like You told that Ephesian church: "Get back to where you have fallen from. Repent or else I will remove your candlestick." Oh God... May Father, may dear God, we find that real humility and sincerity.

Oh Jesus, help us today. Help us today, Lord. Let us be what You want us to be. We thank You so much that You loved us, that You gave Yourself to be the propitiation for our sins. It was not we who loved You first; You loved us first. Even while we were yet sinners, You died for us.

May it become more real in our hearts. May we never spurn that Love or resist that Love, Father. But may out of a life of service, wholly surrendered to You, we come in submission to Your will. You deserve that and so much more. If we had a million lives, we still couldn't repay for the Love that You have loved us with. May we not cheat on this one, Father. May we give it wholly to You that You might make something glorious out of it – a vessel of honor. Thank You, Jesus. Thank You, precious Lord.

We have our heads bowed and our eyes closed, we also have a request here for Bro. Wesley and Sis. Jean Furlonge, leaving to visit their children in Arizona tomorrow. We will like to commit them to the Lord Jesus. While the family has a chance to reunite with their children during vacation time, the Holy Spirit can really bring a fresh conviction to their hearts. And the Bible says, "Believe on the Lord Jesus Christ and you

and your household shall be saved.” The Token can be applied with such unwavering faith over each and everyone.

And you believe for yours too, wherever you might be, whatever you have need of right now. Even you who stand here at this sacred desk, looking to receive from God, as an act of faith and obedience in response to God speaking to your own heart and drawing nigh to Him even in this physical way, that in your subconscious, you will know that you have responded to God. God sees that. May He give you what you are praying and believing for now as we all look to Him.

Lord, we love You. We thank You for this precious moment. We feel so surrounded by Your Holy Spirit. We thank You, dear God, for what You have done for us today in reminding us of the calling that You have called us, the Love that You have shown to us, the place that You have given unto us, what You expect of us dear God, what has been made available for us. How the enemy has tried to blind us from these things but Lord, You have been so faithful. You don't give him a place, dear God, because You will not let him have us. You are determined to keep us for Yourself.

We feel so loved. We feel so cared for; we feel so watched over, Father. We thank You for that kind of Love. Surely, that brings security to the heart of one, when they can see the one that they love and who loves them would treat them that way. How much more, especially when it comes from You, Father.

As we get ready to leave this place today, Lord, our Bro. Wesley and Sis. Jean getting ready to go out to the desert Lord, out in Arizona, that place where You gave all these great experiences to Your Prophet, where You fulfilled the Scriptures, where You have taken us many times. They go there to be with their children, this little vacation time that you allowed them to reunite as a family.

May they go with Your blessing upon them. May they go with Your watchful eye upon them, dear God, garrisoned with Your holy Presence, anointed with Your Word and Your Spirit. Dear God, may the time that they would spend, would be so beneficial and so profitable for their family, and the faith that You have revealed to them through this great Message of the Hour that is preparing us and making us ready for Your soon Coming.

Give them precious moments, quality time that it will be used for a deeper depth in their spiritual lives, dear God, where something, Lord, could be achieved in such a way, they will truly be affected, afflicted by the Spirit of God; purpose to serve you and walk uprightly, live in Truth before you; not to depart from the way that they have been brought up in. Take them safely; bring them back safely to us in the appointed time. We ask this blessing upon them.

And all these that stand here with needs holding before You Almighty God, knowing You are the Giver of every good and perfect gift, knowing that in You is no variableness or shadow of turning, for great is Thy faithfulness, I pray, dear God, that You will minister as they will make their individual requests, believing that they have received what they ask for, knowing You have blessed them with all spiritual blessings in Heavenly places, the Holy Spirit will furnish them with these things that they might go forth to live lives that will bring glory to Your Name. Keep each and everyone in the safety of Your Presence; in the security of Your Word.

And as a church here, may You help us, seeing that the work has grown greater; the responsibility now extends to Princes Town and Cedros. The helps that we have there Father, bless them and strengthen them. Bless the people there, oh God, as they will walk in obedience. Bless us all together, oh God, as we strive...

God, even the people that has been coming out to the services in Lengua, oh gracious God, this is the Hour Father, all that the Father hath given Me will come. We look forward to seeing the Word, the Sickle reap them, oh God; put them in the Garner. Grant it, oh God, we pray. This great gathering time, You will gather up all those names that are written in the Lamb's Book of Life. May You desire to call and even them who You desire to give a witness to through this Message.

Those who are here that are not Bible-believing Christians, might be walking in some denominational light, but hungering and thirsting for a greater reality, a closer walk with You, we pray that You remember them. Give witness by Your Presence and Your Word that is here to them, oh God, that they might recognize Your Presence Father, that It will not be unrecognized, It will not be misunderstood, and dear God, that You will do something for them that will cause them to see what You've promised in this Day coming to pass according to Your revealed Word.

We see our Sis. Kelly here with us today, Father, coming from Barbados to be with us at this time. We thank You for bringing her. Talking to her on the phone, the day before yesterday, talking about those people in Barbados that are hungering. God, we are believing that You will make a way for us to get to them. Take the Rod and gather them, Father. Bring them to the Rock where they can drink from the Life-giving Water. Oh God, the Spirit and the Bride say, "Come. He that is athirst, let him come and drink." I pray dear God, You will so lead us and direct us in Your service. Strengthen us and may You help us rise out of this condition that we'll rise into such a realm where there is such a Rapturing Grace sweep through this church; sweep through every family.

Bless the deacons, the trustees, the ushers, the musicians, the librarians, the singers, the workers,

dear God, in the Assembly; all the helps, the governments; God, everyone; every family represented here today! Bless this work Father, in the Name of the Lord Jesus Christ. We thank You and give all glory and honor to You, in the lovely Name of Jesus Christ our Lord, amen.



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