

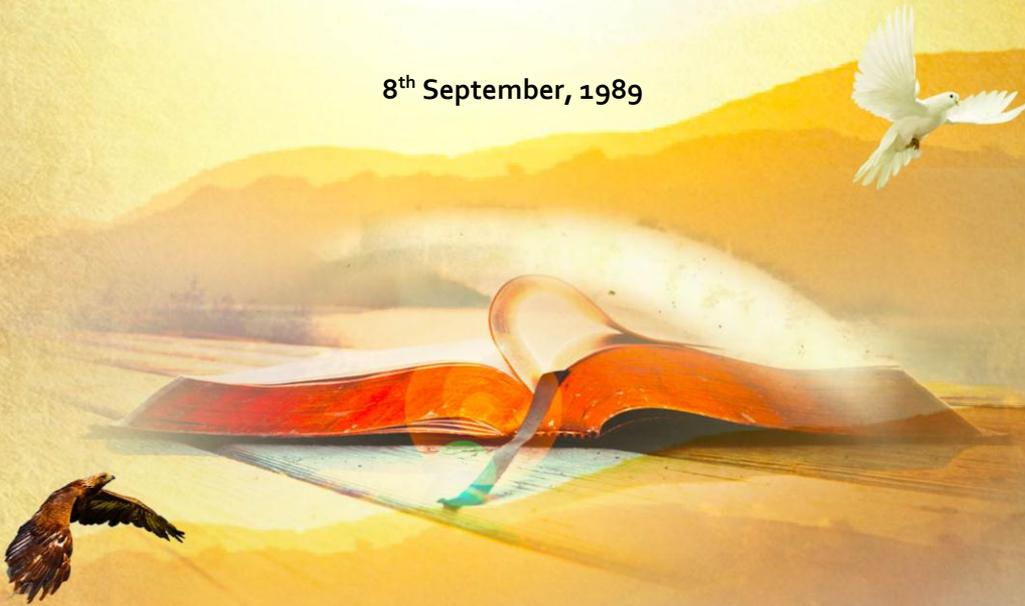
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Third Exodus Assembly

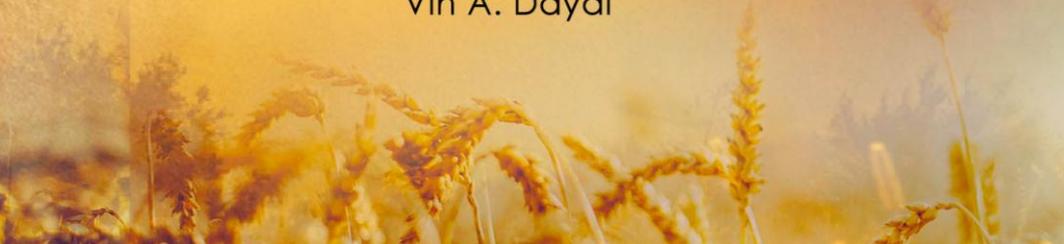
# The New City In The New Heaven And The New Earth

TEGUCIGALPA, HONDURAS

8<sup>th</sup> September, 1989



Vin A. Dayal





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Third Exodus Assembly

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# THE NEW CITY IN THE NEW HEAVEN AND THE NEW EARTH

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TEGUCIGALPA, HONDURAS

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Bro. Vin A. Dayal

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## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

And here we are tonight, looking at a Mystery in the Word unfolding: the Rapture, the Seventh Seal, how those theophanies are going to come back in this New Earth, New Heaven; (hallelujah!) a revelation of full redemption. Amen. And when is it going to happen? On the Eighth Day, after the baptism of Fire. Amen. Hallelujah.

We are seeing that Mystery. I believe we are on a high mountain. I believe we are seeing what that angel showed John. He preached it right here on Future Home. Amen. He preached it to us and when he revealed it, he showed us what it meant. John was looking at it from the wrong angle; he only saw a city, but the Prophet revealed the Mystery of the Bride, the Lamb's wife, which was in symbol form of this Heavenly City, New Jerusalem. Now this City, this Holy Jerusalem, the Bride, the Lamb's wife of which we are part of tonight, is really the revelation of Jesus Christ. What are we? He said She is Him revealed. It's Jesus in Bride-form. Amen. [Pages 16-17]

**The New City In The New Heaven And The Earth**

Tegucigalpa, Honduras

8<sup>th</sup> September, 1989



# THE NEW CITY IN THE NEW HEAVEN AND THE NEW EARTH

TEGUCIGALPA, HONDURAS  
FRIDAY 8<sup>TH</sup> SEPTEMBER, 1989

**BRO. VIN A. DAYAL**

Amen, we want to greet everyone tonight in the precious Name of our Lord, Jesus Christ. Do you feel alright tonight? Amen. I trust that we are just set and ready to go right into His Word. May there be a real pull of faith in your heart. Even while the Word is being ministered, may you be so locked in that channel of the Holy Spirit that whatever you are desiring and expecting from God, He will grant it to you. Amen.

Let us turn our Bibles tonight, in the Book of St. John, Chapter 14, then maybe you could find 2<sup>nd</sup> Corinthians, Chapter 5 also. Praise His wonderful Name. The Lord is good, isn't He? Amen.

St. John 14:1-6. I would ask Bro. Elias to read.

*<sup>1</sup> Let not your heart be troubled: ye believe in God, believe also in me.*

*<sup>2</sup> In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.*

*<sup>3</sup> And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.*

*<sup>4</sup> And whither I go ye know, and the way ye know.*

*<sup>5</sup> Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?*

*6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.*

Amen, also we want to get 2<sup>nd</sup> Corinthians 5:1-7 and I'll ask our brother to read again.

*1 For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.*

*2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven.*

*3 If so be that being clothed we shall not be found naked.*

*4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed up of life.*

*5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.*

*6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:*

*7 (For we walk by faith, not by sight:)*

Amen, one more Scripture before you have your seat; in the Book of Revelation 21:

*1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

*2 And I John saw the holy city, new Jerusalem coming down from God out of heaven, prepared as a bride adorned for her husband.*

Now, you are seeing all this in the vision and verse 9:

*9 And there came unto me one of the seven angels who had the seven vials full of the seven last plagues, and talked with me,*

saying, *Come here, I will shew thee the bride, the Lamb's wife.*

<sup>10</sup> *And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,*

May He carry us on that mountain tonight.

*...and shewed me that great city, the holy Jerusalem, descending out of heaven from God,*

<sup>11</sup> *Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

Her light was like a jasper stone and the Lamb is Her Light. And in Revelation 4, the One Who sat on the Throne was like a jasper and sardine stone, and She has no light of Her own; He is Her Light. Amen. I trust He is your Light tonight. I trust that you are not trying to depend on some little church light, but in Him is Light and His Light is the Light of men and you are the Light of the world and a city on a hill cannot be hid. Amen. Let us pray.

Almighty God, we pray tonight Father, as that Angel took John away in the Spirit into a great high mountain and a great revelation unfolded to him; like You took Your prophet Moses up on a high mountain and revealed great Things to him, Lord; like You took Your disciples on Mt Transfiguration and revealed great Things to them; like You took Your prophet in this Day up into that mountain and revealed great Things to Him; so, dear God, take us up in that mountain tonight. Show forth Your revelation. May it be quickened by the Spirit, Lord. Let it burn into every heart. Let it bring, Lord, such a Rapturing Faith; such a Divine understanding. May the entrance of Your Word bring Light tonight, and may Your Light light up our lives. It could shine forth in this Hour and show forth Your glory.

Grant it tonight, Lord. Send forth Your Word with power. May it be so clear to the hearts of Your children and may it bless every soul. We ask it in Jesus Name. Amen. God bless you! You may have your seat.

Well, I want to take for a title tonight, "**THE NEW CITY IN THE NEW HEAVEN AND THE NEW EARTH**". Amen. The first night we started off: *I See A New Heaven And A New Earth*. What a tremendous vision! Amen. Peter saw it, John saw it and we saw it when the Seven Seals opened. We found under that Seventh Seal, that there is a New Heaven and a New Earth. It was the full complete redemption for this earth. And so, we find that there is a full, complete redemption for the sons and daughters of God: a new body (amen), a new soul. It always mentions a New Heaven first, always, in the Bible. New Heaven then a New Earth because you get a new soul before you get a new body. Amen. Hallelujah.

And then we find something else tonight. A New Heaven... A New City rather, came down into that New Heaven and New Earth. The earth didn't remain just a new earth. No. It said when there was a New Earth then a New City came down into the New Earth. And when this body is changed, you are not just going to remain with a new body. There's a theophany, a celestial body, a body coming out of Heaven to come in this New Earth. Amen. It's such a tremendous thing. Amen.

And I want to recap a little bit, what we have been studying because the first night, in speaking on *I See A New Heaven And A New Earth*, we took for our subject, *The Baptism Of The Holy Ghost And Fire On The Eighth Day* because it's that baptism of Fire that brings the earth into a new earth, that passes it from one condition to another condition. It looses it from the grip of Satan; from the corruption in the body right now. How did it come? Through the fall. Who caused the fall? Satan

did. Amen! But the Holy Spirit comes to loose us from that bondage of corruption. Amen.

We find out there is sorrow and pain and death but we see in the Book of Revelation, after John saw that New Heaven and New Earth there was no more sorrow, there was no more pain, no more death. Amen. And we find out also, that that baptism comes at a particular time amen. And we took how the Prophet, in opening up this Mystery, he took the process of how the earth was being redeemed and he showed us that man is going through the very same process tonight. Amen.

And we see the earth come through water baptism in the days of Noah. In the flood, God baptized it with water. Then, when Jesus died, He was lifted up between heavens and earth, and His blood poured upon the earth (amen), paying the price of redemption, cleansing it by His blood; sanctifying it. And we find the same way in a baby being born from the mother's womb, the first thing comes forth is the water bag, amen, then the water flows (amen), then blood comes forth and then she gives birth to the life itself that she carried in her womb all those months. That's the natural birth.

And the spiritual Birth, you've been baptized by water, you've been sanctified by the Blood and then comes the Holy Spirit, a baptism of Fire. And we find out the water and the blood, they don't completely loose the earth from the grip of Satan because those signs of the curse are still there. We see that to be the Truth because the earth was baptized with water and sprinkled with blood, but we still see the thorns and thistles. We still see the dark skies. We still have the deserts. We still have all the stickers. Amen. It is still there, though it has been baptized with water and sprinkled with blood. But when it is baptized with Fire, that is going to loose it. Hallelujah! The desert will blossom again.

There will be no more *cold* winters. Hallelujah! And when the church gets a real baptism of the Spirit, it

would not have any more *cold* services. It wouldn't have any more gloomy spirits. It wouldn't have any more stickers in the church. It wouldn't have any dry, parched Christians. Amen! You're going to have people bringing forth the Life of God; such a pure atmosphere. Hallelujah! Glory. And we found out that the same way it is with the earth, same way it is with the Church, it's the same way it is with the individual. Amen. Hallelujah.

In the days of Luther, God baptized the Church with water. In the days of Wesley God sprinkled the Church with Blood, but the Church needed to get that old nature out. They had a lot of things there that wasn't right (amen), all kinds of little false doctrines and traditions.

Then, in the Pentecostal Age, the Seventh Age, a type of the Millennium, the seven thousandth year, they got some Fire. They had a measure of the Spirit. They were raised up in Heavenly Places but there were still some things that had to be dealt with. And after the Seventh Age, here comes that full baptism out of Heaven, the Pillar of Fire, Revelation 10 is the Perfect Word, the Holy Ghost in the perfection to bring a full redemption to the Church that was baptized in Water, sprinkled with Blood, turned heavenly, was now going to have a full redemption under this baptism. Hallelujah! There is no further stage, no more messages. This is the Day of Redemption. This is the Message of Redemption. This is the Hour She is being pushed up into a pyramid. Hallelujah! This is the Hour there is a New Heaven and a New Earth; a new body. Hallelujah! No more sickness, no more pain, no more death; we will conquer death (hallelujah!) in this Age. Hallelujah! And exactly what the Church is going through, the earth will go through also. Amen.

And we quoted the Scripture in the Old Testament. I didn't read It to save time but It was Leviticus 23:36.

There was a feast that was kept on the Eighth Day and it was made by fire and you could do no servile work.

It's not going to be by your works, it will be by the Fire. Hallelujah! On the Eighth Day, it's by the baptism of Fire. No servile work, no works of man, a work of the Holy Spirit. Hallelujah! Glory be to God. And we showed that in the New Testament—tonight I don't even have the time to go into it but I am going to quote it to you. It's 1<sup>st</sup> Corinthians 15 verse 20-28 and you could read It.

Paul started off talking about the feast of the first fruits, Christ, being the First Fruits that was waved for us; the Resurrection. Then he goes on to speak about how Christ is going to come and then the Bride, we who are Christ's will come afterwards at His Coming. Then he speaks of the Millennium (amen) when all things will be subject to Christ. And then he goes on to speak about Christ submitting the Kingdom to the Father, showing that there was a feast after the feast of tabernacles, after the Millennium, the perfect Kingdom. Amen.

Then we saw Paul taught it and then we saw the Prophet taught it. Then after the Millennium is an Eighth Day, a perfect Kingdom; a New Heaven and a New Earth. Hallelujah. And Bro. Branham showed exactly what was happening for the earth, it's happening to the Bride right now. We were also emphasizing that what he wanted us to see, was not so much what was going to happen after the next thousand years but rather, he was talking about the redemption of man that was taking place in *this* Hour. But he was using the type of the redemption of the earth to show unto us this great Mystery.

In 1964, when he preached the message they didn't understand it but we are understanding it now. We know what he's talking about now. And we found out he showed us where the baptism of Fire comes, where it is placed in the Scriptures and we found it was going

to be after the Seventh Age, and the Seventh Age was the Pentecostal Age. It was going to be in the Eighth Day and the Eighth Day takes you back to the first day.

And we found out also, that Revelation 10 is between those sixth and seventh Trumpets, because the feast of trumpets followed the feast of Pentecost. The feast of Pentecost was Seven Church Ages. The Pentecostal church was the Seventh Age and it was after the Seventh Age, between those sixth and seventh Trumpets. And the sixth trumpet was Hitler and Eichmann. And the Seventh Trumpet is Moses and Elijah and Hitler and Eichmann were in World War II. And Moses and Elijah are to come in the first half of the seventieth week. And we are living between that time, between World War II and Moses and Elijah coming at the end of the Seventh Age. Amen. And Revelation 10, Holy Fire is coming out of Heaven. Amen.

So we see where it is placed in the Scriptures. We also saw when that baptism of Fire comes. What time does it come? It comes in the Eighth Day. Amen. Then we also saw what it does when it comes. It doesn't make us roll on the floor and run around and shout. Oh, that is alright. Sure, it makes you do that too but what it really comes to do is to loose every attribute, completely loose them from the grip of Satan; total deliverance to bring you into full redemption. If you are shouting and you're rolling on the floor and you are having a happy time and you're not being completely delivered, you're being deceived in your experience. Amen. Because when that Holy Fire comes out of Heaven, It is not going to stop burning until It brings you into a New Earth. Hallelujah! Glory.

And we saw in the Bible what follows that baptism of Fire. It was a New Heaven and a New Earth. In other words, full redemption; no further stage, that was the complete promise. Don't you realize tonight what we are sitting under, what we are walking in, what we are influenced by, this great Holy Spirit, this great Angel,

the Pillar of Fire, what He is doing in your life? He's bringing you to a full, complete redemption. Just let Him burn, let Him keep on burning, burn all the world out. It might shake you and rock you. Hallelujah! It might cause you to throw up all kinds of things (hallelujah!) but you are going to know there is a promise being pushed up in your life – faith and virtue and knowledge. Amen. Hallelujah.

Then, last night we took *Loosed From Satan's Grip By The Baptism Of Fire On The Eighth Day*. Amen. We were talking about a total annihilation from sin. Now, you have to be sincere, you have to search your life. You have to say, "Is all sin being destroyed in my life? Is the Holy Spirit having that kind of effect in my life? Am I being delivered from the bondage? Am I being loosed from the grip of Satan? Because last night, we were showing you could not be a halfway Christian under the Seventh Seal.

We were showing last night, it's impossible to be under that baptism of Fire and you're not being loosed. And we took how God is redeeming *all* His attributes in the Eighth Day. We took how Jesus was raised up from the dead, no more sorrow, no more pain, no more death, He was completely raised up when that Holy Spirit...if that same Spirit raised Christ from the dead, and we found He raise Him up on the Eighth Day. Then we took the Holy Ghost came on the Eighth Day, Holy Fire coming out of Heaven, the same place the mighty Angel had come out of when He raised up the body of Jesus and completely loosed Him.

Now, the spiritual Body – In the upper room, the Pillar of Fire came and loosed that Body. Amen. We found Lazarus was raised on the Eighth Day. He said, "Loose him and let him go!" Right now, He is raising up many who are dead in sins and trespasses, who are in all kinds of rotten conditions, who are stinking and smelling, smelling like the world, smelling of death, but the voice of the Archangel is raising them up.

Hallelujah! They're being loosed and being passed from one condition to the next.

We find the colt was loosed, another attribute that was redeemable. At the crossroads, right where you might be tied up in all kind of problems, all kind of situations but He sent two apostles, "Go and loose them." Amen, why? The King was coming to the city. What day was it? The Eighth Day. Amen! Example after example, proving that if we are in the Eighth Day, and the same Holy Fire has come and we are redeemable attributes, we must be completely loosed. Amen!

Don't give the devil glory. Amen. Don't sympathize with any condition in your life. Amen. Ask God to burn it out. Amen!

You know, some people, they like to sympathize with their condition. They say, "You know, I have a little jealous spirit. You know, I can't help but gossip sometimes." All those things are enticing spirits. It's Satan having a grip on your life; it's a devil! You have to say, "Lord, burn this devil out!" Amen. Hallelujah! Say, "I want a pure atmosphere." Hallelujah! We found out in that atmosphere you are going to put on your Eden beauty again.

We took the Prophet as an example, who had that baptism, who pushed out a pyramid (amen), who had passed from one condition into the next. Is that right? He had a compromising spirit; he couldn't face his own mother-in-law (amen), but the Holy Fire burned that out. He was afraid to go up on the Pentecostal platform to go up and preach but the Holy Fire burned that out. He had a temper like a buzz saw but the Holy Fire burned that out and that same man put on his Eden beauty. That same man who tried to kill six boys in cold-blooded murder, who tried to shoot the policeman for killing his dog, could look at two people making love in the service, disrespecting the Holy Spirit and God

said, "Whatever you say is going to happen; it's leprosy! And he said, "I forgive you." Amen.

The same man looked at two little boys laughing at the Word of God, no reverence, making fun and joked, and the mother was praying when she was asked by the Holy Spirit, "Ask what you want."

She said, "I want my two boys."

Look at him in his Eden beauty, the same man who had such a temper, he said, "I give you your boys, in the Name of Jesus Christ." Amen. Such an atmosphere, the same man who was afraid to go on a Pentecostal platform, those bunch of chickens, Pentecostal chickens and he was an eagle. He stood up and faced four hundred ministers and challenged them by the Word. Amen. Hallelujah! Eden beauty – He had passed from one condition to the next. That is what his baptism in the Eighth Day did for him. Amen. It is going to do the same for us. Amen.

He spoke to a storm, spoke it back out of existence. Hallelujah! He was completely loosed from the grip of Satan that he could reveal the Son of Man in the person, in the perfection, that people actually took him for Jesus Christ and even tried to worship him. He was so loosed, he was so delivered, they couldn't tell the difference. Hallelujah! Glory be to God! That is the kind of Holy Fire we want. That is the way we want It to burn inside of us. Amen.

So you be real sincere and you say, "Lord, if Your Holy Fire did that for Your Prophet who was born a sinner, who couldn't even pray at one time but You could pass him from one condition and bring him to such a condition where he unveiled the Mighty God, (hallelujah!) where every move he made represented God. He lived in that Shekinah. Amen. You must say also, "Lord, if You could do it for him, You could do it for me because he said You would do it for the Church and he was a wave-sheaf showing us what condition we are going to come into. Hallelujah! Do you believe it?"

Amen. Hallelujah. Even our very mortal bodies are going to be loosed in this Eighth Day. All sin would be totally annihilated. Amen.

We found that even between the Millennium and the New City, Satan was gathering all the sins; all the sins that had come through the Millennium to make war against the beloved City. And we find that there is a law of sin in our earth still. And between the Pentecostal Age, the Seventh Age, a type of the Millennium, and the New Earth, when this body is changed, when the theophany is going to come down on this New Earth, we see Satan loosed from the bottomless pit: two hundred million demons gathering the sins in the earth; all denominations that disbelieved the Word to come against the Bride, the beloved City; even gathering the sins in our earth: reasoning and conscience and memory and all these things, to come against the Word, the soul, inside of you. Amen. Hallelujah. But we see the Holy Fire in Revelation 10 comes down to consume that thing and give you the victory over your enemy. Amen! All those things we looked at.

But tonight I want to close off this little series with this third message out of Future Home, the New City in the New Heaven and the New Earth. And as we read here, our last Scripture in Revelation 21:1-2 and verse 9-11, we see John stood up there. He was in the vision and he saw the New Heaven; pure atmosphere, clean atmosphere like it was back in Eden – no air pollution, no solar radiation. Amen. Hallelujah. It's not too hot or too cold; atmosphere is just right – no smog. Amen. Hallelujah. And he saw a new earth and there was no more sea.

You know, under that second Vial, the Bible says the sea became like the blood of a dead man when God poured the vial upon it. Because ecologist today, they call the trees the lungs of the planet because the trees remove the carbon dioxide out of the atmosphere. Amen. They produce oxygen (amen), they keep the

planet healthy but man is cutting down all the trees and all that carbon dioxide is not being removed from the atmosphere and what is happening, it's bringing on the greenhouse effect; causing the planet to warm up. Amen. It's going to bring all kinds of floods and cause the seas to rise, cover all the islands like it shows in the Book of Revelation.

Now the trees are the lungs of the planet and the sea is like the blood of the planet, because the blood has a certain function. The blood keeps the body clean, it carries out all the waste and it takes nourishment to all parts of the body. The blood is the only tissue in the body that is connected to all the parts of the body. Amen. That is why the Body of Jesus Christ, every one of them comes through that Blood. Amen.

But we find that Jesus, when He rose, when He was loosed by the baptism of Fire, He was flesh and bone; He had no more blood. Amen. Same way in the New Earth, there is no more sea (amen!) because the sea is like the blood and the earth is like the body. Amen. My!

Now, I just thought I would put that inside of there to give you something to think about. Amen. But John was seeing this New Heaven and New Earth and then he saw something so amazing. He saw a city, a lot of buildings, a lot of mansions, many different kinds of mansions, houses made without hands that were eternal in the Heavens. It was coming down on the earth and he was watching it. It was so tremendous but he didn't know what it was. He said I saw the New Heaven and the New Earth and the New City coming down on the New Earth but that was a Mystery because the New Earth was the earth fully redeemed. That New City couldn't come down after the baptism of water in the days of Noah. That New City couldn't come down after it was sprinkled with blood in the days of Jesus. After the earth turned heavenly for the Millenium, that New City still didn't come down. Hallelujah! Hallelujah!

Jesus said, “*In My Father’s house are many mansion: I will go and prepare a place for you and I will come again.*” Hallelujah! “*I will come again*”, that is the promise of His Second Coming. He never said I will come with a Shout, Voice and Trump; He just said I will come again. But that Mystery unfolded to Paul and Paul saw it. It was a threefold Mystery when He’s coming back after He prepared those places. Hallelujah! And Revelation 10 and 1<sup>st</sup> Thessalonians 4, Jesus is coming again to receive us unto Himself that where He is there we shall be also. But Revelation 10 could not take place in the time of Luther when the Church was baptized with water. It doesn’t take place in the time of Wesley. It doesn’t take place in the Pentecostal Age, when the Church is turned heavenly, a type of the Millennium, the Seventh Age, the Seventh Day, but He comes down after the Seventh Age is finished. Revelation 10, He comes. What for? To receive us unto Himself when He is making this earth a new earth. Hallelujah!

No wonder, when the Prophet preached *Things That Are To Be* [1965-1205 -Ed.], he said, “I want to tie this in with *The Rapture* [1965-1204 -Ed.], what I preached the night before.” It was the second part (hallelujah! Glory), how we are going to go into those buildings; how those buildings are going to come into this New Earth. Amen. So here we see it.

So, John was looking at that but that was a Mystery. And all John is seeing is a New Earth, a New Heaven and a City but it is something about the Bride and John couldn’t get it; He didn't understand that Mystery. And we found that while he stood there, kind of puzzled in the vision, looking at this City, it just seemed like a natural city, there came to him... (he didn’t go looking for him.) There came to him one who could reveal to him the Mystery; one who had the revelation. It was an angel. That angel was a prophet. That prophet knew what the Mystery meant (hallelujah!) and he saw John

was puzzled. He saw John didn't understand it, so he took him away in the Spirit (hallelujah!) and he took him to a certain place, a high mountain, the Seventh one. Hallelujah!

Where did we see all these Things? On the Seventh mountain, the Third Pull, the opening of the Word on that White Rock was opened up, when that Prophet-messenger was revealing to the Bride all these hidden Things that was sealed up in the Book that light never shined on. Hallelujah.

So he took John from down in a valley, a little Pentecostal valley, up into a high mountain (hallelujah!) where eagles live. Hallelujah! Glory! And up in that mountain, this great Prophet-eagle... Now catch something here. John said it was one of those angels, one of those seven angels who had the Seven Vials *full* of the seven last plagues. The vials were still full of the plagues. It meant they were not poured out yet. Hallelujah!

When that prophet is revealing that Mystery to John when he has him on a high mountain, revealing these hidden Secrets, the Vials are not yet poured out because they have the Seven Vials full of the seven last plagues. Hallelujah! And here we are seeing these Things. Glory to God! Amen!

And those Seven Vials... We have had temporary judgments but those Seven Vials will be fully poured out after the ministry of Moses and Elijah in the battle of Armageddon, when Michael and Lucifer meet on the battleground with their armies again. And the battle that started in Heaven will end up in the earth in the form of Armageddon, when life and death, Heaven and Hell, meet on the battleground, coming to the final struggle. Amen. Hallelujah.

In other words, he was telling John, he said "Where you are standing up from, John and where you are standing, looking at it from, you are looking at it from the wrong angle. Let me take you on a high mountain."

Because the Bible said, when he took him to a high mountain he showed him the great City, Holy Jerusalem, which is what John was looking at, to begin with. The Angel carried him on the mountain and showed him back the same City he was looking at and told him that was the Lamb's wife. Amen! It is not just a city, it is a Mystery in symbol form. Hallelujah! "I'll reveal to you, John, what that means. But I must get you in the right position, to look at it from the right angle." Hallelujah!

So he took him into a high mountain, so that he can look at it from the right angle and he could see the Mystery of the New City coming down in the New Heaven and the New Earth in the Eighth Day after the baptism of Fire. What was the mystery? That prophet took John to a high mountain. He could look at the same City and he could understand the Mystery of the New City coming down in the New Heaven and the New Earth in the Eighth Day after the Baptism of Fire. Amen!

And here we are tonight, looking at a Mystery in the Word unfolding; the Rapture, the Seventh Seal, how those theophanies are going to come back in this New Earth, New Heaven; (hallelujah!) a revelation of full redemption. Amen. And when is it going to happen? On the Eighth Day, after the baptism of Fire. Amen. Hallelujah.

We are seeing that Mystery. I believe we are on a high mountain. I believe we are seeing what that angel showed John. He preached it right here on Future Home. Amen. He preached it to us and when he revealed it, he showed us what it meant. John was looking at it from the wrong angle; he only saw a city, but the Prophet revealed the Mystery of the Bride, the Lamb's wife, which was in symbol form of this Heavenly City, New Jerusalem. Now this City, this Holy Jerusalem, the Bride, the Lamb's wife of which we are part of tonight, is really the revelation of Jesus Christ.

What are we? He said She is Him revealed. It's Jesus in Bride-form. Amen.

Just settle in a little bit by the grace of God. Amen. We are going to strike some things here. This City is the revelation of Jesus Christ. He is the Foundation; all twelve foundations (amen), from the jasper to the sardine stone. The twelve sons of Jacob, they were represented by the twelve signs in the zodiac. And the twelve signs in the zodiac were the revelation of Jesus Christ, from Virgo to Leo. Then there were twelve birthstones in the breastplate of the high priest that represented the twelve tribes. Then the twelve tribes had a specific way they were supposed to camp.

Where did Moses get it from? He saw the pattern in Heaven. He was God represented on the earth; three tribes on each side because there were only four points: four cardinal points, four seasons. Amen. Four is the number of man—of deliverance rather. It's an earthly number. Amen. And we find that the camp on the four sides: east, west, north and south, with Judah in the east speaking of the great Lion of Judah, the King that is going to come from the east one day. Amen. It was in Heaven, it was on the earth, it was in Jacob's sons, it was being revealed all down through the Old Testament. Amen. And we find out that those twelve birthstones that represented the twelve sons, they would throw out a rainbow light. Amen. Hallelujah. And that rainbow light was seen around the Throne also, because He is that Rainbow (amen) representing the fountain of Seven Spirits. They were all speaking about Jesus Christ. Let me tell you this. Everything is Jesus! Alright.

So, these twelve foundations were revealing Him and there were twelve stones, fair colors. Those twelve stones were nice, beautiful colors throwing out a rainbow (amen) and Jesus is that jasper and sardine stone.

Now, we find when we come over in the New Testament, to the Christian Church was Seven Ages, forming a pyramid. Amen. And here it was going to have Seven spirits where those Seven rainbow colors are also represented in a covenant. Amen. Because it's the twelve foundations, twelve gates (amen), three on each side. Just like it was in the Old Testament, so this New City is being built but that City is the Bride because Israel in the Old Testament was a type of the Church in the New Testament (amen); God's chosen, God's Elected. Even how they camped in the wilderness: Ephraim in the west, Judah in the east, Dan in the north, Reuben in the south – The Lion, the Ox, the Man and the Eagle. Same way it is down through Seven Church Ages. Amen. Exactly! Amen. So all those things are represented in the City, in this Bride. Amen.

But what are those things? It is revealing Him; His great work of redemption. Amen. He is the Wall of the City because those twelve tribes represented Him also. Amen. If He is not the Wall, we have no protection. The walls of the city, in a natural city today is to protect the city. Amen. The Bible, in the Book of Proverbs said a man who has no rule over his spirit is like a city that is broken down and without walls. Once it doesn't have any walls, anybody could have access into your city. You have nothing to keep the enemy out. And you see many people like that: no self-control. They can't control their appetites. They are taken over by all kinds of spirits; no defense. Amen.

He is our wall, He is the gates to the City. Because, if you don't enter by Him, how could you come in? You tell me another way you could come in, outside of Jesus Christ. Amen. He is the Light of the City. Do you believe that? A church life cannot help us tonight. Cosmic light is no good for us. We need Eternal Light (amen); Light of revelation.

Let me tell you. There is no denomination light, up like this Bride. Amen. All those denominations are

darkness but this City has Light; (hallelujah!) light to bring man out of darkness. Man could walk in here tonight, full of amnesia, lost in the world, no direction in his life and he could receive the Light tonight, shining in his path; showing him where to go. Amen.

So, He Who is the Foundation, He Who is the Wall, He Who is the Gate, is also the Light of this City. Not only that but He is the Tree of life in the midst of the City. He was the Tree of Life back in the Garden of Eden, in Genesis. He is the Tree of Life in the City in Revelation, in the established Eden.

What are you feeding on? You will not live if you don't eat from the Tree of Life. Amen! Oh, we have to have a revelation what we're feeding on, what we're eating, what is in the midst of the Bride, in the midst of the City, bringing forth its fruit in season. Every season, the Word is coming, bringing nourishment that those who are in the City have protection, they have Light, they have Food. Hallelujah! Glory! Amen.

He is the River of the Water of Life flowing from the Throne. If any man thirsts, let Him come and drink. Amen. Where are we getting our water from? Some denominational river? Some reformer river? This River is coming out of the Throne where the Fountain Himself, Who is still giving that Water to a thirsty soul: "I give you water that you will never thirst again." Hallelujah! There is a River that frees the soul from sin. Come up to these waters tonight; there is a vast supply. Amen!

Oh, my brother, don't have some old natural thing in your mind. It's a revelation of the Bride. The last thing that John saw in the Book was the New City, in the New Heaven and the New Earth. What we are looking at tonight, this Book is a Book of Redemption. What was in the beginning, what was lost and what comes back in the end is the original. So, what we are looking at is Adam and his theophany in the new body, in the Eden. Hallelujah! That is the vision: this New City, the theophany in the new body, in the Eden. Hallelujah!

It's a great revelation and here tonight, as delegates from that City, we are seeing Who He is. Amen. He is that River of the Water of Life flowing from the Throne. He is also the Temple in the City, Bro. Mario. (We were talking about it.) He is the Temple in the City. In every city there are temples, religious places of worship but in this City, the One Who is the Foundation, the One Who is the Wall, the One Who is the Gate, the One Who is the Light, the One Who is the Tree, the One Who is the River is also the Temple. Hallelujah! What kind of City is this? Hallelujah! Amen. Glory. My!

Today, when the sons of Cain build their cities and you go around the world, the first city that was built was built by Cain. He began to build Satan's Eden and Satan's Eden is filled with those cities: full of crime, robberies, murders, rapes, everybody has to burglar proof; bars all around the houses. Everybody is in a prison because of their fear, because of the type of cities. We'll never have to do that when we get to that other City. Hallelujah. And they have their special places of entertainment – They have their bars, they have their nightclubs, they have their disco techs, the casinos, the stadiums and the arenas, they have the cinemas. If they didn't have these places of entertainment, they would be so depressed and frustrated because their joy and satisfaction depend upon that type of entertainment.

But in that City Whose Builder and Maker is God, we won't have that kind of entertainment because, in that Land, there is no sorrow there. Amen. In that City would not have any fashion shops, wouldn't have any beauty parlours, it wouldn't have any hospitals, it wouldn't have any funeral homes, wouldn't have any jails and prisons. Amen.

If you remove all these places from the natural city today, remove all the temples of worship, remove the political buildings, what do they have for a city? Nothing. And if we go into a city that would not have

any of those things, what kind of city are we going to? Amen! Hallelujah.

You see the Mystery of this City, there were different ones in the Bible who began to break into an inspiration and began to look over into Eternity and see that City. Amen. From Genesis, man looked for that City. From Genesis, the devil was trying to pervert that City. Babylon was built on the Euphrates river as a type of perversion of the New Jerusalem, where the River flows from the Throne. But Babylon is the Roman Catholic system; Mystery Babylon. Amen.

Back in Nebuchadnezzar's time, when Babylon was on the Euphrates river, it was called The Golden City. Amen. Satan was worshipped there. Amen. And even the Greeks called Babylon one of the Seven Wonders of the world: the Hanging Gardens of Babylon. Nebuchadnezzar's wife, she had come from the mountain country and there was a lot of trees and garden there but when she came with Nebuchadnezzar she missed those gardens and those trees, so he built them up in the air, all over the city for her and it became a wonder of the world. The prophet talked about it: How wide the walls were, they had chariots races around the wall. Amen. Then, if Babylon was a perversion, what about the real one? If the Catholic system is Mystery Babylon, what about Mystery Jerusalem? Hallelujah! No wonder the Angel had to reveal that to John: it's the Lamb's wife. Hallelujah! Amen.

Now Enoch, he was catching inspiration (amen) and he built a pyramid. Even after the flood, it remained as a memorial of the civilization before the flood; the Great Pyramid in Egypt that Enoch built. Amen. And Bro. Branham said Enoch's pyramid spoke of that City (hallelujah! Glory!) where the Headstone is the Head of the City. Oh, hallelujah! His Light will flood the entire Pyramid. Let me tell you. His Light is flooding every member of the Bride, this great Seven-Seals Light of the Headstone. Hallelujah! Every member of that City,

every citizen is built upon the revelation of Jesus Christ, the Chief Cornerstone, Who is also the Headstone. That was the Foundation laid by the apostles – twelve apostles, twelve foundations (hallelujah! Glory!) and the apostles' doctrine laying a foundation in the City.

Paul said, "I lay the foundation in the New Jerusalem." Hallelujah. Glory. We have come to Mt Zion, City of the Living God." Hallelujah! Oh, my brother, it is not a denomination, it's a living City, moving City, full of the glory of God, God Himself, the King, Melchizedek, the Word is in the midst. Glory. Oh, it's a tremendous thing! No wonder the Seven Thunders will give the Bride a revival. Hallelujah! She gets into the Spirit and the Book becomes alive.

The last thing in the Bible, the last thing that John saw was the New City redeemed – A new City, a new Heaven and a new Earth. It's a Book of Redemption. And then it begins to give exaltation and admonitions (amen), but that was the final vision because it wasn't Christ that fell, it was the Bride that fell. And the whole thing is to restore Eve to her rightful position. [a skip in the audio -Ed.] It spoke of that city, Adam's wife. Hallelujah! Glory! Amen. Hallelujah.

This great revelation, the Bride of Jesus Christ, Life of His Life, bone of His bone, flesh of His flesh, Spirit of His Spirit, She is Him revealed. But the fullness of the realization of the Bride is capped off in this revelation of New Jerusalem. He said, "I will write the name of my God. I'll write the name of the city of my God, new Jerusalem, that comes out of Heaven (amen) and I will write My new name in your forehead." Amen. He's going to give you the revelation. Amen.

It's not three names, it's three dispensations of one name; (hallelujah) the Lord Who is, the Lord Who was and the Lord Who is to come. Prophet, priest and King; Eagle, Lamb and Lion; Son of man, Son of God and Son of David; name of My God, name of the City of My God, and My new Name. Hallelujah! And the Mystery

between the Name of My God and My new Name is the Mystery of New Jerusalem. It's His Bride. Hallelujah! Because the Name of My God was the Lord Jesus Christ – Son of man, when He came on the earth. Amen. The name of the City of My God was built for Seven Church Ages, a Pyramid City that was going to come back to be in the New Earth. The meek shall inherit the earth. Hallelujah! Oh, hallelujah! My soul is thrilled tonight. Amen.

Some of the brothers and I were talking. When Bro. Branham preached this message, he so wanted the people to see what he saw. And at the end of the message, on the tape, you hear it as he begins to pray. He had just finished singing about Peace in the Valley and the lion lay down with the lamb and the City foursquare. And then he began to pray and he said, "Oh God, that Jerusalem from Above, the mother of us all. He broke down and began to cry. He began to think of that City, that place he was going. He was making his pilgrimage into the sunset. He was going to cross the great River. He was going to enter into his mansion. Hallelujah! He was going to come back in the New Earth. Oh my! It was such a vision. Amen.

And I just think of it in this Hour as it is breaking forth and we see where we are going, where He is taking us, where this great revelation is unfolding into. Amen. The time is about up and I have not even gotten through halfway, properly but just let me finish off with this thought and we're going to close. Because I feel He has blessed your heart and caused you to lift your eyes on higher ground, looking to a new horizon.

It's not church, it not just coming and sitting on a bench, it's caught up in the Spirit; this great happening: the Seventh Seal, the coming of the Lord, the Rapture, full redemption being revealed. We know that we are attributes of God; we are experiencing it. And in this process, it is bringing us from glory unto glory. We are crossing that River. We are moving into that Celestial,

that Celestial Realm, oh, where Perfect Love will take ahold of every one of us. All the evil will be swept aside. The Church will be filled with the glory of God. What an hour, what a day it will be. Oh my! Don't you miss it?

You get your children. Get them close around you. Keep them close, in your homes. Husbands and wives get together and pray, have that family altar in your home where daddy, as the head of the house, could bring out the Lamb (hallelujah), while death is moving through the land and let his family feed upon the Lamb. Get everybody with their staff in their hand, with their loins girded up, listening attentively for that final Trumpet to sound. Amen.

Let the Holy Spirit come down in your home. Let this same atmosphere go with you tonight. Do everything to keep His Presence with you. This is the Hour for the Third Pull; it's going to take that kind of atmosphere. It's the time of consecration. Bro. Branham said, "It's consecration time," hallelujah! "set your house in order." Amen! Glory be to God!

We have heard the message, it's time to go. We don't want to linger. We don't want to play church. We don't want any funny spirits. We only want the Holy Ghost; more and more of the Holy Ghost. Amen.

Let us stand to our feet. Oh, let's lift our hands and praise Him tonight. Let us give Him glory and honor. Hallelujah! Oh, thank You, Jesus. Glory to Your Name, Lord. Hallelujah, hallelujah, hallelujah. Oh God, such grace and glory, such wonderful blessings, such a Divine Presence, such a Quickening Power.

I pray, dear God, You will continue to quicken us. Lift us higher. Let us spread our eagle wings. Let us mount up in the realms of faith. Let us come up on that high mountain. Let us see with prophetic eyes. Let the spirit of wisdom and revelation in the knowledge of Jesus move within Your people. Oh God, may You grant it tonight. Pour out Your Spirit, Lord. Break every

influence. Shake off all the world, everything that is contrary to Your Spirit, let the Holy Fire burn, Lord. Tender us up in our hearts. Bring us to a real consecration. Oh, we need it, Lord. How we need it.

Oh, God, we give You glory tonight, we give You praise and thanks when we see what You are preparing; this great wonderful thing. Lord, so much more could be said, but the time is run out but I pray that the Holy Spirit will teach the people further in this Truths. Will You continue to open It up more and more. May it keep unfolding, keep unfolding, Lord. Become plainer and plainer, more and more real unto each and every one. Grant it, Lord. Oh, grant it, Jesus.

We look unto You tonight, the Author and Finisher of our faith. Have Your way amongst us. Bless everyone, Lord. From the greatest to the least. Those who are crying out for deliverance. Them that see such a need for the Spirit of God in their lives. Them, oh God, that is repenting. I pray that the Holy Ghost will move upon them, Lord. Bring such an experience to them in this Hour, that will bring them to a full surrender. Grant it Lord, in the name of Jesus Christ, we ask these things for Thy Name sake. Amen, amen, and amen. Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Isn't He wonderful! Isn't Jesus our Lord, wonderful! Does His Word make you feel happy in your soul? Does He make you feel like serving Him more and more, walking a little closer, coming up more into His Presence? Letting go of everything that He could be Lord of your life.

How many in here tonight who will say, "Jesus will be the Lord of my life." Amen. "Let Him be the Headstone of my life. Let Him be the Cornerstone of my life. Oh my! May He give you the desires of your heart tonight. Amen. May you never be the same again. May His Holy Spirit, from this night onwards, bring you into a closer walk, into a deeper experience, into a more fruitful life, a more dedicated life, a more surrendered life, that His

Word could be made personalized, could be made manifest in you. This is my prayer, in Jesus' Name, amen. God bless you!

We turn the service back to our brother.





## **Third Exodus Assembly**

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