

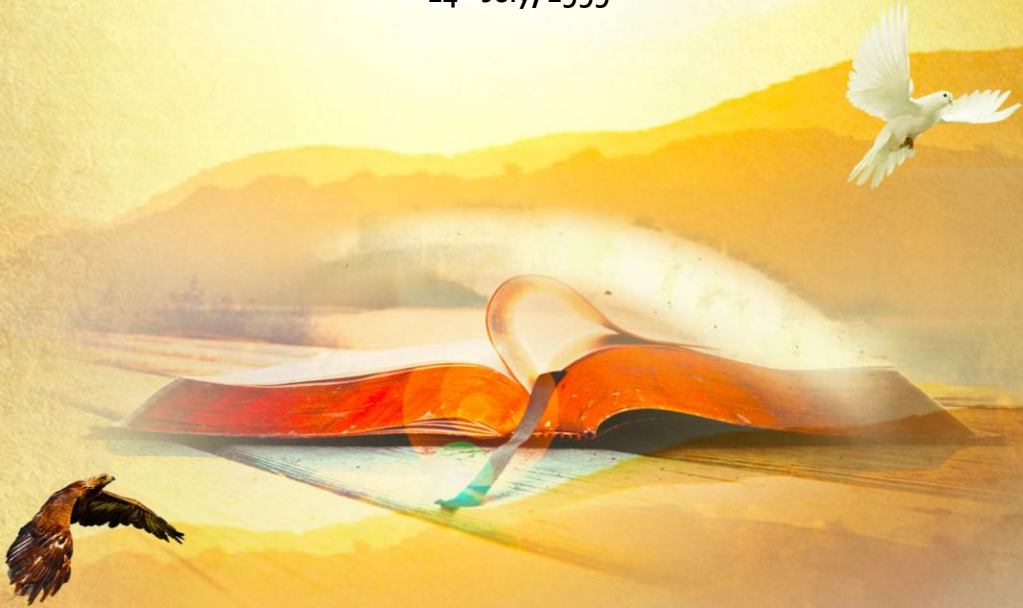
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Third Exodus Assembly

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# Melchizedek's Bread And Wine

14<sup>th</sup> July, 1999



Vin A. Dayal



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14<sup>th</sup> July, 1999

TRINIDAD

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Bro. Vin A. Dayal

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## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

Abraham was called out of Babylon. And Abraham had lived out something by going after his loved ones and restoring them, not realizing that that was a mystery of God and that experience was given to him to put his mind in the channel, so when Melchizedek came in the form of the Word, Abraham looked back to the Word that man fell from in the Garden of Eden, and he looked forward to the Body of Christ when that Word made flesh was going to be broken to release the Life that Melchizedek had there. That Supernatural Life was going to be given to man to partake of.

You say, “Can we partake of that Life tonight? Can I partake of something that will sever all ties from Babylon?” Abraham looked for a City, from that moment, Whose Builder and Maker was God. He looked for a City that had foundations. Could we go one step higher in that? He looked for a body that had no death in it. He said, “Here, we have no continuing city.” [Pages 40]

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14<sup>th</sup> July, 1999





# MELCHIZEDEK'S BREAD AND WINE

TRINIDAD

WEDNESDAY 14<sup>TH</sup> JULY, 1999

**BRO. VIN A. DAYAL**

[#519 - Songs That Live -Ed.]

*Draw all your strength,  
Put on the armor that God supplies,  
That you, you may be able to stand.*

Now standing complete...  
*...standing complete in His image,  
Refusing to be shaken from your place,  
Praying at all times in the Spirit of the Lord,  
Interceding on behalf of all saints.*

*Be strong in the Lord,  
Be empowered,  
Through your union with Him  
Draw all your strength,  
Put on the armor that God supplies,  
That you, you may be able to stand.*

Oh, let's try: We're not wrestling with flesh and blood.

*We are not wrestling with flesh and blood,  
Contending with physical things.  
Contending with physical things,  
Oh, but we are standing in faith, tonight!  
But we are standing in faith,  
Against the rulers of this world;  
Empowered by His Spirit,  
In the authority of His Name*

*Be strong in the Lord,  
Be empowered,*

And through your union with Him, tonight.

*Through your union with Him*

*Draw all your strength,*

Oh, and put on that armor; buckle it up tight tonight – the armor that God supplies.

*That you, you may be able to stand.*

Let's try the last verse again now: Now standing complete...

*Now standing complete in His image,*

*And refusing to be shaken...*

*Refusing to be shaken from your place*

*Praying at all times...*

*Praying at all times in the Spirit of the Lord,*

*Interceding...*

*Interceding on behalf of all saints.*

*Be strong in the Lord*

*Be empowered..*

*Hallelujah!*

*...your union with Him,*

*Draw all your strength,*

Oh, just put on the armor tonight!

*Put on the armor that God supplies*

*That you, you may be able to stand.*

How many of you are determined to stand tonight? Let's lift our hands and praise Him. He is the Mighty Conqueror tonight! He is the Captain of our salvation. Hallelujah! We praise You Lord. We magnify Your Name! We exalt the mighty, all-conquering Name of the Lord Jesus Christ. Blessed be the Lamb of God Who was slain to receive power. Hallelujah! We thank You, Lord! We glorify You tonight. It's so wonderful to be in Your house, to be in Your courts, to be in Your Presence; to bring a sacrifice of praise! Hallelujah! Receive it tonight Father, Lord from grateful hearts tonight. Blessed be Your wonderful Name! Thank You, Jesus. Hallelujah. Amen.

Turn around and greet your brothers and sisters and tell them God bless them. Be cheerful, be joyful tonight (amen) as you greet them with a warm greeting tonight. Amen. Glad to be together in the house of God. Amen. Glory be to God! Just make everyone feel welcome tonight. Amen. It's so wonderful to be in God's Presence, the great, mighty Presence of the Lamb of God. Amen. Hallelujah. Blessed be His wonderful Name, tonight. He's worthy to receive all praise and all glory and all honor. Amen. Thank You Jesus. Do you love Him tonight? Do you appreciate Him? [Congregation says, "Amen." -Ed.] Amen. Praise His wonderful Name! We are certainly happy to be in His Presence.

I wanted to have this service maybe a couple of weeks ago but knowing there were many who were taking exams and different things, I just thought that I'd kind of leave it until it just came to the place where we have all of you out who might have been at home studying for exams. I trust that you did well in that kind of battle (amen) and you feel good to be in the house of God tonight to praise Him; just to blow the steam out (amen) a little bit. Hallelujah. Just to let the pressure off and get your batteries recharged.

I'm certainly happy to see all of you in the house of God tonight. Looking unto the all-sufficient grace of the great God in whom we believe that He will do something special for us. You know the thing with Him, if you come expecting, you shall go receiving. You believe what God is able to do and just confess, "Lord, I know You're able. Lord, You know my need tonight. Lord, You know that I believe in You. I've come expecting. You know, Lord, I've been looking forward to this time all day and now I'm in Your Presence." You just learn to relax and believe and receive and you'll find that He is faithful. Amen?

Trust that you have an expectation in your heart tonight. Just let's look to Him. Every head bowed,

every eye closed; every heart centered upon Him. Maybe you might have a special need tonight, you just want to lift that hand and say, "Lord, I have a special need. As my brother would pray, Lord, remember my need." Amen. God bless you. Our God is able to meet everyone though it might be many here tonight. Thank You, Jesus.

Father, we thank You. It's so good to be in Your house gathered together Lord, with brothers and sisters of like precious faith – young men and young women whom You have called, Lord whose hearts You have touched, and brought them to the realization of Your amazing grace.

Tonight dear God, we have the opportunity to come and assemble together where we could put this emphasis in the service towards them, dear God. And knowing Father it's a time of great trial and testing, an Hour of great temptation that we live in but, oh God, even as we sang tonight, Lord we can be strong in the Lord and in the power of His might.

Because You as a young Man, You've conquered both worlds: seen and unseen. And dear God, You have made Your Life available that we might be able to partake of this great, Divine Life. That we don't have to struggle in pressure and become frustrated, trying oh God, to battle the forces of darkness in our human ability, but we can have the privilege, dear God, to receive Your Life. You said because You live, we shall live also.

So I pray tonight Father, that even a greater impartation of this Life, oh God, will come forth Lord to every heart: those who are desiring more of You, those who are desiring a closer walk, those who are looking for a deeper experience; those dear God who, Father just came tonight Father maybe hurting, broken, but oh God, looking to You Father. Knowing dear God, maybe they might have just heard that You're a God Who is interested in the needs of Your children and

they are acting upon that tonight – upon what they have heard.

Help everyone, Father. Let there not be one that will come into these gates that would have a need, but will receive what they have need of. May Your great goodness flow out, Father. May Your bountiful Love just be poured out so freely. May great strength come into the hearts of Your children. May there be a great encouragement sweeping through this place tonight to lift them up, dear God; to set them up upon a Rock where they shall not be moved.

Take full charge of the service. Each and everyone of us, dear God, we commit ourselves into Your hands. We ask Your Divine leadership and direction in all that we would say and do. May You be pleased Father, in all things.

Keep us sensitive. Keep us alert and watchful tonight. Keep us in that attitude of Your Spirit, Father where You can speak to us in such a personal and direct way in our seats, and Your great Presence Lord can fall into our hearts, oh God, to fill us to overflowing. Will You do that for us tonight, Father? We look to You, believing and remembering that You said, “When you stand praying, whatsoever you ask the Lord in My Name—the Father in My Name, He will give it unto you. And if you believe you have received what you asked for, you shall have it.”

We thank You for such promises Lord, that can bring comfort and peace to our hearts especially in times like these. Take full control, Lord. Lead us and direct us in all of Your perfect will, for we pray and we ask it, in the precious, almighty Name of Jesus Christ, amen.

Amen. Let's open up the Bible. I would like to read Genesis chapter 13, we'll start tonight. Genesis 13. And Genesis is the Book of beginnings. We would like to maybe just pick up from about verse 14. We could take from about verse 12:

*12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched his tent toward Sodom.*

*13 But the men of Sodom were wicked and sinners before the LORD exceedingly.*

*14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes...*

In verse 10, Lot had lifted up his eyes and he had seen the well-watered plain towards Sodom and he chose by sight. Abraham chose to stay with the Lord and follow the Lord. Now after Lot had separated, God told Abraham to lift up his eyes.

*...and look from the place where thou art northward, and southward, and eastward, and westward:*

*15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.*

*16 And I will make thy seed...*

Hear this.

*16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.*

*17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.*

*18 Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.*

So verse 16, God was telling him:

*16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.*

We'll like to read also in chapter 14, verse 17. This was after the great battle that Abram had, when he

went to deliver his lost fallen brother, Lot, who was taken into captivity.

*17 And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.*

*18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.*

*19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:*

*20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.*

*21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.*

All those persons who were taken captivity by these kings that Abraham had delivered.

*22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,*

And notice, Abraham called the Lord by the same name that Melchizedek revealed to him there, when He blessed Abraham.

*23 That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:*

*24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.*

[Genesis 15 -Ed.]

<sup>1</sup> *After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.*

<sup>2</sup> *And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the [heir] of my house is this Eliezer of Damascus?*

<sup>3</sup> *And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.*

<sup>4</sup> *And, behold, the word of the LORD came unto him, saying, This shall not be thine heir, but he that shall come forth out of thine own [loins] shall be thine heir.*

<sup>5</sup> *And he brought him forth abroad, and said, Look now toward heaven, and [count] the stars, if thou be able to number them: and he said unto him, So shall thy seed be.*

Now we found in chapter 13 that God had showed him in verse 16, He said, “*I will make thy seed as the dust of the earth.*” Now over here God is telling him, He said, “Now look to heaven to the stars and so shall thy seed be.

<sup>6</sup> *And he believed in the LORD; and he counted it to him for righteousness.*

May the Lord bless the reading of His Word! You may have your seats.

Well we would like to maybe try to go along with our message. I have some things I'd like to say and maybe we'll try to—we'll talk some of those things at the end of the service or as the Lord leads, that He could give me a space in-between while I'm speaking to you. I find it appropriate to express them; I certainly will. But believing that you are already ready for the Word and you have come and your heart is prepared and you sit there with the attitude: “Speak Lord, Thy



servant heareth.” I would just like to go right into the Word and see what the Lord will do for us this evening.

At first I would like you to see the Scriptures, how It's laid out here because this is Genesis. Genesis is the Book of beginnings. It is the 'seed' chapter and the way that God lays out His Word in seed form. And you know, a seed is potentials. Everything that is in seed form is in potentials.

You take your corn and you plant your corn. Then you find it brings forth a whole corn tree, with many corns in it. You put a few grains of corn in that ground when you plant it but you find that each ear of corn that comes forth has hundreds of grains upon it – multiplied form. So what was just a few, comes forth bountifully. So the few that you have is potential of a greater portion. And you know, if you take maybe one mango seed and you plant it, you'll get a whole great mango tree with thousands of mangoes on it. And it all came from that one seed.

So when you have something given to you in seed form, it is potential that can produce a whole great number of the same thing in a multiplied form. And that's why anything in seed form... If you open up a seed, you can barely see anything with the naked eye inside of it. You would have to take maybe a microscope to begin to look at what is inside that seed. And you can see maybe a little germ of life that, that great, big tree with so many branches and leaves and mangoes came out of it. Now every leaf on every branch and every mango that that tree would have ever borne, is in that one seed that was planted. And that's a great thing, because when you think of that, you see the Power of God in a seed.

The Bible tells us that *the worlds were framed by the word of God*. [Hebrews 11:3 -Ed.] God created botany life; every tree. How did He do it? By His Word. God created every fish in the water. How did He do it? By His Word. God created every kind of bird that you can

see, from the little hummingbird all the way to the eagle, by His Word. God created every animal, every creature, from the ant to the elephant, by His Word. He spoke it into existence.

And so the Spoken Word, before God could speak His Word, He had to think it. So a word is a thought expressed. If God had just kept it as thoughts and didn't speak it, it would remain as thoughts. But because He wanted it to come from thought to Word, He expressed it. God has a mouth; He can speak: "The Word that proceeds forth from My mouth, will not return unto Me void but will accomplish the purpose whereunto It was sent." [Isaiah 55:11 -Ed.] Jesus said, "The Word is a Seed that a Sower sowed." [Luke 8 -Ed.]

And so God created everything by His Word. That's the first Seed. And so when we read the Word here, we are seeing seeds of God. Because Genesis, if you spell the word, it's G-E-N-E-S-I-S. When you break it down, it's a Greek word meaning, '*beginning*'. G-E-N-E-S is genes and 'genes' is '*seed*' - Genes-is. Genes - seed.

Everything begins in seed form. Everything on the earth today had its origin in Genesis. That's a wonderful thing! Isn't it? If you walk out in the world and you go out on the street, you go in the market, wherever you go, everything you see, it came from Genesis.

In Genesis you'll find the musicians, the airwaves, you'll find violence throughout the land, you'll find adultery, you'll find the Sodomites, you'll find all these different things; you'll find false religion with Cain; everything you can find. You can find the true believer like Abel standing there, you can find like Enoch who was going to be translated; you'll find Eliezer going to call the bride out at evening time. It's all inside of there in Genesis.

And that's why we love the Bible because we have the Word of God when we have the Bible. We have

come to learn to understand the value of what we have.

You have your passports at home, some of you who have a passport. You have birth papers; your parents keep it or you keep it yourself; whatever. You have your Id [Identification -Ed.] card, you have your driving permit, your different things that you have that is valuable and important to you for your identification. You know, you have that there and you keep those things.

Well, so here when we look at the Word of God... You know like you have your marriage certificate. You have for your house, you have your deed. Even these documents, you put it away in a vault somewhere so it doesn't get destroyed because that's the evidence of your ownership for your property. Your life savings have gone into your house. Your motorcar, you have your certified copy to show that it's not a stolen vehicle; that you are the owner of it. Your name is on that deed.

My! You put a value on that. It's a piece of paper but you put a value on it. Even your money, it's paper. It's really a receipt for trading but there are certain denominations in it. And you know, sometimes if you lose a red [The color of a local one dollar bill -Ed.] you don't mind but if you lose a blue [The color of a local 100 dollar bill -Ed.], you're going to dig [search -Ed.] up the house to find it because that is about one hundred reds in one. Amen! And you find that, you know, it has value to you because you know what it is and how it can be used and so you don't just play around with it. Maybe your pair of shoes, you might leave it outside by the house and different things but you won't leave your money, your one hundred dollars, by the door. See? You would hold on to it.

Well so, we have this Word of God and for years people had It: they put It under their pillow, they sleep; they keep It. They didn't fully know what It was!

But we have come to find out that this Book that we have here is a Title Deed. This Book here and by this Book, the true believer that God was thinking about from before the foundation of the world, their names are in Here and all God's blessings in Christ are recorded in Here. And the way that we can receive these things, when we have need of it in the course of life's journey, we are told how to use It, to appropriate, to get a hold of these things when we have need of It in life's journey.

You have money in the bank, (is that right?) some of you. They have even student accounts and these things. You know, you go in the bank, you see they say, "Open an account for a little child" and different things. Well, you just don't go in the bank and say, "You know, I have twenty-five dollars in this bank; I want ten dollars." You don't do that. You have a procedure to withdraw that money from the bank: you need some Id, you need to fill out some form; you need to put your name on the account number inside of there. And then they are going to pull up that on their system and they're going to see that and they are going to—that is going to confirm whether what you have filled out is actually so.

They are not dealing with how you look or how tall you are. They are not dealing with that. They are not dealing with how confident you sound that you have money in the bank. They are dealing with the identification that you can present, and on their system, they have something, and they bring it together and when they find that, that dovetails together and there's no conflict, then they release to you what you've been asking for.

Well so in this Bible, everything that Jesus died for, everything that you have need of tonight: you have need of joy, you have need of courage, you have need of faith, you have need of power to live clean and right, you have need of deliverance, what you have need of

tonight, is spoken of in this Word. But the thing is, some of you want to withdraw it and you don't know how to withdraw it. Amen!

But if you tonight, can know how to get these things processed, (amen!) how to fill your form out, how to present your form, then the Bank Teller, the Holy Spirit, (amen!) the One Who is here to meet that need, He will give to you exactly what you have need of tonight. Amen! And you can have confidence, and you can be taught and you can be shown how to approach the things of God and receive it from God. Why? Because you are a child of God; because God has called you to serve Him. Amen. That's wonderful.

That's why in reading Genesis, we look at that and we see those things in the Word of God and it thrills our heart to know that this Bible is a Title Deed. It's not just a Book like other books because other books, men wrote that. Other books do not prophesy. Other books have one author or two authors and they collaborated together to write what they wrote in the book.

But this Book has over forty different writers, written for over fifteen hundred years and no two writers ever sat and collaborated their writing and there is not one contradiction inside of It. And It foretells (amen) what was, what is and what shall be. It reveals God to us in His great plan. It's the inspired Word of God that God Himself when He came said, "Not one jot or one tittle shall in any wise fail." [Matthew 5:18 -Ed.] That's one punctuation mark. Not even one punctuation mark will fail. Think of it!

And the One Who was saying that, was using that Word and making those things manifest. And we don't have to look quite back to two thousand years ago, God had one in this Day. He said, "Father, if I have said the Truth..." Hallelujah! He said, "Father, You said, 'The work that I do, shall you do also,' and

Father, if I have said the Truth, then You are obligated tonight to confirm that.” And God is still the same!

How many can say “Amen” to that? He is still the same! So I’m saying that to encourage you that you might believe tonight, that you might know that there’s a way to receive it, and you just have to examine the way that you approach it and what you look for and these things and...

Is that Natasha there? When did you come back? Recently? [Bro. Vin acknowledges a sister. -Ed.] Amen.

So I want to take a little thought tonight and call it, **“MELCHIZEDEK’S BREAD AND WINE”**. And for the last three days, you know, I was desiring that I’ll speak something to you that would help you as a believer, as a young person in this life, in this battle that you are facing; in this time that you live in. You live in the most evil time. It’s a more evil time than your father’s and mother’s, when they were your age. It is a more evil time than your grandfather’s and your great grandfather and your great, great grandfather, when they were your age. Amen!

Sin has heaped up in such a way today. Your great, great grandfather, in their time, nobody had a gun walking around with it. No sir! But in your time, little school boys have guns in their bags. Amen! In your father’s time, you hardly read where a murder was being committed every day. But in your time, everywhere you look, it’s somebody being murdered and slaughtered and everything else.

In your grandfather and great grandmother’s time, you had no Foxy Brown [American rapper -Ed.] coming and standing there and trying to get all the young people to cuss [use obscene language -Ed.] and carry on, with all their filth and all these things. You didn’t have that back there. Brother, that couldn’t happen. There was no rapper coming and you know, saying, “I’m under pressure; under pressure,” and want to curse and carry on. And then you want to know the kind of

minds of the people in this country who will import that from the States and bring it here!

I was thinking, I said you know, they have what they call 'Greenpeace', these people who monitor the territorial waters, international waters, because these big countries, industrial countries that are involved in war and making of bombs and all these different things, working with all kinds of radioactive materials, what they do, they look for a dumping ground for all their things because it's radioactive; it's harmful. And they try to give poor countries some money, to pass through their waters and dump that kind of stuff.

Brother, and you have all these big people, you have government people, you have people who are on special boards assigned to watch those things and monitor those things and keep track of those things and make sure, brother, that the people in a certain region can come together and say, "We don't want that in our waters. We're going to stand against that."

And they think they are doing something that's a great cause to save lives and yet they are going and they are importing this type of stuff and bringing it and just dumping it on the people; on the minds and the spirits of young people, brother, which is even more deadly than that which they are trying to monitor passing through those waters. They bring it in the form of 'entertainment', they call it. It's filth from a sewer; filthy!

Brother, they should ban these people that they could never come back to this country, is what they should do. And these people, they should take away their license, who import these kinds of things. But you see, the way they've become, they have filthy minds, filthy mouths; filthy spirits. And to see how quickly people could get there, under the mood of the music. And the woman comes out and is all half naked with all her body exposed and carrying on, and the man comes out bareback and everything else

because that is the way they shovel out this garbage from the streets and these cities and call it 'entertainers'. Amen.

Give them a license just to carry out their filth. See? Pay them money to do that. You're paying somebody the money to be a 'cuss bud'? [A person who curses/swears excessively -Ed.] Brother, long ago they'd run them. Now they're paying them money and gathering people for them to stand up and curse down the place.

Long ago you just gave a man a drink, a petit quart [half-pint -Ed.] of puncheon [Local rum -Ed.] and he'd curse down the place all night! Amen! And then when you say the world is going insane... All these big so-called psychologists and doctors and lawyers should have their heads examined. See? And brother, when you start to preach the Gospel against those things, they say, "You're criticizing" and "What do you think you all are at all" and "People have a license," and different things.

Even right here in Trinidad recently, all these little so-called plays and theatres, these so-called local actors have, brother, they wanted a license so they could stand up and just cuss [use obscene language -Ed.] and carry on any how. Do you mean to say, you have to do that to get over a point; to impress somebody? See? But you see, it is what the society has deteriorated into.

When Isaiah said, "Woe is me; I'm a man of unclean lips," it wasn't even that kind of uncleanness. Do you understand what I'm saying? That's why God has to pull His Elect out of that filth.

"MELCHIZEDEK'S BREAD AND WINE". Did you notice in our reading, how in Genesis 13, verse 16, God was telling Abraham, "I will make thy seed as the dust of the earth, so that if it be, a man numbers the dust of the earth, then shall thy seed be numbered"? And then in Genesis 15:5, God said:



*<sup>5</sup> And he brought him forth abroad, and said, Look now toward heaven, and [count] the stars, if thou be able to number them: and he said unto him, So shall thy seed be.*

There's something very interesting in there I want to read for you. The Prophet was saying here on a message called *Abraham's Grace Covenant* [1961-0210, *Abraham's Covenant Confirmed* - paras. 27-28 -Ed.], he said: *Now, we find out in Genesis 13:16... God told Abraham, when He spoke to him about His covenant, He said, "I will multiply you, and your seed shall be like the dust of the [earth] ...the sands by the side of the sea," like little grains of dust in the earth. "Your seed shall be like that, a father of nations."*

*And now we notice also in Genesis 15:5, when He confirmed the covenant, or spoke to him again about it, He said, "And go outside and look up; can you number the stars?"*

Now get this. He said: *Look, from dust to stars. Oh, my. From the earth, [the] grave to glory.*

"So shall thy Seed be! You see your Seed that will be born into this earth, they will be like the dust of the earth, but they're not going to stay like the dust of the earth." Amen! "I'll make them like the stars of Heaven! I'm going to raise them up, the dust of the earth, and transform them to be stars and let them hold a heavenly place where they'll reflect the Glory there!"

And did you notice in chapter 14, between 'the dust of the earth' becoming 'the stars of Heaven'... Now catch this! This is deep now. We're going to go deep in this! Because I think I can speak this to you. I think that you can take this. If God spoke it to Abraham, He can speak it to you. Amen!

Because my thought is around the Lord's Supper. And I said, "Lord, what can I preach to help them?" And I was thinking about the Lord's Supper and water baptism, feet-washing, the physical ordinances that we

have, and how we do those things over and over, and we could do it for a lifetime and never yet one day really catch the mystery of what it is.

And if that was designed to give you strength for the journey, and communion is really fellowship, and that fellowship is with God and Man and that Bread and that Wine is His Body and His Blood, and if you eat that, you have Life, then there is something about this thing that we need to get ahold of that we could have that strength for our journey. When Israel left Egypt to go to Canaan's land, a type of the earthly journey, a type of the journey from flesh to Word, that is what they took and they made their journey. Now think of it!

So, in looking at these things... I know that you desire a deeper life. Do you? [Congregation says, "Amen." -Ed.] You desire power in your life. Isn't that right? [Congregation says, "Amen." -Ed.] We all, everyone of us, what we are faced with from day to day, we see the challenge is rising! And with the challenge rising, we want to keep becoming stronger. We don't want our experience stagnated because we find that from the moment we're not moving on as we should, we find we begin to struggle, because we need to be in condition to face the challenge!

Now, when somebody seeks to go to a doctor and he looks at them, and he gives them... If they have a virus that is breaking down their health or they are not eating well, they're undernourished and suffering from malnutrition, and their body is being invaded by diseases because they have no resistance, he is going to analyze the condition, diagnose it, and then prescribe for them, things that can build them up and strengthen them to fight off the disease in their body and they'll come back to health!

Well the same way God... If we're being overpowered because there's a strength of the enemy that we don't seem to be able to counteract that with a greater

strength, and when the contest is on, he's pulling us in the fire instead of we, pulling him in the Fire, then God will have to give us a greater strength! Do you really believe God could give you greater strength? Faith is the victory that overcometh the world? And faith comes by what? [Congregation answers, "Hearing." -Ed.] Hearing and hearing by the Word of God! "My flesh is Meat indeed! My Blood is drink indeed!"

So did you notice, that between 'the dust of the earth' and 'the stars of Heaven', for Abraham to transcend, to be transformed, (God's Power of transformation,) to bring even 'the dust of the earth' to 'the stars of Heaven', He was going to bring it by way of Wine and Bread. This is what He gave him to feed us! This is what Melchizedek gave him between God telling him about the Seed as the dust and telling him about the Seed as the stars! In Genesis 13, He told him about the dust of the earth. In Genesis 15 He told him about the same Seed becoming the stars of Heaven. But in Genesis 14, in-between there, God gave him bread and wine.

So catch this now. That Bread and Wine, He didn't buy it in a shop from somewhere; He brought it with Him wherever He came from. And whoever He was, (amen) this Melchizedek, King of Salem, He was a King-Priest! He was a King-Priest ministering Bread and Wine to God's Elect! When? When? At a certain time of Abraham's life.

Abraham was called out of Babylon! Is that right? He was not looking for any Jerusalem. He just came out of Babylon! "Get thee out of thy country and thy kindred, into a land that I will show thee." He didn't even know where he was going. But he came out obeying God. "By faith he went, not knowing where he went," the Bible says. He struggled a little bit because he had Lot and he had his daddy.

You know, people like to carry people with them. I guess that is human nature. But there are certain

things you can't carry people into because God didn't call them, He called you. And sometimes the pain that we discover, in having to sever from relationships that God does not intend for us, but because we become so attached to it, and come under the influence and the power of those relationships and our affections and emotions, brother, get so involved in it, we find the pain to come out is difficult. But God dealt with him!

A dentist will see a bad tooth, he says, "Now hold still. It will give you some pain here, but I could try to make it as easy as I can for you. It's going to hurt you! But I'm not going to injure you." He's not going to injure you. He's the doctor! He cares for you. He knows you're going to feel pain so he gives you a little cocaine. That is what they give you to deaden the gum a little bit so they could pull the teeth out. Pull it out; feel a little pain but after awhile, you feel good; better! See?

So, those relationships brought a little pain. But then now, he separated from Lot we found out, and from the time he separated from Lot, God said, "Praise God! Now I can deal with you." That's what happens! That's what happens!

Sometimes you say, "I'm coming along but it's like God is not showing me anything. When I really get in the Spirit, it's like God doesn't really want to talk to me. I don't know if this life is for me." Because you're coming along and you're holding on to a lot of things that you need to separate from. You're coming along with excess baggage.

And when he separated from Lot, Lot went towards Sodom. And so God told Abraham, He said, "Abraham, come now. Begin to walk here throughout this land. I'll give you this land." God could have told him that all the time because He called him out since in Genesis 12! This was in Genesis 13.

Now, we find that the next thing that happened after God called him out... Because the same way He dealt

with Abraham, He deals with Abraham's Seed after him. And as I told you, Genesis is potentials there that can show us how we who are born by sex, came into an earthly life, are being raised up to a heavenly life; from the terrestrial to the celestial. Are you getting that? From the dust of the earth to the stars of Heaven. The dust of the earth that man trampled on, to the stars of Heaven that shines with the glory of the Son! How is that going to happen? "I have the thing to strengthen you for that journey from flesh to Word."

Who was it giving him that bread and wine? Not an earthly man. God in the form of the Word! God in the form of Melchizedek. Who was Melchizedek? He was God in a Theophany – God in the Word form that we bypassed when we came from thought to flesh.

You see, everyone of us were not supposed to come by sex. We were all born by sex and so we were born wrong. That's why the Word says, "You must be born again." That's why we came with a fallen, corrupt nature. That's why the flesh pulls towards the world. God intended for us that we'd come by the Spoken Word like Jesus. How was Adam born? By the Spoken Word. How was Jesus born? By the Spoken Word; without sex. That's why He said, "You must be born again! You were born wrong. He that is born of flesh is flesh, and they that are in the flesh can never please God."

So Abraham was born by sex. He was an Elect of God. He was in Babylon but God was calling this man out, like He is calling you out. And the man was holding on to fleshly connections that he had a love for and cherished; relationships, associations that he had to sever from. He didn't understand it because he couldn't yet see all the will of God.

You see, it is hard, it's really hard to separate from things or overcome things when you're not seeing all of God's will. But when God starts to reveal His will... That's why you don't criticize and condemn and pull

down one another, who are not seeing God's will. You pray for them and you take your faith, your revelation, and you strengthen them, so they can see what you see. And you pray that God open their eyes, like Elisha said, "Lord, open the boy's eyes." And when you begin to see God's will, you have more courage to walk in what God promised you, otherwise you're going to try to reason and look at earthly things and maybe think God has that for you; think God has this for you. But God has greater things for you.

So do you know something? Here was Abraham, he was coming out. And then as God began to speak to him... I remembered the time He spoke to me; young man, I had to make my own separations too. It was hard, it was painful, but He had already gotten ahold of my soul. Amen! And I've found Him faithful; I've found Him gracious. He gave me strength to carry on. I had to cry many a times; go down in the bush and pray. Sometimes I saw things I couldn't give up. I didn't have the strength to do it: begging, evil habits, bad habits that came down through ancestry I guess; hereditary things, but God was gracious. He took His Sharp Knife and circumcised it away. It pained for a while but He made me free. I got freed from those things.

Then watch something. Watch something. So Abraham, we found out afterwards, what happened? He came to the place where he began to understand more of God's will. God chose a certain junction, a certain time to give him this Bread and Wine. God chose a certain stage of his experience for him to start to feed on this Bread and Wine.

You see, God knew all along you can't make that journey without Bread and Wine. Let me say this: Bread and Wine represents, what? The Body and Blood of the Lord Jesus. There is no way a man can get to Heaven without seeing Jesus Christ. "I am the Way, I am the Truth and I am the Life." Without the

Way, there's no going. Without the Truth, there's no knowing. Without the Life, there's no living. And He came to die for us. He was the Sacrifice. It was His Body that was broken and His Blood that was shed to open up a new and living way to bring us back to God. Amen? There's no other way anybody could've gone to.

God knows though He called Abraham out, and though He has an Eternal City for this man, a City Whose Builder and Maker is God, for this man to come to, and though this man came out of Babylon and he was so happy when he came out of Babylon, but he knows nothing of Jerusalem yet. He cannot even get the concept of Jerusalem because all he knows are earthly places. But God was going to give him Bread and Wine at a certain junction of his life. And God does that to everyone of us – He comes to us and He gives us Bread and Wine.

But I want to fellowship with you a little bit, to get you focused to catch this, and you will see why He even left communion for us. “As often as you come together, you eat this bread and you drink this cup and you remember Me, (you remember My death and look forward to My Coming,) you do show the Lord's death till He comes.” [1<sup>st</sup> Corinthians 11 –Ed.] And anybody who has been baptized, they have recognized, His Body was broken and His Blood was shed. Because that is what your baptism is; that is your identification. That's why you get baptized, because without the shedding of Blood there's no remission of sins.

Now this little message here is to urge you to keep on walking and don't stop short of the promise. This message is to tell you, don't fall away to anything. Keep walking like Abraham who got this Bread and Wine and began to feed upon it and it took him all the way into a new body. He confessed he was a pilgrim and a stranger; here he had no continuing city. He

began to look for Eternal things. Eternity opened up to him because he saw the Eternal One. Eternal Life came to him one day. Oh!

You know Moses had an experience. It came to Moses one day. Moses was by the burning bush. He was a great scientist in Egypt, a great teacher. He was schooled. He killed a man and had to run for his life. He was a fugitive from the law. Could you imagine today you have a runaway murderer and they have 'Wanted' posters up everywhere: in every airport, in every place, you know, in every country in the region looking for this man – a wanted man?

And Moses took up being a shepherd. Nobody was looking for this big scientist to go and start to mind [take care of -Ed.] sheep out in the wilderness. But God had a plan for him. Hallelujah. I thank God for that. Amen! He doesn't care in what condition you're in, He knows how to get you if you belong to Him. "No man is able to pluck them out of My hand. All that the Father hath given Me, will come."

Like one time a woman got so happy that it was revealed to her, she was a member of Christ's Body, she said, "Praise God! No man is able to pluck me out of His hand."

And this old Pharisee type preacher felt that the woman was boasting too much, but she was only quoting the Word. He said, "You better be careful, you might slip through His fingers."

She looked at him, "Slip through His fingers?" She said, "Let me tell you something: I am one of those fingers. I am part of His Body. I can't slip through His fingers."

He is the Head and we are members of His Body and no man is able to pluck me out of His hand. To pluck me out, you have to pull out one of His fingers. It is not like, "This is His hand and He's holding me; I'm outside of Him." I am part of His Body. I am not a foreign entity He's holding in His hand. I'm part of the



hand and that's what you are. Amen! Could we say, "Praise God"? [Congregation says, "Praise God." -Ed.] That's what we are. Glory!

So here was Abraham, he had come out and God wanted to reveal to him something more. God knew, "It's time I have to come to him." And He comes, as I said, to everyone of us to give us Bread and Wine; broken Bread.

Could you imagine Melchizedek standing there? Whew! Abraham started to study, "The act just changed. What is happening here?" And brother, all of a sudden he saw like a smoke, a little Light, Mystic Light and out of that Light, a Man came and stood there. Hallelujah! Wow! He was under the tree; he was kind of wiping the sweat from his brow. He had just come out of a great battle. Brother, he had many close shaves in that battle. It was love that threw him out in that battle. He had gone for his kinsman. His kinsman was taken into captivity.

Now catch this. I want to show you the point in the time when Melchizedek came to him. Hallelujah! It's a mystery in there. And after the battle—God had given him the victory. He had come back: "Praise God!" He was thankful.

You know when you are going through a struggle, you're going through great battle; the enemy took your children, took something of yours, (oh my!) some of your possessions and you don't know what to do; you can't turn to anyone, you look to God and you trust in Him and you say, "God, Father God, You said in Your Word. I don't know how, I don't know when but I know You are able to do it. And I know You care for me, that's why You gave me these promises Lord, and I believe and I'm acting upon Your Word today."

He went out. And do you know what happened? He fought in that battle. He slaughtered those kings. All of a sudden, the man was getting military strategy. He didn't know where he was getting that from. It's the

same One Who told Joshua, "Walk along once for six days and seven times on the seventh day." It's the same One Who told Gideon, "Take empty vessels, (amen,) put a lamp inside of it and no man don't shout until you bid them to shout, "The Sword of the Lord and of Gideon.'" The same One had come. Amen! It's the same One that came to Abraham in that battle and he slaughtered those kings.

And brother, here was Lot, his family: his wife, his daughters, oh, they were happy. They said, "Uncle Abraham, we so thank you. Oh, we so appreciate you. We thought this was the end. We didn't know what was going to happen to us, but you know, we just felt that if you only had heard, you were going to come for us because we know you love us. We know we went away from you; we know we broke our fellowship. You know, we know we fell away into a science civilization but you had chosen to stay linked up with Omniscient and Omnipotent." Hallelujah! "We know that we went down to the world and the things of the world, uncle Abraham."

And he had come back and he sat there wiping his brow. Amen. And after the battle, all that time Melchizedek... Did you hear how the Scripture said it? He said, "The Most High, Who delivered Abraham's enemies into his hand." It was God Who confounded them. It was God Who confused the enemy. It was God Who made them change their battle plans and do things out of the ordinary to fall into Abraham's hand; mixed up their plans and everything else, so it could work together for Abraham to slaughter them! Abraham the Bible said, had gone from Dan to Beersheba, from the furthest part of the country to the other part of the country to bring them back.

All the time, Abraham... Catch this. This is deep now. All the time Abraham didn't even realize that what he was doing in his normal life, as a response to a call for help from one of his kinsmen who was

kinsfolk, who was of the same blood with him, who was his family, who was in need; who was in danger... Amen! Brother, he was in captivity. Principalities and powers had him bound, shut up in chains where he couldn't come out. And Abraham just heard and he left the furthest part of the country, brother, to go for them. And when he got there, he slaughtered those kings and he delivered them and now he was restoring them to their rightful position with all their possessions. Are you getting that?

And the man didn't even realize, that was the thing in the back-part of God's Mind, that when man fell in the Garden of Eden and fell away and principalities and powers, Satan, a wicked king, came and took them captive, and all the different kings in his army, (amen) they took them captive, but how God said the woman's Seed shall bruise the Serpent's head; that one day the Word, the Kinsman, was going to come, the Word made flesh and He'll leave the heights of Glory; He'll leave the stars of Heaven and come to the dust of the earth. He will come to the lowest to redeem man from the dust of the earth back to the stars of Heaven.

Man was made in the image and likeness of God. Man shone like the glory of God. In Eden man was an amateur God. But when man fell away and man lost that God-ship and that glory and that image and that dominion and that fellowship, and that Eternal Life left man, he was just the dust of the earth. God said, "Dust thou art and to dust thou shall return." And he told Abraham, "Abraham, I'll raise them up from the dust; I'll bring them back to the stars of Heaven again. I'll bring them back one day, Abraham!" Hallelujah.

And so, you might be in a fallen condition tonight, sick; everything about you seems earthly: your desire seems earthly, brother, your ambition seems earthly. It seems like your future brother, it's just upon some earthly, temporal thing. Amen. It just seems that you

don't know any different. But Abraham was in the same condition but in a little, minute form.

Just out of love. Do you know why? Because down inside of Abraham, just like inside of you, there's a spark of Eternal Life: a little Seed, a Gene of God; a little Seed of Eternal Life, a little part of Christ; a little spoonful of water from the ocean but in that spoonful has all the same chemicals the whole ocean has. And all that God is, you have in a little form inside of your soul down inside of there. Hallelujah.

And while that was happening... Think of it. While that was happening there, Abraham, he didn't think about it. He didn't say, "Let me think about it." No, no. You know when something happens to someone you love, you could hardly even think. Hey, you just act spontaneously. They need help, you go for it. They need something, you think, how quickly, how fast you could get it. "I want to go to their assistance." You don't care if they might have done something to you once or so. Brother, you love them. Something inside of you, you just get activated.

Well it was like that it happened with Abraham – something just moved him and he went and delivered Lot. And he didn't even know in spoiling principalities and powers, in delivering captives, in restoring them to their rightful position with their possessions, he was actually doing what God had in mind to do for fallen man, for the human race; that God was going to come down and die and deliver man one day. And Abraham lived out that for his kinsman.

And after that took... Catch this now. Now Melchizedek said, "Now I can come to him. What I want to reveal to him he needed that experience. That experience has conditioned him. That experience has put him now in the frame of mind that the things I'm going to tell him, he will be able to relate to it. And I have to bring the elements now. I have to... I cannot bring mauby [Local drink -Ed.] and sweetbread [Local dessert

-Ed.] for him though he likes that. I can't bring sponge cake and sea-moss [drink -Ed.], though he likes that. I'll have to find the right thing: Bread and Wine, because what he did, going for his lost fallen brother, it has to do with Bread and Wine. And I cannot come in the form of flesh yet because I can't reveal the whole mystery to him yet. So I'm going to come in the form of the Word. I'm going to come in the form of the Word. I'm going to come in the Word form because the only kind of man he knows is man who is born by sex. He heard man fell from the Garden of Eden but he has no idea of what kind of man that is. He heard about, "we bypassed the Word," but he has no idea of what that is. So I'm going to come to him in the Word-form and let him see what the Word-form is like. Let him begin to get a glimpse of what he fell from. I'm going to let him see a tabernacle that can't corrupt, that can't have sin inside of it, that can't hate; that has no envy and jealousy and competition inside of it. I'm going to show him a house, a mansion. I'm going to give him a glimpse of this thing; this celestial tabernacle. I'm going to give him a glimpse of the Morning Star, the Bright and Morning Star that he who is like a grain of sand, who is the dust of the earth, will see what the stars of Heaven look like." Hallelujah!

"And then when I tell him, I'll raise him up to this condition that if this earthly tabernacle be dissolved, you have one like this. I'll show you how to come up into this celestial body. I'll show you, who was born by sin, who was born by sex and who came in the flesh, when you come back as Word, what you'll be like again! And I'm going to give you the elements, the Bread and Wine, the only way any man could partake of that Life to come back to that."

To come back to that Eternal Life, you have to come through the Cross. No Christian... There's nothing like a Christian who hasn't come to the Cross. That's

the starting place. “So I’m going to reveal the mystery of the Bread and Wine. I’m going to let him feed upon something here.” Because the Bread and Wine, what was it? It represented the Body and the Blood of Jesus. Now catch the picture. Catch the picture.

Here is the Word. What did St. John 1 say? *“In the beginning was the Word, and the Word was with God, and the Word was God.”* And verse 14 says, *“And the Word was made flesh, and dwelt among us.”* God from Word was going to become flesh. God was going to become Man. The fulness of the Godhead bodily dwelt in Jesus. *“Without controversy great is the mystery of godliness: God was manifested in the flesh”*; God, Who was Spirit. [1<sup>st</sup> Timothy 3:16 -Ed.] Amen!

That mystic Light took a form of Word, a form of a Man, but not yet flesh – a Word-man; a Word-man. Like we say, “The Angel of the Lord, He stood there, a Man about two hundred pounds with an olive complexion: a Man Who could walk in the air, a Man Who could appear and disappear; a Man Who could go through the walls – that kind of body. Not this kind of body where you get old and tired and weary and grey hair and hungry. Not this kind of body; the kind Jesus had after the Resurrection. He went right through the wall; a body like the angels. That was a glorified condition.

But watch something. Melchizedek before He came there – God in the form of Word when He created everything, because all things were made by Him and without Him there was nothing made that was made. The worlds were framed by the Word of God. Revelation 19, He had a Name written on His Thigh called, what? The Word of God. The Word of God. The Word of God. The Word of God. The Logos. The Logos. The Pillar of Fire that took a body shaped like a Man.

Because God can change forms. How many knows God can change forms? He can come like an angel

with wings. He could come like a Man: "The Man, Gabriel, came to me, standing there." Hallelujah! He could come in the form of a Dove. We saw the Spirit of God in the form of a Dove coming on Jesus. God!

That's why you are called to walk with God. You are born to tabernacle God. You have another part of you somewhere. Abraham had another part of him somewhere. You are not ordinary; there's a part of you somewhere. The reason that you can't fit in, the reason that things get out of place, is because you can't be right until you get linked up with that 'self'. From the time you get linked up with that 'self', you start to get direction again.

Like I was talking to a brother the other day, I said, "I'll call you, you know."

He said, "No, you can't call me; my phone is one-way."

He had half of a communion. You have to get two-way – you talk to God and He talks back. You have to get linked up right. See? Sometimes you can't make a call, you're dead; the phone is dead. You're only talking to God, but God is not answering back at all; a no-answer prayer. You're only praying, praying, praying, praying, praying. But then one day you come to a place, you start to talk to God and God starts to talk back to you. You paid your bill. You paid your bill. Hallelujah! Glory be to God. Wouldn't some of you like to get your bill paid tonight? Amen! I pray He drops the Purchasing Power down in your heart tonight to get your bills paid. Amen!

Now Melchizedek, let's just think of this great Melchizedek – God in the form of the Word before He became flesh. You know there was a story—This is a true story. At one time the Prophet was travelling with Billy Paul. And he was out in the meetings and he was staying in a little, old hotel room; had a little sink in the corner. About 2 o'clock in the morning, the Holy Spirit came in the room, the Angel of the Lord. And

the Prophet got up and God began to talk to him and tell him what to do in the meetings and so on. And he remembered—he always told Billy he would like him to see the Angel.

So he said, “Kind Sir, my boy is with me here, so will it be alright if I ask You to let him see You?”

He said, “Okay.”

My! My! Oh my! That man’s bill was paid, I tell you, that he could ask God for those kinds of favors.

He said, “Okay.” He said, “I’ll be standing there in the corner.”

So he put the pillow—he went by Billy and he put the pillow on his face and he said, “Bill, the Angel of the Lord is in the room here right now.” He said, “And when I move this pillow off your face... He said, “Do you know where the sink is?”

He said, “Yes, Dad. It’s in the corner over there.”

He said, “Well you look right where the sink is, you will see Him standing there.”

But he was a little boy like some of you, with his daddy up there on the field. And he thought—in his mind he said, “No, wait! When I look I’ll see a big creature with wings flying there somewhere in the corner.” And he looked when he opened his eyes and a Man was standing there. And all of a sudden, it’s just like He faded into smoke. Whoosh! He was gone. Where did He go? How far is Heaven from here? A breath away. A breath away in another dimension right here. A dimension, a dimension right here.

Abraham was meeting this One for the first time. He had heard him talking in that Voice, “Abraham, get thee out of thy country.” He said, “Oh God! God talked to me. Who was that, God? God talked to me.” Then some time he saw a vision, but this time under a tree sitting there and he heard something rustling in that tree. And the breeze was blowing over there but something was rustling in the tree like when he [Bro. Branham -Ed.] saw the Whirlwind in the tree. And he saw



that little Light moving through the leaves and that Man came down at the side of the tree and stepped out of that Light with Bread and Wine in His hands. And he said, "Blessed be Abraham."

He said, "My goodness, this Man knows me."

Do you think He doesn't know you tonight? He knows everyone of you. Who do you think gave you the height you have? Who do you think gave you the color of eyes you have? Who do you think ordained for you to get those features you have? Who do you think gave you the personality that you like certain things? Who do you think designed your make up? Who do you think is the architect of your being? God – that same One; that same One Who came to Abraham.

But watch something: I told you this Word is His Title Deed. We have the Word because God is doing these things to make the Word—so when we begin to get into the Word, the Spirit of Truth will show you, by the Word in your Day, what He's doing for you, how He is doing it, what you need to understand; what you need to get ahold of.

And while he was there and He began to give him this Bread and Wine... Now watch something. Abraham knew this was a Supernatural thing. All of a sudden, (whoosh!) it disappeared: Bread went, Wine went; He went. There was nothing there. Abraham said, "My goodness, where did He go? Where did He go?" God had gone. See? God had gone. But something happened.

Then we find in Genesis 15, he was praying: "Lord, shall I go childless? This Eliezer born in my house is going to be my heir? I thought You were going to give me a son Lord, out of my own body." And he begin to hear this Voice. He wasn't seeing the same Person now maybe; vision now; hearing the Voice now: "But that Voice, that is the same Voice that was talking to me. That's the same Voice that was talking to me the other day."

Do you get things like that? That's why as I said, I wanted to preach something to you for the inside of you who knows, "This is church here tonight. This is church tonight. This is going to over" and you're going to go home and it's either two things: you could go back to be a next person, (because you are a different person when you come to church, so when church is finished, you go back to your 'other person' because you have your 'church person' that you display here,) or if there's something inside of you that knows, "There's something about me, I just love the Lord. I just want something real. I see what is happening outside in the world. There is nothing; it's empty. It's death. I try to feed on those things but there is no satisfaction. There is no life to it: it's dead, it's synthetic; it's garbage. This is a reality. This is a reality" and you want that reality.

Well Abraham... You don't ever have an experience like that and forget it. Do you know why? Because he was longing for that kind of experience: "I wish I could know God. I wish I could see God. I wish I could come to the place where God could really talk to me. I wish I could know Him for myself. I know my daddy, I know my mummy, but I wish I could know Him for myself." See? You come to that place. "I wish He could show me what decision to make with this. I wish I had the strength to walk away from this because I really want to please Him." He comes to you.

When your heart is crying out like that sometimes, nobody knows. Sometimes somebody say, "Hey, I like that dress, oh..." And then they pick up a whole 'dress talk', but this time your heart is aching inside. You don't even want the dress. It's like: "If you want the dress, take the dress. I can't take it off here and give it to you but come home for it next week or something. I want God. I want something more than a dress. I want something more than some temporal thing. I want a reality. I put on all this thing outside but it's

only outside; I want something inside.” Don't you want something inside tonight? Want something inside!

Bread and Wine, God began to give to him. Friends, we call that 'communion' today because Jesus came hundreds of years after. Let's read something in the Scripture in St. John 6 quickly before time is up. St. John 6, I'll show you something. This is when the Word was made flesh now: *In the beginning was the Word, and the Word was with God and the Word was God. And the Word was made flesh, and dwelt among us.*

St. John 6. And always remember that John was the Eagle. John was the Eagle and the Eagle put the Mysteries here for the Eagle Age. Verse 48; 6:48. Who is this talking now? This same Word made flesh. Who was He talking to? Abraham's natural 'seed'. Watch Him when He came to Abraham and talked to him. He gave him Bread and Wine, showing him, "One day I will become flesh and My Body will be broken and My Blood will be shed, Abraham. And a way will be opened for you and your Seed, to come from the dust of the earth to the stars of Heaven."

Hear Him speaking, St. John 6:48:

*<sup>48</sup> I am that bread of life.*

He's telling the Jews that.

*<sup>49</sup> Your fathers did eat manna in the wilderness, and are dead.*

*<sup>50</sup> This is the bread which cometh down from heaven, that a man may eat [of it], and not die.*

*<sup>51</sup> I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.*

*52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?*

*53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

He didn't mean that they were not living since they had physical life, but they didn't have Eternal Life. That is for Eternal Life. That is the kind of Life He had.

*...ye have no life in you.*

*54 [He that] eateth my flesh, and drinketh my blood, hath eternal life...*

Catch this now!

*...and I will raise him up at the last day.*

Resurrection is connected to Bread and Wine. It is connected to the... In other words, the dust of the earth to be transformed to the stars of Heaven, is connected to Bread and Wine. Because, "You will get Eternal Life and I will do," what? "Raise you up. You will be part of the Resurrection. I'll raise you up. You'll have a body like My Own body; a glorified condition. But you'll have to eat My flesh and drink My Blood if you have to have that."

*55 For my flesh is meat indeed, and my blood is drink indeed.*

*56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.*

*57 As the living Father hath sent me, and I live by the Father...*

What kind of life is that? He could walk on the water. He could speak to the storm. He could overcome the devil when he came to tempt him with the lust of the flesh, the lust of the eyes and the pride of life.

*57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.*

*58 This is that bread which came down from heaven...*

Now remember, there is One that came down from Heaven in this Day. *The Lord himself shall descend from heaven.* [1<sup>st</sup> Thessalonians 4:16 -Ed.] And another Mighty Angel came down from Heaven. [Revelation 10:1 -Ed.] This is why he said, "It's not a man you're feeding on, it's the unfailing Body Word of the Son of Man you're feeding on. Alright. Because that Word put on a body. That Word became flesh. That flesh had to be broken, that Blood had to be shed to pay the price of Redemption to release the Life, that man could partake of a New Life and receive a New Birth, and by a New Birth, he begins to grow into a new creation; to the fullness of a new man by a new creation. See? Now watch.

*58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.*

*59 These things said he in the synagogue, as he taught in Capernaum.*

*60 Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?*

*61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?*

Now catch this. He gave bread and wine to Abraham. That was symbol. That was symbol. Symbol of what? That body He was going to come in. Now He stands there and He's saying, "You have to eat this Body; you have to drink this Blood." But He's speaking in a parable. He's speaking in a symbolic way, because 'eat' means, 'to partake of'. Man ate from

the Tree of Life. They weren't picking an apple and eating, they were feeding on the Word that He was. Because man shall not live by bread alone but live by, what? Every Word. Living comes by the Word. Dying does not come by the Word. Dying comes by breaking the Word. Living comes—you could never live by the Word and die. It's impossible! Dying comes by breaking the Word.

*<sup>60</sup> Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?*

*<sup>61</sup> When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?*

*<sup>62</sup> What and if ye shall see the Son of man ascend up where he was before?*

Like where Melchizedek had come from. You see?

*<sup>63</sup> It is the spirit that [giveth Life]; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.*

*<sup>64</sup> But there are some of you that believe not. For Jesus knew from the beginning who they were that believed not, and who should betray him.*

*<sup>65</sup> And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.*

*<sup>66</sup> From that time many of his disciples went back, and walked no more with him.*

In other words, they refused Bread and Wine. When they refused Bread and Wine, His Body and His Blood, there was no way they could come from the dust of the earth to the stars of Heaven. There was no way they could receive Eternal Life and be raised up at the Last Day in that First Resurrection. Are you getting that? Watch.

*67 Then said Jesus unto the twelve, Will ye also go away?*

*68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.*

*69 And we believe and are sure that thou art that Christ, the Son of the living God.*

He said, "Lord, we don't know about those people who can't eat that and who can't walk in that Word, and they find that Word is too hard, and that's a hard saying, and they're not ready to pay that price." He said, "But we, we believe and we are sure that this is the Bread of Life that came down from Heaven. This is Revelation 10, this is 1<sup>st</sup> Thessalonians 4, and we are sure that this Bread and Wine, this Word that we can take and eat, and this Holy Spirit that could quicken that Word in us, is what is going to raise us up above sin and then change this body at the Last Trumpet. We believe and are sure that this is that thing."

Matthew 26. This is when He's coming to the end now. He was coming down to the end there in St. John 6. Now He's coming down to the end here, a few days before He died, before the Bread was broken and the Blood was shed. He's right in the Feast of the Passover here. He's the Unleavened Bread. And look at Him here how He's saying it. Verse 26, Matthew 26:

*26 And as they were eating, Jesus took bread, and blessed it, and brake it, and give it to the disciples, and said, Take, eat; this is my body.*

*27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;*

*28 For this is my blood of the new testament, which is shed for many for the remission of sins.*

Here was Jesus taking bread and wine, now that He had come to die, now that this body that He had,

where He said, "Eat My flesh and drink My Blood," was going to be broken on the Cross, and He was revealing to them that this what you're going to partake of, that was the Feast that those Jews kept all along.

Now catch this. Moses instituted that feast the night before they left Egypt. But Melchizedek, Who gave Abraham bread and wine, was hundreds of years before that. Are you getting that? That was something in the back of God's Mind. Then we today in the church here, in 1999 we keep the Lord's Supper ever so often. Why? To remember Him. Because we who are dust, He did raise up to become stars. We who are earthly, this mortal will put on immortality; this corruption will put on incorruption, because we do show the Lord's death till He comes. We look back to His death and look forward to His Coming. And when He appears, we shall see Him as He is and we shall be changed and our vile bodies shall be fashioned like His Own glorious body. "*Blessed and holy is he who hath part in the first resurrection: on such the second death hath no power.*" [Revelation 20:6 -Ed.]

Abraham was called out of Babylon. And Abraham had lived out something by going after his loved ones and restoring them, not realizing that that was a mystery of God and that experience was given to him to put his mind in the channel, so when Melchizedek came in the form of the Word, Abraham looked back to the Word that man fell from in the Garden of Eden, and he looked forward to the Body of Christ when that Word made flesh was going to be broken to release the Life that Melchizedek had there. That Supernatural Life was going to be given to man to partake of.

You say, "Can we partake of that Life tonight? Can I partake of something that will sever all ties from Babylon?" Abraham looked for a City, from that moment, Whose Builder and Maker was God. He looked for a City that had foundations. Could we go one step higher in that? He looked for a body that had



no death in it. He said, "Here, we have no continuing city."

That body you have here tonight, even though you may have the Holy Ghost, that body came by sex and there's a law of sin in that body and that body wars—there's a law of sin in it and it wars against the law of faith in the inner man everyday; everyday. Because the creation pulls to the creation, and the part of the Creator on the inside, that Gene of Life that intercedes, pulls to the Creator. And in you, there's part of the Creator and this [the flesh body -Ed.] is part of the creation and that's why you have that fight. And that's why even if you have the Holy Ghost, you have to be alert, and if you don't have the Holy Ghost, but yet you have a hunger for God, it's because that Seed inside of you is craving for God.

Now the Lord's Supper is called, what? Communion. Why communion? We're bringing it to a close here. Why communion? 'Communion' is another word for *'fellowship'*. Man and God had relationship and out of that relationship came fellowship. Like a man and his children, his children were in him and he gave birth to his children. He's a father and he has sons. He had relationship with them and then that relationship causes fellowship. Well so, Adam was a son of God. He had relationship with God and that relationship caused fellowship. And for him to have fellowship with God, he had to be the same kind that God is because *'fellowship'* is *'two of the same kind'*.

That's why birds of a feather flock together. A dove and a turkey doesn't be together. A cow and a dog doesn't be together. An ant and an elephant can't have any fellowship. A hyena and a lion can't have any fellowship. See? An eagle and a vulture can't have any fellowship. They are made up differently. Their diet is different, their interests are different; everything about them is different.

For you to have fellowship with something, you have to have the nature that agrees with that thing. That's why when you have the right nature, people can't lead you to wrong things like that. You'll resist that. You'll have conviction. You'll speak out and say, "You see that, that is wrong. You could want to do that because you don't know any better, but don't try to influence me because I know better. I don't condemn you, but I condemn what you're doing. Because you don't have to do that, but I understand why you do that – it's because the nature in you have not changed yet, that's why you like that. You might be a good person and have good ideals and good intentions and try to live morally, but when those things come, it shows you haven't met Jesus Christ as yet; you haven't changed as yet. I'll pray for you that God changes you."

Sometimes you try to convert people, you try to testify to them; you try to tell them everything. Like the Prophet and this man he used to hunt with called Burt, and he told him... The man was a good hunter. He could shoot, but the man was a cruel man, very cruel, and he would just shoot animals for the sport, you know, just to show that he was a good shot. He wouldn't even take the animal for meat.

The Prophet said, "You shouldn't do that; that is killing. If you want food and you have no food and God provides food for you, you take what you have need of and you leave the rest; that's the sport. But you're just doing that for plain wickedness."

He said, "Ah Billy, you're a preacher. All of you Christians have a chicken heart. You're only talking like that."

And he tried to show him a different way and he talked to the man, quoted the Scriptures, told him experiences, different things. It didn't do the man anything.

One day they went to hunt. It was in the fall; it was getting cold, and you could hardly get the animals

because you couldn't stay out in the cold too long to hunt. So do you know what the man did? The man got a little whistle. When you blow it, it sounded like a little deer, a young fawn, in trouble. So they couldn't find anything after hunting for some hours. He pulled the whistle out, he said, "Billy, I have the insurance policy here." From the time the Prophet saw it, he knew what was going to happen.

He said, "Oh God Burt, how could you do that?"

He said, "What's the matter with you again, man? We came on a hunt here. Do you want us go back empty-handed."

And he blew that thing. [Bro. Vin imitates the sound of the whistle -Ed.] Brother, it sounded just like a little deer. All of a sudden a mother that was in the vicinity, who had herself camouflaged and hidden moving around quietly in her own environment, keeping away from the eyes of these two hunters, from the time she heard that, she stepped out. When she stepped out in the open, it was because she heard the call of a little one. And she, being a mother and had a mother's love by nature, the little one was calling for mama, and she was not going to hear her little one calling for her and not go out to seek that little one to give assistance to the little one that was calling.

And from the time she stepped out, Burt looked at the Prophet and he began to smile and he levelled that gun with that telescopic sight in it and he looked through that lens and the cross came right to the heart of it. He was a dead shot.

And the Prophet looked at him and said, "Oh God." He couldn't bear to see. It was a mother! She was putting her life on the line, risking her life to find her baby and this cruel hunter wanted to blow her heart out! He said, "God, Lord, I can't see that." And he turned and he said, "Lord Jesus, please don't let it happen. That poor innocent is a mother, and because she's a mother, by nature she has love for her little

ones that she gave birth to and she can't see them in danger and not go to their assistance, and here this man just wants to blow her heart out."

And he was waiting to hear the gun go off and he was not hearing the gun go off. He was not hearing the gun go off and he turned around and he saw this man shaking with the gun in his hands like this, shaking with the gun in his hands like this [Bro. Vin illustrates -Ed.] and crying. He said, "Billy, I've had enough of this." He said, "Please, please, lead me to this Jesus that you've been talking about."

[Blank spot on tape -Ed.] ...manifestation of love; unselfishness. Something that was willing to lay down its own life, put its own life in jeopardy like Abraham did, to go seeking that one that was in danger. And when that mother deer had seen that double-barreled gun pointed straight at her heart, she was coming, she was coming; she was coming. Brother, she was coming and she was just easing up and she was coming in the face of death. And that gun was aimed and she was coming in the face of death; unselfish.

If it was make-belief, if it was put on, if she was trying to pretend something, from the time her life was in danger and she saw that gun, she would have taken off to preserve her own life. But it wasn't put on, it wasn't a church image, it wasn't a pretense thing to impress people; it was genuine. It was on the inside. And when she stepped out in the midst of death, it proved that she meant it.

And brother, it broke him and he began to weep and cry. And the Prophet said, "That's what the world needs today." It's not just all the preaching. It's a genuine love on display: something that's not put on, something not pretensive, something not make-believe, something that's not trying to impress people, something that's not looking for a reputation but something that's, brother, willing to seek the lost and

the dying; a co-worker with God, hunting the lost – something genuine at Evening Time.

And brother, when he saw that, he learnt a lesson. It took something, a 'lived voice', to break the man when all the preaching and teaching and theology and explanation and descriptions couldn't do it. It took something genuine, something not put on.

That is what Jesus did, friends. That is what Jesus did. He knew that He was going to be smitten, He was going to be rejected, He was going to be spat upon, He was going to be stripped naked, He was going to be ridiculed, He was going to be hated without a cause, He was going to be despised and he knew that we were just a bunch of sinners who deserved hell, but yet He loved us so much.

That my brother, my sister, is what you turn down many times – when He offered them the Bread and the Wine. You say, "That's a hard saying. We can't do that. Give me the other teachings. Tell me about the Church Ages, tell me about the New Name, tell me about the Millennium and the great Hereafter, tell me about the Threefold Mystery, the Rapture; tell me about all these things, but you see that thing there: 'eat Your flesh and drink Your Blood', let me come into Eternal Life without that."

I don't want to be crucified with the world, I want to be crucified with Christ. Friends, those people turned down something so genuine. Abraham took it because Abraham knew it was opened up to him that what he had just come through by experience, God chose that moment.

And do you see in this season here? This is the moment for many of you. God has chosen this season for you, whom He has called out of Babylon that He has come down among you and He began to break the Bread and He began to give the Wine and He began to open up the way, how to come out of Babylon, how to come into Jerusalem, how to come from flesh to Word;

how to come from the terrestrial to the celestial. God began to open it to you, to begin to show you what it is going to take.

It's in troublous times to build this. It's in a hard time brother, when all kinds of demonic forces: a Sanballat and Tobiah and Geshem and all these different spirits, when all hell is being united to come against this Bride even to bring a persecution. But the thing is, if you feed upon that Bread and Wine... Because He said, "Take that Book and eat It." And then that Angel came with the Seal of God – the Word and the Spirit.

Think of it. It's something, friends. It's something that Abraham came into, a fellowship; communion. Communion: a feeding on the Word; a drinking of the Wine, the cup. That is why when we have the Lord's Supper, many come through as a form. Many go down in the water and get baptized as a form. But to read the Word after His heart, but to eat the Bread; to drink deep into the Cup of the Spirit where your soul can be filled with the stimulation of the revelation, the Power of the Holy Spirit, it's hard. But just to pick up the cup and drink, it's easy.

Many people want to stay in the realm of the symbol; many people who are in the journey. And this journey from terrestrial to celestial, this journey... Because, are we not in the Resurrection? Had not the Lord descended? Didn't He come and open up the Mysteries: *The Rapture* [1965-1204 -Ed.], *Things That Are to Be?* [1965-1205 -Ed.] Don't we sing these things here? Don't we sing: *Can't You Hear Your Theophany Calling? It's about home time?* [#713 - Songs That Live -Ed.] Don't we sing: *Things That Are To Be? What is this I feel? It's theophanies.* [#637 - Songs That Live -Ed.] Is not the Rapture being linked up with that theophany?

And is there a way to stay in Babylon? Is there a way to come into that theophany without this Bread and this wine? He said, "If you open your door, I will

come in and,” what? “Sup with you. [Revelation 3:20 -Ed.] I’ll feed you this Word. I’ll give you to drink of this Wine. I’ll keep your life nourished. I’ll give you the strength in this dark, evil Age.”

In this Age when again He came and the son of man said, “Eat His flesh and drink His Blood,” they refused Him; they put Him on the outside of the church. They didn’t want it. But He said, “If you open your door, I’ll come in, I’ll sup with you; I’ll sup with you.”

There’s a supping before the Marriage Supper. There’s a supping now. Because in that supping... Catch this as we close. In that supping, Abraham knew, “I saw the Word. I saw the Word that I bypassed. I saw Melchizedek. I saw One Who had no beginning of days nor ending of life. I saw the Word that I’m going to come back to one day. I saw the Morning Star.”

We talk about the Morning Star. We sing: *Shalom, oh the breaking of the new day; the dawning of a new day.* [#592 - Songs That Live -Ed.] What are we talking about? What is it we are talking about? Is it that same One Who came? Was He the Bright and Morning Star? He is the Head Star of all the stars. He is the Resurrection and the Life. Is He the Voice of the Archangel, the Archangel Who has that Voice that could call the dead out of the grave? Was He the One Who was healing the sick? Was He the One Who was raising the dead? Was He the One Who was revealing the Truth? Is He Jehovah-Shalom? Is He Jehovah-Nissi? Is He Jehovah-Tsidkenu? Was it Him? Then that same thing is here tonight. Let’s stand to our feet. Let the musicians come.

[1961-0210 - Abraham’s Covenant Confirmed, paras. 28-36 -Ed.]

He said: *Look, from the dust, down here on earthbound, to stars in glory. Jesus, the Bright Morning Star, the head of all of it is really the Seed that brought forth these other stars through Him. ...we find it there as shadows in the Bible where they*

did it in the beginning. And you see what happened to them. "And all these happened for examples," says Hebrews.

Now, we find out, it's the same thing now.

...from the dust to the stars. From the dirt of the earth, what we're made out of, to the shining stars in glory. "They that know their God shall do [great] exploits, and they shall shine as the stars forever and forever." Daniel 12 [said so].

Daniel 12 is what? The Thunders. When Michael shall stand in the last days and deliver the names in the Book – that same Angel that came with the opened Book, that came with the Seal of God, that came with the Bread, that came with the Wine; that same Melchizedek that came back in this Day, the Word that we bypassed, to say, "Here I am." The Word that created: "Let there be a squirrel; storm, go back where you came from." That same One. That same One.

On a message called *Jehovah Jireh* [1956-0613, para. 31 – Ed.], he said: *Abraham believed God, said, "Lord, how will I know that these things will be?"*

*Said, "Come out, Abraham, I want to show you."*

Come out to young people's service, I want to show you something. Come out and walk with me like He walked with Abraham and showed him the stars in the sky and began to reveal to him out of the first Bible in heaven, a Mystery, because the heavens declare the Glory of God; day unto day it uttereth speech, night unto night it showeth knowledge.

He called you out tonight to walk with Him in the Word, to reveal a mystery to you, that you, who bypassed the Word and came by sex, His Body was broken, His Blood was shed to release the Life to come back and give you a New Birth. That Holy Spirit is what is pulling at your heart saying, "Separate from the world. Get thee out of that country. Get thee out of Babylon. Get thee out of that condition. Come out



of those things. Give up those things. You're keeping back your ownself. Separate from it."

And when you begin to separate, He begins to say, "Come now, I'll show you a land. Do you see all this dust here? I'll raise you up to become those stars. And do you know how you're going to come into it? I'll give you Bread and Wine. I'll feed you on the Word and the Spirit. You will add to your faith, virtue; to your virtue, knowledge and to your knowledge, temperance. I'll raise you up. I'll bless you. I'll transform you. I'll change you. Those things that gripped your life and held you..."

Abraham had fear. Abraham lied. Abraham got influenced and went with Hagar. Abraham brought forth a perverted promise – Ishmael. Abraham had his mistakes, all those things. But do you know something? After he ate that Bread and Wine, he walked into a new body. He came from justification to sanctification to the baptism of the Holy Ghost into the new body; saw the promised son.

Catch this. He was looking for a City Whose Builder and Maker is God. He was looking for New Jerusalem. He had met the King and he came to Mount Moriah where the temple was to be built, where God will place His Name forever; where the house was to be built on Mount Moriah. And Mount Moriah is in Jerusalem where Solomon built the temple, where God dwelt, a type of the Heavenly Jerusalem.

You eat this Bread and Wine tonight. If you eat of this tonight, you will never die. You will never die. You will come into a power, you will come into a strength, you will come into a source of Eternal Life; you will come into a Divine leading of the Holy Spirit to lead you and guide you in life. You won't be regretting mistakes and getting into relationships and have to fall apart and then get detoured and get mixed up and messed up and manipulated and exploited out there because your own desire is misleading you half the

time. You won't get into those things. You don't have to do things wrong through self-will and then when it backfires, you're trying to cover it up and you have to lie and...

You don't have to do those things. No, no, no. You will have a strength, Something to tell you, "Don't go this way. Stop here, turn here. Leave that alone; that is trouble. You can't see it now, but it's trouble down the road. Go this way. Follow here."

When the things God has for you and you're impatient and you feel like, "God doesn't want to give me anything. You see, I'll get to be an old maid in here." Then God will know how to give you patience to wait for the things that God has for you.

The reason you get weak many times, is because you're not eating from that Bread and drinking from that Wine. Your fellowship is not around Christ. You're not growing because as you feed off of that Mystery, as you partake of it, you are going through a spiritual evolution. You're changing from faith unto faith, from glory unto glory until you become in the very image of Melchizedek. Until you're changed—the outside is transformed around the very image on the inside of you.

From this pesthouse to the Father's house. From this earthly pesthouse, you burst out of this like the caterpillar: ugly, dirty-looking, stinking caterpillar so anybody sees it, they say, "Man..." They mash that thing and squash it. But that ugly caterpillar has all the potentials to be a beautiful butterfly inside of it. When the season comes, that caterpillar, he finds a cocoon. He goes and begins to spin that little cocoon and he enters into a secret place where he's shut in a secret place, hidden away with God; from the world. And inside of that secret place there's a power of transformation changing him. He is becoming a new creation. And when the time comes, he comes out of

that cocoon, he bursts out and here's a beautiful butterfly.

As a caterpillar, the chemistry in the body restricted his mobility. He couldn't walk. He couldn't... To move from here to there, it might have taken him about six months. But now he's changed; he could fly. He's a new creation. He's no more ugly, he's beautiful.

Like Jacob, he was a worm, hideous, but he came into a place, he met the Power of transformation; he met Melchizedek. He got ahold of something. He came into a new name. He was changed; he came into a power.

Don't you want that tonight? [Congregation says, "Amen." – Ed.] It will make you sing differently, it will make you talk differently. Something will move from you that will not be of you, it will be of the Holy Ghost. It will contact others. God wants to give that to you.

That's why Jesus died – so He could share It. God didn't want to keep It for Himself. If He wanted to keep It for Himself, He wouldn't have gone and died. But the Bread had to be broken because He wanted to give you part. The Wine had to be poured out, His Blood had to be poured out so He could give you part. You could drink, you could eat. And when you eat His flesh and drink His Blood, you become what you eat. You become Him. You are part of the very Mystery tonight.

*Said, "Your seed will be like the stars of heaven without numbers." See, from the dust to the stars, speaking of the resurrection. You see it? Spiritual minds ought to pick that up quickly: "From the dust to the stars."*

Another message, *Jehovah Jireh*, 1957 [1957-0326, para. 62 -Ed.], he said: *From dust to stars: the resurrection, the seed of Abraham. From the dust of the earth to the stars in glory (Hallelujah.)...*

*Jesus On The Authority Of The Word*, 1954 [1954-0217, para. 54 -Ed.], he said: *Seeing Abraham back there, no*

*more than any other man, coming out of the land of Chaldea, the city of Ur, coming down in the valleys of Shinar, from Babylon perhaps, an idolater, but God by sovereign election chose him. "Abraham, I have saved you and your seed after you." O God. Told him to look at the dust of the earth and to number it, sands of the sea, and then the stars of heaven: innumerable. His seed would be coming from the dust to the stars.*

Do you think you're going to die and done? Are you looking for the Rapture in your Day? Are you looking for the Change? You say, "Well, if I can know the Change is at hand I'll be looking for it." You know fifty years ago or more, a man stood and turned his back, performed the same sign, hundreds and thousands of times from 1948, somewhere around there, to 1965 around the world. God was telling us, "The time for the Change is at hand." We've come another fifty years after that. If 1946 he went out, this is 1999 – fifty-three years. Think of it. Look where we are; how much closer. We've been feeding upon that Word, that Spirit.

Many of you, God has changed you. You're not the same. Years ago, you struggled; couldn't get a revelation. Today you stand, you know who you are, your mind is clear, your eyes are straight, your chest is stuck out; you walk with assurance. Do you know why? Because that same God, that same Melchizedek met you. Many of you young girls used to come here to sing because you had a good voice. But then God began to move in your singing, began to move in your life, and then people could notice, it started to get different because the attitude lasted long after the singing and the service was over.

Long ago you used to only sing in church, sing your song you practiced. You never used to sing to the Lord; you sang a song you practiced. That is not singing to the Lord. To sing to the Lord, you have a joy in your heart, something in my heart like a stream

running down, bubbling up all day. On your job you're singing, coming in the car you're singing, going to church you're singing; in your yard at home, you're singing.

Before you used to only sing—"There is a group in church so I want to get in the group and practice and sing too. And when church is over and practice is over, my singing is done until I come back in church." Uh, uh! [Meaning, "No, no." -Ed.] When God is in the heart, you sing all the time. You have a melody, a melody of love. And you don't just sing, you pray too. And you don't just sing and pray, you testify too.

If you find it's not like that, you want to be in the group to sing because you feel that you don't want to be left out. But then your revelation starts to grow and you start to realize, "No, I'm serving the Lord. I'm understanding my ministry. I'm growing in my ministry. I'm consecrating my life to my ministry. I'm raising up under the anointing of the Word to minister as those Levites, as a royal priesthood to offer praise in Jerusalem." It's different. What causes that? The Holy Spirit coming into your heart; coming into your life; moving you into the Word.

If you feel you just go through the form, you need something tonight. And that's why we have these types of services because God can give it to you right there. Right there, God can give it to you. All you have to do is open up your heart to Him.

What did Abraham have to do to receive that? God came to him. How did Aaron and they become priests? Moses took them out, brought them to the door, washed them, clothed them, anointed them: sprinkled their ear, sprinkled their thumb, sprinkled their big toe; put them in service. What did they do? Nothing. He's the Author and He's the Finisher. Election. That's why you don't have to struggle; you receive it. You receive it. You say, "Lord, all of this You've made available to me? I'll receive that tonight."

As we bow our heads and close our eyes for prayer. Did you receive that tonight? How many received that tonight? Praise God. God bless you. I trust you really received that, not just by putting up your hands alone but saying, “Lord, yes, I receive It Jesus. I know it’s Your Word. It’s the Truth, dear God. I take It into my heart as a Seed, into good faith, dear God, and I water It with praise and thanksgiving unto You tonight because, dear God, I know I’m part of you. There’s a longing in my heart for You, Jesus. There’s a longing in my soul! Lord, I lie on my bed sometimes and I can’t sleep. I get up in the morning and I just want to be in Your Presence, Lord. Lord, when I read Your Word and Your Holy Spirit comes close to me Lord, Lord, something in my heart tells me the Hour is late. I look around and I see what my friends in the world have become, Lord. I see in school what it’s becoming. I see out in the world what it’s becoming. And I come into Your house and when You speak through Your Word, It’s written in my heart, oh God. I know that You know me; You’re interested in me! Oh my, I believe that tonight.” I believe that’s the way many of you feel tonight. Hallelujah! Thank You, Jesus.

Father, our hearts are bowed in Your Presence. Speaking Lord in the simplicity of this great Truth, “MELCHIZEDEK’S BREAD AND WINE”, that which He gave to Abraham, letting him know that He was going to be made—the Word was going to be made flesh one day. He was going to be broken and the Blood was going to be poured out so that man can be raised from the dust of the earth to the stars in Heaven.

And oh God, to see that when You came and You began to reveal that Your Body was the Bread and Your Blood was the Wine and You told man to eat It, they refused, Father. They found it was a hard saying. They wanted a church life. They wanted an organizational life. They just wanted external blessings. They just wanted to go along with the

religious crowd. But there were some who said, "Lord, to whom shall we go? Thou hast the Words of Eternal Life."

Here again Lord, when You came to the royal seed in the last days and It was presented to them, again they turned It down because they love their creeds and their dogmas. They love organization. They didn't want to leave this mystery Babylon.

But Father, You called a little group out, "Come out of her, My people." And these oh God, who have opened the doors of their heart that You can come in and sup with them, they're not feeding on a man tonight, but they're feeding upon the Bread and upon the Wine, upon this great mystery of how we can become the Word again through a New Birth – this same Holy Spirit, Lord, that was in that Blood Cell when it broke, that has come back in these last days to claim these who the Blood was shed for: these who when the Body was being broken, was in Your Mind, Father; these, who as You looked to the joys that was set before You and it made You so determined to despise the shame, to endure the humiliation, to bear Your Cross because You knew that they were going to receive It in the last days.

We see a people being raised up, a people, oh God, who confess they are pilgrims and strangers here; they have no continuing city; a people, oh God, who are the very City that has foundations – a City Whose Builder and Maker is God: You, the very Divine Architect of our beings, building us up into this great faith, Father, into this great mystery of the Resurrection; building us up into this great perfection and adoption.

We look and we see lives being changed around us: brothers and sisters, young men and young women whom You have called in their youth. They are not ashamed of this. They receive this because they believe it from the bottom of their hearts. Father, I pray tonight they would be encouraged not to stop

short but to press on, to labor to enter in until they would be changed, Father; that You Who began the good work in them will perform it; that they will hold the beginning of their confidence steadfast even unto the end.

Almighty God tonight, may they realize that what is happening in their very lives in simplicity is You, the same Melchizedek Who was with Abraham, Who was with Abraham's natural seed in the middle of the Bible, have come again in the End Time to the Royal Seed in the last days, of which they are part, Father; part of this Bride that is coming from all nations.

And right out in this little island of Trinidad and the Caribbean Sea, this little dot on the Planet, Father, You have some that are quickened and raised up into this Heavenly place. Bless them tonight Father, these who desire to receive more of this. They lifted their hands tonight. They recognized the Voice, they understood the call; they see the beauty of the One (hallelujah!) Who called us.

We look to You, Father. We look away to Jesus Christ tonight. We turn our eyes upon You, that the things of this world will go strangely dim in the light of Your glory and grace. Bless them Lord and strengthen them. Quicken them more and more by Your Holy Spirit. Help them Lord to be true Christians, godly Christians, rugged Christians, faithful and loyal Christians. May You grant it, Lord. Teach them Your ways, Father. Let Your Spirit communicate these things to them as they open their heart, as they submit to You, as they let go and let You have Your wonderful way. Grant it, Jesus. May You grant it tonight.

As we keep these physical ordinances, those sacred things that You have ordained in Your church that we should do even in symbolic form, in a physical way, that it might be manifested in our midst and that everyone that makes up Your Body would be those



who partake of these things, who is identified with these things, and in their life they see the very mystery and revelation of these things. Lord, take their lives, Father. It is the foundation, it is the very ground and pivot of their being. It is the very foundation upon which they are established. It is the very foundation of the hope that they hold precious in their hearts.

May You continue to bless us in the Assembly and Lord may You continue just to bear witness. And Father, while we feel that Fountain open tonight and Your Spirit brooding this closely, I pray dear God, Lord where there might be one Father, who wants a personal ministering from You, something personal, oh God, even in these moments, may want to just step forward. One who might be standing at the crossroads, in the need of prayer tonight; one, oh God, Father, who knows that they don't want to play church, they want this reality; one, oh God, who has never really received You in the way that they should; one, oh God, who might be cold and backslidden, lukewarm, trying to keep coming and keep pressing but oh God, they want an entrance, they want an access; they want to get into a place where they know things have changed, Father, I pray oh God, if there be any like that tonight, Your Spirit stands here present to break every power of the enemy, to bring this deliverance to their hearts.

I wonder if there is any here tonight that would not want to leave this service, knowing they can receive this tonight, this great grace of Almighty God. You've been to 'young people's service', it's been called; you've been to church, but we are talking about the Word here. We're talking about the reality of Jesus Christ. We're talking about, some of you can have that because you respect God and you respect what He said in His Word. You want to see that in your life.

Am I to take it that everyone of you standing there, it's settled? That mother deer didn't pretend anything.

She didn't try to impress someone. What she did wasn't put on; it was real. You shouldn't wait for people to come out to want to come out; many times you lose your things from God that way. Many times God wants you to stand alone. It builds you. It cuts you clean. It cuts you in the shape you ought to be and need to be in that you can be an overcomer in this Age. You don't want to be a Christian just going to church; you want to be an overcomer.

Abraham was an overcomer. He overcame weariness and tiredness and frustrations and flusterations and lying. He overcame all those things. He overcame the lust of the flesh and the pride of life. He went into a new body. He came into such a faith, into such obedience, he saw Jehovah-Jireh made manifest. He saw the Spoken Word because he ate and he drank and he walked in obedience and his faith grew stronger. He came into a place where there was victory.

It's a time when the devil is raging. It's a time when many are being battered and being bruised but God wants to be your Shield. Come Bro. Melville. God wants to be your exceedingly great Reward. Come Bro. Melville. God wants to be that to you, friends. God wants to be that to you. Jesus cares tonight. Jesus cares tonight.

Somebody wants to see somebody outside to talk when He's not around because you're still in the realm looking to man. But when God's Presence is there and the Holy Spirit calls you after convicting you, that's when you ought to come because you show God your sincerity. You show God your willingness to obey Him. You show God your desire to come out where you can stand in liberty.

Don't you want to be a testimony for Jesus Christ? Don't you want to be an example of manhood and womanhood? Don't you want to be the reflection of God? Don't you want to be filled with faith, be a

Christian ready for the Rapture? Don't you want to be that tonight? Don't you want that deeper life? Blessed be His Name. Thank You, Jesus.

I'm going to pray a prayer and I'm going to dismiss the service so those of you who want to leave, can leave. And that these who stepped forward, who feel tonight like Jacob – they're desperate; they feel that tonight is my night: "Hear my cry, oh Lord, attend unto my prayer; lead me to the Rock that is higher than I tonight," that same God can come to them tonight.

Father, these desire Melchizedek's Bread and Wine. These desire to eat of that Bread that is being broken and given to them. These desire to drink deep and long from that Cup. Hallelujah. They have come forward, Father. It's going to take a little time to pray with each one as we desire to. And we know dear God, You Who have called them, is not impatient. You stand here ready to meet their need and to pray them through.

Others may have to leave because of time constraints. Father, may You dismiss us. May Your peace and may Your blessings go with them. May You take them in peace and in safety. May You keep them under the influence, as they travel, of the Word that was spoken.

How we thank You, Father, in a service like this, whether we are calling upon Your Name, whether we are trying to encourage people to rise up and identify with You, it's so different to those two concerts in the last couple of weeks when the performers were trying to get all those people to cuss [use obscene language -Ed.] and behave vulgar. And they got into the spirit of that and began to stone the policemen when they arrested these miserable wretches that they let into the country with their filth.

Here tonight, Father, these have gotten into Your Spirit, these have responded to Your Word. These,

dear God, realized there is Something far greater in this building tonight to move people than those concerts could ever dream of, Father. That which they are partaking of is rotting their soul and taking them to a devil's hell. But here Father, You could wash these clean and raise them up to a new life with Power to have fellowship with You, sweet communion, to live in Your Presence and be a co-worker with You; to be a royal priesthood to minister in Jerusalem. Oh God, may You grant it tonight, Father.

May You honor them and may You respect them as they have shown respect to You. Did not Your Word say You respect all them that will fear You? You had respect to Abel's sacrifice. These have come with a greater sacrifice than Abel, the Blood of Jesus Christ that speaketh better things than the blood of Abel, Father. Let that Spirit move in the line tonight. Dismiss the others; dismiss us all. But while we stay to pray before we leave, may Your sweet Presence minister individually and personally and let each one that is expecting to receive, go home with that possession in their heart. Will You do it, Father? May You grant it we ask tonight.

We thank You, Lord. We love You, Jesus. We so appreciate You. How we adore You and how we magnify Your Name. Glory be to God in the highest. We know You are faithful and true. Your promises are yea and amen. You are the God of the Amen. You make Jerusalem a joy and her people a rejoicing. [Isaiah 65:18 -Ed.] You are the God of the unfailing promise. We thank You tonight, in the Name of Jesus Christ, amen.

God bless you. You may have your seats. You may leave quietly. And these here, some of you could kneel at the altar, it might be easier with you until we get you one by one and pray with you. And we ask the song leader to come and the musicians just to play

softly a little bit; worship the Lord. His Presence is here tonight. We're so thankful for that.

And I respect you as your Pastor in the Assembly preaching to you, knowing I'm preaching the Truth of Almighty God. I don't respect you in church alone standing here; I respect you if I see you on the street because I know what you are. I know what is in you. You've shown tonight what you're longing for. You've shown tonight what you're desiring for. You've shown tonight that even though you're being battled, even though you're being tossed to and fro, even though you're being battered and bruised, in you wants something to overcome. And Jesus Christ will give you that. He will not disappoint you because you are looking to Him, Who can give it to you tonight.

And may God bless you and raise you up to be mighty servants, real Christians in this Hour. When you walk the street, never be ashamed to be a Christian. Don't think you don't have something that those vagabonds have outside; all they have is filth. But God has given you something different because you respect Him tonight. Everyone has the opportunity but you are willing to receive it. Others will never even darken this door or come in this building, but they will pay money to go into one of those things to carry on, to lift up those things because that is what they're born for. But you are not so called. You are called and chosen and faithful. They who are with Him are called and chosen and faithful. Thank You, Jesus.

[Musicians play softly as the people are prayed for. -Ed.]







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