

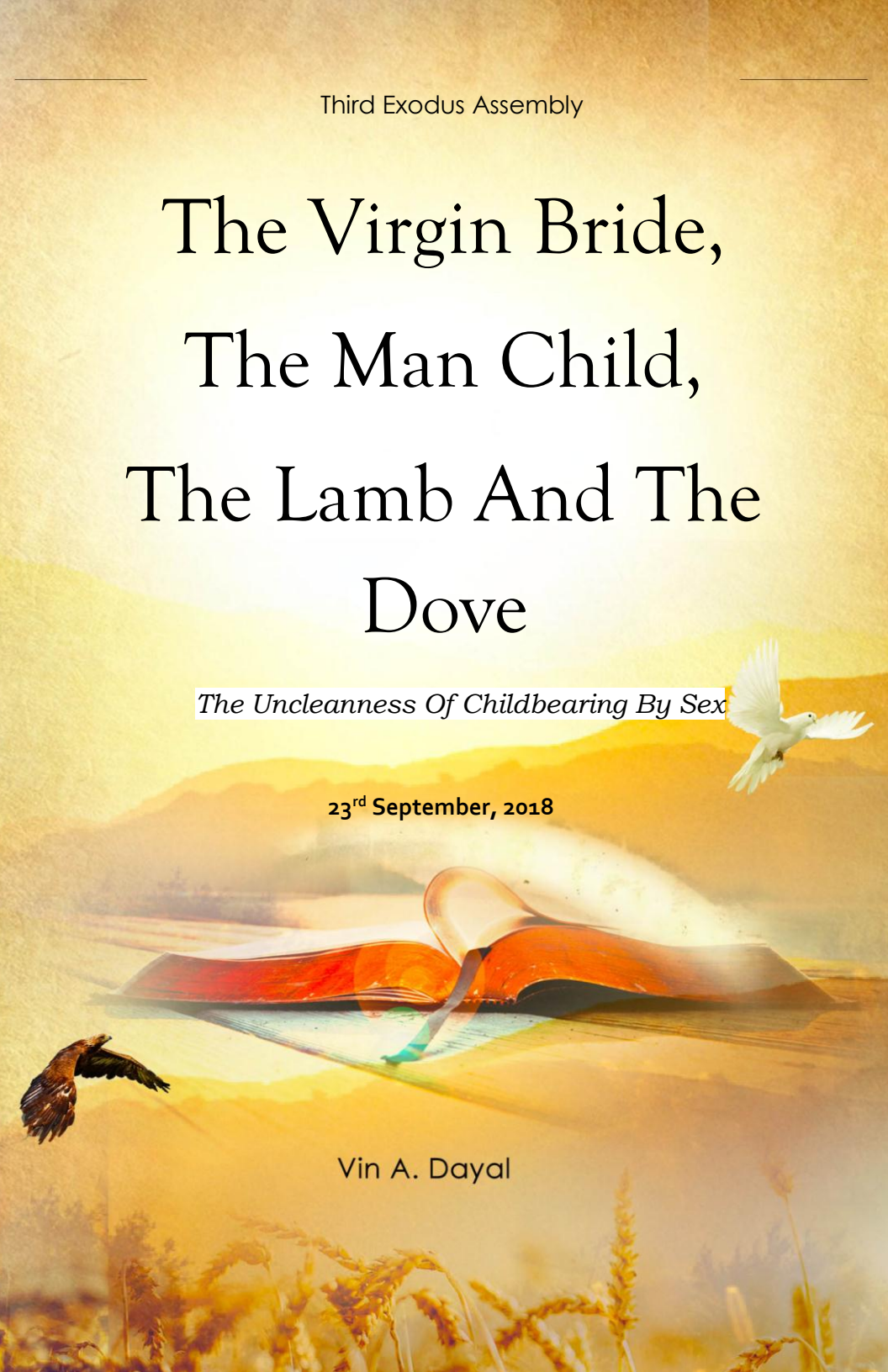
Third Exodus Assembly

The Virgin Bride, The Man Child, The Lamb And The Dove

The Uncleaness Of Childbearing By Sex

23rd September, 2018

Vin A. Dayal



**THE VIRGIN BRIDE, THE MAN CHILD, THE LAMB AND
THE DOVE**

The Uncleaness Of Childbearing By Sex

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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Where is that Woman today? Where is that Church in this Hour who has the Man Child: Christ is come forth? She knows the Mystery of the Lamb that broke the Seals, this One that was slain, this One that was introduced to us when Elijah was going off the scene. He said, "Behold, the Lamb of God." Where is this Woman with the doves for Her purification, that the Spirit, "I'll give you a new heart, I'll give you a new spirit, and I'll put My Spirit into your new spirit, and make you pure." And to the pure, all things are pure; such a people that God has. Where is this Woman?

That Woman must be on the earth in this Hour. A Woman who is accepted, She is purified, She is restored to perfect fellowship with God, in union with Him; a Church in this Hour that God is raising up, that will become His final Voice. She will be His victory. She will show the reason of His death because She will have the Man Child, She will have the Lamb, She has the New Birth. She will have these things. [Page 111]

The Virgin Bride With The Man Child, The Lamb and The Dove

23rd September, 2018

Dove Meetings
**THE VIRGIN BRIDE WITH THE MAN CHILD,
THE LAMB AND THE DOVE**

The Uncleaness Of Childbearing By Sex

TRINIDAD
SUNDAY 23RD SEPTEMBER, 2018

BRO. VIN A. DAYAL

[#1122 - Songs That Live. – Ed.]

*And we know we're standing on holy ground
He's here; He's all around.*

Oh, let's confess that with faith all throughout this region. Let's have faith in the faithfulness of the Lord Jesus.

*... door to Heaven is found
And we know we're standing on holy ground
He's here; He's all ...*

Oh, one more time, as He draws nearer unto us and we draw nearer to Him; (hallelujah!) that Throne of grace where the Seven Voices of Blood speak every redemptive blessing; that blood-sprinkled Mercy Seat.

*... we're standing on holy ground
He's here; He's all around.*

Like the songwriter said, "It's so high we can't get over it. It's so low we can't get under it. It's so wide we can't get around it," (amen) this great Divine Love. He said, "This is the Holy Ghost." This that makes the tremendous victory, the Love of God so rich and pure, so measureless and strong, that Love that can quicken us this morning and lift us up into another place.

How many know faith works by love? See, love is based on trust and that's why faith can take a hold of the Word; because faith knows it's not that you love God; He first loved us. That is His *Elective* Love. You didn't do anything; He just chose you in His sovereignty.

In His great drama, what if He gave you the part to play, the joker or something? You don't want to be playing the joker. Amen. Brother, you're part of the Bride. You're not one of the villains. Amen. Glory! God gives you a place where you can live out the Mystery of redemption as a redeemed. He chose that for you. Blessed be His wonderful Name.

So we are certainly happy here. They told me we have some saints: Sis. Jessel Huggins; she came for the wedding. We saw her yesterday. God bless her again and we're always happy when she passes by. She has been walking with us for quite some time. Sis. Alma Lenard and Delma Lenard from Grenada; it's good to have some more spice from Grenada passing through. Amen. Praise His wonderful Name. And then, Larry Williams, the son of Sandra Williams; Larry was in Barataria. He was one of the Williams clan from there. So, we're glad to have him here today; all who can pass by. Amen.

May God do something special for each and every one of us. Every stranger, every visitor, everyone within our gates today, may we find that He's gracious. May we find that He's interested. May we find that His ear is attentive. Just breathe His holy Name in prayer. Just make your request known unto Him. Amen. Even though you just speak it in your heart, the Bible says our thoughts speak louder in Heaven than our words on earth.

We see that so many times, how he would call them out. "Lady, you were just thinking, 'Have that man call me.' You were just thinking about your son in the hospital." Nobody heard them. The person right next to them couldn't even feel a thing, but it shows how He knows every flea that bats its eye, how much tallow it makes; this infinite God that we have to do with, this morning.

Look at just a few of us in this region here, just... When we think of over seven and a half billion people

on the earth, He knows all of them; every hair on every head. He knows every flea, He knows every bird, every fish, everything that He made, every star; He knows them all. He gave a name to them when He named them. He called this an ant; He called that elephant; He called that planet there Pluto, Mars, Venus. That's right. He called that constellation Pleiades, Orion; He made them all and He named them too. Amen. He made every fish. That little fish in the aquarium, that little Angel fish, that little Hillary fish (amen), all the way to the great, gigantic whales and sharks. He made them and He named them. Glory be to God. He even put your name in the Book too. Amen. Put your name sealed up in mystery and code. Hallelujah! Glory be to God.

He knows the characteristics that are in you that when you read that Word, that characteristic identifies with that Word and that Word confirms that that characteristic is the characteristic of Christ in you. Amen. The two halves come together. It does something for you; it always does that. Amen.

We've been having a good time in the meetings. You know, it's always a blessed time when we come in the Dove meetings. The last few days I felt so tired, so, pray I have the strength to preach. I preached a little bit yesterday in the wedding. God gave me a little grace. It was really nice.

And you know, just before the service, what a rain came down. Like Satan just wanted to wash the place out but a few of us who know our rights, a few of us know where we stand. Oh my! You couldn't see a thing. You just saw everything dark and blowing but a few of us weren't observing lying vanities. Amen. Everything changed. It turned out to be such a wonderful evening. The sun came out, the pictures were taken, the fellowship, everything was so nice. Amen.

You know, God certainly has been good to us this last season here. Coming back and coming to that great

experience God gave the Prophet in that latter part of his life, and how the Spirit led us to find those things. And then, on top of that, that brought us all the way to the Dove meetings (think of it) and continued going on. And it's always nice when you hear about the Dove (amen), something about the Dove.

And I want to speak something this morning. It's not the Dove in the way I preached about the Dove before, but I'm preaching about Marriage and Divorce and I'm still speaking about the Dove: redemption, total deliverance, healing, leadership, my Guide; all that we have need of, because this Dove is the great Jehovah God Himself. Is that what the Bible says? And John said, "I saw the Spirit of God come down in the form (bodily shape) of a dove."

Think of how many species of bird God created. Think of how many clean birds God has and how many unclean birds God has that Leviticus could tell you so many names of birds and animals that are clean beasts and unclean beasts and these things. But when God has to be represented in one, He comes down in that form. And in the Gospels: in Matthew, in Mark, in Luke and in John, they all speak of that descent of God in the form of a dove.

Oh, it's so wonderful when we can look and see how God puts things in the Word. Such a wonderful Book and I'm sure that this last season, the Bible, It becomes Something a little more special to you. Amen. And to see the hidden Secrets of God that keep opening and coming out, this is what gives faith.

You know, it's good to be in church. I, myself come to church. I enjoy church services and these things but I enjoy nothing like in the Word, because you could be in church and not in the Word. This morning the world is full of people in church and they're talking about Jesus too, but they're not going in the Word. The Word is not opening. The Book is still sealed to most of them. But when you can come and enter into the Word

because Christ is revealed in His own Word from Genesis 1 to Revelation 22. He's the Principal Theme of the entire Bible. He said, "Search the Scriptures if you think you have Eternal Life; they testify of Me." That's right.

Bro. Branham said, "If you read the Bible and you don't see Jesus in a Scripture, go back and read it, you're missing something." When a Prophet, who is sent to reveal the whole Bible, makes a statement like that, that's not just something he just throws out there; that's emphatic. Amen. That's definite. You read the Bible and don't see Jesus, you're missing something because the Bible reveals one Person.

You say, "What about the Bride?" She was in Him. She's only a part of Him come out. That's right. That's why She has to come back to Him to become one again with Him. You understand? That's why the Head comes to take the headship over the Body: the Headstone and the Pyramid coming. This is the great thing that we are living in. And as She nears this place, surely around here...as She nears, there's something that is a change in the atmosphere: raised up to live in the realm of revelation and vision – supernatural atmosphere.

It's not just nice words. Some people like the slogans and they get caught in the slogans, but behind those things there are realities. It's an identification of something that the people to whom the Word is made real, who is in relationship with Him, there is something real about It. That's why in quietness and confidence is your strength. There's a blessed assurance, a calm assurance that God will keep *that* Word! *Standing on the promises of Christ my Lord, bound to Him eternally with love's strong cord; overcoming daily with the Spirit's Sword. I am standing on the promises of God.* Oh, it's a great thing.

Let's go to prayer. You have a prayer in your heart for me. God give me the strength that I want to feel

because I believe it's a great time, but God knows what He's doing. Amen. That's my calm assurance.

You have a special need, hold it in your heart. The Bride is moving past prayer lines – Gentile faith. “Speak the Word only,” the man said. The Syrophoenician woman said, “Yea, I'm a dog but I didn't come here for my pride or to preserve these things; I come here on behalf of my daughter. You can call me what you want. If you call me a dog, even the dog eats the crumbs that fall from the master's table.”

It's something about Gentile faith; that faith that can confess what God's Word is; that faith that can recognize it's Him and is sensitive to Him. Let's have faith and believe Him today.

“When you stand praying,” the Bible says, “believe that you have received what you ask for.” Because, if you're asking for something, it's already been accomplished. It's been achieved and it's in Christ. You are blessed with a-double-1, all spiritual blessings in Heavenly Places in Christ Jesus. There's nothing else God can bless you with. If you read that correctly, everything is in Christ. So that's why you could believe you have received it when you're asking for it, because you're not just asking. You look in your life. If you see something there to condemn you, if you see something there to be put in the Blood, you don't want to dishonor God by knowing you have something and then want to ask Him to meet that need and then you're standing there refusing to confess your sin and humbling yourself under the mighty hand of God.

A lot of people do that because they're religious. They're just here; they don't think. But when you stand praying, know, to get in His Presence, you have to come by a new and living way: through the Blood. That brings you to the Throne of grace. When that Throne of grace is in the Holiest, you enter into the Holiest and that's the Place where the real believer lives; those who have

been filled with the Spirit. They have access into that Place.

By faith, by revelation, you see your name in the Book. You know you are part of Him. You know you are heirs of the promises. Then you have a claim on those promises. You can present your Token with your prayer.

Be sensitive even as you stand here with your Token. It may have those around you who have needs and they have no Token. You could hold their hands and you say, "Lord. I'm praying for my brother or my sister. I'm praying, oh God, that You help them. I'm putting my faith with theirs as an intercessor standing there." That's what believers do. That's when you go past the building and you stand as an heir of the promises.

Thank You, Jesus. We appreciate You, Father. We talk about You and You draw close. We find out that to be a Bible fact. It happened in the Sunday when the mighty Angel descended and broke the Seal and raised that cold, stiff, dead body of Jesus back to life and raised it up into glorification. That speaks of us, Lord; how the Body laid in the time of Luther, Wesley, and Pentecost. And then, in the morning there was a rumor that He had risen.

But, oh God, in the afternoon while You were walking and You met two of the disciples talking about You, saturated in the history that they had lived out, but failed to understand the present tense, what was happening. They didn't recognize Your Presence. It was unrecognized to them. And here was the Risen Son walking with them and talking with them, keeping Your identity, Lord, hidden from them, Father; but knowing when You get to the inn, You will do that thing that will cause their eyes to be opened.

But first, You wanted to speak things to them, dear God, to refer to them the Scriptures, to let them see how much had happened that they had failed to recognize.

Even in there You rebuked them, saying, “Oh, fools and slow of heart to believe all that the fathers have spoken.”

Oh God, because of that dullness upon people so many times, insensitive to the Scriptures, unfamiliar with what is written in the Bible, yet familiar with magazines and newspapers and things all over; news and what is on the TV and all these things; social media but unfamiliar with what is written in the Bible. But in this Day You came down to open Your Word, to reveal It, Lord, to write It in the hearts of Your sons and Your daughters, to take that Scroll and put It in earthen vessels that It will be preserved, dear God.

Like You told John, “Eat the Book.” It was no longer in the Angel’s hand. It was no longer, Lord, in the Lamb’s hand. It was no longer in God’s hand. It was now inside of John standing there in the days after the Gentile Prophet went off the scene. Oh God, we believe that’s us, Lord. We believe that that Dove that came with that olive leaf in Its mouth, flying on the Eighth Day, coming at evening time, that Seventh Dove ministering something to give us strong consolation, a hope steadfast and sure to remove the fears, to bring comfort and peace that we could walk into a cleansed earth, into a new world and be given a Covenant where we could have dominion over everything.

We see, dear God, that that same Spirit with those Seven Thunders ministering this redemption message of Grace to us, this capstone revelation that unveils the Mighty God, that introduces us to the Man that could turn on the Light, the rising of the Son, Christ, the Mystery of God revealed; the Super Sign Himself.

Oh God, You moved from the very beginning in Genesis 1 when the earth was dark. You moved down through the Ages and the earth now, gross darkness is upon the earth and upon the people. And in this final move among the Gentiles, in this final quickening unto the Rapture, Lord, God, when You’re speaking and this final Voice is thundering out, opening up the Word to

perfect what is lacking in our faith, to bring us to see what You have made us in Christ that we can rely upon what You have made us; we can put the soles of our feet upon that which You have given and watch You, the great Enforcer, the Captain Who has come down and taken the headship, deliver it into our hands; break the power of every enemy that wants to stand between us and what You have given to us. So let it be, Father.

On a day like this, truly, these realities are what we seek. These are the things that we look for. May today, as Your children stand here believing, holding their requests in their hearts; encouraging them that when they stand praying to believe. Sometimes they think it's something they feel. Sometimes they think it's maybe, it's not the day for them. How could we know what day it is for us? Some may not reach home if You take them. And what You can give to them that if they would have to leave this world, they could leave with everything settled, fixed. They could leave with a strong consolation. They could leave, dear God, knowing that You met them, You spoke to them and gave them something before they left.

So may, dear God, as we be sensitive today and praying that You will speak expressly, for You are the One Who knows what we have need of. Not just to keep a tradition of a service, but Lord, to go a little deeper into what You have given to us because Your Word is eternal and It always keeps unfolding. You said, "The path of the just is like a lamp shineth unto a perfect day." And as we walk in the Light, we watch more unfold.

David said, "Lead me in a plain path. When Thou saidst, seek My face, my heart say unto Thee, thy face, oh Lord, will I seek." Lead us, Lord, and we will follow. Let Your Word be a lamp unto our feet and a light unto our pathway. And let It lead those who are seeking healing into that healing, Father, that they could believe with their heart and confess with their mouth.

Let those who have a spiritual need and is seeking it, Lord, they could stand here and begin to praise You and thank You, knowing it's a finished work. It had been made secured, oh God, and they couldn't expect to receive it when they hadn't the condition. Lord, but now they are in a situation and they have a need. And Lord, they are hearing Your Word that tells them that also was taken care of; that also lays in the Atonement. Then that should make them happy and claim it and thank You for it, Lord, oh God, and watch these things become positive in their lives through their confession.

May You grant it, oh God, Lord, that we can have this kind of awareness that even here, all the angels of God that encampeth round about us, and You, the Chief Angel, the Archangel (hallelujah!) the Jehovah Angel standing here, oh God, to lead Your Church this morning into all that You desire to give to us.

Have Your blessed way, Father. Let none today that is holding something in their heart from you... As Your Prophet said, Every time he asked for something You gave it to him, and when You couldn't and You wouldn't, You told him why. Lord, how we want to be like that. We don't believe that is just exclusive to him. Instead of becoming indifferent, Lord, when we feel that You didn't give it to us, Lord, we could say, Lord, why? Because you see things in us many times that we don't see in ourselves.

Like You did with Peter when he said... Lord, he was trying to show his loyalty and he was getting emotional about it and You told him he was going to deny You, and he denied that he would deny You. Oh God, just looking at the energy of his flesh, that's how You can see things in us. And that Your Name would be honored, that Lord, what we have need of, through confession and faith we are subject to it. So may we have this attitude.

And even when this prayer is over and we sit during the service, knowing the same Spirit we're praying to is

here in the service with us, may that faith rise, oh God, and that confession of faith be sincere in our hearts, even as You told Your Prophet, "Be more sincere." Oh God, he didn't retaliate and say he was sincere and how many places he was sincere. He said, "Lord, help my unsincerity." Oh God, what an attitude, Father; what an attitude. You had told him to be sincere, not even cancer will stand before him when You met him in the cave. And when he was coming to the Third Pull, the Spoken Word, the binding of the mamba, You told him again, "Be more sincere."

So, we realize, Lord, that this Unleavened Bread of sincerity and Truth, Lord, is something we want in our lives, where we can enter that Secret Place and lock that door behind us and let everything be settled, oh God, where Your Holy Spirit can move in and through us.

Take Your Word today, Lord; oh God, it takes You to open the Scriptures. It takes You to impart It. It takes Your anointing to put It together and make It clear that It can become a basis for faith, seeing that that's the Word of God, a foundation that cannot be moved. You said, "Upon this rock I'll build My Church and the gates of hell shall not prevail against it." Let us see the value of Your Word, Father. Let us see that This is what we live by, This is what we overcome the enemy by. And so, let there be a hunger in our hearts, knowing that Truth is what makes free. Grant it, we pray, as we commit each and every one into Your all-sufficient hands, Father, thanking You.

And all Your children all throughout the region, dear God, gathered today from Guyana, all the way into Canada, in every place; may You bless the elders, may You bless the ministers, may You bless, Lord God, the families, the people. Even the strangers and visitors within the gates, may You bless them also. May they feel the nearness of Your Presence, oh God, that when we leave this place today, we can leave strengthened with might and power in the inner man, with a clear

vision, oh God. May You grant it, Father. In the Name of Jesus Christ, we ask all these mercies and blessings. Now, order our steps in Your Word and get glory to Your Name. Amen.

Praise His wonderful Name. I would like to invite your attention to the Book of Job, Chapter 13, verse 28. I would like to call this **“THE VIRGIN BRIDE WITH THE MAN CHILD, THE LAMB AND THE DOVE”**. THE VIRGIN BRIDE WITH THE MAN CHILD, THE LAMB AND THE DOVE. The Bride has this, this Man child, this Lamb and this Dove. It’s just forms that God reveals Himself in. But I’m looking at a woman here who had this. And for a little subject, **“The Uncleaness Of Childbearing By Sex”**; *The Uncleaness of Childbearing by Sex*. And may it help us to see how unclean a birth we had, and how unclean we were.

You know how people like to consider, when they don’t have a revelation of the Word, you say, “Well, I never drink. I never smoke. I never commit adultery.” Bro. Branham said, “I could have claimed that.” He said, “But when I went down in hell and it had no God there...” and he started to call for these things, he started to beg even though he never drank and never smoked and didn’t commit adultery. So, you realize that sin is unbelief.

What condemns you is your birth. It is the birth that condemns us. Sin, sickness, old age, death, all of these things you have without drinking and smoking. People who never drank and smoked, when they were born, they still got sick, they still got old, and they still died. So it’s your birth that condemns you.

Job 13, verse 28. I don’t know why this should be in the 13th chapter. Maybe it should have no break between the 13th and the 14th so I’m reading from the 13th, last verse, into the 14th.

²⁸ *And he,*

Job is talking about this man – *man*. He was laying out his whole concept of the situation; the great trial he

was going through. His friends there, three of them, one was speaking out from experience that he had. Next one was talking about the tradition of the elders down through the time. One was speaking of all the great historical things that they knew. And they were condemning Job because in their religious theories, they didn't understand it had an unseen world where God had talked to Satan and was telling him he cannot make Job deny God.

You see this is what happens sometimes. This is man. Man looks to see things, finds faults, says this, criticizes because that's the nature in man. They always want to play that they know when they don't know. And here was something going on far beyond what they could have even perceived, and they were trying to condemn the man as a sinner because they felt that, "What you are going through, you had to be doing some grievous sin to get punished like that."

Sometimes God is doing this to magnify. Sometimes this is because of the abundance of revelation like with Paul and all of these things. Like with the Prophet when those Pentecostal ministers around him, they started to back off now and said, "You see, now God's dealing with him. God's judging him." See? And he preached *I Have Heard But Now I See* [1965-1127E -Ed.]. And he said, "Lord, when I come tomorrow and preach *The Lord coming down on the wings of a Dove.*" He was laying that because the whole Book of Job is a Gentile prophet, a righteous man that there was no man like him on the earth. They came from all over the world to receive of his wisdom. But this man was an eternal attribute. He was there back in the pre-existence. He was here, in the earthly journey. And this man had the revelation of the Seventh Seal, the Resurrection Seal, he will stand in a glorified body. This man had gone beyond the curtain of time and went into his theophany, so he knew glorification is sure. He was considered in redemption.

This man had seen his name in the Book. This is the Book of Job. See. This is the Book of Job

How many know that's the oldest Book in the Bible before Genesis? Moses wrote the first five, but Job is the oldest Book. And so in Job 1, verse 5 you see Job was offering the burnt sacrifice. Where was he getting that from? Genesis 3. When man fell, God was the first One killed a lamb on the earth for man. Then Abel came with the same revelation and the Fire came down on Abel's sacrifice. See? And showing this is the way of approach to God, through the shed blood of an innocent sacrifice; every son of God, this is the principal revelation.

When Paul was setting the revelation in order: by faith (not Adam), by faith Abel. When Adam fell, Adam went and got fig leaf and made an apron and Eve got fig leaf and made an apron. See? Both fallen people. They fell so far, their minds went out of compliance with God and the carnality was so rich, so big and strong in them, they went straight to vegetation, botany life, to adorn themselves to get them ready, thinking that could hide sin. And the same place they covered up, God put the judgment when He came. You understand that? Always watch God's ways. Always watch God's works. Always watch the approach to these things.

²⁸ And he, as a rotten thing, consumeth, as a garment that is moth eaten.

He's describing man. He's describing man as a rotten thing. It *consumeth, as a garment that is moth eaten*. Have you ever had a garment, you wore it, it got thin, it was washed so many times; everything started to get transparent and then the moth started to eat holes into it and everything? Job was familiar with that and he said, "That's how a man is."

And then next verse: [Chapter 14 -Ed.]

¹ Man that is born of a woman is of few days and full of trouble.

He was watching the brevity of life. He was watching the sufferings. He was watching the deterioration. In Job 30, he talks about it. He was so comely. People came from all over to sit in his presence, to get a few words of his wisdom. And then now he was so full of sores and boils and can't even sleep on the bed; just sitting in the ash heap outside there; the stench all around him and everything. And to think, while he was there scraping those boils on the ash heap, he realized how much he had decayed, how much he had come down. Sickness can do you a lot of things. And it was in there he began to look and search. He was looking for a daysman, one who could hold a sinful man and a holy God. It was there he began to see his sin. It was there a man was being praised and praised by people for his great wisdom and these revelations, the astronomy and these things; now began to be criticized, even by the closest ones to him.

It makes you search. God passes you these places to humble you, to search you, to try you, to prove you, take you through the fire. And think it not strange when He's doing these things as some strange thing happening to you, because this is the Book of suffering. And it shows us, character is never made without this. So everybody who's going to have the character that will be fit to rule in this Hour will have to walk through Job, will have to camp in Job for a season. Because in there also, the suffering is the glorification. When the skin worms destroy the body, yet it is coming back. Amen. You will know God for yourself in the last days and go back to your origin...go back to your origin.

So right in there is everything: the sacrifice in the beginning, the trials and testing, and then, in the end: And at the last Trump – Six Trumpets have already sounded and we are gathered for the sounding of the last Trumpet. Is that right? Esther, the queen that came to the throne is between Nehemiah and Job. Right after Esther, "Speak to half the Kingdom," in the

Squeeze; Job, the resurrection. You understand? Watch the Bible. Watch the Bible. My! Surely around here.

² He cometh forth like a flower,...

Flowers are beautiful. Everybody loves flowers. I've never met somebody who hates a flower. Some people might hate the thorn on the rose tree but they don't hate the rose. Do you understand?

² [Man] He cometh forth like a flower, and is cut down:

See? Like a garment that is moth-eaten; like few days and full of trouble; like a flower that is cut down. See? Watch the Scripture here.

...he fleeth also as a shadow,...

See? Because when the night time comes, you're not seeing shadows, you know, but while the sun is in the sky, where you're walking it's casting the shadow. See?

...and continueth not.

³ And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

Job said, "Me? You are the God Who created the universe. You are the God Who made the big oceans. You are the God Who put the chamber of the south and Arcturus and the suns, Pleiades and Orion, You are the God Who made all of this. You are the God Who set the ocean to a boundary and it had to go back." He said, "Me, born of a woman is of few days and full of trouble, a rotten garment falling apart, You brought me to contend with me?" It's like, "This is advantage. Get somebody Your match. Get somebody Your match. How could I stand to even discuss with You? Look at my condition."

See? Man starts to think like that when they see really, their condition. Other than that, they'll feel: "Let Satan do what he wants!" Who! Look what Satan did Job by permission from God. Satan can't touch you, that's the truth; except God permits it. But what if God

wants to say, “It doesn’t have a people like you on the earth”?

And Satan said, “Ah, You’re only talking about them. They’re only full of talk: Super Church, Super Race, Invincible Army, all kinds of different things, and then two days outside, they’re on their faces. They’re in the beggarly elements still.” He said, “Give me a chance at them.”

See? And when God ... Job worshipped.

I watch people. Some people can’t even worship when they’re going through a trial. The Bible says Job’s ten children were gone, all his property was gone, everything; health was gone and he stood there and worshipped God. Hallelujah! See, this is the Day of reality. Harvest time, it doesn’t have anything not looking like the grain, you know. Because the rest of the tree is dead, it’s dried. And the only thing standing there with life is the grain because the all the life is in the grain – harvest time.

Verse 4:

4 Who can bring a clean thing out of an unclean? not one.

There’s nobody on earth who could bring a clean thing out of an unclean. The unclean thing he was talking about, is the man born of a woman, the rotten man, the garment, moth-eaten garment. See? Job is not talking about just any man here; Job is talking about the first man. He is looking at *man* born, not Job born, *man* born of a woman because the first man was created by God, but then out of Eve’s womb, in Genesis 3, two men came forth. Man, born of a woman. That’s what he was looking at. Let’s pray.

Father, take Your Word, quicken It to our hearts, Lord. There are some deep Things here. Help me to catch it and bring it out by the leading of Your Spirit, which I’m depending on, that it could strike home into their hearts, Lord, with reality that will change the way we walk and change the way we talk, and we’ll be able

to draw a strength that will cause us to mount up on a higher realm that we need to be in, in this Hour. As we see, the pit is opened, the forces of darkness, the great invasion, the locust invasion is on and things that looked like an Eden, behind the locusts, is like a wilderness.

Oh God, but may, like it was in Egypt, the children of Israel, oh God, they were living in a place where the plagues couldn't touch them because they understood the Mystery of that slain lamb and the Mystery of that blood. And, oh God, so it must be in this Hour, Father, where we understand this Man child; we understand this Lamb; we understand this Dove, (hallelujah!) Its value to us, our relationship with It, our acceptance before You in these Things that we can live conscious, Lord, and have this relationship that You desire for us to have. Grant it we pray in the Name of Jesus Christ. Amen.

God bless you! You may have your seats.

Job 25, verse 4. Take time a little bit and to try to teach some of this to you. Job 25, verse 4:

4 How then can man be justified with God?

He's still from verse 14 there, he's still here searching, enquiring and talking with these three miserable comforters as he called them and... He was there.

4 How then can man be justified with God? or how can he be clean that is born of a woman?

How can a man be clean who is born of a woman? He said, "No man on earth, no human being, not Moses, not Jeremiah, not Isaiah, not Joshua, not Elijah, not Elisha, not John the Baptist, not Paul, not Peter." None of them was able to make a clean thing; only one Person.

"We baptize with water, but" John said, "there is One coming, mightier. He baptizes with Holy Ghost and Fire." It will take the Holy Ghost and Fire to bring a New Birth, that the old things pass away and all things become new. Something has to happen to bring a man

out of the first Adam into the second Adam, because in the first Adam we all died. In the first Adam, we are made sinners. In the first Adam, we are guilty and condemned before God. But in the second Adam, we are justified. We have redemption through His Blood. We have the forgiveness of sins according to the riches of His grace. We are accepted in the Beloved. We are sealed with the Holy Spirit of promise; the Dove. We are sealed with It! Hallelujah! And we have the earnest of the full redemption, the earnest of our Inheritance until the redemption of the purchased possession. That is when God takes a man out of Adam to bring him into Christ. And any man in Christ now becomes a new creation.

There are many men, millions, thousands and tens of thousands of men in the Message but the Message is not in them. Thousands and thousands of Message believers going forth talking about the Prophet and don't have the Holy Ghost. You say, "How could you say that?" Matthew 25: At midnight... Behold, the Bridegroom cometh. That's the Seventh Seal. That's the coming of the Lord. That's one of the parables, when He began to go into parables after He opened six Seals in Matthew 24. And that's the One, showing when He comes to take the Bride here and goes with Her.

But when that announcement was made, that midnight cry, who caught the Mystery... And the Prophet in *The Rapture* [1965-1204 -Ed.] tells us that's this Message - the coming of the Lord, the Seventh Seal. And he was that midnight cry, sounding, announcing the coming of the Bridegroom. He was the Eliezer who went and got the Bride and had to introduce that Bride to the Bridegroom.

And so, when this was happening, the other group who was there together... There were two groups: those with Oil and those without Oil. The ones with Oil went and the others did not go. There were some sealed and the others were not sealed. That Name, that Angel Who

has the Seal of God is sealing them in their foreheads; the names are found written in the Book. So that sealing is not like, “Well I got sealed.” The evidence of that Seal is, you found your name in the Book where He put your name. That’s why He knows His children. You came from His loins. “The seal of God standeth sure, the Lord knoweth them that are His.” That name written on His Thigh and written in the Book is being written in your forehead.

What is the baptism of the Holy Ghost? The claiming work. The claiming work. The Word is opened so He can now begin to claim that which He purchased. The Blood was shed to purchase you, but the Holy Ghost comes to claim those who the Blood was shed for. This is what it is.

So in your experience, you have to know. You have to have some connection with the Holy Spirit. You have to have some encounter. There must be some Divine intervention of the Holy Spirit while you are in your journey because there’s nothing like somebody that’s an eternal attribute and they lived on earth and died and never got the Holy Ghost. It doesn’t have such a thing because by one Spirit we are all baptized into Christ. And they that are [glitch in audio -Ed] in Christ. The dead in Christ shall rise first. And the rest of the dead lived not for a thousand years. So, to die in Christ, to rise in the resurrection and come into glorification, it means to say, you have to have an encounter where, by one Spirit you are baptized into the Body of Christ.

That’s what that Dove is. It took them out of the ark. They were still there on Mount Ararat where the ark landed and they couldn’t come out because the waters came up to the highest mountain. Everything was covered and there was one place where God rested the ark there. And then they had to wait until the waters abated. And so, Noah could have looked around and see the water receding here, but, what was happening on the rest of the earth? Because remember that was

like a nuclear winter. It was an atomic explosion that pushed the earth off its axis. And all the waters, in Genesis 1, that God stored there—the sluice gates. When It says, “He opened the windows,” the word there is, like, sluice gates.

You go to Guyana, they have the big rivers and they have the sluice gates to keep the place from flooding, where they put that and it holds the water back. Like in Holland, how they used to have the dikes and these things. See? Because some places because of the lowlands, the tide comes in and does great damage.

And so he had to send the dove out to see the condition of the earth, if it was safe to go out. Remember, Noah was in the old world, but a season came, he moved from the old world into the Ark. So then we had Noah in the old world, Noah in the ark. Then he had to leave the Ark to go into the new world. The man lived in two worlds in one lifetime. That is why he’s called the eighth person. Eight speaks of a new beginning. You are living two lifetimes in this life; the ‘you’ that was, the ‘you’ that is now, and the ‘you’ that is to come.

There are three stages of the earth in redemption. There are three stages of man in the same plan of redemption. The earth had its water baptism, the earth had its sanctification with the blood coming upon it, the earth is getting an earnest of Fire. Earth is not baptized yet with Fire. It’s coming under the Sixth Seal, not the fullness, the earnest. It’s in the Eighth Day the fullness comes.

See, Pentecost: restoration of the gifts, wasn’t the fullness. Revelation 10, the fullness comes down in the Eighth Day. In the Eighth Day, we are called out of the Seventh Age, called out of Laodicea and taken up in the Holy Convocation! Eighth Day is bringing you back to the first day, the Son-day, when the Son of Man is being revealed. Jesus rose on the eighth day. The Holy Ghost came on the eighth Day. That’s right.

So this is a great thing. And when the Seventh Seal opened, the mighty Angel came down with the Seventh Seal, the Seventh Day had passed and the New Day began to dawn. Genesis 1 is the eighth day (that's right), the first day, the eighth day. He called it the first day of the week when the risen sun came to quicken the seed. Oh my! So Job here:

⁴ How then can man be justified with God? or how can he be clean that is born of a woman?

He can't. Psalms 51, verse 5. Look at this man Job is telling us about, *a rotten thing, consumeth, as a garment that is moth eaten; A man... born of a woman is of few days, and full of trouble.* Look at revelation they had. *Who can bring a clean thing out of an unclean? not one.* [Job 14: 1&4 -Ed.] He understood the birth of man. And he knew it had a different man after the fall to the first man that was created. He knew even the first man before the fall came down to another kind of man with pickaxe and shovel; from an amateur God to a man who came down here without glory. He wanted fig leaf, well, God upgraded him from fig leaf to animal skin. I think he kind of stayed with animal skin. See?

The only way that—death of the slain lamb provided a robe (you catch that?) to robe the man, because the man tried to robe himself. He was first robed in Light like God, his Father, dwelling in Light and Immortality. See? He had a glory that came from the inside out that over-shrouded him. Because the Bible says, "They were naked and did not know it." They did not know *that* nakedness without the Glory. And in that Glory, it is not the nakedness like this where shame appears. No shame could appear there because there was no shame.

But when they ate – the eating; eating brought the fall and eating brings the redemption: "Take the Book and eat It now." He wanted to eat of two trees in one day. It couldn't work. You understand? When he goes and tries to take, God said, "No, lest man tries to take

from the Tree of Life.” Cherubims stood there with a flaming sword; can’t touch that Tree. Because the only way to partake of that Eternal Life, God had to become flesh because the Mystery before the foundation of the world is the Lamb slain. Elohim can’t be slain. Melchisedec can’t be slain and bleed. There is something called *the Lamb*. And *the Lamb* is not Elohim and Melchisedec without the body. *The Lamb* is the God in the body. He saw Himself in flesh; saw Himself in flesh from the very beginning.

The flesh pertained to the Mystery of redemption. When He was coming down as Redeemer, He came in flesh. That is why he saw the Lamb as a lamb that had been slain, the Redeemer, when they called for the Redeemer Who is able to take the Book; for the Kinsman, the Goel to come. Because that was the law of redemption in Israel for a man and for a piece of property, you had to have a Goel. The Book of Ruth opens up the Mystery of this inheritance. Goel means: *next of kin, closest*. The stronger the blood the greater the obligation.

You see, the thing is, people have not taken time to see the things God laid out and how He laid it out. And that’s why there are so many spaces where the enemy moves and they’re trying to operate the Word with too many spaces. It has to fit together. It has to fit together close like the pyramid. Nothing can...you can’t even pass a razorblade through it. It has to be working in the way God designed it to work, and that’s how the Word is. That’s why he talked about the Word dovetailing. It’s not just a piece and a piece. It has to get in there and fit tightly where he can’t pull It apart after. And that’s how the Church used to be too: the Body fitly joined and compacted together. The Love of God knits our hearts together by Love, not human love, phileo love; God’s own Love, the Divine Love, the Holy Spirit; everyone baptized by the Holy Spirit in the Body.

As you were hearing the Word there the first two nights: *The Revelation Of The Death Of Our Enemy* and then God's ways being higher and how a new hope arises. When we look at these Things, we are seeing God... this redemption; no matter what you read, which Book you take, because it's part of one plan of redemption and it has to do with redemption that's why it ends up in the Book. There's nothing in Here that is not speaking about redemption. [Bro. Vin indicates the Bible – Ed.] It's in There because it has to do with redemption. The whole Book is about redemption. That's why It starts with a paradise, then the paradise lost, and in the end, the paradise regained. First Adam, first Eve, the Garden of Eden, and it comes back: New Heaven and New Earth, and Christ and the Bride the same way. So, just the construction of the Book...

Then when the Lamb is coming to you with the Book with Seven Seals, It's presented as a deed to an inheritance, because the work of Jesus Christ had to do with an inheritance. Then he started telling us, we inherit the promises; and the promises were given to Abraham and to Abraham's seed, and the promises are yea and amen. And in the last Age when the Book is going to come down and be revealed to the Seventh Angel, God comes as the One Who interprets the promise; the God of the Amen. His promises are yea and amen. He's the God of finality, in other words, He's going to bring to pass the full redemption in this Day when Jesus comes with His mighty Angels in flaming Fire (see?) to take vengeance upon them that obey not the Gospel and to glorify His Name in the saints, and to be admired in all them that believe and fulfill the work of faith with power.

When He comes in the last days, all of this is going to come out. And He has appeared in a Cloud being revealed from Heaven in the form of Seven Angels. See? And what follows that? The apostasy, Chapter 2, and the man of sin in the temple being worshipped as God.

What is Chapter 3? Christ on the outside of the Church. What is Revelation 3:20? Christ on the outside of the Church in the time of the Seventh Angel. When you go to 2nd Thessalonians 1, that's the Coming of the Lord being revealed. Chapter 4, 1st Thessalonians 4: the Lord descended from Heaven with a Shout, a Voice, and a Trump.

Then he goes into exhortation: despise not prophesying, in everything give thanks, prove all things; exhorting them, but he continues in the second chapter in the second epistle.

And then when we already know now that next part, the man of sin is in the temple. Revelation 3:20: Christ is outside. 2nd Thessalonians 2: the man of sin is in the temple while the Bride is catching this Mystery of Christ. Christ has been rejected in this Day; He is pushed out of the church – Absalom is in the palace there now and David is a fugitive with the mighty Gentile warriors at harvest time.

So when you watch, no matter which side you go the Book is redemption, full restoration. This is the Day. So you have to see how all these different things bring out different aspects of the working of the Holy Spirit to define clearly and exactly what God is doing for us. Because it's not just one thing, that is why he couldn't put everything in one type.

The same way, Jesus, He had to show what He had come to do in that first Age: He's a Prophet like unto Moses. Then here, He is going forth with a prophetic ministry, calling an exodus to get the people out. Then He was also the Sacrifice coming to make a way for the Life. He was the Lamb coming to be slain. John the forerunner, coming to introduce Him, baptized Him, called Him the *Lamb of God*. Not people called Him the *Lamb of God*; the prophet with the spirit of Elijah who winds up the Old Testament and introduced the Messiah, is the man who called Him the Lamb. Why was he calling Him the Lamb? Because John, the

prophet, his ministry, was to introduce God. From Adam, when he fell, all the way to John, everybody was introducing animal – lamb, ox, bullock, sheep, goat, all kinds of different things. But John had to introduce the Man Himself, God Himself, to make a highway for our God in the desert.

Well, if you understand: *As John was sent to foreroun the first coming*, you will understand, *to forerun the second coming*. You will understand, in this Day, what really happened when that One came down, like in Genesis 18. It's God Himself, the Creator, Elohim, in a man like a prophet, who will turn his back and show the infiniteness of God to know the secret of the heart; to the elected Church, not the Sodomites, to the called-out ones: the ones with the promise, the ones who're looking for the change, the ones who recognize the Coming of the Angels – the one who knows the Son of Man is being revealed, the one who sees the investigation judgment going on; the one who is seeing Sodom, that the cries are come up to God and He has come down; the one who knows that fire is to follow this ministry and burn the earth.

Psalms 51 verse 5:

⁵ Behold, I was shapen in iniquity...

Watch David. Look at how Job looked at his birth; look at how David looked at his birth too. It takes that fallen condition because David was walking around there, he was the king. From a young boy God anointed him to be king. He was seeing the Supernatural from a young boy, playing and casting out devils. He was fighting battles, fighting bear, fighting lion – inspiration. But then he hit a place, and he's on his back, and he has his sin, and he's trying to cover up his sin and hide his sin. Could you imagine this? A man who's supposed to be a type of Christ and then—because, remember, he planned Uriah's death, and the whole thing was because of the wife. He wanted the woman.

Sometimes, in the working of God, some people cannot understand God that way. Sometimes they see that as out of character with God. Well, who made the devil? And why did He make the woman a by-product and not in the original creation? Do you think God didn't know that if he had made her in the original creation that she cannot fall? So He made her a by-product so she could fall. Do you think God didn't know when he made the Serpent... He knows Satan's move: Satan wants a seed to come in. Because that was the only way that God could test them; in flesh, in this dimension, because you cannot do that in Heaven. He tried it in Heaven and he got kicked out. God said, "No, Up Here, we don't do that. Down here, on earth, we'll do that."

You cannot be born by sex in Heaven. Heaven is not a place for being born by sex. You cannot be born in hell by sex. It has no birth down there. The only place that you can come into a world by sex is this world, these three dimensions here – light, matter, and time – on earth, to live here. And this is the testing ground. This is the place where God can show that He is a Judge, He's a Saviour, He's a Provider, and He's a Healer. All the conditions are here.

When you're going to train soldiers, let us say, those who have to go to Vietnam and fight, you don't carry them in the desert, you know. If you're going to fight in Iraq and in the Middle East and so on, you go and train in the desert because it is a similar battleground, so they get training. But if they are going into the jungle to fight, like in the Vietnam War, then they have to go and train in the forest and different things because that is the kind of enemy that they are going to face when they go out there. You have to know your enemy, you have to know your enemy's tactics, you have to know your enemy's strength and weaknesses. 2:16:36

Well, on earth, God, kind of leveled the playing field. God didn't make the thing one-sided. He had to give

Satan latitude. That is why when he asked, “Let me test him.”

God said, “Okay.”

Thank God in His foreknowledge, when you are getting tested, He knows you can handle it. But when you’re failing, it’s not God putting you there, you know. What’s failed is, you failed to learn the lessons and you weren’t interested in the test coming because you’re living in an imaginary world. Like a child going to school in the school system but his mind is somewhere else; and the teacher teaches him and tells him, “The test is coming up on Friday. This, and that, and this,” and she tells him everything, “and you have to know this. You’ll be tested on these things and that is why I am preparing you for the test.”

I explained that for you a couple Sundays ago, about the tests; how this life is the school system, the syllabus and everything, how God tries and tests you because Jesus Christ was the Man, what? Approved of God. God approves you. Adoption – carried Him up on Mount Transfiguration, “This is My beloved Son in Whom I am well pleased.” And now all authority belongs to Him. Why? This is what God is doing with His sons in this Day. This is the Adoption Age.

Luther’s Age – the water bag bursts – was the water. Wesley’s was the Blood. Pentecost was the birth – a Pentecostal baby. But then the Message came to train you and raise you up, bring you into a maturity, bring you into manhood. When you become a man, you put away childish things. And that’s why when Bro. Branham came to the place now; now the Spoken Word, God’s going to try him on It and He tested him on the Scriptures. And then He had to teach him and give him revelation about the Atonement because that Spoken Word is in the Atonement. And it means to say that you have a proper understanding of your Lamb, the Lamb that was slain to redeem everything, every redemptive blessing in the Atonement. You have to know your

lamb! You have to know your sacrifice. You have to know your dove. You have to know your bullock and your heifer because, when you are knowing that, you are knowing Christ. That is put to reveal Christ and show His sacrificial work, what He achieved, so that you, with this understanding and this relationship, could operate the promises.

It comes like you have a card and you don't know your PIN number, and you go by the machine, and you're vexed, you say, "This old machine, you see the same thing, these people don't want to give me my money," and you kick the machine.

And somebody says, "No. It's asking for your PIN. It is asking for your PIN."

And you say, "What PIN? I have no PIN! I actually have a clip."

He said, "Well, you are walking around with the card and you don't know you have to have a PIN (Personal Identification Number)?" This is what happens; they are not going exact with God. And why is it exact like that? So somebody cannot come and steal your things! That is for security. What does a seal denote? Ownership; a finished work and security; Eternal security! It means the devil is sealed out and you're sealed in where the promises are and he can't get you. He can't rob you from what is yours.

So David said:

⁵ Behold, I was shapen in iniquity; and in sin did my mother conceive me.

Conception is before birth. You know that, right? And when it is growing inside there, it is being shapen; from an embryo to a foetus, it is being shapen in iniquity. And then it is born; he is a little rascal. You don't know that as yet, so you wouldn't say it. You'll hug him up and say, "Nice, cutie, cutie baby." You'll say, "Oh gosh, look at the dimples. Oh gosh, he is nice, right?" That is the trouble. People would love up a lot of people without seeing them under trial and testing,

so they make them great and then when you see them in testing and they start to fall apart, and they start to talk a certain way, then you realize, “Watch, look.”

In the Bible, you see Abraham under trial, you see Isaac under trial, you see Jacob under trial. You see how God tests His children! And you see how some fail. And when you overcome you get a new name. You get a new name. You get greater access. See? It’s not pronouncing the Name, it is manifesting the Name. “Father, I have manifested Thy Name.” Think about it. “Father, I have manifested Thy Name.”

Let’s read a little more. I want to get something here now.

Now, if you understand what we read here, Job 14:1-4, Job 13: 28, Job 25, all of these Scriptures were showing you man born of a woman...man born of a woman; how he’s *a rotten thing, consumeth, as a garment that is moth eaten*, how *he is of few days and full of trouble* – the brevity of life; how he is an *unclean* thing that there is no hope for, unless God, rich in mercy, comes and quickens you who were dead in sins and trespasses and raises you up because you were born *dead* in sin and trespasses.

We were children of wrath by nature. We once were darkness but God came down and made us Light! Why? That was the earth in Genesis there, the attribute of God, empty and void and full of darkness. But down inside of that earth had a seed, a gene of God that the Light of the risen Son coming over it—and in this church, like a garden, you are God’s garden. You are God’s cultivated field but we have nice parts and we have dark parts. We have some desert parts in here, some dry people; they are full of criticism. They are just there, stickers, like some cactus.

Then we have some, their leaves unfold. You could get under their leaves and sit and get shade. When you are going through a terrible time in the heat of the battle, you can go and get refreshed. Hallelujah! We

have some fruit trees; they have nourishment and strength. We have medicinal trees; you can go and get a prayer and an anointing. We have some nice trees of fragrance; you can get around them and it is very pleasant to sit in their company. They radiate a nice atmosphere like the Lady of the Night. Hallelujah! It's a garden.

We have some solid oak and some tall cedar inside of here, in the garden. It's a garden! All trees are not the same; it's a mystery of the Church. And that Church, at one time, was darkness and more and more as the Light of the risen Son shines upon it and the husbandmen begin to work and bring good irrigation and prune the branches, have the grape vine getting more plentiful. See?

Because Jesus in John 10 is the Good Shepherd. Everybody likes the Good Shepherd Who laid down His life for the sheep. But John 15, the same Good Shepherd now, is the Husbandman with the pruning knife and every tree that does not bear anything, He hews it and throws it in the fire and keeps moving on, because the sheep is a tree in the garden, and the tree is a sheep in the flock. Because the garden and the flock are the same Church; it is different pictures, different perspectives of the same Church. That is why when people are one dimensional, they get a lot of problems with the Word of God because they can't make things fit and then they start to misinterpret. But when you watch—That's why it says, "Jesus is a Judge but Jesus is a Saviour." Jesus is an Eagle and Jesus is a Dove. Jesus is a Lamb and Jesus is a Lion of Judah.

It is nice to play with a lamb, but it's a little fearful to get around a lion, you know. Of course! You would quicker touch the lamb but when a lion roars, you'll find you're keeping your distance; but it's the same Jesus.

Sometimes in a service, He comes gentle like a dove; and then sometimes He comes like a mighty rushing wind. Sometimes He comes like a burning lamp moving

through the pieces. That is right! Sometimes He comes down as rain, Former Rain and Latter Rain on His Church, on His Garden. You see that is why, if you do not know the ways of God and the ways of the Spirit, some people say, "That service was nice last night." And why? You like the Dove. But when God comes now, in a next role, you find that you don't like it. You call that service 'not God'.

You see, this is the carnality of the thinking many times. Because it's one God leading them from Egypt to Canaan and every place He passed them was pre-planned in the journey, that when they came over in Canaan, every man will stand in his lot with everything under his feet. That is the plan! Do you think Satan is getting into God's plan and railroading God's plan? What kind of God do you have in your mind; the God Who created hell for the devil and his angels? Doesn't tell you that God knows that he just have a little time? And the Bible tells you that *he* knows his time is short too. God didn't say *we* know that his time is short, you know. God said *he* knows his time is short too. So, this is the thing. This is the thing.

So watch these Scriptures here that we took now. We see the uncleanness of childbearing by sex. We see what a man is: without strength, ungodly, enemies of God. Romans 5. See? And when we see—when the Word says, *without strength*, the depravity of man. Man does not have the strength to keep God's Word. That is why no man could keep the commandments of God; none. It was given to show man that he is a sinner and needs a saviour. Yet, carnal man does not understand what God's purpose is. He's now trying to get righteousness by the law; such was Paul, too. He said, "I come and I count all that was gain to me, I count it as dung that I might know the excellency of the Lord, Jesus Christ and have the righteousness of God which is by faith." Not of works but of faith. He said, "Are you

justified by faith or by the keeping of the law?" No, we're justified by faith. The just shall live by His faith. Amen?

So I'm laboring on that with you to see man, to see what man is, not what you think of yourself; what the Word of God says. Because the Word says, It is quick and sharp and discerns the thoughts and the intents of the heart. The Word of God is God. Now, this is the thing with the people many times. They see the Word and they are not thinking that, That is God. They are not thinking that Heaven will pass away but that Word cannot pass away. They are not thinking that that Word is a Mirror that you look into that reflects man. So that's why God says those things in the Word about man born of a woman, so a man born of a woman will know there's no hope for him unless he accepts God's provided way.

There was no hope for Cain. God had given him an opportunity: "Do like your brother." But he couldn't take correction. Why? Because of his father. The problem wasn't the mother; it was the father who deceived the mother. But he now, was his father's seed. That's the problem. That is why sometimes you have to know your father.

Sometimes people have a father in a church where they were born from, then they go into another church and meet a different father. And when that father tells them certain things, they cannot accept it because they had another father. Because, in this case, you are a woman; being part of a church. Church is woman and every man deals with his wife a certain way because they have a relationship. Sometimes the husband is smiling and he's saying, "Honey, okay. Is that what you want to do? Okay." She's afraid of that more than if he says, "Don't do that!" Because when he talks like that, and with that look in the eye, she already knows, "He's saying that there because I'm bringing up this, in the wrong place, so I know what he means. I know his

ways. I know what he meant.” He guides us with His eye. [Psalms 32:8 -Ed.]

You see, relationship is a deep thing. Our relationship with God is for God to make Himself known to us. Israel had a zeal to establish their own righteousness rather than to understand God’s righteousness. Romans 10 gives you that teaching to show you: to please God, we must know His ways.

Now, God came down and did something for us. We all love Jesus and what He did for us. But now, He did that for us and He wants us to understand, “What I did there for you, owns you, you know?” Do you know that? You are not your own; you were bought with a price. He has rights of ownership over you. People behave like, “No, I’m not doing that. I want to do this.” You have no rights – none of us! He owns us lock, stock, and barrel. He owns everything on earth. God owns Satan and all. That’s like a bad dog. If He looses that chain and lets him go at you, you’re in trouble! But with God’s children, although He owns them, He deals with them in relationship as a husband and a wife. You understand? Think on these things.

So here is a picture I just gave you there, those Scriptures of the two trees. It’s showing you, the brevity of life. It’s showing you, man dying; It’s showing you, man being consumed away; It’s showing you, man coming down to nothing in a few days! Because Job, when he looked back at Genesis there when God created, he knew Adam lived nine hundred and thirty years; he knew Methuselah lived nine hundred and sixty years. He knew Noah, still in the earth, went into the ark at six hundred years and lived until nine hundred and fifty years. I’ve proven those things to you in times past. So Job is there and Job knows this. And then Job knows nobody is living that long now. This man died at eighty, this man made it to a hundred and two, this man made a hundred and ten. So they knew the brevity of life when the earth was shifted off of its

axis and God killed all of that life, and the season changed.

Before, there was one climate. After that, they had the Ice Age and the continents, in the time of Peleg, pulled apart. Where man could have walked from here, maybe to Chile, now when the continents pulled apart, you have big oceans in-between. As the geologists show you: you take Africa and South America and put them like this [Bro. Vin connects his two hands -Ed.], it is perfect; to show you it was one landmass at one time.

So when you look and you see the things that are happening in the earth and that are taking place, you realize now, “Look, we’re six thousand years and men still do not even know—most of the world does not know what the original sin is. The majority of people, population-wise are Buddhists, Hindus, and these things! China is 1.3 billion people. India is 1.2 billion people. Those are not Christian nations. Then you have all of that Buddhism all through. And then you have Islam that controls so many of those territories. And then what we have are Catholics and Protestants; even the Bible tells you that they are not genuine Christians. Those are the tares that Satan sowed. That denomination... That is why all of them are coming back: Catholic, Muslim, Buddhist, Hindu, Christians; all of them come into the ecumenical move together. Why? They are being bundled because the spirit in them is not Christian.

Christian is new man in Christ, old things passed away! Christian is knowing the Word for your Age and fulfilling that Word. Christian is Christ in you. Because the work of Jesus is not that it tells you of a good Man Who died and we should try to live and serve Him. No. The work of Jesus is to redeem the names in the Lamb’s Book of Life. That’s why when you come in the last days and the Book is opened: the opening of the Seals—the opening of the Seals mean that it’s a family inheritance and the names of the family members are in there. And

in every Age, God came and called His Elect out in every Age, from Adam to this Day. An Age never passed that God didn't have a witness! God always has a witness in every Age! You know that?

So then now, when the Word says, 'gross darkness on the earth' what do you think: all of the lights will go off and the moon will go into eclipse? No, it's all of these people who do not know the Way, the Truth, and the Life! They know science, they know technology, they know industry, they know all kinds of things. These are the builders of Satan's Eden. And all of this, the atomic bomb is to burn the earth and move all of the tares and all the civilization as He did in the days of Noah. As it was in the days of Noah, so shall it be in the last days. "Behold, I send you, Elijah before the coming of the great and dreadful Day of the Lord." same way: "Behold, I send you, Noah, before the coming of the great and dreadful Day of the Lord."

And, Noah being warned of God of things not seen as yet, moved with fear, and started to prepare an ark. What—the Message came for preparation. He started to build the ark under obedience. He did not know how they were going to power it. Because he was in the scientific Age, where man was going on the moon and going to space and these things. Man could build pyramids and do all these kinds of different things; the sphinx and all of those things. Think of it! And he was building this thing like a boat, but the dynamics was going to come from Above because God had all of that water; in Genesis 1, God had all... He separated the water and put it up there, because God, in His plan, He knew, "I'll need this at the end of the first two thousand years." Because God knew that Cain was going to go and change the world from agriculture to industry, and He knew Lamech was going to get the invention of the sword. How readest thou?

Do you think God didn't know that the Americans were going to get the atomic bomb before Hitler? There

is woe, woe, woe. It does not have twenty woes. There are plenty... hundreds of small wars, but there are only three world wars. So when you look at the things... You see, let me tell you; you don't see anything if you don't see a pre-planned life. You don't see anything. And until you get there to accept that God planned your life a certain way to fulfil His Word, you'll always complain, you'll always murmur, you'll always react and everything else. And that is really ignorance when you do not know this because when the Book opens, you understand we were chosen in Christ before the foundation of the world and predestinated (previously marked out by a design) even before you came here. God chose what Age you'd come in. God chose into which family you're going to be born. God chose whether you'd be male or female. God chose which time that you're going to live in. You had no choice in this! Your mother and father had no choice in this. No politician has a choice in that. Earth is God's school. He's the Principal! Of course! He's running the whole school system. Nothing is going wrong. It's just that some people don't...

Look at the school children: "I don't like Geometry. I don't like Algebra; I like Spelling." They are looking for something easy to do and something that's kind of hard, they want to evade. He said, "Cows like to take the way of least resistance." [1962-1230E Is This The Sign Of The End, Sir - Para. 15 -Ed.] But what did the prophecy say? "Because you have *chosen* the harder way, which is My way...because you have *chosen*. You made a momentous decision!" He chose it, you know. God chose it for him, but he came back and chose it for God. Because why? He understood, "God already has my life mapped out. I cannot be what I'm not. If God made me a carrot, I'm not a beet, I'm not corn."

God made you what you are, and what God is going to teach you is what He made you; where you fit. But before you could get there, is where the devil gets you

and then starts to give you now, a different thing, and next thing, by the time he gets you there, the Word to you is religion. The Word is religion. Church is religion, for you.

I've been asking the Lord recently. I said, "Lord, I want to see..." I said, "When we go and travel..." Like when I was going to Brazil that first time, when I go out in Europe to preach, different places, I go, get my atlas, get my World Factbook and see the country, the population, the condition; see different things. If it has a certain type of history, I think I would need to know, whether it is a politically strong country, strategically placed in the earth, who the nations link together. I would want to know something about what I'm going to because in that way I'm understanding what the people are under.

God told Moses, "I hear the cries of My people. I am come down. I am sending you to deliver them." Because Pharaoh now was turning the people into slaves and oppressing them. They were under an oppressive system that changed their status. See? And so, Moses had to understand this. If he was going to deliver the people, he had to understand what was binding them and imprisoning them to be able to deliver them, to open the prison doors. He had to have the key to unlock that prison door and make the captive free.

When Bro. Branham was coming after World War II, where there was sickness and disease all over the world because of all that germ warfare and all of those different things; biological warfare and all of those different things that were going on; atomic radiation and different things, and sickness everywhere, and God was sending him now, after the war in a healing ministry to start a healing revival because the war was fought on different continents and people were sick and wounded. Countries and cities were bombed and destroyed; plenty widows and orphans and these things. Fathers had to go to war to fight, brothers, and

these things and he was going forth with a ministry like that.

When he was going forth with a ministry like that, he had to know the principles of healing. He had to know the Scriptures on healing because you see, when you are going to get people healed, you have to go in the Bible, find the Scripture that pertains to healing, get the anointing for healing, and then go forth now and then minister those principles to get the people in position to receive the blessing.

That's why he told Tommy Osborne, "Don't go and pray for this gift; it's not like that. You have the Bible wrong. Theology messed up your mind. Go and sit with Bro. Bosworth. Let Bro. Bosworth teach you." Thank God, he was a humble man. He went and sat with Bro. Bosworth; went for three years. When he came back, he was getting tens of thousands of healings and had no gift other than preaching. Of course! Because Divine healing does not mean power to heal; it means knowledge of healing.

You see the whole thing why people live barren and unfruitful lives is that they need the Key to the Door. Bro. Branham preached *The Key To The Door* [1962-1007 -Ed.]. A key opens a way. A key gives you access. Well, the same way that your car key wouldn't open your house and your house key wouldn't start your car, you have to know which key is for what. It is a key of knowledge, and knowledge about healing and knowledge about salvation; (see?) knowledge about prayer and different things.

All in your Christian life you need enlightenment on certain things. That is what the life is. You see, it's not coming to church and hearing things. You're hearing, you're listening and you're conceptualizing and you're praying for revelation that the Holy Spirit can teach you, then automatically you start to see your life starts to change. You see the calmness, you see the assurance, you see the confidence, you see the power of God could

move in your life. Because why? What happened there? The teaching blew the flues out; it cleaned up your channel, your reasoning, your imagination. Where you were trying to work with emotion or you were trying to rely on reasoning, It said, “No, reasoning cannot replace faith. Programme can’t replace spontaneous praise in the Holy Ghost. Learning can’t replace revelation.” The devil replaces it in you. Because why? It’s a battle.

You go into warfare and Satan throws sickness at you (*bam!*) and you start to get headaches and different things. You start to bawl. You start to feel now, “What am I doing out here? Look at the devil...” And now you’re going back home, “This thing is not for me.” But you went out there, you packed your things, you already matched your tie with your pants, you already have your Bible, you have notes and all different kinds of things, and the first attack you get, you want to run back home.

I tell you I stood up in the Congo, for seven days I was seeing blood. I had this much water to bathe with every day and clean myself. I learnt to keep myself clean with a little half jug of water. It’s a walk, and this Spirit that works with us—That’s why Bro. Branham said, you know, we quote, “Dove leading eagle; eagle following Dove.” Well this is really the code for the Bride and the Mighty Angel, you know. This was the Book of Acts: Angel came to Peter, Angel came to Paul, Angel came to Philip. And Christ in the true Church is *the* continuation of the Book of Acts.

And then you watch how Stephen now, went from: God called Abraham out of Mesopotamia, came down through Joshua and they fighting to take the land, Solomon building a house for God (The Most High doesn’t dwell in tabernacles), brings it down to Jesus, how they rejected Him and these things, and then right down to the present Holy Ghost, which he received in the upper room with the rest of them. And you could see how the man—and this was the Sanhedrin and all

these different people, he was up against. These were people who governed the religious people in the land. Paul was part of them at one time. So you look and see how God works these things with His people.

So here, we see now these two trees: the Tree of death and the Tree of Life because death came by the tree. Job was seeing man dying. Job was seeing man few days and full of trouble, but Job knew before it was a paradise God said, "The day you eat here, this is coming." And when God came down, the first question God asked was, "Hast thou eaten?" After He said, "Adam, where are thou? Hast thou eaten?" So the thing is, they were conscious.

You see, sometimes you're reading the Book of Job, but you're not thinking that Job wrote that, and Job who wrote that, what was Job's concept. Job was a prophet. Job has forty-two chapters and forty-two is six sevens. Remember God revealed all of these things back there, and this was the sufferings of a righteous man; a Gentile prophet that the world used to come to sit at this man's feet and this man had access to God by revelation, and this man was anointed and sent out by God.

And Bro. Branham looked in there, knowing that that's the mystery of his life and that's the oldest Book, older than Genesis. You mean, and Bro. Branham was inside of there? Like I was with Bro. Wanderley [Pr. Lemos Wanderley -Ed.] and they down in Campo Grande one time, and I sat down fellowshiping after the meetings, and a few of the ministers were there, and I started to share about Job. In those days, he wasn't fully walking in what we call 'the opening of the Word', yet. So he was walking and telling some of the ministers, he said, "This man went in the oldest Book the Bible and showing us the Prophet." He caught that. He caught that! And Bro. Branham came and used that to preach on his whole experience and his suffering and his healing at the end: coming off the ash heap with a testimony of "I

know” and these things. And this prophet was the one who got the greatest vision ever.

Daniel saw the Angel between the lions. The Hebrew boys saw the fourth Man in the fiery furnace. Noah saw the rainbow. He said, “But none of them saw what Job saw. Job saw the secret of life after death.” Who saw what he saw? He went over, beyond the curtain, went into the theophany, came back and then started to open the Mysteries about that Place.

I said, “Lord,” (You know when I have to travel, I read, I want to know.) I said, “show me where we’re going. Show me some more Things of There.” Because that is the kind of incentive we need in this Hour, because if you do not know what is There, you only know what is here, and I have outlived my time here already. Maybe we’re just waiting to hear that the last one has come in or something, or he said, “Who could know if the door’s already closed,” he said, “and we are just lingering.”

Like Noah, the door was closed sevens day before and nobody knew. And the Bible says they ate, and they drank, and they built, and they planted and knoweth it not until the flood swept them away. One morning, like you see with 9/11 that day; one morning like that and you hear the place... Look at how the earthquake came here, a couple weeks ago. Who knew it was going to come right there, that way? The strongest earthquake we ever had here and the longest. What are all of those parables on the Seven Seals? He will come in an hour that you know not. Take heed. Watch and pray. That’s right! It has all of this in the Message.

So in your Christian life, it has to be in a place where you want to be in communication with the Eternal One. You have to be – the Word from the Head is coming down to the Body. And what is that? A sign that the Rapture is at hand. It is not revelation, “Who, revelation!” If that is the Word from the Head coming down to the Body, it’s a sign. That is a sign that it is

very close. He said that will have to happen: the whole Book will have to be opened wide before your wondering eyes and you will be edified and purified by His Spirit and made ready for His glorious appearing. That is what it's supposed to do.

Turn with me to Leviticus 12. Let me just leave out some things here and make a jump. This is my real Scripture, where I'm coming to here to bring out this woman.

Leviticus 12, verse 1. Now you know that Moses wrote five Books: Genesis, Exodus, Leviticus. Leviticus is when... In Exodus, you see Moses go up in the mountain and on the seventh day, he goes into the Cloud, the supernatural Cloud and he came back out with the Word. And it was a vision: God showed him Heaven and said, "Represent that on earth." Who is Moses? The exodus prophet. Who is God? The Mighty Angel. The Angel of the Lord appeared to Moses in a flame of fire burning in a bush. And when Moses started to talk to Him, He said, "I am the God of Abraham, Isaac, and Jacob and I'm come down."

And Moses said, "Tell me Your name."

He said, "I AM that I AM."

So, I AM that I AM, the Eternal God, the God of Abraham, Isaac, and Jacob; and I told you the God of Abraham was Elohim, Melchizedek, El Shaddai, Jehovah-Jireh. Alright? The God of Jacob; he wrestled with an angel. Is that right? He is the God of Jacob; same God. He said, "I am the God of Bethel. I am the God Who met you and gave you that dream that night. Go back to the land of your fathers." You know the story. When he went back, the Angel appeared to him, changed him. He wrestled. Then he got his name changed. He got a new walk. And his name was changed to Israel, a prince with power before God.

All of this is important revelation when you are in the Word because you are understanding how God is unfolding His plan, how he is making Himself known to

the people He gave the promises to. To Abraham and his seed were the promises given; to him and his seed after him. After Abraham was Isaac. After Isaac was Jacob. God told Abraham, "I'll make you a great nation."

Abraham never saw any great nation. He just saw it in symbol form: the stars in heaven, "So shall thy seed be." When Abraham died, he had seven sons with Keturah, he had one with Hagar, and he has one with Sarah. Those are Abraham's sons. Then, out of Isaac... He said, "In Isaac shall thy seed be called," but Isaac only had two children: Esau and Jacob. But then Jacob came and had twelve sons and out of the twelve sons came the twelve tribes of Israel, which was the nation.

So God could give the Prophet a promise and he dies and goes and God continues that same prophecy? God could tell Elijah "Anoint Hazael, Jehu, and Elisha," and he only anoints one and then that continues on in who he leaves behind? Simeon could come and bless Jesus and say, "He shall be a Light for the Gentiles," and then Paul comes and gets the same prophecy, "You are a Light to the Gentiles." And Paul said, "When it pleased God who separated me from my mother's womb to reveal His Son in me that I might preach Him to the Gentiles."

That gives people trouble in the Message today. I showed you the types there. I showed you Moses. I showed you Abraham, a prophet in the days of the Son of Man. I showed you Jesus, the full Word born into manifestation there. I showed you in the days of Elijah. All of that types the Message where Things are given. And that is why when he says, "God healed me, I'll ride this trail once more!" If we are preaching this in Phoenix this morning, they'll laugh us to scorn. Because they believe he is coming back and setting up a tent and doing this, and then that would be fulfilled.

You have to find these types in the Old Testament. You say, "How do you know so sure?" Hear how I know

so sure. There's nothing promised between Elohim's going and Sarah and them being changed. There was nothing promised after Elijah and the Son of Man went off the scene and the Alpha Bride. There was nothing promised inside of there. They are the types the Prophet came and identified himself in. There's nothing to come except it's inside of there.

The Bride is called out in the third exodus like Jesus called out the Alpha Bride in the second exodus. You understand? He had the Moses–Joshua ministry. You hear me say it like that always: Moses–Joshua ministry because redemption has two parts – He took us *out of* and brought us *into*. That is on an Age level. If we are talking on a local church level, we have to make the distinction. Because he said, “You, spiritual Joshuas, lead your congregation into the Land beyond the river and display the Divine Love and the power of God among the people.” He said, “It's men who cross Jordan and go over and find that Land and find all these blessings.”

Well, this is what we've preached for the last forty-five years because we went beyond ‘God sent a Prophet’ into the Land and we found Things and we brought them for our church! And we grow in this, and we walk in this. And when that was being preached there in Guyana, He came down and the Smoke filled the place and over two hundred and fifty people there saw it, and ministers were running, thinking that somebody was lighting a fire.

So those things we know, not we feel or we presume; those things we know! And because you know and God gave you predestinated experience, it brings faith. And faith now makes you fearless, so you don't be frightened to say or not to say. No, you are saying it in the revelation of your faith! You are speaking it in your Anointing! You have faith that that Anointing, when It comes to you It never leaves the Bible and never leaves

the Message. This is the thing. So that's why when we see these things, it's something we look at.

Now, we're coming down to the law of motherhood here, and this is a law given to the exodus people. This isn't given to anybody. This is the Elect Lady and Her children who God is in covenant relationship with. It was at Sinai, God came in covenant relationship with Israel, when they saw Him come down on the mountain. He told Moses, "Go and bring them back on this mountain and I would be there." And so Moses went; God destroyed Egypt, Pharaoh and then brought the people. And then God showed Himself visibly and started to speak to Moses like that. And Moses came down and when he came down, the Glory was on him and the people got scared and said, "Moses, put on a veil! Put on a veil!" They didn't want a glorious Word; they wanted the Word still veiled. But He said, "Seal not up these things. The time is at hand." In other words, Moses was hiding his face, but he had to show his face.

See, it's all spiritual things. It's not natural, carnal reasoning; human thing. It's the Mystery of God. Because that first exodus is a type of the second, and the first and second are parallel to the third, are a type of the third. You understand?

So then Moses comes out now with Leviticus. When Leviticus comes now, that is where they built the temple; that is where they had the priesthood now established. That is where they were going to keep the feast days and these things. Before they were coming through there, they didn't have the law yet. When Moses went up in the mountain and got this Word, now the priests – God said, "The priests are going to be in Aaron's family by heredity."

When it comes to the kingship, before Israel had kings, God had to identify which tribe it is going to be in – The priesthood in Levi; the kingship in Judah. And then when they saw that there, they had to change and

camp according to the pattern that Moses saw in Heaven.

If we are trying to have church today and we don't have a concept of the heavenly pattern, we are only playing more church. That's why the Bible says, "And Joshua and they did all that Moses commanded." All! Why? They understood God had made Moses God to the people in that Age.

And Bro. Branham stood there when the Baptist man said, "Those people are trying to make you God."

He said, "That isn't too far from the Scriptures." He said, "Didn't they call them who the Word came to gods?" And he quoted the Bible. He said, "I just wanted to let that Baptist man know we know where we're standing, because he was trying to criticize." You see? And this is the thing sometimes. Sometimes people criticize and they don't have a clue about the Word of God. All they know is denomination. It's a meal ticket for them; go and preach in a denomination and you'll get a salary. It's not a calling. It's not election. It's not God-called men being trained by God. When God calls you for something, He trains you for it.

Sometimes I tell people, I say, "I don't have a clue what a Bible school is. I've never even had five minutes around that thing." And when they hear me preach in the Bible, they want to know, "How you could not do that and know the Bible so good?" And I don't really know the Bible so good. Do you know what this Book is? I know as much as God could show me. Do you think a man is crazy to say he knows all the Word? The Word is eternal!

If you could know all the Word here, when you go to Heaven there's nothing to know. And can you know all of God without the theophany in you? Come on man! You can't even remember what was preached last week. You understand? And if you know all that Word, then when situation comes and trouble comes and the battle starts, you are calm as cucumber. You're cool, you're

just relaxed, because you know it's a walk in the park. You don't get frantic and worked up if you know all that Word, because to know the Word is to know God. Then, if you know all that Word, you know the will of God clearly for your life; what to do. And you will be doing that and it will have to be something in the plan of redemption, in continuity to the going of the Prophet in the present Hour. Amen?

This is nailing down some things here. But this is where if you want to come up in substance faith, this is where it is. This is not a kind of loose Christianity, you just bubble dance and then there's no real solid foundation; it didn't go to any depth to get anchored. And that is why the Prophet taught us about tied to the Absolute. Because he said, "We're in the treacherous waters and everything that could be shaken would be shaken. But we have received a Kingdom that cannot be removed." It can't be removed. So watch. My!

¹ *And the Lord...*

Revelation 10:1, the great I AM, the Angel of God... Why are you saying that Bro. Vin? Because that is how He appeared to Moses in Exodus 3, and He said, "I will bring you into the place I have prepared for you." And they only reached Sinai and He came down in Sinai and gave Moses the Word now. So now Moses is going to deal with that. Now the camp is set in order, reflecting the heavenly pattern.

Before that, it was a mixed multitude coming out. Now they tell that man in Leviticus 24, "You can't camp here. Your father is an Egyptian, move from here." They stoned him and killed him. Why? Because no Egyptian could camp here. He had the wrong birth; he came from the wrong loins. Your placing is according to your birth, and your birth and your placing have to do with your inheritance. Hallelujah!

[Leviticus 12:1 -Ed.]

¹ *And the Lord spake unto Moses...*

Who is Moses? He was born a proper child; the Pillar of Fire came through the window – Exodus 2. Exodus 3: he is commissioned: “As Moses was given two signs, so shall you be given two signs.” Moses called an exodus. Moses had the Spoken Word. Moses is bringing plagues in the country of his birth! (Whoo!) Moses was born in Egypt. Bro. Branham was born in America! They started to criticize him. How could he be a Christian and an American and curse America? He said, “You don’t know the Bible. Who did Jeremiah curse? Who did Isaiah curse? Who did Elijah curse? Israelite!” He said, “Do you think that God favors some people and not other people? No! God is no respecter of persons.”

So watch:

¹ And the LORD spake unto Moses, [the exodus prophet] saying,

² Speak unto the children of Israel...

Who are the children of Israel? God’s chosen people with a promise that He sent a Prophet to. What am I doing? I am showing you Leviticus. Not only Exodus repeats; Leviticus, Numbers, Deuteronomy, Joshua. He said, “Ephesians parallels Joshua.” Israel types the Church. This is the journey, same journey: come through the Red Sea – water baptism; going through the wilderness – sanctification; Kadesh Barnea – eat the first fruit of the land; and then you cross Jordan – the opening of the Seals, and you come back in the land of your fathers. Same journey! Same pattern!

So when we look today and we see we’re in the same pattern, it gives you confidence. We are moving just like in the Bible. We had a Prophet born the same way, commissioned the same way, spoken the same way too, same Pillar of Fire and Pillar of Cloud! Is that right? Same thing! Because there is nothing new under the sun; that which hath been is now and shall be! It’s happening and we are moving in that.

And that's why we have confidence. That's why it's not a cunningly devised fable. It's not some imaginary explanation. It's the pattern. It's the progress according to the roadmap and the guide on the roadmap, the Dove. As you heard the brothers reiterating some of those things about Tony Zabel walking, watching the bloody footprints, going through the wilderness trying to get to Heaven. Brother, he had to pass through the wilderness. That's right.

"So I'm at two-thirds on the map of Palestine coming down." [Paradox, 1961-1210 para. 57 -Ed.] Look God gave the Prophet, the same Prophet who was born a proper child like Moses, like this here now, coming on the map of Palestine, two-thirds, coming down to Jordan. Of course!

When you see these things in the Word, you understand they were visions and revelations God communicated to this man. If God is talking to this man in these terms, God is trying to show this man the mystery of his life in the Bible and that history is repeating itself, and that's why God talked to him and called him these things. He said, "You even lost your feelings for the people, like Moses." He said, "I even gave you a mountain for a sign of a runaway prophet like Moses." Is that right? And even when he was standing there on the mountain and he was overshadowed with the Cloud, and Bro. Roy Roberson in the dream was watching Bro. Branham and the Voice said, "This is like My prophet Moses, I gave power to speak into existence." Even in the dream. You understand now?

You see, when God opened those Things years ago, I followed here [closely -Ed.]; I followed this way. Wherever the Angel led him, whatever dream, whatever vision, whatever Scripture, I am seeing he has a Guide. When he gets there, he can... When you read Deuteronomy—remember our 40 Years? I went in Deuteronomy: "Remember all the way that I brought you, how I tried you to know what was in your heart," and these things.

[Deuteronomy 8:2 -Ed.] And God showed them their whole journey from Egypt to that point! See? This is when you are following, you have a roadmap. And he says, “This is a Roadmap to the power.” And when you come to the power, the power produces the promises. Faith brings you to the power and the power produces the promise.

There is a way you come into the things. And what we are preaching for and trying to instruct, and open, and give you a place to put your foot, a Scripture, a Scriptural pattern to show you’re coming God’s provided way for this Day. There is only one way provided by God for everything. You see, a lot of people, they get there and they get worked up sometimes and they want to do this, and do this, and do this, and they want to feel God would do special things. No. God is getting no new thought on anything He wants to do. His works were finished before the foundation of the world.

What God is doing... The Message in this Hour is placing the people, placing them in the position, ministering an entrance to come in and abide in the calling where they were called, and stay in that calling. And they have an access to God like Job had a channel, that he can receive inspiration from God to know how to move. As Habakkuk said, “I stand on my watch and see what He will say to me.” Hallelujah! The Word will come down from God! And in the last days, the Bride will have the mind of Christ and She will know what He wants done with the Word. And the Word from the Head will come down into the Body and She will have “THUS SAITH THE LORD” or keep still. This is the Dove leading the Eagle. This is the way; the Spirit of Truth in the Church among the people!

Look at how He led us out of the old birth into the New Birth; like He led Noah out of the old world into the New World; like He led Israel out of Egypt, a place of bondage, into Canaan, a place of inheritance with all things under their feet. Is that right? And when Noah

was taking them out of the old world, it's a mystery: the ark, the rain, and the dove. It took these three to get him over there. First, build the ark, then they abide in the ark. Then the rain comes, the dynamics with the mechanics; it lifted the ark up. Is that right? And then the entrance into the New World; they can't go in there without the dove. The dove is the one that is going and finding the things and ministering it to them. And that window wasn't opened all through the journey; it was opened to loose the dove. Hallelujah! Oh my! To move into the unseen world, it had to be opened now. There is a part that lays...

How many know the ark was the Word? How many know the ark was Christ? How many know Christ is the Word? How many know the ark had one door? How many know there were three storeys? How many know it was pitched within and without? Is that right? Keep the judgment out and give security and peace on the inside! Hallelujah! How many know it wasn't ten people, it wasn't twelve people, it wasn't four people? How many know it was eight? And Noah is called the eighth person – regeneration; a man who lived in the old world but now in the New World he has dominion. He is led by the dove into the New World. Hallelujah! Glory!

I'm coming to something. I am taking it a little slow, but I am not worried about being slow. I'm coming to something here. Leviticus 12.

¹ *And the LORD spake unto Moses, [and says]*

² *Speak unto the children of Israel, [what?] saying, If a woman have conceived seed...*

Psalm 51:5: In sin did my mother conceive me. I was shapen in iniquity.

...If a woman have conceived seed, and born a man child:

A man that is born of a woman is few days and full of trouble; a man shapen in iniquity, came into the world speaking lies; a man conceived in sin. Now this man, look at him. He is a few days and full of trouble. He is like a rotten, cankered garment; a rotten thing that comes out there. And Moses now is bringing down some of the laws, because God already knows what is in the Book of Job. Is that right? God already knew what happened in the Garden of Eden, because He changed the covenant and told the woman, “Now, in sorrow I’ll multiply your conception.” Is that right? He put her under headship: “Thy desire shall be unto thy husband; he shall rule over you.” [Genesis 3:16 -Ed.] God removed the co-equalness and put her there. Why? Because she was in the transgression. This is going to bring this out here now. Watch.

2...saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; [one week, seven days unclean] according to the days of the separation [which is seven days] for her infirmity...

This is also now her menstruation. It’s two things here. When she gives birth to a man child, she is unclean for seven days. And then also for her menstruation, she shall be unclean. Why is a woman unclean once a month? Why isn’t she getting a toothache once a month? But why does she have a menstruation once a month? What is the place they covered when they ate? Their mouth? No, the place they covered is where God put the judgment. “In sorrow you’ll conceive.” [Genesis 3:16 -Ed.]

Then when David comes to the conception now, he says, “In sin did my mother conceive me and I was shapen in iniquity.” And what did David see? He produced adultery and lie, and manipulation, and murder! David started to see Cain in his own life. Instead of being his brother’s keeper and keeping Uriah,

he killed Uriah through his machinations; he and Joab. You understand?

Sometimes you say you are Jacob; God shows you Esau in you. You are going after the morsel. You are going after the morsel – the red, hot lentil on the fire sizzling. You can't help yourself. Your mouth starts to water; lusting after the flesh.

³ And in the eighth day the flesh of his foreskin [the man child] shall be circumcised.

Why is God bringing... Watch her infirmity: her menstruation; watch her being unclean by giving birth to a man child. But I just showed you, a man born of a woman is unclean. Who can bring a clean thing out of an unclean? Why? Because it was conceived in sin. It was conceived in sin. When the man child is born, it's the same man child who was conceived here. He just lived out nine months and then came out here a man child; but he was conceived in sin here! So when he is born, he is sin out there!

³ And in the eighth day the flesh of his foreskin shall be circumcised.

Because back in Genesis 17, God gave Abraham circumcision. Is that right? It was a covenant sign. Joshua came and circumcised them when they came over in Canaan too. Is that right? Joshua circumcised them to roll away the reproach of Egypt, because they had not been circumcised. And if they are Israelite, they must have circumcision. Just like us, the Israel of God, have a circumcision too. Not outward circumcision, but inward circumcision. Not on the foreskin of the male organ, but the old man, the whole body of sin had to be circumcised with the circumcision of Christ; the circumcision made without hands!

Circumcision is a type of the Holy Spirit. It was on the eighth day. Why not on the fifth day? Why not on the sixth day? Why on the eighth day? Because eight is a new beginning; seven is completion; eight is a new

beginning. And the circumcision is not on the toe, right? It's not on the neck or on the shoulder somewhere. The circumcision is on the male reproductive organ. Why is it on the male reproductive organ? Because that is the organ by which death came into the human race. Man was not to multiply by that organ. Man was to multiply by the Spoken Word. Man was to be born by the Spoken Word. Adam's body came by the Spoken Word. Adam, God made him in His own image and likeness by the Spoken Word. Is that right?

But then Abel's body didn't come by the Spoken Word. Abel and Cain's body came by a sex act between Adam and Eve, and the Serpent and Eve. Two husbands brought forth two children by a sex act: both conceived in sin. That's why Abel had revelation and got it very quickly too. He brought the slain lamb because he knew he was a sinner. Cain had no conscience of sin. He had no concept of a Holy God, a righteous God. He had no concept. He felt he was on equal terms with God. He just comes out, (he is bigger), he looked at Adam, after a while, he found he was bigger than Adam because his father was bigger than Adam too.

Adam was no ten-foot man, you know. Adam was five-eight because the man who spoke into existence in this Day was there. When Jesus came, He was a little man too. Of course! Nothing against you if you're big, maybe it's the food in this Age; maybe it's the mix up of the races and these things. Hybridization makes things bigger. Is that right? And he was a product of a false union, a hybridization between the Serpent and Eve. That's why they had giants in the land afterwards too. Of course. So look.

³ And in the eighth day the flesh of his foreskin shall be circumcised.

⁴ And she shall then continue in the blood of her purifying...

Seven days... She brings the child now and she is unclean. She can't even go in the Presence of God. Anything she touches during that time is unclean. The husband can't even be around her during that time, she is unclean. But she had a baby! But watch. This is opening the Mystery of why we needed a saviour, why we needed a redeemer. This is opening this Mystery.

This is opening why we need a New Birth. "Marvel not, I say unto you, you must be born again." [St. John 3:7 -Ed.] Why? The first birth brought us dead. Because that first birth made them bypass the theophany; that birth made them trapped outside the Kingdom of God in the animal kingdom. They needed a New Birth to get back in the Kingdom of God. You get that? How many understand what I'm saying? Remember under the Old Testament there was only one birth – the sex birth, because the Lamb was not slain yet. They had animal blood and animal blood couldn't redeem man, couldn't take away their sin. Animal blood has animal life.

They had to wait. When they died, they went to Paradise and waited there if they died in faith. Otherwise, their souls went in prison. When Jesus came, He didn't take up everybody. He took up the Bride type of Israel! He picked up the ones who died in faith! Hebrews 11 says: These all died in faith! They had revelation! You are in the Message and you are not living in faith; you are living in pleasure, you are living in reasoning and imagination and these things, and you die, where do you think you are going? Where do you think you are going? It's not being in the Message. Anybody can sit down in a Message church. It's what kind of fruit you are bringing forth. The tree is known by the fruit. And the fruit is the Word for the Age being manifested in you; the teaching for the season, producing His Life in you.

⁴ And she shall then continue in the blood of her purifying [that is her ceremonial

uncleanness] *three and thirty days*; [which is thirty-three days.]

She is unclean for the first seven and then she is going to continue after she gets the child circumcised. She is going to continue for thirty-three days if it is a man child. That is forty days. Why couldn't she just go on? No. God's Word is showing to us, It is teaching us that anybody born of a woman...she is the tree of death. Any man born of a woman is dead; they need a New Birth. They need the birth of the Man, Christ Jesus.

There are only two births: that flesh birth and the New Birth. And to get the New Birth, a next woman couldn't come, it had to have a man. It is the Man, Christ Jesus; God in the flesh Who was going to come to die to make a way for what? The Holy Spirit. And the Holy Spirit came down in the form of a dove into this One Who is called the Lamb. So now, the Lamb and the Dove, Heaven and earth, God and man, were united together.

This was the Redeemer, and He couldn't bring redemption for them if He didn't go and die because He had a price to pay – the Goel. And He had to go and pay this price to take them out of the old birth and bring them into the New Birth. Take them out of children of wrath by nature, and make them children of the Light not children of darkness, by making them partakers of a Divine nature. Are you seeing that? Okay. We are coming along. So watch.

This woman, we are going to get to this woman here just now. I am going to open her up for you a little bit. Right now, she is just named woman. And I am talking about the woman with the man child. This woman has a man child, but this woman with this man child, she had to get a lamb or a dove for her purification, for her acceptance, and for this child. And this child had to have circumcision.

What are all these things? Redemption. A birth and what is required for the redemption of one born in this

condition, what is to be presented to God for the acceptance and the purification to bring this unclean person and make them clean, so that they can enjoy a relationship with their God Who laid out the ordinance to reveal His hidden Secrets of redemption, to bring a man from flesh back to Word! Can you see that? Can you see what we are talking about here?

Well, this is just in shadow. But there's a Woman (hallelujah!) who is going to produce Christ, the Man Child in this Hour. As Christ was formed in Mary, so the Word will be in the Bride! There's a Woman in the last days, and the Angel's Message was God to be made manifest in the virgin. Hallelujah! And for that Woman to even start that experience, a Mighty Angel had to descend from Heaven. Hallelujah! And that Woman is starting to wake up to realize, "All these years my pre-planned life is in the Bible and I didn't even know my life is pre-planned. I am predestinated for a special part of redemption and I didn't even know it."

But in the journey, God had to plan when She and the Angel will meet. Hallelujah! And She is growing up with a faith for the Supernatural. She is growing up with a faith to see the Word for the Hour interpreted in Her life! That Woman is going to have faith like no other woman in the Bible ever had! Hallelujah! This woman wasn't connected with an animal lamb, you know; shepherds came to this woman, visited by the Angel. "Go into Bethlehem, in the City of David, you will find the Babe, the Lamb that is born in stables, the Bread of Life that has come down to bring life to man, in Bethlehem (house of God's bread)." And the Lamb is born in stables and the Message didn't come to theologians; it came to 'why it had to be shepherds'. And the Angel had to reveal where the birthplace was and to find the Child in the birthplace! Hallelujah! And they found Him exactly, *exactly* where the Angel said He would be laying!

Nobody on earth knew the Messiah was on the earth. The Redeemer had come. The virgin had the experience. A woman was walking around connected to the Scripture that showed her that she was foreordained, and the Life in her was to bring forth the Lamb of God. Hallelujah! It was to bring forth Christ. It was to bring forth the Redeemer Who was going to redeem. Hallelujah!

When that Redeemer came forth, there were people in Paradise and there were people on the earth looking for redemption – Simeon, looking for the consolation of Israel; Abraham and Isaac and Jacob, and Job and they were down there in Paradise, waiting under the blood of bulls and goats for when that Lamb shed His Blood to bring them out, so they could go to Heaven because they couldn't go into Heaven before.

You think, while we are here on earth, there are some in Paradise, beyond the curtain and we who are alive and remain, on the earth. And Elijah came at the end of the New Testament as John came at the end of the Old, wound up the Old Testament and introduced, "Behold, the Lamb of God!" So Elijah came in this Day as John was sent to forerun the first Coming. (Oh my, I'm getting ahead of myself!) A man with the Spirit of Elijah, a man whose ministry was going to be confirmed by a Dove, a man whom the Word would come to in the water while he was baptizing (hallelujah!) and the heavens would be opened and a Supernatural Dove comes down in the form of the Pillar of Fire! Redemption. Redemption.

This flying of the Dove is for a people who were born in sin, shaped in iniquity, who was trapped in time and aging and growing old and going to the grave, but was foreordained in their Day, and at a particular junction in their earthly journey (amen), the mighty Angel was planned to come down in Her Day when Elijah the forerunner is on the earth. She has to live in the same

Day when Elijah, the forerunner is going to come, and the Word is going to be born into manifestation.

We had to be on the earth in this Age. We couldn't be in any other Age when these great Things are happening because there is to be a virgin womb. He can't come through the womb of a denominational whore or harlot; He has to come from a virgin womb. Hallelujah! And by and through Her members, the members of Her body; Christ is coming through the members of Her body. It's the members for reproduction of the Lamb in Her body! She is typing a church that has members. And through the operation and role and function of those members will be fulfilled Things pertaining to those in the Sixth dimension (hallelujah!) who have to come up when He rises (glory!) and a people on the earth who will come into the baptism of Holy Ghost and Fire, too!

In this Hour, this Bride is connected to those beyond the curtain. They are waiting for us to come to this Place. They will not be made perfect without us. So, what we are living out here, the Word we are bringing forth, this Messiah, this Lamb, and the Dove that comes down to confirm this Lamb that redemption for a people who are... They are not fully redeemed beyond the curtain; they're looking forward to redemption: "We are going back to earth and eat, and we'll pick up our bodies." [1961-0305 Beyond The Curtain Of Time - Para. 24 -Ed.] Do you get what we are saying? How many are understanding me?

That was a kind of quantum leap. You have to have nuclear power to move up in that realm. That is not for chickens, you know. Chickens disintegrate very quickly in that kind of atmosphere. You have to be pressurized! By...by and through the members of the Woman, the Bride, by and through the members! (Sammy, what a Word!) By and through the members!

It takes certain organs in the woman, it takes certain operations in the woman's system to bring out a man

child. Hallelujah! That woman has to be built in a way by God to bring a child and this Bride is not bringing any child. To bring the Man Child, Christ, a Woman travailing in birth and pained to be delivered, who crossed from the moon into the sun, when the persecution of the red dragon is coming (oh my), She'll bring forth that Man Child!

And that Woman also has gears! All of a sudden, you see two things fly out, two wings, eagle wings! The fastest power that could propel a bird is eagle wings. There is nothing that could make you fly as fast as the eagle. And those kinds of wings are given to this Woman, prophetic wings, Eagle – to go high! Glory! Think of what we are saying.

Some of you, your faces are looking like John's when he was caught up into Heaven at the end of the Church Age and began to see Things hereafter! Hallelujah! Oh, thank You, Lord! Glory be to God in the Highest! Thank You, Jesus! Oh my! My! What a thing! What a thing!

So, let's follow the woman a little bit still. We see we had testimonies from Job. We had testimonies from David, talking about the uncleanness and the state of things. Now, Moses, we have Moses' testimony here now, (watch) showing us the woman who conceived and is bringing forth her uncleanness, the uncleanness of the child, the circumcision and all these things.

So, listen. Verse 4:

...she shall then continue in the blood of her purifying...

Her ceremonial uncleanness (you see?), she had to be purified from, because she can't come back because of bringing forth a child by sex, which was not the original covenant. That came through the fall, and the fall was a deception, an adultery, and she was in the transgression. And then, when God came now and God brought the second covenant, and God changed the order and now put her under headship and these things, all of these Scriptures are under this.

Now, remember when I told you this is *Marriage and Divorce*? See church. See church. *Marriage and Divorce* is Christ and the Church. So, watch.

Circumcision had to be on the eighth day (seven is completion, eight speaks of a new beginning) and it's put on the male reproductive organ because that is looking back in the Garden where the transgression came. It came by the male reproductive organ. The only way to conceive, it has to be sexual with the male organ, and in the place where it must go to copulate with the woman's egg for conception.

Are you catching me? I have to talk in a certain way because the only other way is to get kind of raw. But you can catch what I am saying. There is a big thing now that they've passed in the court with different types of things. This country is just sinking in the abyss.

Watch! So, ...*in the eighth day [now] the flesh of his foreskin shall be circumcised*. You see? Because that is the seat of the procreative powers. There is power to the generative powers to bring forth life through sexual union because the animals do it: male giraffe goes with the female giraffe, makes a young giraffe; male bull goes with the female cow and brings forth a heifer or a calf. Right? It's normal and this is how they multiply. And so, man now is in this realm, and because he is in this realm here, he will live and spend his life in the animal kingdom, in the animal realm, and just be an educated animal. Unless he gets a New Birth, he can't see the Kingdom, he can't enter the Kingdom.

And catch this now. Only the predestinated is considered in redemption. Only they could get a New Birth. In non-seed, there is nothing to quicken. See? In non-seed, there is nothing to quicken but there are a people predestinated to get a New Birth. And when that New Birth comes, that's deliverance from the pest house because they got trapped by sex. They got trapped in the devil's pest house and they got shut up in time, this dimension of time and to come out of this dimension of

time, your body has to be quickened to travel at a hundred and eighty-six thousand miles per second.

So, that's why science could send your image but they can't send your body. They could send your image around the world, instantly but they can't send your body. But they know there is a way to send the body and that is the final frontier of transportation. That is what Enoch broke into, that is what Elijah broke into, that is what Paul broke into, that is what Philip got a taste of. They broke into that and God is showing those Things – There is another realm of transportation that will come, but it is a process to get there. See, that is immortality, a loosing from the chains of corruption (see?) and changing dimensions.

To change dimensions, your body has to change. For your body to change, your soul has to be changed. For your soul to be changed, your atmosphere has to be changed because it takes the right atmosphere to bring a birth. So, that is why when people live in all kinds of carnal atmosphere, the Word cannot conceive; nothing can happen. That is why the devil picks It out as soon as the service is finished because they are in the wrong atmosphere.

You have to have the right climate to grow crops, right? Of course. And that supernatural atmosphere—that's why all this song service and worship and all these things are to do what? To help create this atmosphere, so the Word can fall into the bedding ground of faith; when faith finds its bedding ground, when the Seed is planted, when you have a former Rain and It takes root in the hearts of the people; teaching Rain to put that Word inside; the Mystery of the Hour, to see themselves. You are understanding, right?

We're going okay. I don't just want to have a good time here and you are not understanding, but you sound like you are understanding.

⁴ ...she shall touch no hallowed thing, nor come into the sanctuary

When she has that child, she is shut out from the Presence of God for forty days, if it's a man child. She can't come there. She has no access to God. She has no access to the Presence. Didn't God put them out of the Garden, too?

How many know God is unchanging? When a man is committing fornication in the church, what did Paul say? "Deliver him to the devil." You go to do that today, people would say, "How could Bro. Vin do that? How could Bro. Vin do this?" Because people are not Scriptural. They deal with their emotions and their feelings. And when you do that, you make the Church man's church and not God's Church, and those are the things.

You see, there is rebellion, children of disobedience to the revealed Word. The revealed Word is not just 'God sent a Prophet', you know. Everything God revealed: how to walk, how to talk, how to live, how to act, how to relate, all of that is the revealed Word.

[So]...*she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.*

To get back in that Presence, this woman, this church, has to be in a certain atmosphere. And anything she touches during that time becomes unclean, too. In other words, she is defiled.

What are we talking about? *The Uncleaness Of Childbearing By Sex*. Who shall bring a clean thing out of an unclean? No one on earth; no man. God, Himself has to come down and obey His own Law, and fulfill His own Law, and become a Sacrifice. And He was wounded for *our* transgression, not His; bruised for our iniquities because we could not come out and could not get clean. No blood of bullock and blood of goat and sheep could get anybody clean. That only covered sin, that never eradicated one molecule of sin. All that sin was still on them until the real Blood was shed. They had to wait, shut up there.

You see, that is why people want to make ‘church joining’ and ‘bench warming’ a new form of Christianity and say God must accept this. That is a weird concept when you watch the Word of God. That is why we need to know the Word of God to see how God sees something. And everything God did and put there wasn’t like punishment; was to teach us about His holiness, to teach us about His ways, to take us out of our thinking and bring us into His thinking that the Mind that was in Christ can be in us. Jesus came to fulfill all the Word.

⁵ But if she bears a maid child,

Watch verse 5 now, a female, a maid child.

...then she shall be unclean two weeks, [It doubled.]

Seven days for the man; fourteen days for the girl child. Why? The woman was in the transgression. Adam was not deceived, but she was deceived. She left the Word and started to see the Tree good for food. She left true Word to go for perverted Word. He said, “You shall not surely die.” He manipulated her. He handled the Word deceitfully and manipulated her. That is what ministers do to churches. That is what men do to women today: mess up their minds.

Watch! See, that is why you have to know. When you know the Word, you can’t think those thoughts anymore. When you come to Scriptures like these, you see how clear those thoughts are. You start to see sin in your life you never saw before. You start to realize every little thing, how it is important with God. That is why the Word says if you add one word, all the plagues shall be added. Does that look unfair? Because it just shows you...

The scientists talk about the butterfly effect. You eradicate that butterfly, you see the whole system of the chain of life starts to collapse because it’s a chain, and the chain is as strong as the weakest link.

Everything God makes—that is why we have to learn to abide... What is earth? The school. We have to learn to abide in the Word. And then by not keeping the Word, it changes things around you and it affects you. And then you start to see... You are not seeing the cause, you are seeing the problems, and the cause lies in you not being in alignment. But when you are seeing the problems, you start to blame this one and blame that one and blame this one because you are not seeing the cause.

Watch the Word, okay. Watch the Word.

...she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

⁵ But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

So, it's fourteen days for her purification and sixty-six days to be fully cleansed before she could come back into the Presence of the Lord. She is barred from the sanctuary. She is shut out of the camp. That's right.

You see, this removes carnal reasoning where people talk about God, and see this, and see this, and see this. When Jesus came, He had to fulfill all that Word. His Sacrifice had to cover all those things so we could come in and stand in a certain place to have rights because It has to be legitimate. Because if the thing is settled in the court and Satan is the prosecutor; he says, "He did this, and that, and that."

You know Bro. Branham preached *The Trial?* He called Mr. Skeptic, Mr. Unbelief, and Mr. Impatient; he brought his witnesses. See? In other words, Satan is going to show up all that you do and show that those things are unjust.

You have to know the Word and to know that you are abiding in the Word to claim the Word. If you are not

living the Word, you can't claim the Word, you know. You'll be making a false claim on the Word conveniently, while you are under pressure. But man shall not live by bread alone, but by some of the Word?—every Word that proceeds out of the mouth of God.

So look.

...as in her separation: and she shall continue in the blood of her purifying threescore and six days.

Sixty-six and fourteen are eighty. The man is forty days, a man child. The woman is eighty days; double the judgment.

That is why the Church of God has to be a glorious Church without what? [Congregation says, "Spot or wrinkle." -Ed.] Oh, you know your Scriptures. Now, you are understanding It a little better – without spot or wrinkle. Do you see?

Do you remember Ananias and Sapphira in that Church? They dropped down dead right there. The Holy Ghost had just freshly come; they dropped dead right there – a little lie. It's so things are.

You see, sometimes people are around things; they don't know what they are around. And they said, "Oh, Peter is the fisherman. I don't know... I can't understand how Jesus made him the spokesman for us. His father was Jonas. He grew up down by Sea Lots, a little fishing place in Moruga. He made him the man with the keys to the Kingdom! You are making joke." They say, "I like the church and the Presence, but..." You know, people are like that. People can't help it! Man doesn't change!

Why is this? The woman being deceived was in the transgression. What was Job talking about? What was David talking about? What was Moses talking about here? They were looking back at the original sin! When Paul goes now, "As the Serpent beguiled Eve, so these would come and beguile the Church. Repent and get back to where you fell from! You have left your first love!

If you overcome, you will eat of the Tree in the midst of the Paradise of God. Watch it for the world and watch it for the church! Understand!

The same way the Son of man had to be revealed in this Day! People say, "Son of man, Son of man"; they think it's some discernment alone. No, the Word had to be made flesh! He had to come back! He had come to Jews and Samaritans; never to Gentiles! In the last Day, in a Day like Sodom, He's going to come to Gentiles! That mighty One is going to come down!

"There is a Man here that could turn on the Light; the One Who designed the Church! A greater than Solomon is here!" He was not talking about himself; he was talking about the One Who came down, the Lord Who came down and veiled Himself in him! He said, "I was just one standing there. He used my voice to declare Him. It was not my thinking. It's not me telling the people. It's He showing me what to say, and when to say, and how to say it!"

Oh my! I believe I am in the Message, in the core of the Message! It's not a free ride. I'll pay the price. I lay down my head. I lay down my feet. I lay down my fat. I lay down my inwards. I've become a love slave, a prisoner to Jesus Christ! And my desire is, if I had a million lives, I would have given them all to Him! I only have one, what am I holding back here for?

And that is why I say if I could see those Things in the Word, wouldn't I see you? I am seeing you bigger than the church. Like I told those doctors, I said, "I am seeing you all. You all don't know what you are doing." I said, "And your method of approach, I don't understand this. This is not like, medicinal and then, I don't understand the arrogance and the pride. You are playing you know and you really don't know." I said, "You all are prescribing things, and you don't know the composition of what you are prescribing because doctors don't make medicine; it's pharmaceutical

companies.” I said, “Do you believe the World Health Organization is about health?”

In the end, he just receded. He said, “We really don’t know what we are doing, you know. We are trying.”

I shook his hand. I said, “This is what you can’t find today. Everybody has arrogance and pride; no transparency, no honesty, no sincerity, and they’re playing lies with people.”

Like I told one, she was going to put in her mouth. I said, “You hold your peace, right now. I could be your father. Have some respect.” I said, “If they offer you a contract at another place, with a little more money, you’re gone. Could you have any commitment to my son? What? Do you want to play doctor for me? Do you know him?” I said, “I know him since he was in the womb.”

No. The thing is, trying to pretend for me with a stethoscope around your neck... I said, “You all move around like an authority inside of here. Put you outside of this compound, and you are driving your car and your car gets a flat tyre by Sea Lots or by the Beetham, somewhere there, and people come around your car, you’ll pee yourself inside that car there. But while you are in this hall, you are the authority. You want to say this and that and that, and you want to look down on people and talk, and they have to listen to you!” I said, “You’re all trying to find out, you are watching a machine; I am watching God.” I said, “God talks to me.”

I would have never talked to the man like that, but the thing is, you see, arrogance, projecting an image, trying to make an impression, using ignorance to take authority over me when I am seeing that you don’t know what you are doing.

I said, “Here is the approach. You ought to say, ‘Son, we are trying to help you. We are going to do our best. We do not know exactly what is wrong with you. You pray. Pray and we are going to try our best, and you know, try to do the best we could for you while you are

under our care.” I said, “But nobody comes over like that. ‘You have to do this. I have to take this test, this test. I have to do this. I have to do this here and you might die if we don’t do this other part.’”

I said, “He might die?” I said, “You could walk out here and die in the morning and this case is out of your hands, so what are you talking about he will die? Do you know the future?” I said, “Why are you crossing bridges you haven’t reached yet? Deal with the present, what is right in front of you here. He is progressing and it’s not your medicine, and you don’t understand how he is progressing.” I said, “What I want from you is, discharge him!”

And he just conceded, and he went and fixed up the papers to discharge him. He said, “But promise me one thing: bring him back so I can see him later on.”

I said, “Yes, I will bring him back.” I said, “I appreciate your humility.” I said, “This is what a lot of people don’t have here today, in today’s world. They are using clothes for image; hiding behind fig leaves just like Adam and Eve in the Garden.” Same thing. It’s Satan’s Eden! They’re naked and don’t know it – a deceived people in darkness.

And, it turned out to be like a little, small service, you know. Bro. Jennings and his two boys there; Hattie, Sharon; there were a few saints: David and others inside of there, and the Word was going out. And the man just got... After, he said, “Paul, I can see you’re in good hands.”

The lion roared a little bit inside of there. If the nation shakes, you can imagine how two doctors shake. Because in the end, I said, “You can’t hide this from me.” I said, “For the last forty-five years, my work is dealing with people, so I know when you are real or when you are making an impression.”

And when the Anointing is there, God gives you the grace to say it. I felt I could say it! The same way he

could tell me, “We need to do this, we need to do this or he might die.”

“Well, I could tell you this too. You are working with a machine; I am working with God. Why must I be submissive to you? Because only God heals; medicine can’t heal. You are aiding nature, but God is the Healer.”

You see, this is the Truth that came to us. This is why when it comes down to these things, God brings us to see if we believe the Word, you know, to walk the talk, you know.

So, I even told him, I said, “You are twenty-nine years old; you will sign out yourself. If they want to persist, you sign out yourself, and you are going home with me.” But the man submitted, so he gave the discharge. I said, “Because if I take you out and I sign, a police will come here for me. That is what the devil would want to do.” I said, “But you’re past eighteen years; you could sign for yourself.” But we didn’t even have to reach there because the man, he came to his senses. He came to his senses.

Now, you see, it just came out to put the testimony there. I wasn’t even thinking about it, to put it there but to show you how God’s things are.

So, watch here. This is eighty days if it’s a female, and if it’s a male, it’s forty days. She’s unclean for seven days and thirty-three days for her purification if it’s a male, and she is unclean for fourteen days and sixty-six days for her purification if it’s a female. This was an Old Testament law of God – double judgment. Do you know that?

I preached on it for you, some time ago, where God said, “Fill to her double!” And the Old Testament, God told them, He said, “If a man steals something or does something, let him restore double.” And when God is bringing judgment, God brings double; for the sins that they did, make them pay double.

And so here, the woman's sin... You see, you had a trespass offering...and you had a sin offering and a trespass offering. The trespass offering is if you did something wrong, you'll bring your trespass offering. The sin offering is you're born wrong. Your whole nature is wrong, so you have a sin offering. But your trespass offering is for some act: you lie, you steal, you do something; you bring a trespass offering. You see, there were two offerings there.

The burnt offering now was a sweet smelling savor. Burnt offering, peace offering, meal offering, these were the sweet savor offerings. They speak of the Life of Christ. The peace offering brings back union, reconciliation between God and man at the same table. You see, all these Things are in redemption. When you do not understand those Things, you are seeing Jesus dying on the Cross, and you are singing, "Jesus died for me, Jesus died for me," and then you have no peace, you have no fellowship with God, you have no confidence. When you understand part of that work... Peace is union.

You had a nature that came in enmity to God. The carnal mind is enmity with God – The middle wall of partition. Man couldn't have access to God's Presence. God shut man out and the cherubims were weaved (in that tabernacle) on those curtains just like man couldn't go to the Tree of Life. You see? And only once a year the priest could go in with blood; he's admitted inside of there. See?

So, when we look and see this fellowship with God, how this came back, It says now, "Enter into the... With boldness enter into the Holiest." Why? You are not coming on your merit; you are coming on the merit of the sufficiency of the Lamb of God. So, when you don't know your Lamb, when you don't know your Dove, when you don't know your Sacrifice and what It achieved on your behalf...

You are accepted in the Beloved. In Him, you have redemption through His Blood, the forgiveness of your sins according to the riches of His grace! And you received the Holy Spirit, the Seal of promise into your life as a redeemed product! And now you have fellowship with God. You have relationship. You are in a covenant relationship and you could have covenant blessings because it's a marriage covenant. You come into a union. By the New Birth, you can come in union with Christ!

You have the wedding band of unmerited, predestinated grace. Hallelujah! You have the beautiful gown of His promised Word, and you have the Name, the marriage certificate, where you see the mystery of your life in the Book. You have those three things, identification that you have come and been accepted and been washed and in union, and that you and Him are no longer twain; you've become one. "I in you and you in Me. In that Day, you'll know I in you and you in Me."

Oh my. Jesus! Don't be frightened, we are getting there. You see, I have to break down some of the Scriptures for you. Some of the Scriptures you must have never read. I preached this years ago, but when I looked back, I realized I preached it up in St. Kitts. I don't think I have actually preached this here in the church, but I preached it in St. Kitts; two messages in St. Kitts, on this. But that was quite back when we started the campaign there.

But I just felt led to go into this, to bring out this woman because the first woman in the Bible who brought forth a man child was Eve. And the son she brought forth was a false worshipper, a liar, a murderer, a bastard, an illegitimate bastard. He was the product of false union between Eve and the Serpent, and this one was the first human being that was marked and separated from the Presence of God. This one stood up and defied the sentence God put on him and said, "My

punishment is more than I can bear.” In other words, “You are an unrighteous judge to curse the earth sevenfold.” See? That one there is the child the first woman brought.

The first man was a son of God, an amateur god with Eternal life, fellowship with God and power over the earth; a man who didn’t even need sacrifice to approach God. God used to come down in the cool of the evening and fellowship face-to-face, Father and son. Watch the first man, man created by God; watch man born of a woman. Watch the difference. Watch where that sex act, how far this man is from the first man. Watch this man’s father and watch, Adam’s Father was God. Could you see that? What is the difference from this man to that man? The way they came. The way they came, what they were born of, how they came in this dimension; they were not supposed to come like that.

Look at man walking around the world today: money, property, playing himself, he is a big man out there. And when you watch him through the eyes of the Word, look what he is. Look what he is; driving a big car, a big jet, private jet; they’re playing themselves. Watch what he is There. [Bro. Vin points to the Bible –Ed.] This is how God sees them. And the world, Satan built his Eden and popularized them by the lie, making them feel this is happiness and joy; not knowing this is deception to blind them from a new birth. These are the tares.

That is why many of you go into the world and get mixed up and messed up and all these things. And you go in the world and you don’t even know what is going on. It just shows, you yourself who could sit around Truth like this, in a place like this, sit under This and then have your head full of nonsense, like the raven is leading you. You know, “The raven flew into my heart.” Not the Dove, not the Dove.

A dove is a clean bird inside. A dove has no malice. A dove doesn’t need a bath. A dove is loyal to the mate. That is why it is used for carrying messages. It’s a

home-loving bird. It comes back to the mate. Hallelujah! Do you get what I'm saying? A dove mates for life. You know that? A dove mates for life. A dove doesn't go around with a turkey today, and go around with a corbeau next day, and go around with something else a next day. No, no, no. A dove cannot eat rotten things.

When some people's heads are in all these kinds of sites, looking at all these vulgar immoral things, this is corbeau. This is what Noah loosed from the ark; it never came back. It was just feeding on the dead things out there. But when he loosed the dove and the dove had no place to land, it came right back and Noah pulled it back into the ark. And he waited another seven days and sent him out on the eighth day again. And the dove, flying on the eighth day and at evening time, she's coming and lo, in her mouth is an olive leaf.

Look at the Holy Spirit coming with the Word, the Mysteries, that there is Life in the New Civilization. The old world is passed away and all things have become new here, and God is starting over. Oh my! And Noah, the eagle; the eagle and a little group shut up in the ark (oh my) and he climbed up looking through the window. And he's seeing the dove coming, and she's flying back straight through that window, coming in there; (oh, thank You, Lord!) coming with a message of comfort, of redemption, so he could step out with confidence into a new world.

At least he knows, "We are shut up here; we don't know what's going on outside." When he looks out, he's seeing water, water, water. He does not know how far it is and where it is. And he knows the dove; they don't fly too far. They're not migratory; they're confined to a little region. They are all around the house.

You walk out the road here and then up that hill, you'll see so many doves all around, all up on the posts, everywhere. Why? The doves like around here. Watch and see. You don't see a set of corbeaus around here.

You see the doves all over, all on the field, everywhere around, all in the trees. I'm sure you see it, but maybe you are not thinking about it.

That first birth, we are seeing how horrible a thing it is. That would make you hunger for the New Birth. That would make you hunger for the New Birth!

⁶ And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering,

After He showed us how unclean this thing is, He is showing us now she can come back in God's Presence by virtue of a lamb and a dove, by virtue of a lamb and a dove. There is something about the Lamb and the Dove that you have to know in your life, that where there is condemnation and doubt and the stain of sin and all the different things you pass through, and the regrets and these things, there is something efficacious (if that is the word) that can remove that from you.

A parakeet doesn't have that property in him. God didn't think of them as sacrificial birds. A sacrificial bird must have a nature to sacrifice. Hallelujah! Otherwise, they will be fighting up not to give their life! And when you see people know the Word comes they are fighting up to hold the old man. They don't want to give up the old man at all. They'll fight tooth and nail, so that old man is not given up. But offer yourself, this morning, as a living sacrifice, as a living sacrifice. Lay down that life and have regret that there is only one you have. Because when you watch your kind of things and my kind of things that we did, it needs more than one life. We messed up our lives and we messed up other people's lives, so we wish we had more lives.

But catch the thought here. God now...what is God thinking about? Cleansing this person; doing something for this person to be accepted in His sight, so this person and Him could have fellowship and

relationship. And He's thinking now, "What am I going to signify this by?" God created those kinds of creatures that when something like this is needed... like when He wanted hyssop to apply the blood, God made something that could be used to apply the blood. When God wanted cedar wood to build the temple, God made a kind of wood, a red wood that speaks of the blood and these things. Notice how God's things are very intricate. They show the thoughts of God about redemption, His deep thoughts.

That's why your fellowship with God; the deeper you get and the deeper you understand how these things work by the grace of God, you can lead a person out of bondage. You can lead a person trapped in sin. You can lead persons in different conditions and get them out because you know the way through the Blood. You understand the purpose and the Mystery of the Sacrifice because all of those sacrifices are pointing to Jesus' sacrifice. Are you catching that? It's pointing to Jesus' sacrifice. Here is the Woman with the Dove and the Lamb.

Well, what came down on the Jordan River when Elijah was winding up the Old Testament and introducing the Messiah? It is a Dove coming down on the Lamb. Why did Jesus have to be baptized? To fulfill the Word; to fulfill the Word because the sacrifice had to be washed. He came in obedience to fulfill the law, everything. He must fulfill it – God, fulfilling His own law, meeting every requirement. Why? To make your redemption complete that the devil has no claim, no loose ends are left, so that you could have a total deliverance, a full redemption, a full restoration!

You know in great cases in the court, sometimes, one person is denied their rights of a phone call, they say, "You violated their constitutional rights; throw this case out. This was prejudice against the person," and different things, "and the person has his rights, and he is a citizen of this country. And to honor what the

Constitution and the flag stand for in this country, this was violated. You don't treat a citizen like this. This is a born citizen inside of here!" And the person gets off free for a big crime on some little technicality.

Well, that is why the Lord came and fulfilled everything to show us: one little iota of sin, that's all it takes; one little chain broken is all that it takes; one word added, one word taken away. What brought the fall? "You shall not," N-O-T, one three-letter word; not a sentence, not a paragraph, not a chapter; one word perverted the Truth into a lie. "And if we have to get back in," he said, "it has to be by every Word." Do you get what I'm saying? Are you appreciating these things? Can you see the reality that we're talking about here?

I know I nailed down one side strong, but I'm nailing down the other side strong now, too. I'm showing you, to come out of all these things is through the sacrifice of Christ. When that enemy was killed on that tree, that spoke of Calvary. When the Dove came, that spoke of Pentecost following Calvary, the Holy Spirit. When the White Stone with the name written in the rock there, that spoke of the promise, the mystery of your name in the Book, because when you get a New Birth, you see your New Name, you understand your life. Now you're living in the Lamb's section of the Book of Life because with the New Birth, you crossed from the Book of Life, from your sex birth, into your Word birth now, your *Spirit birth*, showing that you are a redeemed article; you had a New Birth; you crossed back the chasm and you're living here in relationship as a son of God. You were separated from your sonship, but now you're reunited to your sonship, to your position as a son of God by virtue of the Sacrifice. Oh my! Oh, I feel like I could pick up this pulpit and run down the aisles with it. My!

...she shall bring a lamb of the first year.

Look at purification, ceremonial purification! But to come back into the Presence, to come back into the

camp, to come back and take her place among the redeemed, exodus people under the vindicated message of the prophet Moses, going to the inheritance (and the Angel of God came to bring them into the place He prepared for them); look at the redeemed people living and working in the laws of redemption. That was Moses' message.

Moses' message was shadow, but in this Day, the Moses in the Third Exodus, it reveals the Mystery of the Lamb and the Dove today; is what it is. He preached these Things! Hallelujah! And here, we're in the Third Exodus. Where is He taking us now? To the Land beyond the River, to the celestial body, to the theophany and the glorified body is where He's taking us; the full, complete redemption! And the same way Moses went up in a Cloud on the mountain, the same way this one in the Third Exodus went up on Sunset Mountain, and went up into the Cloud and came back with the Sevens Seals, the hidden Secrets of redemption, and came back and opened up the Bible and began to reveal our names under the Seals, and the promises for this Hour, and the last part of the plan for the Gentiles before it goes to Moses and Elijah, where it stopped in Revelation 10:7. He never went beyond that verse and he left that part there that when It makes a cycle, It will pick up this part. Hallelujah!

And wait until those sons of God rise and go past the clapping of the hands and the rhythm of the music and the joy of the saints, up into the Supernatural and bring down these Mysteries (like you've been hearing) and display it to the congregation. [1957-0120M The Impersonation Of Christianity Para.19 -Ed.] That was prophecy laying in there. Oh my!

⁶ [And she came] *unto the door of the tabernacle of the congregation, unto the priest:*

She just can't walk in, you know? She had to go to the priest, the High Priest there; Aaron standing there.

On my. That is for restored fellowship. That is for readmittance. What does that tell us there? The sanctuary, the congregation where they are seated Above, There, in the Great Hills; I'm talking about on the Other Side, where it gives you the scene in Isaiah 14: and Satan said, "I want to go Over There and sit upon the congregation and go above the stars of God." See?

We have where the stars of God are. We have where the heavenly congregation is, beyond the curtain There and all Seven Stars are with the groups There (the constellations). And then we have the Bride with the sons of God on the earth. Just like Israel, Moses was there. Joshua and they were there but then you had those twelve princes of the twelve tribes and each one had their standard. And they were camping by their standard, and they were reflecting the order in Heaven because each one of them had representation in Heaven. That's right!

Go to Numbers 1 and 2. Every man who had to go to war and march had to declare their pedigree: they must know their father's house, they must know their lineage, they must know their inheritance, they must know what prophetic blessing—because all of the tribes, Jacob blessed the sons and Moses blessed the tribes. And with those prophetic blessings upon them, these men, who were the leaders, carry this Mystery inside of them. And those are the blessings that have come to us from beyond the curtain, from the opening of the Seals, from all of these things being restored to the Church – Elijah restoring all of the Mysteries.

There are all kinds of people looking like they are in the Message but inside of there, God has His specific people with a specific order. Because the same way that you had four anointings, four cherubims and twelve tribes, you had four anointings, four cherubims and seven messengers, and each one of those messengers had wonderful helpers in every Age.

Do you realize when the Church started, when Jesus came and started that Second Exodus, He started with twelve apostles. He didn't start with pastors and teachers and evangelists and those things, you know; He started with twelve apostles. When they came out the upper room, there were twelve apostles. And then, do you know what happened after that? After that, these twelve, even before the Pillar of Fire could come and divide Itself up in the upper room, they had to get the other one just to have the order right; though the other one was going to come in later on, but they had everything in order, the Prophet says, for the Coming there.

And then when it came, then now, God started to have pastors. Then God started to have deacons in the Church. Then God started to have evangelists, like Philip and them going out. It was an evolution as they had need of it. Because, even Paul had to tell Timothy, "Do the work of an evangelist. We don't have one right now in this region but you do that and stay as a pastor too." and told Titus, "You go over here and set things in order here in Crete."

You see, when you don't have spiritual discernment and you don't understand these things, people think that you're saying this and you're doing this, and it's because they are not reading the Word right. If they read the Word right, they would see how those things evolved; they will see how those things came as there was need of it.

When you had people looking for a quote, you couldn't find a quote. You read the four Gospels, you can't find a quote to do those things there. So that is where the carnal man just goes there because he has no spiritual discernment or revelation of what he's reading. You see, this is where it takes the anointing of the Spirit. We have an unction that we have received from the Holy One that teachest us all Things. When the Spirit of Truth comes, It will teach you the Word.

And that is why, with me, down through the years, I never watched what this man is doing, what this man is doing, what this man is doing. It didn't matter to me. I want to do what God tells me, whether it looked different to somebody else. Everybody wasn't called to be the same. And look where we have gone in forty-five years.

Look where I am standing, speaking this Word here this morning, on a woman. I'm coming to her. That isn't the woman there, you know. I'm coming to the woman just now but I'm reading the Law of Moses here because these laws were prophecy. These shadows and types were prophecy. It spoke of better Things to come: a better lamb, a better dove, a better man child. (you understand?) a better woman. Because there is a better woman than that, that brought forth a Man Child without sex; the only woman in the universe, one woman. No other woman ever did that – none! None before, none after, one woman. An Angel came down to her and opened the mystery of her name in the Book. Hallelujah! And she said, "Behold the handmaid of the Lord."

She didn't look at Sarah, wondered what Sarah would have done. She didn't look at Rahab, wondered what Rahab would have done. She looked at none of them! She didn't look at Ruth and Bathsheba, none of them! And she had faith beyond the priest, Zechariah. The Angel smote him dumb because he couldn't believe that his wife could have the child, and she believed in something that had never happened before, saying, "Behold, the handmaid of the Lord." Even her espoused husband couldn't see what she was talking about and wanted to put her away, making plans to put her away privately. But her faith caused the Angel to come and visit him (hallelujah!) and opened his understanding to see that this woman here is *the* woman.

And she brought forth the New Creation. She brought forth the Lamb of God for the incarnation of

God, for the Dove to come down, the fullness of the Godhead bodily and then Jesus became both Lamb and Dove. Both Lamb and Dove because the Holy Ghost was inside of Him, that through His shed Blood, It could be released on a church. Glory be to God in the Highest! Glory! The same Holy Ghost that overshadowed her...that overshadowed her and created that sperm and that egg and the Lamb started to be formed, and then the two of them reunited at the Jordan.

And now, where she was eighteen here (eighteen and twenty-nine and a half, that is forty-seven and a half), she was forty-seven and a half years old when she saw the Dove coming down on Him and John saying, “Behold...” When John called Him, “Behold, the Lamb of God.” Because, remember, John is her nephew. Elizabeth is her cousin, and John leapt when she spoke the Name of the Lamb. Is that right?

Come on now. We’re still in the Bible. The Bible opened with the Seventh Seal. We’re still in the Bible here.

Only woman—was Mary a type of the Bride? Word in the Bride, what did it say? “As Christ was in Mary, so the Word’s in the Bride.” The Angel’s message was God to be made manifest in the virgin. She brought forth a Child by the Spoken Word. Is that right? She was the predestinated womb for that Baby to grow, to give birth to the Man Child. And then she had to wait and get turtle doves for *her* purification, not His. She had the Lamb and she had the Dove and she’s going up to the place. And Simeon and Anna are looking for a woman with the Lamb and the Dove.

Oh my, the whole world, in this Hour, is looking for a people, a Woman, a virgin Woman because all of the women in Christianity are either the great whore, the mother of harlots and her daughters, the Protestants, are harlots, so they can’t bring forth the Christ. They are out of the question. They are disqualified! Why? Because they are full of man’s seed, man’s doctrines.

They don't have the original Seed, the original Word, but this Woman is coming on the Eighth Day. She's coming on the Eighth Day – a Woman.

What Age are we in? We are called out of Laodicea into the Holy Convocation with the Baptism of the Holy Ghost and Fire. We've come into the eternal Church Age at the end of the Seven Seals. We've come to a new beginning. We've come back to an apostolic order while the Seventh Age goes into apostasy, the blackness of darkness and goes back to the Pope.

Come out of her, My people! to become Heavenly Jerusalem, a Bride adorned for Her Bridegroom, (amen!) a Woman coming from the moon to the sun, coming with the Man Child; a Woman in birth pains, a Woman that will fly with the wings of the great eagle. Hallelujah! Oh my, a Woman that the red dragon is going to come hard for, but he can't get Her with those wings, brother, not with those wings. That's why he went after the foolish virgins and killed them because he was wrought because he couldn't catch that Woman. She flew. Hallelujah! Talk about the Holy Spirit in the Bride – Spirit in the Bride, eagle Bride; Holy Spirit, the Dove leading the eagle back to the Faith Civilization, to the Unseen World. My!

So when her purification was finished, she came with:

...a burnt offering, and a young pigeon, or a turtledove, for a sin offering,

See? What is he going to do? Give her acceptance before God by the removal of her sin (oh my!) and bring her and restore her to fellowship and be part of the congregation that is in the Presence of the Pillar of Fire that is among the people, the exodus people, that God sent a prophet to deliver them out from, whom He gave two signs. That prophet opened up the Red Sea and brought them through the waters of baptism, brought them through the wilderness (that's right!); sanctified a people. And that people saw the living God in His seven

compound redemptive Names, from Egypt to Canaan, being manifested. God, providing for them (living in a supernatural economy), getting water for more than 2.5 million people; getting food to come down. Brother, their shoes were not even getting old; their clothes were not even getting threadbare in that Divine Presence and Atmosphere. And the Supernatural was everywhere among them (oh my!) – people who knew the Mystery of the slain Lamb.

⁸ ...one for the burnt offering, the other for the sin: and the priest shall make an atonement for her, and she shall be clean.

He shall declare her, “You, woman, is the sinless, spotless, virtuous bride.” Amen. Glory! This is the results of your faith in the lamb and the dove. This is, you passed from a woman who is unclean and now you’ve become clean, (amen) and now you can enter into the joys of the Lord (hallelujah!) where the blessings are falling, where the windows of Heaven are opened and raining down because you are a redeemed people. Exodus is the Book of redemption; God redeeming a people. Amen.

Okay. So, we see that woman now, let’s go to Luke 2. “In the New Testament,” he says, “is she over there?” Watch the woman over here. Watch how that Scripture comes here now. That Scripture is put right here. That first birth, that sex birth that caused man to be trapped in this pest house for six thousand years; man’s suffering. “Six doves,” he says, “represents man’s suffering for six thousand years.” Six Seals show deception, war, famine, pestilence and these things. Persecution, slaughter: the Fifth Seal and these things. Sixth Seal: the judgment, the wrath, turn the citizens to ashes.

Six is man’s suffering for six thousand years. But that Seventh Seal, (amen) the Lamb and the Dove, the Lamb stepping forth to take the Book as He was slain; and the Dove, the Holy Spirit coming down with the

Word, the opened Word (the Divine Revealer of the Word). Hallelujah! Seven Thunders came out of the mouth. Seven Thunders uttering their voices out of the mouth between the Gentile Prophet and the Jewish prophets, coming down from Glory. *In the dark of night, not one faint hope in sight. Oh, glorious mystery, Sacrifice of Calvary.* God, coming down to a church in this Hour; which He had come down.

That first woman Eve, the Serpent beguiled Eve and beguiled the Alpha Bride, (you see that), then now the last-Day Bride, She is going to be virgin to the Word. She would not be deceived like the others. Christ will be in Her like He was in Mary.

Luke 2:21:

²¹ And when eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb.

Before He was conceived in the womb, the Angel called Him Jehovah-Saviour; not Sinner because He didn't come by sex. The Angel said, "This One..."

Mary said, "How shall this thing be? I know no man".

He said, "This didn't come by man. We're going higher now. It has moved to another level here. What is coming here is the Creator Himself. Your womb, you are a predestinated channel. Let me take you to Isaiah 7:14: A virgin shall conceive. His Name shall be called: Wonderful, Counselor, Prince of Peace, the Mighty God." [Isaiah 9:6 -Ed.]

Do you realize she started to wake up; Mary started to wake and said, "Wait a minute, wait, wait, wait. God called my name in Genesis 3, in the fall, when He said the woman will have a seed and the woman's seed will bruise the Serpent's head? You mean God... and then Isaiah came now and said, "The virgin shall conceive and bring forth a son and His Name shall be called Immanuel"?

And Isaiah 9: 6 and 7, what He tells her in Luke, He tells her, He says, “The Holy Ghost shall overshadow you and that Holy Thing that is formed in you, will be called the Son of God.” This isn’t man here. This is: and Mary with Child of the Holy Ghost – Child of the Holy Ghost!

He said, “How many fathers did Jesus have,” he said, “if you say God is His father, and then she’s conceived by the Holy Ghost?”

It’s the same God. And the Angel of God is God. The Holy Spirit overshadowed her. And when that same Spirit overshadowed her, It’s called the Dove when It came down and abode in the Lamb – same God. Same God!

Let me pause. Same God? The Holy Ghost that overshadowed Mary is the Spirit of God, coming down in the form of a Dove? Okay. The God Who created that body, God by creation, created the New Creation and the New Creation stood in the water and out of the water. 2nd Peter 3:5 – and the earth was standing, the earth was standing in the water and out of the water. And the Spirit of God moved (fluttered like a Dove) over the old creation, fallen, ruined creation. As the Dove started to flutter, He called for light: “Let there be light!” and what was the light? God’s Spoken Word made manifest. God spoke the Word and it materialized, and then the light came.

And then here now, that Spirit is moving and He’s doing a work to transform this dark, chaotic attribute into a place where it becomes a paradise, where it puts on its Eden beauty. There’s not a thorn, there is not a thistle; because that came with the curse: thorns and thistles shall come. [Genesis 3:18 –Ed]. All of those things in perfection; what did that speak of? The Bride.

She has the seed, that when the Dove comes down and the Holy Spirit, the Word, making that manifest as Light, then that Light is quickening the seed inside of us to bring up the—because violet was in there. Is that

right? Sharon Rose was in there. Lily of the Valley was in there. Orchid was in there. Sycamore and cedar and all of them were in there. Almond was in there. And you couldn't see them; they were in the darkness, covered. And as long as the earth is gripped by the power of that darkness, they are struggling and they want to come forth because there's a deep in them, but the conditions are not right. The conditions have to change.

It takes the right atmosphere for a birth. But the One Who could give that birth and quicken that seed, He started to move upon the earth to give the earth a new birth. Hallelujah! And He Who commanded the light to shine out of the darkness, has shined into our hearts to give us the light of the knowledge of the Glory of God in the face of Jesus Christ. [2nd Corinthians 4:6 -Ed.]

This earth was full of darkness, born in sin, came corrupt in the world, in sin and sickness and everything in the world. But then the Dove came (hallelujah!) fluttering down, fluttering down, cooing with His Spoken Word being made manifest; (hallelujah!) the Spirit of God with the Word for the Hour. Amen. And then that Light started to quicken the gene, the real you. This is not the real you; this is the earth. [Bro. Vin points to the body -Ed.] The real you are inside of there. And then a law of resurrection begins, then a power of transformation begins to bring change: old things are passing away; all things are becoming new in you and around you. Hallelujah!

When Sycamore looks, he sees Lily. When Cedar looks, he sees Olive. He says, "Oh my! It's not I alone, my brothers, my sisters, everybody's changing under the moving of this Dove in this supernatural atmosphere." My!

As the Prophet looked, and that Dove came down in the tent, this one was coming out whole, this one was coming out whole, that one was coming out whole, this one was coming out whole! That Pillar of Fire that

moved and went in there, something was happening in that last stage of the Ministry to bring them into a resurrection, to bring them into a transformation for translation. Something was moving! Oh my! Hallelujah! Something was taking place.

This Age is the repeat of Genesis 1 – the whole world, gross darkness, demon powers, death and destruction everywhere; Lucifer and his angels. The locusts destroyed everything but then the Dove came flying at Evening time. The evening and the morning were the first day. At Evening time, the Dove was coming and speaking, (hallelujah! Glory!) brooding on the earth in Love. The Dove is about Love and Love is bringing them up. The Love of God, so rich and pure, is awakening them; bringing them up.

Look at you, (amen!) many of you, the Love of God entered the inner part of your heart, quickened you, changed your thinking, made you calm. While the devil was in the man, he said, “You snake in the grass. I’ll break every bone...” But when that devil left him, the man was calm. The man was calm. [1957-0519E Love - para. 25-27 –Ed.]

When the devil left Legion when Jesus said, “Come out of him!” he came back in his right mind. He wanted to go with the Word. He wanted to travel. He went out there. He said, “Go back to your family and testify. You will have a flock in that village there. Stay there and work among your people.” [Mark 5:1-20 –Ed.] Hallelujah! He crossed land and sea for that one man. Then there was a tree of Life; a tree of Life in Gadara. Why? Because this man was changed, this man was transformed. You could eat of him now and not die. Hallelujah! He was commissioned by the Son of Man to stay there and work there. Glory be to God in the Highest!

Like God told Paul, “Don’t leave here, stay in this city. I have many people here.” Watch that God in the Bible. Watch that God in the Bible. Oh, thank You, Lord!

Forget the time. Don't let the time bother you. As Bro. Branham said, "Let the beans get toasted." You can buy more beans in the grocery; you can't buy This in the grocery. The beans can't give you the strength that This could give you. The beans can't open your eyes like This can open your eyes. Hallelujah!

[Luke 2:21 -Ed.]

²¹ [So] *when the eight days were accomplished for the circumcising of the child, his name was called JESUS, which was so named of the angel before he was conceived in the womb*".

²² *And when the days of her purification according to the law of Moses ...*

Leviticus 12:1-8 that I just read for you. He didn't need purifying but she needed it, but he needed circumcision. He had nothing excess to cut off, but the thing was, He was fulfilling every part of the law. He didn't come to break it, He came to fulfill it, and He was fulfilling every part of the law. Because He was tempted on all points, He fulfilled all of the Word, so that gave Him the right. That's why, in the end, He said, "All power in Heaven and earth is given to Him and could take the keys of hell and death and it couldn't be contested because He fulfilled everything. There was never a man who fulfilled all of the law, but He came and did it. God fulfilled His own law.

²² [And] *they brought him to Jerusalem, to present him to the Lord...*

Watch the woman. She's coming... Remember I told you, the shepherds came. The Angel told them, "Go into Bethlehem." He was born in a manger. He was born in a stable there because there was no room in the inn. All that was planned by God. It looked like things weren't going good and it looked like they had to suffer. No, but that was the correct birthplace for the Lamb. It was in the springtime. It was in the month of April, (hallelujah. Oh my!) the winter had passed because the lamb had to

be killed in April. See? From the 10th to the 14th day, they kept it under examination, then they killed the lamb and applied the blood.

And all of those types, under Moses, were given out in Exodus. And what was that for? For redemption for a people who were born in bondage, in the shadow. And these people who were born in sin were born into a bondage too, a spiritual bondage. And now, this Lamb Who was going to be slain was going to make a way to free these people and bring them into the real Canaan, not the natural Canaan; into the Baptism of the Holy Ghost and give them an earnest of their Inheritance, where they're sealed with the Holy Spirit of promise and placed positionally in the Body of Christ. Like Israel was placed in the holy land; the Church is placed in the Holy Ghost. And God dealt every tribe a measure; God dealt every man a measure in the Holy Ghost here and set them positionally. Hallelujah!

And Moses is a type of Christ, he said, "God will raise up a Prophet like unto me." And Moses brought them out of that condition of bondage; Jesus brought them out of the condition of the bondage of Judaism. And like Joshua who brought them into the land and placed them in the land, so Jesus in the form of the Holy Ghost, the spiritual Joshua, came and placed them in the Body of Christ, in the Church. So watch the perfection of how God's working with the types.

So, if you can see this here and you know your Lamb and you know your Dove and you are a virgin Woman, your womb isn't muddled up (I'm talking about your spiritual womb, the Church), and you understand the power that lays in the Atonement—because these sacrifices were speaking of Christ. They just didn't take that up and made it; God specified what to take. Like He told Abraham, "Take a three-year-old ram, three-year-old heifer, two turtledoves and these things, (right?) three-year-old-goat," He said, "and then divide the animals but don't divide the birds. And then set it

out.” And then Abraham walked through it, and he was waiting now for God and then, the Light came and moved through the pieces the same way. See? A covenant was being made.

And so now God... The Bible says when God made covenant He had nobody to swear by because there’s nothing higher. All man swears by God, but God had to swear by Himself that He is God Who keeps His Word. “I will keep that Word.” And He gave a sworn oath, He will do it. Oh my! My, my, my.

In this Day, when He came with those Thunders and put one foot on land and one foot on sea, and He had that Title Deed that He redeemed and opened up and brought to the living descendants, He swears; He lifts His hands and swears that time shall be no longer, that the earth, the sea, and the heaven, *all* these things were coming back – Possessing all things. All things are *Heaven and earth* which we are heirs of, being eternal attributes of God. Is that something? Is that something? Amen.

And so watch her now. She’s coming to offer this and she’s coming on the eighth day because that is the day the child must be circumcised. So the eight days were accomplished, It says, for the circumcising. And then, It also says in 22: “[and according to the law,] *the days of her purification according to the law of Moses were accomplished...*] You see?

In other words, this woman was so aligned with God, she wasn’t doing that and saying, “Well, I came early, you know, because I knew it would have a crowd here today. So, fix me up fast, let me go back home. I have things to do.” No, no, no. She is coming in exactness with the prescribed Word. She’s not coming, you know, drifting here and drifting there. She’s coming right in the Word just how God gave It. When the days were accomplished for this, she’s moving. When the days for her purification, she’s moving here.

And on the eighth day, she's coming now and she doesn't have a lamb, animal lamb, but she has the Man child Lamb; because He is the Lamb. He is the Lamb. He isn't Ram yet, He's Lamb. The young one, they call it lamb. The big one is ram, sheep. Feed the sheep; feed the lambs. So here He is Lamb and she's bringing Him. And she's coming with the doves. See? She is coming with the doves. This woman now is a woman that isn't known by man. This woman is a virgin woman, who a Mighty Angel descended to.

Let the musicians come for me. I am going to close up. I am skipping out a lot here, but I want to... It's just something I want to strike, so I want to strike it to show you that at one time Mary did not know her purpose in life, just like you and me. Fourteen years, fifteen years, sixteen years she didn't know her purpose in life. She knows that she grew up in a Jewish family, she is Hebrew, she is from the house of David, she is living in Nazareth and it is an evil city: temptations, all kinds of different things, but she is obedient because it is something on her life, because she is a predestinated girl. But she does not know she is predestinated. Nobody can tell her who she is. Flesh and blood cannot reveal to her who she is. She is like everybody else in Israel, waiting for the consolation of Israel, waiting for redemption in Israel, believing that one day a Messiah is going to come. She is hoping, "Maybe I might see Him in my lifetime," and she is going like this.

She didn't know the Scriptures at one time. She could read; she was literate. The Prophet said she and Joseph sat down there and read. But to take the Scripture and apply It to yourself, find the Book, take the Book and open It and find the place and say, "That is me," she did not know the Word that way. Nobody had known the Word that way after they came out of Babylon. In the opening of the New Testament, she was the first one, even before John...even before John.

Remember, Jesus and John were just six months apart. Elisabeth was six months pregnant and the Angel came to Mary, and He said, “Elisabeth is in her sixth month.” And at six months the child had not moved yet. And when she went up in the hill country to see Elisabeth and she spoke the Name and she began to identify herself in the Bible—because to speak the Name, she had to identify herself in the Bible. Because the Angel told her that was her and that experience was interpreted in her. That is how she got the Name because she was the chosen one to bring That.

Do you see why we came into the Message talking about name? We were born in the earth for this. We didn’t even know the Bible, yet we were born for this, just like her. That is why I am showing you her. I am showing you her. She didn’t know the Scriptures, though she was an eternal attribute of God. And the mystery of her name, her life, her purpose was already laying in the Scripture, but she didn’t know the Scriptures.

She didn’t know she was in Genesis; that the first prophecy, the greatest prophecy in the Bible because that is the prophecy of the New Creation – The Serpent’s seed made a way for the virgin birth. The virgin birth brought the incarnation of God, the New Creation. The New Creation made a way for the New Birth. If there was no New Creation, there could not be any New Birth. If there was no Serpent seed, there was no reason for a Redeemer; it would have no fall. So the Serpent seed made the way for the virgin birth because now a seed is needed because the whole race is thrown into death and chaos through the woman being deceived and then Adam stepping down to go to the woman.

In there, God came down and gave the promise of Himself, and that promise was the purpose before the foundation of the world. The only thing you see before the foundation of the world: the Lamb was slain and the names put in the Lamb’s Book of Life. The Lamb being

slain was coming for an atonement. It was going to take a prophet to call Him, the Lamb on earth and introduce Him as the real Atonement. The One Isaiah saw and said, “And He shall be dumb before His shearers.” Isaiah turned the animal lamb to a Man coming. “And we did esteem Him afflicted of God and smitten; and we hid our faces from Him,” and these things. “And He was like a lamb dumb before His shearers and He opened not His mouth.” [Isaiah 53:3-4-7 –Ed.]

And that baffled the Ethiopian eunuch. He realized, “He is talking about a man as the Sacrifice.” It’s like, “Am I getting him right? I wonder if somebody could make light of the Scripture for me?” And Philip and they who already knew this Mystery because they got the Holy Ghost; they had the Holy Ghost; they identified with the Lamb; they were called by the Lamb (see?) and they understood why they needed that Lamb, because they became new creations too, when the Holy Ghost came upon them and they became men in Christ, baptized in the Body and placed positionally. And so, God sent one who had living redemptive experience. In that Day, the Bride, the real Bride Church, the real virgin Church has the Lamb and the Dove...has the Lamb and the Dove!

And He goes there and He says, “Philip, go and open it to him. A man’s coming; he’s troubled with the Scripture.” He said, “And watch something. We are going to time him. I am going to synchronize this thing. He’ll be reading just that verse when you arrive there and you will know everything is under control.” Oh my! So Philip goes. And the Bible says: “And the place where he read was, and He shall be like a lamb dumb before His shearers.” And he said, “Of whom speaketh the prophet this? Of himself, or of another man?”

He knew something was moving there; he knew something was happening, and the Bible said, “And Philip opened his mouth and began to speak to him, Christ.” And he spoke to him all the way until the man

said, "Look! There is water! What hinders me from being baptized?" Because the man now began to come up into that realm. And the Word, the Sperm was coming through the Body, through the members of the Body; New Birth multiplying and replenishing in the earth, sons with a New Birth; people of a new order after the order of Melchizedek, a new order. People quickened and raised up to live in Heavenly Places, beyond what priest, and churchmen, and politician, and the Sanhedrin, and the Roman power, and all of them – Above that! Walking in the realm where they're led by the Dove directing them in service.

What kind of service? For redemption...for redemption. What was he teaching to the man? You need to get your flood of waters so the Dove could come upon you when you come up out of the water. Oh, thank You, Lord! Thank You, Jesus!

Do you see the kind of Book the Bible is? Do you see the kind of Book the Bible is? Do you see how one Scripture would tie the Bible together? You have sat these past weeks that have been extraordinary.

Mary didn't know her life was preplanned and predestinated. She didn't know that she was born in the earth, in that Age to fulfill part of the greatest prophecy of all time. That went back to the Lamb slain in the mind of God! Now the fall is making way for redemption. Until that point, it was God as a Creator, but the fall is going to change the picture to the right angle and make it, God as Redeemer, a greater work than creation. And the prophecy is God Himself coming. It started in Virgo – The virgin shall conceive. The woman will get a seed.

And God has Mary in His mind. He has that woman but she is going to come. It takes four thousand years but when the New Testament opens and He comes in the form of the Angel of God, she is going to be right there. He will pass by her house one day. Hallelujah! Pass by her house while she is going to get some water

to wash the clothes, and say, "Hail, Mary!" And her life is going to change from that moment.

Sammy, look at the kinds of things that changed our lives in our earthly journey, in our simplicity, hungering for God, looking for God, drifting in the street, looking up in the sky, looking for people, kind of listening to different people to see if somebody could strike a channel, if there was something there. But all that time we were moving like Simeon. My. He was going to bring us straight to the Lord's Christ, (hallelujah!) straight to the anointed Word for the Hour. And we were moving, and when we struck the Message, we knew, "This is it! This was the Message." We saw the setting of the sun; we knew it's Light at the Evening time. We knew that's when the Dove comes flying and lo, in her mouth was an olive leaf. Glory.

You get 'true sign overlooked'. Hallelujah! My! The world has overlooked the sign, but God said, "You will see the sign. You will see the sign; it's a sign for you. It's not unrecognized to you. You will recognize it because you have representation. You have the ear to hear when the Spirit speaks through the Prophet for the Age." My!

Mary didn't know she was an eternal attribute. Did you know you were an eternal attribute [inaudible -Ed.]? No, you didn't know. None of us knew. But it's in a chapter in our book and we hadn't reached that chapter. We were moving straight to that place and when we hit that place, as I said, and the Light started to shine, when we came in the Message, we started to see brothers and sisters. We were hearing people had different experiences, but everybody was looking for something. It was the Age of that consciousness. People wanted realization. People wanted identification. They were looking for something and they couldn't identify really, what they were looking for.

And then the time came and we realized, "No, it's not us alone," and we started to see a people coming out.

Everybody was looking different and most of them came from the world, and they weren't looking religious and they were coming. Some, very religious too; we bounced into a lot of them, but we knew them quickly. But we could spot the ones who were having a similar experience just like us. Amen. And when we saw that now, we knew, "No, we are onto something here." And then God was coming down closer and closer.

She had come to the spot that day. One normal morning, going there, the wash day, and she was moving and down came the Angel. It startled her. The Prophet said, "It startled me, too." Because even when the Angel came to him, in the cave there, he got scared. He just came in so quietly, so silent; so soft, He dropped down there but at that moment, he knew. And from the time the Voice said, "Fear not,"

He said, "I knew that was the Voice that spoke to me as a little child."

That retrieval system in that memory went straight back to 1916, in World War I when He said, "Do not drink or smoke." He said, "That was that Voice that spoke to me. That was that Voice on the river that said, 'As John was sent.'" Oh my, when you pass places in your life and God connects you up like that, and you're not even conscious, Bro. Keith [Keith Guerra -Ed.], that you are coming through experience.

I remember when he and his wife, beloved wife came in there, and we were on the hill there having fellowship, and Bro. Bowen. And we were talking, and it was great excitement and so on. And he had this fire inside of him, and God just opened his eyes and he saw the thing and he was settled. I think he had a father or somebody in the Pentecostal church that was still trying to, you know, like, "Be careful what you are getting yourself into," and so on. But it was an awakening. It was without human origin. It was divinely ordained of God. It was that junction in his life and journey like Bartimaeus had his; like Zacchaeus had his; like Peter

and they had theirs; like Nathaniel had his; like the woman at the well had hers.

Everybody has a junction somewhere in his life when Jesus comes in. And the Prophet said, “And from that time... And from that time.” That was your *from that time*; that was this one’s *from that time*. Rebekah had a *from that time* when she met Eliezer by the well, *from that time*. And we’ve had those experiences that changed our lives. Oh my! Glory!

Mary started to realize, “This is not coincidence. This is not just like, maybe, a kind of thing happened just by chance. She started to understand what she saw: “How could He know me in Genesis? How could He know me in seven hundred and twelve years spoken by Isaiah, ‘A virgin shall conceive’? Because this Angel is identifying to me that that Scripture is what is coming to pass now in my life. It doesn’t have two of us. It has *the virgin*.” The Word said, “A virgin.” but the true translation there is *the virgin*. It’s only one predestinated virgin foreordained to bring forth Messiah without sex.

She started to realize she had to wrestle with it for herself. But revelation was coming so fast in that moment, she started to see it. She said, “Behold the handmaid of the Lord. Be it unto me according to Thy Word.”

Zachariah started to question: “You know, such and such and such; but my wife is old. I had her on some juice and things this last season, but it can’t revive that old body. The cells, like they’ve deteriorated and the members, it’s like everything seized up and closed up; nothing is happening. Angel, are you sure you are in the right place, talking to the right man? Are you sure it doesn’t have a next priest in a next synagogue somewhere?” No, no, no.

The Angel struck him dumb. He said, “You will be dumb for a season until this happens because you didn’t believe My words.”

The Prophet said, "There was Sarah, an old woman; it had Hannah, had Manoah's wife; all of them were old women who had a child in their old age. They were barren and didn't have children before." He said, "But here, this one now, this one now, she believed something that never happened to anybody." For the first four thousand years, from Eve to her, nobody ever had this. And from her to this present Day, nobody ever had this. One woman in the whole universe had this.

We are foreordained; one Bride, in the whole universe, in this Hour, not to go in any grave. This mortal shall put on immortality; this corruption must put on incorruption. Things came to you in your Day, you better have faith to see and understand your place. If the Holy Ghost is dealing with you, it's not some man's calculation. It is something preplanned that you, in this Hour, have been put in this earth, at this time, to cross paths with this Message and to see the mystery of your life and see your purpose, and to understand it is pre-planned to fulfill the Word of God!

Out of millions of preachers, you could recognize which one is Elijah. Could you believe that the Son of Man was also in the same man who is Elijah, when the Bible said in the Old Testament they were two different men, but you could understand natural form and spirit form? Of course! Do you know how hard it is to believe what we believe, to the carnal church member? But it is so easy because It comes by revelation. It comes by revelation. And when It comes, It brings a faith you have never known. It raises you to a realm to see life from a perspective that you could master all circumstances. Conditions don't shake you. All things are under your feet. You can do all things through Christ that strengtheneth you.

That was the greatest prophecy. Do you know what is the greatest prophecy in this Hour? The Rapture, the immortality, the change, the glorification. If the woman's Seed wasn't promised, it had no redemption

for the world. And when God gave that promise, she was in view right there because when the fulfilment came, the Angel came straight to her and showed her the Scripture speaking of the woman.

She said, “Do you mean to say I am living in the same Age where Elijah is coming; where four thousand years of sacrifice: bull, turtle dove, goat, and all these things are passing away and by one Man coming, all of these sacrifices are going to add up to Him; the one Sacrifice, once and for all perfected them forever by one Sacrifice? That He is the Burnt Offering, He is the Meal Offering, He is the Peace Offering, He is the Sin Offering, He is the Trespass Offering, He is the Red Heifer, He is the Priest, He is the Tabernacle. Do you mean all of this? Do you mean I live in the Age when all of this Word is gathered up and come out in one Man Who could say, ‘Search the Scripture, It testifies of Me,’ and take the law, and the Psalms, and the prophets and tie the whole Bible together?”

When you see the Prophet, what do you see? That is what I see. When you see the Prophet, that is what I see! I see First Pull: a young rabbi going forth with healing; Second Pull: discerning. I see the Spoken Word. I see the opening of the Word! I see all these Things just like he had It and realize, I am born in this Age to see him and to understand It like that!

People in the tabernacle, born and grew up couldn't understand It like that. His children couldn't understand It like that because these Things cannot come without revelation. How can I preach Things like this, in the Bible these last few weeks gone here and I didn't go to a Bible school? No. It's the Spirit. It's the Spirit. How could the Spirit hold that whole vision and see it so clearly for three hours?

She was foreordained to get angelic visitation. The Holy Ghost came down in the form of the Angel to her, speaking to her the Scriptures. Didn't a man come and speak the Scriptures in Genesis and showed Seven

Church Ages in Genesis, speaking the Scriptures? And that prophecy, if he started there, the whole Book would be opened, and in forty-five years I saw that?

I am trying to make real what Mary went through. I'm trying to show you that she, at one time, didn't know anything about Isaiah 7:14 is her, she is in Genesis 3:15, anything at all. But then, she started to see herself in Scriptures she never knew and realized, "Wait, no, I am in the Bible all the time!" And she's coming, a young girl, eighteen years, getting this experience – ten and eight!

The Prophet said eighteen years. I would showed you she was forty-seven and a half when Jesus was baptized.

And John was the Elijah. And that great Day when the Elijah was going to seal up the Old Testament and introduce the Messiah, "Behold, the Lamb of God!" that was a conjunction message, you know. And John said, "I must decrease now. I'm going off the scene." And right after, John was captured and taken to prison and killed. And then Jesus moved into Galilee, and according to Isaiah 9, to begin: "And the Light shone in the darkness. They that sat in darkness saw a great Light." And started there with the Light coming, like what? In Genesis, and started...and started. Watch the unchanging God.

Mary started to realize through that angelic visitation which made known to her the Scriptures; she started to know the Scriptures in a way that Joseph was going to put her away because he couldn't conceptualize, "How you and I are together and you could get this revelation and I can't get it?" That is what people do. It's Sovereign.

He gave an ignorant and unlearned fisherman it, a man who would deny Him and He knew the man would deny Him because He told Him he would deny Him. Yet, He didn't take back the keys, because He knew he was still in the first birth. When the Holy Ghost comes,

watch him stand there at Pentecost; in ten minutes, three thousand souls there. Do you understand? That's why He carried him in Jairus' house when He was going there. He carried him on Mount Transfiguration when He was going there. He kept them close to Him, so He could open to them Things that pertained to the future work.

You say, "Is that how it goes, really?" Oh, yes. That's how it goes. We are talking about God, working in the foreordained lives of people that He predestinated in the Age to fulfill a portion of the prophecy. She fulfilled the portion of the prophecy which was to bring forth the Messiah, give birth to the Word, bring forth the New Creation. By and through the members of Her body the Word was being fulfilled.

Is it the Prophet who said that – by and through the members of the Bride? Who is Bride? The Bride body, made up of many members will fulfill all that is left for this time. There is Word left specifically for Her. Hannah couldn't take It. Bathsheba couldn't take It because she brought a Solomon. Hannah brought a Samuel; couldn't take it. Sarah couldn't take it; she brought an Isaac. All of them were bringing theirs by sex. And every son that came forth, whether it's Abel and Seth, whether it's Isaac, whether it's Samuel, whether it's Samson, whether it's Moses, whether it's Noah; every son that typed Him that came forth because they came by sex, they couldn't bring full redemption to carry them back to the Garden.

Moses glorified himself and struck the rock twice. Samson left his Nazareth vow and went down into a false union and got his eyes plucked out. David went down and smote the giant, showed he was a great, mighty warrior and these things, and then went and committed adultery. Noah took the people out of the old world and brought them into the new world, and ended up drunk and then Ham went with his wife. So, all of

them were fallen, still. They were just a shadow, not the Substance.

But when Jesus came, He came without sex. The One Mary brought, she didn't know any man to bring this One. That is why He *is* the New Creation. He *is* the Lamb of God. That is why. And the Dove came down and abode in Him and the fullness of the Dove, the fullness of the Godhead bodily, the Spirit without measure, was in Him. And now the Dove and the Lamb were united. And the Lamb, the Sacrifice was going to lay down, and then the Life, the Dove, was going to come back on the Church whom the Blood was shed for, to bring a New Birth...to bring a New Birth.

Here, in these last days, the same thing is repeating. The same thing is repeating. You say, "How come?" Because we had an Elijah. We had a son of man. We have the churches; one bringing forth Elijah: Elizabeth, the old church. She could bring part of the Word; she couldn't bring the full Word. But the young girl, 10:8 (hallelujah!), she is bringing forth the full Word. She is bringing forth the Man Child, Christ (glory!), the One Who is about the Father's business.

John, an eagle, his eyes got filmed over. He said, "Go and ask Him if He is the Messiah, or should we look for another?" After he testified, "I saw and bore record," he backed up.

Even Mary stumbled, herself: "Your father and I looked for You."

He said, "Woman, I'm about My Father's business." The Word, correcting the error.

The Prophet said, "If Joseph was His father, He would have been in the carpenter's shop, but He was there with the doctors and lawyers in the temple." He had a zeal for the Father's house. That's why He plaited the ropes and beat them; all those people making business around the church. Oh, my.

Through the members of Her body, the New Creation, the Redeemer, the Lamb of God, came forth into this

world to achieve redemption for those *on the earth* and those *in Paradise*. This Man Child that we are bringing forth is connected to redemption of those on the earth and those in Paradise, that when this Church comes to perfection, It will bring the resurrection. They without us can't be made perfect.

Where is this thing? The first inference – inference: inferring something of the Dove in the Bible, is in Genesis 1:2. It says: *And the Spirit of God moved. 'Fluttered like a dove'* is the meaning: the movement of the dove fluttering. So, the first inference of the Dove is not a bird because the earth was a darkened chaos. It didn't have botany life. It didn't have marine life yet. It had no bird life or animal life; nothing. But the Supernatural Dove began to move over an old, ruined creation, and with Quickening Power and Transforming Power, It turned that into an Eden beauty, a paradise, a headquarters, a Faith civilization: no sin, no sickness, no old age, no death, nothing inside of there! Everything was perfection.

Brothers and sisters, today, mark this day. Mark this day. The Dove has come back around to visit us in this season. And the Dove always has something in His mouth that He is ministering to a people in the Ark, who was in the world at one time, but came into the Ark and are not going back into the world that is under judgment and would be destroyed; but being raised up over the judgment by the Showers from that Supernatural Cloud, bringing Former Rain and Latter Rain; Dynamics to lift us above all the world that is about to be judged and destroyed, and take us.

And then the Dove is bringing us into the New World to repopulate the world after this civilization is passed away under the third woe. Violence filled the earth; that was the Trumpets. Destroyed... All the earth was corrupt, and violence filled it. Your first four Trumpets dealt with the earth, and then, "Woe, woe," the violence, war, organized violence and the destruction wiping this

civilization off. Armageddon will clean off the earth to start over. But an elected people will go above the judgment and come back to repopulate the world and come back on this earth for the Millennium.

So, watch God. Watch God showing that first inference of the Dove, how the Spirit of God came down from Heaven. Heaven wasn't a darkened chaos, but the earth was. And the Dove came down so His will could be done in earth as in Heaven, and Heaven and earth could kiss and rejoice there, and God came down.

Then the Light of the Son, that the Dove began to speak, It began to bring up everyone that was foreordained to be part of that Eden. With the moving of that Spirit, there is a Quickening Influence, all those who have life. Bro. Branham said, "I believe those seeds were always there, laying in the dark, but when the Son rose, He called for that Light. The rays of that Light went straight to the seeds there, to quicken It and bring It up."

The first mention of the Dove in the New Testament is Matthew 3:16, the Spirit of God coming down from Heaven upon the New Creation, the Lamb of God, and abode in Him. Matthew was put first. If God didn't put Matthew first and put Luke first, we would have gotten Mary going with the two turtle doves. But God put Matthew first, the lion, in the order of the Cherubim. And in there, it doesn't mention her going anywhere with two turtle doves. Luke tells you that, but Matthew brings us to the scene of the Spirit of God, in other words, the Supernatural Dove. Because the Old Testament opens with this moving of the Supernatural Dove; the New Testament opens with the moving of the Supernatural Dove.

In-between, it was dove for atonement, dove for this, dove for Noah, and all these things; showing us first, in both Old and New Testaments, that God Himself, before He created bird life, was the Dove. Before He created animal life, He was the Lamb and the Lion. He was the

Eagle before He made an eagle. He was only making things to reveal Himself; writing His Bible.

When He put Joseph, it was not about Joseph; it was about Jesus. When He put Ruth, it was not about Ruth; it was about the Gentile Bride at Harvest Time. When He put Rebekah being called out, it was in the time when Eliezer was going to get that Bride because the marriage of Isaac, the Lamb, had come. So, people appear in the Book.

Catch the Book. Catch the kind of book the Book is. We talk about the Seals opened, and the Word opened, and these Things; catch the kind of book the Book is. It's a Book of redemption and only the predestinated, who get a New Birth, is considered. The Eternal attributes, only they are considered in redemption. You had to be There first to go back There. So then you realize your life had to be planned to come to these Things.

Was Mary's life foretold in the Bible? Was John's life foretold in the Bible? Was Jesus' Life foretold in the Bible? That's right.

Were our lives foretold in the Bible? From Genesis 1: Eve, chosen in Adam and blessed in Adam, all the way to a Pyramid City having the Glory of God; the Final Voice, the Spirit and the Bride... Come on. At harvest Time, with Ruth; at evening time there, between the Sixth and Seventh Trumpets, between Nehemiah and Job with Esther, speaking to half the kingdom (the queen), the last woman in the Old Testament. Our lives are in the Bible, all the way through, before we came here.

And how come God gave us those revelations that pertained to our names? Because we wanted to know and see our names! And how come... It's a rare thing. And people, they say, "I see my name in the Book," and they can't tell you where they've seen their name, and they're not talking about an experience to identify that

they are the matching piece and their life and the Scripture dovetail?

So, then we realize now, that's just slogans and talk. That's why the faith doesn't be there. When the circumstances come, they fall apart. But watch the ones who know their names are in that Book, brother, nothing can move them. Nothing can move them. And people couldn't understand how they could be like that. It's not what the outside is; it's what on the inside. This is the house they are living in. [Bro. Vin points to the body -Ed.] It's the people inside. And He said, "I'll come and make My abode with you. I will make My abode with you."

The first reference we have of the dove, bird-dove now, in the Bible—I showed you the first in the Old Testament and in the New Testament; Supernatural God. First reference with the dove, the bird now, symbolizing God, the Spirit, is connected with a prophet who was sent before the great and dreadful Day of the Lord, to take a people out of the old world and take them above the judgment and bring them over. A prophet who was given a threefold Mystery between the earth corrupt and violence filled the earth, and the end of all flesh is come; in other words, between the Second Woe and the Third Woe; between the Sixth Trumpet and the Seventh Trumpet, where the Bride must go out because the Seventh Trumpet is Armageddon.

Woe, Woe, Woe, by reason of the last three Trumpets that are yet to sound. Trump of God for us – Change; last Trump, for Israel's 144,000; and then, Armageddon – to clean the earth.

The first mentioned, the man's name is rest and comfort – Noah. The man is called the eighth person, a Prophet. A man who was in this world and went over in the Other World, went into his mansion, came back here; had loved ones in both worlds.

Sometimes you read the Word; the grace of God comes down and begins to teach you. As He promised, "The world wouldn't see Me, but you will see Me. I'll

come to you. I'll manifest Myself to you." And the Things that he couldn't tell us when he was here, he said, "Don't try to interpret It. It will be sent to you." And I always tell you, these Things are those Things being fulfilled. It's not a single fulfillment but men will catch Things. Those sons of God will go way Up There.

And they'll want to know, "How come you are seeing that to magnify the Word we've already received, That was sealed up in Seed form and amplify It far beyond what It was when It was given to us?"

Because he said, "I am dropping the seeds! You dig down here." He marked the spots by language: how he spoke, what he called messages; and when it happened at junctions in his journey: two-thirds on the map, tent vision, the last court; in the little, square, wooden room, he is going inside of there, where he is going to bring a new phase – junctions in the life.

One of the brothers, I think it was Bro. Melville. Yes, it was Bro. Melville who was speaking the first night: "God in sundry times and diverse manners," talking about how the Word came in the actions of the men. The men and their messages were one; how Bro. Branham's six inches represented man's suffering for six thousand years. The Seventh Dove, a Mystery of the Seventh Seal and these Things, coming to bring a total healing, total deliverance. See? And those Things laid there in a prophecy.

Do you know the message that followed that, *On The Wings Of A Snow White Dove? The Rapture*. The first time he was going to—he stopped at the seventh verse all those years, now he was going to tell us that portion beyond the seventh verse. That part he never spoke of, (he just said It passed in an unknown language) was what he was going into there, because in there he showed that threefold Mystery.

Look how the Holy Spirit came and carried us in St. John 11: "The Master is come and calleth for thee," and showed to us twenty-one chapters; the eleventh

chapter, all those Things inside of there, following that Word. The Spirit coming behind and picking up the Things because it was a trail. It was a place marked out by Blood, that you are following the bloody footprints and it is bringing us out. And it comes like opening after opening, and each opening, it brings us into a place to lift us a little higher, to see a little clearer, surrender a little more, and see the power of God begin to work greater and greater and greater in our lives. We have not followed cunningly devised fables.

Look at that first dove. As it was in the days of Noah, so it shall be in this Day. Can you see that, that Noah's ministry, the last part was connected to a dove? John the Baptist in the Jordan, his last part of his ministry was connected to a Dove? Bro. Branham, at the end of his ministry, is connected to a Dove? "He gave Noah a sign. He gave John a sign. He gave me a sign." And then he said, "He will send it to others." How does he know that? He's a prophet. It's the same caliber of people.

Why was Elijah sent to this woman? She was of the same caliber – the widow of Zarephath. Why could the widow with the oil take instruction? How did she know to run to the man of God there? Though Elijah was not there, she ran to him and he taught her how to work with the oil, pay off all her debts, and enough to live on the rest. The creditor couldn't take the children. How come? No, that's how it is.

I kept you really long, but it's really good. It's really, really good. I gave you about two-thirds of it. I gave you about two-thirds of it.

I want to hear this little song: *I live in a world of sin and shame...* (Bro. Glaude) *On The Wings Of A Snow White Dove*. Who sings that here? David, do you all sing that? No. [Bro. Vin sings, *I live in a world of sin and shame...* – Ed.] Do you sing that song? Okay. I know you sing *Lo, in her mouth is an olive leaf* and some of those.

Oh my. I came to the pulpit; I felt weak. Today, I feel so tired, I said, “Oh, my.” I sat there the two nights and feeling tired. I told my wife, I said, “It’s the preaching that keeps me going, you know.” I said, “The day I just stop to kind of take a rest, I might sit down there and never get back up.” But you see, you have so much of the Word in you, you want to give It out; you want to share It. It’s always nice when you have a congregation that loves the Word too, to see the Word open and inspires us.

Where is that Woman today? Where is that Church in this Hour who has the Man Child: Christ is come forth? She knows the Mystery of the Lamb that broke the Seals, this One that was slain, this One that was introduced to us when Elijah was going off the scene. He said, “Behold, the Lamb of God.” Where is this Woman with the doves for Her purification, that the Spirit, “I’ll give you a new heart, I’ll give you a new spirit, and I’ll put My Spirit into your new spirit, and make you pure.” And to the pure, all things are pure; such a people that God has. Where is this Woman?

That Woman must be on the earth in this Hour. A Woman who is accepted, She is purified, She is restored to perfect fellowship with God, in union with Him; a Church in this Hour that God is raising up, that will become His final Voice. She will be His victory. She will show the reason of His death because She will have the Man Child, She will have the Lamb, She has the New Birth. She will have these things.

All of this that She has, came by the reason of His death. His death made a way for the Holy Ghost – God above us and God with us, and His death made a way for God to come in us. “And in that Day, you’ll know I in you, and you in Me.” Where is this Woman? That Woman who had that, the Angel showed Her the Mystery of Her life in a prophecy or more than one prophecies – Isaiah 9:6 and 7, too, in the Bible.

Has God come to us and showed to us, the Mystery of our lives in this Book? And this Holy Ghost in us, this inside Teacher, this Dove that ministers to us, whispers to us, that guides us, that keeps bringing us into a higher realm of faith all the time... This is a good place today for a reconsecration with God, a rededication to have the gentleness, so we don't drive away the Dove.

The Prophet talked about grieving the Dove and the Dove flies up and goes on a branch and waits, and can't come back because the Dove can't land on a wolf. It can't land on a goat. It must have the same nature.

The lamb is the meekest animal on earth and the dove is the meekest in heaven, the cleanest bird, loyal to the mate. And the lamb is so sacrificial, he offers up all of his rights, just shave it off; gives up all for others and then grows back out more, and let them shave it again! "A lamb dumb before his shearers, He opened not His mouth!"

Such a Woman, such a Woman in this Hour who has the confession of faith, "Be it unto me according to Thy Word." A Woman who knows that that Man Child is not Joseph's child; a Woman who knows that that's the promise of our redemption.

Before you go back home today, check yourself. Do you have the Man Child? Is He still being formed in some of you? Do you have the Lamb? Do you have the Dove? Are you loyal to your Mate? Are you clean on the inside? You can't go and eat all kinds of dead, rotten, contaminated things. Are you sacrificial? Look into your life and see.

This Woman is the Woman who is having these things, bringing... Even Mary had to bring the turtledove for her purification because she, being a daughter of Eve. But God came down and could take one who was born and conceived in sin and consecrated her.

God took one from a drunkard and a Catholic girl, both of them had no religion, to bring out the greatest Prophet. A man who was making moonshine whiskey to sell, illegal whiskey, giving everybody in the neighborhood to drink – selling! And to the son, God was saying, “Do not drink or smoke.” God put him to grow up inside of that, and God moved down every time he went to do something – drink or smoke and drove it away to keep him!

He watched over some of us. Some things we did and some places we went; some of us even went down, like into the fifth dimension. And when we realized how far our lives was gone, we started to beg, and Something pulled us back up, that we lived to come and be directed by the Angel of God and see our names in the Book, like when he came in the cave. He lived to come there and see these Things and understand his life’s work.

That woman, Mary, represents the last-Day Bride who is to bring forth the Word. She has that Mystery of cleansing, of purification for fellowship, for oneness with God. This is what the real Church in this Hour... We walk in the world but we’re not of the world. We are totally separated from unbelief. We are about the Father’s business. What is that? To fulfill the Word for the Day.

May God seal up these Things in our hearts, and may you find the grace in your heart to say, “Lord...” Some of you, maybe you don’t understand everything, but take the Word; go back. Don’t try to listen to It all in one day either. Listen to It piece by piece. Open the Bible; read. Get It in. See what He is saying. See, for fellowship and relationship with God, it takes cleansing; it takes purity.

She had to wait eighty days for her purification. For seven days she is unclean. Look, until this day, in the twenty-first century, six thousand years ago, women still have that menstruation, that uncleanness; not toothache in the mouth, not coming from the mouth,

coming from where the sin was in the beginning up till this day. Yet, the world does not know what these things are. Yet, it's in the Bible here.

She is put apart. Yet, the man child, the circumcision is on the eighth day. Seven is completion; it brought an end to the death. Put judgment: cut off the foreskin of that reproductive organ. And on the eighth day, to begin now a new life, a type of a new... That's why Abraham, with circumcision, got a new name. God brought the 'H', Abraham, and Sarah. It came with circumcision.

When the Holy Ghost comes, it's a New Birth that brings a new nature, a new walk, a new name. That's why Jacob came from Jacob to Israel; a deceiver to a prince with power before God at Peniel, to see God face-to-face.

Watch how experiences in the lives of God's sons, rascals, some of them, but look at how God came down, at the daybreak when He was separating the darkness from the light when the morning star came out. The Bible said it was at daybreak it happened, the darkest time just before dawn, when the morning star comes out. And when the sun rose, he walked straight to Esau and just bowed, and conquered in humility; no fear, not trying in self-preservation, he had the faith and the courage. The new name brought that. The revelation of your name in the Book brings that faith and courage.

These Things are real, friends. Remember this day. Remember this day, 2018.

A Snow White Dove, as our sister would sing. *We live in a world of sin and shame*, but we want to sing this song. All of us, we'll sing the chorus while they sing the verses, by God's grace.

[Sis. Elizabeth Bishop and sisters sing, #544 - God's Eagles - Songs That Live -Ed.]

*I lived in a world of sin and shame
That only caused me grief and pain,*

*And I tried so hard to be free,
Searching for my true identity,
Didn't know I came from eternity,
Until God came and revealed it to me.*

CHORUS

*On the wings of a snow-white Dove,
God sent His pure sweet love,
On the wings of a snow-white Dove
To take His eagle home. }2x*

*I knew somehow I was born to fly
Way up in the sky,
But somehow I couldn't set my wings free;
But since that day I heard His voice
And made Him my heavenly choice,
By His grace I can say I've been set free.*

CHORUS

*On the wings of a snow-white Dove,
God sent His pure sweet love,
On the wings of a snow-white Dove
To take His eagle home. }2x*

*Now behold what manner of love
The Father hath bestowed upon us,
That we might be called the Sons of God!
Wherever He bids us we will go,
Wherever He leads we will follow,
[For] who the Son has set free is
free indeed.*

CHORUS

On the wings...

*Oh, just pull that Dove close to you, (amen) like Noah
pulled that dove into his bosom. Amen.*

*... pure sweet love,
On the wings of a snow-white Dove*

To take His eagle home. }2

Oh, I knew somehow I was born to fly

...I was born to fly

Way up in the sky,

[You'll be raptured one of these days.]

... set my wings free;

Oh, may God set those wings free today. Fly a little higher!

... since that day I heard His voice

And made Him my heavenly choice,

By His grace I can say I've been set free.

CHORUS

On the wings of a snow-white Dove,

God sent His pure sweet love,

On the wings of a snow-white Dove

To take His eagle home. }2x

Oh, I lived in a world of sin and shame

That only caused me grief and pain,

And I tried so hard to be free,

[Hope you see your identity today.]

Searching for my true identity,

Didn't know I came from eternity,

Until God came and revealed it to me.

CHORUS

On the wings of a snow-white Dove,

Oh, just give the Lord a wave, amen.

On the wings of a snow-white Dove

To take His eagle home. }2x

Oh, may the Dove of Agapo Love flutter into your heart.

Oh, now behold, what manner of love

...manner of love

The Father hath bestowed upon us,

*... the sons of God!
Wherever He bids us we will go,
Wherever He leads... we will follow,
[For] who the Son has set free is
free indeed.*

*Oh, be free!
On the wings of a snow-white Dove
[My] God sends His pure sweet love
On the wings of a snow-white Dove
To take this eagle home.} 2x*

Oh thank You, Lord. Glory to Your Name. Thank You, Lord. Oh, this blessed Holy Spirit.
... to take His eagle home.

*On the wings of a snow-white Dove,
God sent His pure sweet love,
On the wings of a snow-white Dove
To take His eagle home.*

Amen. As we bow our hearts in His Presence, we want to invite Bro. Collin Wellington to come, pray, ask God blessings upon all His children, both here and throughout the region. Amen.

These three days of meetings, revisiting these places, thinking back on the faithfulness, the loyalty of this Dove, the tenderness of the Dove, the purity of the Dove.

Oh, he is not here. Okay. Praise the Lord. Maybe we could call Bro. Herbert Grant. You could come, my brother. Thank You, Jesus. Thank You, Lord. Thank You, Jesus.

[Bro. Herbert Grant prays -Ed.]

Thank You, Jesus. Amen. Oh, praise the Lord. Turn around and greet your brother and sister. Tell them, "God bless you." Amen.

I wonder if the brothers would come and give the saints a blessing that they can be on their way by the grace of God. Amen. Oh, we thank the Lord for His grace. God is so good.

Oh, may God just pull us that much closer together, knit our hearts; stand for each other. Amen. Thank You, Jesus.



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