
Third Exodus Assembly

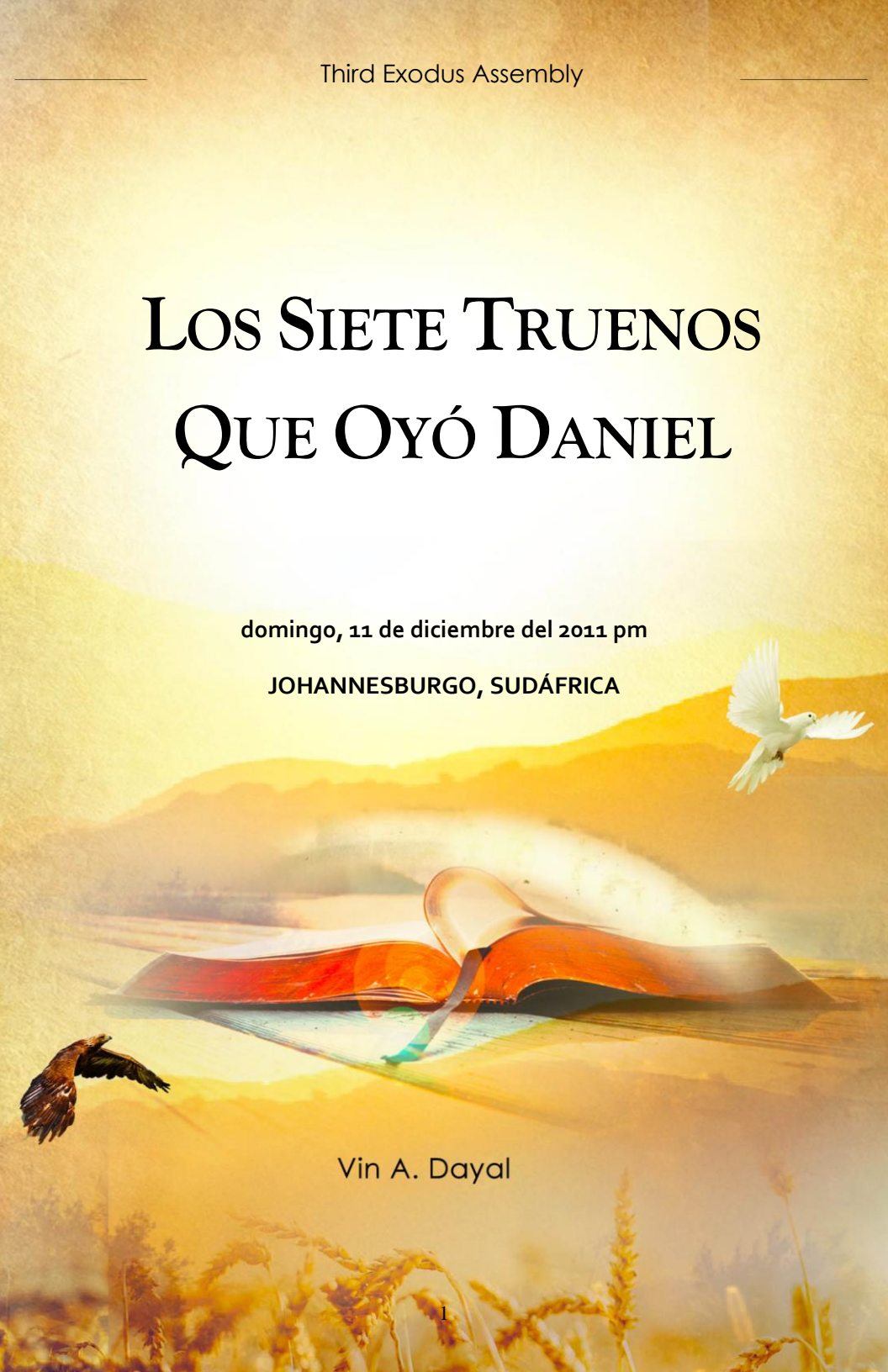
Book of Amos

Series

Pt. 7

27th March, 2016

Vin A. Dayal



Third Exodus Assembly

BOOK OF AMOS SERIES
Pt. 7

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

And the Prophet on *Shalom*, [1964-0112, para. 43 -Ed.] he said, “The joy that we have looked forward to, the thing that we have waited on, the pressing coming of the great Light,” what was it? This Seventh Seal, this Revelation 10; this Orion coming down, this Lion that was going to roar; this roar that was going to gather the Bride together and take Her up in the Mystery and start to give Her faith to be changed. This where—if you are a part of this Rapture revelation, it means to say Quickening Power... Easter Seal, he preached Six Seals and *The Easter Seal* [1965-0410 -Ed.]; Easter Seal is the Seventh Seal, the Resurrection Seal. [**Page 54**]

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE BOOK OF AMOS PT. 7

Go Tell Every Man This Seventh Seal Vision

EASTER SUNRISE SERVICE
SUNDAY 27TH MARCH, 2016
TRINIDAD

BRO. VIN A. DAYAL

[Congregation sings: Peace! Peace! #492 - Songs that Live –
Ed.]

*Sweep over my spirit forever, I pray
In the fathomless billows of love!*

Let us lift up our hands and sing to Him; the great
Shalom, Himself, Jehovah-shalom.

Peace! Peace!

The God of peace will shortly bruise Satan under your
feet. May He fill every heart with the peace of God
today. That's the first thing He spoke in the
resurrection, "Peace." Thank You, Lord.

*Sweep over my spirit forever, I pray
In the fathomless billows of love!*

Let's bow our hearts as we look to Him in prayer.

Gracious Father, we are so thankful for this blessed
privilege to stand in Your Divine Presence, thanking You
dear God, for Your willingness to lay down Your life for
us. You said, "I have power to lay down My life and
power to raise it up." [St. John 10:18 -Ed.] Lord, You took
everything that the enemy would throw at You;
everything he tried to get You to do Your own will. But
You said, "My meat is to do the will of Him that sent Me
and to finish His work." [St. John 4:34 -Ed.] You knew
that unto this end You were born and for this cause You
came into the world. "Shall I not drink the cup that's
prepared for Me?" You said. [St. John 18:11 -Ed.]

You could have called for legions of angels, but You didn't. You were determined, dear God, because You looked and You saw each and every one of us. You knew which Age You had predestinated us unto and You knew, dear God, we would have to stand and face the challenge of every Age, but Lord, You gave us such a foundation that cannot be removed. You gave us something that we could tie our souls to, that Lord, we could look and know that what You did was completely sufficient.

You paid the price in full. Not only that, Lord, but You rose triumphantly, making an open show of all principalities and powers, redeeming a people back to all their possessions like our father, Abraham, showed in a little shadow when he left from Dan to Beersheba to go to find his fallen kinsman, slaughtered those kings, those principalities and powers that took him captive. He spoiled them and he brought his kinsman back with all their possessions, showing in a shadow, dear God, what You are doing even now before the Marriage Supper, in this great battle before the Communion.

And as we look Lord, to that great thing that You did when You rose triumphantly that Easter Sunday, then You said, "All power in Heaven and earth is given unto Me." [St. Matthew 28:18 -Ed.] We are so thankful to know today that the devil has been defeated. Lord, sin had been conquered. The grave had been conquered. Sickness had been conquered. Even hell had been conquered. You conquered both worlds; seen and unseen, then You sent back the Holy Spirit. You, Yourself, came in the form of the Spirit, Lord, leaving that corporal body as a testimony in Glory and coming back, dear God, to continue the work in a many-membered Body.

All these Seven Ages have come and gone and Lord, at the end of this Age, You came down Yourself with the open Book. Here You stand in union with a people in

this Hour; the Spirit and the Bride, in this great uniting time, displaying the power of Your resurrection once again, proving to Your disciples at Evening Time You're not dead but You are alive; that You are the same Jesus, You are the same One. They had walked with You, they had talked with You; they were so broken, so shattered, so disappointed when they saw that cold, stiff, dead Body taken down from the Cross and washed and wrapped in a linen cloth and put in a tomb. They went away heartbroken, not understanding.

But dear God, while the Day began to dawn, that mighty Angel descended. Oh gracious God, may even as we come and gather, Your disciples today, Who You have called out of all denominations and every walk of life; opened our eyes to recognize that Elijah has come: the Son of Man, the same Son of Man that was in the Morning time in the East has been introduced to us at the Evening time in the West; Lord, to recognize that we are Your disciples today. The faith of the fathers is living still; this little group of the True Seed, Your children, You have turned our hearts back to the faith of the fathers – Lord, God, they who had a New Birth but had to lay their body down in the grave and wait, until all those in every Age could come and manifest the portion of the Word that You left for them. Now, it comes down to us, Lord, the last little group of the True Seed.

But You have spoken a promise concerning us that: We shall not all sleep. We, who are alive and remain unto the coming of the Lord will not hinder them that are asleep. [1st Thessalonians 4: 15 –Ed.] Lord, here we are in this Final Hour, knowing that this could be our last celebration of this form of Easter, Lord. Lord, we stand here today in Your house and our hearts beat high with joy to know that You have opened the Book, Lord, and You have shown to us the time and the season. Your Holy Spirit, Lord, is moving amongst us.

We pray today, that it will be a very special day. We pray that Your precious Blood will be applied to every worshipper that is gathered in every place, Lord, where Your children are in attendance today. Lord, You will visit each place with an outpouring of Your grace; the Spirit of grace and power could come down among the people, Lord, like You came on that resurrection. Some thought it was a ghost at first but Lord, You showed yourself alive by infallible proofs that it was You. You said, "It is I, Myself." [St. Luke 24:39 -Ed.]

May we have an experience like that, dear God. May we have something like that today, that will cause us to give ourselves completely over to You without reservation. The places where, Lord, we are double minded about, where we waver, where we want to, but we seem held back, may You break these fetters, Lord. Lord, like Lazarus when he heard a Voice of the Resurrection call his name, he rose from the grave, but yet he was still bound in that grave clothes. You said, "Loose him and let him go." [St. John 11:44 -Ed.] So we pray, not only will there be a quickening and raising up Lord, but a loosing completely! We can be so completely available to You; vessels of honor, sanctified, fit for the Master's use, prepared unto every good work.

We thank You for the wonderful time we had on Friday. We pray You would just continue to be with us. We are in anticipation. We pray that the Pillar of Fire, this great Light of Your Presence that is among us, this Mystic Light, Lord – the Angel of God wrapped Himself, veiled Himself in that Light – You will speak out of that Light, Lord. You will speak to every heart, Lord, like it was, how that Pillar of Fire would move in the service and hang over the people. The Prophet standing there could see the condition, the great warfare in the tabernacle, when the enemy was trying to hold them and create unbelief and everything else. But the vision of God, so clear, Lord, he could expose that enemy and break his power and the people could receive

deliverance. We look for that today on this resurrection morning.

Call their names like you called Mary's name, Lord. Open the Scripture and break the Bread like You did, Lord, to open Cleopas and his friend's eyes. Hallelujah! Lord, God, like Peter and John seeing the wrapped linen clothes and it spoke something to their hearts: that nobody had stolen the Body, but You had moved out of it, Lord; quickened and raised up. And something was stirring in every heart, taking away the gloom, taking away the disappointment.

Give to each one what they have need of Lord; that special touch in that specific place where You have dealt with them before, that they could know and recognize it is You, that they'll be certain of God, certain of Your faithfulness, Lord. May You grant it today, Father.

We commit ourselves and this service into Your mighty hands. May You order our steps in Your Word. May the Spirit speak expressly. May the Scripture be made clear that as the Spirit quickens It to every heart, faith could rise from the inside, Lord. May You grant it.

We thank You, Lord, to be in Your Presence today. Those who might be in their way, may You hasten their footsteps and may You bless Your people in every place, for the glory of God, we pray and we ask all these mercies in the Name of Jesus Christ. Amen.

Praise His mighty Name. God bless you, this morning. We're certainly happy to be here. Amen. Praise the Lord. Thank You, Jesus.

Let's just go to the Book of Job, chapter 9; just picking it back up from Friday, Job 9. Amen. Praise His wonderful Name. Job 9, verse 4.

I want to greet Sis. Sherma Jeremiah from the Toronto church. Sherma, where are you at? [Sis. Sherma raises her hand -Ed.] Praise the Lord. God bless you, my sister. Amen. We're certainly glad to have her, amen. [Congregation applauds -Ed.] Came to see the family; just has maybe one day or so, but she wanted to be out in

service and we're really glad that she could be here, this morning.

4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

Job, speaking to Bildad, one of his miserable comforters.

5 Who removeth the mountains, and they know not: which overturneth them in his anger.

6 Who shaketh the earth out of her place, and the pillars thereof tremble.

God is showing us it's God Who brings earthquakes.

7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

8 Who alone spreadeth out the heavens, and treadeth upon the waves of the sea.

He made the earth, He made the sun, He made the stars, He made the heavens and He made the sea. And since He could make it, He could shake it. He could walk on the water. He could seal up the stars. He could bring them back into plain view. That's right.

9 Who maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

God is speaking to Job in astronomical terms because this was the first Bible. It would be the same today like if God comes and tells you, "I am the Good Shepherd, St. John chapter 10, and the Good Shepherd lays down His life for His sheep."

And you say, "I know that," because you read the written Bible today. But just how you read the written Bible today, when there was no written Bible, they read the heavens. And so, God could talk to them out of it because that was the first Bible.

So sometimes today, we get so far away from that, we read this, it's like we get puzzled, "What is that? Is that the Gospel?" But that was the Gospel. That's why you

see it is in the Book of Job. You see it is in the Book of Amos. You see it among the prophets.

You see even Balaam saying, “And the Star will arise out of Jacob!” [Numbers 24:17 –Ed.] You see the wise men coming, “Where is He, born King of the Jews? We have seen the star.” [St. Matthew 2:2 –Ed.] Yet the people who had the written Bible didn’t know and those men who were looking at that star, they knew and they came. And when they came—and they searched, then they found out, “Yea, there was to be a Governor coming of out Bethlehem.”

So when we look at the Scriptures—sometimes I say that, because sometimes, you know, you read these things and I’m preaching out of It, and you kind of wonder. But this God Who is speaking to His prophet out of the Whirlwind, is the same God Who spoke to the Prophet in this Day, out of the Whirlwind. It’s the same God Who showed him—like I heard them singing *Shalom*. [#592 - Songs that Live –Ed.] That eclipse, the seven eclipses, the seven stages of eclipse of the moon, a lunar eclipse, when the Pope was going to Jerusalem for the first time; that was a sign in the Bible and that brought that message out: God separating Light from darkness. [Shalom, 1964 - 0112 –Ed.]

So even in this Day, he went to the first Bible and went to the third Bible and took Isaiah 60 and took that and then took the event to prove to us the Hour that had come upon us. So don’t be too alarmed. It is the Word.

¹⁰ Who doeth great things past finding out; yea, and wonders without number.

¹¹ Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.

Look at that. Such a wise man like Job, when he looked back he realized that he was stumbling over the simplicity of God.

32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

I dropped down to verse 32. That's what I did.

32 For he is not a man, as I am, that I should answer him, and we should come together in judgment.

Because Job was on his ash heap and they were criticizing him. He was going through the greatest trial of his life. He had lost his children. He had lost his property. He was covered with boils and he was sick with disease, and then they looked at him and he was in such a miserable condition, but his faith was holding on to God. Adversity didn't make him disbelieve in God. But these people were trying to tell him, "God is doing that towards you because there is sin in your life."

And he is looking, he says, "Who am I that I should answer Him and we should come together in judgment? He is not a man like me, where I'm going and ask Him and say, 'Why are You doing this to me? Are you advantageous?'" He had such reverence, because they were just talking about the heavens: Pleiades, Orion. It was pointed out to him in the sky and he knew God created that, God named it and God put it there for signs and for seasons. In Genesis 1 God had said that. And that revelation Adam had, remember it came down to Job because Job was the first written Book.

Now Moses wrote Genesis – the first five Books, in the sense that he put things together. But remember Noah could read and write. Remember Enoch built the pyramid before Moses and that is the whole second Bible. So they passed on their knowledge.

What are we doing here today? What were we doing for the last forty years in this church? We are passing on something. It may not be written, but the Word is passing on continually day by day; the Things of God are being revealed to us.

Well so it was with them. You see? Abraham passed on what he had to Isaac. God came and spoke the same things to Isaac. Isaac passed it on to Jacob; blessed him with the same blessings God blessed Abraham and him. Do you understand? So by the time Moses came—because Noah was saying, “God told me this and this; build the ark, build three stories, build it with gofer wood; pitch it within and without.” [Genesis 6 -Ed.] He wrote all of that down. Moses just picked up the documents and put it together.

What is all this preaching? We have the documents available: twelve hundred tapes and the Bible. And we are not coming to repeat what somebody said because God is still revealing more, and if we live here a million years, It will still be revealed because It’s an Eternal Word. Do you understand?

You see, I say that to broaden your thinking because sometimes you could think that, you know, “How is this possible? Maybe...” you know. No, they all knew. They passed down that Word. They gave it to their children. What did Joel say? “Tell your children and your children’s children.” [Joel 1:3 -Ed.]

Job, all Job’s experiences, do you think Moses went back somewhere in a trance and was seeing all of this? No, Job wrote these things. But there was no Bible yet because there was a time and season when God commissioned men to write the Bible. Do you get what I’m saying? And that was going to be Moses’ job. You see you can’t go and do a job that God didn’t call you to do and then God accepts it. God had men appointed to do things just like today.

*³³ Neither is there any daysman betwixt
us...*

Now, sometimes we’re reading this, but I just so desire you understand what you’re reading. This is a man suffering and enquiring of God in his heart, and this is a man trying to break through to understand, “Why am I going through this?” And he turned it

around to look through God's eyes at himself and say, "Why would He contend with me like this? Why would He give me all this property, give me all these children, and then take them just like that?" He is trying to figure this out. And he knows God is not a fanatic. He is not some crazy fellow up there. So He knows, "Well why is He doing this?" He says, "Yes, He is a Judge. Yes, He weighs people. Yes, He does things because I see it in nature. I see it in the universe."

And that is why the Book of Job, it has so many illustrations of all walks of life. He is talking about so many different things here too, because he is observing all this. Like anybody in a trial and you are going through real severe trial, until you can't even talk, you just want to be by yourself somewhere; you are turning over every stone in your life, walking back in all these places. Well it's something like that. See? And remember that experience was going to become the Bible. So God is taking this man through specific things because we are going to have forty-two chapters of this as part of the Word of God.

So he now, is asking for a daysman and a daysman is a mediator. He is saying, "God and I, like we have a little contention here and I really can't face Him." He said, "I wish we had a mediator, one who can stand up between the two of us and sort this matter out; one who could understand me and one who understands God. And he could sit down with the two of us; hear my side of the story, hear God's side of the story and bring back a fellowship, because right now, like this fellowship is broken, because right now, I am so terrified because to lose ten children in a day is not easy. And to lose all your property so fast, one after the other, this is like with fury; this is like devastation. It's not like one and two and..."

So when he looks at these things, he realizes now, "No..." And then people now are looking at this to say, "Did God deal with a man in *that* measure? That is

punishment!” And then people start to think, “Well he has to be really bad!”

But he is saying now, “Do you think God is that kind of man? Do you think God, Who is God to create and feed every bird, knows every ant, made every star, made the sea, will want to beat up a little human being who doesn’t even know what is going on in the next five minutes?” Do you get what I’m saying? So Job gets in there and realizes, “No! God? That Man can’t be like that; not a Man Who has power to create and set a beautiful sunset and beautiful animals and the trees and the mountain and the lake and the valley and the flowers, and the fruits to eat – and this one likes this fruit and this one likes this, and this one likes this. How could a Man have variety for so many people on the planet and then look out and single me out and beat me up like this?” Do you get what I’m saying? He knows, “No, no. That God can’t be like that. I need to understand this Man. I don’t understand what I am going through in me right now, but it would not get me bitter. I am seeking His counsel. I am enquiring of Him. I am trying to understand this purpose He has!”

Like Bro. Branham said: Rain; the ragged, jagged sky, dark, lightning and thunder make that soft petal drops of water. [Birth Pains - para. 62 -Ed.] Rain that falls on a flower and brings that flower up to life. But look at what all of that is bringing out; something with life. That is God’s chemistry, H₂O, to come down on that flower and refresh it and quicken it. Do you get what I’m saying?

To know our God, friends; to know—if I can preach to you this morning and you could get to know your God, you will have a resurrection. It will raise you up higher than where you are. It will raise you and you will break out of things that hold you and close you up in a tomb of self-pity and all these different things! It will raise you to sit in a Heavenly place, and the Mind and the

Thoughts of God fill your heart, and everything becomes Light around you.

So he reached the place where he is calling for a daysman.

...that might lay his hand upon us both.

³⁴ Let him take his rod away from me, and let not his fear terrify me:

³⁵ Then would I speak, and not fear him; but it is not so with me.

May the Lord bless the reading of His Word. You may have your seat.

I want to speak a little thought and call it, **“Go Tell Every Man This Seventh Seal Vision.”** I believe we have received a vision in this Day. Where there is no Seventh Seal vision, the Church will perish. This Seventh Seal is what God opened to Job; this Secret of the coming Redeemer, of the resurrection. To think that God could communicate this to Job in a trial where he was so weak, he was so broken, he was so devastated; everything around him was so gloomy and so dark. There was like nothing to live for. It was like just a man existing, but can't enjoy anything. And he was trying to find answers and the answers were not coming as clearly and as quickly as he wanted them, and before he could even get his answers he was receiving condemnation instead of comfort from his friends. What a place to be in!

And the reason I'm saying this, **“Go Tell Every Man This Seventh Seal Vision,”** is because we are in the Book of Amos. I'm in **THE BOOK OF AMOS** now, series, Pt. 7. You know the title is **THE BOOK OF AMOS**. This is how we have it, but I'm just dealing with a vision here, because Job received this vision. And this vision was so powerful it settled all the doubts, it raised him up into such a place that he said, “Man, though the skin worms destroy this body, I am not finished. Yet in this very flesh I will see God, Whom I shall see for myself.” [Job 19: 26 -Ed.]

And we are taught that this was the greatest vision...the greatest vision in the Bible, because it is good to see things and know things about life while you are alive. But to have doubts about what lies after you die and where you are going to be, then you will not be able to live your life really and truly with faith as you should, because you'll be only living for a temporal thing.

And if you could say, "Well, I'm real happy," no, you aren't happy. When you are coming down to die, you are going to find out you very unhappy, because you won't know where you are going. You won't have any assurance.

And everybody that God has come to, that is going to be part of the resurrection, you find that God is settling that for them while they are in their journey, alive in the body. That's why in Hebrews 11, we have the Scripture: By faith Abel, by faith Enoch, by faith Noah, by faith Abraham, by faith Isaac...and they all had this before they died. And then It says: these obtained a better resurrection.

And so, when we look and see, how God could deal with people and that's His plan; in every Age God comes to the people that He has foreordained unto this promise. Everybody that is considered in Redemption, God comes to them in their lives.

Like Job says we don't perceive it sometimes, but you can't not perceive it all the time. You might miss a lot of things, stumble over a lot of things because you are not trained to look yet. You are not trained to know how to search the Word yet. Sometimes you're searching but without the Holy Ghost, so you are trying to find God with your human way of thinking and God's ways are past finding out. [Romans 11:33 -Ed.] You always find God in unusual things; things out of the way are where you find God, not in the way everybody goes because God is unusual.

And so you find now, God is not like the man down the road or this next man here. God is not like the Prime Minister or God is not like the Catholic priest. God is not like the man in a denomination out there. God is not like that. Like Job himself says here; he says, "I don't really think I understand all of what He is doing and why He is doing this, and I am kind of terrified even to ask, so I am searching out myself here. And as I am searching out myself, more and more I'm coming to understand; no, God has a purpose for everything He does."

Because he is watching rainfall; he is watching how that sun is picking up that water to make those clouds, and that wind is moving that cloud to a place where those trees need that water, and he knows that the sun is not like something with a soul. No, it's a planet. He knows that tree is like a type of a man, but it is not a man; it doesn't have a soul. So when he looks there now, he is seeing now, "Look how God provided for all of this. He didn't just make a tree and then figure out that the tree is dying and says, 'I never thought about how I am going to provide for this tree.'"

Everything that God makes, He makes it for a purpose and the more we go into photosynthesis and, you know, all these different things, you know, the light and the how the trees take the carbon dioxide and purify the air and all these things; they're performing functions too to keep nature balanced and to keep life, and healthy, and to bring forth food for people.

So before, it's like a tree there and you think you're throwing little water to help it. Well, that is because the world is falling apart. But there was a time that no rain fell and a mist watered the whole garden and kept everything green and nice. It's man who disturbed the balance. Then Job himself began to find out in his trial that, "Wait, this is like a Bible. This thing is like a Bible."

So I want read a little more. I want to go on and read a little more because this service is not supposed to be like a preaching service too much. And I told you, we want to spend the time today and have some good fellowship, but I'm staying in the things I'm teaching in the church. And this is just a weekend we're passing through here.

So, Job 38; let's read a little more. All of this is in the resurrection, but I'm taking something in the Old Testament to bring it to the present tense, to show you that this communication—because the Book of Job is about a man's suffering. But why in the conversation when God comes to the man, God wants to talk to the man about Arcturus and God wants to talk to the man about Pleiades? Why? What does this have to do with the man's suffering? And what does this have to do with the man getting this vision of the resurrection, in the end? I want to show you that that has everything to do with it, because that was like God... When God is talking to you about something, He is directing your thoughts there, especially when God is the One initiating the conversation.

You're going through something and you're looking for answers and when He comes up to you, you think He should be talking to you about, "Those boils are hard, boy. How are you thinking about people looking at you (boy) with that, Job? Boy, you lost a lot of weight. How have you handled losing all your children so quickly, Job?" God is not... You are not finding God giving him pity. You are finding that God is talking about things in the heavens with him.

Now it is a Book in the Bible. It is a Book about Redemption. And every Book is to reveal Jesus Christ, and God didn't make all the Books the same. Are you are getting that? You have to think with me. Because if God was going to pass you through something and these things are written for our examples... What did James say in chapter 5, teaching about the coming of

the Lord, about: howl you rich men and so on? And then he said, “The Judge standeth at the door and the Lord of sabaoth is going to come, and the farmer plants the seed and he is waiting for the former and latter rain.” He said, “And consider them, the prophets, for an example of affliction and longsuffering,” and he goes and talks about Job and he goes and talks about Elijah, and then he talks about the restoration that came.

I preached on that many times for you, and showed how they are seeing that those things are relevant to the Coming of the Lord, because they connect the thoughts together.

When James is writing his epistle, he is connecting these thoughts about the judge coming; about the husbandman waiting with patience until that grain gets ripened, so he could put the sickle in and reap it. And then he is taking that now, to you who are waiting for the promise of God; going through trial and testing, waiting to see God come on the scene and deliver you. And he tells you: you have seen the patience of Job and you have seen the end of the Lord. And at the end of the Lord, a man comes into restoration. Then he talks about the earth, with Elijah; three and a half years and in the end the rain comes back and all the crops come back up, and it was restored.

You see, sometimes when you’re reading the Word, to really get into the revelation...you are looking at something to know: If God wrote this, and God inspired this, and God planned a man’s life like this, then it is relevant to us because it became part of the Word. Because it’s not every Book in the Bible that has forty-two chapters, you know, but this one has forty-two, and this one is about a man’s suffering. And in this man’s suffering—in the end everybody suffers, but it’s how this man broke into a revelation. And the revelation—that’s why he said, “You have seen the end of the Lord.” [James 5: 11 -Ed.]

In other words, anything God is passing anybody through, it has an objective. It's like I say, you have seen how the Church for over nine hundred years was slaughtered in martyrdom and sixty-eight million died, but now you have seen the end of the Lord concerning the Church: a people now, is not going in the grave and will come to immortality, and the Son of Man has come on the scene because this is not—that was the Ox Age.

The Church had to go through those four anointings and those four stages of experience (until the Church comes out into a Rapturing condition to go in the last days) to become the glorious Church without spot and without wrinkle. And the same way God deals with the Church, He deals with an individual.

So we're thinking a little deep here. It's something where we can find faith. Because every one of us who is going through a little suffering—and you see the measure this man had. I don't think anybody has this measure or got this measure, and yet this man is under the blood of bulls and goats; yet this man can live an overcoming life. Yet God was making a boast in the beginning and God knows he is not going to lose any face [reputation -Ed.] with Satan after boasting on this man.

Well, God told Satan, He said, "There is not a man like him." He said, "You try him."

It's like a trainer...and a man wants a bout. He says, "Don't be frightened, you will get your day in the ring." And when the time comes, he says, "Okay, twelve rounds. We're going." He says, "You are not putting this man down. All that elbow work you were doing on that heavy bag and all that speed work and that glove work and all that running there in the morning," he says, "you aren't putting this man down at all. This is my man. I am backing this man." Do you understand what I'm saying?

And so, everything that you see happened to Job was what God permitted the devil to do to him. And one of

the hardest tests is when the devil now, brings his three friends, close acquaintances. They spent so much of time together, they fellowshiped so much and when they came here, they showed they never knew the man.

And that is a bad thing when you associate with people for years and you don't really know them by revelation: you always had your suspicions, you always had this problem, you always had this, and it just takes a little crisis for it to come out.

And sometimes, you're watching gold tried in the Fire; sometimes you're watching quality people, and you can't see that quality because you don't realize, you only see that quality of a person in the trial; not outside the trial, in the trial is where you see them! And when you see them in the trial, you really see them. Because in that trial, especially when it comes to a certain place, then it is designed to prove if they're genuine or not; if God is doing it. And this is the great thing.

Job 38, quickly, verse 31:

*³¹ Canst thou bind the sweet influences of
Pleiades...*

God is talking to Job again.

...or loose the bands of Orion?

We just read the man was asking for a daysman. "I want a daysman. I want a mediator to hold me with one hand and put God... He is coming and asks me about Pleiades and Orion." Pleiades and Orion, this is where the Daysman is. This is the Mystery of the Daysman. This is the Mystery of the Redeemer! This was the God Himself. That Whirlwind standing there was that very God Who He is seeing as the Redeemer. "I see him as Whirlwind here, but He is Redeemer down here."

The Whirlwind you see in the tree is the same Mighty Angel with the Book, you know. It's the same Light on the cross in the woodshed. It's the same little Voice saying, "You will live in New Albany." It's the same Man Who walks out the Fire in the cave and this same God is saying, "Yes, you were born under a sign. You're born

to pray for the sick.” And then one day God said, “I made you that way for a purpose,” when he couldn’t hit the thing.

So he starts to realize in life, “Life is not just, I go to church, I walk with a Bible, I say ‘I believe Jesus.’ No. There are things about me I need to know. He made me like that for a purpose. I’m born under a certain sign for a certain work. When He talked to me, He said, ‘When you get older, you are going to come to your work.’”

“So there are things in my life – I came here with reason and purpose. And I only ask God for things: Lord, I need a job. Lord, help me go through this. Lord, I don’t want to go through that. Lord, You see me and that man, I can’t get along with him.”

And we are not asking, “Lord, what am I born for? Lord, what did You design for me? Lord, what did You plan for my life? Lord, am I stumbling over Your simplicity and missing You somewhere? Lord, why am I taking so long to really understand my position?”

Here is the Word. [Bro. Vin indicates the Bible –Ed.] I didn’t write It. Here is the Word. You see, this is what the Word does. When you get in the Word, the Word changes your thoughts.

That’s why God puts a man there in trial and shows you, “Look! In the midst of all of this, look where his soul is going. He is trying now to, ‘I wish I could understand this Man. He can tell me where—maybe I am a piece of gold, but I have plenty dross; maybe that’s why I am getting all this fire and all this beating and that’s why He isn’t worried about beating me too much because He knows I’m malleable; I’m capable of being hammered into shape. And He knows all this fire is to get the dross out and His objective really, is for me to reflect Him and that brings real value. Oh, I am getting it now. Now I am understanding what it is about. I am not some piece of cast iron. I am not some old iron. I am not some piece of tin at the side of the road. I am

gold. That's Deity. I have the character of God! And I am getting trouble about suffering."

He says, "You are like the candlestick made of beaten gold." He said, "There is not a people who has ever been on the face of the earth like the Bride, who has suffered more than Her." He said, "The wisdom and purpose of God is summed up in the Bride." You mean every little trial, every little test, every little thing are the hands of the Potter. That is why people can't come into their power. That's why they're looking for resurrection, you know. They are looking for power. They are looking for relationship with God. And it's something—open your heart. He wants to give it to you.

Understand; He is not going to—He created the universe. He is taking care of seven billion people every day; not Satan – Him. If He turns off the sun, they are going to die. If He turns off the air, they can't breathe. If He locks off all the water, and He can... In Amos He said, "I bring rain on some cities and not on the others. I bring locusts there on that field and I didn't bring locusts on this field." He controls. He said, "But you aren't watching. You aren't observing. I am showing you grace. I am showing you mercy. I am dealing with you leniently because My objective is to get you to pay some attention." Do you get what I'm saying?

Verse 31:

*³¹ Canst thou bind the sweet influences of
Pleiades...*

Job is trying to find out, "If a man dies, shall he live again? How can a man be just before God?" Watch the question Job has. But watch what – the thing God is talking to him. Could I get your attention with that?

You say, "It's like God doesn't have any discernment of what Job's need is." No, God is talking to Job about the right thing! But Job's mind is not in the channel where God is, and God now has to filter the man's thinking and bring him a little higher, so He could put His thoughts in Job, that Job now could start to

understand by God taking Job to the Bible, His Bible, His Word: Heavens declare the glory of God. Day unto day it uttereth speech, night unto night it sheweth knowledge. [Psalm 19:1-2 -Ed.]

But Job isn't reading the Bible. He is taken up with his comforters. He is taken up with this here. He is taken up with his sorrows. He's taken up with everything he lost. God says, "Get in the Word, Job! Go in the Word! Let me talk to you in the Word!" God hides things from the wise and prudent. He is hiding it in the place that the wisest theologian can't find it, no matter where he looks.

That's why I preached for you on Friday night from Amos. You say, "Christ? This is the crucifixion, brother!" But Orion is Christ conquering death, being bruised, fulfilling the prophecy in Genesis 3:15. Do you know Calvary was judgment? He took our judgment and then He judged sin too. He bruised His own... the Serpent's head. He took away the keys from him!

You see you can look at things... In school, if you're in kindergarten, the child is in school you know, but kindergarten is not designed for thirty-year-olds and forty-year-olds. Do you understand what I'm saying? "So when I am child," Paul says, "I do"—what? "I think like a child, but when I become a man I am thinking like a man. [1st Corinthians 13:11 -Ed.] I am thinking deeper thoughts. I am thinking on a higher level."

So sometimes, we want to stay with a child's mind and God, the infinite Mind – Paul is saying: Let *that* mind be in you. Let the mind that was in Christ Jesus be in you; Who thought it not robbery to be equal with God. [Philippians 2: 5, 6 -Ed.] God above us, God with us, then it is coming down, God in us!

Bro. Branham didn't think it robbery because he knew that was God's plan. I can't get God to say...

"Lord, I don't deserve that."

God said, "You stick to My plan. It's not what you deserve. Don't get sentimental on Me here." He said,

“You have to understand what My purpose is. This is what grace is. Grace is not, I pardoned you for your sin and I see you will be a good boy now. No! Grace is making you equal with Me after. I am giving you My nature. I am giving you My Name. I am making you the place of My residence. I am giving you My cheque book, blank, that you could write what you want and ask what you will.” Let’s line up with the plan, people; it’s 2016!

God is asking Job; can you imagine he is saying, “What is He asking me this kind of question for? I am suffering here. All my cattle are gone, my things are gone, all my money, all my investment and my stock, all my property, all my businesses; not even my children are around. You are coming to talk about Pleiades! Do you think now is a time for astronomy?” [Bro. Vin laughs -Ed.]

God is saying, “That is Me. That is Me, Job. That is My Word. That’s My Bible. Man shall not live by bread alone, Job, but by every Word. [St. Matthew 4:4 -Ed.] It uttereth speech day and night. It’s declaring the glory of God. It’s declaring the mystery why you are going through this. It is teaching you that your life is already planned before you came here, Job. You are the person. I could have given the resurrection revelation to somebody else instead of you but I chose to give...just like I gave Luther justification. I could have made Luther the prophet of the Age and made Bro. Branham the one preaching justification.” Of course!

It’s God Who made the vessel what it is. The vessel can’t make itself. God designed the vessel for a particular purpose and put in a certain Age. God gave the Jews the law. He could have given anybody else. He could have given the Egyptians the law. Could your mind get free a little bit?

You see when you start to go here, you realize a lot of people’s minds; they are still bound in tradition and certain religious concepts. But this is when the Seals start to break on your life, you know, and faith now

moves the soul, the inner man into certain places. That's my intention.

³¹ Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?

In other words, the sweet influences, God is talking about the Pleiades. The Pleiades is the sign of spring: when the return of the spring sun is coming back to restore the things that died, to raise it back up and bring back life and resurrection on the earth. That is when the Pleiades appear. It's seven of them; it's seven stars. In every Age the Holy Ghost follows them. Do you know that? In every Age when that Message went forth, it was bringing the dead to life. There was a predestinated people, the Light of that Age was bringing them to life. People with the Seed in them were being sealed unto the Day of Redemption to be part of the resurrection at the end. People were getting faith and overcoming because in every Age: he that has an ear to hear.

Now, this is our time. Are we getting faith to overcome? Then what is bringing this faith? What is bringing this understanding? People are looking to raise when the Hour comes here, but you have to raise up here first. Because if you die, you want to come up, but when you were born, you were born dead. And to really walk with God—we walked after the course of this world, Ephesians 2, after the prince of the power of the air and we were dead in sins and trespasses, but God rich in mercy had quickened us and raised us up into Heavenly Places! This is a resurrection.

If we're only talking about, "You know Jesus died and rose...Jesus died and rose...Jesus died and rose," what about us? We were dead too. And if the same Power that raised Christ from the dead dwells in you, It will do what? Quicken your mortal body. [Romans 8:11 -Ed.] So there is a resurrection that you are coming into yourself. And there is a transformation: you are changing from glory unto glory also! That's why he said, "Potentially,

you are in the Easter right now.” You’re already quickened and raised up, you are going to have part in that First Resurrection; on such the second death has no power! If you are born of the Word and born of the Spirit, that change is irreversible!

The second death is hell. You aren’t going there! You aren’t going there! You’re considered in Redemption and this Token Life, this Quickening Power, is in you this morning because the same God Who raised Christ from the dead, that same God has to raise you because nothing else can raise you! Nothing else can quicken that seed and bring it to life! It is He Who knows the seed; where it is, which dirt it’s in. It is He Who knows how dead it is. It is He Who knows it’s born dead and it is He to give life to that very thing! And that seed is waiting for what? The type of the Water that God sent for that Age. The Holy Spirit hunts out, what? The predestinated first.

Why was God going to Job? Because he was predestinated. That’s why God was giving the man faith, giving him... raising the man up. Why? Because He and Satan have a wager here. Satan is throwing fire on him and God is taking Job into places in the Word. God is taking him to places in the Word to know His God, to know how mighty His God is, to know how loving His God is! Until when the fight is over, here is Job still standing; here is Satan with a black eye, all his teeth knocked out and gone, and Job’s children are waiting in Glory, and Job is praying for these men here, and Job stands and overcomes and says, “I have heard, but now I see; now I understand.” Glory be to God!

Something; Something quickened him; Something raised him up. His thinking raised up on another level. All of these are signs of your resurrection, friends. Do you mean to say, you just got enough quickening in your mind just to dress right, physically, to put on a certain kind of clothing on the outward man? Do you know the inward man could be naked too? Do you know

the inward man has to be clothed too? Do you know he has to get a Robe to go in the Marriage Supper? Of course!

God... You have a resurrection. When you went down in that water here, It says you raised up; to do what? [Bro. Vin indicates the baptism pool –Ed.] Walk in the newness of life. How many people go down in that water and just go along afterwards: texting, phoning, this here...come out of the water. They went down in the water with it, come out of the water going like that, and you see no newness of life. You are seeing that sin has dominion. You are seeing the person really isn't freed from sin yet. You see the person doesn't know if he stands justified. They came out of the water, but they don't even know what justified means. They have no peace with God because the faith—there is no revelation yet of how that applies personally and brings them into a new standing before God and they're living with the understanding how God is seeing them now, not how people see them or how they are seeing their own self.

Now this is the battle. This is the mind battle. The mind battle is not drinking and smoking. "Boy, I am getting a fight. I am getting a lust thing. I am getting this here." No! That is not the fight. That is a fight too, but that is not the real fight! You don't spend your life fighting that. What makes you overcome that is that you understand what the work of Calvary did for you; you understand what His resurrection means to you. He rose for what? Your justification! Do you get that? He was delivered for your offenses and He rose for your justification!

Do you want to celebrate Easter? Start to live in the consciousness, in the revelation you are legally and formally acquitted from guilt by a Judge and now there is no condemnation! Hallelujah! Your sins are gone! They are underneath the Blood because you did that consciously by revelation! By faith you were baptized in water! You had a confession when you went down in

that water; not somebody explained to you, “You know the Name is not Father, Son and Holy Ghost; the Name is Lord Jesus Christ.”

Not that, that is just a technical term – but the thinking: how you’re born dead, you’re born in sin, in sin did your mother conceive you, you were shaped in iniquity; even though you never drank and smoked, your birth condemns you and you don’t have what it takes to live that Life. It takes a new Life coming in. It takes Christ coming in. And what you are doing is identification with your Lamb so the Life of your Lamb could come back on you to raise you up to walk in the newness of Life! This is what you want!

And when something comes you say, “Lord, I’m abiding in Your Word. Lord, I did what You said. I did that with faith and in obedience to Your commandment. And Lord, I’m expecting You now to give me an increase, because the challenge is rising here and I committed to go on to the end with You.” Do you get what I’m saying? You are being raised from the dead. You are being raised from the dead!

Look at when the children of Israel, in the last days, had to face so much of tribulation and pressure. Do you know what God said?

“In that day, Michael shall stand for you.” [Daniel 12:1 –Ed.]

“Michael shall stand for me? What does Michael have to do with me?”

“And He and shall deliver the names in the Book.”

“Names in the Book? Who put my name in *what* Book? What is my name doing in somebody’s book?”

When you start to understand what that means...that starts to mean, “Oh, I could know if I was chosen before the foundation of the world or not; I could know what type of tree I am: if I am gooseberry, if I am a banga (grugru bef) or sweet cherry or something. Do you mean that I could find out because the tree will be known by the fruit? Because a fig tree doesn’t bring forth thorns

and thorns don't bring forth figs. Every seed brings forth after its kind. Oh, I could understand something about my life then? I could get quiet and start to look inside."

That is not institution; that is fellowship with your Creator. What does the Word say? Remember the church services in the day of your youth? Remember the young people's program in the days of your youth? Is that what It says? [Congregation says, "No." -Ed.] What does it say? [Congregation replies, "Remember your Creator." -Ed.] Remember your Creator. [Ecclesiastes 12:1 -Ed.]

"I thought my mother and father made me! Am I a creation of God? [Bro. Vin laughs -Ed.] Was I in God's thoughts? Did He plan to make me? Do you mean that natural birth is so mysterious; out of millions of sperms and millions of eggs, He traced which one would bring me this way? Then the Power that I am looking for, like I am studying the wrong things; to find that Power I have to go *there* to know things about myself." All my thoughts, in all of that, are saying: watch what God is talking about to Job.

I find that with people all the time. Sometimes you are talking with somebody, "Bro. Vin, you know I have a problem."

I start to talk like this; [Bro. Vin points to demonstrate diversion -Ed.] and so, you could see they are going through, they are going through. Then they want to tell me, "Bro. Vin, I think you are not getting where I am coming from." [Congregation laughs -Ed.]

I saw you coming before you came and I knew you before you came. And when you come, I am watching you through the Word, and the question I am asking you that you think is irrelevant to you, is making me see you, big, with ultra HD, in front of me. But the world you are living in, it's a different world. And when I change that channel so fast, you are not conscious I got what I needed to know and I change the talk, keep you calm and relaxed, and I am taking a next chapter

in your life again. That is what happened with God and Job here. That is what happened with God and Job here.

You see the thing is, for us to really get into the things of God—fellowship is what? Two people in the same ship. Fellowship is two people eating the same diet. Fellowship is two people that are of the same species. You see, wisdom and faith fight. And he said, “Wisdom versus faith.” When you get faith and faith... (who!) something is going to happen. When you get faith and faith, when you have love and love, things are going to happen! You don’t have to beg and plead: If two shall agree as upon touching anything it shall be done! [St. Matthew 18:19 –Ed.] Harmony, unity; you find things start to operate. See? This is the thing.

You see, when the Word says you are dead; dead is an unconscious state. You are dead to all that is going on. You are dead to what God is doing. You are dead to what real Life is. You are locked up in the tomb of carnal life, immoral life, (do you understand what I’m saying?) virtual life. When you come into real Life, it takes certain things – Fire – some through the water, some through the flood; some through the fire.

It takes certain places in the journey to bring real Life and then that real Life now is a new Life, a new thinking; God is rearranging a man. That is a resurrection. That is a man being raised up where the law like... it’s like, immoral gravity (if that is a term). Some people are tied down in certain places. They are bound by certain habits. They are bound by certain lusts. They can’t come above that. That is holding their life down. Do you see how they brought those tents? [Bro. Vin refers to the tents on the premises –Ed.] They don’t just drop the tents, you know. Watch the big weight they put around there, and then they drive some iron down in the ground, and then they tie that and they put a big weight. That is to make sure no little breeze roots it out.

Well Satan now, takes a life and ties it down like that in places. And then you are trying to rise above there and you can't come above that. That is a dead state. Because when Jesus rose, He was ascending into a Higher Order. When a man is quickened and raised up, he is raised up into higher order of living, higher order of understanding, because faith is a higher order than unbelief. Life is a higher order than death. Love is a higher order than hate. Do you get what I'm saying? Strength is a higher order than weakness. Light is a higher order than darkness.

So when a man's life is down there, he is dead. You say, "But I'm alive; I am walking around. How... Do I look dead?" A woman who is living in pleasure while she alive is dead. [1st Timothy 5:6 -Ed.] The soul that sinneth shall surely die. [Ezekiel 18:20 -Ed.] You are the soul. That soul is dead. That soul needs Quickening Power. See? And when you see that resurrection comes, then you'll understand what happened with Jesus...what happened with Jesus.

Let's read quickly, Job 38. We're moving too slowly. I know my cut off point though.

Job 38, verse 31:

*31 Canst thou bind the sweet influences of
Pleiades, or loose the bands of Orion?*

God is the One Who is asking the question. This man is asking, crying out for a lot of things and God is not taking him on. This man is offering burnt sacrifice. This man sees the curse of being born of a woman is few days and full of trouble. This man, in his great trials is seeing his own insufficiency, and is crying out for a daysman because he feels he can't approach God and present his own case before God. He wants an attorney in the court of that Judge.

You see how they tell you, "Get counsel. Get counsel. You can't defend your own self here in this court. You don't know the law. Get some counsel."

So Job now realizes, “How will I contend with this Man?” You see? He is not able to deal with that. And here now, God is speaking to this man about Arcturus and Pleiades and Orion and the chambers of the south.

Now that is what happens with us many times. You are getting your answer, God is talking to you, but you can’t see any relevance to the answer you’re getting. Because that is only to help you discover you want your answer—you already know the answer you want. You don’t really want help. You want an answer because you already worked your thing out.

And that is not a surrendered life because you see, your thoughts – you say well you could surrender certain things. Like Samson, he surrendered his strength to God but his heart, Delilah had it. As a man thinketh in his heart so is he. [Proverbs 23:7 –Ed.] Your thoughts, everything starts with thoughts. If those thoughts aren’t really laid down and the Mind of Christ comes in (the carnal mind is what? Enmity with God), you and God have conflict all the time. [Romans 8:7 –Ed.] But sometimes, you – people are living in their self-estimation. Your self-estimation is your thought about yourself. That is not God’s Word.

Let me tell you; you can’t judge anything on your opinion. Your opinion is not a criterion for judgment. Your reasoning is not a criterion for judgment. You judge things by the Word of God. The Word of God is what will approve or disapprove something. You will say, “Well I don’t like that. I don’t find so. That isn’t sounding good to me. How could you do that? I am not seeing that making any sense.” Have you checked the Word yet to see? Check the Word and see if that is according to the Word. You say, “Yes, boy, it is really in the Word.”

Well then, look how quickly you were ready to bring down judgment on something and you didn’t go to the Word yet, and you are supposed to judge by the Word, because the Word is Light, and whatever is Light

reveals, uncovers, reproves and makes manifest. Light proves a thing. When the Word says, "Try every spirit, try something," how do you try it? By what? Your opinion? Your reasoning? No. You try it by the Word. That is what the Word is given for. The Word is a measuring rod. The Word is a plumbline. The Word is given for proving right and wrong. The Word is a scale to weigh something. That is what the Word is.

So, sometimes it just shows when a person can't conceive the Word like that, they are dead. That thinking is not in a place to conceive God: "What is He like? What will please Him?" You know we could be serving God for years and we don't want to know, "What really pleases God?" The Word says, "Without faith it is impossible to please God."

You say, "Well I could do a lot of things, but I really can't...I don't have any faith, you know. It is hard for me to believe God." [Bro. Vin laughs -Ed.] You could do a lot of things, but you don't have faith; what is not of faith is sin. [Romans 14:23 -Ed.] Human, you see, it's all human. You see.

And that is what we get quickened from. When the Quickening Power comes, It quickens us from that. Like Saul of Tarsus, he knows the Scripture from Genesis to Malachi, but he can't see It being fulfilled. He is keeping the law. He is doing this. He is a Pharisee of the Pharisees. He is doing everything the Word says and blameless, but dead! When Light struck him and he started to get quickened, he said, "All what I know I count it as dung! [Philippians 3:8-9 -Ed.] I don't have a drawer and I keep it, in case I find out that this doesn't work and I could go back to this." No! Why? He was raised up.

That's why he said, "He was seen of Peter, He was seen of James, He was seen of the eleven apostles, He was seen of five hundred," he said, "but He was seen of me also. [1st Corinthians 15:5-8 -Ed.] And, the One I met, He is alive and He talked to me and told me, He is Jesus.

I asked the Man, ‘Who are You, Lord, talking to me?’ He said, ‘I am Jesus.’”

He said, “I didn’t take it just like that, you know. I didn’t sit down and say... I am not going to ask Gamaliel.” He said, “I conferred not with flesh and blood.” [Galatians 1:15-16 -Ed.] He went in with the Scripture and he tried that and proved that. When he went, he said, “Without controversy great is the Mystery of Godliness, God was manifested in the flesh.” [1st Timothy 3:16 -Ed.] Why? He went and found it in the Word and proved it. And then he comes back and says, “Prove all things and hold fast that which is good.” [1st Thessalonians 5:21 -Ed.]

That is how God is! Too much of free thinking; too many dead people thinking – may God give us resurrection this morning! May God break the seals of those things around our lives and Quickening Power raise us out of that!

Look at Job. God said:

31 Canst thou bind the sweet influences of Pleiades, or [canst thou] loose the bands of Orion?

32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?

Arcturus is like the bear with his cubs, you can say. It’s a constellation that they call the ‘big dipper’. So watch.

Canst thou bring forth? Canst thou guide? Canst thou loose the bands? Canst thou bind the sweet influences? Watch the next verse.

33 Knowest thou the ordinances of heaven?

Heaven is the place where Arcturus is. Heaven is the place where the Pleiades is. Heaven is the place where Mazzaroth, the twelve signs of the zodiac are. Heaven is the place where Arcturus is, that constellation. He said, “Those are ordinances. I set this one to come forth

as a testimony when Spring comes in. When the season is changing, didn't I say in Genesis 1:14, this is for sign and for season?" He said, "Well, do you expect a season to come and I didn't put my sign there?"

You have road signs, right? You have traffic lights. Do you know your signs? Before you get the driving test, you get 'Know your signs', 'Know your road signs.' Of course! So when you are driving on the road, this is most important because the road is not just a place – a lane that you have. It has signs to get you safe from point A to point B and make you not be a detriment to other people plying the same route.

So God now is showing—because you see a red light and you say, "Red is my favorite color, boy," and you want to go forth. "God deals with me with red." [Bro. Vin laughs -Ed.] No, no. In the road here, it's not what you like; you are governed by this. And though you are watching a color; that has a voice. That voice, when it turns – when that light becomes green, the voice of that light says, "You can go now." When it is on yellow, it says, "Have some caution. Don't take off too fast yet." Do you understand? When you see red, it says, "Stop!" You aren't hearing the voice, but it is uttering speech. It is showing knowledge.

You see 'double bend' and you say, "What did that man put up that 'dotish' sign for? [Local word meaning stupid -Ed.] Who told these people to plant all of this by the side of the road? What is going on here? That must be the villagers doing that?" You haven't realized, "No, this is the road and these are signs on the road and this is important." And you don't pay any attention to the sign, you didn't listen to the voice of the sign; the next thing, when you make that first turn, you didn't get in good position (yet) and you cause somebody to run off the road or you get knocked off the road. And then somebody says, "Can't you can't see the sign here – double bend?"

You say, “Oh, that is what that means. I thought the villagers put up that there.”

So God is telling Job, “You are going through this. You are having winter, Job. That’s why I am talking to you about who could loose the bands of Orion. I have you going through this here, forty-two chapters.”

Like the Prophet, the Angel came and told him, “This is six inches long. Don’t be hurrying for this, this has forty-two years. After a couple of times, you know these seven years it comes – every seven years is an inch.”

He said, “Oh God!” when he started to do the maths now, “I have plenty time to wait here still.”

He said, “Yes.” [the Angel –Ed.]

He said, “I am praying for it to go, man!”

“No. You have to pray for patience and you have to pray for understanding and learn to possess your soul in patience.”

Remember Joseph in the prison? He tried to come out before time. You can’t come out before time. Jesus didn’t come out of the grave before time. When he comes out – Joseph comes out, he could ascend to the right hand of Pharaoh. If you come out before, you aren’t going on the right hand of Pharaoh and then you aren’t getting the Gentile Bride. Your life is a Mystery! There is a time to rise; there is a time to sleep and there’s a time to rise. [Bro. Vin laughs –Ed.]

³² *Canst thou bring forth Mazzaroth (that’s the constellations) in his season? or canst thou guide Arcturus with his sons?*

³³ *Knowest thou the ordinances of heaven?*

He said, “The heaven, I put it there; that controls everything else.” He said, “Do you think the spring just comes like that?” He said, “Well, the Pleiades, when that comes out, it’s the sweet influences that have all these seeds that are down in the ground; the light starts to strike them and they start to come back up and start to flourish.” He said, “Could you stop that?”

In other words, when the Spring Son comes around and the Pleiades comes out there, and the Season changes and the ice starts to melt, could you turn it back to Winter or could you pass the Spring and make it Summer?" He said, "No, you can't do it. I allotted a Word for a season. To every purpose there's a time and a season. [Ecclesiastes 3:1 -Ed.] What? Do you want things out of season? Do you want things out of time? Or did you want your whole life to be just Spring? You live six hundred years on earth and a hundred years of Spring." He says, "So when will you know Me as Healer? When will you know Me as Protector and Comforter? No, your life has seasons. You are a tree." He said, "You see how you watch that tree, how the life goes down and then there's a season when it comes back up; so it is. So it is, Job."

So God... Now, are you catching the thought? God is talking to him about the right thing. But God always says, "My thoughts are higher than your thoughts and My ways are higher than your ways. [Isaiah 55:9 -Ed.] But if I can get you to line up with me, Job," He says, "things will be nice because the lessons you can't learn in spring, in winter you will learn them." He said, "Do you see how that tree knows it? He goes down in the root and hides till, *thy wrath be past*, and then it comes back out." He said, "Do you know what brings it back out? I'll have the sun to come back around. And when the sun comes back out, a quickening time comes and you know, 'I will restore saith the Lord.'"

Wasn't Elijah to come and restore? But isn't it that Elijah is not coming until at the end of the Reformer Age? Because he is not a reformer, he can't come before; he has to come at the end for restoration. Because if he comes before and restores and didn't go through the Reformer Age yet, then you will drop him back down from a prophet, back to a reformation.

That's why a lot of people in church are dying in the Message, because they don't understand they were to

make a turn there. They were supposed to move into an eagle anointing, but they found that those things were too deep, they didn't really want to fly. They failed to realize, the only creature out of the four that flies is the eagle, and that is put for the Rapture Age because the Rapture is taking you off the earth and taking you into Glory.

So when we look and we see how God has these things laid out for us....

33 Knowest thou the ordinances of heaven?

What are the ordinances of heaven? Twelve signs of the zodiac. It is divided into four quarters. That circle, which is twelve signs is divided into four: East, West, North, and South. It's only four ways and four cherubim, just like Israel camped, four gospels: Matthew, Mark, Luke and John. See? That's the way Israel camped. They had the four main cherubim and each one had two tribes with them. So four threes are twelve, and God was in the midst. And then when it comes down to the Church, the same four cherubim come down through Seven Church Ages the same way.

So we have to know our Age; we have to know our anointing because this is the Easter Seal. When the Easter Seal breaks, the same Son that was in the Morning Time is in the Evening Time, you know. He said, "And what a resurrection that was and what a resurrection this is going to be." Because the same thing that followed the risen Son there, will follow the risen Son here!

And we see that in 2nd Kings 8, the woman was with the risen son and getting full... Could she get full restoration if the risen son is not with her? It's the risen son that does do it! What had moved the king? He was hearing the story about the risen son. He wasn't taken up with the woman too much, "Was her son raised? Did Elijah raise her son?"

He said, "Yes, that is the woman here!"

He said, "Well, where is the risen son then?"

He said, "That boy there; that is him there. He is little bigger now, but that is him. I know him. I could identify him." That same son that was with her, before the seven years, is here at the end of the seven years; the same son! Back there in the morning time, she had everything. She left it and went into poverty, but the risen son was with her and helped her survive the poverty! It gave her strength to live to get back where she was and get back all that she had! Oh my! This is something. This is something. My!

Could you believe it? I only have thirteen minutes remaining, eighteen rather. Alright. No problem. That doesn't mean a thing.

... canst thou set the dominion thereof in the earth?

You see you have to get into the conversation. Who is God talking to? A man on an ash heap, a man in trial, a man who lost everything, a man who's like dead!

"But this is the condition you have to be in to get this Easter Seal vision, to get this resurrection power, this resurrection vision. This is the thing to make you see life beyond the grave, what you're going to be. If you are all healthy and I start to tell you about life beyond the grave, it's nothing; you have everything good, you're taken up with what you have. But if you lost everything here and you are dying and one foot is in the grave already, and then I start to show you: this can't finish you, you are going to live still; the skin worms aren't doing you a thing because I'll teach you where you were before the foundation of the world. I'll teach where you were when the morning stars were singing, when I was doing My creation and creating the earth. I'll teach you where you were." He said, "You are kind of taken up with 'you are born of a woman is of few days and full of trouble', but you go into Genesis there, Genesis 3," He said, "I'll take you before Genesis 3."

Do you know how Bro. Branham said, “In the beginning was the Word and the Word was God”? He said, “That is far as theology could take you.” He said, “Let us go back to the thought.” That is the Word. But let us go back to the thought before there was a Word, because before there was a Word spoken there was no creation. He is the self-existing One. Everything is His in thoughts.

When He became Melchizedek, He began to speak and there He created everything. But everything was in Him, in His thoughts, and He knew when it was coming and how it was coming. He said, “Revelation, now, takes you where theology can’t take you.” And this is where I’m trying to take you. I am trying to take you, with revelation here, where theology can’t take you.”

Watch the conversation. In other words, what is God’s conversation with this man? God is moving this man to receive the greatest revelation and this man, it’s like he’s all out of sorts. He’s not in God’s channel and God is trying to move him into a place. Because why? This is the ordinance of heaven. This is fixed...this is fixed.

Every year when that comes around, spring starts to come back. When that next constellation comes out, fruits start to get ripe on the tree. When that next one comes out, Orion comes out, life is going down into the root. The ordinance of heaven determines the dominion of things on earth. That is what He’s telling him. The heavens do rule. The heavens do rule. God rules in the affairs of man. The Book of Daniel teaches you that.

The Book of Daniel teaches you that God tells kingdoms – how many kingdoms they’re going to have, what succession they’re going to come in, how they’re going to end; when the real Kingdom is coming back. The Book of Daniel shows you the history before it is made; in such detail, the kind of kingdom coming; showing everything is planned before the foundation of the world!

Do you know your life is planned? Do you know for you to come into the stature of a perfect man, in some places in your life you have to die? St. John 12...St. John 12! "Sirs, we would see Jesus!" Do you know the great revelation Bro. Branham brought there? The Greeks seek wisdom. The Greeks said, "What! A man is walking on water? Now, that is a man who has to know the law of physics and these things, because you don't walk on water just like that. And the waves are obeying a man? This is something new. And they say this Man cleansed a leper by the Word. And they say he spoke a Word, called a man's name, and he came out of a tomb where he was stinking? We have to meet this Man." So they come now, "Sirs, we want to see Jesus."

So they brought Him. When now, they were thinking now, "We are going to have an interview. We will set up a thing here to question this Man and we're going to find out if this Man is a fake or if this is really happening because we are the Greeks. We're the people with all the education. We're the most learned people on the earth."

When He came, He pointed them to the Cross. He said, "Except the corn of wheat falls into the ground and die, it abides alone." [St. John 12: 24 -Ed.] It's like—I'm showing you the same God. I'm showing you the same God. What is the question they asked? "We would see Jesus?" What did Job say in the end? I have heard, but now I...? [Congregation says "See" -Ed.] Why can't people see? Their own thoughts, their concept, the mental block.

Why are all those people in denomination, good people in the body, most of them, but dead as dead can be. Why? Because of their concept. Why couldn't all those Jews and they see Jesus doing all those miracles; walking on water, what nobody else did? You would think they would believe that. Why didn't they? Their concept. They had the wrong concept of what they were looking for or what they thought the Messiah would be.

Look at how great Bro. Branham's Ministry was. How is it that they didn't receive this? There was nobody to come close to compare! How will you give up that for a woman preacher – a divorced woman? Their concept. If you have your own concept, you aren't dead yet – you haven't risen yet rather. This Quickening Power is to raise you out of that. He is risen...He is risen! He wants to rise up in you, He wants to... that Seed, Christ, Christ in you, the hope of glory; Christ in Seed form, in gene form laying in you; the Light, the full strength of the Word, the return of the Spring Son!

Did you know He had to come back around? "I will return according to the time of life." Do you know that is where the quickening is going to come? Do you know that's where She was going to get faith to conceive Seed? Are we in that cycle? Are we in that cycle? Is that where Sarah got visitation? Is that where conception took place? Is that where she started to rise up out of unbelief? Is that where, now she could judge Him faithful?

Can you judge Him faithful? Has He visited you? Has He come back around, this final quickening unto the Rapture; that you are being quickened to what? An understanding of how God is seeing you! God said, "Do you want to go with Hagar? You aren't seeing yourself the right way; that is why. You are seeing yourself; twenty-four years you tried this, you tried that. You aren't seeing My purpose." He said, "No, I have a Spring for you and I've come back around a second time is your Spring. That is your resurrection really." Do you get what we're saying?

Something came back around to us that quickened us and raised us up! We all came into the Message like everybody who had the Message book. We had our Prophet's picture, our hunting picture and our hunting books and we were making shelves and we were putting things, but we didn't know ourselves. We wanted eagle belt buckle, we wanted to go in the States; we wanted

to go to different places. But then, when that visitation came, when the Pleiades came out, a sign of Spring; the rain is passed and the turtle doves doth appear in the land, and the Voice of my Beloved, and He said, "Arise, My love, My fair one; come and go away with Me!" [Solomon 2 -Ed.] The season brings that! The season brings something that links you with God!

He was risen and that whole church was gloomy, going back into what they used to be in. "I go back fishing. I will not believe. I want the dead body. I took an embalming course, so I know how to mummify that thing and I will have Him looking nice in a room. I will put on a robe on Him and you know, I'm going to put Him in a corner there and every morning I'm going to bow and say: 'My Lord.'" You know, but something happened. Something happened to us; that is why we don't talk like we used to talk. That is why we don't act like we used to act.

They say, "Something happened to you, boy." Of course. Something happened to Sarah. When Ruth was talking with Naomi, talking with Naomi; Naomi was giving her teaching but she didn't have any real personal contact yet. Boaz was giving her a little blessing but he didn't say anything to her about wife and thing as yet. No, no. She couldn't make any claim there yet in the field. "Okay, come and get some parched corn. Come and get a little parched corn. Take a handful and carry it home, girl."

But that day just before the new day broke, (who!) just before the new day broke, do you know where she got it? Down at his feet, laying down there: "Mark the spot where he lay." [Ruth 3: 4 -Ed.] That is the season. That had to be an Easter season because when she rose up there, she had six measures and a promise, a marriage and future home! And the Lion was roaring in the gate! Hallelujah! "I have purchased Ruth this day. I have redeemed her!"

From the time Naomi saw... Naomi knew she went out perfumed, hairdo; nice, matching scarf with dress, but nothing, that was all she went out there with – empty! But when the day broke, the new day, and she was coming back, Naomi said, “Who art thou, my daughter? Let me hear you confess it. Who art thou, my daughter? I could tell the man showed you his favor!” [Ruth 3: 16 -Ed.]

Oh my! She is coming. [Bro. Vin demonstrates Ruth buckling under the weight of the six measures -Ed.] That wasn't a handful, brother! That was six measures! That wasn't any little reaper throwing a little thing, saying, “Sister, the boss said to give you this. The boss said to give you this.” This was the boss himself, this was the boss himself at the floor! “All, all, all, all that thou requirest of me that will I do!” [Ruth 3:11 -Ed.]

She had an Easter, brother. That was her Easter right there. She wasn't staying down at the Cross. She rose up with the earnest. She was going back. Glory! My! That Naomi saw it... Naomi knows, “This is a different woman coming back in here. I gave her some teaching. I explained some things. I taught her the approach. I taught her the washing of the water of the Word. I taught her, you know, patience, ‘Don't talk until the man has eaten.’ I taught her certain things.” You know. She said, “She is coming into marriage.”

That is why a lot of people can't come into marriage. It is taking too long. Take the instruction. Naomi is here talking to you. The Word is coming out of Naomi, instructing you. But again, everybody has his own thing. Concept again. Be risen. May you rise up today on a different realm, a different sphere.

So God now is showing him; He says, “Job, don't you know that these seven stars have seven voices? Don't you know they are speaking resurrection? Don't you know that? Don't you know that when Orion comes after them, when Orion is following them,” He said, “that is judgment? He comes with the winter. The

winter is his wrath.” See, that is the Vials being poured out.

These Seven Messengers are bringing a Message that is sealing a people, who listened to them, unto Redemption. Those who reject them, he said, “A plague is coming. A temporary judgment is coming.” He said, “And when this One comes down, He roars!”

The roar of the Lion, He roars when He takes the prey. We went through that. That is a roar of judgment, where the thing He’s hunting is paralyzed because when He comes now, He gives them the Book here and this is Redemption being revealed to us. But while Redemption is being revealed to us, judgment is already beginning in the earth.

While Israel is under blood, plagues are filling the land of Egypt. That’s right. When he threw that rock up there, many of us weren’t in Goshen yet. But the Word of the Prophet came to us (isn’t that right?) and said, “Get under the Token! Get under the Token! Get into Goshen! Get under the Blood! Desperate or perish! Eat your bread in haste! Have your feet shod, your staff in your hand, you are going out of here!” What are you waiting for? The Trumpet to sound! When that Trumpet blows, brother, we are going out of here! We’re not going to die in Egypt. We are being preserved. Death can’t touch us. He put a boundary where death can’t touch us.

His Holy Spirit in you is that Token today. That’s the Token today. Don’t try to live without It. To live without It is still the same life in the world. That is just you in religion, in a religious form. That is not resurrection. Quickening Power raises you up; your thinking starts to change. Then when the thinking changes, the speech changes; when the thinking and the speech change, the walk changes. Then the atmosphere is a different kind of atmosphere and people know that something has happened to you. Something has come into your life that was not there before. There is something that when

they get close to you, it's like electricity coming out, oozing out all around you. My!

I want to make the jump. Let me read Amos 5 again, 5:8 quickly. I have that and I will read Revelation 1 and close, because Revelation 1 is the Seven Stars, the Pyramid and Orion. And then now, we will understand what all that God was talking to Job was about because when that One stands there, He said, "I am He that liveth and was dead and behold, I am alive and I have the keys of hell and death." [Revelation 1:18 -Ed.] We don't read that in the Gospel. We read that there in Revelation after He appeared.

We don't read that in the Gospel. In the Gospel you see Him glorified, but it has no description of Him in the Gospel with the eyes like a flame of fire and He had a white wig and these things. No, we see that after. Do you know why? Because that was for this Day. That was a revelation for this Day. That is the Day we're in. That's the Day we're in.

And this is where—because all through the Seven Ages, in the Church Age, they went to sleep. But in the Lord's Day, between His Priesthood and His Kingship, when He comes as Son of Man, there is a people here that will not go in the grave. This is where the earthquake is going to come. This is where the resurrection is going to be for us to leave.

We will get into that after breakfast, but that will go on whether we do it today or not, but this is for you to get a little chance to fellowship, relax – nice weather. Get some coffee or if you like tea and you want tea; if you want cocoa or whatever you want. But just enjoy yourself in the Presence of God with one another and keep this resurrection. And if you're raised up, testify that you're raised to others. Tell them about, "When that Light struck the Seed...struck the Germ deep inside of me. See? From the dust of the earth my God created me." [#251 - Songs That Live -Ed.] See? "I was born to be His temple."

Amos 5:8. So watch, we read Job, okay. Now hear my thought behind this. God revealed to Job, “When you’re building the pyramid, align it with the Pleiades and Orion.” Job and they now, knowing that second Bible has come and is in the earth—you don’t be a prophet and don’t know that, because the flood destroyed the world, but that remained. That was made before the flood and the flood didn’t remove that and that is still here today, and there is nothing like that on the face of the earth.

For hundreds of years, they thought that was a tomb of a Pharaoh, but that has all the Mystery of the universe inside of it. That was exactly positioned in the centre of the earth. They don’t even know the mathematics...they can’t build that today. They can’t build that. They could try to build something that looks like that but not *that* size and with *that* material and *that* way how they built that, because to build that on the earth and it is not aligned astronomically, they’re still not building it. Do you get what I’m saying? So this is the thing.

Now why would God give a second Bible like that? Why did we need a second Bible? I’ll show you after, not now, I can’t go into that now. Just let me read this and close, because I think I exceeded the time already, too.

Revelation 1, verse 10. Do you know this is the first vision in the Book of Revelation? And do you know, what is the last vision in the Book of Revelation? The Spirit and the Bride. And the first one is the Supreme Judge. Isn’t that something? Revelation 1 and Revelation 22 – In Revelation 1: John, the one who ate the Book in the Lord’s Day; that’s the Day we are living in. We’ve seen the Son of Man.

¹⁰ *I was in the Spirit on the Lord’s day,*

That’s not Saturday or Sunday. That was a future Day, which is today. When I say ‘today’, I don’t mean the calendar day. I’m talking about the Day when the

Son of Man is being revealed, when Christ is come down, when Orion has come down, when the Seven Stars come from East to West; from Ephesus to Laodicea, seven stars coming geographically, chronologically, historically and Scripturally, come from East to West. And after Seven Stars have finished, One comes down from above – Revelation 10; this One is the Creator.

Now all through the Bible, notice, every time the constellations are mentioned, Pleiades and Orion, three times in the Scripture; in Job twice, Amos once – three times. Let everything be established to be the truth in the mouth of two or three witness. [2nd Corinthians 13:1 – Ed.] God put three witnesses and shows each time, the Pleiades and Orion are connected. They are connected. And what we are going to read here is: you are going to see those Seven Stars were in Christ's hand. Do you get what I'm saying? It's in Christ's hand because Jesus is the Orion.

Orion – I will read something about Orion for you maybe after next service, how it means 'he who triumphs'; He, Who was humiliated also in that He had to taste death; He was wounded, His heel was bruised. That was the prophecy. He couldn't redeem if He didn't die; the price had to be paid, the Lamb had to be slain. This is the Mystery, that by tasting death He overcame death for all of us to raise us up out of death!

That is why I'm saying, if you are not raised out of death and you are worrying that you're going to die physically (and one day you will have to die physically if you live on here, if you don't go into the Rapture) but the thing is, the only thing to get you out of here – because if you die physically and never get raised spiritually, there is no value in that life. Because if you're ordained to be part of the resurrection, you're going to—there is something in you to make you hunger to be part of this New Creation. There is something inside of you that will cry out to be raised up, far above

all principalities and power and spiritual wickedness and all these things, into Heavenly Places in Christ where you are blessed with all spiritual blessings.

Because if you say, “I see the Prophet”—don’t explain Malachi 4:5; that doesn’t mean much if (when) after you do all of that and you see a man that is raised up and you don’t want to be raised up where he is raised up. And you are explaining the Scripture; Ellen G. White and all of them know those Scriptures. [Seventh Day Adventist prophetess –Ed.] So explaining the Scripture and you aren’t raised up means nothing, because God waved him, not as a good man; God waved him as a risen man.

He said, “I would have been a murderer. I tried to kill six people in cold blood. I tried to commit suicide twice and these things.” But then we see – Look at that man, look at the kind of troubles, look at the battles that man had with his own self. Look at the suffering this man had to go through like Job. And then in the end, look where God took this man: put him on the mountain, overshadowed him with the Cloud, gave him power to speak into existence, put the King’s sword in his hand and these things, and proved in this Day that a son had crossed back and can speak into existence; that the Blood of Jesus Christ, what He shed, It made a way for us to come there, because the Life that was released from that Blood is what comes back to quicken those who are identified with the very Lamb. And this man’s life really, was to show to us the product; the product of a redeemed son...of a redeemed son.

When you see him, you want to be risen. You don’t want to learn the theology about him. You say, “What! Could a man do that? Could a man live this way? Could a man overcome these things; even though he had a bad temper, even though he was suicidal?” He wasn’t a good man. He was a bad man. God made him good when God changed him, when God killed the snake in his heart. Of course! You’re born of a woman; you come

with a snake in your heart. The man didn't get reformed, you know. He rose. He was quickened and raised up.

His thoughts...he came to the place where he knew he was thinking God's thoughts; he knew he had the Mind of Christ. He knew what he said concerning God—like Paul; Paul said, "Not the Lord says, but I say, but I have the Mind of Christ." [1st Corinthians 2:16 -Ed.] It became the Bible, because the man said, "The Angel of God of whose I am and whose I serve." [St. Acts 27: 23 - Ed.] He said, "He was seen of me also. He is the One Who commissioned me."

So God is showing us one in the first Age, one in the Alpha; and One in the Omega Age. Two prophets there – one laid the foundation stone and one brought back the Headstone. God is showing us. He said, "If he goes in with his people," he said, "I am going in with mine." If we are one of his people, then we'll look and see what it takes to go in. Amen. Let's strive for this. Amen.

Let's finish out with this quickly now. Musicians can come for me to help me. I see you here, it's like a constant reminder that I need to leave the pulpit.

Verse 10:

¹⁰ I was in the Spirit on the Lord's day, ...

This is the vision here.

I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

¹¹ Saying, I am Alpha and Omega, the first and the last:

Why is He saying that to him?

... and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

12 And I turned to see the voice that spake with me. [I turned to see the voice that spake with me.] And being turned, I saw seven golden candlesticks;

13 And in the midst of the seven candlesticks one [not two, not three; one] like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

He is giving us a description here from...how He's dressed and where the girdle is. He's girt about the paps with a golden girdle. In the days of the priesthood, the priest used to wear that around the waist. But the days of the priesthood were finished and the change of where that girdle is, the position of that girdle is identifying, that now He's in the role of Judge. He's in the role of Judge.

This is after the Church Age was finished. This is not before the Church Age, you know – the vision – chronologically it is put before chapter 2 and 3, the Church Age, but this comes at the end of the Church Age, in the vision, because the Angels are the wig. We are talking fulfillment now; we are not talking about vision. John saw vision; we see fulfillment. John saw a mystery of prophecy in symbol form; we see the prophecy in reality form. He said, "What was a prophecy (he said) has been fulfilled." He said, "It's history now." *What Is The Attraction?* [What Is The Attraction On The Mountain, 1965-0725E, para. 46 -Ed.] My! Wonderful. Just keep playing that nice. [Bro. Vin speaks to the musicians -Ed.]

13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

14 His head and his hairs were white like wool,

This is what Daniel saw. Daniel saw this in Daniel 7, because this dress signifies a role and a function. The One Daniel saw was at the second resurrection. The One John is seeing here is at the First Resurrection, before the First Resurrection; the Seven Stars and Orion, the Pleiades and Orion. This is not now something in heaven in the sky in the second heaven. This was seven men on earth and this is the Word that was made flesh that came down, so what was sealed up in symbol lived out on the earth.

When He walked, He was the Lamb of God. When John saw Him, he said, “Jesus of Nazareth, my cousin! You’re looking good, boy!” No. He said, “Behold the Lamb of God Who taketh away the sins of the world!” [St. John 1:29 –Ed.] Because he was told, “The One you see the Dove coming down on is Messiah.”

He might have seen him before and then got introduced and then say, “Oh, we are cousins.” It had nothing to do with any Dove coming down. The Dove was to point out Messiah: the One in Genesis 3:15 that God promised Adam and Eve, promised Noah and Shem, promised Abraham, promised David; it was that One standing there walking. He is the Word. This is the One Who is coming to bruise the Serpent’s head. This is the One Who the whole Mystery of Redemption, the whole plan of Redemption is locked up in. He is the principal Theme of the entire Bible, this One coming here.

...his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

16 And he had in...

Now this vision is – this and Revelation 10 are the same. You must understand that, because Revelation 10: 1-7 is the Son of Man. The roaring of the Lion and the Seven Thunders uttering their voices are the Judge. The Lion is the Judge. The Lamb is the Atonement, the Priest, and Son of God. Now watch.

¹⁶ And he had in his right hand seven stars: [seven stars in His hand] and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

When God is talking to Job about stars in heaven, constellations, Pleiades, and when He is talking to Amos – seven stars and Orion, because Pleiades means seven stars. And then in Revelation now, He is not talking about the star in the second heaven. He is talking about the men who have representation in the third heaven, who came down on earth, because they are the fulfillment of that Word that is written in the Zodiac about these Seven Messengers.

And Enoch built that Pyramid for the Christian Age, representing the Christian Age there from Calvary, because all of this is marked in the Pyramid. And the going forth of that Seventh messenger before he goes forth... (I have it here. I can read it for you but not now) that there he is showing the wars, the two wars coming before that Seventh one.

It is marked because that Seventh one is like the step, the Seventh step, where he comes out to usher the comer into the Presence of the King. Like John, “As John was sent to forerun the first coming, you will forerun the second coming.” John was the one, the messenger to introduce the people to Christ. This one is the Ministry to introduce them to the Headstone, Christ. Are you understanding that? All of that is in the Pyramid.

And the Seven Steps – so when He comes now with vision, he draws Seven Steps, a pyramid. He puts the

Seven Stars in the Pyramid. Then he puts Christ, Jesus, a little higher up, the Headstone. When the vision was fulfilled and the Angels came in the form of a Pyramid, which is really the Headstone; when they came and they turned it to the right, he saw the Head of Christ. And the Church has lived out Seven Ages and the Elected called out in this Day, like Eliezer introducing this people to Him: “Look away to Jesus,” introducing Him. A voice saying, “Behold, the Bridegroom cometh! Go ye out to meet Him.” The Chief Reaper introducing Ruth to Boaz.

He preached: *Uniting Time*, [The Uniting Time And Sign, 1963-0818 -Ed.] *Invisible Union* [Invisible Union Of The Bride Of Christ, 1965-1125 -Ed.]; the Head and the Body must become one. If the Head is risen, the Body must be risen also because the Body is connected to the Head. She is going to be part of the resurrection. If they are united and Marriage is a Union, where the Head is, the Body must be. “I will come to receive you unto Myself, that where I am there you may be also.” [St. John 14:3 - Ed.]

Now we are understanding how, where He is we'll be there also. That is by a Birth, grown up and He has the preeminence; cap the pyramid of your life, then you will be where He is also. When you are in denomination, it's like, “Oh yes, Jesus is coming. Where He is, I am going.” No, no. The Bride hath made Herself ready. She is instructed by a messenger. Like Esther was taught, and Hatach taught Esther (they're typing the messenger) how to please the king, “You're going into marriage. The king is looking for wife. The king isn't looking for pleasure, he is looking for wife.

Oh my, where the Church ought to be in this Hour! The King is risen. He is the Lion. Ahasuerus means lion-king. When He roared, California almost sunk. Alaska almost sunk when Vashti rejected the Seven Voices of the King on the Seventh Day and she was blotted out of the Book. And then the King chose a

virgin Bride on the Seventh Day; a Bride who will so please the King that in the time of persecution, She'll speak even to half the kingdom; Mystery in the Book between Nehemiah and Job. This is going to happen before the resurrection. What a time!

¹⁶ *And he had in his right hand seven stars:*

Why seven? Because it is written in the heavens. What we're seeing here: Orion and Pleiades were in the constellation of Taurus and Orion is the glorious One; the One Who is the Light of the world. Orion is the most glorious of all the constellations in the heavens. "Arise, and shine; thy Light has come." [Isaiah 60:1 -Ed.] It is the Coming, because the very word Orion, the root means 'the light'; the light is coming.

And the Prophet on *Shalom*, [1964-0112, para. 43 -Ed.] he said, "The joy that we have looked forward to, the thing that we have waited on, the pressing coming of the great Light," what was it? This Seventh Seal, this Revelation 10; this Orion coming down, this Lion that was going to roar; this roar that was going to gather the Bride together and take Her up in the Mystery and start to give Her faith to be changed. This where—if you are a part of this Rapture revelation, it means to say Quickening Power... Easter Seal, he preached Six Seals and *The Easter Seal* [1965-0410 -Ed.]; Easter Seal is the Seventh Seal, the Resurrection Seal.

It takes Seven Stars, the Pleiades, to bring this. Because remember, that Seventh One, He comes down in Theophany and veiled in the Seventh One. And the Seventh One becomes Elijah; He becomes the Son of Man, Alcyone. He has the Mystery, the Spoken Word! Jesus doing it in him; what He didn't do in the corporal body, He is doing through human flesh; create like it was in Genesis, "Let there be." And these Thunders hold the secret to immortality that gives you faith to be changed and come back young; these Divinely revealed Mystery-truths, this thing that Light had never shined

on. [The Loadicean Church Age –Ed.] This Seventh Seal in the back part of God’s Mind is to be put in the heart of the Bride.

Do you remember my dream years ago; Bro. Carl, in the dream? [Bro. Carl De Souza, Dec. –Ed.] He said, “Bro. Vin, that book, seven steps to God, the secret of the power and the resurrection...” We were studying *Sirs, Is This The Time*. We had printed it and there were a few of us from Cocoyea, we used to gather and play the tape and go piece by piece with it. [Village in south Trinidad –Ed.] I had it in my bag. I got up like this, I put in my hand and pulled the book out; wrote the dream.

And down through the years, from 1979 to this present time, every time God comes and visits and gives further things on that, I write. One day, He came to me: “The secret to the resurrection and the power,” when He came “Easter Seal” He called it. That is a code, Easter is resurrection. Job had the greatest vision, God revealed to Job the secret of Pleiades and Orion, which is Revelation 1, talking to him about the constellations in the heaven.

Just like you read your Bible: Elijah truly shall come and restore all things. [Matthew 17:11 –Ed.] But one day—we don’t point to that anymore – so much. We point to the man, “Look the man is here, William Branham.” We know the man. It took two thousand years to point out the man. When the man comes, he comes with the very spirit and nature of Elijah. The man comes with a ministry restoring all the Truths that were lost in the Church.

We begin to recognize our Day and our Message. We begin to see End-time sign Seed. We begin to understand what the Coming of this is. And his Ministry was to do what? Introduce this One Who is going to come down. And then he says: *A Greater Than Solomon Is Here; There Is A Man Here That Can Turn On The Light; Who Do You Say This Is? The Identified Masterpiece Of God*. It’s *Christ The Mystery Of God*

Revealed. It is *The Mighty God Being Unveiled Before Us*. He wasn't talking about himself. He was talking about this One Who came down that he was introducing.

We were seeing the veil, the human flesh! But like Abraham we could say, "Elohim," because we know God was veiled, living out that Mystery; the Son of Man, as it was in the days of Lot, a day like Sodom. And he came and turned the back; he said, "Let's make the Scripture fit tonight," and started to call the people out from behind, so that we could see it was not just theology. He manifested it. It was phaneroo. It wasn't just apocalypse, revelation; it was phaneroo, manifestation!

There's the revealing of the Son of Man that you can read and see that He's promised, and He's going to come, and what kind of—He's going to be a prophetic ministry, and Son of Man was the Prophet and all those things. But when he stands up and starts to call the names out, that now is the manifestation of the Son of Man, not just the revealing of the Son of Man. See? Christ is revealed in His own Word. He was revealing Himself by Word. That's apocalypse, unveiling, revelation, teaching. That is why we recognize what we saw.

When you saw that, do you know what that was? The resurrected Christ, the risen Christ. You weren't living in the first Age to see Him risen like how Peter and they saw Him, but you live in this Age. And at the end of the Seventh Age, in the Evening Time, when the same Son of Man in the Morning Time is being revealed in the Evening Time – same three Pulls: same healing revival; same discernment, Second Pull; same opening of the Word, same Spoken Word, right down; same rejection, same indictment, same trial; same Bride called out of denomination like He called them out of Judaism to the baptism of the Holy Ghost, bringing out a Bride in the last days to be the matching piece. When we see this, we know, "No. We are a part; we are a part of this."

Raised Him up out of history...raised Him up out of history.

Oh, thank You, Jesus. I just feel so good, right now.
*...he had in his right hand seven stars: and
 out of his mouth went a sharp twoedged
 sword:*

Isn't that strange on Sirs, *Is This The Time*, he said, "After those Seven Messengers all is interpreted, the part relating to Seven Messengers is interpreted; the next part is in the Headstone." That is not in the Pyramid, that is in the Headstone; Light never shone on that. "That now," he said, "this mighty One, Revelation 10, He's coming down from Heaven, the Lord Himself shall descend." ... when Jesus shall be revealed from Heaven with His mighty angels in flaming fire. [2nd Thessalonians 1:7 -Ed.]

When that is happening, then Revelation 10—he said, "If the vision is Scriptural, it must be interpreted by the Scripture." Revelation 10: 1 – 7 is the coming of Orion: Arise, and shine thy Light...thy Light has come. [Isaiah 60:1 -Ed.] This is the Light of the New Day. This is the Light, where he says, "The dawning of a New Day!" [Shalom, para. 232 1964-0112 -Ed.] It was the dawning of the Day of the Lord. A New Day where He's not Son of God, that was the Seven Church Ages. He comes back to be revealed as Son of Man before He goes to the Jews, and as Son of Man, brings the union between the Head and the Body to take the Bride out. Because to turn the hearts of the children back to the fathers we must have the same Ministry that they had in the first Age, and that same One has come back.

That's why we had an Elijah and a Ministry of the Son of Man in one person. And he did the sign the Son of Man did by turning his back in Genesis and then he called them out like how Jesus called the woman out, "You have five husbands, woman. You have this and this and this." [St. John 4:18 -Ed.] He perceived what was in their hearts. "Your name is Simon. [St. John 1:42 -Ed.]

Behold, an Israelite in whom there is no guile. [St. John 1: 47 –Ed.]” He does it like that too.

So he did... He did it the first time the Son of Man came. He did it the second time the Son of Man came. And the third Coming, He is manifesting the two; what was done both times. And in the end, Abraham and Sarah came back young and the second time, the Old Testament saints came up. And in this Day, we who are alive will come back young and the New Testament saints are going to come up.

Isn't that something? And when Orion comes down, this One is not like the Seven Church Age messengers. This One put one foot on land, one foot on sea, this One had the open Book that no man was worthy to look upon. No human being ever born could look upon that Book. It's the Lamb Himself Who took the Book and broke the Seals, enmorphed, changed His form and came down; veiled Himself in this vessel and began to do the...

He said, “It wasn't me, friends.” He said, “I was just one standing close. He used my voice to say things.” He said, “I never healed one person.” He said, “I never healed anybody, will never heal anybody and cannot heal anybody.” He said, “Only God can heal.” He said, “Moses never did one miracle.” He said, “It was the Angel of God doing the things.” He said, “That's the One Who has been here among us.”

Oh, blessed be His wonderful Name!

¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

¹⁸ I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

We hear about keys of the kingdom, when He was here on the earth the first time. But in the Lord's Day, we are hearing about the keys of hell and death in the

Hour of the resurrection. He said, “I am He that liveth and was dead and behold, I’m alive forevermore.” That is the One Who became flesh, Who destroyed death’s power, Who took our sins far away; Who, all power in Heaven and earth is given unto Him. That is the same One Who came back in this Day and showed, He is the same yesterday and today and forever.

Friends; that is the One among us. If that One is not the One among us, then we are not a part of the Rapture. But that’s the One that is with the Bride: the Spirit and the Bride. The Holy Ghost is not the third person of the trinity or the second person, It is one person; It is God above us, God with us, and God in us. That’s the One Who comes as the Head to unite with the Body on the earth. We know about *Invisible Union* [Invisible Union Of The Bride Of Christ, 1965–1125 –Ed.], *Uniting Time And Sign* [1963–0818 –Ed.], *Oneness* [1962–0211 –Ed.]; God’s great Mystery of love expressed: God and man were one there and God and man are one here.

This is what you are a part of. This is this same Jesus Who said, “Mary.”

She said, “Rabboni!”

Something had started. Cleopas and his friend, their hearts started to burn, their hearts started to burn; when He broke the bread, their eyes popped open. Something had started.

He said, “Cast your net on the right side.”

They said, “We fished all night! Who are you?”

He said, “Do you have any meat?” They fished all night. “Do you have any meat?”

“No, we have no meat.”

“Cast your net on the right side.”

Peter looked at James. James looked at John. “Let us do it.” They threw it. They couldn’t pull up the fish.

John said, “It’s the Lord.” He went straight back, “The first time we met Him, He borrowed our boat to preach and said, ‘Lay down your net here.’” On the

same sea, the same fellows, the same thing – experience.

When you're getting away from Him, what do you think He's going to do? He knows, if He ever touched you, He knows where He touched you. If you have places in your life where He put a mark there, drove a stake down, saved you from death or something, some sickness; lost your way, got into trouble and you cried out for help and He released you; He knows exactly where to come back and find you if you get away from those places. And with that Word, that Word, because they're the Elect and part of Him, that is all it takes...that is all it takes.

Somebody touched me. It must have been the hand of the Lord. *He touched me, He touched me. And oh, the joys that flood my soul. Something happened....* [#156 - Songs that Live –Ed.] Brother, I can't explain all that happened in the bamboo patch in Santa Cruz, but all of this came out of it, down through these forty years. So whatever it had in there, it had lasting power because the Word says, "He not only saves us but He keeps us." We are kept by the power of God! [1st Peter 1:5 –Ed] Not just saved; saved, but kept!

If He saved you, the Bible says, "He is able to keep you from falling!" [Jude 1: 24 –Ed.] He is able to do the exceedingly abundantly above all you could ask or even think! [Ephesians 3: 20 –Ed.]" Do you believe that this morning? Let's stand to our feet. He can do that for every one of us.

He Touched Me. [#156 - Songs that Live –Ed.] Let's just sing that little chorus: *He touched me and oh, the joy that floods my soul. Something happened....*

Have a wonderful breakfast, as we get ready to go for it, but don't just throw This away when you see the breakfast. Keep This in your heart and as you eat at the table, think of Cleopas and his friend and they eating at the table, on that resurrection day and the Spirit of God was moving and their eyes were going to

be popped open; something was going to happen. It happened right at the table. He preached to them all along the way, walking and they were getting heartburn. But do you know something? It's when they sat down to eat by the table, something happened; something happened there. So don't think the service is finished here. You're going out there, go with Him out there. Sit out there. Have that kind of breakfast. Amen?

He Touched Me. Sing it as a worship to Him out of your heart.

...me whole.

Sing the chorus: He touched me.

He touched me, (yes) oh, He touched me.

And He can touch you right now; right now on the left side by that fifth rib.

...the joy that floods my soul.

Oh God, you want to be quickened. You want Him to raise you up.

Something... You can't explain it, it's inexplicable!

... happened... It's Supernatural. How does the flower grow? Do you see the seed when it gets quickened? No. It is happening on the inside. The seed is down in the dirt like that soul is down in the dirt, this flesh.

...made me whole.

Let's try the first verse:

Shackled by a heavy burden... Maybe you could drop that today.

Shackled by a heavy burden... You carry guilt and shame in your life; He rose for your justification.

'Neath a load of guilt and shame... It's a load; takes away all your strength many times, but today His grace...

Then the hand... the hand of the Lord.

...Jesus touched me... Could you confess that?

And now, I'm no longer the same.

...*And now...*

He took Mary out of a life of sin. He took blind Bartimaeus out of a roadside beggar life.

Oh, He touched me... He touched every one of them. He still touches His children today. He passes—Job said, “He passed right by me and I didn’t perceive it.” Ask God to help you to become sensitive to His Presence.

And oh, the joy... Oh God, may You fill up every soul, every heart today. Let that Water, Living Water come up Lord, springing up on the inside, washing them and making them clean, loosing them.

...*I know...*

He touched me... Right where you are in Bellevue, He could touch you. Right there in Pointe Michel, He could touch you also. [Dominica -Ed.]

Since I met the blessed Saviour,

Since I met this blessed saviour... All up into St. Kitts, He could touch you, this morning. Hallelujah. In Grenada, He could touch you in Mount Parnassus. Down in Guyana, He could touch you right there. Hallelujah! This is the attitude.

I shall never, *never* cease to praise Him.

Gratitude, thanksgiving. He said, “Weren’t ten of you cleansed? Where are the next nine?” You want to be that one that came back – gratitude.

...*while eternity rolls.*

Oh, could you lift your hands and sing it in worship, with thanksgiving in your heart to Him? He touched me... If He touched you, go tell! “Seal not up these things,” He says, “the time is at hand.” If this Seventh Seal has opened to you, this Easter Seal, it’s not to hide it; it’s to proclaim it. “Go tell My disciples I’m risen! Tell them Orion has come down. Tell them the Pleiades (hallelujah!) has sounded forth, Seven Voices of the

Blood. All Seven Spirits come back to this great Angel of God!

He touched me and made me whole.

Oh, He touched me,... Yes, Lord.

Oh, He touched me...

Even now, Lord, touch of healing, touch of deliverance. The Prophet touched Donovan Weerts and the cancer fell off of him. Oh, when the Love of God is in the heart of God's people, right where you're standing, you can touch a brother and a sister and that Quickening Power, that Word becoming Spirit and Life in you, virtue coming out of you, flowing out. Isn't that what a resurrected son and daughter is: one that's raised up, dead to sins and trespasses?

He came to me, He came to me. When I could not come, He came to me.

[Congregation sings He Came To Me, #4 - Songs that Live -Ed.]

He came to me, He came to me,

When I could not come, ...

Isn't that what He did for us? He came down; down from His Glory. We couldn't get up there. He came down. He rent that veil in twain. He made a way for us, a new and living way.

That's why He died (oh yes, Lord) on Calvary,

When I could not come... Maybe you feel you can't even come this morning. But He's come down in this service, coming to you my brother, my sister.

He came to me.

Easter time – God is restoring the things that died through the return of the Spring Son, the Son of Man being revealed in the last days, the same Son of Man coming back in the Evening Time!

When I could not come to where He was...

He said, "I will return according to the time of life." He said, "Where is Sarah?" He came right at that home,

“Where is Sarah?” Hallelujah! You think you are looking for Him, but it’s He looking for you. He comes to you.

*...could not come to where
He was, He came to me.*

Oh sisters, you sing it one more time. Like Mary, she was looking for Him; she was about to walk away disappointed but He called her name, “Mary,” (hallelujah!) “go tell My disciples, I’m not dead, I’m alive. You’ve seen Me, the resurrected One, the Conqueror of death, hell and the grave. You have seen Orion. You have seen Elijah; now you see Orion, you see the Seventh Star.”

Hallelujah! He, the Supreme Judge, Who has the keys of death, hell and the grave, the Son of Man; all judgment is committed unto Him. He’s come to judge the quick and the dead. That’s the One that came to Abraham – the Judge of all the earth – before that change.

As we bow our hearts, take into consideration that He knows us. He knows what we have need of. He knows the things we are struggling with. He knows the places where the devil keeps throwing us down many times. He is the God Who can heal those places. He is the One that could give you strength. He is the One that came to Job, discouraged, felt so forsaken, broken; searching for the understanding, seeing that the ways and the thoughts of God were so far from him; he couldn’t grasp why, why he had to go through all these things.

And the Lord was trying to talk to him about the ordinances of Heaven, about the Pleiades. “Are you looking for Redemption, Job? Do you want to know your Redeemer liveth? Do you understand what those Seven Messengers mean, those Seven Stars? How that cluster – where are they getting their Light from? It’s the One that’s holding them. They are reflecting the Light; that right hand that held them. They were held

by the Power and Authority of that Mighty Conqueror. Stars reflect.”

But this great One Who triumphed, this One Who has the keys of hell and death, this One Who crushed the Serpent’s head, this One Who tasted death so that He could destroy death’s power; this One Who was delivered for our offences and this One Who rose for our justification; this One Who was a perfect Atonement and His resurrection was the sign that God accepted this Atonement that was perfect and met every requirement of God for us.

It takes a perfect atonement to bring perfect justification to where you could walk without condemnation. Justified means to live without condemnation: There is now no condemnation. How shall He not freely give us all things, if He Who spared not His own Son, but offered Him up for us all? Would God offer Him up for us, didn’t spare Him, and yet we...

God put our sins upon Him; He bore the judgment that was due to us. He was sent to hell, but then just like Paul and Silas, they were sent into the inner prison, but they led captivity captive. Hallelujah! They brought out the prison keeper himself. God sent Jesus into hell, took away the keys, opened up the prison doors and took His redeemed out: those that believe in Him and trust in Him. They appeared with Him in the resurrection!

And in this Hour when this resurrected Presence is being displayed, showing Himself alive by infallible proofs, wouldn’t you like to appear with Him? He can open your prison door. He can take you out, that this Easter you can appear with Him; that this Easter wouldn’t meet you as a soul in prison, shut up. He can open your prison door, set you free, because that’s what His resurrection means: you are acquitted from guilt. Like the king came down and met that one who murdered the king’s son; like us, our sins caused Him

to die. Yet He releases us from the prison and raises us up to share His throne with Him. What a great thing!

Such love, such grace, such mercy; it's yours today. All you have to do is say, "Lord, I believe. I receive it. It's clear to me. I need it. I thank You for it." The Bible says, "Believe with your heart and confess with your mouth. You shall never be ashamed." [Romans 10:9-11 – Ed.] A pardon is not a pardon unless it's accepted as a pardon. The man who didn't accept it, he stayed right there and died. They said, "Did you know who that was in your cell?"

He said, "Yes, some crazy man came in here talking, trying to fool me."

He said, "Son, that was the President. That is the one man that could have pardoned you, who came and offered it to you."

Recognize it today, friends.

As we bow our hearts in His Presence, I want to call Bro. Larry Wilford to come and pray, ask God's blessing and dismissal from the service, as we go to have breakfast and sit and fellowship with each other and break bread together.

Praise His wonderful Name. Thank You, Jesus.

[Bro. Larry Wilford prays –Ed.]

Amen. Oh my. Turn around and greet each other by God's grace. Amen.



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