
Third Exodus Assembly

The Grafting In Of Israel

Pt. 8

The Lord Had Prepared His Throne For Judgment

2nd July, 2010



Vin A. Dayal

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

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We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE GRAFTING IN OF ISRAEL

PT. 8

The Lord Had Prepared His Throne For Judgment

TRINIDAD

FRIDAY 2ND JULY, 2010

BRO. VIN A. DAYAL

[#799 - Songs That Live -Ed.]

*Jerusalem, Jerusalem,
Lift up your gates and sing;
Hosanna in the highest,
Hosanna to the King.*

Hallelujah! Thank You, Lord. Thank You, Jesus! What a great thing when the City of the King could sing: *Hosanna to the King*. Amen? Blessed is He that cometh in the Name of the Lord. When the King is coming to the City, it brings joy and gladness. We just desire that this evening so much. Amen. He'll ride into every heart where there is an invitation: "Come into my heart, Lord Jesus." Amen. Whenever He comes, something good always happens. Praise His mighty Name.

I don't know what kind of week you had, but in these tension-filled times when all hell is against the Message, (amen,) when we can see the pressure that natural Israel is under and spiritual Israel, then we know that we have a battle on our hands. Amen? But we are thankful for the great Captain, the great King Himself, King Theophany, Jesus. Hallelujah. He makes the difference every time. We might be in the minority but with Him on our sides, we are the majority. When the battle is over, we would be the majority, friends. Hallelujah.

Praise His mighty Name. He's Faithful and True. He rides a White Horse and a sharp two-edged Sword, amen, goes out of His mouth. He's tracking down every

thought, every system, every nation, every man and woman, every boy and girl; He's tracking down everyone. Amen. We all will have to give account when the time for giving account... Is that what He says? Amen. This is that Day.

He's come with the opened Book. Names are in that Book, friends. Amen. That Book has two sections. There is a section where it says, 'justified'; just like you never did sin. And there is another section, amen, debts have to be paid. He comes to give every man according to their works.

I pray that we have not sown to the flesh but I pray that we have sown to the Spirit. Those who have sown to the flesh shall reap corruption. Those who sow to the Spirit, amen, you might be having a difficult time, you might be fainting now and again in the heat of the battle, but you will reap in due season (hallelujah!) the things that He promised you; that there will be a Bride here, He will show forth His victory.

It's not by might, it's not by power but by His Spirit saith the Lord. He spoke the Word and He is His Own interpreter and He interprets His Word by bringing It to pass. Then that means, believers will have a testimony of something that God has said, coming to pass; of something that they have believed in their hearts. They hear It, they recognize It is the Truth, (amen,) they believe It, they act upon It, God will bring It to pass.

That's how He interprets It – by bringing It to pass. But that's how It gets interpreted: you have to hear It, you recognize It is the Truth and then you go to acting upon It. It will come to pass in your life. Amen. The seed is planted, it finds a place to grow, you water it, amen; no circumstances will be considered. It is not a hybrid seed. The Spoken Word is the Original Seed.

Do you believe that? Did we hear from Heaven in this Day – Seven Thunders through the mouth of a Prophet; that race that Adam and Eve was to bring forth? The first Eve fell, the second Eve fell, but in the last days, it

must come to pass. The whole earth is groaning and travailing, waiting for those sons. Is that right?

Do you believe some are here tonight? Do you believe some are in this region? Do you believe they are scattered across the face of this earth? Hallelujah! That's why the Messenger found them. That's why the Message found you. That's why there is a Bride rising up all around the world – because there are a people that God put here to recognize their Day and recognize their Message. The Presence of God is not unrecognized to them. They're not running from the Presence of the Lord. They're running into the Presence of the Lord. "I was glad when they said unto me, let us run into the Presence of the Lord; let us go up into the house of the Lord."

Are you one of those tonight? Glory be to God! Amen! When you come here with purpose, you come here with objective, you get what you expect. Glory be to God in the highest. Praise His mighty Name.

My! It does something to you. An old man like me, it does something to me, I tell you. I know how I used to feel when I was a young boy, Bro. Leslie, but I know how I feel here in this Hour still. Amen. And I could say the feeling is greater. My understanding is more enlightened. The Hour is more identified to me, that the time is at hand. Is that right? Glory be to God. What does it tell me? That God is faithful! Does it tell you the same, that God is faithful; He's not guilty of a breach of promise; He kept His Word? You know He's working inside of you tonight. Amen. You are here to cooperate. Amen?

Let go and let God have His wonderful way. Why don't we sing that as a little prayer, amen, unto Him: Let go and let God have His wonderful way tonight. Glory be to God in the highest. Amen. That's the secret friends – Let go and let God... Hallelujah!

[#228 - Songs That Live -Ed.]

Let go and let God have His

wonderful way,

Let go...

Do it tonight! Trust Him.

...and let God have His way;

Do you believe it? Your sorrows will vanish.

Your sorrows will...

Take that advice tonight.

Your night turn to day,

Let go...

Purpose in your heart and do it. Put everything in His hands. Cast your cares upon Him. He cares to bring it to pass. Do you care to put it in His hands? One more time, every hand raised to Him. All throughout this region: Let go...

Let go and let God have His

wonderful way,

Hallelujah!

Let go and let God have His way;

Oh, your sorrow will vanish,

Your sorrow will vanish,

Your night turn to day,

Let go...

Let go and let God have His way.

Heavenly Father, as we stand here expressing this song from the depths of our hearts, with a conscious realization that it's not by might nor by power, but is by Your Spirit. The flesh profiteth nothing; it's the Spirit that giveth Life.

Oh God, when we realize the Day, the time and the season that we are living in, how You've placed these things so clearly in the Bible that we think of father Abraham. One year before the promise and he was standing there and he had thirteen years of no visitation; no Presence of God. Something had happened. He tried out his own human ability to bring Your promise to pass.

He got out of Your provided way and went into a way of self-will, trying to work in the energies of the flesh

and brought forth a wild-ass man – something that had to be rejected. Yet, going in ignorance, in self-delusion that, that was the promise because there were things inside of him still wanting his own way; still walking in the vanity of his own mind, in the imagination of his own heart; something, dear God, that caused him to run ahead of the plan of God. He came under the influence of a manmade program, listening to his wife and forsaking the way that You revealed to him; failing to see that You are Your Own interpreter.

So many of us Lord, we have tried to bring to pass the things that You have said, working in our own mind and the way we see it Lord and the way we conceive it and the anxiety and the human ability; all these things mixed up together.

But when El Shaddai came, He said, “You tried to make yourself fruitful but I will make thee exceedingly fruitful. I will multiply thee.” Now the One Who gave the promise was going to interpret the promise. And You had a Divine way and an ordained channel by which You were going to do these things, Father. You called for circumcision – the very place that he tried to work with, the very place where he had the strength; the very place he relied upon because there was misconception of how that promise was going to come to pass.

He had to put the knife upon it and bring circumcision – a painful ritual but, dear God, You changed his name. You gave him a new name. It was a changing time for him. He was crossing from the Book of Life to the Lamb’s section. He was coming from the humanistic realm into the realm of revelation and vision. He was coming from walking by sight into walking by faith, a greater faith than what he had known before. The Dove was leading him. Though it was painful, it was bringing him out into a closer harmony with You; with a clearer understanding of Your will.

Then You told him, “I’m the El Shaddai.” He began to realize that what he had become so worked-up and worried and was trying to do, Lord, it was just so futile, that when he began to see how far greater—how Your thoughts were higher than his thoughts, how Your ways were higher than his ways; when he could see the difference between the carnal and the spiritual, You brought him into a place of Rest where he had to ceased from his own works and enter into Your Rest.

Bring us into places like that, Father! Bring each one, Father. We must come into these places because we are walking in the steps of the same faith of our father Abraham. Because the same way You dealt with Abraham, You deal with Abraham’s Seed after him. And these things were written for our examples, unto whom the ends of the world have come, that through patience and comfort, we might find hope in the Scriptures.

Oh God, may as we gather in this evening around Your Presence, Lord in this great, treacherous Hour that we are living in, with each passing day, the darkness envelops the world and the people who have failed to move when You showed them that opened door.

God, we see how so many have missed their time Father, and now they find themselves on the outside and it’s so dark. So dark like it was in Egypt when You put that line of demarcation and You separated the children of Israel, the children of the promise, to those who had loved the signs but didn’t love the voice and they got caught away under the impersonators and were shut out from the economy of God, and now death was sweeping through the land and they didn’t know, Father, how to keep that death out.

Lord Jesus, as we would sit in Your Presence tonight, speak to us in a way that we will understand. Speak to us in a way that will help us as individuals. Lead us into the center of Your will, dear God. We acknowledge that without You we are nothing. We ask for Your Divine favor and grace tonight. We confess our sins and

we confess our shortcomings and all our mistakes and our failures. We just ask that Your precious Blood would be applied to every heart, dear God.

And these three nights of meetings that we have designated, Lord, for this time, it would be something, Lord, that truly we would see the benefits of. Lord, what we are asking, a man cannot meet these needs. Only You can, Father. And we're desiring to get all that You have promised to give unto us and knowing how to come in and possess it.

Just like with the children of Israel, though You had told them, every place the soles of their feet tread upon, they just couldn't go and put their feet anywhere; they had to be led into these things. When the Captain came down, He began to reveal how to possess the first portion: what was the methods to employ; what was the approach to it. When they came to the next part, You began to reveal more and more. And so, as they walked in obedience, as they walked in dependence, as they walked, Lord God, under Your Divine instructions, You brought them into the fulfillment of the things which You had spoken.

Again Lord, we hold these things in our hearts and our minds and we ask, "Lead us, dear God, and we will follow." Give us the heart to follow, Lord. Give us the mind to understand the instructions. Give us the desire to want to know these things and have it as our personal possession. Convince us and make it real in every heart; all the help that we need to come into a place of certainty where we can be certain of God.

Not just grasping at things, Lord. Not just believing we have it, oh God, and then we don't have it, Lord. But Lord, You know, Father, and we know our own limitations but we are asking for Your grace, that You Who began the good work in us will perform it even until the day of Jesus Christ. We confess that we are Your workmanship created unto good works in Christ Jesus; that You are the very Author and Finisher of our faith.

Take Your Scriptures tonight that is upon my heart; break the Bread of Life. Enlighten us. Illuminate us. Give us sufficient, oh God. As You taught us to pray, “Give us *this day* our daily bread,” that Lord, we would not extend ourselves but we would go in obedience Father, just the way You would have it; not thinking of how we see it, Lord, but sensitive to the nudge of Your Holy Spirit. So let it be!

May You get honor and glory to Your great, mighty Name. Taking into consideration all the needs of Your children throughout the region and across the face of the world. So many Lord, are in attendance. May Your blessings flow out freely unto each and may Lord, it bring strength and courage that we have such great need of in this Hour. In the Name of Jesus Christ, we pray and we ask it for Your glory, amen.

Praise His mighty Name. Amen. I’d like to go straight to 1st Kings 21. I believe that’s where I would like to start, amen, there. Praise Him. Some very, very interesting things we were speaking of there on Sunday [2010-0627 -Ed.] and I trust that you take time to meditate and to think. Paul said, “Think, that if there is anything of virtue and honest and of good report, think on these things.”

In other words, meditate upon it. Take into consideration. Search the Scriptures; see what the Spirit is saying to the Church. See whether these things are so. It will always help you. You will find that God comes behind His Word, always. They were talking about Jesus on the road to Emmaus and He drew near. Amen? Praise His wonderful Name. Hallelujah.

1st Kings 21 and I would read from—just to background. It is especially good to background these things especially when we have had the whole week and just maybe by reading, we can pick it up in the right places. I’ll read from verse 14. And this is right after Jezebel had told Ahab, “Rise up, eat; be merry.” And then how she wrote the letters in Ahab’s name and

sealed them with his seal and sent it to the elders and the nobles and gave them the instructions. She had conceived the entire plan and she was successful in carrying out her evil. And they did exactly, the men of the city. The elders, the nobles, amen, they came. These were the influential people.

When you have influential people involved in something especially in the things of the world, it always moves very quickly because this is the way the world is set up. This is the spirit of the world. You know, when you see great people involved in it, it always draws attention and attraction.

And they got their witnesses and they were allied, and the trial took place, and they got the death penalty because that is what they went for. They went for the death penalty. The death penalty was attached to these crimes. And they were able to have a successful prosecution of a witness who was not guilty but it was a miscarriage of justice; a perversion of justice. And it appeared to be justice because of how skillfully the case was presented. Amen. And the people who really brought this man to trial, it looked very good in the eyes of the people.

That's the problem today. And with the international media, global media: radio, television, the Internet, it is even that more impressive. This was by word of mouth back in those days. Think of what it is in the world today when you see BBC says it, *CNN* says it, *FOX News* say it; you see it on the Internet, you see *New York Times* say it; *Financial Times* say it; *Washington Press* says it; everybody say it. Even *The Trinidad Guardian* and *The Express* carries it too. [Local newspapers -Ed.] So, then you know—you say, "Well maybe there is truth to this thing." You see? But it is not always the truth.

And when we understand the powers that are ruling the world today and the objective, the next thing that is coming in the world, which is the worship of the god of this evil Age, so full and the persecution of the Church,

then you could expect... And these things are prophesied to be successful. This plan is going to be achieved. Amen! Verse 14:

14 Then they sent to Jezebel, saying, Naboth is stoned, and is dead.

15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

17 And the word of the LORD came to Elijah the Tishbite...

The word of the nobles and the elders came to Jezebel but the Word of the Lord came to Elijah. It's two words coming here friends. Hallelujah! Man's word, it looks impressive sometimes but this Word is what they couldn't give.

17 And the word of the LORD came to Elijah the Tishbite, saying,

18 Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down to possess it.

God knows where you are every moment of the day and God knows your intentions, and God knows what you are going there to do.

Like when the man, Lyle Woods, went in the man's bedroom with the man's wife and the man was coming down the corridor with a double-barreled shotgun. And he thought it was covered up. His own brother Bro. Banks didn't know. And when he came in the meeting the Prophet said, "Yeah, I see you." Because it wasn't under the Blood, you see. He said, "I see you." He

covered it up. He said, “You almost got killed. That man was coming with a double-barreled shotgun and you took up your pants and you jumped through the window. Are these things true?”

Well Bro. Banks already got kind of... His brother is a Jehovah’s Witness. His father is a Jehovah’s Witness. They don’t be in those kinds of business. Ah ha! Brother, he got white like a sheet. Amen. And you know, he had to acknowledge it because God knows where you are every time.

Didn’t the Angel say, “Go down in Joppa, in the house of Simon the tanner, there is a man there called Simon Peter”? Is that right? God knows everything, friends. He knows we are... Do you believe He knows we are here tonight? He’s right here with us. Amen!

...whither he is gone down to possess it.

¹⁹ And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Do you understand the reading? The first part of the reading tells you how Jezebel instructed all these people: what to say, what to do; everything. Man under the headship of that evil system. But watch now, another man under the headship of God’s system in the same Age. This is union.

Remember, when Jezebel called upon those elders and nobles for help, that was those black streaks connecting, calling for help. And here is God now, white streaks... Do you understand what I’m talking about? Demonology! We came through all of that; how the Prophet used to see it in the meetings – people connecting with people, and I told you it’s like when you are on your telephone. Spirits connect too. That right!

And here God now, through a channel of communication, and Elijah under His Headship, God is

telling him exactly, giving him his instructions like the elders received their instructions. And the elders carried it out from their headquarters and Elijah was carrying out his own from his Headquarters.

Greatest battle ever fought: these are two kingdoms here clashing. Amen. One carried out a scheme and to conquer; one is here to call them to justice. Both were happening at the same time! Is Ahab and Jezebel still here? Is the Bride still here? Elijah represents also the living saints that is to be translated. Do you know that too? That's right. My Jesus!

¹⁹ And thou shalt speak unto him, saying, Thus saith the LORD, In the place [In the place] where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

Who! Look at that. This is, "What you're sowing, you're going to reap." This is, "What you're planning there, God's bringing you to die in the same place and the dogs are going to lick your blood; in the same place." He couldn't die... That had to take place there. Those dogs had to lick his blood right in that place there.

Remember how when they were washing that chariot, those dogs walked out of nowhere and came straight there to lick that blood to fulfill the Word? Remember when God said, "I'll bring the judgment to the house of his sons"? Jehu told Bidkar, "Take him and let us throw him in the same plot." And they threw him in the same plot of ground; his son. That's right!

Brother! You don't make joke with God, friends. Remember, this is this day. Remember, this is not—remember, the reason we're laboring on this, this is not Old Testament history, this is mystery of prophecy in the Book.

²⁰ And Ahab said to Elijah, Hast thou found me, O mine enemy?

He didn't mean, you found me here, you know, in this geographic location. "You found me out? You found out our scheme? It is uncovered to you or is this just a

social visit; you just happened to be in the area?” No, he was sent there by God to wait for him because he was coming to possess. I have some more Scriptures to read, that’s why I want you to stand and finish this one with me.

*...Hast thou found me, O mine enemy?
And he answered, I have found thee: [I have
found thee] because thou hast sold thyself
to work evil in the sight of the LORD.*

You see, he didn’t try to stop and say, “No, no, no, no, no. It seems like God isn’t letting this thing go through. Stop. I think we will just drop this matter right here.” When he saw that she could give it to him... And he knows she’s going to kill. He doesn’t have the belly [stomach -Ed.] to kill but she’s accustomed to killing. He never killed sixty-eight million but she killed sixty-eight million. Do you understand? And he’s kind of glad, “Ah huh! This is going to have success!” He sold himself to do evil.

Be careful when you can’t do certain things and people could do things for you and you know it is going to involve things but you’re trying to tell yourself you’re not really involved and you think you’re being smart. Remember, in the law of justice, in the law of Truth, the upholder is just as guilty as the person. The collaborator is just as guilty. This is a law in natural court and this is a Law in God’s court. From the time you enter into the counsel, you are part of the conspiracy. You are just as guilty.

Now, you tell me when you say, “Don’t tell anybody about this, okay? I know you’re there for me and you know I will be there for you too.” Understand this. Learn the ways of God here and learn where people get trapped.

Notice who he came to. He came to Ahab first, not Jezebel first. And now he’s telling him, he said, “You sold yourself to evil. You couldn’t do it yourself. You lie down in your bed and you started to cry and you

couldn't eat and you went on a hunger strike." See! But watch the thing!

That's why God wants people with conviction. God wants people with principles; you stand for something. You say, "Do you see me? I am no part of that and don't even put me that I don't tell anybody about this because this allowed me to see that you don't love God and you don't love God's people and you don't love God's Truth. You love yourself and you're willing to bring the guilt upon all of God's people, so you could enjoy the way of the flesh. That is not what I went down in the water for. That is not what I'm living for – that after these years, to come and keep your lie and be part of your lie. Don't involve me in that at all, at all, at all. When I saw the Message, I gave my life to Christ. He's my Head."

Now let me tell you, I'm putting this on your hands. I am putting this on your hands tonight. And know, if you're under the sound of this voice, this is on your hand tonight.

I don't know why I'm saying that but I'm saying that. I didn't plan to say that. I'm reading here thinking that I have you on your feet. Could you imagine that? This is human. But when I hit that thing there and the Spirit started to express that, something said, "Put that on everybody's hand here." That's right! Because you see, I know that kind of human thing people go along in and the Church of God suffers for people holding one another's lies. That's right! Judgment begins in the house of God. That's right! God help us all.

This isn't the righteous trying to condemn the guilty! I am putting myself right in this. In other words, what is coming out of my mouth, a man is justified or condemned by the word that comes out of his own mouth, so I'm saying this with trembling here. But I have to say it whether it condemns me or not. It's God's Truth! At least I want to have enough conviction.

I don't want to see it and evade it, and play I can't read it. If it condemns me, then let me fall in the hands

of God for mercy. But God wants people who will live this Word and at least I want to try to live this Word with all the help that God would give me. Amen. There is no friendship worth breaking the Word of God for. None! Because the greatest Friend we have, He took our shame and our judgment and all these things.

Will I come and condemn what He did to uphold some natural fleshly friend who's going to hell? That's the 'poneros' man, who wants to carry somebody down with them. Let me tell you, you get ready to expose your friend if you have to expose your friend, okay? Again I say, God help us all. You see it's that serious, the Hour we are living in. We can't play with these things. I hope you feel that kind of conviction.

May the Lord bless the reading of His Word! You may have your seats. I'll read while you're seated; I'll have you standing too long. Let's continue. He said:

...I have found thee: because thou hast sold thyself to work evil in the sight of the LORD.

²¹ Behold...

This is God speaking through him here.

...I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

This is the punishment for the crime. Understand what is happening here. This is a court. This is a court. A crime has been committed but the crime has been covered up. And the people who was—the one who orchestrated the crime and involved the accomplices, made them part of the crime by influencing them. Because the elders and nobles were not looking for this.

But you see, this is when you give people favors. On that day, they'll call for you to pay back those favors. This is when taking things, put you under obligation. This is when you want an easy road. This is when you

have a lust for things that God isn't giving you but man could give you. Listen to me very closely tonight.

We haven't gotten through the reading yet and I know the Sword is right down into the hearts. I can't help that, it's not me. I say that truthfully. If you know the Spirit, you could be sensitive too because we're just reading Scriptures. At least you know I didn't write this.

22 And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for the provocation wherewith thou hast provoked me to anger, and made Israel to sin.

This is very instructive because these two men were two kings right before him. Jeroboam was the first king of the northern kingdom, the ten tribes. Then after Jeroboam, came Baasha. Then these men—Jeroboam started to play politics and he led the people into idolatry because he didn't have the conviction. He didn't have the faith to believe God, though he was called by a prophet, and anointed and given ten tribes. Because the northern kingdom had ten tribes because of Solomon's sin. And God told Solomon, He said, "I will leave a lamp in Israel for David's sake." And Rehoboam got two tribes, Solomon's son, but Jeroboam got ten.

And then the time came when they had to go up to the feast and he didn't want them to go up in the feast. He started to block them. He said, "Well, I don't think we should go up to the feast, you know. I don't think that's the plan of God." And he started to play politics with the people and he put up golden calves. He said, "Your feast is right here." And he started to invent things. That is what self-will does. That is what human wisdom does.

Now, watch the next thing here. Then when the people started to go into idolatry, Jehu the son of Hanani, a prophet, he was blind, and Jeroboam sent his wife because the son was dying. He said, "Go and find

out if my son will live or die.” And well, she came in, she kind of disguised herself because she said, “The man is blind already; he wouldn’t know.” But you see, a vision, he’s seeing her with a next eye. Just like you dream when your eyes are closed and see too. Do you understand?

And he said, “Hey, the wife of Jeroboam just came through my door. Praise the Lord.” He said, “Your husband sent you and you’re disguised too.” He said, “Anyhow, you go and tell him, this child is going to die. Bury the child.” And then he put judgment: “The fowls of the air and the beasts of the field, (the supper of the great God,) the wrath of God is coming upon that house, that there will be slaying. God will blot their name out from under Heaven; root out that family completely; make them extinct and they will descend into a lower order because their bodies will become meat for the dogs and the beasts of the field and the fowls of the air.”

And then when Baasha came, do you know what Baasha did? I used to preach a lot on this in Barataria days. He built a city and he blocked up the thing and nobody couldn’t come in and nobody couldn’t go out. He had his own denomination; lock up everybody like they do in a church not far from here, and bring those people under such control. And Asa came. When Asa became king, he pulled down every stone until they brought the thing down flat. And on Baasha too, was the same judgment.

So, when God now, through Elijah, was telling him what was going to happen to his house, Ahab... In other words, “You have example. You saw how God handled that. You saw how God dealt with that. But you went with Jezebel and you’re thinking, what? That she’s going to keep you from God’s judgment? Could she give you immunity?”

Do you think the system, you think the church with all its wealth could support you and keep you and insulate you from God’s judgment? Do you think some

money in the bank could insulate you? Do you think a little education could insulate you? You talk of contact with politicians and people in the government, could that insulate you, friends?

You say, "I always will get a job because I have friends in the government. My uncle is So and So." Your uncle is So and So? Friends, it's God that gives you these things. There is no security in the arm of flesh. God sent somebody quite from New Zealand to come and preach that for you: *Leaning On A Crutch*. [2010-0102 - *Leaning On A Broken Reed* -Ed.] Do you understand?

So, watch the judgment. This is a court. I'm going to bring that to you a little bit just now because that is where we're getting to. This is a court. You see, Naboth's vineyard had become a cup of trembling and a burdensome stone. And the same place that they wanted to take, God set up the court because...

What does Elijah represent in the Bible? God's justice! God's justice! Moses represents the Law; Elijah represents God's justice. What did God go down there for? To uncover a crime that they had covered up! He said, "Hast thou found me out?"

He said, "Yes, I've found you out."

In other words, "Don't you know everything a human being does is recorded?" He said, "God showed me back the film and the film is up in the Library but God gave me a private viewing. He pulled up your file and He showed it to me because as the messenger of this Age and you're living in the Age, I have jurisdiction over..." Because God allots people to a certain Age and God allots a messenger and God allots a message.

Do you know Bro. Branham had files to everybody in this Age? That's why when he went in Africa, It's reading the files; he went in Norway, Its reading the files; he went in Finland, Its reading the files; he went in America and Canada, It's reading the files. Once you came in... It doesn't care what your nationality is, you're in his Age. He was the seer for the Age. He was

the Messenger of the Age. He was God's voice for the Age. The revelation came to one man for the Age – that was him standing there. Do you understand? So, it was here because it's the same. My!

I'm in **“THE GRAFTING IN OF ISRAEL”** still and I am taking my subject here tonight on, **“The Lord Had Prepared His Throne For Judgment.”**

This is the throne being set up here. This is the throne being set up here. What a thing! She had killed all the prophets. In the first two wars—1st Kings 20, it's two wars, she was successful in those wars. Those first two wars are your Fifth Trumpet and your Sixth Trumpet. That's perfect.

This is happening between the Second Woe and the Third Woe. This is happening when Elijah has come and turned the hearts of the children back to the faiths of the fathers at the time of the Evening Sacrifice. He was the restoring Prophet. His Message was to turn the hearts of the children back to the faith of the fathers. That's what he did.

This Message had to expose the Jezebel system and tell them, “Choose this day whom you will serve. If Baal is god, serve that. If this is God, serve it.” And he took them to a showdown. And night after night this ‘Elijah’ around the world, took the people to a showdown: “If I've told the Truth, let God come now and make it manifest.”

How was He known when He came the first time? He said, “Here we are with the same scene: a woman standing here; two different nationalities.” He's talking to her. He knew the secret of her heart. He told her what was taking place. He said, “Was that how He was made known? Look Nathanael's coming here. He said, ‘Behold an Israelite in whom there is no guile.’”

He said, “He did these things. Is He the same yesterday, today and forever? Then if He comes today how would we know Him? He'll do the same things and then these things would be done. When He came to

Abraham, His back was to the tent; Sarah was laughing in her heart. He said, "Maybe I should turn my back to make the scene just right." He said, "Here are the people," and God demonstrated the same thing.

What was God doing through that? God was showing a generation, "You are visited with these promises. This is happening. You are in the happening of these things."

Pentecostal people sit and watch it because their minds are full of church theology. Their church doesn't teach it like that, so they walked out and called it mental telepathy. They said he was reading the people's minds. Educated people in the social realm they said, "Ah, I think that maybe he's hypnotizing them. Maybe he's a mind reader."

They were not going to search anything in the Scripture. They were not listening to how he was presenting the sign from the Bible and showing a promise in Luke 17:30 – "Even thus shall it be in *the* Day when the Son of Man shall be revealed." He's saying, "There is a promise that this Day is to come back. Here was the way He was dealing with it when He was here the first time." And then he demonstrated it and he showed to us, we are in that Day.

He went down so far even to the letters in Abraham's name: seven letters. He said, "For two thousand years, go through the church history and find somebody's name ending with 'H-A-M' with seven letters." He said, "There is not one!" You can't find it either. No church history has it.

This was something being presented and put on the hands of a generation, but this generation was not understanding they were in this. To them, they were in a church service hearing a sermon from a preacher. And there were many other churches and they went to other churches too and they listened to other Ministers, and they didn't find those other Ministers talked about that. And then they liked other Ministers better than

that because they could wear their pants and ‘bob’ their hair and do their thing and it didn’t mean anything at all, as long as they gave the offering.

But here, something was being presented and they were not understanding and it was passing right through them; the greatest thing for two thousand years: a man whom the Angel of God walked out of a Ball of Fire and stood there – a Man with eyes, hair, feet, mouth, teeth, foot, toes, everything, talking to him and went back up; a Man Who was the Bible manifested.

It’s the same Man Abraham met and called Melchizedek. It’s the same Man Moses saw, the back-part in the fire, and commissioned Moses; gave him two signs. This had come right before them in their city, in their churches, in their country, and they had the privilege to sit there and see these things and never knew what it was. Some had even belonged to the Tabernacle.

What does it tell us? Your perception of what is happening around you. When he saw what was happening, he started to preach, “When you look, what do you see?” He said, “The hungry saw One Who could give them bread to eat; multiply bread and fish. The sick saw One Who could give them healing for their body. One Whom they saw turn water into wine; well, they loved that. They tried to make Him king when they saw a Man Who could heal the sick; turn water into wine. They found the ultimate politician to lead the country and they tried to take Him and make Him that.

In other words, “We’re going to vote for You. You are the leading candidate. There is nobody to compete with You.” They didn’t understand. They weren’t listening to what He was saying. And He was trying to teach and tell them, “Search the Scriptures. This day is this Scripture fulfilled.” He was trying to place them and tell them, “Jerusalem will be compassed with armies. The nation you’re living in, will be no more. The temple you’re admiring, will be no more. The cities you have,

woe to those women who are up and down through here, you know, carrying themselves.” He said, “The time will come they’ll say, ‘Blessed are the paps that didn’t nurse.’”

He said, “You will be leaving your nice, big house that you built and run in the mountains.” He said, “You better run but don’t let your flight be in winter. Don’t wait for last minute to move. See the storm coming ahead and prepare.” But they were not examining these things this way because they wanted to belong to the system. And that Message was telling them, “The system you’re in is coming to an end.”

The Message that we have heard, is that the world is again falling apart. “I will shake all nations and only those things which cannot be shaken may remain. Everything that can be shaken will be shaken off.” When that Cloud appeared, that’s what we had in our hands. That’s why all nations are falling apart.

And if you read in the news the last couple of days, you’ll see all what they talked about: their bail out and everything. You’ll see what is coming here now. More people, more millions: no job, all benefits gone and the one who’s at present holding on to a job, the job is being slashed; their salary is being slashed. And also, they’re talking about, (the IMF and all these things,) after they had their big meeting, they decided, “Well, this kind of currency we have at present, we have to change this. The dollar can no longer go along this way.”

That isn’t news to us! But watch, it better mean something to you. It’s not no news to you but when you’re seeing it now, you’re not seeing it down the road with binoculars coming. It’s by your door. And where you are at, are you going to pack now? You should have been packing when, with the binoculars, you saw it down the road. That’s when the packing should have started.

We see how this year started and you heard the things, and then the Word has gone straight to the sign:

“This generation shall not pass away. When you see the fig tree.” We’re in the ‘fig tree’, is what we’re talking about here – the real timepiece where a people has exact time. And the Gentile’s time has already gone too.

And there is a Message taking a people beyond the time element into the Eighth Day. This Message is for the man who is going to be redeemed by the Blood and will be in that Eternal Church Age. What kind of Church Age? [Congregation says, “Eternal.” –Ed.] We have had Church Ages: 53 to 170; 170 to 312; 312 to 606; 606 to 1520; 1520 to 1750; 1750 to 1906; 1906 to 1946; 1946 to 1965; 1965 to 2010.

We’ve been called out of the system that has gone to chaos. The system has been cursed. Like Jesus cursed the fig tree, He cursed the system when the Seven Seals were opened: “Come out of her My people. It’s fallen, it’s fallen.” Los Angeles is a city already cursed also. The earth is to be burnt after this Elijah. He couldn’t just come and preach. He had to present: *What Shall I Do With This Jesus Called Christ* [1963-1124m –Ed.], *Trial, Trial* [1964 –Ed.], *Indictment* [1963-0707m –Ed.], *Souls That Are In Prison Now*. [1963-1110m –Ed.]

This has gone you know. What we’re coming to... The millions you see on the street are souls that are in prison now, you know. So, this is the concept of the world. Sometimes we are talking a lot of different concepts right here. Sometimes you are talking about the Message but people are walking in the world here and they are seeing a world to save. Just like the Pentecostals, “We’re going and win the nation for Jesus and we’re going and win the world for Jesus,” and they don’t realize they’re rubbing shoulders...

If you have the Holy Ghost, somebody is demon possessed because hell and Heaven was opened with the coming of this Message. The tares are being united and the Wheat is being united under this Message. We have received a Kingdom and the world is falling apart under this Message. Noah’s people, there was a time

that came, they were in the Ark, not in the world. It was all... In Egypt, they were under the blood. It was a different economy. Under the blood, nothing could die. Outside of the blood, everything died. In the Ark, nothing could die; outside of the Ark, everything died.

People don't understand, these are not things you read in the Book. This was to be done—this was what the coming of the Message was for. "I will send the reapers," Matthew 13, "at Harvest Time. They will bind the tares first and then gather My Wheat into My Garner. I will send My angels in My field."

Go on the message, *Seed Of Discrepancy* [1965-0118 - Ed.], he said, "Matthew 13 is now starting." That's why he had to preach, *Harvest Time* [1964-1212 -Ed.], *The Seed Is Not Heir With The Shuck*. [1965-0218 -Ed.] Because if Harvest Time is here, where are the angels in the field? He said, "That's why the angels met me and sent me out to go and get that Bride."

That is what these things mean. When you don't understand it like that, you miss the Message. And when you miss these things, you're walking around like you're in the ecumenical move: being religious, talking about religious things; talking about the promises of God from an intellectual standpoint with no real personal reality of the Bride part in your life.

This is what makes the difference, you know, because God is on the inside looking at people on the outside: watching through your eyes, speaking through your lips, thinking... That isn't just a nice statement: "God walking with my feet, watching through my eyes, thinking with my mind; hearing through my ears." No, no! That isn't just a nice statement.

That means these are people with the New Birth. These are people who have the Holy Ghost. And to get the Holy Ghost, if they were sealed in, there were others who had to be sealed out because in that Day, Michael shall stand and deliver the names found written in the Book. Those are the ones being sealed.

I hope we could get it over this weekend. Because they are getting ready for theirs. 144,000 are getting ready for theirs! They are not in the nations, they are in the Promised Land. We're not in the denominations here, we're in the Promised Word. They had to be pushed back there because that's where the blessings come; that's where God is with them. We have to be brought to abide in the Promised Word because that's where our blessings are; that's where these things will happen; not outside of the Message.

That's why I always say, it's not coming through these doors. Because if you're here and you're not abiding in the Promised Word, you're not in the place where God is dealing with you. Because you have to be in the Word for God to deal with you. "If you abide in Me and My Word abides in you, ask for what you will."

The reason God brought you out of denomination, was not to get into a next denomination. He brought you out of denomination to come to the Word. You left the system to come to the Word. Amen? You see, these are points here, we want to drive this down with conviction because this is the difference in seeing. This is the reality here.

And this court I'm bringing to you here... Because this is the court that is being set up. See, after that evil system, they had their mockery trial. Didn't they have a trial too? You see, I'm showing you, everything that they did, look God is doing here. Why? Ahab: political realm – Trumpets. Jezebel: religious realm – Seals! It's realms: religion and politics.

They're working schemes. The church is in the affairs of the State. The church's hand is in everything. This is what he was showing. The control got so strong, she now, is dealing with political things even using the instruments of executive power to accomplish the things that the State finds themselves incapable to deal with.

How readeſt thou? How readeſt thou? That's why I ſay, you don't juſt read the Scripture like a newspaper. You ſit and you ſtudy the Scripture. You ſit and you ſtudy the Scripture. Let me drop a quote in here for you ſo you catch the feeling and the depth of this what we're ſaying. *Thyatirean Church Age*, from *The Church Ages* book. [Thyatirean Church Age, Cpt. 6 - para. 227 -Ed.]

He ſaid: *The firſt and very important thing that we learn about Jezebel is that ſhe is NOT a daughter of Abraham...*

Here is Elijah, the one who ſaid, "Come, I'll ſhow you the judgment of the great whore," here is he opening this mystery of this woman to us.

...nor is her induction into the tribes of Iſrael one of ſpiritual admission as was that of Ruth, the Moabitess. No ſir.

This was the Prophet now, Elijah, tracing Jezebel's origin. Juſt like Elijah back there, he was dealing with this Jezebel here, which I'm going to read too. I ſtopped where he put the judgment on Ahab. We are going to continue on juſt now, where he turned from Ahab to Jezebel, to put her judgment now. Watch!

Remember, theſe two alſo represent two beaſts in the laſt days. Revelation 13 ſpeaks of two beaſts. One Beaſt came out of the ſea – the Roman Catholic ſyſtem. She is that woman Jezebel. One beaſt came out of the earth – the United States of America; a Vatican/Waſhington alliance on the earth today. Theſe two beaſts are the two powers in the End Time that is going to control the world.

The crimes that are being perpetrated, mainly theſe two powers are behind it in a big, big way. Because that Jezebel is going to rule the world. Her ſupport: her armies, her atomic bombs; her delegates... The ſecond beaſt, the Prophet tells us was made as a 'vehicle' [an image -Ed.] for the firſt Beaſt to accompliſh his means.

Why does he need to make an image? Because the image is being made to the Beaſt, the firſt Beaſt!

Because it must be covert. It is to hide the first Beast. By you seeing the second beast... That's why he said, "And the second beast speaks with the voice of the dragon." They say, "But you're sounding just like the first Beast." That's where his spirit, his life, his power is derived from. Because the first Beasts' spirit and power and life, is derived from the great, red dragon. That's the Beast that carried the woman; the one who was cast out of Heaven.

Now, do you believe these things are on the earth? Do you believe that, that is why Elijah had to come? Do you believe that that is why when Elijah came in the Bible, there was a woman named Jezebel, who was drunk with the blood of the prophets; that before Elijah went, that woman was cursed by him with a 'THUS SAITH THE LORD' curse? Now, if you understand that, do you know how viable the Message becomes to you? Because this nation is controlled by that nation there. This nation is controlled by that nation!

When the newly elected Prime Minister didn't go to Barbados recently but now, she's going to Jamaica... Because remember, I told you, they're calling one in Jamaica, after the 'Dudas' Coke [Drug lord -Ed.] affair where about seventy-something people got killed, a community leader over there?

You see, you're watching things but if your mind is not scriptural or quickened... This is what we call Quickening Power. You see, when we use the quote: "Quicken your mind to your promise and your life to your Age," it is that we are talking about. If it is not that you have in your mind, you're talking about the wrong thing. That quickens you. And every—just like you have meetings... If you are Ruth here, Orpah is somewhere and the Moabites are somewhere! If you are Grain being threshed on Boaz floor to go to the Garner, that means that chaff that is to be burnt is somewhere. This is something.

When you sit and you think of what it is. You see, some of you with things [earphones –Ed.] in your ears, make sure you're hearing the English, okay? Because if you are trying to listen to Spanish and listen to something else and listen to French and you are not listening to the English here, I don't know what you're hearing, you know. You talk English, and if you talk English and you need to be hearing English, you need to know what is being said.

...we learn about Jezebel is that she is NOT a daughter of Abraham, nor is her induction into the tribes of Israel one of spiritual admission as was that of Ruth, the Moabite. No sir. This woman was the daughter of Ethbaal, king of Sidon, (1 Kings 16:31), who was the priest unto Astarte. He had gained the throne by murdering his predecessor, Pheles. So we see right away that she was the daughter of a murderer.

Now this is important because in the New Testament, God called the Catholic Church 'Jezebel'. So, there is something about her origin how she came to be called a Christian church and her leader, the Pope, is come to be called 'the head of all Christianity' today. And they have claimed that they are the only church on the Planet that can trace—that has the original roots in Pentecost back to Peter, the first spokesman.

Now, do you understand what is happening there? We are hearing him claiming, he who is ruling the world and all the leaders are believing what he is saying, he is claiming what we are claiming. He has convinced the kings of the earth and the United Nations... I showed you the picture where he stood up in the United Nations, right? He has convinced the world that all these religions like this, are cults and they are the truth, and the world believes that. Because all the other denominations have given—the daughters have gone back to their mother to give their support.

Did the churches, Sadducees and Pharisees, did they give their support to the Roman power so that the

Roman power could kill the Anointed Word that Elijah revealed? Is that the Bible? Is that how it was in the First Coming? That is what the Prophet taught us in *Uniting Time And Sign*. [1963-0818 -Ed.]

Then we are seeing them claiming now, “Jerusalem is not the Jews inheritance. That doesn’t belong to them at all. They are usurping that place. They’ve occupied that unlawfully and they need to come out.” And all the nations of the world say, “Yes, they have to come out.”

Do all denominations say, we who believe Bro. Branham are the original descendants of the apostles? Do all denominations say that? They say what the pope says – we are a cult. What I’m trying to show you, they have drunken the world that the world has the Bible but the world doesn’t believe the Bible. Denomination has the Bible but they don’t believe the Bible.

Now, don’t try to convince me, okay? Talk that with your friends. Don’t try to convince me at all. These people do not believe the Bible. To believe the Bible, you have to believe from Genesis 1 to Revelation 22, and then believe the cover because it has ‘Holy Bible’ written on it too. And if anybody adds one word all the plagues are added to them, (if you want to convince me) because one Word took us out and nobody can get back in, not even Message people could get back in, without it being every Word. So, don’t try to convince me.

Sometimes I’m preaching like this and people have their theories, so afterwards now, they sit there and they’re thinking, how I could say that and how I could say this and how I could say this. Now, listen closely to what I’m saying. The criminals today is not the man on the street. It is two systems: Ahab and Jezebel. They’re ruling the world. They are going to control all religion, all politics; all economics. I’m convinced they... I’m too old for that now. See?

So, who are the criminals now? The people in Remand Yard? The people in Golden Grove? [Local prisons -Ed.] Now, it might have people who committed crimes

there but it's criminals locking up criminals. Criminals with no power could get locked up by criminals with power.

The Catholic Church who claims they are the true church, will call you a cult and you all will believe it because they are the 'Christian' church with the recognized authority as the real church!

The first thing they'll ask me, "What school did you go to?"

"None!"

"Bring out your degree let me see."

"None!"

But I could ask the pope the same: "Bring out your Holy Ghost if you have it."

"None!"

"Show me the evidence of your New Birth."

"None!"

"Show me your prayer book and how many new songs are inside of there."

"None!"

But you see, I couldn't drunken the whole world. I wasn't prophesied to drunken them. He was prophesied to drunken them. I am prophesied that the Final Voice will keep you in remembrance to what he said and get you in the Final Quickening ready for the Rapture. And the rest we will have to leave for the second resurrection and you'll see who'll be judging whom. You will see who will sit in judgment of whom.

And this isn't any wild business we're talking here. The only ones who will be judging there, are the ones who were part of the Word in every Age; only them because they make up the Bride. So, once you are part of the Bride, that is your destiny; that is your future. You can't, on that day say, "I don't want to judge." Your Husband is a Judge; you are a judge too. Know you not the saints will judge the earth; will judge angels.

Paul was trying to teach a baby church, Pentecostal babies, the Corinthian church that. He said, "Carnal as

babes, but I want to teach you, don't you know the saints will judge the earth? If you have a little problem, you want to run in the court. And you all say you are believers? Don't you have a man with wisdom among you? Can't you discern the Body of the Lord? No wonder you're weak and sick! You have men with wisdom sitting among you qualified to judge; know right from wrong; who've grown up in the Word." My!

He said: *Now this union...*

...the way she became a part of Israel was not through the spiritual channels that God had ordained for Gentile admission; but she came in by MARRIAGE to Ahab, the king of the ten tribes of Israel. Now this union as we have seen was not Spiritual...

Now this is the Thyatirean Church Age but he went back in the Old Testament to break down the history of Jezebel and how she came in. Now, the reason for doing that, he was going to open something about the Roman Catholic system. That's why he was going there. And he was the Prophet who was sent to reveal the Bible because he must uncover the mystery of this woman, otherwise anybody who does not know her mystery, she will drunken; she will defile.

You say, "Well thank God." Now the only abomination she has, is not praying to a statue. She is the mother of *all* abominations. Do you like pornography? She brought up that. Do you like fashion? She brought up that. Do you like to rule your husband? That came from her.

Oh, you didn't see it like that? You're living in the Roman Empire, the revived empire. All that you are seeing and like, it is she who brought up that. You're part of the system. You're part of her system. That's not God's system. That's her system. Even inside of there, God makes you stand for Him.

In the Book of Daniel, he was in Babylon... Let's stop here a little bit. He was in the Babylonian system. Did he testify on his job? Did Shadrach, Meshach and

Abednego have to stand for the Word on their job? In their school, they had to stand for God inside of there too.

Um hum! Do I have any believers to preach to still, here? It has? Get sensitized. Come up a little higher into the Perfect Word. Come up a little higher. Come up into the spirit of revelation and vision and see the cosmos. See the course of this world. See the prince of the power of the air, the Beast that carried that woman. See the cup that she drunken the world with. That's what we are talking about.

See, you went to the Catholic Church, you're only seeing priests with long gowns. No, no, no, no! Have you ever heard about the Knights of Columbus? Have you ever heard about the Knights of Malta? Have you ever heard about the Jesuits? Have you ever heard about the Masons and them? Do you think she's about just gowns? Have you ever heard about commercial Rome, who trades in the souls of men; who trades in chariots? Your modern-day forms of transportation.

When they say, "And we want to bring down the rapid rail to help the thing in Trinidad," do you wonder who owns these things? And the flour that you're eating that you are going and buying in the grocery, do you know who owns the wheat fields? Do you know who makes the ephah small and the shekel great? And your money in this bank and in that bank, do you know who manipulates—falsify the balances by deceit?

That is the world the Message taught me to see. Because nobody knew the world until... The power that is causing the world to evolve from agriculture, to industry, to information. There is a power. There are four riders—four horses, rather; four powers on the earth moving, as this Eden is being built, coming from antichrist: false prophet, Beast, until he's incarnated. That had to be revealed otherwise we don't know what the world is.

And that's why you walked after the course of this world and when the Prophet came, he called all those churches. They were in the world. Under the first and second pull, he was dealing with worldliness. He couldn't get those women to take off those high heels; clothes. Let me tell you, he could speak squirrels into existence and speak storm out of existence but he couldn't get those women to take off those tight clothes; those nice sisters who love Jesus and were in church and not in the sports arena.

Go on *Jezebel Religion* [1961-0319 -Ed.]: they stamped so with their heels and they walked out of the meeting while he's standing preaching there. He said, "I go from city to city. When I come back, the harder I preach the worst it gets." Go on the message *Souls That Are In Prison* [1963-1110m -Ed.] and see if you hear him saying those kinds of things. Find out why he wanted to go in the woods with his wife and don't come back, if you understand the Message.

You see, some of you say, "I'm in the Message. I believe the message. I understand the Message!" Find out, if you understand what was going on. You see, reading could be a deception, you know, when you're reading and you're not understanding or conceptualizing the reality of what you're reading. And in my travels, I've found very, very few people who read the messages and understand what was happening.

Let me tell you, you can't even understand the Prophet's ministry if you don't understand what time in the world he went out, what was the condition existing on the earth; what the earth was gripped by. Because God doesn't send a man just like that. When a ministry comes forth, a ministry is coming forth to meet certain needs of the hour. It is designed by God...

In other words, God knows when the church needs a Haggai or they need a Zechariah, or they need a Nehemiah, or they need an Ezra; if one is coming to teach or one is coming to build, or one is coming to

encourage, or one is coming to slay, to get God's people moving in the channel where He wants them. That is what ministry is.

Ministry is not a man coming in a suit and just talking religious talk. When a Jeremiah went out or an Ezekiel, or a Daniel, it's because they were needed. When a John went forth to begin to blast and shake and not trying to be popular, the high places had to be made low and the low places had to be made high and the crooked places had to be made straight, to get a people ready for the Messiah. That is how ministry is.

So, when Bro. Branham came, he was coming but it was already written before the Angel even appeared, he would be rejected when he came; that the church world... Yet he knew he was going to be rejected and he had to go and be faithful. Just like when he saw the vision, he was acting out what he saw in the vision. Just like that he had to go and act it out, knowing it is going to fail. They were not going to accept it but it was going to be a witness, so he had to be faithful doing it.

When God told Noah to build the ark in a world, about let us say, about four billion people or five billion people, he didn't build a five billion-person ark. He built an ark big enough for eight people. Do you think God is stupid?

Watch and see the Bible what It says before that. "And the Spirit of God will not strive with man and the end of all flesh is come." And watch how God was drawing back and drawing back and drawing back, until He couldn't draw back anymore. And He said, "Noah, come. Only you have I found faithful. Get in the ark." Not even the people that were with Noah. They went in by grace because the world had to continue to be populated. But God told Noah, "Only you have I found."

Brother, when God had a Prophet here on the earth, think where you and I were. When a man—when Daniel was crying out for the restoration of Jerusalem, think

what the rest of them in Babylon were doing, that when the time came to go out, many of them were willing to give an offering so the rest could go out and build the temple. They weren't ready to leave Babylon because they got wealthy down there.

Read your Bible with understanding. The beginning of the Gentile dispensation and the ending of the Gentile dispensation. It's like that it came in and it's like that it is going to go out! That's why Scripture, you have to read Scripture prayerfully. You have to get in the Word. You have to get... That's why when Daniel 'found in the Book', he started to pray. The reason a lot of prayer meeting and a lot of people are not praying souls, they're not reading the Word and then they're not finding anything in the Book.

Let's say what I'm saying here is truth. If this happens to be the truth and that day comes, let us say next week, is this kind of Truth in this kind of Hour something to put off for another day or to deal with it when you are hearing it?

Is it like, "I heard that already!" When you hear this already, you would be ready. But when you hear this already, 'already' but all is not ready. Do you know what that is going to be? That will be, "We heard that but now it stands." The thing is not whether you hear it and you believe it, you know, or you would say "Amen" to it, you know, it's whether you are obeying it. It's whether...

Something has to come out that was making you not get ready. That thing in you has to come out and this has to go in that place. In other words, when you're hearing the Word and the Word finds you not aligned with the Word, that Word is showing you, "This thing is what has you out of alignment. That has to go and that has to go," and you start to make the necessary changes. You start to lay aside the weight and the sin that so easily besets you.

You see, a lot of people are beset, you know. And a lot of them, the weight that they have, they're taking on weight and taking on more weight instead of trying to lay off weight. No. Don't weigh down yourself with things that are not beneficial to you. In other words, start to see what is necessary for you and start to go into those changes in your life because this is the evidence of preparing.

You heard the Word come right through this recession saying what it is, while the same people are saying now, "The economy is getting stimulated. And I'm telling you, they are not showing the news. This is the Hour. Then the thing with Israel started to come up and you start to see now... I said if you are seeing these things, how close it is.

Then while that is happening now, on this side now, they're coming out now, "We have to do this but this will help the third world countries." And the explanation that they're giving for changing the currency, it is something like what I showed you. I say I wanted you to see this: see how men can stand up there, speak and explain things in a word and in a context, (not according to the Bible,) and by the time they are done, your mind is not in the continuity of a Prophet that has come and gone.

Now, let me say this: you could never see the real world today if you do not know what was to come in continuity with the Prophet. When the Prophet came, that is where anybody who wanted to see the world, see the time, see the season, see the promise, see the plan of God, see what was happening, that was the time. And all the denominations rejected it. And that's why all denominations who were claiming to be teachers and have the Word of God and teaching the Word of God, the reason they missed it, they are still in their own program because they've missed God's program.

So, these things, take it with a little deeper meditation and you're going to get it right because where I'm talking

this from, I know that you've heard it. Because what you are hearing in this church, is what I preach. But down through the years, I know the kind of response that is supposed to come to what I'm preaching.

I can't be preaching something and do not know the response. And then I'm not preaching this crooked and confused because I'm conscious of the grace that God gives to take this Word and bring It down and bring It through the Bible, and bring It into the modern events, and bring It right down to where you are living and walking. But when that comes upon you like that, you realize that requires decision, friends.

Go back in the Bible. Ruth said, "Where thou goest will I go." It came down to decision. She was not saying, "Naomi is nice, right? You know Naomi is saying the truth but I don't really believe this is the hour, you know, to go and change my life. I don't think I'm ready for that, you know." That was Orpah.

Remember Rebekah when she heard the Word? Her mother tried to say, "No, no, no, you're a young girl. You still have other opportunities in life. I don't think this is the way to go and get married. You don't know this man; you just met him yesterday. You can't be so gullible." The preacher, the brother, he was interested to take all that the messenger had to advance his own position. Not to follow the messenger, to advance his own position.

Do you know how many people come in the Message and are taking things to advance their own position? Jesus! God help us. And when he said, "Let the damsel speak for herself," she said, "Mammy, I love you. Big brother" she said, "I know you helped raise me." She said, "I don't know this man. I don't know him long enough but there is something down inside my heart, and when I walked out by the well there and what happened there, I can't deny that and that has more value to me and I'm ready. I feel like I've found the pearl

of great price. I'm ready to sell everything for this." This is where this has to go.

I hope I'm not coming across like trying to make the service uncomfortable for you. I am preaching with conviction as I say sometimes... You see, I'm dealing with the Spirit that is upon me right here. You are the audience in front of me but sometimes I know, this isn't even for you. This is for somebody else. In other words, I'm not going to find out whether you think it's for you or not. I'm going to preach it the way it comes to me, the way the Spirit is upon me to say it right now, because I know if it has to go across right, this is the...

In other words, I am here in Longdenville preaching. I'm not in Cuba, I'm not in Chile, I'm not in the Scandinavian country; I'm in Longdenville preaching. So, the people I am seeing right now is here, yet I'm conscious there are people around the world who is hearing now and by tomorrow when they get up from another time zone where they're sleeping right now, and they go on the site because they saw the meetings advertised, and they begin to hear, they are going to see too. And it may have something there for them because God knows.

I just want to follow the Spirit right now because I'm in the Message and I'm dealing with the Bride. You see, I'm not just dealing with individuals here, I'm dealing with the Bride. Bride could be: if there are five here, there are ten over here; there are twelve here; there are six over here. In other words, I'm trying to speak that soul into alignment with a theophany there under the Headship of this Christ, amen, to move into these promises.

I am not so much trying to get this brother to go there, you know. Because when the Spirit puts out the Word, It would be right. And if he is one of them who has to get aligned, it is going to strike. That's right!

Because you see, this is the Word, the Spoken Word, the original Seed; the Word predestinated to the Word

written for the Hour. This is the Word written for the Hour being revealed and spoken and when that Word goes to the Word predestinated in somebody, it's going to connect. Life will connect with life, just like sin connects with sin. And this awakening and this understanding will change somebody's concept the way it should be.

Because I'm preaching from where my concept changed and I'm sure this is the right concept because what I'm saying could go back in the Bible and in the Message and right now for this Hour. Because I came in thirty-eight years ago and what they were calling 'the Message', I couldn't accept that was the Message. And that's why I've been like a radical down through these years and I stand holding on to the way these things are, and God has proven these things that this is the right way.

As far as I'm concerned, what I see and call the proof... Because the proof will have to be, it must go through the Bible. And with this eye [Bro. Vin points to the Bible] is what I see the things happening around me. Let me tell you, that is the difference in the ministry. That is the difference in the ministry!

A lot of people read all kinds of things, quote all kinds of things, bring all kinds of things: "The Prophet said, the Prophet said, and the Prophet said" and find different things. But to bring that continuity and to bring these things and when it's happening... Not when it has already happened and gone and somebody is saying it, you know. These things, I'm not hearing anybody saying this, you know.

That's why I told you, I wanted to even send this to the Prime Minister of Israel because the thing is, this is clear. But to see this, it takes the Spirit of revelation. And I'm going back now to the source where I get this from.

Now, he may not have explained it how I'm explaining it because this is the updated version. When he was

talking back there, he was talking through the 1965 thing, where the people in 1946 to 1965, the Pentecostals, were now coming out. He was trying to deal with them. But they didn't accept the Message so he couldn't go further with them. Do you understand?

And then a lot of things weren't happening yet on the earth but it will happen. So, he didn't spend eighty percent talking about what was going to come down the road. He didn't use words like 'globalization', all kinds of things what we are using, and he was not tying the Fourth Seal like this but he was laying the seeds, that when the same Spirit comes to go back there, we'll see the picture of what he was talking about. And that's Bible.

You don't see Paul talking about, you know, and quote, "And you know, the Kingdom of God is like this man who had two sons and one went out and ate with the swine." No! Paul was preaching Ephesians. Paul was preaching Colossians. Yet when he was preaching that now, you're thinking well, "Jesus didn't preach that. What is Paul going on about? Jesus..." No. Jesus opened the Scriptures and said, "The Spirit of Truth will follow this and lead into all Truth." Understand.

And wherever you have a real ministry back to the Word, it's going to take that same line. Because he said, "This will never stop!" He said, "This is eternal. This will keep unfolding and unfolding and unfolding as Light upon Light follows." Jesus told them Himself, "I have many things to tell you but you can't bear it now." Here was the Word Himself standing, the Fullness of the Word, He said, "I have many things to tell you and you can't bear it now. Howbeit when the Spirit of Truth is come! I must go so He could come." That's right.

Because if they couldn't see the Malachi 4:5 part that was standing right there and they couldn't see the Luke 17:30 part standing right there, do you think they would have seen all this part? That's why He had to

stop at the seventh verse and couldn't go any further. Understand.

You see, I'm preaching to you long enough and these are points that when you really understand this, the right way, the same excitement and the same anticipation and the same convictions that I have been struck with seeing these things... You see, I could go back through every one of those messages that came through the last two years, you know, on the recession.

This [Bro. Vin points to the banner for the 2009 Convention -Ed.] what we had last year, the one before that was the tenth verse, "Because you kept the Word of My patience." When we came to the Convention and they asked what to do, I said, "I don't know."

They said, "Well, you know, we have to get the banner ready."

I said, "Well, I have to wait. I can't invent anything. It must be something we can follow. It's a continuity. So, then I came, I said, "Well the next verse: Hold fast to which you have that no man takes your crown. Behold I come quickly."

Then when they came this time and asked, "What are we going to do?"

I said, "Wait." I waited and then right out of the Book of Joel where we preached, "Blow the trumpet in Zion; sound the alarm in My holy mountain."

Why? You don't say that if you're not seeing a locust invasion devouring everything and so, people can't come to the third feast. Do you understand? That's what we went through. Are you getting ready for the third feast? It takes...

The reason we talk... You know, when we say, 'corn' and 'oil' and 'wine', they are words. That means—'Corn' means, *'the Word in you'*. 'Wine' means, *'the stimulation of revelation upon you'*. 'Oil' means, *'the anointing you are being anointed with'* because that is what it takes to bring you to the final Feast, the Feast of Tabernacles – the change of dwelling places.

Three times a year they had to come to Jerusalem. Jew nor Gentile hasn't come to that third Feast yet. Under this Message, first fold, Seven Thunders gather us – our Feast of Trumpets. On our Day of Atonement, we saw the High Priest come out; appeared a second time without sin unto salvation. We heard the Jubilee Trumpet sound. We heard: a people, sinless, spotless, virtuous Bride; all the sins went on the scapegoat. The last part of this is the Feast of Tabernacles – the change of body. We saw the last sign before the change of body.

The Lion roaring in Zion. That's the Lion that roared through the Prophet. We went back to the message: there were two roars in the Book of Amos. Go on the message, *Way Of A True Prophet* [1963-0119, para. 51 -Ed.], you'll hear the Prophet crying; he roared. He said, "Oh, Lion of Judah, roar." What was he talking about? He was telling the people before, he said, "Go and study the Book of Amos."

We came through Amos, the roaring lion before the great earthquake. I quoted some of it just now: famine in the last days, falsifying the balances by deceit, making the ephah great and the shekel small; all these things. I was quoting it just now. All of that is from the Book of Amos.

We came through *The Lion Roars Before The Great Earthquake* [2008-2707 -Ed.], all those things. Preached it the Sunday morning, (boom!) California had the shaking within the week. Came back and played the very Prophet's voice and Billy Paul's testimony and all those things live for you in the service. Started to write the song, "*The Pleiades and Orion*;" went into the astronomy of it and brought it out.

Went down to the chambers of the South. And then we had the Convention and all from the chambers of the South were here, who we had visited; took the saints through there and the places where we went through: earthquake, earthquake, earthquake.

You only sat and heard it. You sat and heard it: “Yeah boy, yeah. It sounded okay,” and then you go. But walking in the Word; watching the beat. Because let me tell you, if these things are wrong, how is it when the next thing started to come up here, it started to—the Spirit caught it right away? If you are walking in another line, how is it you didn’t catch it? Because it is happening. It is Scripture breaking on the earth. This is a place to examine. This is examine...

This was a court being set up for this man and this woman. They had a fabricated case. Their scheme was in the form of a public trial. They got the prosecution, they called Naboth, they laid the charges, they got the witnesses, they brought out the incriminating evidence, they stoned the man. The penalty for the judgment was agreed and determined upon by the judges: where he will be stoned, how he will be stoned; who will cast the first stone. All these things were done.

If you go back in the Old Testament law, you couldn’t pelt a stone to kill a man unless you saw. So, all these false witnesses who said, “We saw,” the first thing they do is say, “You cast the first stone.” That’s why Jesus said, “If you are without sin, cast the first stone,” because that was Old Testament law. I preached those things already.

And when you’re going into that now, it means to say, if that man is dying under false testimony, all that man’s blood is upon you. He and his family’s blood is upon you. What did Jesus tell that generation? He said, “The blood from the righteous Abel to Zacharias will be upon you all. [Matthew 23:35 -Ed.] Woe unto you Bethsaida. Woe unto you Chorazin. Woe unto you Tyre. Woe unto you Capernaum. The men in the days of Nineveh will rise and condemn you.” Why? Because they saw Jonah and a Greater than Jonah is here.

He said, “The Queen of the South came from the uttermost part to listen to the wisdom of Solomon and a Greater than Solomon is here.” What was he saying?

Jonah is part of the Word; Solomon is part of the Word, and these people were hearing part of the Word in their Age and look at the stand they were making hearing part of the Word. Jonah had no signs. Solomon had one gift of discernment but the fullness of the Word; the entirety of the Word was in Jesus standing there.

So, now that the fullness of the Truth came, the fullness of judgment was going to follow. To whom much is given, much is required. They didn't have a ministry like Jonah, they had a ministry greater than Jonah's. They didn't have a ministry like Solomon, they had a ministry greater than Solomon's. They didn't have a ministry like Moses', they had a greater ministry than Moses, is what they had. What do you think we have had in this Day? The same Jesus, everything, except the corporal body. The entirety of the Holy Ghost came back in this Day, is what we have. Can you imagine that?

Oh, my brother, my sister, when you see these things, oh it shakes you on the inside. You say, "Oh God, is it that late, Father? God..." When you see that and you hear people from all around the world coming to the Convention, do you know what is going on? We don't know those kinds of meetings in Trinidad, you know. We know a brother came from America and preached in Trinidad. The Message is in this region for forty years. You show me in forty years where that has happened.

No. And this is not protractive. Is all of this sounding protractive here? All these things have been explained: why, what we're doing; our convictions; the Scripture; our recognition of the work of God because we are not on a 'local church' thing. We're on 'the Elect' thing. Do you know why? Because you're conscious that we've had thirty-five or thirty-six years of everybody: "We church, our church, their church, this church; that church." This church fighting with that church; this church doesn't go to that church; this one doesn't—this

one is talking about that Minister; this one is comparing with this Minister.

That's not our business. I have not taught you that. I have not projected that. I have made the Word the reason and the purpose, the only thing – the Word. Then that gives meaning and value and gives an insight that if we are hearing and we are seeing in the earth and the things that is happening, then it's not just—God is not just gathering people.

The G8 just had a meeting and they decided: “Well, I think we will have to change up; change the money system. We can't back up the American dollar anymore. Because the Euro nearly crashed here recently and now the American money is the thing now; is the problem and the whole world: “We will have to change it.” But that's prophecy laying in the Message since the Prophet was here, spoken out and defined.

And in this church a big, big, big part of that teaching has been on these things. We talk about: “When the Squeeze comes and when the Squeeze comes,” and “living in a Supernatural economy” and “raised up to live in a world of Perfect Faith,” and all these different things and “multiplying the—thank God we will multiply the bread and the fish” and “the widow with the oil and her children didn't go into bondage” and “Elisha and them multiplied the bread,” and we go into these things. Joseph dismissed his wife in the time of the recession.

Isn't it something when you consider these things, friends? I'm glad to see you are thinking tonight. You wouldn't believe, I'm glad to see you are thinking. I hope it doesn't get you like, afraid, but get you sober to say, “My God! Yes, I believe I need to move up a little closer. Yes, I'm convinced I've been hearing the Truth and It's becoming clearer and the Word is fitting together and I can recognize this is not just some human intellect or some human man or some human understanding being enforced upon us; that this is the Hour. I have listened

to the Prophet. I heard on *Sirs, Is This The Time* [1962-1230e - *Is This The Sign Of The End, Sir? -Ed.*], you know, how he cried out. He was so nervous, he could hardly even preach. I see him on *Souls That Are In Prison*, he said, “Stop the tape wherever you are around the world and go on your knees and repent. If you see the people inside of here.” I hear him talk on *Choosing Of A Bride* [1965-0429e -Ed.] when the judgment went. He said, “For forty-five minutes I was in the Spirit. I didn’t even know what I said. When I came out, the people were lying all on the floor screaming, crying out.”

But how is it in 2010, you’re not even seeing an inch of that? What? Does the people have so much revelation today? Or do you mean you got all that revelation and no desperation? No, no, no. Desperation comes with revelation; real desperation. State of emergency, worked up: “Oh God, I will die. They are coming. What are we going to do?” Frantic. That is no revelation in state of emergency.

But in that time Elisha was saying, “Calm yourself, boy. There are more with us here.” Those were people who did their homework. Those were people who didn’t try to get super. When they came to Daniel, he said, “Relax, king. The Angel of God will take care of this.” They carried him and put him in the lion’s den.

That’s people who were following the Word. They, on the day, is not like trying: “What are we going to do? What do you think is going to happen?” you know, and want to make ten decisions and go ten different directions at one time. Not that! You see, when you accept really in your heart these things—this is the Word of God.

Bro. Branham was just a man. See sometimes we say, “Bro. Branham said and Bro. Branham said and Bro. Branham said.” God has helped me to take the Bible and prove to you, this man was speaking by the inspiration of the Scripture and he truly was a Prophet. We’re not saying Bro. Branham was a Prophet and he

said this and said that and said that, and then we are not even sure the Bible says that, you know. No, no, no, no, no. Because none of you ever really saw him in the flesh. None of you ever had a word with him in the flesh.

This is coming down to the place where you know, “I am understanding what is in the Word of God and I see the Hour and I know it is a preparing time and I’m not trying to be super duper in the morning and say, “It happened to me last night. I’m ready for them now. Let them come now.” Not that.

It’s like, “Last night when I heard the Word of God I prayed.” I said, “Father, I want to go with You when You come. I want to be ready. Something in my heart—My mind doesn’t even fully understand it but You said Your sheep will hear Your Voice and something in my heart tells me, this is Your Word and I have that conviction and I see things in my life, Lord, that I need to put under my feet. And then also I see—I’m hearing a certain understanding, a certain clarity of the Word of God. If I can come up a little higher and kind of see this clarity of vision, I can walk with a greater confidence and a greater level of awareness and sensitiveness because so many times is like when the Word comes down a certain line, I am making plans and doing things that are so far off from where my mind should be. I always have to like, get back to the Word. I don’t want my life to be like that anymore. Lord, I want that when the Word is coming, It is confirming things that You’re talking to me because I know I’m walking in the same channel; I’m living in the same place. And when I hear the Word and I realize that’s important because I hear the emphasis of the Spirit on it, I go back and listen to it and get ahold of it because I know the Spirit is releasing something to the church that I need now; I need to get ahold of. And if You’re releasing it now, then You’ll be there after the service to follow me home and pass through my neighborhood, Lord. And when I go and say, Lord, last night You were saying this and You

were saying that and You started to open those things, it will help me and You will be pleased to see, like the people in Berea, I am interested to see because You told me ‘Prove all things and hold fast to that which is good.’ I tie my soul. I checked my knot and I re-tied it tighter to the Absolute of Your Word because I know everything that can be shaken, will be shaken off.”

This is good conviction. I think this is good advice. You have a Minister that gives you advice. I think that’s good advice. I’m saying that out of my conviction. It is strange how you come in the desk here tonight and, you know, the places you stop and sometimes you have to bring the revelation big but it need channels that are clogged, to get clear to go a little deeper.

You see, I have it for me. I could stand up here and rattle it off. But the thing is, I’m trying to teach it. I’m trying to break it down to you to lift you up. I’m trying to lead my little church here to deeper thoughts and higher objectives. I’m trying to get you established and putting the stabilizers on the ship because we’re going through treacherous waters just now; already.

Because some of the sin I have to deal with inside this church, it will shake your mind sometimes in the midst of all of this. We are talking about ‘locust’ and ‘locust’ and ‘locust’, and locusts are here in people influencing other people who love ‘locust’ more than Dove. It seems like they have a better time with the ‘locust’ people than the ‘Dove’ people. So, I know it is here. A Minister doesn’t tell the church everything. I don’t have to put a bulletin board and mark everybody’s sin on the board. But the thing is, we have to try to deal with it.

You read the newspapers everyday. Do you see everybody in San Fernando General Hospital and what they’re sick with on the newspaper? Do they have a special section: “Here is the latest sick news of San Fernando General; Port-of-Spain General,” and is that your favorite part of the newspaper? You don’t see that.

We are the doctors; we have to deal with it. Sometimes we don't have medicine to deal with that. We have to go and find medication in the Word. Sometimes you meet diseases and sickness, now you have to find out how to mix that serum now. You have to go in prayer that God has to reveal. Certain spirits can't come out.

He said, "Open that drawer; take out that tablecloth. Let the father stand here, let the mother stand here, let this one start to say the Lord's Prayer; let this one sprinkle some water." He said, "That..." And then it broke some of the spells. Sometimes when He met things like that, He said, "Go, wash in the pool of Siloam" or "Go and do such and such and such." There are things to get some people free. Everybody doesn't go by 'lay of hands': "Yeah, in Jesus' Name." Jesus said, "This kind goes out only by fasting and prayer." See, we're not playing church.

And when God wants to even take you deeper, you meet things there, and when you meet things there you realize, you know all of this Word and this is in your way. And you start to realize, God wants to reveal something now, other than just a particular truth in the Bible. He wants to give you understanding of certain kinds of spirits; a certain kind of disease; a certain kind of infection: how people get this and pick up this and spread this and contaminate others. And then the kind of quarantine sometimes, you have to say, "You can't come back here for a while. You go home and stay home."

You say, "How can the Minister do that?" No, he's breaking the chain of transmission because he doesn't want an epidemic so he quarantines. All of that was preached. Go back under *An Immune Church* [2003-0126 -Ed.] and listen. Go back in Numbers 5 and read.

You see, sometimes people sit here carnal in the flesh. They're just talking in their head and the thing is endangering the church and they don't know how much

danger that is to the church, but it's this one's friend and that one's friend. See, where we stand up here, we don't have any friend, you know. I don't want to say 'I', I want to say 'we'. I trust everybody who stands here, stands with that kind of conviction.

It's hard to preach some things, isn't that so? It's hard to preach some things but you want to respect the people and you want the people to respect the Truth. I figure, don't try to respect me. If you see the Truth in me, respect the Truth in me and then you'll start to respect me because the Truth in me is what is earning the respect. Because if God chose to put His Truth in somebody and you can't respect It, then something is wrong. The first thought you would have gotten is, "Hmm, God put that kind of Truth in him. I see him as nothing." See?

Sometimes in the natural realm a man will have about three crosses, a certain miter marked 'Holiness unto the Lord'; a certain staff with an eagle's head here and on the next side, it turns into a lamb's head and all of that now may create an impression. But under the order of Melchizedek, (that's the Aaronic order,) God just gives you a big Word. And when God puts a big Word inside of you, right away God says, "Do you see the size of that Word?" That does it because stars differeth in glory.

That's why the Word Bro. Branham had... He didn't have education like Luther. Luther was a scholar. Luther translated the Bible into German; spread it into the world. Bro. Branham couldn't even read the letters good, but Luther couldn't make It work, but he could make It work. Do you understand?

The size of Word is the glory because you don't have more power than how much Word you have because the Word is Christ. And in this Hour, we are promised the whole Word. Eat the whole Book. Eat all Seven Seals, is what it has come down to.

Praise the Lord. Musicians, come for me; I'm finished. We have the three nights straight so that is what makes it good. If we didn't have the three nights straight, you'd want to hit the message. When I'm here, I could deal with things in the church to help the church; preach the Message to the church. Is it okay? Do you feel good in the Word tonight? [Congregation claps and rejoices -Ed.] I felt really good. I felt so good here, you wouldn't imagine. Praise God.

That is the thing that keeps me going on, you know – when a church could take preaching like this and not get discouraged. Because I'm taking this as genuine, okay? Do you understand? Because you see, this is the Truth well dispensed; well dispensed. This is the kind of Truth that cleans. Do you know that there are a lot of Truth you could hear that doesn't clean? “But the Word I have spoken to you,” Jesus said, “has made you clean.”

This cleans you from unbelief, cleans you from self; cleans you from a lukewarm life. This challenges you to go deeper. This takes you off your high clouds where you're floating in the air, if your feet are not on the ground, and puts you on a solid foundation.

I started to read to bring in the part with Jezebel right here. After the judgment was put on Ahab, it was going to Jezebel because she was the one who said, “I will give you.” But God came with him first, seeing that he was an accomplice to the crime. And his sentence—notice, his sentence was the same sentence – the dogs will eat her. And God said, “All your posterity is going. Your whole house is going just like Jeroboam's own and Baasha's own is going.”

And I'm explaining to you, it's a court because my thought I'm building up to is—my subject was one of the Scriptures I quoted for you on Sunday: *The Lord Had Prepared His Throne For Judgment*.

When He sent down Elijah there, it was now God Who was going to have His trial after they had their mockery

trial. And they had people they could have called on to carry out their mockery of justice, and God had a man who represented God's justice and he came down and set up the court and He started to dispense His justice.

When he had left there, Ahab, not one of his children was killed yet. When he left there, Jezebel's paint didn't run out yet. Are you understanding? But in the courts of God, the Supreme Judge, the Supreme Authority had a Prosecutor.

And I brought in something and I don't believe maybe not one of you must have caught it. I said Naboth's vineyard became 'a cup of trembling' and 'a burdensome stone'. Because God said in Joel 3, "And I will bring them to the valley of Jehoshaphat and there will I judge them." In other words, God is bringing them right outside the gates of Jerusalem to judge them.

God sent this one right in the vineyard that they stole to pronounce the sentences. That's why I'm saying, it's a court. When they were finished there, Ahab knew... He said, "THUS SAITH THE LORD." He didn't say, "I think you should get this punishment." No, no, no. He was getting it from the Supreme Judge. The Supreme Judge summoned him, the Chief Justice Himself; the Supreme Authority.

He said, "Go down there; he has come down." And Jezebel was not yet in the court but her executioners were standing right there, which was Jehu and Bidkar standing right there. Because when you get to 2nd Kings 9, you hear Jehu saying, "Bidkar, remember that day when he went down and Elijah walked out and we heard Elijah say, 'Right in this plot?'" He said, "Let us now, to fulfill what Elijah said..." And the Bible said, "And they did this to fulfill the word of Elijah." And after he shot him, he threw Jehoram right in the same plot.

And then they said, "We're going now for his mother." And when they rode in into the city of Samaria, she was painting. And they said, "Jehu's coming." And she said, "Jehu's coming?" What did she say? "Did Zimri...?"

Zimri was a fellow who came into power; he only lasted about three days. He had a coup and he was finished in about three days.

So, in other words, “Are you playing big king around here and you’ve come in now and playing executioner? Well I’ll do for you. You are going just like Zimri – quickly.” When that horse railed like that in the air and those men looked through the window, her chamberlains and they, he said, “Throw her out!” Well, they knew if they tried to choose and back up this woman, all was over, even with them, because the news was spreading very quickly of the ruthlessness. He was rooting out those people. It’s what the Bible called ‘the blood of Jezreel’.

I preached on that for you with the three anointings [Anointed But Without The Robe - 1999-0228 -Ed.] and showed you how it even came back upon Jehu’s house because of the ruthlessness with which he did it. And I preached about the last paint job. [The Many Painted Faces Of Jezebel - 1999-0425 -Ed.] She was painting her face that day. While she was getting ready for her next summit, (more deception,) maybe she had on all her Jewish gown and she was putting on her paint in the blue and white Israeli colors, brother, she didn’t know what was coming.

God had the job—had His court, rather, set up there; the real court. This wasn’t a fake court. This was a court where the Supreme Judge Himself was carrying it out. I have a little quotation. I’ll close with this small quotation.

On *The Sixth Seal* [1963-0323, para. 400 -Ed.] he said: *This is the time of the investigation judgment. That’s right. (Now, we’ll get that... on the trumpets when we come to that, whenever the Lord provides, or the vials.)*

We will get on that. I thought I might have reached quite there tonight.

...on that investigating judgment, when ... just before the Woes went forth...

The Woes went forth just before the investigation judgment. What went forth before 1st Kings 21? 1st Kings 20. 1st Kings 20. What did Elijah come down to do? Make an inquisition for blood. What is the inquisition? An inquiry; an investigation. That is what is called in the Bible 'the investigation judgment'.

There is something beautiful inside of here. I always saw it but the language to define it. I used to speak it as the judicial process: from the warning, the investigation, the indictment, the trial, the verdict, the imprisonment and then the execution.

You could never understand judgment, the judgment of God, if you don't understand those things. And that's why a lot of people gets confused in the Message when it comes to: "Is there judgment? Is there mercy? Did the Lamb step forth?" It gets confusing because when they think of judgment, they just think of wrath coming out, but in judgment, you don't just go and shoot somebody. They must be brought to trial. They must be proven guilty of committing crimes. They must be judged according to God's law that governs that thing.

That's why in the Book of Daniel, the Ancient of Days came and He opened His Books. "*The judgment was set,*" the Bible says. See? "*The judgment was set, and the books were opened.*" [Daniel 7:10 -Ed.] When John saw Him, same thing; came with the white wig, the Ancient of Days, and the Book was opened. And then everybody has to appear before the Judgment Seat. Everybody's thoughts that were tracked down, have to give an account. That is what the Message is, friends.

I preached that here for you too, *The Judgment Is Set And The Books Are Opened*, and showed you how the Second Resurrection is a type of the First Resurrection and there are two openings of the Book and two Comings of the Supreme Judge and two resurrections, and Daniel saw the second and John saw the first. And the Lamb's section of the Book is open to take the Bride out who are part of the First Resurrection. And then

the other part is for those who will go into Eternal Life and the others will go in the lake of fire.

And this Day of the Lord, the judgment on the nations, like we read in the Book of Joel, God said, "I'll bring them down here." Like you read under the Vials, it's the execution of the judgment that has been determined in the trial. That is when they take the souls that are in prison to be executed. That is not—there is no time for appeal. There is no court of appeal.

The first part of the Day of the Lord is the appearing of the Judge, the convening of the court: the indictment, the trial, the verdict – the imprisonment of the people; an Age that sinned away their day of grace; an Age that is going to the World Council of Churches and take the mark of the Beast and is doomed. That's the first part. That's why he talked about 'investigation judgment'. We are in the time of the investigation judgment.

That is what—the Bible doesn't use the word 'investigation', It uses the word 'inquisition' but it's the same word. That's when God came down in the Garden, "Where is your brother." He was making an investigation. God said, "I'm going down to Sodom; the cries have come up to Me." He had come down to make an investigation. When He came down in the tower of Babel: "Let's go down and see what they are doing," He had come down in investigation. But after investigation and trial and imprisonment, there is a time appointed for execution. But the case is over. The Judge's decision is given.

Here Elijah, when he came there, that was a court because he's giving sentence and he is referring him to say, "The court sees this case just as Baasha's case and just as Jeroboam's case and the Judge has to be the same yesterday, today and forever and the penalty that goes with this case is this way."

This was the righteous sentence. Naboth died under a scheme and lost his property under a scheme by this woman who had killed out a lot of the prophets;

drunken with their blood and was appearing to be the real church of the State. And she is perpetrating evil in the name of the State with great stealth and craftiness; with smoke-screens, blinding the people that she is involved; perpetrating her evil and getting support from wealthy, powerful people in the system.

But God, when He sets up His court, God judges those who judge others. That is the thing. That is the thing today. Man sits in judgment of people and sits so high and mighty, as if they have people's lives in their hands and, "Do you know what I could do to you? I could keep you in prison, locked up." But God judges them who are set up as judges in the system over others and when God starts to judge them...

Because God takes down kings and raise up. God rules in the affairs of man. God appoints—He said, "I, Who created the heavens and the earth," (Jeremiah 27) He said, "tell all these men, go back and submit to the authority of the king of Babylon because I have given all this." He said, "I own every cattle, every beast of the field, every tree, every bird; I created it all and I have given all of this under his hand." He said, "Tell them, seventy years." He said, "And after I'm done with the king of Babylon, (I gave it to him, his son and his grandson), then I will raise up others to serve themselves of him."

Read it in Jeremiah 27. I preached that for you too: *Power Is Given; The Beginning And Ending Of The Gentile Dispensation* to show you how it come in, which is the same system; this same system.

Why do you think they are going there? She has the United Nations in her hand. She has the two big toes. To rule the world, you have to have the balance of power. A body cannot stand up if it doesn't have the two big toes. Do you know that? If your two big toes are missing, you can't stand up; you have no balance.

That's why in war in the Bible, they cut off your big thumb and they cut off your big toe in Judges 7, I think.

[Judges 1:6-7 –Ed.] When they cut out their thumbs, they couldn't grip a sword anymore. Nobody had to fear them. What they used to do, they used to take out an eye too. When they took out an eye, you couldn't use a shield because the eye they took out, you couldn't see the enemy. They still left you there so others could see God is in your midst. "Look, the big enemy everybody used to fear." That's why David even walked with the head in the camp. They did things like that in Israel.

That's why they would hamstring horses and they turned them into industrial horses just to plough the field. They used to be a cavalry that used to ride and trample people and were fierce and pull battle chariots and things, fearsome. But they cut the hind flank and the horse couldn't run; it couldn't rail up; it couldn't do those things anymore. But they kept it as a beast now, where they restructure the military into economy.

Today, in the modern-day world, they use the same methods, because you don't fight with horses but they have ways to restructure them. All this sanction: "You can't have any nuclear power. No, no, no. You can't have any refined uranium there. No, no. If we find you importing uranium, you're in trouble. We'll have a meeting and we'll close you down. We'll keep you as a..." In other words, they keep certain nations as an economic power. "You plant food for the world; don't try to arm yourself."

That's why after World War II, Japan and Germany can't have any big army to go out and do anything. They're still bound by international law if you don't know that, and that's why those two nations, their battleground changed to markets and ideas, if you understood—remembered *The Traps Of The Mighty Hunter*. And they became economic powers, super powers on the earth and they captured wealth by capturing markets, while America had to fight hot wars to capture trade zones and resources to control wealth because their economy is falling.

But we are in an Age here, as the world is changing round about us and these changes are becoming evident, and men and governments and nations are making decisions, that we have been forewarned that these types of decisions will be made so that certain Scriptures will be fulfilled.

It was after the Woes, Fifth Trumpet and Sixth Trumpet, Revelation 10, between the Sixth and Seventh Trumpet. What is that? The Supreme Judge came down. What for? Investigation! Who was He investigating? Put one foot on the land; one foot on the sea. Who is that? Two beasts: one on the earth and one in the sea. Where did judgment go? Upon these nations; upon these systems on the earth!

The curse: the Vatican and Washington – Ahab and Jezebel. 1st Kings 21, after the two woes in 1st Kings 20 and before the third woe in 1st Kings 22, God came down and said, “Yes, I have found you out; I know your scheme.” That’s the reason they are howling. Their scheme has been uncovered by the Evening Messenger.

Are you seeing? I’m sure you could see that. Isn’t that wonderful? Do you see the perfection of the Bible? That’s grace, friends. That’s plenty, plenty grace that we sit in a place like this. Do you know what is the grace? When I think, “How do I learn this?” I can’t imagine. I’m a dropout from school. I don’t have anybody teaching me this. God’s teaching me this.

I remember the day way back maybe in 1976, somewhere there, I told Bro. Sammy, I said, “Bro. Sammy, I got back in the Spirit of the Prophet in this book.” I said, “When he was talking certain things, I know what he’s talking about; I know where that is going.” You think of me saying that at that time, that had any meaning? I would have been like, “You don’t even have fifteen or twenty people you’re preaching to,” in those days. But I was conscious that there was a line.

In 1981 when I was preaching in McAllister Street, they laughed at me. Bro. Sanchez is the one who told me this. He said the brother said, “Ah, he came here preaching dates.” I was preaching, *Why The Seven Trumpets Was Preached Supernaturally: Leviticus 23, The Key To The Book Of Revelation*. I tried to show the ‘big seven thunder leader’ that in 1980. We had the little, old tract.

I asked him, I said, “Have you ever read where the Prophet talked about this?”

He looked at it and said, “Are you trying to teach somebody? What are you trying to teach somebody?”

But while people were running and trying to roll on the floor and all those things and who were seeing colors and who were hearing voices and who were going through—you know I was not in that kind of fanaticism.

I preached the Message and I stayed with it because the thing was, what I could see, was in the Word. I never tried to push people to do something. I tried to show you, “Look the Prophet was looking at this in the Bible to say this. And when he was talking about that, he was watching this.” To show you, everything the man was saying was coming from the Word. Because he said on the vision of two climaxes, he said, “I’m telling you people that what I am preaching is in the Bible. I’m trying to get you to see that has been my commission – preach the Word.” [1962-1125m - para. 11 -Ed.] So, I know he was right. That was my—to think, that is what God showed me. That was the Prophet. That was right.

When I came back in 1973 and I told Bro. Sammy, I said, “Sammy, do you see those books we had there and those things that we used to talk about? That man is the Prophet for the Age.” That is what... Right away that evening, I still remember it as clearly as ever. From him I went to Bro. Neville but right there, something happened to Sammy right there, by me saying those

words. And something happened to Bro. Neville by me saying, "Let us go for life."

And through that, I understood something that I used to always get trouble with in my mind, how Jesus could walk down the shore, watch those men with their nets and say, "Leave your nets and follow Me," and kept on walking? And they left their nets and changed their lives right there. I couldn't understand that. I used to feel, there must have been more conversation. I mean, how were they seeing a Man telling two men, and they started a man-talk. But in there, that's something Divine and was ordained and was the time and the season and the way and what was happening.

And that was in the Message of the Son of Man that Elijah revealed in the Bible because all of them grew up in the same village. They were fishermen on the same lake. There were the sons of Zebedee: James and John, and there were the other sons of Jonas: Simon and Andrew, and He picked up this bunch of them who grew up in the same village.

And we know in 1973 when we were coming in, something Divine had happened to us. Those are the things that took away from me the 'little thing in Cocoyea in the Scriptures', the little parlor... That wiped that out of me clean. From the time you start to see it in the Bible—like he said, "When the Angel showed me my misunderstood life in the Scriptures," he said, "I can face the world with a seventh-grade education."

That is why I try to hold it before you, because remember, the Angel, which is the Holy Spirit, is the Spirit of Truth showing him things about himself in the Book. That is a power and there is no power like it. And I know if he was in the Bible and that Spirit of Truth could have shown him himself in the Bible, and I know you're in the Bible as the Bride and I know the Spirit of Truth opened the Bride part of the Word here in this church and started to show you and bring it down so

personally, until so many songs were written from all sides, (I even heard it here, “Like Ruth” and like this one tonight still in the songs they’re singing,) then I know if I could hold that long enough for you and you could recognize, “That’s me, that’s me; the dawning of a new day,” you’re going to walk away different.

Because that is what happened to me. And thirty-one years now non-stop, I have gone to every corner of the earth, not trying to do anything but trying to obey what you feel in your heart and how you get there... It’s not getting there to ride the plane, you know. It’s when you stand there, what culture, what time zone, what civilization; what kind of people.

Because most everywhere we go, our civilization is a little lower than most of them and our country is a little smaller than most of them. But the Word that by God’s grace He lets us go with, is not smaller. And the Word we go with, we don’t go with an inferiority complex. There is a certainty. But that’s what he said, “If the trumpet gives a certain sound, you shall prepare for the battle.” But if the trumpet gives an uncertain sound: “That could be right. That maybe could be right. That is kind of hazy. How are you so sure that’s in the Bible? How could you know that’s the truth?” Then that can’t prepare anybody.

And that’s why with this, you look for that response because you know... When I look at you, I don’t see any big set of educated people inside of here. I don’t see a set of ‘big shot’ [a person of consequence or prominence -Ed.] people inside of here. I see humble, little people that God has blessed, that God has kept, that God has preserved; that God has brought along. And so, I’m not trying to preach to your mind, I’m trying to preach to that inner man, that Gene of God, because I know that Word will quicken and wake up that Gene of God there and you will know, “Hey, that’s me.” You will know, “That’s me.”

This same God came down in this Day and when He opened the Seals, He uncovered Jezebel, He uncovered Ahab; He showed their destiny, He showed their end; everything. How they're going to die. How long America's going to live; how she is going to die; what her death is going to come by. How the Vatican, who lived for so long, goes right down and how she is going to come to her end and how she is going to go out of existence.

All of that has been uncovered by this Elijah when God came down after those two wars in the day when the hearts of the children are turned back to the fathers; when seven thousand are sealed away to go and before the Translation in 2nd Kings 2, that time there, while they were stealing this inheritance, a God-given inheritance of the fathers, that Jezebel and they wanted. Right at that time, God set up His Throne of Judgment.

In preaching this to you... I am preaching this to you, do you know why? Because right now the stealing and the contacting of the nobles and the elders and bringing the witnesses, that is what is going on now! So, I'm saying, you are watching a crime in operation being carried out. The Seal foretold what they will do, and now they're doing exactly that because they cannot beat their type.

Just like us, Elijah is to be translated; Jezebel is to be eaten by the dogs. The two will happen. Are you ready to go up? The famine is here. We've entered into a secret place in a time of famine by the plan of God, the call of God and the foreknowledge of God. The altar has been repaired. The Evening Sacrifice has come. God has answered by Fire. We know the Message is right. Elijah has the Truth. That Baal religion is false. It's happening, friends! And this part is going on right before our eyes in this generation.

It's time—it's getting ready to go. It has become so interesting, you're watching to see... We are in July...

Today is what, the 2nd? July 2nd. My. We are in the second half of the year that has started. The first six months have gone. Look at what we have seen in the first six months. From the earthquake that shook in Haiti, to this devastating oil spill that the sea became like blood.

Look, we have the sisters from Chile right here. They were in the midst of the earthquake we read about. When the place started to shake... They weren't in the epicenter but where they were, it shook too. Down where the epicenter was, we were down there in December last year; went back out in January [2010 -Ed.] up to Arica and into Peru; came through Panama.

When I see these things, I know I'm preaching my last few sermons. Do you know the kind of conviction I want to stand and preach them with? And I'm not preaching any little fables, I'm sure. And you, you are in one of your last few services. What kind of conviction do you want to finish out with? We are talking about the Second Cycle; we sing about it; second fold, all these things; final ride: "I'll ride this trail once more"; "She'll turn at the west."

In 1983, I stood in Tucson, Arizona and I preached, *Sirs, Is This The Time? She Has Turned At The West*. [1983-0401 -Ed.] I preached my conviction. Others have a different understanding. People were going out trying to have conventions down there, looking for a move of God or something. I said, "No, it is a scriptural 'west'. It is not a geographic west. If it is a geographic west, everybody in the Bride would have to go west." Are you walking in the Evening Light? Some of you have never even gone to Arizona. Were you on Sunset Mountain? Do you understand what I'm saying? That's right.

Oh, there is just something special about that mountain. I believe we sing about it, we've come, but this is that last mountain. I trust you're just ready to climb one more time again. Do you long to see Jesus tonight? *I long to see Jesus! Just a glimpse of Him*

cannot satisfy. Our treasures friends, lie just beyond this mountain.

The Light that God has given us—all these songs were written because this ‘Mountain’ has been something special in this church – the revelation that God gave back there; where time runs out on the Seventh Mountain and Eternity sets in and we’ll cross the Continental Divide. We sing it. Just by singing this, people started to realize, there was a revelation connected to that. People in the Message never caught that revelation. Just like *On The Wings Of A Snow White Dove* [1965-1128e -Ed.], they never caught it, yet God showed to us, that Seventh Dove, he wasn’t talking about a physical thing.

That’s why friends, in this church when I see these things, Bro. Melville, we could live for a million years, those things will still be the Truth. But how did we find those things? To preach it and then God gave inspiration to put it in song, to keep it and preserve it that we don’t lose sight of it, because everyone who’s going to that Other Country had to make that last peak; that last part.

He was two-thirds of the seventh peak. That Third Pull had three parts. The preaching to the lost was left back. We had to wait until that catches up with this. Isn’t it catching up? Look what is coming, friends. Isn’t this catching up? Look how the Holy Spirit never missed that, not a beat on those things down through the years.

I’m so grateful to be in a company of believers like this; to be in a church like this, where we could talk about these things, we could sing about these things, we could worship God in this reality; we could come in tonight and don’t have any jokey service; we can come in here into the Word, into the promise; see a people come into deeper convictions, striving to become the Word in their Hour. Amen. They want to be so filled with the Spirit. They want nothing but a Spirit-filled life

where they would be able to Rapture off the ground. It is going to take a Spirit-filled life.

And God is here to give that, friends. That's why God is trying to break through on your heart and soul. Every night after night, day after day, the Holy Spirit... Do you know why? We've got a great company on the Other Side that has gone on ahead of us and they are all round about us and I know we'll be seeing them shortly, by the grace of God. Hallelujah! Oh my! Sometimes we can just know when we get in a certain atmosphere, they are all round about us; they are all round about us. Glory be to God in the highest.

There are some of them, as Paul said, "You are our epistles written in our hearts" – the ones that they preached to; the names that God put under their ministry in the Book. There are some of them that have gone on, I could never forget them. They have gone on and they are not out of your mind; they are in your mind all the time. When you start to preach the Word like this and you get in a certain atmosphere, they all come right before you. Oh my!

One of these days I will be preaching and maybe see Sis. Vernice or one of them sit there smiling in their seat just how they loved the Word. See Sis. Pam, how she got in the back there and shout, by the grace of God. Amen. See Bro. Wilson and them stand up there when he got so filled with the Spirit and started to shake in the back. Amen. Glory! See Bro. Adonis Williams and them. When you see those kinds of soldiers down through the years, friends... See Bro. Selwyn, Bro. Ulric, amen; see all those precious sisters, Sis. Joyce and many of them who were around us, who stood, friends, down through these years – people that we know died in the faith. Amen.

And not just in the faith, but this faith; this faith. They knew what they were in. They knew what they were in. While they were in this, they weren't somewhere in the back-bench kind of looking afar off;

kind of wondering if it is right. They were in the forefront. They were there in 'Amen' corner. They were there, brother, in service, out of service, trying to push the thing forward, by the grace of God. Oh my.

I see Sis. Jennifer, Sis. Gail, some of you all who are here tonight, God bless you all. I'm preaching and watching you. It's just that I just didn't want to break to greet you but I know you're sitting there; I saw you. We are happy to have you all in the service tonight, by the grace of God tonight. Amen.

Hallelujah! Oh, praise His wonderful Name, friends. Let's stand together. Don't worry Sis. Sharon, you're going to see Bro. Cedric again. That brother came in: was short but he had loved the ministry; he loved the Word. He stood and he was ready to do everything around It.

These were not people who came and started to criticize and they just... No. Because today, you realized that a lot of people who were here and wanted to criticize, criticized the Truth. Oh, my. You see them criticize the Truth. Do you know how much repentance people have to do friends, some people; you were kind of disrespectful and sarcastic towards the Truth? Oh no.

Not that somebody is holding somebody in their mind; not that. That is far from it, but sometimes... You see, the Truth is Christ. This is Christ. We are not talking about ourselves, we're talking about Christ. Paul said, "We preach not ourselves but we preach Christ." It's Christ we are talking about – the Lord Jesus. That's why the song says: I just long to see Him. Oh my!

[#594 - Songs That Live -Ed.]

Oh, there's just something...

...something special about that Mountain,

Are you ready to fight? Are you ready to fight? Oh yes. Buckle on your armor tightly, soldier. Oh, sing the chorus again: For there's just something...

*...something special about that Mountain,
That Seventh One, amen!*

Though many valleys to cross

He's more than worth the pain, friends,

You can't compare the suffering of this present time.

Oh, there's just something...

Up in the summit of that peak is Perfect Love. It's a
Pyramid Mountain. I'm just ready to fight, Lord.

...ready to fight

One more time again.

I long to see Jesus. Press Home, Eagle.

...long to see Jesus,

Amen! The precious saints in Tobago, God bless you.
Amen.

...cannot satisfy.

We want to see Him completely unveiled. Oh, I just
want to love Him because He first loved me.

I just want to love Him,

Oh my! God bless the saints in Dominica. I pray He's
blessing you there.

...subside.

For there's just something...

...something special about that Mountain,

Oh, though many valleys...

You might be in a valley tonight, but fight and keep
pressing on, soldier. You can do all things through
Christ Who strengtheneth you.

There's just something special about that Mountain,

I'm just ready to fight,

Come and go with me, let us possess our inheritance.

...again.

Oh, I long for deeper fellowship,

We all can lift our hands to that. Amen.

I...

With you and with Jesus.

...fellowship,

With the One Who has chosen me

Oh, to bear His Name.

Oh, I just want to be faithful,

...want to be faithful

Oh, just to love and serve Him again and again.

Hallelujah! Oh, God bless those saints in Barbados.

Amen.

...something

May God give you courage and strength! Shine the Light there, my brothers and sisters

...to cross,

He's more than worth the pain,

Worth the pain,

There's just something...

Oh, I feel Him all over this place tonight. Open your heart; let Him pour His Love in. Amen.

One more time again.

Oh, I long...

A painful desire; a longing, a thirst for the fullness of Eternal Life!

...Eternal Life

Oh, to share a glory that will never fade away;

Hallelujah!

And I long...

Oh, you have one on the Other Side, friends – a body waiting for you.

...new body

Where no sickness or pain...

Take courage tonight, you who have affliction. Climb the mountain tonight. God will give you strength.

...special about that mountain,

Though many valleys to cross,

He's more than worth the pain, tonight. Hallelujah!

There's just something special about that...

Oh, may God pour His Spirit out among my precious brothers and sisters in Grenada! Hallelujah! May He fill everyone of you. Hallelujah!

I long for full dominion,

All things under our feet!
It's my inheritance...
It's yours, too.
...a son of God I am;
...I am;
Oh, do you feel that deep calling to that deep?
And I long to go back to Eden,
It's my future Home where I'll always be.

...something special about that mountain,
Oh, *though many valleys to cross tonight,*
He's more than worth the pain.
Don't let pain discourage you.
There's just something...
It is! That's the Mountain that Jesus lives on.
I'm just ready to fight,
One more time again.
Oh, give me courage Lord,
...just ready to fight
One more time again.
Oh, more of Your strength Lord,
...just ready to fight
I'm more than able Lord.
I'm just ready to fight
One more...

Let's just try this verse again: I long for deeper fellowship. I think we need that tonight. That's where His Secrets will be made known to you. It's always associated with fellowship; Bread and Wine.

... Who has chosen me to bear His Name,
Oh, and I just want to be faithful tonight. God help me.

...just want to be faithful,
Just to love and serve Him again and again.
Hallelujah!
There's just something special about that Mountain,
...valleys to cross,
He's more than worth the pain,

*Worth the pain,
There's just something special about that Mountain,
I'm just ready to fight,
One more time again.
I'm just ready to fight,
One more time again.
...to fight,
One more time again.*

Hallelujah. Why don't you lift your hands to Him; thank Him from your soul. Amen. This is what you feel in your heart towards Him. He is saying, "Come up hither. Come My child, keep pressing on. Don't be discouraged. Don't turn back. Don't look to the right nor to the left. Oh my!

You know I've been going through that, the past few services I've been preaching. Sometimes I watch the young ones and I'm saying, "Lord, you know, a lot of this is going over them." And I thought I was going to come in this evening because God had dropped a little something in my heart for the young people. And I thought I was going to come in maybe and speak a little youth service tonight. But just before I came to church this evening, getting ready, it just seemed that a little something just dropped there for me to preach and in this way.

But I have something in my heart because sometimes, you know, you come and you sit and I appreciate that. I see what you go through. I see the sacrifice that you make. I see the respect you have sitting there, and yet I know flesh and blood cannot reveal these things. And I know some of you are going through your battles and sometimes you need some focus on you just in your area and it seems like sometimes the Spirit is not—is just bypassing that and maybe sometimes some of the things don't break down to the level where you need it to. And sometimes, you yourself doesn't see the need to try to come up a little

higher to get things that God wants to give you if you could really come up a little higher.

God bless you Sis. Katrina. God bless you, my sister. Amen. [Bro. Vin greets a sister. -Ed.]

And so, by God's grace, you know, we're going to see how the services will go, whether it's Sunday or... Because I'll preach tomorrow again along this line because we really have some places to go still and it's such a great, wonderful thing.

Let's just sing: *Our treasures lie just beyond that mountain. All the glories of the Lord there we shall share.* Set your eyes to the mountain top. The Great Capstone Himself, the Jesus that you long to see, will cap the pyramid of your life. From faith to brotherly kindness is a great climb and then you still have to come up into Perfect Love and that's what will bring to pass the tremendous victory in this Love Divine. That will be something like it is on the Other Side that you'll have here before you go – this great union of God in His Church.

But that's what we are. We are a people who are pressing to this. We are a people that God has given an access; He has opened a way. He has shown us His promise so clearly. It is He, Himself and He's drawing us into it. And there is something in our heart as the songwriter said: *He'll guide us with His eye and we'll follow till we die and we will understand it better by and by.* [#663 - Songs That Live -Ed.] Don't let your troubles get you down. Amen. Never, never, let your troubles get you down. *When life's trials come your way, hold your head up high and say, "Hallelujah anyhow"* [#824 - Songs That Live -Ed.] Amen? Hallelujah! Glory!

Show some pedigree, by the grace of God, because I believe I'm preaching to a thoroughbred class here. I believe this isn't a hybrid class. This isn't the kind of Word for hybrid. This would have killed them already. Amen. They can't stand this kind of pressure but it

takes pedigree to take this, by the grace of God. God bless your heart for that. Amen.

Let's just sing that: *Set your eyes on that Mountain top* that same Mountain that we've been singing about.

[#690 - Songs That Live -Ed.]

*Set your eyes on that Mountain top;
To Adoption let us rise.*

*Look not to shallow ground,
Worldly pleasures around;
It's an Eden to despise.*

*Oh, for our journey has almost
come to the end,*

We have passed two-thirds of the way,

Oh, just a few more steps are all...

...we would be taken away.

Oh, our treasures...

...just beyond that Mountain,

Oh, sing it with joy.

All the glories of the Lord

There we shall share.

...treasures lie just beyond that Mountain,

Oh, have no fear, have no fear,

You will be There.

Oh, Jesus said it's a narrow, rugged way,

And few there be that find it,

*But broad is the way which leads
to destruction,*

Where millions travel along,

They're going to Armageddon, friends.

*But though our trials are tough and
our afflictions much,*

It's not worthy to be compared

Oh, with the joys...

...servants of God

Someday shall surely share.

Oh!

*...lie just beyond that Mountain,
Oh, all the glories of the Lord tonight
There we shall share.
Oh, what a hope to look forward to tonight.
Our treasures lie just beyond that Mountain,
Have no fear, have no fear
You will be There.*

*Oh, set your eyes on the White rock, amen.
That Light is now shining on,
Turn not your eyes away from
God's Message today,
Till you shine with the Light of the Son.
For you've been made...
...be settled in your heart...
...ordained of Grace;
...where happiness you will find.*

...treasures lie...

Oh, be a real mountain climber tonight. Hallelujah.
There's a great glorious City; a theophany City.
*...treasures lie just beyond that Mountain,
Have no fear, have no fear,
You will be There.*

Oh, if you have those mind battles:
*Shoo those buzzards off your sacrifice
When temptations come your way,
Believe not the devil's lie,
Though those vultures fly,
Continue to watch and pray.*

Oh, for there's a path...
*Has never, ever seen,
Oh, where you as an eagle can fly
perfectly justified
For you are a heavenly being.*

You better believe it and confess it tonight.
Hallelujah!
...treasures lie...

All the glories...

We shall...

Oh, that's a promise; unfailing Words of promise!

Have no fear...

Hallelujah!

You, *you will be There.*

Oh, *have no fear, have no fear,*

You will...

Oh, come on brothers: Have no fear.

...no fear, have no fear,

You will be There.

Come on sisters, don't be afraid: Have no fear. Perfect Love casteth out all fear. Oh, let the church sing: Have no fear.

...have no fear,

You will be There.

Oh, let's give Him a hand of praise, this great, Mighty God that we serve. Hallelujah! Father, we believe it, we confess it; we are striving towards it. We hear it, we recognize it is the Truth; we are acting upon it tonight. Unto this end were we born. For this cause we came into the world. It's being made more real to us, Lord.

That's what the anointing is. When the Holy Spirit reveals it and makes it so real and personalized, it becomes ours. Oh, that brings that faith out, that predestinated Seed; that faith that lays inside of us, oh God, to manifest these promises for this Hour. Blessed be Your Name, Lord.

We thank You tonight Jesus. We praise our God. Glory be to God in the highest. Thank You, Lord. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Thank You, Lord. Hallelujah. Oh my.

As we bow our hearts in His Presence, we would like to call Bro. Ken Renwick to come and pray. Praise our God. Praise His Mighty Name. Oh, it is so good to be in His house; to be in His Presence. Amen.

Remember Sunday's service will be at 2.30 in the afternoon, so we want to come out. Tomorrow if we

come out a little earlier, maybe you could make it for 6.30p.m, it will be fine. Amen. Just try your best to see what you can do. Amen. Let's just make a good sacrifice because we had the week off so we could concentrate right here for the weekend, and I feel the Holy Spirit is already close to us. Amen. Praise His wonderful Name.

[Bro. Ken Renwick prays -Ed.]

Oh, thank You, Lord. Oh, why don't you release some of that Divine Love in your heart towards your brothers and sisters by reaching forth your hand and taking their hand, as Bro. Ken comes. Amen. Praise His wonderful Name. Oh, love one another. We want to be so united; unified, amen, that when our brothers and sisters from the extended region and the world comes, it will be something very special here, by God's grace. Amen.



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