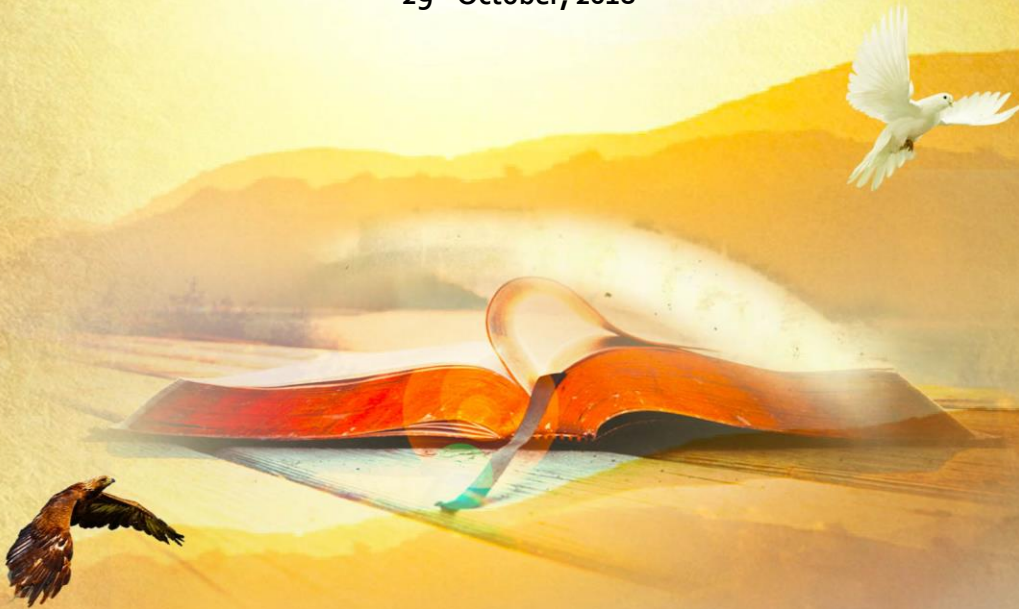

Third Exodus Assembly

Ministers' Fellowship

CHICLAYO, PERU

29th October, 2018



Vin A. Dayal

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Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

And the opening of these Seven Seals brings the Husband's Seed in the last days. And castrated men, eunuchs, who doesn't have any of their own seed, (they are castrated; they don't have their own thinking; they don't have their ideas,) the Word that the Messenger gave must be able to work through us as it worked through the Messenger. That's why there were seven chamberlains, eunuchs, taking care of Esther. The King will not have any man with their own seed around the Wife. Those men had to be eunuchs. And that's like the ministry today – people are taking care of the Bride.
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BRO. VIN A. DAYAL

She said, "Who is this man coming to us?"

And he said, "That's your lord."

And she took her veil and covered her head. It was a sign that she had no head; she was coming to her head. That's why in the marriage covenant the woman forfeits the name of her father and takes the name of her husband because she is going to receive seed from this man. When this man breaks that veil, then the bedding ground is where that seed is supposed to go. Because the woman has eggs and that is sealed up for her husband.

If that husband comes to her and finds that veil broken, then she is guilty and could be stoned to death. Deuteronomy 22:23, it tells you that; that if a girl is found with that veil broken... Because the parents had to bring the tokens of virginity. A father must know the condition of the girl before he gives her away. If that man comes and says, "I found your daughter not a virgin; she deceived me. I thought she was a virgin and I went and realized she is not a virgin." The Bible says, and the parents had the evidence, the tokens of the girl's virginity so they would come and they would bring the cloth.

They still have that in Africa; they do that. They can prick that veil and the blood comes out to show that this girl is still intact, because that veil is only to be broken in the marriage covenant when she goes to her husband house. And if that man finds that veil broken, somebody else had known her sexually before him. And

whoever really breaks that veil, knows the woman as wife before she even becomes bride.

When a girl child is born, she comes from birth with a veil on her womb. She is a young girl—a baby girl. She grows to a child and comes to adolescence and then she is considered a damsel, a virgin. And the Bible talks about the young virgins, the damsels.

Then now in this state when she is betrothed, she becomes bride. From a girl child, to a maiden, a damsel, then she becomes bride, then she becomes wife and then she becomes mother. But the problem is, they are becoming wife and they haven't become bride yet. That is the only grounds a man could put away a woman and remarry, because he was deceived into taking a false vow. And the vow must be made on good faith. And 'good faith' means, there must be confession before the betrothal.

Because of the lack of this revelation, Ministers in the Message, if this boy likes this girl, boyfriend and girlfriend, they bring them and they betrothed them; no confession. 'Confession' must come before 'vow' because two cannot walk together except they first be agreed. So that past has to be confessed.

And in today's world when you have homosexual, bisexual, transsexual and you do not know the past of people... What about a girl going and marry a boy and she does not know he has a homosexual history; that he is bisexual? And what about a boy going and marry a girl and he thinks it is a girl, but this is a transgender and then finds out after you take a vow till death? So confession must come before the vow; that if a girl says, "I am not a virgin..."

In my church, I am faced with people who are not virgins, coming to be married. They got saved, some of them, after growing up in the world and different things. So I will tell them, "You can't get back your virginity, but God could give you back dignity. You lived recklessly; without responsibility."

Because remember these are Truths that came to us through the Message of the Hour. That's why in denomination, the Prophet said, a Pastor marries three times or a deacon marries four times. Then a man is pastoring a church and he was married more than once. You realize those kinds of things, people have not gone into the Message. They know the Messenger. They know the Scripture the Messenger fulfilled: Malachi 4:5, Revelation 10:7, but they don't know too well the Doctrine of the Messenger. And that is the problem. They are going contrary to the restored Word because they just live around, "Bro. Branham is a Prophet. God sent him. The Pillar of Fire. Denomination is false." And then in the church now, you are getting a lot of these false things coming in.

Because Bro. Branham said, "If I would preach marriage and divorce, it will break up every church in America." Many people—because most of his people in the church he said, close friends of his, had married and divorce and these things.

So you find what I am saying... On the message, *We Have Seen His Star In The East*, and Bro. Branham said, "If Ministers would go back to the Old Testament Law and they see how the Angel called Joseph, Mary's husband and called Mary, Joseph's wife, they will get the understanding of marriage and divorce right there." [1963-1216 - paras. 65-66 -Ed.] Because that Scripture shows you, Deuteronomy 22 from verse 22 onwards, it gives you about three or four different examples of different circumstances about this marriage. Because the person... You see, there is no...

Let me explain this. A female dog cannot commit adultery. The animals are not designed to have sex for pleasure. They have a time and season to multiply. Animals don't have souls, that's why they do not know they're naked. You watch a male dog run down a female dog; has sex with them in the yard. You watch the male rooster chasing down the female hen and has sex in the

yard. God doesn't kill them and say, "You're committing fornication." No.

Marriage was not given to animals and marriage was not given to angels. Marriage was only given to the son of God. Because marriage is not a tradition, marriage is a Mystery of Christ and the Church. It's a Mystery of Christ and the Church.

And the woman is the only female species designed to have sex for pleasure. A woman could send a sexual message with her eye, with her tongue, with her foot, how she sits; everything. She can send a sexual message with any part of her body. A woman is the only female that could seduce a male. The female hen doesn't seduce the male rooster. The cow doesn't seduce the bull. Because they are just designed for multiplication by sex, and they have an appointed time and season when they come together and they bring forth their young. But a woman she could have sex with her father, she could have sex with her brother, she will go and cohabit with a next woman because she is designed differently. She doesn't have any season to come together for reproduction. She could have sex any time she wants.

Like Eve had sex in the morning with the Serpent, in the afternoon had sex with Adam and brought twins. And the two children were conceived on the same day within twenty-four hours. When Bro. Branham was preaching this, denominations and they found this was crazy. And then Bro. Branham talked about the white woman from Norway: she lived with a black man in the morning, went with her husband in the evening and brought forth twins. And God had these things and used medical science to confirm the Divine revelation of the Word.

So when you look at these things, how do we conduct marriages? How do we relate to these things in the church? Because remember, one is natural; one is spiritual. If we are preaching, "Christ and the Church

are to become one,” and we don't have the marriage the right way in the natural, then what are we really doing? Because the natural marriage was first in manifestation.

As the Bible says, “The first man of the earth, Adam, was earthy, but the Last Adam is the Lord from Heaven.” [1st Corinthians 15:47 –Ed.] Which was first, the first Adam or the last Adam? It's the Last Adam who made the first Adam. It's the Last Adam Who gave the mystery of marriage to the first Adam. But at the end of the Book, who is being married? The Last Adam.

So all these shadows of marriage... The first thing we see in the Garden of Eden was marriage. This was the thought in the back of God's Mind because marriage is one of the keys to Redemption, because Eve was part of Adam. When Eve fell, if Adam did not lay down his life and go with her and bear her shame... Because Romans 5:12 says, “Adam was a figure of Him Who was to come.” Adam was a type of Christ because Adam's wife was chosen in him and blessed in him. The Bride was chosen in Christ before the foundation of the world and blessed with all spiritual blessings in heavenly places. And then the time came, the Bride had to be taken out and came into expression.

That's why if you watch the Scripture, after that first marriage that fell, what is the second marriage in the Bible that is recorded as a marriage? Genesis 24, Eliezer going to get a bride, which was a type of Christ and the Church in the last days. Between that we had polygamy. Lamech taking two wives. That is the first time we see it. Then we see Abraham—Sarah was giving Abraham, Hagar.

Now all of these things are the mystery of marriage and divorce, to understand the woman, because 'woman' in the Bible is '*church*'. Why in the Book of Revelation is Rome called 'the great harlot' and the Protestants are called 'harlots'? A harlot is a woman who is unfaithful to her marriage vow. They have the

cross around their neck. They have the cross there with Jesus, but they are living unfaithful. They have man's seed, man's doctrine, man's interpretation, and the children being born from the womb of these organizations, they don't resemble Christ, the One they are claiming is the father.

That is why the Church in this Hour is to reproduce Christ. If the Church says Jesus is Her Head and She's married to Jesus, the children in the Church has to be in the image and likeness of the Father; have the same Life of the Father by the New Birth. You see?

So marriage was not given to the animals. It was not given to the angels. In Matthew 22 when Jesus talked about the Levirate marriage... They asked Jesus: "A woman's husband is dead and he had seven brothers and each one married the woman. In the resurrection, whose wife would she be?"

Jesus said, "It won't be like that. It would be like the angels."

Bro. Branham said, "Beyond the curtain of time, all those sisters came, 'Oh my, brother, my precious brother.'" So he saw Hope coming. He was thinking she would say, "My husband, Bill."

She said, "My precious brother," and she went.

So when you look and see how these things are that have come back to us in this Hour, any church in the Message that is found with false teaching coming from that pulpit, that church has lost its virginity.

What did Eve receive? Teaching that was not from the husband. When Eve fell, what kind of children did she bring? She could not bring one like Adam. To bring one like Adam, you had to get the Spoken Word because Adam came by the Spoken Word. So she brought a Cain, she brought an Abel – born in sin, shaped in iniquity, came with a stony heart; a worldly spirit. That's why God in Ezekiel said, "I'll give you a new heart. I'll give you a new Spirit. I'll put My Spirit in you. That's why God said, "I'll take out the stony heart from you; I'll

give you a heart of flesh.” David said, “In sin did my mother conceive me.”

That’s why today... Peter was prophesying for the last days. In 2nd Peter chapter 2, he talked about these false prophets with eyes full of adultery. Watch those spirits today. He said, “They are lovers of pleasure more than lovers of God.” When a man goes in a church, that church has a husband. That Pastor is a representative of Christ. He is the angel of that church reflecting Light from the Throne into that congregation for that church to walk in Light.

His light shouldn’t be coming from a seminary; coming from some false interpretation. His Light is coming from the Throne because in the Holy of Holies where you had the Pillar of Fire and the Shekinah Glory, that is reflecting through the candlestick, through the laver out into the congregation. And Bro. Branham said, “You sons of God, the true Ministers, reflecting His Name, His power, His mystery; His Word.” Where is that coming from? From the Throne.

So when you look and see, you have men coming in that church and want to be the husband of that church. A woman is designed with places that she can be aroused, excited. A man knows where to touch a woman to excite her. If he wants her to scream, he can make her scream. If he wants to make her cry, he could make her cry. If he wants to get her excited for sexual relationship to receive seed, he knows how to do it. Do you understand?

Well ‘woman’ is ‘church’. Matthew 24:24, the Pentecostal church, the shuck spirit that looks close to the Grain is doing what? Deceiving the whole world. If it were possible, even the Elect would be deceived. What are they doing? They are seducing the people. Do you understand? “Watch our telephone number on the screen; contact us. Send your offering, we’ll send something for you.” Watch how they seduce them for their money. Watch how they make them feel they have

a revival and they get them screaming and running all through the building, falling down and everything else, dizzy, because they know the things to say. They know the things to do.

So sometimes you have a Pastor in a church, people are coming in, in the city, including me, and you don't know what kind of man the man is but you bring the man in the house, you put him in the pulpit, in the bedroom, the place where the seed comes forth from. And you put him there and don't even know what the man believes yet.

Then he gets there and he begins to move her, he begins to push her away in her thinking from where the husband has her lined up and by the time the service is finished, she says, "I wish that brother could come back. Oh God, I feel so good tonight." This is a woman who has a husband but does not know how to behave around preachers. The reason a woman has that virgin veil, is because that is only to be broken by the husband under a marriage covenant. When another man comes, if he is not castrated...

You see, in the Body of Christ... There are gifted men outside of the the Body. Balaam was a prophet: visions, angelic visitations but he was false anointed. Zedekiah: anointed, prophesying, four hundred prophets under him, but false anointed because he came against Micaiah. He slapped Micaiah because Micaiah's prophecy contradicted his. But Micaiah was watching Elijah; Elijah's prophecies. His faith in Elijah was that he was the anointed prophet for the Age.

"The Serpent," the Prophet said, "could have given Eve more sensation than Adam." Because in the animal kingdom, all the males are more beautiful than the female. He said, "Watch the rooster. Watch the big lion with the mane. Watch the horse with the mane. Watch the rooster in the yard. All the hens are normal. He has the big comb. He has the spurs. He has the colors. Watch the big lion with the mane. The female is normal.

Watch the peacock; all that beauty. Watch the hen – normal. Watch the male with the big horns, the male deer.”

He said, “Now watch when it comes to the human race, the woman is more beautiful. And the Serpent was the head of all the animal kingdom.” And he said, “The Serpent in his cursed form could give the woman more sensation than a man could give her.” And that was the Serpent in the cursed form. He said, “Watch all the heathen worship. Watch Hinduism. You have Shiva with the serpent around him because it speaks of that Serpent in the Garden. And the beauty in the male and the female, they came together because she was the most beautiful female and he was the most beautiful male.”

So these things, when you go to the New Testament, 2nd Corinthians 11, what did Paul say? He said, “I have espoused you with godly jealousy as a chaste virgin to Christ.” Espoused? Chaste virgin? He said, “But as the Serpent beguiled Eve, these who come preaching another gospel, another Jesus, would beguile you” – preachers.

And Eve did not know how to behave around another male who was also speaking their language and who was able to pervert the Word. And she saw it was pleasant to the eyes; it was good for food. It was desired to make one wise. Desired to make one wise, wisdom – be as God, knowing good and evil – the pride of life. The ‘Tree’ was good for food – the lust of the flesh. Then the next thing, it was pleasant to the eyes. That’s right. The lust of the eyes. This is the thing.

When you come to 1st John chapter 2, verses 15-17: the lust of the eyes, the pride of life, the lust of the flesh, these three things are what is called the world. This is the characteristics of the world. When Jesus was tempted three times in the wilderness, it was the same test: the lust of the eyes, lust of the flesh; pride of life. First, he showed Him the stones: “You are hungry. Turn

them to bread and eat.” Then he started to show Him visions of the world and its beauty. Then he said, “Now if you bow down and worship me, I’ll give You all of this. You will be king over it all.”

If He had taken that, Satan would still have claim on it. But when He went to Calvary and His Blood was shed, He purchased it back. Satan has no claim. He said, “That’s why when they offered Abraham all the sepulchers he refused.” He said, “No. I’m paying the price. Weigh the money. Present value; I’m going to pay it.” He was purchasing a possession, a type of Christ, so nobody could have claim on it because he became the legitimate owner by the purchase; by paying the price for it.

These are principles, that we today who are part of the purchased of the Blood... Those are not our people. Those people don’t belong to us. Those are people God added to His Church. The Great Shepherd, Who purchased every name in the Book, He owns them. He said, “You are not your own; you were bought with a price. And I gave you the Spirit as evidence that I purchased you. You don’t belong to any man.” We are just little shepherds reflecting the Great Shepherd of the sheep Who laid down His life, and through the Blood of the everlasting covenant, has appeared in these last days to gather the sheep that there would be one Shepherd and one fold. That’s right.

So when we realize this, we realize the responsibility we have before Him. And if the church is seduced and receives another gospel, another Jesus... That is how the church fell. Because the same thing that happened to Eve, now happened to the church. And that’s why in the last days, the Church is put to the same test to prove she is not like the first two; that this one will be true to the Word. Who can find a virtuous woman? Her price is far above rubies. Her husband will have no fear of spoil. Adam’s wife was spoiled. That first bride was

spoiled. And the Hour... Eliezer has already gone forth. He brought the Bride to Christ. Think of it.

So look where we are. And that's why in the Church, the virgincy of the church... The Prophet said a woman has three things: the sacred bedding ground. That is only for the husband's seed. That is why God put a virgin veil upon it. That bedding ground is only for the husband's seed. Any other seed that is not the husband's seed that gets in there...

And the opening of these Seven Seals brings the Husband's Seed in the last days. And castrated men, eunuchs, who doesn't have any of their own seed, (they are castrated; they don't have their own thinking; they don't have their ideas,) the Word that the Messenger gave must be able to work through us as it worked through the Messenger. That's why there were seven chamberlains, eunuchs, taking care of Esther. The King will not have any man with their own seed around the Wife. Those men had to be eunuchs. And that's like the ministry today – people are taking care of the Bride.

Remember Bro. Branham's dream? The man with the three-cornered stick was beating down the woman all time until he ran and said, "Don't you do that." That was a dream of Minister and congregation, showing it in the organizational realm. They are treating her like that is their church. They are the boss in the church. No. That is a false concept of the ministry because the ministry is to reflect Christ.

We are in the Wheat Age and that's why Bro. Branham had to be in the image of Christ. The Message didn't come in the early part. When the Angels brought the Word, that is when he had become Christ. He preached *Oeness* [1962-0211 -Ed.], *The Stature Of A Perfect Man* [1962-1014m -Ed.], all these things, to show the Grain beyond the Pentecostal Age. Then the Church is actually having relationship with Christ because God could have the preeminence in Christ, and now the

same preeminence is in the Body; in the Church. And the men standing there are prisoners to the Word.

And that's what we are striving to be, all of us. When we miss that picture and we can't behold that picture and be changed into it, and we don't see the purchased of the Blood...

Remember when Bro. Branham was lashing out at the people? He said, "You bunch of Rickies and Rickettas." God said, "Come here." He said, "Stop that. Many of them are My children. Organization has them like that." That's right. God wouldn't have that.

And while he was doing that, he was taking off now to carry his wife in the woods because he built this complex. And God said, "You were born to pray for the sick. How will you pray for them in the woods?" He said, "You are called higher than the Old Testament prophets. You have the gifts like them and you even have more gifts because you are called after the apostolic order in the New Testament also." And God said, "Get back to your place." And he came back to the tabernacle and preached *Standing In The Gap*. [1963-0623 -Ed.] *Standing In The Gap* wasn't a message as we will say; that was a confession. The Prophet was making a confession to the world of the condition he had gotten into because he felt rejected.

And if he went through that, we can go through the same. And if God corrected him, He'll correct us too because it must be God doing it and not man. And this is where Ministers have to come out of a lot of their complexes because once that Head appeared, that is not just a picture: "That is Jesus, Jesus." That is the Head of the entire Body that has appeared. That is why, he said, "*Who Do You Say This Is?* [1964-1227 -Ed.] *A Greater Than Solomon Is Here, The Identified Christ Of All Ages* [1964-0617 -Ed.], *It Is The Mighty God Being Unveiled*. [1964-0629 -Ed.] This is the Supreme Authority. There is no higher authority in the universe than this One and He comes to take the Headship to show that the Church

has gone through Seven Church Ages and the Elect who is being called out to be the Bride, is to unite with this One in this Hour.

And this is where we as Ministers have to have this understanding that we are like Eliezer. Eliezer is called the model servant of the Bible. If you go back and study Genesis 24, apart from being a type of the prophet-messenger, he was a type of the Holy Spirit. It was God in that office. He chose the Bride. He was the one with the election and calling. He was the one with the gifts of the Spirit. He was the one who had the Power, the Beast. It was He, Himself, the Holy Spirit. It was God in that office. No man can come except the Father draws him first.

So it was like Abraham, a type of Elohim, Jehovah, God; Isaac, a type of God's Son, Jesus; and Eliezer, a type of the Holy Spirit – the mystery of the Godhead. And the Father is making a Marriage for the Son and the Holy Spirit searches to find the character, the one that is appointed to be the Bride. Who found us? It's the Holy Spirit. How did we come? None of us could come if He didn't draw us. Who revealed Christ to us? The Holy Spirit. Who teaches us the Word? The Holy Spirit. See?

So this is where lack of revelation of these things, people could shut up people in their churches and put them under an influence and keep people from being united, and use carnal means for separation because some have a complex like Balak.

Balak, the man was a king over a whole kingdom. Israel was looking like escaped slaves from their master passing through the land. Moses said, "We are not going to stay here. We are going to pay for the water, for what we eat, everything." But he was afraid that Moses would take over his kingdom, so he hired a man. He caused a convention and brought down his Minister. And when he brought down his Minister now, it was to preach against those people.

And this is what Ministers are doing today. The Minister that could help their church many times, they don't want him. Because Balak was politics and Balaam was more politics. He was a servant of man. He was getting his orders from a man. But Moses, the Pillar of Fire, the Logos, the revelation was coming down from That to Moses. Moses was the mouthpiece under Headship.

Ahab, his kingdom was falling apart; impoverished. He went and united with Jezebel to secure his kingdom. Conditions get weak men into all forms of compromise.

You see, sometimes we are not just studying things to preach to the people. We first have to study things to see what the ministry is, how God operates in an apostolic ministry, and those revelations to bring us in condition that we can lead our people into the things that God promised, to raise up the church in the condition it is required to be in, in this Hour of the Rapture, to take the fears and doubts out of the church.

Bro. Branham said, "The revelation of Eternal Security, the Seal of God, the Holy Spirit, the mystery of your name in the Book, is to take the fears and doubts out of the people because they could see who they are, what God has made them, know their rights, know their privileges; know their position."

But instead of that, they preach all the error out there: "Watch this doctrine. Watch that doctrine. Watch this doctrine. Watch that doctrine." And they preached all what is supposed to be error and they haven't preached the Truth to the people yet. If you preach the Truth to the people, when error comes, they will recognize it. They will be able to identify it. That's right. Because the Truth will bring a person into a relationship with Christ. The Truth will unveil the Mighty God: see His Person, see His character, see His ways, see His approach, see how He lives; see His commitment to His people. This is where the security of the Church is.

It's like a man puts on a chastity belt on the woman and he puts enough food in the house and locks her up to go away for a few days. Then he remembers she might be able to talk to somebody through the window, so now he is trying to find a way to block the mouth. Before you know it, he binds up the church in so many different things because the man is insecure.

To have an insecure Minister who doesn't have peace, which is rest... And rest comes from the Holy Ghost, and the Holy Ghost gives you the revelation to anchor the soul, sets you upon a Rock that you shall not be moved; that the wise man dug deep, found the Rock and built the house on the Rock. Upon this Rock, I will build the Church. The gates of hell shall not prevail against it.

This is a great thing when a Minister knows how to get the church established in the faith; that Peter said, "That you might be established in the present Truth." Like Luke chapter 1 says, "You might know the certainty, *the certainty* of those things that are surely believed amongst us." Because the things believed among us has been vindicated (that's right) and God stands with it. And every true Minister who God called in this Age, He doesn't carry him to another message; He opens his understanding to see the Message He has sent.

This is why we have church wars. Insecure men will not sit at a table with a man who disagrees with them. Yet Putin [Vladimir Putin - Russian President -Ed.] with all those nuclear weapons and Trump [Donald Trump - American President -Ed.] with all those nuclear weapons, come for a conference and sit and talk. Many times conditions force the issue, otherwise, Trump with his media are only throwing things out in the public and Putin with his media are throwing back things because they don't want to sit and talk. But the conditions many times, they have to come together, otherwise, blow up the world. But if they are men to find a way to go forward,

they will sit and discuss. Because we have the Absolute, which is the Bible and the Message of the Hour; we can talk anything. And this is the problem.

An insecure man... Bro. Branham said, "Cattle," in the dream, "they take the easy way. They take the way of least resistance like Jonah wanted to take the easy route going to Tarshish." He didn't want to go to Nineveh because there was plenty of criticism there. It was a violent Gentile nation and he was a Jew. He was not even their race that if he went down there....

And it wasn't a message to tell them God loved them. It was a message to say, "Repent. In forty days if you don't, this place is going under the sea." He would have liked a nice message to entertain the people, to make them happy and feel nice. But God said, "Go and cry out. The message is urgent. Judgment is coming. Your cup is full. You have one chance! Quick repentance will stay the wrath of God."

And when he realized the kind of message God wanted him to preach, he wasn't ready to preach this kind of message. He didn't want to be seen as the person who had a message of condemnation because he was thinking he wanted the people to accept his person. We don't choose the message we want to preach, we choose the message God gave us to preach.

This is where Bro. Branham had to stand. And this is why he was rejected. If he had preached little healing messages for the rest of his ministry, he would have been the most popular man. But from the time he just knew that healing was only to catch the attention, the Message—And that Message had correction: "Your baptism is false. Your trinity doctrine is false. Your women preacher is false. The early church wasn't any organization. You don't know your Day and your Message. Recognize your Day." [Tape skips -Ed.] ...the Holy Spirit... He had to say the things.

Today, Ministers are tested with the same things. We could be popular. We could be on social media. We

could be on Facebook. We could put our little advertisement: "Do you need somebody to come and preach the Trumpets? Do you need somebody to give you deeper revelation about the Vials? How many will like to hear the Seventh Seal?" Oh, he will get all kinds of letters. He advertised himself. No. He has to find a pattern in the Bible where Paul did like that because Paul was the pattern for every true Minister. Bro. Branham looked to the pattern, restored the pattern and lined us up with the pattern. Men of God are sent: "As the Father sent Me, so send I you."

So the Bride, the church, Paul said, "I have espoused you to Christ as a chaste virgin." Who established the Corinthian church? Did Paul go and meet that church? 2nd Corinthians 18 tells you how he went in the city, how the church started, how the enemy tried to drive him out and God gave him a vision: "Stay in this city. No hurt shall come upon you. I have many people in this city." That's right. That's how God started that church. When we see, he said, "I have espoused you to Christ."

Have we as Ministers espoused our church to Christ? Or "That is my church"? Paul said, "I have espoused you." He said, "And I have Godly jealousy. I see you playing up to men with seed who have another gospel and another Jesus. It's like you aren't satisfied with your husband's seed. You want somebody to touch you in places and excite you."

Because these men who have eyes of adultery, they don't want to go and preach in the church that has five or ten people. "Over there has two hundred. Over there has seventy-five; a hundred and twenty." They want the church with the bigger body. They admire the body. They like the home. They watch that that church looks well fed. The church has a way about it. They want to preach in that church. They want to put some of their seed inside of there. They want to come for a night or two nights and get that church screaming, and then

walk away and say... Then they are inviting themselves back: "I would like to pass back through here one of these days and come back among you." [Brothers laugh - Ed.] They don't wait for the husband to tell them.

"You came in as a plumber because we realized you have plumbing skills. And we bring the water from there, from the base of the mountain and we bring it up here. It's a strain for my wife and my children. But if I could get the water in the house, if you could use your plumbing skills and run the pipe so that the water could be in the house, hot and cold and everything nice, you'd be a good help to us. And when you're finished, we've raised our standard of living and the family is happy and we wouldn't need a plumber again," if your plumbing work is finished.

And this is how it should be. This is when men have principles. This is when men have been cleansed from their own ambition and their own lust and their own desire. When men must be first under the Headship of Christ before they come and take a headship over somebody else that they are not supposed to be their head.

What I am saying, I live these things. You all know me for ten years in Peru. I come in the churches. I come in the pulpits. You know I doesn't be writing your people. You don't see me going out for dinner with a few here and the Pastor doesn't know where I am and the Pastor doesn't know who I'm with. I don't come among you: "I have It and you all don't have It and you have to hear me."

I will come in and preach a simple message if that is what the church needs; if there are some young people and the Spirit says, "Preach to the young people." That's right. Because I realize, "That is a family. That is a husband there. He's reflecting Christ." That's right. And I look at the children, how they're trained.

When the Queen of the South came to Solomon's place, she didn't criticize: "But why do they have this here? We don't have that like that in our church." And they want to create now a disturbance: "You are supposed to do like what we do." No. Every tribe had its own standard. That's right. Every tribe had its position to camp.

If the church has error in it, I'm the person I will not just go in and blast up the church. I'll call the Minister and say, "I noticed something. Why is that like that?" Not: "You don't have the Word. Look at your church." No. The thing is, it's a five-fold ministry and Ministers whose thinking are not filtered and who may not be all there, they didn't fully get a holy man's taste yet, they will find themselves: "I want to keep that Minister at a distance because he will confuse my people."

I am the kind of person, I believe there are things a Minister should preach in his church alone. That's right. In other words, I will fellowship with the Minister. I will say, "Look, this, that, and that." I don't want to preach and the Minister might be here and if I'm here and say, "And the chickens in the Message are scratching in the manure pile. This is the Eagle Age brothers. What are you doing in that condition?" No. If God sent me there, it's to help raise them up. Well, God knows why He's sending you there. In you doing that, you already start to attack the Minister, humiliate the Minister; belittle the people. That is a strange way to help people. You haven't even found out if the people are teachable.

Aquila and Priscilla looked at Apollos. They realized he only had an emptying out message because he only knew the baptism of John. Yet he knew that John was Elijah and he believed Jesus is the Christ. Just like all of us Ministers, we believe Bro. Branham was Elijah and we believe the Son of Man, the ministry of Christ was revealed through the Prophet.

But the thing is, Apollos did not understand the true purpose of the coming of the Son of Man. He was only hearing “Son of Man, Son of Man, Son of Man,” but he did not know how to divide Elijah and the Son of Man. So what do you think happened? He was preaching, “Jesus is the Christ! John was Elijah! God is calling people out of the organizations.” He was not preaching wrong; he was preaching right. He could take them out of the system. He had an emptying out Message.

That is what Bro. Branham said about Billy Graham. He said, “Billy Graham, a God-sent man with the message of repentance.” He said, “I haven’t seen a man in the field preach repentance like Billy Graham.” He said, “But he only has an emptying out message. He got 30,000 to the altar; if you go in three months time, you can’t find thirty.” He didn’t know where to take them after they made a decision. That’s why after, Philip said, “Send for Peter and John.” After water baptism, these men could bring them into Spirit baptism. But Apollos...

Watch something. St. John 3, the first doctrine Jesus preached: “You must be born again.” St. John 4, the woman at the well: “I’ll give you water to drink, you’ll never thirst again. Out of your belly will spring up a well of everlasting Life.” St. John 7: “He that believeth on Me as the Scripture saith, out of your innermost being shall flow rivers of Living Water.” St. John 14, 15 and 16: “The Spirit of Truth, the Comforter, when He comes He will bring back Things to your remembrance, teach you all Things and show you Things to come.” John 17: “I and My Father are one.” St. John 20, Jesus breathed on them: “Receive ye the Holy Ghost.”

From the beginning to the ending of Jesus’ ministry is the New Birth and Apollos only knew water baptism. When Paul met the people from his church, he said, “Have you received the Holy Ghost since you believed?”

They said, "We were baptized under John's baptism, you know."

He said, "Yes, but that was believing unto the One Who was coming. That was believing unto repentance. That baptism was not for the remission of sins because the Lamb wasn't slain yet and with the shedding of Blood, then you could have remission of sins."

So when we see that... Aquila and Priscilla sat and they didn't say, "What kind of Minister are you? That is all you have? Elijah and the Son of Man? Look at your people." They didn't criticize him. They started to show him: "John introduced the Lamb. It was a change in the Age from an animal lamb to the real Lamb. And with the shedding of Blood, now sins can be remitted. You need to identify with your Lamb so the life of your Lamb could come back on you."

This is what we have today. Many Ministers only have an emptying out message. Take them out of organization, tell them about Elijah and the Son of Man and they aren't coming to the achievement. They are not beneficiaries of who Jesus is and what He has achieved. You have to come out to come into the blessings of the achievement: what your position is, what your rights are; what your privileges are. And this is what it leads into. So this is a lot.

[Brothers give God a hand of praise -Ed.]

I don't know if the brothers may have another question. Now mind you, if I can't answer your question, I'll tell you I can't answer it, okay? Don't sit and look at me as the man to supply every answer for a question. I am learning like all of you all. I'm still learning and I do not know all things because I am not omniscient. I have access to the One Who is omniscient, but He has to give you; you can't pull out of Him. So if I can't answer, I'll tell you I can't answer. If I can answer it or I know it in part, I'll just tell you what I know.

He has a question.

[Brother] Bro. Vin.

[Bro. Vin] Yes, Sir.

[Question] *Thanks for these words. We know that it's not you; it's God for the benefit for us. I want to know about fasting because in La Paz, Bolivia, all denominations are going to the mountains and having fasting and all those kinds of things some days in the week. I read in the Bible the ones that followed John came to Jesus Christ and said, "Why don't your disciples fast? We fast and your disciples don't fast." And the Lord Jesus told them, "The one that's in the marriage they don't fast because they are with the... I would like a little explanation about those things.*

[Bro. Vin] Bro. Branham said, "I have never fasted more than three days." He talked about these people who say they have to go on a forty day fast like Jesus or Moses. But, you know, this is how the Bible is. People read things in the Bible and then they want to do it because they desire certain things from God, whether it is God's will for them or not.

You may get a woman sometimes, she wants to go on a three week fast because she wants to know what her ministry is because she feels she has a ministry to go out and save people, and all she needs to know is, a woman was not called to preach. We're in an Age with these type of things. And Bro. Branham even spoke of this type of thing as enticing spirits.

In Isaiah, Isaiah speaks about fasting in Isaiah 58. And if you read that he talks about different people who fast for different kinds of things. "Fasting," the Prophet said, "is a feast with God when a person wants to consecrate themselves and are feeling led by God."

Like when God gave Bro. Branham the vision in *Paradox*, 1961 [1961-1210 -Ed.], he was at a junction in his ministry. He had been bringing the people out of the system and it was approaching the hour when God would open the Seals. He said, "In the vision, I was walking on the map of Palestine." He said, "I was two-

thirds of the journey.” He said, “I stopped and I looked back and saw how I came.”

Let’s say all of us this afternoon... Here we are as Ministers. Most of you all are Pastors. You have a church under you. There was a time you started with that church. When the Message came to you and God preserved your life up until this day, what are our objectives? Trying to get our church in condition for the Coming of the Lord. And we have encountered along the way many kinds of problems, predestinated by God of course, to teach us; to train us. Bro. Branham said, “God brings tension into the church, God permits things to happen many times so He can reveal Himself.”

Just like Israel in the journey coming from Egypt to Canaan, what was God’s objective? Take these people out of bondage; bring them into their inheritance. We see Moses fasting. He went up on the mountain for days, forty days up there maybe with a little water. Bro. Branham said, “He had to have some water.” Maybe he didn’t eat but he needed water.

So when Moses was seeking God, what did he want from God? God had told him, “Bring the people to this mountain.” Moses knew the difficulty he encountered when he went into Egypt. He knew the confrontation with Jannes and Jambres. He knew the hardship Pharaoh brought upon the people. He knew the contention. Pharaoh refused to let the children go. They had to wrestle it out.

Then finally when he got the people going after all the plagues, and they came to the Red Sea and Pharaoh decided, “We are going and kill these people or bring them back,” the people started to bawl and scream and cry. Now Moses was not dealing with Pharaoh, now he was dealing with the people: “You brought us out here to kill us!” And he was seeing the condition of his church. They started to blame him: “We were better in Egypt! Do you think Egypt didn’t have enough graves?”

After he went through all this struggle to get the church moving.

Finally, he got them to the mountain. He went up there to see God, but it took him forty days before he came down. Because God didn't say, "I am ready to talk to you, Moses. Let's chat." He was waiting there because God said, "Come unto the mountain. So when you see he was at that junction, he did not know anything forward. He was on a need to know basis: "Come to this place. Bring them back on *this* mountain." And then God came down on the mountain, the same mountain where he commissioned him from. And he had to wait.

God now was going to give Moses the Word and the vision. But to receive these things from God—God was not throwing it in his lap and he could not move ahead of God, so he entered into a consecration. He wanted to know.

Watch in the Third Exodus, a Prophet like unto Moses, he was on the map of Palestine. He was moving the people from the organization's system, Egypt, to the very promises, to the Ephesians. And he reached a certain place and then he saw the mamba. He saw the conditions he would have to face before he got to the promise. He said, "There is the Jordan and right beyond there is the Promised Land with all the promises."

And here he was seeking this from God. He said: I heard the wife and them knocking on the door. He used to carry the children to school. As he was coming out of the vision, the Voice said, "Keep the Feast of the Unleavened Bread with sincerity and Truth. Enter your secret closet and shut the door behind you." He wrote it down quickly, came out and took the children to school.

Then he started to look at it. Then he came and told the church the vision. Now he was seeing a new phase of the ministry and God showed him, "Keep the

feast.” He said, “What is that feast?” He said, “God is calling me to a fast.”

I’m talking to you as a Minister asking the question. I referred you to Isaiah 58 where people were fasting for all kinds of things of the flesh and desire and human ambition. And I’m showing you Moses, Jesus in the wilderness and Bro. Branham in this Day – a man with a commission, with a people, in service, leading his people. But to enter into things the church needs and to bring greater blessing for the church, sometimes God says, “Come aside. Consecrate yourself. I want to change your ministry.”

Before the Angels came, the day before he was hunting the animals and the Angel of God said, “Consecrate yourself now for the visitation of the Angels. Shut down the hunting. The Angels are about to come. Get yourself in an atmosphere.”

And so when we look and see, we don’t do what we see people doing or they are trying to glorify themselves or they are trying to pull something out of God. We look and see how God directs His servants in His will, in His plan, and when God requires certain things, so He can take the church deeper. He can lift us a little higher into His Presence that we can bring a Word.

Sometimes the church is having problems; church is under invasion. Abominations, pollutions, filthy spirits come in among the people. Sometimes a spirit of strife and contention. Every man’s sword is against his own brother, a tumult inside the church. We see it all in the Bible. Then sometimes the church has to realize, “We are under invasion.”

Like Nehemiah and them when they were building and those three powers: Sanballat, Tobiah and Geshem, and they came and they were fighting them and trying to hinder the work; weaken the hands of the people, they had to have some form to stay in the atmosphere to win certain victories on certain battlegrounds.

And this is where many times the intercessors in the church who have the ministry of prayer, the prayer warriors... Bro. Branham said, "When I'm going out on the field, I have some praying for me. They have a chain of prayer. I am going out against demon powers to bring the Gospel into a pagan nation." Demon powers in certain types of cities where there are a lot of evil and witchcraft and these things, and the man of God is going out there, then you want to get in the condition that when you're in the line of duty...

Like Joshua when he had the enemy on the run and he saw the light going down, he was so much in the atmosphere, he said, "Sun stand still. Moon hold your place." He was in such close contact. He was in such an atmosphere there, he could have won that battle.

So praying and fasting. Watch Jesus in the ministry and especially when you know certain... Because remember in every city... In Acts 8, Simon, the sorcerer, had bewitched a city by his sorceries. But Philip went in there to engage in spiritual warfare. He was in a certain atmosphere coming from the Angel's Presence: "Go to Samaria. Preach; I'll be with you." So he was in a certain atmosphere.

The Bible says in Revelation 18, verse 24, "This Babylon has bewitched the *nations* by her sorceries." In Philip's time it was a city, Samaria. In these last days, it's the nations of the world, some greater than some. So fasting and praying. Watch Jesus, watch Paul at a certain stage of the ministry how they went into fasting and praying for the work, for deliverance of the people under the direction of the Holy Spirit.

Because in certain places, you need certain types of revelation to break the concept. You just can't go intellectually with a Message book and say, "And Bro. Branham said," and "Bro. Branham said," and you are not seeing what type of spirits are on the people, you don't know the history of the nation, you don't know the traditions of the people, you do not know the kinds of

things that takes place in this city, so you really don't know what you're up against.

And he said, "When you go there sometimes, those devils come in the hotel room." While all the saints are gathered and praying and singing and all that faith is accumulated in the building and you say, "Oh, we had a great meeting," when you go in the hotel room and you're by yourself... You stirred up the devil's nest and you had a whole congregation with you but when you get by yourself, they beat you up.

I've had that many times. We travelled into Africa, in the Congo; bleeding for seven days. One time I went into a city called Lubumbashi. We were downtown; prostitution everywhere. We were in this hotel; we couldn't sleep on the bed. A brother who was with me, and I, we took the mattress and we slept on the ground. By the next day my eyes were red, running water.

I was conscious it was like a revenge, an attack of the enemy because of the blessings in the meetings. I told the brothers, "You have to move me from here," because I had about three or four services still to preach in that city. Then they carried me out in a place, only nature. Within half day or three quarters of the day, I was well; miraculously!

Because those devils they converge themselves in certain places. It's like a gang. You go down and you see a gang of men stand up like this. Like in Sodom they say, "He's a preacher. We know him. I know Jesus. I know Paul. These men turned the world upside down. Look he's here in this city; let us beat him up tonight." Demonic oppression. And that's why for the ministry, for the will of God to be revealed to bring the church into a certain atmosphere, it is in these lines you watch it.

In the Old Testament – physical battle. In the New Testament... Remember Saul? Saul called a fast: "Nobody will eat today!" He called a fast in the flesh. He was not led to do it. He wanted to be like the

nations. When Israel said, "Give us a king like the nations," God said, "I have the right man you all want." God picked Saul out and gave him to them.

And you see all Saul's life was self-will, self-will, self-will. The man anointed to help the nation, David, he was running down this man – javelin, javelin, javelin. And David loved Saul. The first time David met Saul, Saul was sick and David was playing for him and the Holy Spirit came down and calmed Saul. But Saul, David told him, he said, "You are the king. Look around here: hyena, jackal. There is no bed. You're in a tent lying here and you have the palace. You have guards. You have servants. You see? So David was trying to show Saul, he said, "Who am I?" He said, "I am a dog. I am a flea. What are you going to get by attacking me? I am not your enemy." Watch the Amalekites; he and Agag are friends. This was the kind of man Saul was.

Do you think we don't have Sauls in the Message anointed by a Prophet? Set in position by a Prophet? The same Prophet who anointed David? The Oil from the same source; came from the same Olive Tree? This is the problem.

Jonathan climbed the mountain, used some strategy: came behind the enemy; took down the enemy and now he was coming back to the camp and he was faint. He wanted something to eat. He didn't hear Saul's commandment: "Everybody must fast!" Enforcing his own will on the people. Then Jonathan saw—God showed him a place, a big hive. He took the staff, dipped it in the honey and he started to lick it, and his eyes got bright. He started to see things in high definition.

When they came back, Saul was checking everybody: "Did you fast? Did you fast? Did you? Who didn't fast today?" And some of the men who was with Jonathan knew Jonathan ate something. Watch Saul: "Jonathan disobeyed my order? He must die!" Man. Man anointed

without the Spirit inside, just on top of him. When he said, "Jonathan must die," all those soldiers rose up. They said, "Because of the man who didn't fast, we won the victory."

So there is man's fast and there is God's fast when God leads you to fast. They might have wiped out the whole armies if Saul didn't get in self-will. The one man who didn't fast was the key man in the victory.

So I think that is enough on fasting. Take a little break. Take a fifteen minutes break and let somebody get a little coffee or something.

[Brothers give greetings and express their appreciation -Ed.]



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