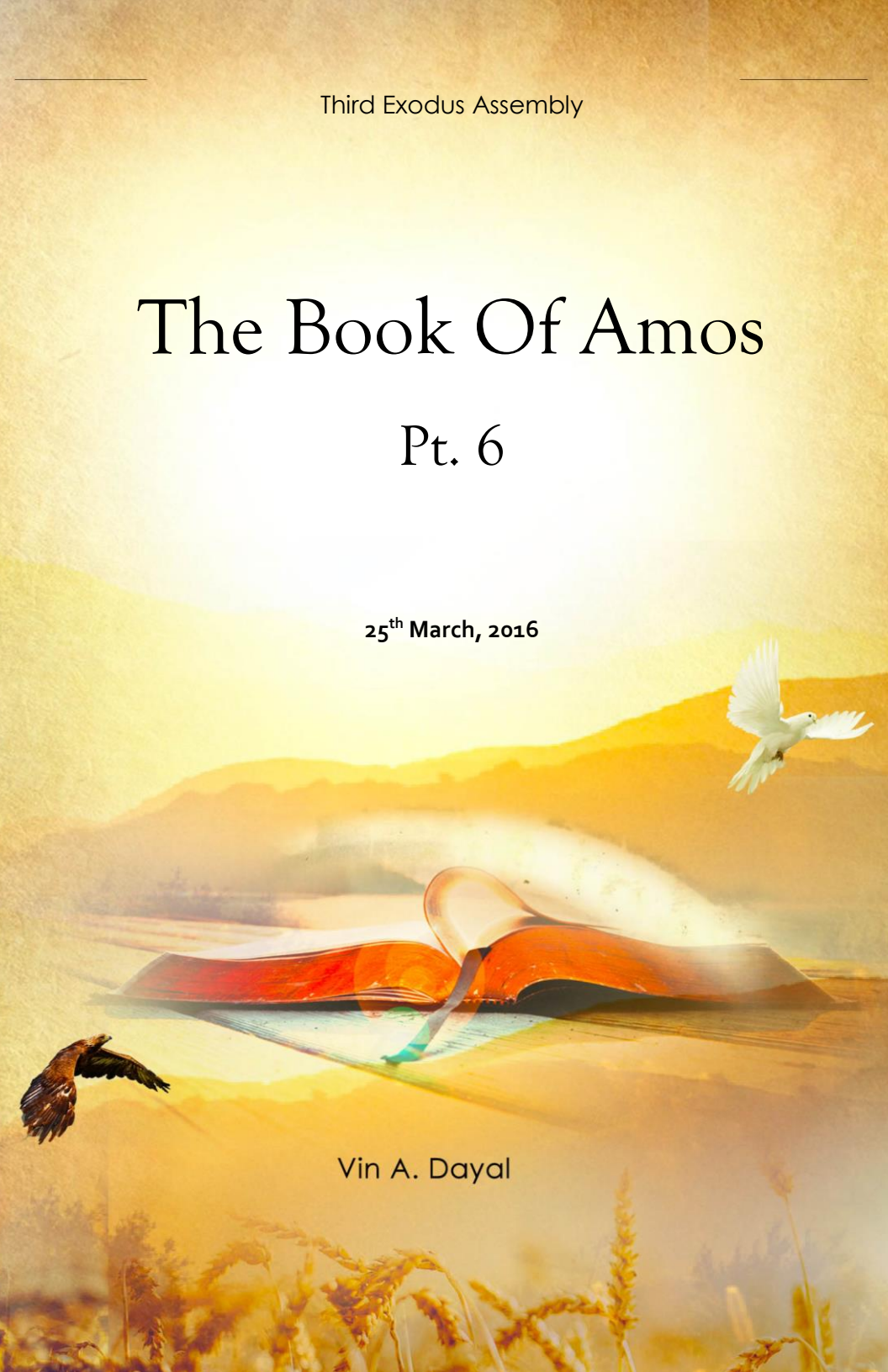

Third Exodus Assembly

The Book Of Amos

Pt. 6

25th March, 2016

Vin A. Dayal

The background is a surreal, golden-hued landscape. In the center, an open book with glowing red and orange pages lies on a surface. A white dove is flying in the upper right, and a dark eagle is flying in the lower left. The scene is bathed in a warm, golden light, with rolling hills and a field of wheat in the foreground.

Third Exodus Assembly

The Book Of Amos
Pt. 6

25th March, 2016
TRINIDAD

Bro. Vin A. Dayal

Excerpt:

And he said, “The Lion hath roared” [Amos 3:8 –Ed.], and gave a prophecy “And the Lord will also roar out of Jerusalem and Mount Zion.” [Amos 1:2 –Ed.] He identified his roar and gave a prophecy of another roar and a great earthquake connected the Pleiades and Orion. And Job, seeing the resurrection—Amos saw the roar of the Lion and the earthquake, Job saw the resurrection; “That though the skin worms destroy this body, yet it is coming back. I’ll see God for myself!” [Job 19:26 –Ed.] And this one comes and opens the Easter vision and brings the Roar and shows the resurrection and shows the earthquake where these things are going to come, and which fold of the Seventh Seal, it’s going to come under. Think of it. **(Page 76)**

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE BOOK OF AMOS PT. 6

Amos' Vision Of the Pleiades And Orion

FRIDAY 25TH MARCH, 2016
TRINIDAD

BRO. VIN A. DAYAL

[Congregation sings Thou Art Worthy, #388 - Songs That Live -Ed.]

Oh, confess it, if He has dealt with you and you have come to know the reality of that; there is no-one else that is worthy, not even to look at the Book or to touch It. When that Lamb stepped forth, it was a Lamb as though It had been slain; slain for you and me. Today He lives in us and walks in us, a redeemed people.

Glory and honour and power,

Oh, there is only One Creator, and that's Him.

For Thou has created...

For Thou has created, hast all things created,

Thou has created all things,

And for Thy pleasure... (hallelujah!) *they are created*

Thou art worthy O Lord.

Let's give Him a hand of praise, amen [Congregation gives God a hand of praise -Ed.]; this great majestic One, this victorious One, the Mighty Conqueror; the One that crushed that Serpent's head; the One Who paid the price for our Redemption (hallelujah!), the One Who has shared His life with us. Glory be to God in the Highest!

The Bible said when that Lamb stepped forth and took that Book, everything in Heaven, everything on earth, everything under the earth; John said they heard him praising God, that eagle had seen his name in the Book when that Seventh Seal was opened. Hallelujah! Oh, glory be to God in the Highest! Thank You, Lord! Hallelujah!

A people in these last days have seen that Book opened, friends. Oh, thank You, Lord. It changed our

lives. It changed our concept of Christianity. It made us see the Bible as a new Book, amen. Glory be to God in the Highest! Father, we thank You. We magnify Your Name. We lift our voices in praise, in adoration, in thanksgiving, singing worthy is the Lamb of God. Thou art worthy. You're not a dead Christ; You are alive forevermore, here in our very midst, a Mighty Conqueror, and we are alive. Because You live, we live too, Lord. We thank You, Jesus. When no one could deliver us, Lord You came on the scene. You found us, Lord. You cleansed the leper. You raised us when we were dead in sins and trespasses.

Oh God, tonight we sing Your song; we sing Your praise! Lord, we worship You in Spirit and Truth. Blessed be Your wonderful Name. How great is our God and greatly to be praised. Thou art worthy, worthy, worthy, worthy; worthy is the Lamb of God. Glory be to God! Let everything that has breath praise the Lord. Hallelujah! Let the Voice of the Blood shout the praise of God, amen. Hallelujah!

Oh thank You, Lord! Thank You, Jesus. Glory! Thank You, Lord. Thou art worthy, thou art worthy, thou art worthy, oh God! Worthy is the Lamb of God. Blessed be Your wonderful Name tonight. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Oh, we bless Your wonderful Name. We bless the almighty, all-sufficient Name of the Lord Jesus Christ tonight. Thank You, Lord. How we adore You.

How grateful we are, oh God, to come into Your courts with praise and Your gates with thanksgiving. Oh God, as we come remembering, oh God, that day on Calvary; oh God, to know Lord; Lord, when we couldn't even come in Your Presence, when we were shut out, oh God; it was death to come in when animal blood could not take away one molecule of sin. But Lord, You were determined, Father. You came down: *Down from His Glory, ever living story.* [#167 - Songs That Live -Ed.] Hallelujah!

Oh God, how we thank You, Lord. You came down, Father; You condescended that we might ascend, Father. Oh God, we thank You! Today, we are quickened. We are raised up; oh God, lifted so high, seated together with You in Heavenly Places. You put all things under our feet, dear God. You showed us our position in Christ and dear God, we could live, Lord, our remaining days upon the face of the earth, walking in liberty (hallelujah!) not to be entangled again in the yoke of bondage; knowing, oh God, You overcame the lust of the flesh, the lust of the eyes and the pride of life. You overcame all these things; You overcame Satan, You overcame death, You overcame the grave, You overcame hell and You rose triumphantly that Lord, God, we could stand here. And Lord, as this time comes around, we could commemorate; Lord, we could remember, Lord, what You have done for us; it brings an exuberance in our hearts. It brings a joy in our soul because that Blood is fresh even tonight, to break up every molecule of sin.

If there is one in condemnation, if there is one in fear, if there is one, oh God – since two thousand years is only like two days ago in Your sight, Lord; God, that Blood is so fresh; Lord, God, a person could receive the baptism of the Holy Ghost here, tonight. Hallelujah! Every molecule of sin could be broken up. This is the reality, Father.

Oh God, this is why we can sing. This is why we see the Lamb of God. This is why we understand Calvary, oh God, the achievement; what took place there when that Great Mighty Boaz paid the price with the last drop of Blood in full; that Satan has no claim on anyone, Lord, who is being quickened now in this Hour, to see their name written in that Blood in the Lamb's Book of Life.

We thank You, Father. We thank You for this reality, tonight. We thank You, Lord, as we come into Your house tonight, to worship You in Spirit and Truth, and

we pray that, Lord, it will be a special night and a special weekend for all of us, where we can live and walk back in the places, oh God.

Lord, God we thank You, Lord. Lord, we remember that first time when we got a glimpse of that Cross. Oh God, how we would sing: *At the cross, at the cross where I first saw the light, and the burden of my heart rolled away.* [#837 - Songs That Live -Ed.] I remember oh God, Lord, what You did for me in Santa Cruz – Holy Cross (hallelujah!) Lord, God when that Cross became so in plain view to me, Lord. Oh blessed be Your wonderful Name. Lord, God to know that You have kept me near the Cross down through these years. *Jesus, keep me near the Cross. There's a precious fountain, free to all a healing stream.* [#30 - Songs That Live -Ed.] Oh God, when we saw a crimson stream. I saw that crimson stream that flowed from Calvary, oh God; that Fountain filled with Blood that was drawn from Immanuel's veins! Oh God, how when I would plunge beneath that flood, it made me lose my guilty stains.

Oh God, may Your people, oh God, Father, who had not been there in reality; it's just maybe some picture on a wall of some man that some artist painted; oh God but when Lord, You can bring that real to the soul (hallelujah!), when that grace could flow into our bosom, oh God, Lord, we could feel and experience the redeeming love of Jehovah God – the Word made flesh, so You could bleed. You couldn't die as a Spirit. You became man so You could pay the price.

Oh God, we thank You when we think, Lord, God, not even the blood of a good man could have helped us. Not even the life of a good man; not even Joseph's life, not even Daniel's life, not even all of them put together as good men as they were – not even the life of an angel, oh God; they couldn't do it, dear God, but You fixed it that You Yourself had to come down. Hallelujah! You fixed it, Lord, that You desired that in this Hour, every one of us whose names are written in the Lamb's Book

of Life; You said, “In that Day, you will know I in you and you in Me,” and we’ll understand the achievement. [St. John 14: 20 –Ed.] We’ll understand the reality. We’ll understand the goal. You said, “I will dwell in you and I’ll walk in you. I will be your God and you shall be My son.” [2nd Corinthians 6: 16, 18 –Ed.] Hallelujah!

Oh God, make it real tonight, Father, to everyone, that Lord, God, we could experience what it is and come into a real self-crucifixion. If there is this old man, this carnal man, still trying to live and interrupt the program of God, we could lay him aside tonight! We could put our foot upon him and let him know, dear God, that he has to die. Oh God, You died that we could live. Now we die to ourselves that You could live in us. You could display this resurrection in this Hour. May You grant it, Lord.

Bless all Your children that are gathered, from wherever they are gathered and in every place where they are gathered this evening, oh God, under the shed Blood, the basis for fellowship with You, where You meet the believer under shed Blood; Your very own Blood, that only provided place of worship where we could proudly display the Blood on our chest. Hallelujah!

Let not that red-breasted robin outdo us tonight, Father. Oh God, his breast became red trying to pull the nails, as the legend says; when he saw the Creator dying, he got all bloodied up. Oh God, but here we are tonight, Lord. We proudly display that Blood on our bosom. You gave us a new heart and a new spirit and You put Your Spirit inside that new spirit that we could become a living epistle. We can show forth Your victory and the reason of Your death. Blessed be Your Name.

Bless each one and give them a special portion. Bring us into this sweet fellowship, Lord, to walk with You, to enjoy our Redemption, to enjoy the Day that we are living in, Lord, when You have been unveiled, when we could be focused out of all the negative in this world and

see – behold, this One in plain view, the Mighty Conqueror. Lo, He rent the veil in two and we can be changed from glory unto glory into Your very own Image. We can change into the One whom we behold. And Lord, we would be a very reflection of You; a letter written by Your hand for the world to read, and to see, and to know, and to feel that You live in us, Lord. Oh, may You grant it, Father.

We so appreciate You tonight, when we realize there is no one else in the universe, could have done what You have done for us. Not only that, Lord, but You prepared a great future for us – a New Heaven and a New Earth. Right now, Lord, we already have a new nature, a new walk; a New Name, a New Birth.

But oh God, You promised a new body and we are moving into it. The Hour is come for it, Lord. We see the last sign before the change. We see a day like Sodom. We see God coming in plain view. Oh God, “Shall I hide from Abraham what I am about to do?” [Genesis 18: 17 –Ed.] You opened up the Mystery, Yourself, the Supreme Judge, and showed to us this is the Day; this is the Hour for that change.

Oh God, and then to think that we are going to have a new civilization, a new world; the world that is to come. Blessed be Your wonderful Name. You made all Things – You said, “Behold, I make all Things new; former Things will pass away.” [Isaiah 42:9 –Ed.] You are already declaring the New Things to us; how the invisible is becoming visible, and the inaudible, our ears are being tuned in. Hallelujah! That which we couldn’t hear before, that which... we were in a certain octave, in a certain frequency, the life had to be tuned to hear that Voice. Now we are conceiving the inconceivable. We struggled in our barrenness, then the Mighty Angel descended and overshadowed us and a Divine conception – Christ, Christ being formed in us – Your grace.

Help Your servant, tonight. I look to you. I believe in you and I trust in you. You are my God. I am Your son; not worthy to be it Lord, but this is Your elective Love, God's elective Love. I receive it. I accept it. I am determined to walk in it, to believe You and trust You irregardless because You said, You will never leave us nor forsake us [Hebrews 13: 5 -Ed.], and through You we can do all things. [Philippians 4: 13 -Ed.] There is nothing in this visible world or the Invisible World could separate us from the Love of God that is in Christ Jesus.

How shall You not give us all Things, if you didn't spare Your own Son but offered Him up freely for us all? What is the basis of our doubt? If God be for us, who can be against us? It is You Who justifieth. [Romans 8 -Ed.] We didn't even have to take into consideration any accusation from the devil and all his demons. We broke that sound barrier to hear Your Voice; You Who said, "It is finished." [St. John 19: 30 -Ed.] You said, "This is My beloved Bride in whom I am well pleased." We thank You tonight, Lord.

Pour out Your strength in every heart tonight. May we rise up in the realms of the Spirit and receive such an infusion of the Holy Ghost, this Quickening Power into our souls; so we could truly display Your victory and the reason of Your death in this Hour; live under Your headship, You having the preeminences, the oversight and the leading. Is not this Your goal? Is not this Your great achievement? Is not this the end to which You have worked down through these years?

Help us to be yielded, submitted; make ourselves available that You can bring into... You, the Great Potter could mold that clay just the way You want it because You're working with Your pattern. You know how to bring us into the shape that You can get all the service that You desire out of us. That's why we believe You and trust in You, because You are for us; You are not against us. The devil is the one who is against us, but You are for us. We remember that on this day.

May we remember that and know it in a reality! It is You Who died. It was You Who bled. It was You Who were willing to drink the bitter cup. Hallelujah. You could have called for legions of angels, but You were willing to pay that price that we will stand today and no one else has a claim on us besides You. You are that Great Mighty Man of wealth from Judah. You are the Great Lion of Judah that roared in the gate and You said, “This day I have purchased Ruth to be My Wife!” Glory be to God in the Highest! Hallelujah! You weren’t ashamed of that Gentile, that Moabite from that incestuous race. You had come down to raise Her up, (hallelujah!) to lift Her up, to make Her Your Wife and You had the Future Home and everything prepared.

This is the story. There is no other story. We don’t want to hear another story because this is the story You have told, Father. This is the story the Book reveals. Thank You, Jesus. Thank You, tonight. We lift our hands in thanksgiving. How we love You, Lord. How we worship You. How we thank You, oh God. Blessed be the Rock of our salvation. Worthy, worthy, worthy; worthy is the Lamb of God. Thank You, Jesus. Thank You, Lord.

Praise our God. We love Him, tonight, amen. Isn’t Jesus altogether lovely? [Congregation replies “Amen” –Ed.] It’s just something about Him; think of.. It might be a little confusing if there were a few people who could compete with Him for something, or could have even come close, you know. And you can’t measure too well, so you’re kind of confused, “This one looks good, this one looks good.” [Bro. Vin laughs –Ed.] But they saw no man save Jesus only! Moses had to disappear! Elijah had to—they were just shadows! They saw Jesus and the Voice said, “This is my beloved Son. Hear ye Him!” [St. Luke 9: 35 –Ed.] Thank You, Jesus. Oh my! Set apart; this Mighty One.

It pays to be a Christian, friend. There is power; wonder-working power. Oh my, you think you’re going

through something and then you just start to think about Jesus and you realize, “Hey, but that’s a secret.” You find out that is a secret. When you get to worrying about yourself, just think about Jesus. Take your mind off of you, because you can’t make yourself anything and nobody can make you anything, but He is the Author and the Finisher. He is the Great Potter. He is the One with the plan for you. So the more you put your mind on Him, it changes the picture; it turns the picture to the right angle. It turns it to the right angle! Thank You, Lord.

Aren’t you happy for that? [Congregation replies “Amen” –Ed.] Praise the Lord. [Congregation applauds –Ed.] Glory! Hallelujah! My, my, my! *Mine, mine, mine, Jesus is mine ... Jesus is my Saviour day by day. Mine, mine, mine, Jesus is mine.* [#175 - Songs That Live –Ed.] Oh thank You, Lord. We just love Him better every day.

“THE BOOK OF AMOS” series; **“PART 6”**. You say, “Is he coming to preach on Amos tonight? Thought he’s going to preach...” Of course. If I read the Book and don’t see Jesus in Amos, I have to go back and read it. [Bro. Vin laughs –Ed.] You can’t have a prophet talking about the earthquake and the resurrection—because the earthquake is when He was on the Cross, when He cried out with a loud Voice. You read about Jesus and you don’t see Amos – and you’re talking about the earthquake and the resurrection, and the Rapture, and the sleeping saints? The Book of Amos is now. This is why we come here. It is now.

“Amos’ Vision of the Pleiades and Orion.” I am going to show you that it is sealed up in astronomy. Could you imagine Amos telling people, “Seek Him that maketh Pleiades and Orion”?

“Amos, are you telling somebody, seek Him that made that?” And how many of you know He reveals Himself in all His works? How many know the heavens were the first Bible? How many know He was writing Himself from Virgo to Leo? How many know you hold Virgo to

Leo in your hand in a written form? How many know that pyramid is from Virgo to Leo? That's right. He wrote three Bibles. He is the Author of three Bibles: the first Bible in the heavens, the second Bible in the pyramid, and the third Bible is the written Bible. Every one reveals the plan of Redemption. Amen.

So we want to read Amos chapter 5, verse 8:

⁸ Seek him that maketh [or who made] the seven stars [seven stars are the Pleiades] and Orion,

He is the Mighty Conqueror, the Supreme Judge. What a great thing!

Seek him [who made] the seven stars [the Pleiades: Seven Messengers] and Orion, and turneth the shadow of death into ... morning,

This is what this whole weekend is about. If you come thinking about Calvary, what He was doing was to bring new Life. What He was doing was to destroy him who had the power of death, that we lived in the fear of death all our lives, but then He came, the woman's Seed, and bruised the Serpent's head! That's right.

Living He loved [us], dying He saved [us], buried He carried [our] sins far away. Rising He justified, freely forever; [some] day He's coming, oh glorious day! [Glorious Day -Ed.] He has already appeared with that Book on these last days. That's why we are here. He roared like a lion and Seven Thunders uttered their voices. That's what gathered the Bride. Are you with me? [Congregation says "Amen" -Ed.] Are you reading? [Bro. Vin laughs -Ed.]

How many have had dark days? Since you were born; man born of a woman is of a few days and full of trouble. You are going to find that in the oldest Book in the Bible, Job, written before Genesis. Inside of there, God was talking to Job in his suffering, because the Book—when he's going through his six sevens. Job has forty-two

chapters, you know that. I am going to show you tonight again. Amos, I was showing you on Sunday, was like this Prophet. I showed you Job was like this Prophet. That is right.

So we're not talking—I am not carrying you back to... I am showing you there were things that happened there on Calvary. How many knew that on Calvary, on the Cross, that was the Voice of the Archangel? Exactly. We did not know that before. We heard about Calvary all our life, but in this Day when the Word starts to open, we see what happened there. You see, there are Things in the Word; it is how you look at It. That's the center. Remember that's the center of the revelation.

I keep telling you that nothing is given in the Bible before the foundation of the world, other than the Lamb being slain and the names put in the Book. You can't find anything beyond that. It tells you, before there was an atom or molecule, the Lamb was slain in His mind and the names put in the Book. And out of there the purpose comes.

So when we look at Calvary, we're not just looking at, "Maybe Jesus died two thousand years ago, and boy..." and we come here in a religious way to look back at that. No. When He was dying there, he was paying a price for somebody; (amen?) for you and me. While He was on the Cross, I was on His mind. You too. That's right. Everyone that was in that Book of Redemption, He was paying the price for them. That's right.

That's why the Holy Ghost comes to seek the predestinated, not everybody. He is hunting out the ones whose names are in the Book, quickening them in their Age to recognize the Promise. It has come to the last Age and the Holy Ghost is here; the Sealing Angel is sealing up the Elect in this Day. Every Elect in this Day that was back there is going to be called here; elected, called, anointed and placed: Those whom He foreknew, He predestinated. Those whom He predestinated, it is them He called. Those whom He

called, He justified. Those whom He justified He also glorified. [Romans 8: 29, 30 -Ed.]

In this Age, every believer who was in that thinking, who He condescended to, is that they might ascend. And if you're ascending, with the New Birth, you already know you're linked to a theophany, because that is what that New Birth does. Then you begin to see more of what Calvary meant; to bring you back to something you bypassed.

So this is wonderful. This is wonderful. Seek Him Who made the seven stars (the Pleiades, the Seven Messengers) and Orion. See, seven stars is a constellation called the Pleiades. Orion is a constellation also.

...and turneth the shadow of death into the morning,

He is connecting the Pleiades and Orion with turning the shadow of death into morning. Watch the thoughts. But He says, "Seek this One, seek Him." We were taking that Sunday. Don't seek those idols, don't seek this; seek Him. And when he goes there he goes to the Creator, because the heavens declare the glory of God.

And so when he says, "Seek Him that maketh this"; why did He make seven stars in a cluster? Why did He make Orion and put it together with those seven stars? Why did Enoch come and when he built the pyramid, he knew exactly where in the earth to build that pyramid, to align it directly with the Pleiades and Orion? Why did a Prophet come and connect Seven Stars, the Capstone, Seven Messengers and these things in the last Day for a Bride to come up here? Why? Why did the Lion roar and Seven Thunders utter their voices to give us faith to be changed? Why?

Is it all connected? Is the third Bible saying something different to the first Bible? Is the second Bible? Because in the third Bible you can read about the pyramid and you can read about the seven stars and Orion, because we are reading about it right here.

It is here in the Bible. And not one jot or one tittle shall in any wise fail. [St. Matthew 5: 18 -Ed.] All Scripture is given by inspiration. [2nd Timothy 3: 16 -Ed.] And it is coming out of the mouth of a prophet whose prophecy is dealing with the great earthquake that is to take place and the roar of the Lion between Joel and Obadiah, and I have been placing that in a picture for you because the Book is a Book of prophecy.

This would mean nothing if the Seven Seals were not opened. Some theologians would just leave that aside, but this attracts me because the Book is open, and I believe the Bride is that Final Roar. And I believe I am one of those voices that are bringing out that Roar. That is why it attracted me. It's not just a Scripture in the Bible. I believe... I looked. I know Revelation 10:8-11, Revelation 22:17 is that next Roar: *And the Spirit and the Bride say, Come.* She is saying what has already been said. She is the Final Voice to the Final Age, so that's why that means something to me.

It challenges you to preach on something like this because you don't know where to start, how to turn it, where you are going to stand and look at it from. That is why I was praying how I was praying. But I am not going to leave the Book of Amos to find something easy then come back here, because I am not walking here intellectually. He met me in Brazil and told me to go back there. I believe in a Guide Who is guiding us into all Truth.

You see, I don't know the way. I don't know the way into glorification. You know it? [Congregation says "No." - Ed.] But I know I am tied to that pyramid and that Headstone and those seven stars. Isn't that the man going in the Rapture? See, a lot of people know it by quotation, but when it comes now to walk there, He is passing in a place where the eye of the vulture cannot see. It takes the eye of the eagle to follow the Dove; Dove leading eagle into the resurrection. That is all I know; all I know.

I go in there, but I don't even know what I'm going to say or how it is going to come out, but I know that is the place if Amos said that there. As I told you Sunday gone, he was watching Job; he was reading Job. He found that in the oldest Book. Then God... How do people preach or how do they do something? You would be reading something in the Word and get inspiration and go and preach on it, right? Isn't that normal? And if that inspiration comes from God, you're getting inspiration on something written in the Bible because men of old were moved by the Holy Ghost to write that! Then that has to do something with Redemption to be in that Book of Redemption, if that is even a sign, a sign post, a junction in the Roadmap into Glory. Do you get what I am saying?

I'm just exposing myself to you. I am showing you how I think, how I follow, how I believe. And I feel more comfortable when I trust in Him than trying to go my own way. With Him it never has fear.

He said, "Walk!" Those priests have that ark. "Walk where? The Jordan will sweep us away!" But they were born from the loins of the great high priest and that is by heredity. Whoever planned those births, they're made to carry that ark. From the time their toe touched that, the water did like this [Bro. Vin opens his arms to depict the waters parted -Ed.] and stayed there until everyone passed over! That is how they came into the new land. Do you get what I am saying?

This is not a reasoning walk. This is not a fear walk. We walk not by sight, but we walk by faith looking to the Unseen. That is my birth. That is my birth – Looking to the Unseen! I can't help it. He put faith in me to believe Him.

⁸ [Seek Him]... *Seek Him that maketh the seven stars and Orion.*

What is the one thing Satan can't do? Create. Only God could create. Tell Satan, "Make a blade of grass!" He can't make it, much more to make Pleiades and

Orion and hang it in space and hold it there billions of years ago! And they're held in place and they come out in the season every time, and it is a sign.

Seek Him – that is the same One Who created the squirrels. That is the same One Who said, “Watch the Third Pull then, when the squeeze comes. What you see temporarily will manifest Itself in the fullness.” [Look Away To Jesus - 1963-1229E para. 38, 39 –Ed.] The Creator. Do you get what I am saying?

See, you have to put it in context. The same God had to come to us. How many know there is only one God? God above us, God with us and...? [Congregation says “God in us.” –Ed.] What time are we living in? God in us...God in us. You can't get away from this. You want to be a believer? You have to leave whatever you are in and start to walk in the Word, if you want to see God. Trust Him. He will not fail. He cannot fail.

Two things God can't do as far as I know: He can't lie and He can't fail. It is impossible for Him to lie; It is impossible for Him to fail. I like a God like that. The opposition is out of the picture. You don't even see opposition. Opposition can't qualify to be opposition. What are you going to oppose? Someone who can't fail? [Bro. Vin laughs –Ed.]

...and turneth the shadow of death into the morning, and maketh the day dark with night:

Just like when He was delivering the children in the Exodus; big day time, the place got dark. In Egypt; total darkness, but the children of Israel had light in their dwellings. He could do what He wants. Do you know why? He created it; He put it there. The planets obey Him. The sea obeys Him. The wind obeys Him. The birds obey Him; “Carry this food for Elijah. Don't eat anything. Deliver it. He is by the brook Cherith. Go there.” This is God and He used a bird, an untrusted bird, to show how they obey Him. His creation has to obey Him. Even Satan has to obey God, “Don't touch

Job's life! Only touch here. Touch property, but don't touch his life" – God!

⁸ ...that calleth for the waters of the sea, and poureth them out upon the face of the earth:

What is Amos doing? He is talking here about Heaven, about the earth, about the sea, about the day, about the night. He had to read Genesis. He said, "Him that maketh this and does this." Are you catching the thought? This was a bush man driving cattle! This is where it shows you it's not education. It's the Holy Ghost in a man. The Holy Ghost in a man will speak things that the greatest, most learned man can't figure out, and the most uneducated man will speak that!

Look at all those scientists trying—they don't know how many dimensions there are. They are trying to get a rocket and go up in the sky to see if they see angels. And a man in this Day with a seventh grade education walks in there and comes and tells them about how the world is. Then he stands up and discerns the heart and sees visions and different things, even tell them about themselves; that they didn't even know about themselves. This is the reality; this is the reality.

...that calleth for the waters of the sea, and poureth them out upon the face of the earth:

The LORD is his name: [Seek Him.]

May the Lord bless the reading of His Word. You may have your seats.

We are thankful tonight to be here with you again and may God bless each and every one and be good to you and give you something special in the meeting and over these days.

Well, we have no service tomorrow, but we have the two services on Sunday. The sunrise service is at 5 [A.M. -Ed.] And then the—and none of these services, we hope to make it long because... If it's any long, it will be tonight, but Sunday we want the fellowship with the believers, and I don't plan to preach long tonight either. I just want to maybe touch on a few things and create

an atmosphere of fellowship around the Things that the Spirit takes us to the Book of Amos to reveal Himself out of it.

I preached on so many Books in the Bible in this church down through these forty years. I preached on Esther; came out Supernatural. I preached on Ruth; it opened in a way beyond. God showed where the Books are placed. Ruth between Judges and Samuel, showed the whole mystery of a Bride, a Gentile woman who is going to marry and come into Judah between the Judges; when men were doing what was right in their own eyes, after the death of Moses and Joshua, the ones who took them out of the Exodus and brought them in the new land, which was the ministry of the Prophet. He took us out of the system and brought us in the New Age, in the Ephesians, and then we see everybody today is doing what is right in their own eyes. And Samuel was when Israel was going to get their king.

And to see how all those Things were placed between the Sixth and the Seventh Trumpets, because Naomi is coming back into the homeland – the Jews have come back to their homeland, the last generation; Boaz appearing to the chief reaper, all these things. How the Spirit could open those Things and place those Things in the Day. We have about forty or more messages on the Book of Ruth down through these years that were preached, to show when God takes us into a Book somewhere... We see in the Book of Esther how it had come by inspiration, Supernatural, and then find the whole key to the Book is between Nehemiah and Job. Six Trumpets bring them back in their homeland.

And watch, those two Books named after women have to do with marriage. Ruth married Boaz and Esther married the king and came into the kingdom. And Mordecai was raised to great honor in that kingdom; the one who raised her up.

And we see how the Church in this Hour comes into Oneness with Christ, comes into Marriage, Union, the

Head and the Body, the great Mystery of the Second Adam and the second Eve and going back to the Kingdom; how Boaz, Ruth, Naomi are in Elimelech's restored inheritance; how Christ and the Bride are in the Kingdom in the last days. God, finding these Things – not God finding it really, but we – leading us to find these Things, to see that really and truly the teaching of the Prophet was to give us messages to dovetail the Bible. This was the key.

That is why when you can see the Word opened – the opening of the Word is the Third Pull; the Mystery is being revealed. See, people would say, “Oh, it was finished.” No, it wasn't finished. He opened Seven revealed Truths, is what He did. He revealed six symbols and left the last one silent and gave us some messages there. And in there he sealed up many hidden Things: the Trumpets and the Vials and these Things that were in his heart to bring to finish the Book of Revelation. But he didn't really preach it out. He said, “That's why for three years I can't dedicate my grandson.”

They said, “You can't dedicate your grandson for three years?”

He said, “I am trying to stay under the Anointing to see which one of these messages to bring out.”

Theologians, preachers, can't even understand that: “What? You are staying under *what* Anointing to bring out *what* messages?” [Asked with skepticism –Ed.]

Because when the Seals were opened everything that was preached after that is coming from under a Seal. And he, seeing the picture, is directed by the Holy Spirit to seal up certain parts of the Message that was going to be given to the Bride, in the season She has need of it. That's why we talk of the man from Baalshalisha with the twenty loaves and some of the wheat in the husks. [2nd Kings 4:42 –Ed.]

And look how the Spirit opened that years ago there, and showed when he preached the Seven Church Ages

and the Seven Seals; He started off with the *Revelation of Jesus Christ* [1960-1204M -Ed.], *The Patmos Vision* [1960-1204E -Ed.], and then he comes to the six church Ages. He comes in The Philadelphian Age, preached Ten Virgins and then the Seventh Church Age. [The Laodicean Church Age 1960-1211E -Ed.]

Then comes with the Seals: God In Simplicity, Breach and then gave you six Seals, *Questions And Answers On The Seals* [1963-0324M -Ed.] and then comes with *The Seventh Seal* [1963-0324E -Ed.]. That is ten and ten; that is twenty.

And then there are Things sealed up in the Message for the right season when we have need of it. Just like the Bible was sealed up until he came and started to preach the Bible in a certain way and realized Serpent Seed was always there, One God was always there, no eternal Hell was always there; all these things were in the Word. They weren't lost. They were in the Bible. But the understanding was lost back in the early ages.

After Paul died and went off the scene, the men were fighting, because the invasion that was held at bay and bound—because men were standing there like John who said, “Try those spirits.” Paul said, “Prove all things.” [1st Thessalonians 5:21 -Ed.] In the First Age they said, “We tried them who said they were apostles and found them liars!” [Revelation 2:2 -Ed.] You had a church that could try Ministers and people who claimed to be apostles and these things, and prove they weren't saying what the messenger said. Watch the Bible; see Apostolic Church, Apostolic men, and that Spirit has to be here. If that Spirit is not here, there wouldn't have had any Church today, because look where men carried the churches, so many churches.

You're in Trinidad, you don't really travel; you wouldn't know. People baptize in Bro. Branham's name, people worship Bro. Branham and call him God, in America and in Africa. Of course! People in different countries are saying they are the Seventh Angel and

every Scripture has a compound meaning. [Bro. Vin laughs –Ed.] Do you get what I am saying? They have all these kinds of things. People say they have the plane, an old B52 from back in World War II. Where are you going with that today, with a propeller; where are you going with that? [Bro. Vin laughs –Ed.] And they have the tent, from since quite back in that time, they went and got a tent. That must be dry rot by now. Think of it. And then they are looking for him to come back and, you know, somebody comes through the room and “whooh!” and they...

In an Age of terrorism, you could hardly get a visa to go to certain places; how are you getting to go and put down that tent and line up from around the world, in this Hour? The Age has changed and all that feeble understanding and contrary concept, it's worn out. It can't apply, it can't fit. There is nowhere to put it.

Because while people are holding on to those concepts: “I am not moving from this. He told me this. We were hunting one day; and so and so and so. And this one said so. I heard a story and Billy was there!” Whooh! And some listened to little conversations at the side and got their own little revelations off the revelation, not knowing a Prophet brought us back to the Bible and told us when we read the Scripture we must see Jesus Christ. And there is a sanity here.

It is little... sometimes it could shake the believer who is not in the Word. Let me tell you, the only person who could really get shaken is who doesn't read the Message and read the Bible. But anybody who only halfway reads the Message, and you hear this kind of preaching, it makes you start to learn your Bible very quickly. And many people who sit down there and think they have a revelation to check you out, they realize this is way beyond them, because this is not the human mind. This is not concordance and dictionary and all kinds of different things. And the more we walk, you start to realize God has people.

Something happened to me between my sleep and wake, this morning. I was in a place like I am dreaming, you know, in a subconscious kind of way. And I am telling somebody, I said, “It is bound and loosed by a voice!” And I am explaining something in the Supernatural realm, I’m trying to figure out... So when I did get up now, it’s like I am trying to recollect the things and I come out with, “It is bound and it is loosed by a voice.” And I started to think.

So, the first thing I did, I went to the Message; I typed in ‘bound’, and ‘loosed’, and ‘voice’. So the first thing comes up, out of the Church Age where he is talking about the power given to bind and given to loose, and it was giving me a quotation from *Patmos Vision* [1960-1204E -Ed.] right into Jesus coming on Calvary and dying for us and so on.

So I realize, I said, “But this is strange.” Only two quotes came up, because I was using *The Table*, the Voice of God Recordings Library. So when I looked at that now, I started to think, ‘Bound and loosed’ and the first thing that came back to me, I was with Bro. Isaac. [Bro. Isaac John - deacon -Ed.] We were coming back, driving from—we went and got a little sea bath yesterday and we were coming back. So he was listening, in his car, to a message from Barataria, 1990. When I looked at the message, it was 19th August. [The Seal Of The Living God -Ed.] I said, “That is my birthday, boy. What is the message?” So I said, “Turn up that, play this, let me hear.”

So we’re coming from Macqueripe [a small beach in Trinidad -Ed.] and we’re coming driving and the thing is playing in the car. You can’t imagine, I am hearing that Word; I don’t know if it is the recording or if it’s a good deck he has, but everything was sounding new and crisp and that was like I preached it yesterday. I was preaching on the *Sealed Word And The Sealed Bride* and showing how in Revelation 5, the Book is sealed, the Word is sealed and in Revelation 7, He is sealing His

Elect in their forehead. And I am going to the Seal; how God seals His Word and seals His Bride because the Bride is part of the Word.

And when I started to hear this message, I said, “You know, we are talking about the Lion roaring now, like it’s a new something but” I said, “look, it was way back here.” When I am hearing that inspiration, I said, “But I don’t preach like that again.” I said, “Like I get old or something?” [Congregation laughs –Ed.] I said, “But that is twenty-six years ago.” It was like if I was so patient, like if I was so mature at that time, and I would have been thirty-nine years old there on that day.

So, I am listening to the Word now, and I came back. So when I got up now, I started to think; I said, “I wonder if it’s because of That, that I heard and it stayed in my sub-conscience, and this thing about: the thing is sealed by a voice and is loosed – bound and loosed,” you know. Because God told Daniel, “Shut up the Words!” [Daniel 12:4 –Ed.] And Bro. Branham said, “What is a seal?” A seal has a message bound up on the inside. And when the Seal is opened that is the loosing of a message, loosing of a ministry and these things.

So I began to write some notes on this ‘bound and sealed’ because if something is shut up, it is bound. Because it is not like English he is talking, he is talking about spiritual. So he is using—like you say “Key to the door”; well that is something shut up, that is something bound up on the inside. The key is something to access it.

Jesus said, “I have the keys of hell and death!” [Revelation 1: 18 –Ed.] Those are not natural keys, those are Words; those are revelations. Because if you go and conquer death, how do you conquer death? What is the requirement for a man to conquer death? Death came by the first Adam. Death reigned over him and all these things: ... *in Adam we all die!* [1st Corinthians 15: 22 –Ed.]

When Jesus came and died on Calvary, He wasn’t getting killed too, you know. No, He was bringing

judgment upon death. It wasn't the Romans killing Jesus; it was Jesus conquering death. It was He bruising the Serpent's head! That is why they walked away, "Oh God, He's dead! Oh God, He's dead! Well, you see..." and they were in the Message for three and a half years. They were Apostles: they're casting out devils, they're healing the sick; they're rejoicing that their names are in the Book and all kinds of different things. And then all of them, 'boohoo' [crying noisily-Ed.]; nobody knew what was going on when they saw Him die.

He said, "Oh fools and slow of heart to believe all that the prophet had spoken. Ought not Christ to have suffered and died and rose the third day?" [St. Luke 24: 25, 26 -Ed.]

See, they are not in the plan. The Bible was a plan, because the first prophecy, Geneses 3:15, we went through that in Amos right here, how it comes from Eve – Adam and Eve was given the promise; then it comes to the world; then it comes to Abraham, a nation, it narrowed down; then it comes from the nation to a tribe, Judah; how it comes from Judah to one man, David. And showing you how the prophecy, the promise was coming down until Mary, a virgin girl, in a village; a little girl in a village getting this revelation that she would bring forth this.

And the whole, big temple, Solomon's temple was in so much of glory there, because after Nebuchadnezzar burnt it and Ezra and Nehemiah and they came back and rebuilt the thing, then Herod carried it now to extravagance, until the disciples were saying, "Look at this magnificent thing!"

He said, "Not one stone will remain standing on that." [St. Matthew 24:1, 2 -Ed.] Do you get that?

You see how the Spirit is? In one – almost a sentence and a half I take you from Genesis all the way to the Redeemer coming and doing the work. See, if you're spiritual and you know the Word, It links what they call,

the highway of the prophecy and then you apply that to this Hour. Because Elijah, the Son of Man – one woman was carrying Elijah, Elisabeth; one woman was carrying the Son of Man, Mary.

We went through those messages too (you see?) showing the perfection in this Hour, because the first Church had an Adam, which was Christ; out of His side came Water, Blood and Spirit; gave birth to the Alpha Bride. The second Eve, she got deceived like the first Eve; as the Serpent beguiled Eve, so the Nicolaitans came and conquered this one and cut their minds from the simplicity. Then she got a promise too. The Son of Man would be revealed in the last days, because Jesus told the parable about the evil sower will come after the good sower sowed, and put tares in the field. Jesus told it in Matthew 13. You understand! So when you come at the end of the Book now, here is the same thing again.

So when you watch these things in the Word, you realize the realm that we are in and are walking. You see that is why sometimes you sit and you hear the Word like this, this is not normal, friends. This is what happens, this is not normal. Reformers for hundreds of years, long to see visions like this. Of course. I am not trying to make myself anything, because the Holy Ghost is the One; the Angel of God that came down.

You see, we say, “The Lord does all three things as He is descending.” It’s a quotation, but put it to reality. Put it to reality. Put it... when it was in the Prophet, out of this man’s mouth that Word was coming! If there is not a Bride with that vision, then where are we at? That means we are babies still growing up like little children and can’t come up to start to see what the Prophet was looking at; what the Book opened under the opening of the Seven Seals, fifty-three years ago.

So when you sit and you can look at the Word and realize— because, my God, look how bright this Light is! And this is not leaving the Scripture. This is the thing

about this. This is going back to Scripture, because Heaven and earth will pass away. You are being tied to the very Absolute Itself. When you could believe that, and your faith is getting tied there, because faith—your soul needs a foundation.

Faith is in your soul, but your soul has to believe something. What does your soul believe in? An interpretation of somebody? An idea of somebody or your soul is resting upon the infallible Word of almighty God? Then watch if that Spirit is putting your soul on the Word, and the continuity of the Word, and the line of the Word, and the line of the Spirit, to show you what the Messenger said and show you the Hour we are in. Then you realize that is what is supposed to be following the Messenger. Of course!

That is something to lead the Church forward into the resurrection. Because if we come here to look back at Calvary and we're not walking forward into the resurrection, what are we doing? Every denomination is doing that this weekend. Every denomination, this weekend, is looking back at a Man who died two thousand years ago.

We are talking about Revelation 1 where He has the keys. He is standing with the white wig. He is standing with His eyes like a flame of fire. John was in the Spirit on the Lord's Day; the girdle is around the paps, not around the waist. That is the Mystery between the Son of Man, between Son of God and Son of David, between Priest and King. Here is the Supreme Judge coming down. That is what we see in the sky twenty-seven miles high and thirty miles wide when He came.

He said, "The very Angels were the wig." That was fulfilling Revelation 10:1-7! He came on Sunset Mountain; that's the Evening Light! Of course. On *It is the Rising of the Sun* [1965-0418A.M. -Ed.] God turned that Cloud and he saw the Supreme Judge. He said, "Even to Jesus watching us, wigged." Then that means those

things were fulfilled. Then if that was fulfilled, something happened there.

What was the achievement? On Calvary, that was the Cross; this is the Cloud. That was the purchasing work; this is the claiming work. That was connected to the Son of Man's first Coming; coming to die as an Atonement. This one, He is coming to claim His purchased possession. Do you get what I am saying? Whoo!

We could close the service here and just sing some songs. You've heard more Word here that you don't even have time to digest. Don't sit and glory in It. Don't sit and see some bright angel standing here. Realize God, when He was planning your life, put you here to sit under the Truth in a dark Day like this when there's the rise of the scoffers in the last days, trying to say the Message is wrong and here is the Holy Ghost proving the Message is the Absolute! The Message is so right, it is vindicated! And we are hearing it in its magnitude.

Could you imagine how the Prophet would have longed to sit in services like these? Of course...of course. Because he only saw it in vision. He said, "Wait until those sons of God rise in the last days." When he began to bring these Mysteries down, he said—he knew there were men coming. He was watching the Bible: look what followed Moses, look what followed Elijah, look what followed Jesus; he knew it was coming!

That was what he planted for; "I plant for a Bride, a Super Race, a Super Church!" These men aren't coming to talk about offering and look for money, and try to put people in bondage, and try to get a big congregation. No, no. These men come with an open Book in their hand and a sharp two-edged Sword coming out of their mouth, and Fire proceeding forth from their mouth! That is right! Glory! My!

Amos' Vision Of The Pleiades And Orion. What a man!

And then after I sat there, I kind of walked out the room and said, “What on earth does this thing mean? Bound and loosed by a voice?” It started to carry me now, that this is saying something spiritual. So I went and sat on my chair and I am looking through the window on that side, and I looked and saw two birds flying. It carried me straight back to a sister who was telling me a dream. She said, “I had this dream three consecutive times.”

I said, “You had this dream three consecutive times?”

The sister was saying, “Yeah, you know, I had such an experience. Look at the kind of experience God gave me.”

I said, “But the dream has nothing to do with you.” It’s like the six dreams in the tabernacle had nothing to deal with the people who dreamt it. I said, “That dream has nothing to do with you.” I said, “You had to tell this dream so long, but it’s for time and season.”

All of this is coming out (we’re coming back, I told you) from the car. When I see this—let me tell you something. This is true. I told my wife; my wife could bear witness. I told her. I said, “Girl, I was watching these two birds flying together and they disappeared right in front my eyes.” I got up and walked towards the window and was looking. I said, “But how could these things disappear in front my eyes like this?” So this thing here, I said, “This is strange.” You see?

I am telling the truth. What does this have to do with something to give you faith? But I am telling you something because it happened and I’m trying to say, “Okay...,” that is why I’m here tonight making a step of faith, but I already feel Him in the pulpit. I feel Him in the pulpit already.

So making this step of faith now, I’m here yielding myself, believing that in this Word... When we – I was preaching the series on *Declaring New Things*; I said, “The time is coming where we have to go into the Invisible and the Inaudible,” and I started to give you

illustrations of how Bro. Branham had to step and believe Scriptures differently to how he conceived them. And then I even quoted for you Jeremiah, where Jeremiah – and God told Jeremiah, “I’ll show you great and mighty things you don’t know of. The time is coming.” [Jeremiah 33: 3 –Ed.] See? And I said, “We have to be prepared. The trouble with people is, they examine everything and hold to everything that fit their thought, in the box they’re in.”

I mean you can’t blame people for that. I’m not condemning anybody for that. They have to stay there and think so. But the thing is, if God wants to get you to make a next step, you better walk out of that box. Because God made them walk out of the box. Who was in Lutheranism and couldn’t come out—who stayed there, died; believing a truth for an Age but when God said, “Time to walk into sanctification,” and they couldn’t walk, they died there. Then when they started laughing at the Pentecostals speaking in tongues (the Methodist and them) and couldn’t walk over into it there; they died there!

And when Bro. Branham came with the Word, the Pentecostals now, who found all this Serpent Seed, and all kinds of things are strange doctrines, and baptism in the Name of Jesus Christ, and they came up with their theory, “I’d rather believe what Jesus said than what Peter said. You’re saying what Peter said, Jesus didn’t say that.” And they’re seeing a contradiction between Matthew 28:19 and Acts 2:38. He said, “Well if the Bible has a contradiction, then it’s no good for salvation. We found a flaw already and that means if it has a fault, it can’t save anybody, because not even a lamb with a blemish could have saved somebody. You bring a Word that has contradiction; then that is not God’s Word, God doesn’t contradict Himself.”

But it shows how great, learned men, when they can’t understand something, they don’t have... you realize men don’t have faith now to make the next step. When

God told him... He sat down there and was thinking – he was devising a doctrine. “If somebody asks me about this Scripture, Mark 11:23, I will tell them that’s power they had before the Atonement. That’s how I’ll explain that.”

And the Lord was in the woods right there and the Lord was listening to the thoughts, because the thoughts speak louder in Heaven than the words on earth, because the Lord told him that in the beginning. And then the Lord speaks out audibly, “That is true like all other Scriptures.”

He said, “Am I going beside myself? Did I hear something?”

Then he heard again. “That is true like all other Scriptures. That is in the Atonement!”

He said... Because the Prophet said, “I can’t put that in the Atonement.”

Tonight was when Jesus died two thousand years ago; the Atonement was made. But watch the Angel of God in this Day telling him, “That is in the Atonement,” because Adam had that before the fall, and Moses and they grew up into a realm and even spoke things under the blood of bulls and goats. And if Jesus died, then the Holy Ghost is released because this is not animal’s blood; this is God’s own Life coming back on a son, taking him back across the chasm where he stands justified, without condemnation that you can speak and watch it happen again!

Because the Holy Ghost doesn’t come in and you remain the old man, you know. The Holy Ghost comes in you and you become a New Man. Any man in Christ becomes a New Creation, old things pass away and all things become new; even your understanding, your thinking becomes new! [2nd Corinthians 5: 17 -Ed.] Are you catching that? So watch.

So you come to places in your walk; what do you do when you come to those places? He came to a place like that where his concept was being challenged by

Scripture, that he never thought of it that way, what... He had to rearrange. What do you do when it comes? And that Scripture is a door to step in to walk further with God. That open Word is a... that opening is for an entrance and it was sealed up and you couldn't go through there until it opened. But the Word is always for time and season, and time and season: to every purpose under Heaven, there is a time and there is a season. [Ecclesiastes 3: 1 -Ed.]

So time and season are connected with God's purpose, so that is why Seven Seals were going to be opened here, not in the Church Age. That Lion didn't roar like that in the Church Age because when this Lion is roaring, this is judgment (see?); Redemption for the Bride but judgment for the world.

Seven Seals showed the Bride their name in this Age and separated them from the church. And Seven Vials for – the Seven Vials – the message of the Seven Vials, is for this Age who rejected the vindicated Word. What shall you do with this Jesus called the Christ? What will you do with this Lamb, this true Atonement that's come back to the Church, the faith of the fathers living still, the Capstone revelation, the Message of grace for the last days; what are you going to do with it? This is where the church was placed. This is where the church was placed.

So notice how this is coming down. Now I'm bringing this—notice what I am doing. I'm bringing this Word down into our life, in this church, in this walk, in this Word, in this junction where we're in Amos and the earthquake is before us; which means the resurrection is right there, and the step there has to be the Voice of the Archangel, this is going to bring the sleeping saints; where is the Church that is in perfection to bring the resurrection?

Then if we are around: some of us thirty years, forty years; were we growing or were we stagnated? Or were we attending services? Because the Stature of a Perfect

Man has to come into play. For forty years, where did you move from? Can you find your Birth when you accepted the Lord Jesus Christ as your Saviour; when you knew He died for your sins and you went down into the water?

Tonight is a great night. This was the Lamb that takest away the sins of the world. Elijah – John, introduced the Lamb with seven horns and seven eyes. It turned a New Day. It turned a corner to bring a people out of Judaism into the baptism of the Holy Ghost in the second Exodus! Is that right?

But the people in the Age couldn't make the turn and they found themselves under Titus, A.D.70, being destroyed – slaughtering angels – the whole city obliterated, scattered into the nations. They now came back, this last generation here, but as we take Amos and Obadiah, people are waking up; people are being DNA tested. God is creating conditions in different countries through the terrorism, through different things. When they fear another Holocaust and they realize, "Get back to the homeland!" but they are out there making money. They are out there in those other countries getting wealth, but when they realize that spirit is moving and it hates Jews; what is it doing? It's driving them.

God is hardening more hearts. The ones He hardened Hitler and their hearts against, they died out already. Sixty-eight years they were in that land; died and went but God is hardening other people's hearts so they can't just sit all at ease and be in the world.

And look what the Bride is doing now in this Hour. They're getting a little more prosperity. They're getting a little better living. They are getting to eat a little better, making a little more money. And what is happening to them? Do you understand?

You have to watch your life. This is an Hour, you have to watch your life. You have to be living in the Word. You have to be living your life according to the

plan of God. The plan of God is the revelation of what Age you are in; you are called unto this. This is why you are a part of the revealed Word group. This is why you are called out to separation like Ruth, “Where thou goest will I go; your people shall be my people; your God shall be my God.” [Ruth 1: 16 -Ed.] Like Abraham, by faith when he was called to go out not knowing where he was going, but by faith went out dwelling in tabernacles (see?); looking for a City whose Builder and Maker is God, finds himself in the midst of Mount Zion, Heavenly Jerusalem, City of the Living God, spirits of just men made perfect, where the Voice of the Blood speaketh better things!

Look what you found yourself in the midst of! But you can't see it without revelation (because when you look around, it's Trinidadians you're seeing or Vincentians, or Grenadians, or Bajans, or Canadians; you look around, you are seeing people like yourself where you live), because this is not the natural, this is in the Word; this is the spiritual. This is the Spirit form of the thing. This is where you are walking in the Word, and you know positionally in the Word where you are. And when you see where you are placed—because the Spirit always identifies.

When you are driving your car, you are not just driving; you are going somewhere. And when you going somewhere, if you miss a turn through talking and laughing in the car, you realize, “Hey, I missed the turn, boy,” and you have to reverse and get back. Because—so if you are making your little journey from point A to point B and you have a destination in mind and you're traveling to your destination, and you're starting to... you are even learning alertness and keeping abreast of where you are in the journey in relation to your destination. How much more spiritually that should be? Are you getting what I'm saying? Where should your expectation and your faith be? So this is the thing. See? This is the thing.

Now when you find people and you go to them there, you realize many can't talk there. You say, "What do you think, boy? Do you think Eve ate an apple?" You say, "Wait a minute. Let me explain that to you. It's not an apple she ate."

They say, "Do you believe you can be baptized anyhow?"

And you say, "No, no, no. I am going to tell you how you have to be baptized. It is not sprinkling, you know."

In other words, you learned some doctrinal things but that is not experience in your life. That is not fulfilling the Word. That is not the Word being interpreted in you. That is like learning in school. That is a subject. That is information on a topic.

Now this is why a lot of people get lost. A lot of people are lost there in the Message. They say, "I am baptized right. God sent a Prophet. Denomination is false. There is no Santa Claus. We're getting ready to go in the Rapture." What are they talking?

Well after all, here is the land of Carnival, right? So you know people could get into anything. They get into all kinds of bands and then they are just following the thing, going on with it, and once it has some little rhythm and some drama to it, you know, they're following that. But not us; we're called out.

And we, who are here together as a Word family, as a people who made a conscious decision years ago, and we who started to watch the Word, we know that Word became so bright, and that Word opened wide before our wondering eyes; to do what? Bring edification and purification by the Spirit. What for? To make us ready; making us, ready.

We are being instructed in Truth. We are being placed in time and season. We are being put in expectation. We are learning what definite identification is by characteristics, if you claim you have the right Birth! We are a people who strive to be very microscopic because we know, in the end, any learning,

any understanding must produce a quality of faith: an overcoming faith, a conquering faith, a fearless faith!

And when you look for people now, who are claiming that understanding, you're not only listening to knowledge alone, you are watching that faith, because without that faith it is impossible to please God. [Hebrews 11:6 -Ed.] Not you have a lot of knowledge and you are pleasing God. No! Without that faith it is impossible to please God because that Word, that revelation is designed to bring faith; to take fear out, to take doubt out, to identify you, to place you, to prove to you by your experience that it matches the Word. And that makes you part of the group that is predestinated to that Word, to fulfill that Word. They are the interpretation of that very Word.

So on a night like this; this Easter meets us in the Book of Amos. We are always following something, so other Easters met us somewhere. And this is unique for me because they told me, I wasn't here for the last five... I don't keep track of how many Easters I am here for or not, you see. But they told me, "You haven't been here for the last five Easters."

So I said, "Okay since the Easter meets me here this year, I want to stay here. And I'm in the midst of Amos, so if the Lion is roaring, let It roar a little bit." [Bro. Vin laughs -Ed.] You know—where are we now? Twenty-first century; so this is a great thing.

Now come with me to Job 9 – Job, chapter 9. Don't be frightened. No, no, no; I'm serious. It is Easter. I feel we're preaching certain things in the Word now, I don't want to go and load up more Word. I'm wise, I'm not foolish. I know the church needs fellowship. Do you see the mode I'm in? I'm talking a lot for the assembly, things we're following. I'm talking about things that happened to me this morning. And I came in the pulpit even to preach this evening, focused in the Word there because I'm not going to leave Amos.

Now I could preach from any Scripture, things I preached in the past, but I'm not going to the traditional Easter. But I'm going to preach that Mystery out of Amos and Job, because I'm going to show you when God was talking to Job in his experience, when Job got the experience—remember Job got an experience? What did Job's experience there end up with? "I know my Redeemer liveth" and the secret of life after death and the Mystery. [Job 19: 25, 27 -Ed.] But Job's sickness and trials are what carried him into places to receive that revelation. Job didn't say, "I want a revelation of life after death. I'm praying for a revelation of life after death."

God said, "You want a revelation of life after death? Okay. Satan, start to take away this man's [Bro. Vin laughs. -Ed.] property; take this man's children and so on."

Do you believe in a life pre-planned? Even there shows you it is pre-planned, because God is giving the devil boundaries. So you realize nobody is doing anything to get 'licks'; like every time you do something God is punishing you. [a beating -Ed.] Right there it is showing that wasn't God punishing anybody. That was God testing a servant, and how God was going to come and reveal Himself to him. And I'm going to show you the One Who is testing the man in the experience and Who is letting Satan take certain things in the experience, started to talk to him about Pleiades and Orion in the experience. And that brought Job out to "I know my Redeemer liveth."

How readest thou? You see, I noticed a lot of you all – hear where you make your mistake. You quote the Book is a new Book, you quote Seven Seals are revealed, but the way you are quoting that, it is a kind of personal defense. So somebody tells you, "The Seals are opened, you know."

You say, "No boy; the Prophet opened the Seals. We have a book called the Seven Seals – *The Revelation Of*

The Seven Seals.” So a lot of people talk the Seals that way, but they don’t read the Bible now with the understanding that the Book is opened and those Truths opened the Book. But sometimes, some people can’t see the relevance of what he preached, opening the Book but they know Seven Seals opened the Book. [Bro. Vin laughs –Ed.]

When you go and you say back what he said in one sense, by repeating; it isn’t doing much you know, because it’s best you give somebody the same tape that you are quoting from and let him read it for himself. But when I look, I look at those Truths opened this Book. So to me, if he didn’t preach on something; hearing what he said, somehow it is going to unlock this Bible to you, because when you look at all of those messages, there are keys in there. There are keys in there, and those keys open sealed parts of the Word. So you don’t have to say, “Well, he didn’t preach on that. He didn’t preach on that. He didn’t preach on that.” Sure, maybe he didn’t preach on it as a topic, because he wasn’t sent to preach on sixty-six Books.

So out of the twelve hundred, you say, “Okay, I have one on Genesis” or “I have four on Genesis. I have three on Exodus. I have two on Numbers. I have two on Leviticus. I have one on Deuteronomy. Okay, I have two on Joshua. I have two on Judges,” and when you add up your sixty-six Books, you get twelve hundred messages. It’s not so.

I looked up... when I was preaching on Obadiah, all he did was mention Obadiah’s name and he didn’t say whether it’s Obadiah in the time of Jezebel he is talking about, [Bro. Vin laughs –Ed.] or Obadiah, the prophet who wrote Obadiah. He just used the name Obadiah. He said, “Like those people...” and he quoted one of the prophets and he mentioned Obadiah’s name. That’s about it. But that comes back to the same thing; there are many Books like that in the Bible that he didn’t preach on.

So that means if the Book really opened, because each Book has its own seal—now I come like I’m making up things here now. The Book of Esther had a seal on it. The Book of Ruth had a seal on it. You take *Kinsman Redeemer* [1960-1002 -Ed.] and you take this here and you find out if those Things aren’t opened.

So the thing then, what we are looking at here; the Book is like this – all sixty-six Books are one Book and there is no contradiction. Over fourteen to fifteen hundred years, over forty writers, no two comparing their writings, but men of old were moved by the Holy Ghost to write and all Scripture, from Genesis 1 to Revelation 22, was given by the inspiration of God. And Jesus when He came, He said, “Not one jot or one tittle shall in anywise fail!” [St. Matthew 5:18 -Ed.] ... *the Scripture cannot be broken!* [John 10:35 -Ed.]

So God Himself in flesh, the fullness of the Godhead bodily, put His Seal on that Word and at the end of the Book, He said, “You can’t add one word or take away one word.” [Revelation 22: 19 -Ed.] So this thing is completed; this is a complete revelation. And then the revealer of the Word in the last days said, “The entire Bible is the expression of one goal and one purpose that God had in the back part of His mind.” [Christ Is The Mystery Of God Revealed - 1963-0728, para. 107 -Ed.]

So that means to me, if we have this Word here, you can read something here in Exodus—and this is one of the principles I always share with you. The first time a Truth comes forth in the Bible; that is the root of the Truth. Every time you meet up that same subject, that is put in the Bible with the intentions – that’s not there by chance because this is God’s thoughts. This is the thoughts of the Infinite God. This is the Word that God is revealing Himself in and His purpose in. This is the Word. Your name, if you are in the redeemed, somehow a mystery of your life is in those pages.

This is what it means by: the Seven Seals are opened. This is why I used the words, “He broke the

seals on the book of your life and introduced you to yourself, and put you in the Family Album, and led you to find your picture to bring you into faith.”

Now you see all that language, people like that language and it is a nice thing to quote and you sound revealed. But if you are not seeing after you quote that, you are not seeing; it doesn't make any sense. Faith doesn't come. It is something to bring faith. It is something to bring the faith. And when you have the faith now, the promises are yours. The promises are yours; healing is there, salvation is there, deliverance is there.

Because the Scripture that came when I looked up the quote, He said, “What you bind on earth is bound in Heaven; what you loose on earth is loosed in Heaven.” [St. Matthew 18:18 -Ed.] He said, “That is what God put in the Church.” But the thing that's coming is a voice; it is bound by a voice and it's loosed by a voice. Then do you know what came to me? “I give you power to bind him and I give you power to loose him.” That is an ordained voice – that started to come to me; that is an ordained voice; that is somebody who God's Voice is in.

Because the sons of Sceva came and said, “In the Name of Jesus who Paul preached.” [St. Acts 19: 13 -Ed.] That doesn't work.

He said, “Satan, this Divine gift was ministered to me by an Angel from God, Who told me nothing will stand before my prayer.” “And if I get you to believe me,” he said, “you will be delivered here tonight.” He said, “And Satan, on the basis of this authority, I command you to leave this person.” This is somebody who had credentials from the highest Authority in the universe. He was set: And God had set in the Church! [1st Corinthians 12:28 -Ed.]

Now, that is the Hour we've come to. That is what Adoption is. That is the Hour we've come to. This is where sons and daughters are. This is something... We are going along now and saying, “What do you think,

boy? Do you think that is so? You think...?” And you get all of that group: one who is thinking that is so and one who is wondering if that is so.

But God has called a people. God has trained a people. God has anointed a people. God brought a people out of Egypt; God took Egypt out of them. God brought them through the Red Sea in the water baptism. God brought them through the wilderness and purged them. God brought them to Kadesh-barnea and they started to eat the fruit and got a concept of what was in the land, though they are not in the land yet. And then they crossed the Jordan, a place of total separation, then they came into the land. Then God rolled away the reproach of Egypt, circumcised everything. Then God began to put them now on a new diet; they started to eat the mature grain. And then He said, “Come and put your foot.” [Joshua 10: 24 -Ed.]

And now the same people who were in bondage, the foot of the Egyptians on their neck and had them under their feet as slaves, in bondage, shut up in Satan’s kingdom, now they were standing there with every power in that land between them and their inheritance under their feet, and were coming into their placing. That is God’s plan. That is God’s plan. God has done that with a people because the first Exodus and the Ephesians are a type of this Age.

The Prophet had a Moses-Joshua commission. He brought us out of Egypt and brought us into the land. Ephesians parallels Joshua. You see? This is teaching; this is Doctrine. So this means there is really such a people. What was Calvary? Jordan’s power; death’s power was destroyed. The ark broke the power of death and did what? Opened a way to bring the Elected, called-out people under the Message of the Prophet into their Inheritance. What was the Inheritance? The Holy Spirit is the earnest of your Inheritance. [Ephesians 1: 13, 14 -Ed.] And God has dealt every man a measure of

faith. [Romans 12: 3 -Ed.] And God had set them; *Ephesians Parallels Joshua*. [1960-0515E para. 50 -Ed.]

If you came out of denomination under the Message of a Prophet, you had to cross a Jordan too. What are you doing that by? Your revelation of Calvary, because that same Mystery is unfolding in your life again. Somewhere you had to meet—when you meet your Red Sea and your sins are gone, and the enemy tries to take you back into bondage, you met your Calvary. When you were—the Prophet took you away from your idols in Egypt and brought you under the shed Blood of the Lamb, a lamb for a house, and you get under the Prophet's house, and you have the Blood on the door, and God said, "When I see the Blood, I will pass over you." And you know you've obeyed the Word of the Prophet and have that Blood applied. Is that right?

That was your revelation of Calvary. Then when you came to the Red Sea and you went into the water after you believed that Jesus Christ died for your sins, and you went there, then your sins were gone. In the Blood of Christ my Lord, there is a victory. And you started to dance on the banks of the Red Sea when you came out of the waters of baptism. You start to live now in the benefits of Calvary. You start to get something from believing in the slain Lamb. And what was that? Justification: therefore being justified you have peace with God. The thing that was tormenting you: the enemy to take you back, now you are dancing because God destroyed it. It can't take you back.

Then you come into the wilderness and you see the brass – the Rock smitten. You see the Rock smitten. You start to understand Calvary more; it has healing in it for you. Now look where we are getting now. That is in the wilderness; that is not even in Canaan; that is in the wilderness. They were getting faith for healing. They could look and live – Divine healing. Isn't that right?

Then they come to the Jordan. That is now Calvary again; death's power being destroyed. But this time, it's not just healing, it's not just dancing; this time you are coming into your Inheritance. You come in the New Land where all the promises are, in the Promised Land.

Then with the casting of the lots: the revealing of the will of God for the ones who are brought over, to show them their place; what is lotted out for them in that land so they could take up their position, so they could start to live in the enjoyment and the blessing of the achievement of Calvary, where you are blessed with all spiritual blessings in Heavenly Places in Canaan, in Christ, in the Holy Ghost – Calvary, tonight. Which one do you want?

You're there, "Be identified with your Sacrifice. Thou art worthy, oh Lord. Worthy is the Lamb," and you sing two little crucifixion songs? But watch, are you still afraid of the Serpent? Did you come over Jordan into the Holy Ghost? That is what Calvary is. Calvary made a way. All that wilderness life, they couldn't go back, they crossed over from that; total separation! Now that put them in the Holy Ghost, they're in Canaan. They're in Canaan!

I've crossed over Jordan to Canaan's fair land and this is like Heaven to me. Oh, this is like Heaven, to me, [to me]. [Bro. Vin sings: #271 - Songs That Live –Ed.] See?

You crossed over into a new dwelling, into a new realm of existence. What did that? The slain Lamb, the Red Sea, the Smitten Rock, the Brass Serpent; the Ark destroying the power, the river of Jordan. All that is unfolding what happened on this day, two thousand years ago. And that brings you from where you were born a slave to sin in bondage in Egypt, shut up in Satan's kingdom, but God sent a Prophet, a shepherd-deliverer with two signs to confirm his commission, coming to break the powers of the world: the lust of the flesh, the lust of the eyes, and the pride of life – and take you out!

“Out of Egypt have I called My son! And these forty years I’ve brought you on eagle’s wings.” Hallelujah! “Where did I bring you?” I am talking about my forty years; it’s what I’m talking about. Remember all the way I have led thee and how I humbled thee and how I tried thee to see what was in your heart, and now I bring you over into this land! And put the stones and tell your children that God met us with no shoes – plastic shoes! Tell them that we were running from the police! Tell them we were hiding and God came and met us and took us out and brought us over and planted us in the revealed Word, and made the world know this place exists!

Glory be to God! God did something for me! That’s what Calvary... all these years, living in the revelation of the achievement, of the victory, of the reality! From Santa Cruz to Abel Country (hallelujah!); from Holy Cross – *where I first saw the light and the burdens of my heart rolled away. It was there by faith I received* [this kind of] *sight and now I am happy* [every] *day.* [#837 - Songs That Live -Ed.]

It’s for you, children. It’s for you! It is for you! Pleiades and Orion; I have stood with the Pleiades and Orion. I stood with Branham. I’m still standing. I’m a defense for the Gospel he brought. Hallelujah! That eagle standard, that eagle anointing is still here! He went, but the Robe is here and the Spirit is here. Hallelujah! That reality.

Do you see my Good Friday? Do you see my Good Friday? I’m preaching a spontaneous Good Friday here. I was trying to stay away from preaching a Good Friday. But look at God, put me in the desk and I said, “Now let me just follow Him. Let me just follow Him. Let me just follow this One. Oh God, I’m trusting You. I am learning to lean, gaining more power than I’d ever dreamed!” It’s God Who doesn’t miss a beat; doesn’t miss a beat. Oh thank You, Lord. Thank You, Jesus.

It's something about the Word. It's something about the fresh Word. It's something about the Bleeding Word. It's something about how It could wash away unbelief. It could wash away fear. It could break up every molecule of sin, and you get a bath, a bath under the spray, under the shower of this Bleeding Word coming down; the Blood of Jesus Christ cleansing you. Hallelujah!

Job 9, watch. Let's go.

¹ Then Job answered...

From Job 1 to 8, we read about who Job was, where he lived, what he possessed, what happened to him; all these things. And we heard about the three friends coming, how they sat and didn't say a word; even to Job's wife saying, "Curse God and die. Look at your condition. A man like you who had such prominence in the earth; people were coming from everywhere to hear a few minutes of your wisdom. Look at you today. You are skin and bone. You are outside here on this ash heap. You have boils all over, from your head to your toe, and it's like, you know – Curse God and die!" And then we find that all of that is going on, and then the three friends started to open their mouths: Eliphaz, Bildad and Zophar.

My! Those men—each one put up a case to break down Job's faith, to tell him he is a secret sinner, to tell him that he's being punished by God, to tell him that maybe he had so much of pride and a lot of different things; yet God was testing the man. All of their concepts were wrong. That is the problem we have in the Message today: one is preaching human experience, one is preaching human wisdom and one is preaching human tradition.

When Elihu... Eli – who? [Congregation laughs -Ed.] When Elihu came down (the Prophet said that was Christ) he began to speak. God took the form of a man standing there and He said, "All three of you all," he

said, “you haven’t answered Job’s question; none of you all.”

Then God came down in the Whirlwind after Elihu; changed His form now to the Whirlwind and started to talk to him out of the Whirlwind. I will show you the things in Job’s heart. Job’s heart—those things drive me. Everything that he had worked for all his life: *Everything I had was gone. The lowest valley of my life, I was flat on my face.* [#247 - Songs That Live -Ed.] And Job was there in that condition: everything in his life ruined and failed, and children died – killed violently; house and these things, property destroyed! And they were coming in succession. And they said, “God—this man; God is really vexed with this man!”

I wonder today, if God could have people He could put on a test, to show this world that there are people who will serve Him, irregardless. I wonder who wants to volunteer for one of those kinds of test, if you could have volunteered. See? God selects His people to pass those places. And most times when people look, instead of they, going in the Bible... You see when there’s no Bible revelation, they start to fabricate things in their mind now and they are becoming a ministration of condemnation (see?) because they really can’t tell when somebody is serving God really, by faith!

You see, everybody sees people going to church, you know. That is why in an Age like this, everybody is trying to be safe and nobody wants to have any confidence in anybody, you know. Nobody can have faith sometimes to step out in anything because everybody is cagey, and they are cagey because they can’t tell the life by looking at a person there, because they don’t know how to judge that life. They don’t know how to prove that life by the Scripture. They can’t identify—because the only way you could really do it, that same Life has to be in you first. God has to be on the inside before you see God on the outside. So when you get down there, you realize there are very, very few

people who can really look and read a written epistle, you know.

Those men were Job's close, close friends. Now watch.

¹ Then Job answered...

Bildad in chapter 8 speaks and Bildad started to say – he said “Job, He took all your children, boy. He took all that you have. Look at you; look at your condition here.” He said, “If you are so righteous, why are you going through this?” Read it and see; chapter 8. But Job here is saying now:

¹ Then Job answered and said,

² I know it is so of a truth:

This is the second man condemning Job, because Eliphaz spoke first, Bildad spoke after, and Job is answering Bildad now. He says:

² I know it is so of a truth: but [but!] how should [a] man be just with God?

If—In other words, “Eliphaz, Bildad, Zophar, I am your topic of conversation and I am under your microscope and you all are examining me; tell me what gives you righteousness before God. Let me hear. You tell me I'm unjust before God so that's why I am getting this licks [a beating -Ed.]; then what can you tell me to do that I'm not doing?” This is the thing here.

... how should man be just with God?

In other words, righteous; “If I am getting punishment and it means, I'm unrighteous; that is why I'm getting punishment, then that means I'm unjust before God. So tell me what I should do to be justified before God, to be accepted by God. And since you could show me I'm getting punished because I'm unjust, tell me how you have attained your justification before God.”

That is what it is about right there. Now, the just shall live by *His* faith. [Habakkuk 2:4 -Ed.] And therefore being justified, you have peace with God. [Romans 5:1 -Ed.] To be just means to be righteous.

“And if I am being punished in this measure of punishment, then if God is a just God and He weighed me in the balance, well this is more than a life sentence. This is a life sentence with the cat o’ nine tail [multi-tailed whip -Ed.] three times a day.” [Bro. Vin laughs -Ed.] “Because if He is just and this is the measure of punishment for my unjustness, and He’s so great He didn’t come down and tell me where I am unjust or how to get just, He is offloading ‘licks’ on me [a beating -Ed.]; well I can’t contend with Him. He created the universe. I’m a mortal.”

God wants to give this man the greatest revelation ever, you know. How many know Job got the greatest revelation? And I’m going to show you the Prophet got the Seventh Seal and the Seventh Seal is the Easter Seal, the Resurrection Seal. And he got it even beyond where Job got it. Job only got it in shadow, in a little measure. Job was only a type of this one! Job was a Gentile prophet, you know that?

I remember I was in Brazil, in Campo Grande, one time. There were some meetings and I was finished preaching. All the Ministers sat down there, after we had lunch and thing and meetings were over, and now we were just settling. The people had gone back to their places. And Bro. Wanderley was there and some of the other Ministers. [Bro. Wanderley Lemos - Pastor (Belo Horizonte) -Ed.]

So we were talking, you know, so I started to share *On The Wings Of A Snow-White Dove* [1965-1128E -Ed.] and I began to go into *I Have Heard But Now I See* [1965-1127E -Ed.], and how Bro. Branham’s sickness was for forty-two years, six sevens, like Job. When the Spirit went down and finished lay it out, he was walking and telling Bro. Charles and them—because they came and told me after; he said Bro. Wanderley was saying, “Who is this man, boy?” This man came here and went into the oldest Book of the Bible and started to show us Bro.

Branham's life and started to show us Bro. Branham inside of here. That is the oldest Book in the Bible!"

Though I have suffered in many a way, I cried for healing both night and day. [#63 - Songs That Live -Ed.] He said, "Wait until I get to tomorrow night to preach on the Lord coming down on the wings of a Dove."

Remember that message *On The Wings Of A Dove* in 1986, God had me to step out by faith and say, "That is not a bird; that's God Who came down in that form!" [The Redemption Message Of Grace On The Wings Of A Snow White Dove - 1986-0921 -Ed.] And God started to open that and then that became to us, every year we would have the Dove Meetings. By revelation God came and showed there is a Secret hidden in there.

Remember we went up to Dove Cove and the Spirit came down there, 1981. We went up in 1979 first. We had an experience on Sword Mountain. But in '81 we went back on Dove Cove and came back and wrote the song *Dove Leading Eagle*. [#569 - Songs That Live -Ed.]

Remember we went down into Argentina and the experience with the Dove down there in 1991. This is not just a message that somebody could say, "How could he say this, this, and this? Where did he get that from?" This is like experience that we are talking. And I am talking this here, "Sprinkle me, speckled bird; the cleansing of the leper on the eighth day." That is when Ulric came in the night crying. [Bro. Ulric Andrews -Ed.] That is the last thing he heard and died. He came at the back here weeping, snotty nose, he said, "Bro. Vin, I can't go on. I can't live like this anymore! I'm taking this insulin and I must have the faith to overcome this." I had preached: total deliverance by the Seventh Dove. Think, friends.

So we get—because that represents the Atonement. That represents Calvary. They used to kill the male and pour the blood on the female, and release the female. Remember the message *And The Seventh Dove Came Unto Us At Evening Time*. That is what the man heard –

the brother, Per Johansen up in Norway – that made him call me in 1987.

He said, “We want to invite you up into Norway.”

I said, “What do you know about me? I have never been in Europe.”

He said, “I heard a message you preached in Tucson.”

Bro. John Chacon went into Europe and somehow that message ended up in this man’s hand. He listened to the message and they sent for me.

We have come through some places. From there, (is where) I went to Germany and met the brother in Poland who was holidaying, because when they heard me preach up in Norway the man said, “That had to be an opening! You’re preaching the Bride part of the Message. How long are you preaching this?” He said, “The Holy Spirit came in the room 1 o’ clock...” and he was telling all his people that; going table by table.

And we were sitting down watching him and saying, “This brother is going through something.” We saw him crying and he went down on his knees and he knelt down by the different tables, because they were lined up this way, and we were the last table. [Bro. Vin shows the way the tables were –Ed.]

And when he came to me, Bart, and Tony Hudson together on that table, because the two of them went with me. [Bro. Bart Barneveld and Bro. Anthony Hudson –Ed.] And when he came there, he looked at me, he says – he said, “This morning, after the meeting last night,” he said, “the Holy Spirit came to me in the room and told me you are preaching the Bride part of the Message.”

Because I had preached on the burnt offering, Micaiah’s Seventh Seal Vision; the principal theme of the New Testament, the Bride and the meal offering. Well, you know when you get through that what is happening. This is a new part of the Word. And in those days, the Message was to show the people that there was a prophecy in the Message; that Bro. Branham went two thirds of the mountain and stopped. Time

runs out on the Seventh peak, then it is desert; Eternity sets in. That's the last mountain before the New Country; before we go into the Other Country.

And those things among us—watch all those songs: *Something Special About That Mountain, Continental Divide* [Until - Songs That Live #861 -Ed.]; watch all those things. Where did all that come from? Those messages.

What a Calvary! What a Calvary, tonight! I am showing you Calvary in so many forms, so many parts of the Word. We talk about the Mystery of Christ's death, the achievement. The death of that One sent that Female flying with a Message 'Holy, Holy' on the Eighth Day; the Speckled Bird. He said, "And all the other birds are against us."

That part is also true. Right here in this island, that part is also true. Oh, my God! My God!

² ... how should man be just with God?

This is what Job was saying.

Now watch. Now if you go back into Job 1 (and I'm not going to go to it; I'm just referring it to you) we see him offering a burnt offering. The Book opened with Job offering a burnt offering for his children! He was doing what Abel did! Abel is the principal example of faith in the Bible. By faith Abel offered unto God a more excellent sacrifice! And the oldest Book in the Bible, we see Job, this man now, approaching God with blood, knowing the basis for fellowship with God is under the shed blood of an innocent substitute. Catch this! The Book opens with that and the Book ends with, "I know my Redeemer liveth."

You say, "No, that is chapter 19." No, it ends with that because the Book is not written in chronological order. The Book is written in – three men speaking to Job, trying to prove to him he's wrong, and then Elihu, the fourth. And then God, the fifth, speaking to this man in his trial.

When you miss that scene, you're going through like a normal reader like how you read the newspaper; page

one – the Book is not written like that. That is why the high point is: he heard the Thunder thundered on a clear day and he rose, “I know my Redeemer liveth! And though the skin worms destroy my body, yet in my flesh I will see God.” [Job 19: 25, 26 –Ed.]

He caught the Mystery of the Easter Seal. He got the Secret of life after death. He got the greatest revelation. He got a revelation of, “I know! I know that my Redeemer...” Not “The Redeemer; “My Redeemer!” It’s true.

He had to talk like that because he was a Gentile, and Gentile is individual. Job was a Gentile; he came from Joktan. He went down to the East. He was like a great Arabian prince. As I showed you in the Book of Amos, there were two kinds of Arabs: some through Shem, because Esau and Jacob were from same father and same mother. And Esau went out on Mount Seir in the East – the children of the East, where the Arabians come from.

And then there was Ishmael, whose mother was an Egyptian, Hagar. She was from Egypt which is North Africa. You watch in the world today and see if you don’t see black African Muslims and other Muslims. In Trinidad we have the two right here. There were Arabs from Ham and Arabs from Shem. And then you watch when they go to Mecca, all of them are together. All of them gather around their prophet, Muhammed.

Watch the Bride from all nations; all the families of the earth around the true Prophet in the last days. Watch the Message—come wearing their national dress, coming from every nation, kindred, tongue, and tribe. Watch the Word going out to every nation, kindred, tongue and tribe. Catch the Word.

You see, it’s not a small thing in Longdenville. Catch the vision of the Word that we are showing you here tonight. And God knows the Truth. I’m just walking by faith. I’m just stepping into the unknown, every step I’m making. That’s why I am waiting. That is why

sometimes, I start to read and I stop, and I'm going. I'm just following instructions.

He said:

² *I know it is so of a truth: but...*

“Let me ask you a question, because the two of you offloaded some truckloads of boulders on me. How should a man be just before God? Because all you are giving me is condemnation, and since you're just and you are condemning me because I'm unjust, I want to learn to be just. What do you do to be just, so I could be *just like you?*” [Bro. Vin and congregation laugh –Ed.] (Oh, you caught that, right?) You see? And there you find now, self-righteousness is a bad thing because the Book opened with Job offering a sacrifice.

Your righteousness is in your Atonement, in your substitute, because you have faith approaching God through shed Blood, which is God's only provided way to come to God, and it is the basis for fellowship between God and man, because when man fell in the Garden – Adam and Eve fell, God came down and brought a burnt offering. And when Abel offered, he offered the same!

And Job now, is watching that line and God must be the same yesterday, today, and forever, that He changeth not; that what is, had already been and what will be is now...what was is now. [Ecclesiastes 3:15 –Ed.] See? So watch. So we see Job offering that in the beginning. By revelation he was offering that. That's why Job knew, he wasn't just soaking up all that condemnation they were trying to put upon him, and he had a revelation, he had a grip on God.

Bro. Branham said, “Job had a perfect revelation of God that he was justified,” and he could preach that, because that was him. When he had that sickness and cancer, fifty pounds, fell off of people and he is dying, crying, “I cried for healing both night and day.”

And they said, “Look at you. Look at your condition. Something is wrong with you.” And especially when he

started to preach and he started to draw back. Everybody was just waiting for God to judge him, kill him and take him off the scene. And when he died, they said, "Ah ha, God had to get rid of this tyrant." See? They called him, The Oppressor.

Job's faith—now why does a man offer a sacrifice? Catch this. We're closing up. Why does a man offer a sacrifice? Job's faith looked to God Who promised a coming Redeemer. Adam and they were clothed in sheep's skin because God gave them a promise of a coming Redeemer. They went to fig leaf. Remember Adam and Eve went to fig leaf. God ripped that off of them. They were fallen so far in that short fall there, that this man who could tell you every star, every bird, every tree, everything; this man goes to a fig leaf and tries to cover himself to become righteous before God; that when God came down, they realized they were naked and they went running and hiding. And God said, "Who told you that you were naked? You ate from the tree." And then God had to rip that thing off of them and clothe them with lamb's skin (Is that right?) showing that, one day, through the shed Blood of a slain Lamb, the Robe will come back. They had a substitute robe but something to look forward to, with a promise that the woman shall receive a Seed.

So we're seeing Job then, like Abel here, he's offering and that was the expression of faith, because by faith Abel offered. And Job is offering that with the consciousness, "This is what God accepts," and he is not trying to come his own way. He is coming God's provided way.

Tell me why you fall apart when you're getting tested and why condemnation drops down in your heart so fast when things, it's like...they are not working out for you and you start to realize now, "Oh God! God is punishing me." Then all this, hallelujah and praise God, and all this offering of sacrifice and the fruits of your lips giving

praise and thanks and all these prayers, that is not by faith. That can't be by faith.

If that is by faith, then you know you've come God's provided way; you know it is revealed to you, the approach to God; you know the basis for your standing; you know you're justified based on Atonement; you know that Atonement means He died in your place and you have His righteousness. And God can't kill the Lamb and then kill you at the same time. No, the Lamb took the judgment because your sin was put on the Lamb! So how could you stand there with your sin on you, if the Lamb died and you had to be identified?

Be identified with your Sacrifice to be truly justified.
[Bro. Vin sings #523, Songs That Live -Ed.] God's justice is satisfied by Atonement. That is what God requires: you bring the lamb and kill the lamb; you walk away from here free. Do you get that?

So I want you to get down in the thinking. We're in the thoughts of Job here. We're in the thinking. We're in a man linked up with God and a man who's going through trial, but he's going to come out with the greatest revelation.

So sometimes the way God passes you to give you deep revelation and great revelation, is not just by sitting in your room and you're sitting with your book, and you come out with your head big like this. [Bro. Vin shows the size of the head and laughs -Ed.] It's not education, it's experience. God says, "I want you to know Me in the fellowship of My suffering, come. Let Me open a part of My Life and show you what I had to go through, and understand Me and know that you are My son. And My son; for he and I to fellowship, he must know his Father because he will be a little one like his Father." He said, "That is why the kingship and the priesthood were by heredity." Uhm! Yeah!

Job's faith was looking to the promised Redeemer, as he approached God with his sacrifice. That was why a man approaches God with sacrifice. Back there, he was

looking for the Redeemer. Why do we come here and pray and plead the Blood and why do we line up with the promises: “If two shall agree as upon touching anything...,” [St. Matthew 18:19 -Ed.] and knowing that we’re accepted in the Beloved. Through Him we have Redemption through His Blood and the forgiveness of our sins according to the riches of His grace, and we are accepted in Him. [Ephesians 1: 6, 7 -Ed.]

By knowing this is where we go into faith; otherwise, you’re dealing with a kind of determination and not faith. God didn’t say, “By determination, Abel..., by determination, Isaac..., by determination, Jacob...” No, no, no. That is positive thinking. That’s what they teach you in the world – mind over matter; “Fix your mind. Stay right there. Focus everything out.” No, no, no. [Bro Vin laughs -Ed.] It’s not determination; it’s faith. Faith is different.

Faith brings you into relationship with God. Faith brings you to be like God. Faith brings you all the way into Perfect Love to become in God’s image and God’s likeness. Determination is not at the bottom. Determination is not the New Birth. Faith is the New Birth. Determination is not faith.

There are some real determined people, you know. Look at Cain. “What?! My judgment is more than I could bear. I’m not taking that. Seven times more than Adam? No, no, no.” He started to study... He got anointed. He started to change the world.

He changed the whole world (instead of repenting) from agriculture to industry and brought a new kind of world. Then that world got filled with violence and everything else; that God had to wipe it away. Look where man’s wisdom and man’s determination were carrying him because he refused to submit. Not determination; no, no, no.

You know how people say, “I have bad mind, yes. I have bad mind.” You’re sure right, you have bad mind. [Bro. Vin laughs -Ed.] Bad mind means crazy, because any

man who wants to exalt his knowledge above God is crazy. That is insanity coming against sanity. That's like wisdom; worldly wisdom, sensual and devilish; wisdom from beneath is trying to come against faith. Wisdom versus faith – wisdom will lose every time...every time! Worldly wisdom will lose every time.

So Job knew to shed innocent blood was the basis of fellowship. So this man, from where I'm telling you here, showing you he knew without atonement, his righteousness was as filthy rags. That was why he wasn't trying to meet God on his merit. That is the way of Cain. The way of Cain is a man trying to meet God on self-will and self-works. No, you meet God on submission and obedience. Obedience is better than sacrifice! [1st Samuel 15:22 -Ed.]

Children, take these words of Divine wisdom into your heart; treasure it up. Learn this way. Understand what God's provided way and faith is; you will live your life with expectation, you will have joy and peace. "How shall He not freely give you all things if He didn't spare His own Son, but offered Him up for us all?" [Romans 8: 32 -Ed.] So our faith, right away, will know God loves us because look what Jesus had to go through for us and He didn't do a thing! And faith works by Love. See? Catch the principle.

That's why a lot of people can't come into faith. As they get sick or something, (boy) they figure, "Well God is punishing me." And do you know what is going on there? "God is not going to kill me. Medicine for me! My people have all kinds of medicine. They have drug stores on every corner. I'm going and arm myself. I'm taking two tablets for this. I'm rubbing with this. I'm doing this over here. I'm drinking this here. I'm using some bush at the side. Plus, I have a little thing in my pocket, you know, some kind of... for luck." [Bro Vin laughs -Ed.] You say, "I'm coming through. I'm coming through, boy! I'm bulldozing my way through. I refuse to give in!" No, it doesn't work like that.

Calvary; when you know Calvary, it's settled at Calvary. He was wounded for our transgressions, bruised for our iniquities, the chastisement of our peace was upon Him, and by His stripes we were healed. Upon Him the iniquity of us all was laid. He was dumb before his shearers, He opened not His mouth. He took that place there for us! [Isaiah 53: 5-8 -Ed.]

Verse 3: that was part of my thing I wanted to emphasize to bring that to you, that Job – to show you where Job's mind and thoughts and Job's approach and the ground for Job's faith was, and that Job had a repellent to push those things that were trying to bring him under its power and condemnation. So Job was talking with Bildad.

³ If he will contend with him,

He's talking about God; if God will contend with man.

... he cannot answer him...

Man can't answer Him. "If God will contend with man," he said, "man can't answer God."

... one of a thousand.

⁴ He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

He said, "Who hardened himself against God and prospered?" He said, "They think that I stood up here and hardened myself against God, then I said the Lord giveth and the Lord taketh away!" [Bro. Vin laughs -Ed.] He said, "Do you think that I am going through here, wicked in my heart and then trying to put up a resistance?" He said, "The first thing I know, friend; I can't contend with God. I don't even know how to start to ask God, 'Why all of this?' because my concept of God, Who rules the universe, is an all-just God, all-wise God. When I watch nature; how He brings the fruits, how He brings the seasons, how He provided for man so bountifully, how His Presence is there to protect us; when all that I had and I lost, I got it from Him to begin with (do you get what I'm saying?) so if... The Lord

giveth and the Lord taketh away; if it comes to that, He let me have it for a season. I didn't deserve it. If I went along thinking, I deserved this. I deserved this. He should have given me a little more. He didn't give me enough. Only five thousand sheep He gave me; I should have had seven, but maybe He plans to give me two thousand later on." No, He didn't think so. He realized, "What I have, it's God Who gave it to me."

What you have is what God gave to you. If you have no peace, ask Him for peace. If you have fear, ask Him to take away the fear; tell Him put love in your heart. Perfect love casteth out all fear. He that feareth is not made perfect in love. [1st John 4: 18 -Ed.] If you're lacking faith and wisdom, let every man ask of God, He giveth to all men liberally. [James 1: 5 -Ed.] They said, "Lord, increase our faith." That's right. Ask.

Don't sit there grumpy like you can't have this, "I can't understand the revelation. You see me, God never give me any revelation. Maybe I am a dog."

No, God wants you to ask Him for that. Because in the past, you only asked Him for natural things. He wants to show you the real things you could've asked for first, and that is why you're there in that condition still. But if you ask Him, He will give you because you are His child. If you who are evil and give your children good gifts, how much more your Heavenly Father will give you! [St. Matthew 7:11 -Ed.] Ask that your joys may be full. [St. John 16:24 -Ed.] He will give you full, pressed down, and running over. He isn't giving you for yourself alone; He's giving you to share with others.

⁴ He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

And hear Job now.

⁵ Who removeth the mountains, and they know not: which overturneth them in his anger.

Job sees earthquake.

*6-Who shaketh the earth out of her place,
and the pillars thereof tremble.*

*7 Who commandeth the sun, and it riseth
not;*

“Is there a man on earth doing that?” Job was asking these wise men. They just put a condemnation on him, so he was kind of showing them, he said, “If you answer this, you will tell me if I could contend with God. If God is giving me that, He sees I need that. I don’t see it. I don’t understand the purpose. I have a child’s mind to God’s Mind, because I can’t hang the world in space. I can’t change the things in God’s ordinances. And if God gave me something to enjoy and withholds it for a season, I need to say, ‘Okay, well maybe I need this,’ because so far my understanding of this God, He is a God of love.”

He made man. How is it that He didn’t make me like a dumb brute to walk down like a donkey to eat on the ground? How did He make me upright? Why did He make me in His image? Why didn’t He make me a monkey in a tree? The monkey looks happier than me. But God can’t fellowship with that monkey like He could fellowship with you. He can share that Mystery of Himself with you, because He’s a man. God is a man. God is not a monkey. He made a monkey, but He’s a man. He made man in His image and likeness. [Genesis 1: 26, 27 –Ed.] Are you’re getting that?

Now this may seem simple, but this is the thinking! You talk about faith; when you talk about faith, what do you mean? “Yeah, tonight I feel charged. I feel that faith, tonight.” No, it’s a concept. And these men are trying to condemn this man and this man is in the midst of trouble, that you can’t even see a human being before him who went through that kind of trouble. And he was supposed to be the most righteous man because God told Satan, “I don’t have a man like him on the earth.”

And Satan now is trying to figure out God. “You don’t have a man like him and that is what You’re passing

him through?” He said, “I misunderstand You, boy. No wonder You kicked me out of Heaven.” [Bro. Vin laughs – Ed.] “You’re an evil man. I thought I was evil. Maybe You have one plan for Yourself and one plan for us.”

You see, a lot of you don’t think about God. You think about yourself and God is your ‘gimme, gimme’ [give me –Ed.] person. When you get things, “Lord, I want this. Lord, I want this. Lord, I need this. Lord, I need this,” because you don’t want your life changed and God says, “Give me a chance. I have to pass you through some sufferings. When you’ve learnt that of Me, you’ll have character in you. You won’t imagine the things you’ll be able to do, when I pass you through this here.”

But where your child mind is, you can’t see any value in that. Yet for you, “No, Jesus suffered.”

He said, “Yes, I suffered for you but now, I want you to suffer a little bit for Me. So you and I could have a little deeper fellowship, than you’re just a person now, as soon as you’re in a crisis, you call Me and I come running.” He said, “I want to make you joint heirs with Me and I don’t want you running after Me every minute to, ‘Lord, what should I do? What should I do? What should I do about this?’ No, I’ll put My mind in you and the things you see, you’ll say, ‘Tree, move from here and go here. Winds, you stop right now,’ and you will fix things, and your name will be good on the cheque like My Name.” He said, “That is the plan I have for you but you have to become like Me a little bit.” He said, “That is why there is Godliness here, which is to be like Me.” All through life’s journey, and from earth to Glory, I only ask to be like Him.

This is adult food, you know. This is adult food tonight, you know. This is not baby food here, you know. We’re into the Mystery of Job here. You know some people as soon as they’re going through trouble, “I’m going through one like Job, boy; I’m going through one like Job.” Ignorance of the Bible makes them say that, because they never really read the Book of Job,

but they know Job had to do with suffering. So as they meet suffering, they say, “Boy, I’m going through one like Job.” No, read the Book of Job and understand God’s purpose in Job and why it’s in the Bible. Because in this, God is revealing Himself: “I have My election, children.”

When Job was getting a little fussy too, God said, “Where were you when the morning stars sang together? Do you think you’re born from your father here? You know one of your ancestors is Joktan. And you know you came from Eber; he had Joktan and Peleg and you came from Joktan. And Eber came from Shem and Shem is the father of all Eber’s children.” He said, “You know your lineage.” He said, “Well, that’s your earthly lineage. Where were you, before Adam was there? Where were you, when the morning stars sang together and the sons of God shouted for joy?”

He said, “To understand the revelation I want to give you, I have to teach you quite back There; otherwise, you won’t understand anything about “My Redeemer” because Redeemer means ‘I condescend to bring you back There’; so you could ascend again because I saw you in glorification quite back There. The fall was part of My plan, so I could display My attribute and show you Who I am, because you’re going to sit with Me in My Throne. You’re going to reign with Me.”

Isn’t that something? Oh my! I didn’t know this would have gotten so good. I myself didn’t know this would have gotten so good. But He never fails me and I fail Him so many times, but I’m learning to lean on Him. I’m learning to trust Him. I’m learning to let go and that’s why I enjoy it more and it gives me more incentive to let Him go before.

That’s why David and Moses said, “If You aren’t going up, I’m not going a place.” And David said, “I’m not moving until I hear that sound of the Spirit in that mulberry tree because I’m not trusting in my own self.” It’s not within man to direct his own steps. [Jeremiah

10:23 -Ed.] The footsteps of a good man are ordered of the Lord. [Psalm 37:23 -Ed.] I will acknowledge You in all my ways and You shall direct my paths. [Proverbs 3:6 -Ed.] Lead me in a plain path. [Psalm 27:11 -Ed.] This is the man planted by the River.

Friends, brothers and sisters, my children in the faith; in this season get your life... Let this Easter be this kind of place for you. You're revisiting Calvary in a deep way here tonight. It's going to end in resurrection because when we come back Sunday, it's going to be resurrection. But do you know your Redeemer liveth? Who is it that came down with the Book of Redemption? Why did He roar with Seven Voices? To gather His redeemed subjects? Is that why the Seals opened, to gather the Bride? Are Seven Thunders that Roar to gather the Bride together? Is that going to bring full Redemption to give us faith to be changed? Do you know your Redeemer liveth? Did you see Him on the earth in the last days, one foot on land and one foot on the sea? That is what Amos saw, you know, that is what Amos saw. That is what Job saw! That is what God talked about with them, because that is the full Redemption.

When you see the Son of Man coming in a Cloud, look up and lift up your head, your Redemption draweth nigh. [St. Luke 21: 27, 28 -Ed.] The Book is Redemption. The fall in Genesis is to bring back a people who were chosen in Christ before the foundation of the world. And down through Seven Church Ages, it is slowly unfolding itself, until He Himself comes to take the Head over the Church and show the victory: that He has restored Eve back to Her rightful position and they're going back in the Garden together. Are you getting that?

Let the musicians come for me. I'll cut it off here. I'll read part and cut it off because in any case, it's in my message I want to preach for the sunrise; a little, short one. Because the sunrise will be like an introduction

and you'll get a little part in the other service. Because sunrise, it should be an hour of service, I normally think. That is a short one.

And I'm thinking, on that day—I see the tents outside and so on, so I know we could have fellowship. We can't eat, eat, eat, eat, eat. We have to digest and share with one another and talk, and you all get caught up in the Mystery, and the fellowship of the Mystery that is opening among us. And it's coming to this Easter season; so this revival could be empowered, and we could see the Water get effervescent, It starts to move inside you and the praise becomes more spontaneous.

⁵ Who removeth the mountains, and they know not:

Now watch these Scriptures as we're reading it.
Job 9, verse 5:

...which overturneth them in his anger.

⁶ Who shaketh the earth out of her place,

He's talking... Job is laying out his case to Bildad and Eliphaz. He's laying out his case to them. Both of them spoke in a negative way about him and thought they were glorifying God and saying, "Humble yourself, Job; humble yourself. God is punishing you."

But when you read the conversation between God and Satan, God is not punishing him. God is boasting about him. And God wants Satan to see, "I have such a man. I made this man. I formed him for Myself. This man is a standard in this day."

We had such a man in this Day. The Cloud came down and overshadowed the man. The King's Sword was in the man's hand. The man was on the white charger dressed in a vesture of chief authority. The Pillar of Fire packed him West and brought him back and put him at the head of the Lord's Communion Table. God gave this man Power to speak into existence, showing what He's going to do with a people. The first one God waved over us and said, "Watch maturity. Watch what he comes... Look at the race I'm bringing

forth in this Hour here. This is why I died. If the corn of wheat didn't fall in the ground and die, I would have had a church full of church members. But because the corn of wheat fell in the ground and died, I'm bringing forth Myself in multiplied form."

Sirs, we would see Jesus: he pointed them to what? Calvary today. What is that about? The corn of wheat falling in the ground and dying; men laying down their lives to see a Church rise in the last days under this Message. That's right. Men that didn't seek self and self-benefit and self-importance and worldly possessions; men that saw the value of the promised Word.

Men that humbled themselves under the mighty hand of God, that God could chip and do what He wants with their lives with no retaliation, to go forth and serve God that God could take His revelation and put it inside of those men to reflect the Glory of God; so glorious in this Hour. That is what you're called for. You are called unto Eternal Glory.

⁷ Who commandeth the sun, (verse 7) and it riseth not; and sealeth up the stars.

He sealed them up. Revelation 2 and 3, He sealed up Seven Stars there. He showed them in His hand in Revelation 1! Revelation 2 and 3, it's sealed up. But then in the end, in the last Day, God came and named them: Paul, Irenaeus, Martin, Columba, Luther, and showed the Gospel coming from East to West. And showed a Seal opened, a Mystery unfolded, a man caught the Mystery and began to blow a trumpet; sealed away a people after it caused religious disturbance and a temporary judgment fell. And they that had an ear to hear, heard that Word because God directed that Word to them.

We, in this Age; did God direct a Word to us? Did that Seventh messenger, the one with the message of the Seventh Seal – is that Seventh Seal opened? Did he catch that Mystery? Did he sound a Mystery of Seven

Thunders? Are we taken up in that Mystery? Did that same God come to you and show you where you were before the foundation of the world? Did that God show him Charles and Ella were not his father and mother? They produced the terrestrial body but he was God's son in the Lamb's Book of Life, the mystery of his life in the Bible. Did He do the same for you? What a place...what a place!

Amos' Vision of the Pleiades and Orion. I read from Amos, but I'm showing you Job had the same vision. That is what I'm coming to, after he deals with the earth, the sun; the stars.

*⁸ Who alone spreadeth out the heavens,
and treadeth upon the waves of the sea.*

Shaketh the earth, commandeth the sun, sealed up the stars, spread out the heavens, tread upon the waves of the sea. Did Jesus come walking on the waves of the sea? Of course He did. Did He come down in this Day, put one foot on land and one foot on sea and lifted His hands to Heaven and swore because there is no greater one to swear by; swore by Himself, Who created Heaven and earth and the sea and all that is therein, that time should be no more? Of course. Is that the One Job saw? Is that the One Who was speaking to Job out of the Whirlwind? Is He the One speaking out of the Whirlwind when He spoke to this Prophet here, this Gentile Prophet? Did God speak to him out of a Whirlwind too?

⁹ Who maketh Arcturus...

You catch that?

*⁹ Who maketh Arcturus, Orion, and
Pleiades, and the chambers of the south.*

Arcturus, Orion, Pleiades, and Chambers of the South, they are the four quarters of the circle of the Zodiac. Twelve signs; he named four in a sequence, in a definite order. Arcturus is in Virgo. Bootes (if you remember my message on...) means 'The Coming One'. Because Virgo, the woman had a promise of a Seed that

was coming; the Promised One, 'The Seed of the woman,' He's called, Who was coming to bruise the Serpent's head; the coming Redeemer.

He is typed out all through the Bible: in the smitten rock. He's typed out in the Brass Serpent. He's typed out in the ark in the midst of Jordan. He's typed out in the slain lamb. He's typed out in Boaz standing there, paying the purchase price. He's typed out in Jeremiah purchasing a possession and sealing up the scroll; the deed to the inheritance.

And when we come to Revelation 5, we have all those symbols coming in: the Lion of the tribe of Judah, the Gentile Bride, the Sealed Deed of purchase to the Inheritance, the Lamb that was slain. That whole Mystery, all the symbols are being put together, gathering up so many prophecies to apply to an Event that will happen in this Day – that has happened!

And the Bride knows, "Yes, He descended with a Message, and the Book is a Book of Redemption, and the names of the Elect are in that Book. And He pointed them out through the Ages, and He showed us the messenger of each Age and those who followed that messenger, the ones who went in with the messenger. And tonight, Seven Messengers are in Glory and seven groups of overcomers. And we, who are alive and remain unto the coming of the Lord, a little group of the true seed, and by and through Her, He will finish the work. She will be the Final Voice.

How perfect the Word is. These Divinely-revealed Truths are given to whom? He said, "The undenominational Bride who will finish up the Great Commission; that this Gospel must go into all the world, and then shall the end come." Thou must prophesy again among many nations, kindred, tongues and tribes; that Final Roar before the earthquake comes.

Watch Job here. Job now, begins to talk about this One. "Do you want me contend with the One Who removed the mountains? Who overturns them in

anger? Who shakes the earth? This One Who commands the sun and it rises not? This One Who sealed up the stars, Who alone spreads out the heaven and the sea?" He said, "The God I believe in, I know I can't contend with Him because I know He is the Creator Who created all of this. He taught me what Pleiades is, He taught me what Orion is, He taught me the Mystery of Himself in the Word." This is what He taught Adam back in Genesis and this is what Adam and Seth and they passed down. And this is what Enoch tied the pyramid to and built it there.

Remember when Job was there, Job was after the flood. And when Job was after the flood there, Job was seeing the pyramid there. Enoch built the pyramid before the flood. Remember when Joseph was in Egypt, Joseph was watching the pyramid there. Remember when Moses was born in Egypt, Moses was watching the pyramid there. They were prophets...they were prophets. They knew who built that. They knew that was Enoch.

Now watch something. Enoch knew something about Pleiades and Orion. We had a Prophet in this Day like Amos, like Job, like Enoch. Enoch was the seventh from the first Adam; he was the seventh from the Second Adam. Enoch built a pyramid of stone; this one built a pyramid in Egypt of lively stones. This one had the Ministry of the Headstone that was going to come with shoutings of "grace, grace". Enoch didn't put the headstone on the pyramid, knowing it was going to be rejected – but this one, his ministry was to introduce the Headstone; he had the Capstone revelation of Seven Thunders. This one teaches us that pyramid has a secret, those seven steps to the king's chamber, where it has an empty coffer, where Enoch was translated, because he knew he had the Rapture Message to the Church in the Seventh Age, who is going to go in the Rapture without seeing death. So that's why he had to come and teach those things.

This is the Day that's going to bring the Resurrection because the Lord shall descend from Heaven with a Shout, the Voice of the Archangel which will bring up the sleeping ones, and the Trump that will take us to the Marriage Supper in the Rapture. He had to go and teach those things; how Job got that revelation of the Easter vision and the Easter Seal, the greatest revelation. Daniel saw the Angel of the Lord, Noah saw the Rainbow, the Hebrew boys saw the Fourth Man in the fire, but none of them saw what Job saw. Job saw the secret of Life after death; that he said, "Though the skin worms destroy this body, yet in my flesh I'll see God for myself." [Job 19: 26 -Ed.]

Do you know when that Seventh Seal opened, God gave all of us that vision beyond what Job saw? No, you all can't believe that; half of you can't believe that. The Book is opened in this Day, children, and the Mysteries are brought out.

Arcturus, Orion, Pleiades, and the Chambers of the South, we'll get to that later. Because you know I preached on these things in the church already, but it's coming back in here because that's where the song and these things were written from – Pleiades and Orion, and these things. Because Orion is the Mighty Conqueror and he was... one foot is on the enemy's head and one is where He's wounded, because He will bruise the Serpent's head but His heel will be bruised. [Genesis 3: 15 -Ed.] He'll suffer death, but He will rise again; He'll conquer that death.

So Jesus, in destroying death's power, had to taste death so He could take away the keys of death and hell, and prove that He overcame these things, that we don't have to fear these things. If we know this, and in this Day the resurrected Ministry of Jesus Christ has come back, and the Thunders have been revealed, and the vision of the Easter vision has come back to the Church that is going to go into Heaven without seeing death, and we're going to come into such a place that the

sleeping ones will come from the graves; not the earthquake bringing them up, you know.

The earthquake is like a time sign for it; it is the Church coming to perfection in the last days that's going to bring the Resurrection. Not you, going by some grave and say, "Come up, Bro. Leon!" [Bro. Leon Lewis - dec. -Ed.] not that, you know; when He caps off the pyramid of your life, when He puts the Capstone, Christ, on you; when you come up those Seven Steps and you enter into the King's Chamber where the Secrets are being made known; like when Esther came into the king's throne room and he stretched his scepter out and said, "Speak, Queen Esther, even to half of the kingdom."

He said, "Who is at the Seventh Step?" He said, "There was a little prophet's chamber." He said, "The prophet walks out—like John was to introduce Him; that ministry had to be right there." He said, "So now this ministry, one like John, as John was sent to forerun the first Coming, you are sent to forerun the second Coming, to introduce Him."

This is what has come for us. Are you catching something here about Job? It was in Job's suffering and they, trying to bring condemnation on him, Job now is catching inspiration, revealing, "This God is not the God you're trying to tell me about, and you don't know God's character. And Bildad, you and Eliphaz—and Zophar," he said, "I'll answer you, but I will hear you out first." And when you read the Book; all three of them – and Job answered all three of them. In the end, God told Job, "Pray for these fellows; otherwise, they aren't getting out of here alive."

So when they thought they came with their fingers in the text and they are coming to shoot down Job, they didn't know when the table turned, it was Job who had to pray for them, if they were going to go out of there alive. And you find out the Love of God was in Job that God could say, "Pray for them, Job, because you're truly

like Me, son.” He said, “A little one like Me; I’ve made a little one like Myself.”

That is this Day, when God made a little one like Himself again. Isn’t it wonderful? This was bringing out that Mystery. He said, “These Seven Stars, these Seven Messengers were men of the earth.” He said, “This One in Revelation 10 brings the next announcement. This One is not from the earth. He’s coming down from Heaven and He’s coming down with the open Book. When the roll is called, I will answer.”

He said, “Thou will call...” Job said, “Thou will call and I will answer!” This is the One Who’s coming with the roll. And when these Seven Thunders utter their Voices, out of that Shout that went forth, people were going to hear their names; people were going to come to their awakening. Seven Thunders will do what? Wake up the Bride, the sleeping Bride.

Have you been awakened? Have you come out of an unconscious state of living? Have you entered into a conscious state of living; you don’t fuss with your trials anymore, you don’t fuss with these things anymore? Do you take that bread and wine every time and you just put it in your mouth and say, “Jesus died” and you don’t get into the fellowship of the suffering; you are not made conformable unto His death? Are you not a corn of wheat yourself, that if you fall in the ground and die, others could come forth? Others could come forth to Life, if you’re willing to sacrifice yourself and offer yourself as a living sacrifice through that influence of Christ in your life; a sweet smelling savor of Christ. How could they get that sweet smelling savor if it isn’t burnt with fire on the altar? It was the frankincense submitted to the action of fire in the offering; that used to bring out the sweet fragrance. And when the sweet fragrance comes out...

Remember in the Book of Amos, we find that he talked about those three offerings. God said, “I wouldn’t smell in your assembly,” because they were offering that

to idols. They took God's things and offered them to idols instead of God. But watch God, talking to Job and Job is talking to them about the things God revealed to him and Job is opening the Mystery. The oldest Book brings in the Pleiades and Orion. Amos, reading Job, picks this up and brings it to: turning death into the morning; the shadow of death into the morning.

As I showed you the other night, the shadow of death is here [Bro. Vin points to the body -Ed.]; perverted life. What is death? Perverted life. Watch Job. We won't get it, tonight. Man that is born of a woman is of few days and full of trouble. [Job 14: 1 -Ed.] Job is speaking about the Serpent's seed there, because the first man wasn't born of a woman, he was created by God. Man created by God, man born of a woman, and man in Christ: three kinds of man. And Job was conscious, death comes with man coming from a woman. And he saw the brevity of life - few days and full of trouble. So when Job looked there, he wasn't thinking, "God is beating me up." No, he was saying, "The fall, that's why this sacrifice is, because of that fall." And this sacrifice is a secret and he had to have fellowship.

Paul said, "Make every man see the fellowship of the mystery," because the sacrifice is Christ. [Ephesians 3: 9 -Ed.] That burnt offering is Christ. And Job is saying, "That One Who's coming is like this." He said, "But I look around here, who could find a daysman? I want a daysman. I want a mediator!" [Job 9: 33 -Ed.]

Look where Job's mind was going, and those fellows' minds can't even figure out a daysman because all they know is, there's a quote out of the law or something. There was no law in those days yet either, but there were legalist men, because those three were legalist men. Those three men were full of knowledge but had little revelation on the things of God, His nature, His relationship, the way He deals with His children. They lacked revelation on those things.

They had wisdom to talk about all the fountains of the deep, and the rain, and the different things, and nature. Like you get any man on National Geographic, any botanist or horticulturist could come and talk a lot of things about that; any biologist could come and full you with all kinds of different things and don't know anything about God. But watch Job, he knew this God and this God was bringing him into a walk with Him.

I'd rather have Jesus, friends. I'd rather have Jesus. Do you get joy serving the Lord? Or are you living in fear? Are you living under pressure? Are you living under tension? Do you get into sweet communion and say, "Lord, open Your Word to me, Jesus. I want to see You. Open my eyes to see You, Lord. Anoint my eyes with eye salve. Lord, give me faith to walk in the realm of faith in this Hour, Lord, where out of my faith comes virtue to strengthen those around me, Lord. Lord, where the sweet smelling savor of Christ is coming out of my life that I could be so salty, when they get in contact with me, they'll start to thirst for You, Lord."

He's sweeter than the honeycomb; He's sweeter than the honeycomb. Get to know this One in this way. He died on Calvary, He was broken open. He came down to show to us, He's a God of love. He is a God that came so low, they spit on Him. Like I taught you how Elohim never got spat on. Melchizedek never got kicked and laughed at and ridiculed and humiliated and stripped naked. But Jesus, God became man and put Himself under limitation, so He could display – God wanted His character to be tested; to see He's God and has all power and what He will take for the Redemption and the deliverance of His people.

If you could see an ounce of that; no cancer, no leukemia, no sickness could terrify you, because you know right in that Atonement everything is paid for, and you see He did that for His children so that they could come with faith and ask and receive from Him. And to know if He was willing to die for you and take your

judgment that was due to you upon Himself, so you could go free, then you should realize He doesn't hate you. No.

And if it's His prerogative to test you; how do I show my love to God? By conducting myself with joy amidst the trials that He in His wisdom allows to come to pass in my life. The fiery trials are more precious than gold that perisheth. [1st Peter 1: 7 -Ed.]

People who get bent out of shape and murmur and complain, are people who have no faith: *And without faith it's impossible to please God.* [Hebrews 11:6 -Ed.] These are people who have not walked deep enough with Christ to know, half of the time they're going through the thing and coming out, it's He carrying them. And when they come out, they say, "God took me through this. I came out victorious, you know!" and they're boasting about it after they've come out. But they couldn't sing a song, they couldn't lift a hand; they couldn't put a smile on their face, while they were going through it. God was carrying them. God was carrying them, but then they come out now to impress people with a big testimony. No.

I've had many tears and sorrows, I've had questions ... through it all; I learnt to trust in Jesus. If I never had a problem, how would I know that my God could solve them? [It just shows] *what faith in God can do.* [#245 - Songs That Live -Ed.]

Oh, praise His wonderful Name, tonight. Let's stand to our feet. I'll just read the last couple verses that I have, while you're standing.

Verse 9:

9 Who maketh Arcturus, Orion, and Pleiades, and the chambers of the south.

10 Who doeth great things past finding out;

That's why Paul said, "How unsearchable are His judgments and His ways past finding out." [Romans 11:33 -Ed.]

... *yea, and wonders without number.*

Catch this – verse 11:

*¹¹ Lo, he goeth by me, and I see him not:
he passeth on also, but I perceive him not.*

Job is saying, “God is all around here, passing through here; afterwards, when God came and showed me and I realized – when I analyzed things, I realized, “God did that. It’s God Who did this; it’s God Who did this. He had to be right here. He was right here and I stumbled over it. He came so humble, right by my tent, and I missed Him.”

Job was looking quite at Pleiades and Orion and missing God right there. He couldn’t perceive Him. The little flower was right there dying in the winter, when he sees Orion. Because when he sees Orion; winter, judgment is coming. Pleiades is spring time. Spring is coming; new life.

What time are we living in? The time of the Pleiades. God said, “Who could bind the sweet influences of the Pleiades?” [Job 38: 31 –Ed.] You? He said, “Could you call winter in spring? Could you tell spring, don’t come now, come in winter?” He said, “That is the ordinances. I have spoken that and set it like that. Who could change that? It’s I, Who fixed it like that to reveal Myself.” Those four seasons are like four anointings. That’s right.

Israel’s camp had a lion, ox, man, and eagle. That’s the camp: twelve tribes, twelve sons, twelve signs of the Zodiac. Each one had a standard; Judah – the lion standard; every one of them. Why? Those influences, the birth signs, the birth path; the wise men had the gift because they were coming in their birth path. God designed them. Each one had a birthstone showing the characteristic of that life, that God designed everyone for a certain work. They are all natured different, set different, positioned different. That’s why you can’t be like somebody else and nobody can be like you. But

God made you part of the Mystery. You are part of the Mystery.

Know this God. What did Amos say? “Seek Him Who maketh Pleiades and Orion.” Who is Orion? The Mighty Conqueror, the One Who was to come, the One Who came and conquered for us, the One Who bruised the Serpent’s head. In other words... You say, “So Jesus, coming there, destroying Satan, taking his power; is that Orion? Is Orion, Christ?”

He is in the oldest Book, spoken of as a Mystery. Isn’t He called the Shepherd? How many know Daniel saw Him as a stone cut without hands? How many know in the pyramid had a headstone, and Zechariah saw the Headstone coming with shoutings of grace, and that Headstone is He? How many know He’s a Shepherd; He’s the Good Shepherd? How many know David said, “He’s my Shield and my Buckler”? He told Abraham, “I’m your Shield and your exceedingly, great Reward.” [Genesis 15:1 –Ed.]

He’s everything to us. He’s the Lily of the Valley. Everything God made was to reveal Himself. He put the Mystery of His Life. How many know in the Bible – Matthew, Mark, Luke, and John, each one of them is: the lion, the ox, the man, and the eagle. They have a Mystery of Christ; in a specific view of Him, each one had.

This is the thing. And we are in the Day where He broke the Seals off of Himself so we could see, “I am the Beginning and the End. I am the First and the Last. I’m Alpha, I’m Omega. I am the Lord Who is, the Lord Who was, the Lord Who is to come.” Eagle, Lamb and Lion – Prophet, Priest and King – Son of Man, Son of God; He’s everything. He is the complete Mystery.

Look how Job and they knew that without a written Bible. Look how Job and they were seeing Him in nature. Look how Job was looking for the Redeemer and he was watching that One in Orion. And then he found Him in the tree: the leaf goes down and comes

back up, at the scent of water it will bud. He was the Flower. He is the Lily of the Valley. He was all those things. He was the very Rain that comes down, the Former Rain and the Latter Rain. Hosea said, "He will come as the Rain." [Hosea 6:3 -Ed.]

He was all around, but Job said, "I perceived Him not." Are you perceiving Him? Are you perceiving Him? When you look at Calvary, what did you perceive? Good Friday; we all came out tonight in the house of God. Every man must have a Passover, must have a Pentecost, and must have a Feast of Tabernacles to bring full Redemption. Tonight is the Passover.

When you look at your Passover and you look at your life; what do you see? Is it a day – Good Friday? Where are your thoughts? How deep has your fellowship gone with Him? You look in your life; do you see your self-crucifixion, dead to self? Do you see the beloved Son of the Father? He was our example. Do you see His behavior in trials, in testings, because He understood, "Unto this end I was born, for this cause came I into the world"? [St. John 18:37 -Ed.] He understood His purpose. He opened the Book and He found His Name and He said, "The Spirit of the Lord is upon Me." [St. Luke 4:18 -Ed.] He knew His time and His season.

When you look at Him what do you see? When you talk about Christ, when you're relating to this Christ, and He's to be formed in us, "Know ye not you are the temple of the Living God?" [1st Corinthians 3:16 -Ed.] When you think of Him what do you think? Church or the Mystery of Christ in you? *Christ in you, the hope of glory.* [Colossians 1:27 -Ed.] "In that day you will know I in you and you in Me." [St. John 14:20 -Ed.] "He that is in you is greater than he that is in the world." [1st John 4:4 -Ed.]

When you think of Him in your life, your Influence; this Holy Ghost in you; this One that you're knowing in you in this Day – in you; this One that you're so glad that you could tabernacle Deity, to prove you're

offspring of His, you had a Birth. Just like if they give you a natural blood test, it will prove who your father and your mother are; they give you a Word test, it will prove you come from God. It will prove you didn't join a church. It will prove you are not coming here because your friend comes here.

When these men came to Job, they didn't even know how to test. When Job was finished, God Himself came down and Job had to pray for these men. Job had overcome. And all that they thought was lost, Job got it back doubled, and all his children were waiting for him in Glory.

And James said, "We have seen the end of the Lord." [James 5:11 -Ed.] The Lord had an objective, a purpose, a goal, an achievement in what He planned in this man's life to bring out a Mystery, so we can understand the last-Day Job, who had six sevens, six inches long, forty-two chapters, who was a Gentile prophet, who they came from all over the world to hear; one like Job in this Day, one who God spoke to out of a Whirlwind, (do you know that?) one who suffered the loss of members of his family; one who was accused of being a secret sinner by many men who were with him on the field (think of it); one who could understand the heavenly signs.

Our Prophet had the same. Like Amos: a humble man, game warden, ranching, herding the cattle; then taken from there to go out and prophesy, and the roar of God came through him. And he said, "The Lion hath roared" [Amos 3:8 -Ed.], and gave a prophecy "And the Lord will also roar out of Jerusalem and Mount Zion." [Amos 1:2 -Ed.] He identified his roar and gave a prophecy of another roar and a great earthquake connected the Pleiades and Orion. And Job, seeing the resurrection—Amos saw the roar of the Lion and the earthquake, Job saw the resurrection; "That though the skin worms destroy this body, yet it is coming back. I'll see God for myself!" [Job 19:26 -Ed.] And this one comes and opens the Easter vision and brings the Roar and shows the

resurrection and shows the earthquake where these things are going to come, and which fold of the Seventh Seal, it's going to come under. Think of it.

We've come in this Book, we don't even know where we're going. Just walking by faith, just walking by faith; humbling ourselves under the mighty hand of God.

Lead me Lord and I will follow. [#135 - Songs That Live - Ed.] Let's just sing that little chorus: *You have called and I have answered.* Job said, "He will call and I will answer." I want to follow Him tonight; don't you? I want to follow the Guide. I want to follow the leadership of God in my life. Jesus died for a purpose. He purchased me. He put His earnest, His Spirit in my life. He did the same for many of you. He wants to do the same to every one of you, but you have to let Him. You have to come to die to yourself. As He died to bring life to you, you have to die to yourself that this Life could live in you. There is no other way, my brother, my sister. But in this Hour, what a place we're coming to!

[Congregation sings *Lead Me Lord, I Will Follow* -Ed.]

Lead me, Lord... That's a confession of faith, obedience, submission ... I will follow

A request: *Lead me Lord, [and] I will go.*

You heard His voice. You have called me... He called your name and you're responding back to Him,

I will answer.

And I'm asking, oh God; *Lead me, Lord.*

You heard the song tonight. He went up that rugged road at Calvary. *Lead me, Lord.* The Dove led the Lamb to the slaughter. He led Him in the wilderness to be tempted; led Him to Calvary to die. Raised Him up; led Him into Glory. He leads us today.

Lead me Lord, I will go.

Do you mind raising that hand as a sign of surrender and sing: *Lead me Lord, I will follow.* I will not turn away. I will not be stubborn. I will not resist. I will follow, Lord. Just show me those bloody footprints.

Keep me steady, oh God, in the path. I want You more in my life than ever, Lord.

You gave Amos the vision; now, You're giving us the vision. You gave Job the vision; now, You're giving us the vision.

Come on brothers, sons of God, in your trials and your testing; Lead me, Lord.

Lead me, Lord.

Real Jobs, real Amoses, hallelujah! Hallelujah!

Lead me, Lord, [yes] I will go

You have called me. I've heard Your call. I feel the pull inside.

And I have answered

Lead me, Lord,... Leader of Eternal Life, lead us tonight.

Come on, sisters. Let Him lead you, amen. Hannah, coming out in the temple, blind, but she is coming there, led by the Holy Spirit straight into Christ (hallelujah!); the Spirit of prophecy upon that daughter of God.

Oh, all through the region, everyone, all the way up into Canada everyone singing: Lead Me Lord...

In this Hour, as that Dove, that blessed Holy Spirit, that snow-white Dove; next message – the next fold of the Message; the Spirit and the Bride (hallelujah!) finishing that Seventh Mountain, the last mountain before we go into the Other Country, on the Continental Divide. Lead us, Lord. Let's climb a little higher children (amen) in this Hour. It's a great Hour for us.

Oh lead me, Lord! Glory be to God! Hallelujah! Let there be a consecration here tonight, a rededication of your life to Him. Like Ruth, she marked the spot where Boaz lay and she lay down there by the grace of God. Do you know what he did? He took the garment and covered her. Hallelujah! He said, "I'll finish the thing this day for you, girl." Amen! "As that new day begins to dawn, I'll finish the thing this day. All that thou requirest of me that will I do."

One more time: Lead me, Lord. Oh, Spirit of the Living God, oh, great Holy Spirit, Angel of God, sweep down upon Your sons and Your daughters. You said, "I will pour out My Spirit. Young men will see visions and old men shall dream, dreams. The hand maidens will prophesy." This is the restoration; the Former and the Latter Rain coming together. Lead us, Lord.

I will go.

[Congregation sings Learning To Lean, #313 - Songs That Live -Ed.]

Learning to lean, I'm learning to lean.

I feel that He spoke to us so personally tonight. Placing our lives to strengthen us, to raise the level of our awareness, to increase the faith in our hearts, to focus us. Hallelujah.

...than I'd ever dreamed.

He is teaching. Let us learn tonight.

Learning to lean on Jesus.

Oh, confess it tonight and desire more from Him.

Learning to lean...

Oh Jesus, Spirit of Truth, bring back the Things to remembrance, teach us all Things; show us Things to come. Teach us that we might know how to operate the Word, not just quote It, but operate It; to grip the Sword tight, hold It close, and march forward into that Third Pull. You're making It so clear to us. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ come, Lord, and enlighten the eyes of our understanding. Let us know the hope of our calling, the exceeding greatness of Your Power, of the glory of the riches of Your inheritance in saints.

...to lean on Jesus.

Oh, from the depths of your soul, everyone singing, tonight:

Learning to lean...

Learning to lean,

Oh yes, Jesus, we want to draw a little closer to You in this Hour.

I'm learning to lean on Jesus.

Have faith in your Burnt Sacrifice. Christ is that Sacrifice. He is the true Atonement. Hallelujah! This is the Day when the genuine Atonement was revealed to the world.

I'm learning to lean on Jesus.

Every head bowed, I want to invite our beloved brother, Bro. Samuel Johnson to come and pray. Oh, we are so thankful tonight, to be in such a Divine atmosphere, such a clear Voice of the Spirit of God. Scripture that we don't read sometimes, but it just seems to be so illuminated; shining the Light. These Seven Stars that have brought the Message of Redemption down through the Age in part, in part, in part; in the last Age, the Redeemer Himself comes down, the Mighty Conquerer, the One Who planned the whole thing with the open Book; the mighty God coming to unveil Himself, the Kinsman Redeemer, the Goel, (hallelujah) the Great Orion coming after the Pleiades. What a great thing!

Job marveled at this great thing in the heavens. He looked at Enoch and knew that Enoch saw something there to align that pyramid, that second Bible right there. And then Amos seeing, and bringing out something to us. But in these last days when that greater Amos, that greater Job, that greater Enoch; He, Himself comes down, the Son of Man being revealed in a son of man and begins to put the pieces together.

He took that Pyramid, he took those Seven Stars; he took that Headstone, that Mighty Conqueror, and he tied it together and said, "That's the man. This is the plan. This is the Secret. This is the way the man who bypassed the Word and comes from thought to flesh, he

is going to come up through these steps just like what Jacob saw at Bethel.”

Here we are in this Hour, walking in this Light. We saw the real Pleiades, not the one in the second heaven; the One that was manifested down through Seven Church Ages. We saw the real Orion, not that one that was a symbol in the second heaven, but the One out of the Third Heaven Himself, Who came down and became flesh and died and destroyed death’s power; sent back the Holy Ghost to bring many sons unto Glory. And this is the Hour for the manifestation of those sons. Oh, what a great thing!

And here we are on this night, looking at death conquered, looking at Him rising from death with the keys of hell and death; looking at Him come back in this Day and showed His resurrected Presence, and did everything He did when He was here on the earth, even in a greater way, that we might know that He is not dead but He is alive, and this great Quickening Power that has come to us and quickened us and changed us.

But here in this 2016, in the Roar of the Lion before the earthquake, before those sleeping ones come up, can you see the Pleiades? Did you see Orion? Did you see the great achievement? Are you living as a beneficiary in these Things? Have you grown up to become that Pyramid? That Pyramid, is it pushing out of your earth? Oh my! And He is coming down in this Hour to cap the Pyramid of your life; that you can go up in the Rapture. You’re living under this Easter vision as clear as clear, even clearer than maybe what Job saw; with the Book wide open before our wondering eyes in this Hour.

As our brother would pray tonight and we bring this service to a close – this vision, we’re talking about a vision; something that moves you. Something that—because the stars were for signs and for seasons, it was to tell time. “Sirs, is this the sign of the end? Is this the time, when that Mighty Angel came down and said,

‘Time shall be no longer’, those Thunders uttered their Voices? Could it be, my brethren?” he said.

Brothers and sisters, what a place to be tonight! What an Easter this can be for every one of us. Ask God for more of His Spirit. That’s what He wants to give most of all.

As we stand with our hearts bowed, our thoughts centered upon this great, mighty One Who has conquered death, hell, and the grave; Who has come down to walk in union with you and me, to be our Head; may He give to us what we have need of in this late Hour, is my prayer.

As our brother would pray, let’s unite our faith together as a church. All throughout this region, all the way up to Canada, North America, let’s stand united as a people, sensitive, that this has been a very special night, special grace of God.

[Bro. Samuel Johnson prays -Ed.]

Amen, amen, amen. Turn around and greet your brothers and sisters. Give them a real Easter greeting there by the grace of God, (amen) in the Blood; this Blood that covers us, this Blood that speaks better Things for us, this Blood which we have become, because His life that was in the Blood is now in us, the purchased of His Blood. Hallelujah! Glory be to God!

New things are being declared. I know very soon I’ll be raptured out of here. [#1255 - Songs That Live -Ed.] Amen. Oh, let’s sing that, amen. New things are being declared. Praise His wonderful Name.

We appreciate the Lord Jesus Christ, amen. May His grace and His blessing be upon us all, by the grace of God. See you... Next time we see you, would be 5:00 a.m. We want to start at 5:00 a.m. sharp. Amen. Be right on time; not 5:30, not 5:45. They came early, amen. That’s when the Angel comes down.

And we have a nice, clear path before us. May He just warm our hearts. Oh, thank You, Lord. We just love the Lord Jesus tonight. He did so much for us.

Just to sing a praise to Him, it's very, very little, but He loves it anyhow. And if we give it from a heart of joy and thanksgiving, it would make it even so much greater, a sweet smelling savor unto Him. Hallelujah! Oh, praise His wonderful Name.

May He keep giving us those New Things; increase the Rapturing Faith in our souls.

[Bro. Oba Walker and group sing: Declaring New Things, #1255 - Songs That Live -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org