

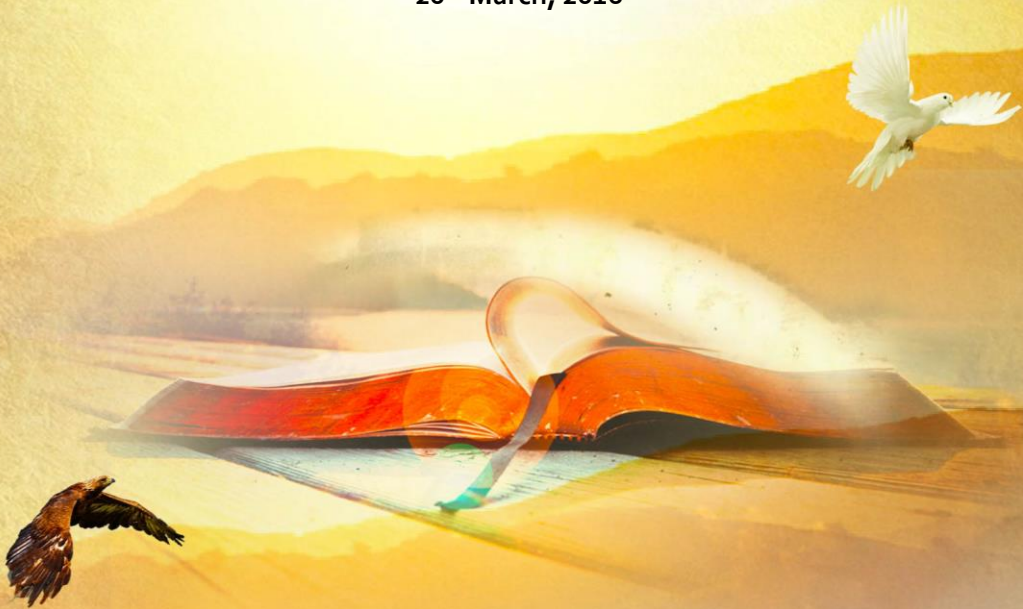
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Third Exodus Assembly

# The Book Of Amos

## Pt. 5.

20<sup>th</sup> March, 2016



Vin A. Dayal



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Third Exodus Assembly

**THE BOOK OF AMOS**  
**Pt. 5.**

20<sup>th</sup> March, 2016  
TRINIDAD

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Bro. Vin A. Dayal



***Excerpt:***

The kind of Truth that is coming out here, it is magnifying and identifying what God has been doing and is doing, and bringing it more high-definition by comparing it with the natural and showing the same thing is happening to them! It's just we're more advanced to them because we already got our Moses and Elijah, and we already ate the Book, and we're living out that part. (***Page 112***)

**The Book Of Amos Pt. 5**  
20<sup>th</sup> March, 2016



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







**THE BOOK OF AMOS PT. 5**  
*Amos Between Joel And Obadiah Pt.3*

SUNDAY 20<sup>TH</sup> MARCH, 2016  
TRINIDAD

**BRO. VIN A. DAYAL**

[Into A Supernatural Place, #404 - Songs That Live -Ed.]  
*Into a supernatural place,  
Hearing God's voice, seeing His face,  
Heavenly words of light have shone on the bride,  
Oh, what a reflection of glory and grace!  
What a reflection of glory and grace.*

*Oh, in the dark of night, God sent a light,  
In the dark of night, God sent a light,  
To quicken us by the rising of the Son;  
Our gloom is passed away,  
We are looking at the day  
Thru eyes that see a supernatural place.*

*Into a supernatural place,  
Hearing God's voice, seeing His face,  
Heavenly words of light have shone on the bride,  
Oh, what a reflection of glory and grace!  
What a reflection of glory and grace.*

Oh, let's sing that verse again: In the dark of night, God sent a light...

*In the dark of night, God sent a light... Thank You, Lord.  
To quicken us by the rising of the Son... Hallelujah!  
Our gloom is passed away,  
[And] we are looking at the day  
Through eyes that see a supernatural place.*

Oh, into a supernatural place,  
May He move our souls up into that place today.

*Hearing God's voice, seeing His face,  
Heavenly words of light have shone on the bride,  
Oh, what a reflection of glory and grace!  
What a reflection of glory and grace.*

My, what precious words and how true they are in this Hour; in this dark Age that went into apostasy, blacked out completely. And then, "Rise and shine, thy Light has come" out of the darkness, like in Genesis 1, God said: *Let there be light.* And that risen sun with quickening power—God knew just the kind of light it needed in that Hour. And in the very beginning, the opening of the Book, the very first scene we are seeing of creation, God is calling forth a light bearer; one that had light for every seed that was laying in that darkness, one whose light could penetrate that darkness and find that seed and quicken that seed, and then transforming power begins to change the life within that seed.

Could you remember your day? I could never get away from mine. It is as clear as clear, this morning because since that day, it has never stopped – His Power of Transformation. It's transforming me, even now, standing here. Glory be to God!

This marvelous Light, Peter says, that we are walking in, that we, who were not a people – with our amnesia, we couldn't see anything good about us. But then, when that Light came, when that Light began to bring forth a life, another life (hallelujah!), one that could not come forth until that Light began to shine...

We had a life before; we were living the life of a sinner in the world, doing everything in the world with the life of that first birth, but that life was the life that by election God made us what we are. But when that Life began to come forth, we began now to have identification with another Father and became part of another creation.

We came out of the first Adam, that fallen, ruined creation and we've come into a New Creation and we've seen the last Adam, the mighty One unveiled before us, the very Light Himself that was shining inside of us, quickening us in that very Hour. He, Himself is that Light. He, Himself was the One that came on the scene. Hallelujah! Then Jesus came and bid our darkness flee. Then Jesus came and set the captive free! Hallelujah! Then Jesus came and the leper was cleansed!

Then Jesus came; (Hallelujah!) the revealed Word, the Son of Man, the Headstone came walking at Evening Time with shoutings of "Grace! Grace!" passing through Cocoyea Village, passing through there. Hallelujah! This mighty God; brother, He knew that little spot, He knew that tree; just like when He created so much forest on the earth, He knew that little tree that was going to be cut down one day, to make a cross for Him to hang on. He had specified that very tree way back in creation! Glory be to God!

That same God, friends, we saw Him when He came in the prayer line. He called things out in people's lives that they didn't even realize they had. He knows everything about every individual. Oh, I love Him this morning. This is what makes Him great. Hallelujah!

We come to gather around the Presence of Him today. Did you hear Him saying, "I am Jesus! I am Jesus"? The Mighty Conqueror standing in plain view, unconquered by traditions, "I am Jesus." Hallelujah! From Genesis 1 to Revelation 22, all you see is Jesus.

If you don't see it, go back and read the Bible, amen! You're missing it somewhere. He is the Principal Theme of the entire Bible. It is revealing Him. Oh, thank You, Lord. That is what makes our identification such a great thing, because when we are identified, we are identified as being part of Him, part of His Body, (hallelujah!) part of His Body; oh, Life of His Life, flesh of His flesh, bone of His bone.

Oh my, we have some dedications here. I almost forgot that and it's waiting right here for me; a dedication in Grenada. You may have your seat. They have to line up some of these people. I hope they do it, quickly. Amen. They're all set. I like that. I like people when they're prompt. I like things, you know, right on time. I like people who are alert and they are in the rhythm of the Symphony. Praise God. They could always get something from God. Do you know that? They always get something from God – attitude of approach.

God bless Bro. Ken and Bro. Roger. [Bro. Ken Primus, Bro. Roger Cummings –Ed.] God bless them, the elders and deacons there by God's grace. We are thankful. My! Bro. Jamie and Sis. Roxy De Bellotte (I hope I'm saying it right.) they have some boys: Michael, Samuel, Jonathan, Patrick to be dedicated. Praise the Lord. Did you all write that properly? I wonder if you wrote that properly. I don't think you wrote that properly, you know.

Then we have Bro. Winston and Sis. Kanaka. Winston, you are doing fine. Amen. You know, Winston, originally his background is from Jamaica, but he is there in Grenada in the Spice Island, and he's a great blessing there in the assembly. The brother loves the Word so much and God has blessed him with, Gabriel Michael Lewis. Praise the Lord.

So we are thankful for that by the grace of God. Amen. I see these two marked Grenada, so I guess this one is Trinidad. Okay, let's just read quickly, the Scripture. The Bible says: Suffer little children to come unto me and forbid them not, for of such is the Kingdom of Heaven. [Matthew 19:14 –Ed.]

The parents want to take the time; can't be too hurry. God just knows everything. It's all fixed before the foundation of the world.

The Bible said: [Psalms 128 –Ed.]

*<sup>1</sup> Blessed is every one that feareth the LORD; that walketh in his ways.*

*2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

May God put such a joy in the hearts of His children there in Grenada, that it will be a place there is always a joy. As David said, "I was glad when they said unto me, let us go in the house of the Lord." God has a little place, a little refuge, a little place where the saints can gather and be able to unite with other believers and worship Him.

*2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.*

*3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.*

*4 Behold, that thus shall the man be blessed that feareth the LORD.*

*5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

*6 Yea, thou shalt see thy children's children, and peace upon Israel.*

So I do not know how much that is now, Winston. Is that three or four? You know he has a fruitful vine at the sides of his house. Amen. Praise His wonderful Name.

So let us just dedicate little, Gabriel Michael Lewis, son of Bro. Winston and Sis. Kanaka Lewis.

Lord Jesus, we are so thankful, Father; four dedications, dedication of little new-born ones, even the little toddlers and the young ones growing up. It is such a privilege, dear God, to have this access to You. It means so much in this evil day; when we think, Lord, that they are too young to be baptized, they cannot repent, but you made provisions for them. No wonder You said, "Forbid them not, for of such is the Kingdom of Heaven." And You took them up in Your arms and You blessed them.

Lord, as our beloved Bro. Winston and Sis. Kanaka Lewis stand in Your Divine Presence, the deacons and the elders with them, coming, Lord, for the dedication of Gabriel Michael; Lord, we pray that Your Holy Spirit would overshadow the parents and the child; knowing the respect that we have for Bro. Winston, his wife and the stand that he has taken, dear God, and the way he strives, pressing forward and standing so fervent and always with a smile, and loves to testify and reach out unto others. Lord, to see that You have Your servants in every place and in every different way that You can use them because You put potentials within them, potentials to be like You, and Lord, You use them to shine the Light. You said that we are the Light of the world, we are the salt of the earth; we are written epistles read of all men.

May You bless him, Lord, as You give him increase in children, and that You also will give him an increase, Lord, in these trying times; You, the great Jehovah-jireh, will prove You can supply their every need. They will never have to have fear. They will never have to wonder, because Lord, You said, "Be ye anxious for nothing." You feed the fowls of the air every day; they neither toil, sew, nor gather in barns, they neither toil nor spin; the little lily of the field. He said, "How much more are we than they?" Knowing that their desire is to raise the offspring that You have given unto them to the honor and glory of the Lord.

So may You bless them. We thank You, Lord, for them and their life and their dedication and their service. May You continue, Lord, to prosper them and may they grow in grace and in knowledge, and be great ambassadors for You there in Grenada. Blessed be Your wonderful Name.

Now little Gabriel Michael, Lord, we lift him up before You knowing that Michael Gabriel; Lord, this is You revealing Yourself in the Bible, the Angel of God. Even as You gave us such a beautiful song in this season,

right out of Grenada: The Angel of God not seen for two thousand years is here leading us. [Declaring New Things, #1256 - Songs That Live -Ed.]

Bless the child, Father. May Your hand be upon him. May You give him good health and strength. May dear God, he be strong. May he grow Lord, under the influence of Godly parents; Lord, who, we pray, that You would continue to inspire them and lead them, Lord, in raising the children that You have given to them, even especially Gabriel Michael here today, to raise him to the honor and to the glory of the Lord Jesus, to fulfill the purpose for which You have sent him.

May the child be blessed. May the hand of the Lord be upon him. We place him by faith beneath Your precious Blood. We ask that You ever watch over him, keep him free from all harm, from all evil. God, we see how even right in the assembly there, little children had been lost. Lost, because Lord, of the institutions of man today and the laws of the land, that they oppress the people with it many times. Lord, they have to submit to things and then seem as radicals if they refuse. Lord, may You be a hedge round about this child and may You ever keep him safe and secure as he would grow to fulfill Your will. We dedicate him today for a life of service, little Gabriel Michael Lewis, to the honor and the glory of the Lord Jesus Christ. May You receive him and may You ever watch over him and keep him, Father, and may he bring great joy in the hearts of his family. In the Name of Jesus Christ, we ask these blessings, amen.

And dear God, our Bro. Jaime and Sis. Roxy De Bellotte, bringing their boys: Michael, Samuel, Jonathan, and Patrick; a couple coming in, in this season to walk in Your Word. You have opened their hearts like You did to Lydia to attend unto the things that Paul spake. God, You have such a great way of drawing Your children, bringing them in a time and bringing them in a season; even all these things You planned. And they have come and they have taken up their place in the assembly and

have been identified with You. And now, they want to raise their children to the glory of God and become parents, stewards, Lord, and You have awakened them to realize that You have given them these children and they are responsible for them.

May You bless them, Father. May they be so planted by the rivers of water. May they be a fruitful bough. May they bring forth their fruit in its season. May their leaves not wither. And may You bless their home and bless their union and bless Lord, the things that they put their hands to, as You would lead them and direct them and may You supply their every need, oh God. May You open their understanding Lord, to Your Word and may they grow in faith and in the knowledge of the Lord, and may they be rooted and grounded and be established in the present Truth. Grant it, Lord.

These little boys: Michael, Samuel, Jonathan, and Patrick, almighty God, every one of them; may even now, the hand of the almighty God be upon these children. May You break every power, every influence, every hindrance, anything, oh God, that would be a hindrance to them, Father, and may they grow to the glory of God. May You give them attentive minds, attentive hearts, obedient spirits. May You give them that spirit of respect and submission to the parents. May the Word of God take deep root into their hearts. May they grow to be such a lovely family together, Father. May You provide and supply their every need. We dedicate them today, in the almighty and all-sufficient Name of the Lord Jesus Christ, the one true and living God. We commit them into Your hands. We pray that You would ever lead them and guide them and watch over them and bless them. Keep them free from all evil, oh God. May You be a hedge round about them, we ask. In Jesus' precious Name, we pray and we ask it, amen.

Praise the Lord. God bless the parents and the children.



And we have Bro. Daniel and Naomi Derry. Amariah Lily-Anna Derry. Praise God. Praise the Lord, amen. Amen, praise the Lord.

Father, how thankful we are for Bro. Daniel and Sis. Naomi, the great decision that they made, Father, when the Truth crossed their paths, when the Light shone upon them. Oh God, that seed within them was waiting for that Light; Lord, It quickened them and brought them forth out of the darkness to walk in the Light, chosen vessels to bear Your Name.

May You bless them, oh God. May You supply their every need. May You so join their hearts as one, Father. May You bring such a love, and unity, and respect. And may they grow to be such great testimonies and trees of the Lord, planted by the hand of the Lord, planted in this revealed Word, planted in the waters of the Holy Spirit, oh God, that they could grow and be fruitful, bringing forth the Life of Christ, Lord, and bringing forth the testimony of Jesus in this Hour. May You bless them. May You supply their every need, we pray.

And Lord, little Amariah Lily-Anna, Father, such a quiet, little girl; may Your hand be upon this child, Father. May the peace of God fill her little heart. May she be daddy's and mummy's little jewel; Lord, shining and radiant with the joys of the Holy Spirit, adorning their home, dear God, and being such a complement to the life and dedicated life of service to You, that the child would be so influenced, Father, and Lord, to be a blessing to them, that Lord God, it could encourage their hearts, dear God, to know that to have a gift from You like this that You have given them, Lord, it is Your favor that You have bestowed on them.

May they raise her in the fear and the admonition of God. May dear God, they be sensitive, Father, God, to how You have designed her, how You have made her. Lord, they will know how to raise her to honor You and to serve You. And Lord, God, that this, Lord, in these

things they will see and come to know You in a greater way, in a deeper way, dear God.

We commit little Amariah Lily-Anna into Your mighty hands, Father. We place her by faith beneath Your precious Blood. As You garrisoned Adam and Eve in the Garden of Eden by Your Word, so make Your Word such a hedge round about her. We know the devil cannot battle that Word, that bleeding Word, the Blood of Jesus Christ, this blessed Holy Spirit.

And dear God, may she may be raised Father, Lord, to be a blessing Lord; that the Name of Jesus Christ, Lord would be upon this child, Father. Keep her free from all evil, dear God. Let her be raised, Lord, to be a testimony, Lord, to this young couple, Father. In this evil Age, they have walked away to take a stand for You. May You bless them all together and make their home a happy one.

We dedicate little Amariah Lily-Anna Derry today, on the day of her dedication to the glory and to the honor, for a life of service unto You, Lord Jesus. We give You thanks, Father; Lord, for Your grace and Your blessings to Your people, amen. Amen.

If we had prizes for one of the best behaved babies, she sure would have gotten one this morning. Amen. Praise the Lord.

Could we all stand? That was okay; quick. Let us pray before we read, one more time.

Gracious Father, we bow our hearts in Your Presence. It feels so good to be in Your house today, Lord, and our hearts are opened to You. We draw near to You with a true heart and full assurance of faith. We come in humility. We come with deepness of sincerity, confessing our sins, confessing our shortcomings, knowing that is the only way it could go in the Blood; through confession. And Lord, God, You said that You are just and faithful to forgive us all of our sins, Father. As Moses took that blood and sprinkled the congregation, may this Blood of Jesus Christ be

sprinkled. The little song says, “Sprinkle me speckled dove, flying holy, holy, holy.” [#1009 - Songs That Live –Ed.] May the Holy Spirit, Lord, move in this place today. Bless this congregation, Lord; that is gathered in this great region and the extended regions; elected, called-out people walking in this marvelous Light in this Hour, being prepared for the Rapture. The Message You have sent for preparation, we have come into Your house to feed upon today. We look forward that You would take the Bread of Life and break It and give to us the portion that we have need of.

And that Lord, You will have everyone under Your Divine consideration, that Your ear will be attentive to every prayer in every heart; Your eyes will look into every life and see every need that there is. And Lord, what You can do today for a people that You will find willing to believe You, and trust in You, and look to You, believing in their hearts and confessing with their mouths, that they will find that Your promises are “Yea and amen”. So let it be, Father. May You grant it, Lord. We thank You.

Now bless Your Word to our hearts. Make It real and bless us all to the glory and honor of the Lord, that we might be a great witness in these last days to fulfill Your Word. In Jesus’ precious Name, we pray and ask it, amen. Praise the Lord.

I would like to invite your attention to the Book of Amos, chapter 5. We were in 3, 4, Wednesday, and 5 today. I’m just going to pick some places to read. **THE BOOK OF AMOS** series; **PART 5**. You know, sometime I was making mention, don’t let it be confusing. Every time we come, it’s another part.

When I say *introduction*, I’m talking to you here because I have certain things in my heart that I know—different subjects when the time would come. But right now, I’m just preaching, being led by the Spirit to right where I feel directed, and what I feel, “Stay here, polish this, polish that, make that a little clearer.”

Because, you know, I want you to catch It. I want you to feel It. I want God to speak to you out of It. I don't just want to come and preach what I know or what I have studied but I want It to be relevant to you in your own life; something that will help the church, something that will bring the church more aware, something that will help establish you and increase your faith; something that will sensitize you, so you can walk a little closer to the Lord.

So, I'm still in my little introduction and I have a little subject, ***"The Lion Roars Between Joel And Obadiah."***

I certainly appreciate the words, Meda, that you wrote. Amen. [Bro. Vin speaks to Sis. Meda Ellis -Ed.] Amen. You sounded so inspired. Amen. I like that. You know when I see—it reveals people are sensitive. You're sitting there and you're hearing the Spirit speaking through His Word to the Church, and something moves in your heart and you have the courage, the confession of faith. And you know, this is great.

Amos chapter 5, verse 1:

*<sup>1</sup> Hear you this word which I take up against you, even a lamentation, O house of Israel.*

When I was preaching on Ezekiel 27 recently—I didn't preach it actually from the desk here, but we played it back. I preached it in Chile, Arica. A 'lamentation' is a funeral song expressing mourning in commemoration of the dead. These people had been weighed in the balance and found wanting, and the judgment, the sentence of God's righteous judgment was fixing to be executed upon them. So he calls it a 'lamentation' because this is a people...

When somebody is singing a funeral song for you and you think you're still on your two feet, you better be very careful. It's like, as they say, an omen. [Bro. Vin laughs - Ed.] You know, it is something there that is hanging over you. It brings an introspection in your life.

So he says:

*<sup>1</sup> Hear you this word which I take up against you, even a lamentation, O house of Israel.*

House is family; you know that. We are members of a family. It's tribes that made up the nation. This Israel was the ten tribes or the northern kingdom. Because as we have gone through in chapter 1, his vision was concerning the north, though God put judgment on the six nations. Then God comes to Judah – kingdom of Judah and the kingdom of Israel. But mainly his message was to Israel, the house of Israel, the ten tribes. They were about to be rooted up and scattered into the nations.

*<sup>2</sup> The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.*

The political system cannot provide such a man to change the conditions. The religious system cannot produce a clergy that could bring a Word to help those people, because these things come from God. God had appointed men; God had given them their space and given them their time, but they didn't walk in the Word. And now it had come, it was late; their cup was full.

That's why the Book of Amos is the roar of the lion and the earthquake (because this is the judgment of God) and the invading host of the Assyrian army that was going to fill that land with blood just like it is today; this is what is happening. We've come into a... We are in a Nuclear Age.

And you read the Book of Revelation, it shows you the three weapons of mass destruction. You go in chapters 8 and 9, you see there, biological and chemical weapons. You go into chapter 13, you go into chapter 18, you see nuclear—the city will be burnt in an hour, and their tongues and their eyes being burnt out. And they have fear for torment because they know the nuclear bomb has gone off. It's going to be. It's going to be, friends.

And if it is going to be, and where we are at, and six of the visions are already fulfilled and where we are, then think! If the Sealing Angel is moving through the churches to seal up a people, think where we are at; if Israel is back into their homeland sixty-eight years now and God is opening Things to us, even concerning them, just before the roar of the lion and the earthquake. Because remember, the roar of the lion and the earthquake must take place first before they get there, and they are there for sixty-eight years already. That generation will not pass away. God has long-suffered. Now, when that rock was thrown up in the air, mercy had been spurned by the systems. Then God started to deal with people on an individual level. But the nation was gone since 1957 and the systems went into apostasy, because they put Christ outside the church. And he said, "THUS SAITH THE LORD, no denomination shall ever rise."

There is only one provided place of worship. Only one place, God meets with man in this Hour: under the revealed Word. Then think, God has long-suffered all that time; fifty years. Fifty years, God has long-suffered, trying to get those individuals, but nation and church are gone. We are in the Bride Age. We have been called out of the darkness, out of the Laodicean Age and taken up in the Mystery of the Seventh Seal to receive faith for the going away of the Church.

Don't ever miss these things. These are your boundaries and your borders; you live in here. You live with this consciousness where these stakes have been driven down, where the Truth has been planted. If you get outside of that, you're getting out of the Token. Under There you're covered, "The Holy Spirit will keep you abiding in My Word." Do you understand? This is the Place where you live. You get away from there, you have no faith. You lose sight of that, you have no direction and no leadership.

Because these are the principles that govern how you move: you know your day, you know your time; you know your season. You know your anointing. You know your promise. You know what stage of the plan of God for the Age we're at. You see Jesus and His program. You're marching in the rhythm of the Symphony. You stay in step! That's why he said, "Stay in line!" You stay in step, marching, because it's going up, while the other one is going down to hell. Hell has opened her mouth and is taking this generation in. This is the scene.

So, this is exactly what was happening here in Amos, for those people.

*<sup>2</sup> The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.*

This was the Word. This was the roar. Amos' message was the roar. This was the roar coming out. This was the thing that these people in Samaria said, "Go from here with that!" See? These were people who could not recognize God's messenger and God's message. They didn't like *that* message. They wanted somebody to come and bless them. They didn't want Truth.

*<sup>3</sup> For thus saith the Lord GOD; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten,*

God was going to kill off all those people. He was going to depopulate those cities.

*... to the house of Israel.*

*<sup>4</sup> For thus saith the LORD*

Notice all of this is "THUS SAITH THE LORD".

*For thus saith the LORD unto the house of Israel, Seek you me, and you shall live:*

*Seek you me, and you shall live:* God is still lingering for the ones and twos who may want to come out. See? If the trumpet is blown in the city, will you not fear? You

mean the lion roared and nobody is afraid? Will he roar if he hasn't taken prey? See?

We went through those things last week. What does that show? You have to discern when God is speaking. What does it say seven times, in Seven Ages? "He that has an ear to hear what the Spirit is saying to the Church." How does the Spirit speak to the Church? Through redeemed men. *How shall they hear without a preacher?* How shall he preach except he be sent? [Romans 10:14 -15 -Ed.] By the foolishness of preaching people are saved. Faith comes by hearing and hearing by the Word.

And these people lost sight of this, looking at some little thing, "Well, I have a summer house. I have a winter house. I have this here. You know, I have a new car. I have this here." And they weren't looking at God's requirement. They were looking at a material thing and thinking that was favor with God. What were they doing? Trusting in uncertain riches.

What did God tell them in this Age? "You say, you're rich." He says, "I say, you're poor." He says, "Do you want to be rich? Buy of Me gold tried in the fire."

See? Because when the Prophet came in this Age, it was at the height of its prosperity. Right now, America is bankrupt by about eighteen or twenty trillion dollars. They couldn't even think of that kind of debt back there. Nobody could imagine somebody could go into that kind of debt back there. Right now, the nation is sold to the Roman church. Remember those messages in 2008? They wouldn't call it recession, but they never came out of it. They're still in it. It got worse because it's only paper they're printing and adding zeros. They have no wealth; it's in Rome. Now they want to talk about digital money. See? They keep taking the people into illusions; one illusion after the next. I'll show you how that is, just now.

*... Seek you me, and you shall live:*

*<sup>5</sup> But seek not Bethel, nor enter into Gilgal,*



Gilgal was the place where Joshua circumcised them, where they ate the old corn. Gilgal was the place where the reproach of Egypt was rolled away from them. Bethel was the place where the Angel of God gave Jacob the dream, but look now what it has become; it has become a place of idolatry. And look at what Gilgal has become; a place of all the false altars and these things.

*... and pass not to Beersheba:*

That is where Abraham had dug his well.

*... for Gilgal shall surely go into captivity, and Bethel shall come to nought.*

These were places revered by these people. These were places that they had all their altars and people would go up there, praying for blessings and for more rain and for fertility because they had gotten away from God. They had gone into idolatry. They had their golden calves.

*<sup>6</sup> Seek [you] the LORD, and you shall live;*

Watch him again. First he said, "Seek Me and you shall live." Then he said, "Seek not Bethel."

Then he says:

*<sup>6</sup> Seek the LORD, and you shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Bethel.*

Joseph had the double portion. You know that. And Joseph was one of the tribes up there. Because the ten tribes... The two tribes in the southern kingdom were Judah and Benjamin but Joseph was one of the big, big tribes. And God referred to all those ten tribes like Joseph. They're blessed, but look where they have gone. Look where they have gone.

*...and devour it—fire [will break out] in the house of Joseph, and devour it, and there be none to quench it in Bethel.*

*<sup>7</sup> Ye who turn judgment to wormwood, and leave off righteousness in the earth,*

*<sup>8</sup> Seek him...*

He said, "Seek Me, seek not Bethel; seek the Lord."

*Seek him that maketh the seven stars and Orion,*  
This man knows about Seven stars are the Pleiades, and Orion. This man, he is driving cattle, herding sheep in the bush, but he knows about Pleiades and Orion. Hallelujah! This man is an uneducated man preaching in woodman's terminology, but the man knows the secrets of astronomy too. Watch.

Pleiades is the seven messengers; you know that. And Orion is the mighty Conqueror, the Supreme Judge. That is Revelation 1, if you understand. We went through that too many times. He has seven stars in His right hand; the One Who said, "I am He that liveth and was dead and behold, I'm alive forevermore, and I have the keys of hell and death." That is the One Who conquered death and conquered hell to say that He has the keys.

Easter is coming up. Look; watch Him talking. That is Revelation 10:1, the One Who has the Book, Who took the Book; was worthy to take the Book because He was slain. See? He conquered death! He bruised the Serpent's head; took the keys, had the Book, and He has Seven Stars (amen! Glory!) that was the Voice of the Spirit in Seven Ages, Revelation 1:10-20. Are you catching something there?

He said, "Seek this One." This is the One that is revealed in this Day. Revelation 1 is your Seventh Seal. Do you know that? That is the Supreme Judge in the Lord's Day. That is Revelation 10. In Revelation 10, when He comes with the open Book, the Angels were the wig on Mount Sunset. And what is that? Coming with the Book? That is tied to Resurrection: And the Books were opened, and they were judged, and the dead was raised. [Revelation 20:12 -Ed.]

That's why we came out of dark denominationalism. We came out of organizational graves when He came down, and we passed from death to Life. And we have come in to live and walk with God in another Realm, quickened with the Quickening Power in the Son-Day and raised

up into Heavenly Places! The cold, stiff, dead body— whose body? Not church body, Christ's Body.

So before the earthquake, is there a revelation of Pleiades and Orion? Before the earthquake, are we in the Lord's Day? Alright. Well then, now you're understanding something now. So watch how Amos here is bringing that.

*<sup>8</sup> Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD is his name:*

The roar of the lion in Amos is tying in the Pleiades which is the Seven Stars, and Orion – the coming of the Supreme Judge, the Son of Man, the Lion of the tribe of Judah in the dawning of the New Day; when He is separating the darkness from the Light, the darkest time before dawn when there's the pressing, coming of this great Light to bring a people into what? Immortality; between a dying world of corruption and a bright, new, shining Day.

Arise and shine! Because right now, the shadow of death is right here, but it has Light inside. [Bro. Vin indicates the flesh -Ed.] It has Light inside and this is brought subject.

But then as this Day is dawning, he said, "I can feel it all over me." [Shalom, 1964-0112, para. 231 -Ed.] A Shalom, the rising of the Son – what is happening? This mortal shall put on immortality. Hallelujah!

Amos is seeing and speaking this here. You go in the Book of Job; Job also talked about it. You know we have all those messages on Pleiades and Orion; we stood with Pleiades and Orion. We stood with Branham and Orion. We are under the Seventh House in the Seventh Standard, the Eagle, in Star Wars.

Verse 14:

*<sup>14</sup> Seek good,*

“Seek not Bethel. Seek Me,” He says. “Seek the Lord. Seek Him that maketh Pleiades and Orion.”

*Seek good, and not evil, that you may live: and so the LORD, the God of hosts, shall be with you, as you have spoken.*

<sup>15</sup> *Hate the evil, [people], and love the good, Hate the evil and love the good.*

*... and establish judgment in the gate:*

You see, when I show you how all those things apply here, then you take the admonition because that means, it is speaking to you. And the thing is, to have discernment of the Spirit speaking to the Church. They didn't back there and they were scattered.

*... and so the LORD, the God of hosts, shall be with you, as ye have spoken.*

<sup>15</sup> *Hate the evil, and love the good, and establish judgment in the gate:*

That's right. The elders in the gate; this is where all judgment took place. This is where men have wisdom and discernment. This is where it is a defense for the people. Nothing can come in that city, except it comes through the elders. Look in the New City, Revelation 21 and 22; where are the elders and the apostles? Twelve apostles, twelve elders, (is that right?) twelve foundations and twelve gates and they're standing in the gate, and you can't come into the City unless you come through the gate. And the cities were set up like that; the economy of God.

*... it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.*

*It may be* – he didn't say it is going to be – *it may be.* He says: *Seek it.* He is giving them an admonition: *Seek it. It may be.* Quick repentance does what? Stay the hand of God – *it may be.*

Verse 18:

*Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.*

That's right; darkness and Light. Darkness for those who fail to take earnest heed to the Roar of the Lion, the Voice of the King. Remember the Roar of the Lion is the Voice of the King. The King is speaking. Look in the Bible and see what 1<sup>st</sup> Thessalonians 4 is. See what... The Rapture is a revelation. He does all three things: the Shout is coming from His mouth; the Voice of the Archangel is coming from His mouth; the Trump is coming from His mouth, reflecting through His redeemed; those He has the headship and the pre-eminence over, those whom He is in union with. That Head is in union with a Body on the earth, and by and through the members of that Body, He is fulfilling His Word.

But watch something. It's the Day of the Lord. But he was telling Israel there, who was resisting the message and they weren't afraid when the trumpet was being blown in the city that the lion had roared and they didn't fear. God had spoken and they wanted to have their own prophecy to contradict what God said.

But watch.

*... the day of the LORD is darkness, and not light.*

That is for those who fail to take earnest heed to the Roar of the Lion, the Voice of the King. But to you who walk in it, it's Light.

*<sup>19</sup> As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit him.*

That is what I was talking about just now, when I said I will show you. They don't want to call it recession. You're running from one calamity to the next by trying to—instead of stopping, repenting, lining back up with the Word, you keep manufacturing more things. You're going from one calamity to the next; it doesn't work. Because if the first one doesn't work, that you invented, will your second invention work?

Now you have two inventions and you're getting Word in between calling you and saying, "Seek Me. Seek Me.

Love the good and hate the evil.” You thought you ran from the lion; no, the bear is waiting for you. You see a house giving you refuge, when you run in the house; no, there’s a serpent on that wall waiting for you too. You’re going from one calamity to the next. This is man leaning on their own understanding.

Amos doesn’t have much theological knowledge. He didn’t go to university so this is how the man is preaching. This is the man. So you could imagine... No wonder, sometimes a man doesn’t have much English, you have to learn to listen to that man closely, you know, because he is anointed. So, when you realize that Word is anointed but you aren’t understanding, listen closely.

If you say, “Well, I am not understanding his English, man.” You better pray for understanding of that English because that is a language God is giving the man to preach that Word in. That is right. Watch it in your Bible. Jesus Christ is the same yesterday, today and forever.

*20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?*

Because the Day of the Lord is, the Son of Man, Himself comes down; the Supreme Judge opened the Book. Don’t you want that Light? Could you imagine how dark your darkness is going to be? Look at denomination; that is the Light they refused and are trying to go on, and they’re looking for revival and talking about God and the move of God and these things.

Look. It’s from lion to bear – all three cornered them. The lion is behind them, he never left them; he is about to devour them. He and the bear are fighting over them; who will get more of them to eat. And the snake is biting as much as he could, putting endless poison inside of them. There’s no way to get out of it. You talk about calamity! That’s why He says, “Seek Me. Seek Me.”

Now watch him now, here. Watch how this goes to a next level here now.

Verse 21:

*21 I hate, I despise your feast days, and I will not smell in your solemn assemblies.*

*22 Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts.*

You're trying to bring your nice, big, fat bullock and these things to God, but you want to stay disobedient. God is watching the obedience, not how many hallelujahs and glory to God and how much exuberance in church. God doesn't watch all that. How many know the burnt offering, the meat offering, and the peace offering were the three sweet savor offerings. They were the three sweet savor offerings. That is the one God used to smell.

He said, "I will not smell in your feast." See? When God smells it, He says, "Ummm, this is My beloved son. This is My beloved daughter." Because remember those are Christ, okay; that is a mystery of Christ, each offering, because Christ is the Offering once and for all.

*23 Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.*

All your violin you're playing and everything, and all your singing that you're singing, God says, "I won't even hear it. And all the things you're offering up; sacrifice," He said, "I am not smelling that." What we are learning here is, when we're offering something for God, we have to offer ourselves with it.

When Abel brought that lamb and the lamb was dying, he knew he was dying with that lamb, you know, because that lamb was really a substitute for him. He was seeing the judgment that grace, who provided the lamb, released him from, not to go away and sin again; no, to walk close now, to have gratitude.

So when a person is doing that and you're singing and you're worshiping—and nothing against my people here, but I am reading the Scripture and that is in the Bible, and we have violin and we have singing, so I will

be a fool to bypass that. *That* you have to watch. When you are offering something for God, it better come from an altar in your heart, it better come with sincerity; it better come with Spirit and Truth. Otherwise, you do it for yourself or you do it for the congregation, the congregation laps it up; the congregation gets up and dances and shouts but God isn't smelling it. God refuses to smell it.

Who are you offering it for? Who are you trying to move? God or the people? Who are you doing it for when you do it? God or the people? Where is your mind when you are doing it? Do you get what I am saying? Watch. Verse 27:

*27 Therefore will I cause you to go into captivity beyond Damascus, saith the Lord, whose name is the God of hosts.*

*Therefore will I cause you to go into captivity...*

There is too much Scripture to read, to refer you to, but I'll give you the Scripture. If you go and read 2<sup>nd</sup> Kings 17 (You could just jot it down if you want to read it), you will see how the prophecy was fulfilled. He was prophesying, telling them, "All of you are going out of here, everybody; the whole house is going out," because they didn't receive the message. And it's only in this Hour they are going back. They weren't even back there in Jesus' time. Do you know that?

Let us pray.

Gracious God, teach us Your Word. Your Word is Life. Your Word is Truth. Your Word is the Lamp to our feet. All Scripture is given by inspiration; Lord, it is to reveal Christ to us, what You require of us, how we should serve You. We are washed with the washing of the water of the revealed Truth, the bleeding Word. Oh God, wash us today. Cleanse us that the Holy Ghost could settle into our hearts, that Lord, You could so fill us, every fiber of our being, because this is what You desire to do for us in this Hour, because it will take this to bring the change we are looking for; it will take this to give the



Rapturing Faith we desire, to take us out before the Tribulation could come.

And Lord, we pray that... This is the time of preparation; the Bride hath made Herself ready and they that were ready went in with the Bridegroom. May we rise and trim our lamps. May we get a little extra Oil, dear God. May You grant it to us. May we discern the Voice of the Spirit speaking, Father; the great Lion of Judah roaring through His Word. In the Name of Jesus Christ, we commit all things into Your hands. Amen.

God bless you. You may have your seat. We're continuing in our little study a little bit. Just reading a little more right now before we get... We might have a lot of extra reading today and that is fine because it's an understanding we are trying to bring and not so much to use up the time just to express ourselves, but to teach something out of the Word.

I want to go to Amos 7. So Amos 5; that was our Scripture reading there. I am showing you, we're already into five chapters in Amos since we started. We had 1 and 2, then we had 3 last Sunday. Then we had 4 on Wednesday. Then we're in 5 today. Amos has 9 chapters, so we're already halfway, as far as laying out some of this. But then to bring it and open up some of the things that are there – you see some of this is giving us some pictures that have application for us and I cannot exhaust it; I am just barely trying to set it.

As we study the Book, I am trying to give some background so you can understand that, so when the application is made concerning where we are and how things are, then you can see because Jesus Christ is the same yesterday, today and forever. There is nothing new under the sun. That which was, is now. *That which will be, has already been.* [Ecclesiastes 3:15 –Ed.] There had been an earthquake there; there had been a roar there that is going to be now, again, in this Day. There was grace for one set of people, so there is nothing new. Everything that is happening has already happened.

And that's why we can look and see how to position ourselves when the Word, the Light comes to us, and we look and see the people who didn't consider It, the people who didn't give heed to It, the people who It was – they had an opportunity because the Light came to them: ...*this is the condemnation, that Light is come.* [St. John 3:19 –Ed.] God cannot judge people, and God does not judge people without first sending them Light.

The Light comes and when the Light comes, then now, this is the Truth. What is the purpose of Light? Whatever is Light reproveth and makes manifest. Light exposes things hidden in the dark. Light is something that reveals. Turn on a light in a dark room, it shows the whole room clearly under that light. Turn on that Light upon you, it shows your whole life under that Light. See?

Sometimes you look at yourself in the dark without the Light. You're trying to examine yourself, but not in the Light of the revealed Word. You have your self-estimation that you're examining your life by. That's why God said, "Because thou sayest." The Scripture says: Let a man not think more highly of himself than he ought to think of himself. [Romans 12:3 –Ed.] See? Let him take heed that he standeth lest he falls. [1<sup>st</sup> Corinthians 10:12 –Ed.] See?

So sometimes, people, many times, you know, they judge themselves by their standard. You don't judge yourself by your standard, you judge yourself by God's Word. God's Word is the Mirror; not your mind, not what you think. God's Word filters your thinking, brings the Mind of Christ so you could see things the way God sees it; otherwise, you see it through your own illusion. The Word says: Lean not on your own understanding but trust in the Lord with all thine heart, and lean not to thy own understanding but acknowledge Him in *all*, not some, in *all* thy ways and He will direct your paths. [Proverbs 3:5-6 –Ed.] See? So when God does this, it helps you.

So, as we look there and we look here, then we're not talking about a historical thing alone. We're talking about something present. We are talking about in this Hour. But this is the great thing about the Word, because the Word is not just ink on paper. The Word is God's thoughts, God's Mind. And the Word is put together by God. If Amos was not in the Bible, the Word of God would not be complete. That's why it is in the Bible. And that's why at the end in Revelation 22:18, God says, "You can't add a Word and you can't take away a Word, because the Word is complete."

So that is part of the completed Word and for It to be the Body Word, the cannon of Scripture, Amos had to be in there because Amos has relevance to us. Do you get that? And all the Word of God is like that. That's why He said, "Man shall not live... Man shall live by every Word that proceeds out of the mouth of God." And the Bible is what comes out of God's mouth. And He says here in Amos – He is saying what? "THUS SAITH THE LORD; THUS SAITH THE LORD; THUS SAITH THE LORD." The Lord is speaking. And this makes it wonderful.

Do you love the Word? The Word is something! This is marrow, it's like marrow and fatness in your bones; like honey in the rock. There is nothing as great as the Word of God because the Word is God Himself; It's Life. And always try to desire to know this Word because in knowing this Word, you will know God. You will see how He thinks.

Because people know a lot of people by their face, by their stature, by the address where they live, but they don't know them by their nature; they don't know them by their thoughts, so they don't really know them. They say, "That man is living here, you know." Or "You see that one there in the middle, that big, tall one, there; the little, dark complected one; that is the man I was telling you about." That is just knowing somebody outwardly who looks like that.

So that's why people claim they know God but when you get into God's Word, you know God by His thoughts; how He thinks. You start to see God's nature. You start to see how God deals with situations. You start to see what God approves and what God doesn't approve, so you really get to know. That's why you don't just take it like, to read. You take it up prayerfully and you look into it, "Lord, this is You. I never thought You would do that, but I see You did that, and You are being revealed to us in Your Word."

That is why the song says: *I am learning to lean. I am learning to lean [on Him]. I am gaining more power than I'd ever dreamed.* [#313 - Songs That Live -Ed.] Because God showed, many times people trust in their own strength, trust in their own way; trust in their own understanding. *Lean not to thine own understanding.* [Proverbs 3:5-6 -Ed.] They trust in all these things and God is saying that that is a man leaning on a broken reed. Next thing, you were leaning on a broken stick, it breaks and the splinters run up in your hand. He said that He is the Rock. *Upon this rock I will build My church; and the gates of hell [cannot] prevail against it.* [Matthew 16:18 -Ed.] You want to build on something strong.

You see that is why people live their lives the way they see it and then they say, "Nobody can live a real Christian life. Nobody can do this." That is right in a sense because no human being can really do that. It's Christ, Who comes into you, for you to live that Life. He walks through your feet, speaks through your lips; thinks with your mind because He designed you as His temple. Because the Life He is giving you is not biological life that you get from your father and mother. It's part of His Life, an attribute of His own Life, to make you a little one like Him. This is God's plan.

But people want to live their life: go to church, be religious, you know, claim a Christian identity and these things, but then there's no real surrender; there's no real commitment to God there. There's no real

revelation of the purpose, why they are on earth. But when the Spirit of God comes in a man now, he lives knowing, "We are allotted so much time on earth and every man is not allotted the same amount of time, and every man has things he is put on earth to discover about God's will for his life concerning a future life."

So while he comes on the earth and this awakens him – that is why it changes a man's course. He was going this way, but Christ met him and turned him around; now he is following Christ. Now he has a revelation of God's will for his life. Now the man is walking by faith; the man is seeing into Another World. He is seeing life doesn't end with death because that is why Moses was put talking to Jesus on Mount Transfiguration, and Elijah was put there. And Moses and Elijah are put together with Jesus though they did not live in the same Age.

Those are glimpses of the Other World. Those are glimpses to show that they were still prophets and everything, death didn't change them. They were continuing on that life in Another World and they still knew what was going on in this world, even though they left this world!

That is to show us, we didn't just come to live, and eat, and die, and hope we go to Heaven and we have no concept of Heaven. That is the concept of Heaven, right there. Do you get that? Now this is the reality. All of this is what the Seals opened in this Day that was laying in the Bible all the time. So we are at the end of the Age and some of us are not going in the grave. We are just moving on to the next station and we're getting the change. And what is bringing that change is already inside of us, being developed and being perfected inside of us, and we're living with the expectation and we're understanding the time.

You drive or you travel from your home to come to this place, and we all did that today. And those who made that journey more than once, they knew they were

nearing when they were getting close. Then there was just so much more to go and they would turn in and come into Abel Country. They knew exactly where the turn off is on the highway. That's right.

And it's the same way you are journeying to a destination. And the same way you can know that in a physical journey, it's the same way you are understanding that in your earthly journey, in your spiritual journey. It has junctions. It has changes. It has exits. It has turns you make. It has things you do. It has time and distance that come in the equation.

And when you know your time is running out, you know you need a little more speed. You can't just go dilatory as you were going. Maybe you went dilatory for too long and then your time ran out and you know now you have to hasten now. "Hasten, brother. Move!" And now you stop to salute no man because right now, you realize you don't want to miss such a great opportunity by being dilatory. And this is how it is.

Just like a little child going to kindergarten; when he is going to kindergarten, he doesn't have any vision of secondary school in his mind at that stage, you know. He is taken up with his lunch kit. He is taken up with his little snacks. You understand? When he goes home, he's kind of even glad to get out of school. He doesn't realize, this is a long journey from kindergarten to primary school.

Then they go to primary school, sometimes they're still there in first year, first standard, second standard; they don't see any university yet, you know. They can't envision that because all they can see in front of them is second standard, third standard, fourth standard. But then when they come now, and they come and they have their diploma and they graduate from university, they look back and they see, "Look at little me going out there on the first day, with my lunch kit and crying to go in this little school. I didn't understand."

And the school of life is the same. You start with a baby mind. You have no vision of your future. You don't all these... You cannot breakdown and give somebody an explanation of the steps and the different stages of school, before you arrive at this place where you graduate and you have all your passes. Do you get what I am saying? Well, so it is.

But after a while, the student who is really learning, he knows, "I just did CXC, but that isn't anything yet. [Caribbean Examinations Council -Ed.] I have to go a little higher."

One is saying, "I am going for my masters now." They are talking about masters now. They are not talking about CXC again. They hear little children talking about CXC and they're talking about masters. Somebody says, "What is masters?" They don't understand that there, so they have to explain to them, that's a little higher level, that's where they become really certified and qualified for certain things.

So, it's the same in your Christianity. As new-born babes, you desire the sincere milk of the Word. As a child, you're tossed to and fro with winds of doctrine; you differeth nothing to a servant but you're under tutors and governors, until the appointed time of the Father. Then you come to a place of Adoption and you stand there now and you know your position. You are not walking with fear and doubt and you are not crying for a little trial and thing again, because you already came through that kind of test and the knowledge you have now, keeps you at a place and keeps you linked to God to move under His headship. And faith; you know the principles of faith, you have the key that gives you access; you know the words to open a door into another spiritual level to access the powers of God, to master every circumstance. You are not falling apart when things come! It's the same.

So that's why I say, "Know the Word. Know the Word. Come to know the Word." Just think of it. Like I

explained it to you in your school life; see how if somebody... Let us say you are a sixth former or something and your little niece or your little nephew comes crying, you know, and they are trying to form an 'A' and you're trying to ask them, "Say the alphabet. Let me hear." And then they say the alphabet or they are struggling, you know. You can look upon them with a little compassion because you realize... You know, sometimes you can even kind of think like, "But how is this child so 'duncy'?" [Dunce -Ed.] Because you already forgot, when you were at that age, if you struggled or not.

And then your mother might have to speak up and say, "You; you took longer than that. He is saying that whole thing here; you couldn't even say... after you reached ABCDE, then you ran out. We wondered, wanting to know if maybe you are a slow learner and we have to get somebody to help give you some lessons on the side or something." You see?

You know some people struggle with the revelation, right? And then some people are like, "Can't you see that yet, boy? How long are you sitting down here? How many years, now? Can't you see that yet?"

There is 'duncy' inside of here too, you know. [Dunce - Ed.] Of course! Do you think it's only in the natural school? That is why, sometimes I talk about, you see a man who's fifty years old, in short pants; all the man's foot is hairy, everything. He has a pile of marbles in his pocket and he is asking somebody, "Do you want to play me a game?"

You realize, "Wait. This fellow grew old but like he is mentally retarded. He has not developed mentally." You're seeing the age on him, he is looking old, you can tell he is in his fifties, but from the time he starts to talk, and you watch that marble, and you watch the short pants, and you watch these things, and the conversation he is having, and the kind of thing he wants to glory in, you realize, "No, he is quite back



there.” Something happened. He has a mental block here; chains on the mind. You have to unlock that and free that mind, you know. And so it is.

So let me get away from that because you know how those things have their own—Amos 7. Let just read a little more. I was just trying to tell you how to read the Word, and the importance of reading the Word, and what value It has to us.

So I am picking up Amos 7 here, because it has something I want to bring out here as well, to show you the rejection of the Message because the Book of Amos is not really written in the sense of a – like a continuity. Many of the Books are like that in the Bible and that is why sometimes, you find it difficult to read. Because sometimes – If you were writing It, you would not have put that in the seventh verse. From the time It says: *Amos (here) from Tekoa*, you would have put: “Okay, that is where he lives,” and what he was doing when he was down there.

Well, you don’t hear him talking about that, until quite over here in the seventh chapter. And he is talking about that now, not to the person he is introducing himself to and saying, “The words of Amos and where he lives.” He is talking that to a priest now; the priest in Bethel who is trying to humiliate him and you know, kind of use his office to kind of come down on him and say, “We don’t want you preaching around here! You go back where you’re from and preach down there!” And that is where he starts to bring out now part of his experience.

He said, “Do you think I am up here for ambition? Do you think I am up here looking for something from you all?” He said, “I was contented herding my cattle and so on.” He said, “It’s God Who moved me and sent me here, so you better listen to what I have to say. Hear the Words of the Lord.” Do you understand?

So this is where I am going here to bring some of that. And I want to drop a little something in you, to show

you how Bro. Branham – when God revealed to him his life was in the Book of Amos, and that was why he loved Amos.

Now, I cannot read that in a message but out of his words, I know that. In other words, he didn't come and say, "God revealed to me, myself, in the Book of Amos." I preached about him in many places where he never talked about himself. And here is one again and I am going to show you.

Because you see sometimes, a man knows himself but he doesn't tell everybody everything, and sometimes he kind of chooses who he tells certain things. And he chooses time and season and place to say certain things; otherwise, it will easily be misunderstood, especially when you see people are carnal. The first thing they say, "What is he trying to make himself, boy? What does he think it is at all?"

Yet, you know the Book is a Family Album. When you start to know the Word, the Book is a mystery of names and people. Like you say, "I see myself in Ruth, you know. I see myself in Esther. I see myself in different ones."

Somebody says, "So do you see yourself in the whole Bible then? So was God writing about you?"

Do you understand? The people who get trouble with that are people who never saw themselves, you know, and the people who have not conceptualized the Book like that. But the person now who realizes, "That is what I am lacking. That is why you are like that. That is why you always seem to be in step and then you always seem to know what is going on and you have confidence. You are letting your secret out and it is helping me to find mine." But when somebody is carnal, then they talk a next way.

Because remember, I learnt to preach the Message like that because that is the way God taught it to me: by watching him and how he is talking the Bible. Because he said the Seventh Angel would be misunderstood by

many teachers, by the way he teaches the Scripture. Well his way of teaching the Scripture, he had to be in It to see It. Because you have to stand up in a certain place to look because of how it is hidden, and the Guide is the One Who passes you in those places.

When we started Amos, I said, "God is carrying us up on a mountain and saying, 'Watch from here. Watch this. Watch this. Watch this. See what is coming. See what is going on. See what you came up from, and see what you are up here now seeing.'" Do you understand? And this to me is what is happening.

Verse 10, Amos 7. [Verse 7, Amos 7 -Ed.] He was talking about five visions he had and he is coming down here to one of the last ones.

*7 Thus he showed me: and, behold, the LORD stood upon a wall...*

See? *He showed me* – vision – The words of Amos which he saw... That is how the Book started. [Amos 1:1 -Ed.]

*7 Thus he showed me: and, behold, the LORD stood upon a wall made by a plumbline,*

The wall was made by a plumbline. A plumbline was used for the erection of the wall, for the construction of the wall. That was a straight wall. And God Himself, the Wise Master Builder, had built that wall. And God put a wall around His people, like in the beginning, with His Word. God laid that stone, by stone, by stone. And God is showing the prophet something in vision, pertaining to this people; a wall made with a plumbline. ... *with a plumbline in his hand.*

*... the LORD stood upon a wall made by a plumbline, with a plumbline in his hand.*

Amos, in the vision, is seeing the Lord with the plumbline in His hand, by the wall which the Lord had made.

*8 And the LORD said unto me, Amos, what seest thou?*

God is engaging him. God wants to reveal something to him. Does God do that to you (in your Bible) when you

are reading? He wants to engage you with things: “What do you see in this Scripture here? Where are you looking at that from? Why do you think this is written here?” Like I am preaching: Why do you think Amos is put between Joel and Obadiah? Always, you watch things because God has Things hidden a certain way. Because remember, the Things of God are to reveal the Things.

He hides It from the wise and the prudent and He reveals It unto them. [St. Matthew 11:25 -Ed.] No man knows the Father save the Son, Who is in the bosom of the Father, and to him who He revealed Himself. [John 1:18 -Ed.] So God hides and God reveals and God makes things known to His children. “I will call you Bride, not church,” because He is whispering the Secrets now to His Bride, not the flirts! “Shall I hide from Abraham what I am about to do? No, I will reveal to Abraham what I am about to do.” [Genesis 18:17 -Ed.] Surely, the Lord, thy God, will do nothing except He first reveals His secrets to His servants, the prophets. [Amos 3:7 -Ed.] See? It’s revelation; God reveals.

And that is why you look for relationship with God because God reveals. You don’t just want to take the Word. No, no. God has the Word that way because He wants to reveal Himself to you out of His Word. Why out of the Word? Because the Word is the Absolute. Heaven and earth will pass away, but not one jot or one tittle of My Word shall in anywise fail. [St. Matthew 5:18 -Ed.] God knows when He reveals something to you from His Word, there’s no greater foundation than that. That is the foundation of the righteous because that Word can’t pass away. That Word is God in a printed form. That is God’s own Word. Do you understand?

*<sup>8</sup> And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the LORD, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:*

The plumbline is used for erecting the wall and the plumbline is also used for dismantling the wall. To break down buildings, you use the plumbline. You know when you go and do some reconstruction, you say, "This part here, we are taking this down. This is the part that is being demolished and we have a new design for here."

Well these people—like God told Jeremiah, "Go by the potter's shop, I will show you something." [Jeremiah 18:2 -Ed.] He was breaking that vessel and making it over; they were going down into Babylon for seventy years. That is what God does with our lives. God says, "You see that walk you have there, that is not a good walk; you're walking in the vanity of your mind, you're walking in the counsel of the ungodly; I am going to break that."

And God has the day. In your journey, it has a day of your calamity; it has a day of your crisis. Like Jacob at Peniel, that was his day. He went along in a false security for twenty years after he robbed Esau, thinking, you know, he got through, and when he was coming back now, Esau was waiting for him right there. To get back to where he was going, he had to go through Esau and Esau came armed with four hundred men, and that was the day of his distress. So God does that to bring change in our life.

And so, these people now, they had a security. They had a... God let them go but they got away from God's Word. They put up idols. They said that was their god. They went after the way of the nations and then God was sending the Word, telling them that judgment is coming, "Prepare to meet your God." We had it on Wednesday. "Prepare to meet your God." And now, when God was telling them that now; the trumpet was being blown, they had no fear.

So God gives Amos now, the vision and he knows construction. You want that wall to stand up straight, everything plumb; you put it up. He said, "Well, now

we have to do some reconstruction with these people. When I break them here, they're not coming back until the Feast of Trumpets. They are not coming back; not until the last days they're coming back here because I am rejecting Judah and Israel. I will save a remnant according to the election of grace, and then I will dust My feet and I'll turn to the Gentiles.

And I will be with the Gentiles for two thousand years. And the Gentiles, the wild olive branch grafted in, then they will come and do the same thing like them and I will turn on the Gentiles too. I will have a roar and an earthquake before I come back to them. And the Gentiles, when they are about to go out, I will send an Amos with a roar and an earthquake. I will open the Mysteries of Pleiades and Orion and these things. It will be in the Day of the Lord! And the same thing will be happening there." And that is how God is laying that out.

So God says:

*<sup>8</sup> I will not again pass by them...*

In other words: "There's no more sparing for these people. The time will come when praying will be useless. All intercession will be too late. The door of mercy is being shut on those people and he that is filthy will be filthy still, he that is righteous will be righteous still; he that is holy will be holy still. I will not pass by those people any more. The last few sands in the hourglass have come; their Day is finished."

Because what did we read there in Amos 5 first, in the end, 27? *I will cause you to go into captivity beyond Damascus, saith the LORD, whose name is the God of hosts.* So now, in here in 7, He is showing Amos what is coming for them.

Verse 9:

*<sup>9</sup> And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste;*

All the high places where they go and offer to their idol and all their sanctuary... Remember Jeroboam – how

the northern kingdom was started; when you're reading this, you have to keep remembering the beginning of that kingdom. The kingdom was divided and Jeroboam, he set up his own priest; he set up his own feast. They were not going to Jerusalem to worship. They set up their own places. God let it go for a season. And then the time came when the Word was coming to them because God has a day appointed to people. And it was coming back to a day, when the king was called Jeroboam, when Amos went out. They were at the height of prosperity.

Catch something about America and catch something about Trinidad and these places. They're blessed but they are away from God, and then they are being blessed more and they are getting further away from God. And then they go on thinking: because they are getting blessed, they don't have to line up with God; that God loves them how they are. They're getting under delusion!

And then God visits them and when God visits them, they are so far away from God; their minds are so messed up, they live so soft and characterless: no more consecration, nothing; religion has come to a form. They have no more conviction about anything. They can't tell right from wrong. Everything is grey for them; no black and no white. They got lost in the middle somewhere. They've become compromisers. They have no more separation from the world. See?

So God is saying: ... *the high places of Isaac*. He called it Isaac because Isaac was Jacob's father. Isaac was so submissive, he surrendered to God. And all those people were in Isaac; like when Levi was in Abraham, all those people were in Isaac because they came out of Jacob. You get that?

And he said:

... *the sanctuaries of Israel...*

He called them Isaac and He called them Israel.

*... shall be laid waste; and I will rise against the house of Jeroboam with the sword.*

Hear Amos' message in the northern kingdom. Now you have to understand this. You see, I know you're watching the words; as I read, you're watching the words in your chapter, but if your mind is not on the story and the background, you're just watching words and you aren't really getting the inspiration there. Remember the other night when I preached, I said, "Bro. Branham said, 'and when you go home read the Book of Amos'"? And I told you to read it. And if you know we're teaching on the Book of Amos, then you want to be reading it, right? So watch.

So this man is in the northern kingdom. He was up by the palace. He was up in the main place. It's like you go to the Cathedral in Port-of-Spain, by the Trinity Cathedral, and you walk up there, and the priest is just coming out of a mass, and you start to say, "All of this is going down! God hates all of this!" And all those people came, dressed nice, for church; and those who are coming out there, and they're kissing the priest's hand, and you know, they just had the little wafer in their mouth and whatever they do. And now they're walking around the boulevard, maybe they are going out to eat something now and talking about what a lovely mass that was. And this man walks out there like a crazy man, shouting and carrying on; that is like a disturbance. Well, that is what that was because as far as they were concerned, he is no prophet to them; he's not from their kingdom.

You go by people in the Message and you try to tell them, "That's wrong."

"You all go in your church. What's the matter with you all? This is our church. We have our church up here." So it's no longer about Truth now; it becomes our church, our little society, how we see and think. Now, people get there but God isn't there you know. God does not have that. God does not have that at all.



That's why I tell you, a church has three kinds of believers but the Body of Christ has only one kind of believer: by one Spirit you're all baptized into one Body. But in every local church, there are three kinds of believers because you don't get in a local church by the Holy Ghost. You could get in a local church by water baptism. You get in the Body of Christ by the New Birth. So watch something. So when he is speaking here now, look and see the repercussions that started. He raised his voice to the king. First time we're reading and hearing him now, saying: ... *I will rise against the house of Jeroboam with the sword.* And the high priest heard him talking about the king. And that wasn't Amos' first message, Amos was preaching there for years. Bro. Branham said, "About thirteen years he had his campaign." Amos was preaching back and forth. You don't preach everything in one day. Look I'm preaching on Amos here, but we come on Friday, we come on Wednesday, we come on Sunday, and the weeks are passing. And we go in chapter 1 and chapter 2 and we're going like this. But watch.

*<sup>10</sup> Then Amaziah the priest of Bethel...*

Bethel was where they had a golden calf, one of the calves. Bethel means house of God. This was the big priest up there. He was like the archbishop or the cardinal. He represented the church, the ecclesia.

*Then Amaziah the priest of Bethel sent to Jeroboam [the] king of Israel, [He is the state.] saying, Amos...*

Amos is the prophet. So we have the church, we have the state, and we have the prophet here.

*... Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.*

"He says some good things, you know." But when he started to come down in that kind of judgmental way, "This man, I think we need to put a stop to this man. I

think we need to start to put a license and certain requirements before he could preach in this city.”

How many know that’s coming? You won’t be able to even preach (the Prophet said) just now, unless you don’t come up with some certificate and show you’re legitimate as a preacher. When they’re done with you, they’ll say: “You are on old criminal. You are an imposter. All these years, walking around there and playing you have a church and deceived all those people up there. And you went and made yourself some big man and you don’t even have—you never even got around a school of theology for five minutes? In this modern Age? Are you crazy? And furthermore, even in your own thing, where they ordain people, you were never ordained.”

Do you think they’re watching the Word and the inspiration? To me, that is what tells me it’s God [Bro. Vin laughs - Ed.]; not a man laying hands on me, that is what tells me it’s God.

He said, “The land can’t bear this man’s words.” He is going to the king, okay. And watch the thing here. Read it with inspiration; this is not just a record of a history, you know. This is a mystery of prophecy. This is shadow and type. *That which shall be hath already been: the keystone of the Bible; ... nothing new under the sun.* [Ecclesiastes 1:9 -Ed.] The Book is opened. Remember Seven Seals changed the way you see the Book, if your thinking is filtered.

Church – priest of Bethel, Amaziah; Jeroboam – king of Israel; Amos – the prophet. And the priest was telling the king:

*...Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words.*

*<sup>11</sup> For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.*

He said, "Do you hear what this man is saying? This man has gone so far, do you know he talked about you in the service?" He said, "That man said you and your whole family are going out by the sword; this bushman who is driving cattle, turned prophet, and has come up in this civilized nation at the height of our prosperity. The man doesn't even have a good suit. The man has come up here with all kinds of broken language, talking. We don't even understand half of what he is saying, unless you are farmer or something. We, educated people are getting trouble with the man. We're accustomed hearing proper English in our circles. We're accustomed with a man quoting chapter and verse."

You are not hearing Amos saying any chapter and any verse, you know. When he says "Pleiades and Orion" you know he is reading Job. You know he's reading Job; the oldest Book in the Bible, coming out in the roar of the Lion. When you hear him say, "Utter Your voice from Jerusalem," you know he's inspired under what Joel said. [Joel 3:16-Ed.] But he isn't quoting chapter and verse, but the man is bringing the Word.

Watch if God backed up the man or not, you know. This is the thing. Watch and see if the man was a mouthpiece of God. Watch and see in this Hour, if the Bride is a mouthpiece of God or if the Prophet just kind of put some flattery in the Message or something. Watch and see if there is really to be a Bride who is the Final Voice to the Final Age: *The Spirit and the Bride* – Revelation 22:17.

And if that is so, and the Gentiles, we're at the end of the Seventh Age, and the Prophet messenger came at the end of the Seventh Age, and it's fifty years since he has gone at the end of the Seventh Age and the Jews are here, sixty-eight years; then bring up the Voice and put it somewhere and tell me where it is. Tell me when it's coming, tell me what it's going to do, tell me how you're going to identify it, tell me what it is supposed to

say, and tell me the time and season of its expression in the earth. Don't just quote and tell me, "I don't think that is so." Bring it down by Scripture, bring it down by revelation; bring it down according to the Word, rightly dividing it, placing it in time and season and then tell me when it is. Do you get what I'm saying?

See, that's why we have a lot of people saying, "I don't feel so" and "I don't feel so," and then they don't have a clue what the Word says. They probably don't even know where to find those quotes where he's the Final Voice to the Final Age. They probably don't even know where to start to look for that. But watch. What is Amaziah trying to do? He's trying to get the State to shut up this man. What did the Jews do with Jesus? They knew they couldn't kill Him.

They told Pilate, they said, "This Man is perverting the people with strange doctrine. It's making things difficult for us!" They said, "We had so much trouble with the first one bringing people out in the wilderness. Do you know how many people got snake bites and all kinds of things outside there? The man wouldn't even come and preach in the city and the man was baptizing people in water. Where did they get that from? They have no precedent to that," they said, "but thank God, you know, he got his head cut off. If he was a man of God, look at how he died. Look at how he died; a belly dancer danced and the drunken king cut the man's head off." They said, "And now, we have trouble with this One here now. He's perverting the people now. They want to make Him King," they said, "but we have no king but Caesar."

Watch the politics, okay. Watch how smart the church is. What is the objective? Get the State to stop Him.

I'm going to get deep with that, you know. Watch the tax case with the Prophet (we will get there) and the alligator-like man who was coming, which was the US government and they were trying to stop him. Because the church, that Jezebel that was behind, when they

heard he called her, Jezebel and called himself, Elijah, and said, "Israel's history is repeating itself," and started with discernment and these things, and nobody could stop that and everything was getting exposed.

And he was bringing the people out of the wheel chairs and these things, and the Pillar of Fire was hanging there and he was saying things that only God could say. He said, "The sister got a dream that they wanted to kill me; something with my car." He said, "I know it." He said, "I know it," he said, "but it's not time yet. Now is not the time, it will come later on, but right now, I'm still bringing my Message." The time was only about a couple more years because after a couple more years he was dead by the car.

Watch. Let's look and see. They tried to shut him up and stop the Message. But you see, he was born for the opening of the Seals. The Angel said that since down by the river: "Your message will forerun the second Coming." And when they had that tax case there, they couldn't stop him. He said, "Somehow..." He said, "That was the wall when I was going West. Somehow I was over the wall and I was in the West. I had to go West to meet those Angels to come back East and interpret the unwritten Word.

Here was a man, by dream in his congregation, by revelation of the Bible in his experience, by watching the course of his Ministry and his earthly journey from a child – a baby, when the Pillar of Fire hang there. From seven years old, God said: "I have a work for you to do when you get older." And here, this man now is standing here. What do you think that does? Frighten you? No, that only builds your faith. That only builds your faith.

He said, "Stopping me? The Angel said I have to bring a Message." He said, "Right now, I interpreted all of this already. And then I have a vision saying when they're breaking that wall in my yard, get in my wagon and go West. And the same week now, when I was finished

with that now, here they come and they're breaking the wall, and I remembered that. Couple days after that now, here comes the vision showing me out West."

A tax case, stop him? No. He knew there is a God Who controls everything. When he came and preached, he said, "I watched that in the Bible." When he had the tax case, he said, "I watched how they put Joseph in prison." Satan tried to stop him. He said, "I watched how they put John in prison. I watched how they put Daniel in prison." He said, "I watched what they were trying to do to me and put me in prison too. I watched how they put Paul in prison to try to shut him up. They said, "These are the men that turned the world upside down." He said, "I watched those things in the Bible, that the church wants to use the State to get at you." Watch the Word, friends. Watch the Word! Watch the Word here!

He said, "In the land..." What was his problem? The land is not able to bear all his words. But the land could bear Benny Hinn's words. [Televangelist -Ed.] Do you get that? All these con people, all these jokey people, the land could bear their words, but the land couldn't bear this man's words. See? That is like Zedekiah and those four hundred; they wanted to bless what God cursed.

*<sup>11</sup> For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.*

*<sup>12</sup> Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:*

"Don't preach up here. We don't want to hear you up here." That wasn't one of the deacons saying that, you know. That was the archbishop saying that, the high priest saying that; the man who was the head of all religion in that kingdom was saying that. He couldn't deal with a man who was driving cattle. You would think he was so much of a big, religious heavyweight that this man would be a featherweight for him; an

uneducated man. You would think he had his big, big, you know, cathedral and these things, and this man had no church to preach in, you would think, well, he would have kind of figured, "This fellow is out of his head. Leave him alone." But even with all that clergy clothes and that big cathedral and that big congregation, when he heard that Word, he knew, "Oh, my God!" All of them were being shaken. They were shaken by that Word.

Do you think you can't have influence for God, some of you? You may not have to shake the whole nation, but you could shake up your village just by walking out there, normal, every day.

"God bless you. Good afternoon. How are you doing? So how are things? I understand the little boy was sick here recently. How is he doing?" You know.

Say, "Well he's still in the hospital, you know."

"Would you mind if I go and see him? The Lord has healed many people and He's doing these things. Do you mind if I go and visit him? I would like to go when you're there.

You understand? You could shake up a village, but you first have to believe that God is in there! [Bro. Vin indicates the heart -Ed.]. For you to believe that you aren't just in the Message saying, "Bro. Branham said," and walking around. No, no. You want to know, no, God has called you. You recognize God's Prophet in this Day. He has taught you that by and through the members of the Bride God will continue; just like He took the Spirit off of Jesus and put it upon them, took the spirit off of Moses and put in on seventy! That is God's pattern in the Bible. He took the spirit off of Elijah and put it on Elisha.

Like the little girl said, "Would to God, he be with the prophet in Samaria." He went to all the doctors, wasting money; all those kinds of men...

The little girl said....

He said, "What did you say? Samaria? Is there something down there?"

She said, "Haven't you heard? What do you do; only watch soap operas? Aren't you in that channel?"

He said, "Let me check this thing out." He said....

The king said, "That is the man." He said, "That is the same man who used to sit and see things in our bed chamber." He said, "That is that man." He said, "But now, we have better dealings with the thing, you know. We have certain diplomatic relations and so on, and you know, we have treaties on certain things. We don't go in certain territories; they don't come in ours, for peace in the region. He said, "But what I can do, I can give you a letter; you go to their king and they're going to give you admittance, a good visa. You will get in there and you will find him."

He went and he found him. And he went in there, "Praise God." He put on his best suit that day. He, kind of, went out there in his chariot. Maybe he said his little prayer to his idol or whatever it was and he kind of went now. He said he was going to meet with this man of God who could know all those things, and was thinking the man was coming out. He forgot, well if the man was doing that, the man knew he was coming already. He already knew he was coming.

He sent the servant now, he said, "Go and tell him to go and dip in the Jordan seven times. That's it - prescription; the problem is solved. I don't need to see him. I already know what he's coming for. I know what he needs here. Just go and tell him these words."

He got troubled because he was coming with big offerings and all kinds of things in the carriage, like the Queen of the South. [Bro. Vin laughs. - Ed.]

He said, "Isn't he interested in the money?"

He said, "No, no, no. Tell him take his money and go with it. We're not here for that. Tell him to testify of what God has done in his country."



Watch man of God in the days after the Prophet. Watch man of God in the... watch how they're dealing with all those things. Not just miracles, watch conviction, watch principle; watch for the glory of God! How readest thou? Everything is in the Bible. Everything is in the Bible. And those little things, when they come up in front of you like that, you know that Spirit hasn't gone anywhere. The Holy Ghost is in the Church and the Holy Ghost is that Angel, and that Angel was that One with that Prophet. And that was the One Who created, that was the form He created; that was Melchizedek, the Theophany, the Logos that created all things, the Son of God.

The Angel of God Whose I am and Whom I serve is leading me in the Invisible, and the Inaudible, and the Inconceivable. Look at the kinds of Things we're conceiving now in this Hour that we couldn't conceive before. It takes Supernatural Things to bring that conception like Mary. It takes the overshadowing of the Angel to bring conception to conceive Things she couldn't conceive before. Hallelujah! Glory be to God in the Highest!

I feel good. I feel it! Amen! Hallelujah! Don't mind, I'm pausing between the reading. You see, when I feel something, I pause between the reading because I want to bring out the reading to you and show you how lovely it is to read. No wonder Paul said, "Give attendance unto reading." Reading? Whoo! When you start to read the Word of God, and you get in the Spirit and you start to read that Word, and that Word starts to become alive, that Book gets hot in your hand; becomes like Fire. You have coals of Fire in your hand.

He said: "Go to the land of Judah, eat there; eat your bread and prophesy there."

*13 But prophesy not again any more at Bethel:*

Prophesy not again? Thou must prophesy again, not prophesy not again. The second Roar: Thou must prophesy again.

... for it is the king's chapel, and it is the king's court.

What is that? The Squeeze. Watch the church system in communion with the State and watch the objective: it's to get this man out of this land. "Restrict this man from coming here and opening his voice in this country because the land can't bear his words. This man is disrupting our society and our way of life. This man comes like a big lion in this city here and wants to scare everybody." He said, "This man is blowing a trumpet and is waking up people." He said, "We have the people asleep so nice. We have them so desensitized. We have them so passive. This man is coming and waking up everybody like this?"

Like the Catholic bishop told the General, he said, "These people here are common people, man. They are ignorant people." He said, "They aren't going to understand these things," when Bro. Branham went to Mexico. He said, "They aren't going to understand."

The General watched him and said, "Ignorant? You all have them for five hundred years; why are they ignorant?"

They have the people just, "Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and the fruit of thy womb, amen." You know? They were like that. They had them there for all those years. See? And the Lion had come down in Mexico. God was going to raise the dead and do all kinds of things down there among the Aztecs, among the Spanish people, where the conquistadors trapped them and caged them up. God was coming down there.

The squeeze was on Amos.

Verse 14:

*Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit:*

He wasn't trying to hide what he was, you know, and trying to appear polished and so on: "Reverend

Amaziah; Sir, can I have a word with you? I know you have your PhD and your LLD and maybe I didn't go to a school like yours and you know..." No. He said: *... I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit:*

*15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.*

"Go and prophesy to all those ten tribes. Go in all those ten cities in that kingdom there and prophesy."

The Lord took me from cutting grass, took me out of that place; took me out from loading trucks; took me out from doing all kinds of things though I had won a scholarship. I went to the most prestigious school, free scholarship, free books and everything else. The Lord wanted to teach me, He wanted to teach me. The calling was too important.

And then He took me out from that and said, "Go, prophesy to many nations, kindred, tongues and tribe." And for thirty-six years, He sent me around the world. I must have gone around the world about three to four times already, none stop! I did not even miss a year for thirty-six years, until this little place is known in every continent around the world. That's right. That's right. This is God's way.

*16 Now therefore hear thou the word of the LORD:*

Whoo! Bro. Branham said Amos was one of the most fearless of the prophets. He was talking to like, what you would call the Pope there in that kingdom.

*Now therefore hear thou the word of the LORD:*

*Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac.*

This is what they couldn't understand: "How are you going to prophesy against your own people? We are all Israelites! God brought us out of Egypt. Go tell Damascus that and go and tell... There are a lot of

heathens who are doing evil things, go and talk to them! We are the people of God!”

That is what they told Bro. Branham. All those Ministers came and said, “Are you prophesying against America, the greatest nation on the earth? The nation is an immigration nation; people coming from all over the world. This nation opened up with the Statue of Liberty here and said, ‘Send me your poor, send me your weak, and send me your rejected,’ and she stands up there in the harbor, ‘and bring them from wherever you’re from and come to this land; we’ll take care of you,’ and became the greatest nation. And you’re coming to prophesy? God blessed America. On our money is marked, *God bless America.*” They couldn’t understand.

Do you know when they told him that, what he said? He said, “How is it that Moses prophesied against them? How is it that Elijah prophesied against them, and when they refused, God scattered them? How is it that Jeremiah prophesied against them, his own people, and when they refused—they were seventy years in Babylon!” He said, “How do you all read your Bible? You all sit down and bless America, because you think that is what it is. You have no message for now.” This is the thing. This is the thing.

The people sat down there and couldn’t – had no introspection to see how far they had gone from God. They didn’t see what Hollywood was doing. He said, “We used to go to France to get those things.” He said, “We’re exporting it to the whole world now.” He said, “Right now, we are at the top in divorce.” He said, “And then, look what they did in the last election; they voted in the Catholic church; the very thing that persecuted them. And don’t prophesy against it?” He said, “What are you all seeing? How is it you don’t know the Bible? Look, the Laodicea Age is here.”

He was watching, “That is the Laodiceans. They are going to put Christ outside the church.” He was

watching that. Before he even started, he knew they were going to do that. Before he started, he knew his Message was going to be rejected. Of course.

Friends, this is the reality. It's not what the crowd thinks; it's what the Spirit of God put in the Bible! And when you watch it in the Word, then you line up. That's why he came and preached, *Lean Not Unto Thy Own Understanding* [1965-0120 -Ed.] and *A Thinking Man's Filter* [1965-0822P.M. -Ed.]. "Get a holy man's taste." He said, "Your mind; you're thinking the wrong things. You have the wrong concept. Get your thinking filtered. Get a holy man's taste. That taste you have is an unholy man's taste. You don't have a clue what's going on." See? And this is the Age!

He said, "Watch what God said. God said the church got Him so sick, He vomited it out. And you all are blessing everything. Look how you all are different to God. Look how your spirit and what God showed in the Word – and this is *that* Age. It's not an Age to come. This is the Laodicean Age, the Pentecostal Age. Look," he said, "all of them have million-dollar buildings. Watch, watch, watch."

He said, "When they started in 1906, they were putting the corn on the train line for the train to pass over it."

He said, "Look, the women and they had a little tambourine on the street corner and a little, old box guitar." He said, "Watch them now: robed choirs, piped organs and all these things." He said, "Look at Oral Roberts, one man; quarter of all the money in Christianity is coming to this man." He said, "This man came out from my Ministry." He said that even he felt so bad when he saw that he was still in a trailer and this man built a city of faith.

You see people say, "The Prophet, the Prophet," and then it's just book reading, you realize. When your spirit gets into what was happening at the time, you see what it took for him to stand and speak what he was speaking. And then, when you understand the rejection

by the whole world, how It was rejected—and he said, “All man has forsaken me.” He said, “Oh my God, that is the Scripture He gave me thirty years ago when I was dedicating the little church. Look it came to pass exactly and I failed to watch it.”

From the time he started to preach the Word—the healing revival brought tens and tens and tens of thousands; when he began to preach the Word, from '58 to '62, in four years, everything was gone. Everything was gone! They didn't want the Word. They wanted the bread and fish. They wanted the healing. They wanted that. He said, “I don't want to catch those little fishes at all. I'm tired tramping on this mountain. I'm heading down to Jordan.”

He was satisfied; in the end, he was preaching to a little group on a telephone hookup in Phoenix, and a little group hooked up in New York, and some people driving from Arkansas and so on. And he was preaching there and the tabernacle couldn't even hold three hundred people and he had a world-wide Ministry like that.

When you see that, you understand...you understand. He said, “Friends, I'm not washed up. Don't think I'm washed up.” In other words, “I understand the Age. The Bride is going to be very, very few.” When even he was getting trouble when the people left and he came out there to preach, he said, “But all the people are gone already.”

The man said, “It's okay, we picked up the offering already.”

And then he stopped there. He said, “But it doesn't have much people for me to preach to.”

And the Angel came right there and said, “Did not your Lord only have eleven?”

God, Jesus, Who could have gathered the whole world to look good, to say, “This is God here, you know. I have to have the biggest crowds.” No, no, no, He didn't come with that. When He found the Roman Centurion, He

said, "I have not..." The Bible said that He marveled, "I have not found such a faith, not in all of Israel."

When He met the Syrophenician woman, watch; it was Gentiles He was meeting, you know. He said, "Let me test this woman and see if she's real." He said, "It's not good to give the children's bread to the dogs."

Do you know how many Jews would have blown up with that? "You called me a dog!"

She said, "Yea, Lord, I am a dog, but I am Your dog."

She said, "Doesn't the dog eat the crumbs that fall from the table where the children are eating?"

He said, "Let the children eat first!"

She said, "But the dog would be under the table and the dog eats the crumbs that fall from the table." She said, "All I am asking for is a crumb for my little daughter."

The Bible said He didn't even pray. He just said, "For this saying, go thy way."

Do you think a Minister doesn't long to see that kind of faith in his church that he's preaching to? She was a Syro - Syrian and Phoenicia. She was a mixed Gentile. She wasn't even original in the body, a hybridized woman but in the soul, watch the faith; more than all those high priests and rabbis and everybody.

Jesus was looking for that faith. He said, "I've not found such a great faith, not in all Israel," with the Roman Centurion.

And He saw this woman now and He marveled at the saying of the woman. She didn't blow up; she held that. She turned what looked like an insult back into a revelation. You talk about wisdom. It shows somebody coming to God, who knows how to get a grip on God and get from God what they want. That is revelation.

That is the kind of faith believers need. The first little obstacle turns people off and confuses them, and they say, "God doesn't love me, and this and that happened. The deacon stopped me and told me, 'you can't go up' and this one did this over here!" They get all bent out of shape. She took what looked like an insult, what was

a stumbling block, and made it a stepping stone (hallelujah!) to get a greater grip on Him. That is revelation.

When you could do that, you don't even have to pray. He doesn't even have to pray. He just said, "Go thy way. Just go thy way!" All of that is coming to the Third Pull. These are some of the things we have to see coming up among us. When we start to see these things coming up among us, we know, "Look for the Third Pull. You're getting the opening of the Word here. The Word is opening the kind of faith, opening the attitude of approach, opening the ruggedness – you are no hot house plant, having to be babied.

And when the Third Pull opens that character, that mystery of a life, a person who wants something from God, then watch and see how God could come down and move even by the spoken Word. They said the right thing. Saying the right thing has to do with this because they said the right thing. She didn't have any funny look on her face. She didn't get all bent out of shape and she is watching and thinking, "How can you say that?"

And then somebody laughs now, "Ha, ha, ha. He called her a dog. Whoo! I wonder if that is a pot hound. I know she is a pot hound." Then they start to laugh now and make jokes about which kind of dog she is. See? But she broke all that barrier and she was focused on the Word.

She came for something and she knew it was inside of Him and she knew she wasn't taking 'no' for an answer. And that's where Bro. Branham preached *Perseverance* from. He used Noah and all of them afterwards but she was the main focus, this woman; perseverant. He said, "Not even God could stop her." She got all the way to God and not even God could turn her back! She got what she came for!

That is the kind of faith in this Hour, friends. That is the faith that is getting your ready to go in this Hour.



Climb up there. Let's soar on eagles' wings. Let's come up a little higher by the grace of God.

Oh my, I'm going really slow; real behind time. I was telling you the little story (I don't know...few) maybe about forty-five minutes ago, when I said that you are running out of time, so you have to speed up and kind of move. I found myself in the same place here. I'm just enjoying the reading but, you know, I like to feel the Spirit. I like to feel the Spirit to put It down. It may look like little Biscuits here right now, but those Biscuits have some special things inside of them. Now watch. So Amos is saying, "You're saying don't prophesy, don't drop any Word against the house of Isaac?"

Verse 17:

*... thus saith the LORD; Thy wife shall be an harlot in the city,*

Who! Friends, that is "THUS SAITH THE LORD" to a man who had no respect, a man who wanted to touch God's anointed. Watch how the Spirit spoke through the man; remember the man can't invent "THUS SAITH THE LORD" you know, because the man already said, "I am no prophet." He said, "Do you think I came out here, trying to play prophet and these things?" He said, "I am just trying to get the job done. He had me out there. Maybe you don't like my preaching, but that is the way I talk to my cattle and my sheep at the back there." He said, "I break a branch and say, 'Come on, you fat cow; move, move!'"

So when he went down there now, the Word is that rod and he watched those women loll off, he said, "You fat cows of Bashan," and he started to call them that name there. And he started to talk this way.

He said:

*... Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; [Thy wife, thy sons, thy daughters, thy land] and thou shalt*

*die in a polluted land: and Israel shall surely go into captivity forth of his land.*

“You’re going out of your land. Everybody is getting rooted up and you will die in a polluted place.” He said, “And all of this is going to happen to you.”

Like when the man slapped Micaiah, he said, “If you come back, God didn’t talk to me.”

He said, “Put him in prison until I come back! I will deal with him personally! I know how to deal with him.”

He said, “You will deal with me? He said, “If you come back, God didn’t talk to me; all of you are scattered sheep.”

Whooh! Sometimes people are right up under the Word and can’t recognize the Word, because they have a negative concept about It, and then they feel their pride got injured that somebody should speak a Word to offend them like that. And then they exalt their knowledge above the Word and don’t realize that when we come to church, we come to get closer to God. And anytime we hear the Gospel, we don’t leave the same way. We either leave closer or further. Love is corrective.

Amos 9. What I’m really reading to you is to show you, Israel’s going away. I’m showing you how this was the judgment: the Assyrians were coming to take them and the earthquake was coming also. And the people felt offended that it was not a message blessing them, it was a message telling them to prepare to meet their God! And that is what America...

I’m showing you how the United States of America turned down the greatest Light that ever shone, because God sent a man who was not an organizational man. God sent a man who didn’t come to play church politics. God sent a man who He gave a Message direct to the church. And God sent a man and they couldn’t recognize this man’s position in the Bible.

They didn’t see him qualified to speak, because they felt you had to get an education to be qualified to speak.

And he said, “The greatest Message with unqualified speakers.” Because the people, instead of them getting spiritual, they got civilized.

Be careful you’re not getting more civilized and more scientific and more educated, than getting humble and sincere and consecrated. And remember when you started off, when God met you, what you were and what God called you unto. And what little success and blessing God gave you, see if it turned you to another species or it got you closer to God with a greater faith. Because you see, people don’t watch in these places. After a while, they get a kind of arrogance; money gives them a kind of arrogance. After a while, they start to get picky and choosy with what they want to hear and what they don’t want to hear, because they got big. They consider that they got big. I don’t know what big is in God’s sight. They might get overweight, but not big.

Amos 9, verse 14. I’m just reading the Scripture so far.

*<sup>14</sup> And I will bring again the captivity...*

Now I’ve reached to here, to show you how the house of Israel was scattered. Because what I’m coming to is to show you: this is the Hour before the earthquake – before the Final Roar and the earthquake. They’re already coming back but they’re not going to get the Message until after the earthquake. Because the earthquake closes off the Gentile Age, takes the Bride in the Rapture, and then it opens up the Jewish Age for the last half of the seventieth week. But I want to show you something beautiful here, and all this reading was the background to show you the Roar of the Lion before the earthquake and the dispersion of the ten tribes out of their land.

And if you are a Bible reader and a student of the Word, you will know they never did come back. And you find there are all kinds of religions and all kinds of teachings trying to explain the ten lost tribes. Then we get all the different kinds of Jews, all the different kinds of things,

and the people carried it into culture, carried it into race, carried it into all kinds of different things, and then they came with all kinds of interpretations because they were scattered into the nations. But I'm going to show you, in their coming back, the Jews now in their midst, had to find a way to identify who are the real ones.

You know something happened to me, Friday, in the day. I was studying some of this. So in studying this now and seeing how these tribes—because I told you I had to go and I spent about two weeks just trying to research those six nations in the Book of Amos, chapter 1, to find out who are those people today. And after that, when God started to open a certain door, and I could get in and start to see the things... Then now, these people are coming back in this Hour because they have to get back there. Because it is not two tribes coming back, it's twelve: twelve by twelve thousand is 144,000. And they have to find these people.

And the thing that we were striking on Wednesday night was when, Obadiah's prophecy said, "And they in the south will possess here and they over here, like Benjamin, will take Gilead." You have to know the history of the ten tribes. You have to go back and trace that in the Bible. You have to go back in Joshua and find out the inheritance: who were the tribes in the south, what was given to them. Because remember they didn't just occupy a place; they were being placed by birth, according to the Hebrew mother in child birth, groaning out their names. Then Joshua, under inspiration, placed them according to their birth, because your birth is connected to your placing, you dropped from your mother's womb what you are; Ephesians parallels Joshua. And then Jacob, blessing them, put them exactly where they were going to be when they come back in the last days, because they were going to be scattered. Do you get what I'm saying?

And we have our Feast of Trumpets and they had their feast of trumpets. We're rushed from all denominations; they're rushed from all nations. We went down into mystery Babylon; they went down into the nations of the world. We're having a restoration; they're having a restoration. Do you get what I'm saying? We are coming back to the land of our fathers; they are coming back to the land of their fathers. We are coming back to recognize – to live and walk where the apostles walked, a sin-free Church; they're coming back into... God only deals with us in the Word; God only deals with them in their land. God doesn't deal with a Jew outside the land: to Abraham and his seed after him – to Branham and his seed after him.

I love the Bible. You know, you realize how Things are really sealed in the Book; to know your time, to know what is happening, to know your signs, to know how close it is. And this is where this is going. Because I'm showing you first—and you see, I wanted to get you familiar. These ten tribes who Amos prophesied to, had to be taken out for rejection of that Message.

Now, this is the geographic, physical part but that has a spiritual application too. Because remember, all these denominations, they go into captivity, you know, just like Israel and the ten tribes. Judah had the promise. We took that; how it came from Adam and Eve: the woman shall have a seed; it came straight to Noah. Then from Noah, it came to Shem: God will dwell in the tents of Shem. From Shem, it came to Abraham; from Abraham, it came to Isaac, not Ishmael; from Isaac, it came to Jacob, not Esau. And then, it went straight down to Judah. And then from Judah, it came to David; not Shammah, not Eliab, not any of them, not Abinadab; it came to David. And then Jesus now: ... *who shall declare His generation?* [Isaiah 53:8 -Ed.] He is the Son of David, the Son of Abraham. We went through all of this.

So the Spiritual now, the ones who carry the Promise, you have to trace it through Judah, you have to trace it through David. And then Mary who was the elected one: a virgin shall conceive and bring forth the Messiah, and then you find that came to her. So this is a great thing. So catch this. Catch this here.

Now this is – When we are seeing...

(Some little boy must have locked himself in; they will help him. Don't bother with that. That is not a crisis.)

So, when we look and we see what it comes down to, I want you to realize, that here now in this Hour, you have all those denominations claiming Christianity. They are like the ten tribes. They have gone into the ecumenical move. But the Bride; when you trace the genealogy, the prophecy of the change, the Resurrection and the Rapture, that is coming specifically to a people who are the living descendants from the early fathers.

Because it had the first Adam and the first Eve, in the beginning of the world. Then in the Old Testament, they were given the promise of the Messiah, which is Jesus Christ: God, coming in flesh. Then at the end of the Old Testament you had Elijah, the forerunner; the Son of Man, and the Alpha Bride.

Then you had the second Adam, the beginning of the New Testament and the second Eve, and she was deceived just like the first Eve: as the Serpent beguiled Eve so were these, too. And as two vines came down; two vines came down through the Church.

And then they come at the end of the New Testament; it ends up with Elijah, the Son of Man, and the Omega Bride. It comes down the same way. One is the world! One is the Church.

So when you see this now, you realize this has spiritual application. So where the Christ is coming forth, the Redeemer; the full redemption is in an elected people, like Mary: As Christ was in Mary so the Word is in the Bride. This is the Secret: As the Mighty Angel came down to her, overshadowed her and she brought forth

the Messiah, so will this last-day Bride – Seed will not be heir with the shuck. [The Seed is Not Heir with the Shuck: 1965-0218 –Ed.]

So all those ten tribes had no prophecy. Out of none of those ten tribes – the Messiah wasn't coming through one of those tribes. *The scepter will not depart from Judah ... until Shiloh comes*: Judah was carrying that promise. [Genesis 49:10 –Ed.]

And the same way how that was traced, from the first Eve all the way to Judah and David, so from the second Eve when she fell—and the promise was the woman will have a seed again; the Son of Man was to be revealed in the last days; come back to the Church. Are you getting that?

And we're coming up to Easter here, and the same way there was a Morning-time Resurrection; there was an Evening-time Resurrection. The same way there was a Morning-time crucifixion; there was an Evening-time crucifixion. The same way there was a Morning-time releasing of the Holy Ghost; there was an Evening-time releasing of the Holy Ghost. The same way there was a second Exodus that took them out of Judaism and brought them into the baptism of the Holy Ghost, a spiritual Canaan; so there is a third Exodus to take us out of organization (and bring us—a Prophet like unto Moses) and bring us again to another Ephesians.

I mean... I can type that back and forth, over and over and show you the continuity; it's one straight line of Word. So it's not a made-up thing. Jesus! What I'm explaining here, is like billions of dollars, you know. You understand how the Spirit talks, it's like A for apple, B for bat, C for cat. And people are waiting for somebody to rise up and, "Nothing is happening," and these things. Those are keys that unlock the whole Bible. I haven't picked up a quote book as yet, you know. I'm just dealing with Scripture here to prove that that is where this Prophet was getting all those Things from.

Amos 9, verse 14:

*14 And I will bring again the captivity...*

Look in the last chapter and these last two verses of Amos, hear what God is saying.

*And I will bring again the captivity of my people of Israel,*

After He pronounced: “You’re going out, I’m rooting you up. Jeroboam is going to die by the sword; the whole house,” He said, “your wife, all these things are going to happen, your children.” He said, “Every person of these tribes is going out!” He closed with this:

*... I will bring again the captivity of my people of Israel, and they shall build the waste cities,*

If you read the history there in the Bible, 2<sup>nd</sup> Kings 18; after Shalmaneser came, the Assyrian king, and started to take them out, he brought in all kinds of Assyrians and people in his kingdom and put them in all those Israelite cities. Then lions started to... God sent beasts and beasts started to eat up those people, because now in an inheritance of a people—he drove the people out but that is God’s inheritance. But this man brought his people and put them to live inside of there, and then they realized, “These people do not know the ways of this land.”

You had to know the land. You don’t do certain things in this land. When God sent them out, He made His people, Joshua and they, kill everything, root up everything; set up things in this land. Their land is the Word for us. In this Word – God deals with them in that land; He deals with us in this Word. When you come in this Word and.... There are beasts that will overtake you; there are plagues. He said, “You are trying to splice tapes and make me say things I didn’t say. The Word says all the plagues in the Book will be added upon you if you try to add to the Word.”

You take the Ark and put it in a wrong channel on a cart; you’re bringing death. You don’t deal with the Word like that. The Word has Its own Life. A man who



tries to tamper with the Word and do things, you're bringing curses on yourself because there are curses written there and sealed in there. To touch That – Who shall ascend into the hills of God? Him with a pure heart and clean hands. Handling the Word of God deceitfully; you're joking. That's plagues.

He said, "And not only are they coming back, they will build again the waste cities." Now hold this, 'build again the waste cities,' because Obadiah was saying and Ezekiel (I'm going to read it for you just now), they're populating certain places. Now you don't watch these prophecies, but the Jews watch these prophecies because God deals with them *in the land*, and they have an inheritance *in the land*, and they know where their tribe was *in the land!*

And many of those places don't have people yet. Yet there are Jews back in the land, but it had certain tribes—there are places that are not developed yet. They're claiming back that land more and more. That land is becoming like... that desert is blooming more and more, because all of these are prophecies. Even now, the Israelites and they, the Jews—we were all the way in Chile; they have places. In Arica, it's desert (many of these... some of these saints went to Arica in the desert) and down there, they're growing a lot of food that is strengthening the bread basket of the nation there. But that food is growing in the desert, through using the science that the Israelites came and taught them there. And it's amazing how they do that.

So catch this. Now, we're going to type some of these things just now, and this is what I want you to see. Because remember, the Church is the real Israel of God. The Bride is the real Israel of God. That is Israel, a nation, (see?) the natural seed of Abraham but the Spirit seed is the Spiritual Israel.

He said:

*...and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink*

*the wine thereof; [and] they shall also make gardens, and eat the fruit of them.*

*<sup>15</sup> And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.*

And Amos' message was finished there. But watch something there with Amos now, he's saying that now. He's saying, "Everybody is getting rooted up from here." Now, that Word has to come to pass, and not only Amos 8 but Joel 3. We had it the other night: "At that time, (is that right?) I will bring... And in those days, I will bring the captivity of Judah and Jerusalem." I read it for you. And then Obadiah said, "I will bring the house of Israel."

Now keep this in mind, okay. They're coming back. And I'm going to show you, they are not just coming back—and you just can't say, "I'm a Jew. My uncle was a Jew." They're not dealing with that. They are establishing by DNA proof the ancestral link. They have to do that because you're going and claim an inheritance. And if you end up in a piece of land that was given to a certain tribe, that can't happen because God gave that to that tribe and that is an everlasting possession in that tribe. Remember the story with Zelophehad's daughters. The inheritance can't go anywhere. This is the law of God's Word with this nation and this people. And that reveals to us the spiritual principles about the promises that are given to us, our inheritance. And God has given every tribe a measure of Canaan. He has dealt every man a measure and every family in that tribe got a measure, like Elimelech. Elimelech got a portion and then he gave Mahlon a portion and this one a portion. Boaz came back and bought back those portions and brought it back in the family (the law and duty of a kinsman) typing Jesus when Jesus comes back.

Did Jesus bring back healing in this Day? And discernment? And wisdom? And working of miracles? And the Spoken Word? John 14:12, Mark 11:23; did all

these come back in the Church? Do you see where we're getting? But you have to be legitimate because we are blessed with all spiritual blessings in Heavenly Places, where? In the Baptist Church? Jehovah Witness Church? In a Message Church? In Christ. Then by one Spirit we are all baptized into Christ where the promises are. You could only get in there, and then you could have legitimate claim, because you came in there by birth.

Do you see how people want things from God and they are not trying to get the Birth; they're trying to get the things? They're trying to get healing and they don't have faith. They're trying to get the revelation and they don't have the Holy Ghost. Get the Holy Ghost; get in Christ! These things don't operate outside of Christ; they operate in Christ. You have to get in Christ. When you're in Christ, you have access to everything, you're subject to everything; every blessing because it's not outside of Christ, it's in Christ!

So this is a tremendous thing, because, as I'm typing and showing you, how Bro. Branham was a Prophet like Amos. Now when a prophet comes with a message in an Age, to estimate or to evaluate the prophet's message, you have to consider something about the time in which that prophet has lived.

Moses came with a message because the people were in bondage. God said, "I hear their cry. I hear the taskmasters—I see the taskmasters. I see the oppression of My people. I see the affliction," He said, "and I'm come down." So God knows how He is going to deliver those people.

In this Day, after World War II and all those diseases and all those different things, and the wars and sickness and everything, the Angel came and said, "As Moses was given two signs, you will be given two signs." It's not a just man going forth and praying for the sick and things are happening, you know. No, this is the Commission: "You will hold them by the hand. I'll reveal

germ diseases. When you're sincere, I'll reveal what is in their heart." See? From the body to the spirit.

Then He said, "That third one is going to the soul. You are formed into the image of the Word. You could even speak into existence."

So God was bringing him by an order. It's the same way with us! He had to be in Christ first, and then now he took his place in the Body of Christ. And then the Spirit was leading him according to his calling; he was abiding in his calling. When he was about to leave his calling and ran in the woods, God brought him back to his calling; ordered him back to his place! When he failed to go out in his calling, God took the wife and the daughter! Understand – I'm talking about the Message, talking about the Prophet.

You can't really understand a prophet or his message, you can't even understand a God-called Minister, unless you understand something about the time and the circumstances under which they are living. What kind of message will the Bride have in the days between the Gentile Prophet and the Jewish prophets? Did the world get better after the Prophet went or did it get worse? Would the Message have more urgency in it? Would the Message be more direct?

When you're not hearing that in a voice and a man says, "I'm preaching the Message," then goes out and plays golf. Then after, you go out and you do something else, then you're down in the mall, then you're going here. Then you come on Sunday morning, you take out like two, three quotes on your computer or your iPad and then you... Which Day are you living in? Who is he preaching to? What time is it? What has happened in the Ministry of the Prophet? Was a rock thrown up? Did a Whirlwind come down and made three blasts?

So then, look. Then, to evaluate this Message we must know something about the time. What does the Word say about the time in this Age? While he was alive, did he say the Seventh Age was blacked out? Did he say

the Church went into apostasy? Was Christ rejected? Are we looking at a generation that has been indicted, tried, found guilty and imprisoned? Then what would a man's message be if he's conscious of that? What would be the emphasis of his message?

That's why when you're sitting down to judge preaching and these things, on what basis are you judging it from? What you like or you don't like? Or are you taking all these facts into consideration to know if this is timely, if this is the season, if this is where the emphasis should be; if a man is anointed of God what the Spirit would be saying through there? You have to know that, otherwise... Why did the Pentecostals miss the Prophet? They didn't know their Day. *Recognize Your Day, Recognize Your Message; Presence Of God Unrecognized; God Being Misunderstood; True Sign Overlooked.* It's a people who didn't know their time, didn't know their...*Sirs, Is This The Sign Of The End?* They didn't know anything about time and season.

What happened when I came in the Message? You always hear me tell the story. I said, "You all are preaching and have no continuity."

They laughed at me. "Continuity? What is that?"

I said, "Today you all are preaching this; tomorrow you're preaching that. The Word must be in Its season." "Season? Where are you getting this from?"

I wasn't a Minister. I am born to be what I am, but I was not in their group. But I was watching them. And they came over there as Ministers since from the denomination but their speech; I am listening to their speech, because I already heard the Prophet and I'm reading a Prophet. I didn't even know I was trying the spirits and proving that they weren't of God, but there was something inside that rose up against those things! Why? Why did God do it like that? So I could find out it was Him all the time.

In the cane field when the snake was in the water; why did God use something in a scene like in the book called

*Bruised Serpent* [1961-0611 -Ed.] and applied it to a church and said, “That is that church. That is that spirit and these things.” And that was really so. Why? I was not even preaching yet. What were those things? Training, training, proving things.

Bro. Branham had his Ministry in Jeffersonville when he wasn’t really called to be like a Minister of renown yet. He was seeing visions with the Pentecostals in his t-shirt and his seersucker trousers. He was shaking a man’s hand and seeing the people. Of course! Gifts and calling are without repentance. You see that’s why spiritual people are different to religious people, you know. Religious people get lost somewhere in institution and they don’t see lines, they don’t see Word; they don’t see application.

We’re doing good. I want to—you see I’m taking my time. I want to share with you and show you how Bro. Branham is in this Book of Amos. So that’s why I’m saying, the reason they couldn’t recognize Amos’ message, and they tried to get the State to shut him down, and kill the effect of his message, and imprison him, and get him out of there—that is what they did to the Prophet.

He had no cooperation from anybody. But in his church, he said, “Out there, I preach for thirty minutes,” he said, “they can’t take more than that.” He said, “But I’m preaching here in my church; I’m making tapes, I’m storing up food. Famine is coming.”

Who talked about the famine, in the Bible, in the last days? Amos – the time will come when there will be a famine for the hearing of the true Word of God – Amos. [Amos 8:11 -Ed.] All those things we’re going to get at and bring you to Spiritual Food in due season, and bring it into the Hidden Food where you have to enter in when the drought is coming, and where the Angels are bringing the Food now. Of course.

See that’s why I’m in the introduction, I’m setting the Book, so when we get through certain key places, then

we'll start to pick up from the Seals level: religion, the war, different things, (see?) the economics, falsifying the balance, all these things. And you will see how everything is in the earth, right now. I'll show it like that.

The Holy Spirit said, "Go back home and go into the Book of Amos." Do you think you could make that up and then come here and see this Word open? Gosh man! We're too old. If I were twenty-five years old, you know, I'd kind of accept that but I'm forty years after twenty-five.

Watch how God has His own way of preparing His servants for their work. Because Amos was there all the time, in the land but the day of his showing had to come. John was twenty one years in the wilderness, hidden away; nobody knew the man was there but God was dealing with the man; God was teaching the man. And then when the time came now, God said—God loosed him. God pulled that arrow out of His quiver and God shot him and put him in a place and gave him a place to start to preach and that Word started to go forth and then that country began to be shaken.

That's why Bro. Branham knew what was coming. He said, "Right now, on the backside..." Go and read *God-Called Man* [1958-1005P.M. -Ed.]. He said, "Men, on the backside of the desert, are being trained by God to carry this Message." That came from the mouth of a Prophet. He said, "I'm saying things led by the Spirit for people in different countries."

That is my testimony too. You have yours. When you read that Word, you have to get to a place and say, "He spoke to me. He spoke to me." You know that! That is right.

[The current was interrupted -Ed.] Everything is under control.

See? "He spoke to me."

So right away, you know how these things operate. You know how these things operate because God brings

your mind and your heart into a channel, where it is like you have direct link in the Spirit realm, because by predestination you were part. God chose where you were going to be. God knew He was going to send the Message to you. God knew where you fit in the Book. Through the teaching of the Message, it opens up the mystery of your life and your calling, and your design, and your nature, and your walk; shows you your picture in the Bible that was written long before there was a prophet. The Word was forever settled in Heaven! Your whole life was laid out there before you came!

You see it's how you think about it! The thing is, some people think of it like, "You know I was in the world, boy, and a brother invited me to a service one day and I came up. And boy, when I saw the Prophet in that picture and I saw the film, boy; it did something for me." That is good. All that is good. But after that, what? After that you say, "Well, thank God, boy, I got to see the film, yes. I've never seen a thing like that on a film." He didn't call your name on the film. You weren't in the prayer line. Then where is the source of your faith? Then when you see the film (he died fifty years ago) what is the relationship today with you? What did God say about you after that? Do you know what has to get you there? Predestination. That... then you start to realize somebody did not just come and call you; all of that was planned. That is how God brought you.

God worked to make you recognize your Day. God worked and gave you revelation to recognize who that Messenger is in the Bible, not in a film, in the Bible; why he came, who he came to call; the Bride, (Eliezer) that is you. Then you start to get a channel; a channel starts to open for you. And once you get in that channel, that doesn't stop; though he is gone and you can't see Eliezer; you and Isaac are together! Glory! You're carrying Seed! You have Life in you and you have the continuity!



The thing is, people are relating to a Spiritual thing from a natural standpoint and that's why they don't go too far. So they gather up pictures, they get belt buckles, they get different things, they get stories, and they get these things and they're talking about a historical man, in a historical way. As far as I'm concerned, he isn't dead, he's just in a next part of the Kingdom because when I dreamt him, the few times I dreamt him, he wasn't dead. He was talking to me and somehow we were together and I was asking him questions. Of course!

God is not the God of the dead! Jesus told those Pharisees and Sadducees, "He is God of the living." He is the God of Abraham, Isaac and Jacob and Branham; not God of the dead, God of the living! Matthew 22, if you want to read it.

You see, when you get it by revelation, it's a different thing. Then you aren't looking back to the day you were born from your father and your mother. No. Your name was in the Book before the foundation of the world, "Before you were formed in your mother's womb, I knew you. I knew you." [Jeremiah 1:5 -Ed.] You're talking to God from There, because when God comes to you He doesn't put you back to that first birth. He puts you back There, because He's talking to the soul, the real son of His and the real daughter of His! He does not talk to your body; your body has nothing to get revelation! Doesn't that make sense? [Congregation replies, "Yes" -Ed.]

When you could receive that, you start to find faith, you start to find faith channel. You start to realize, "Lo, I am with you always." [St. Matthew 28:20 -Ed.] That is for you too. "I'll never leave you nor forsake you." [Hebrews 13:5 -Ed.] It's for you too. You start to realize you're an eternal attribute of God. You start to realize you're one of those names in the Book. So when you hear about Amos and this roar, and all these things that are going

to happen to the End-time Church but you're going to come to glorification; it's real to you.

Because he watched Kennedy and he saw Ahab. [John F. Kennedy; 35th American President -Ed.] He watched the Catholic church; he saw Jezebel. When everybody else watched, they saw Kennedy and the White House. Do you know why he was seeing them like that? Because he knew he was Elijah...because he knew he was Elijah! And who told him that? God. God said, "That history is repeating itself." He knew the principle: *That which was is now; and that which [will] be; hath already been;* [Ecclesiastes 3:15 -Ed.] Do you know what he called that? The keystone of the Bible. "Behold, I'm God; I change not." [Malachi 3:6 -Ed.] *Jesus Christ the same yesterday, and today and forever.* [Hebrews 13:8 -Ed.] That is what he called that.

Are you living in this Hour in this Message and you're not in a Word world? Tell me, how are you going in the Rapture? Where are you getting faith from? Tell me if you really think you're born, because a birth puts you in this world of five senses. You have to get a Spirit birth to put you in that world of the Sixth Sense. Then the whole Word comes alive. What did he say? You're living in a world of Perfect Faith. You're living in a world of five senses by physical birth. How do you get in that world of Perfect Faith? You have to get Spiritual Birth. So that is why the physical man feels, it's a super thing that will fall on him one day and he's going to get powerful. So he's looking there, "It's coming. I feel it's coming, you know. My hair raised the other day. My hair raised and now my pores are raising too. Who! I feel I'm getting close."

No, no, no. You see you're growing up in the Word and you're seeing Words for this Hour being interpreted and being identified in you. Tell me how he knew. Tell me how Bro. Branham knew. Were pores raising? "He made me understand my misunderstood life. He began to connect my dots. He broke the seals on the book of

my life and showed me my Word self and I thanked God, I wasn't the son of Charles and Ella Branham. When He was done with me, I knew who I was." That Life I'm talking about; that Place!

Amos bore a load – burden bearer. Didn't Bro. Branham have a burden? He said, "I'm tired tramping on this mountain." He said, "I want something deeper for the Church." He said, "I watched the Church and its condition. I want something deeper than a healing revival." He said, "Healing never hit the spot." It was so great, nobody had it in that measure. It wasn't even manifested like that in the first Age, yet he said it never hit the spot. What spot? In his heart, because he saw, "This is only attract – to attract people's attention. It's a Message." He saw a Message. He said, "On the river, He told me a Message is coming."

He was looking around the organizations, none of them had Paul's message. All of them went off in denominational interpretation. He knew that Word had to come back and the Word comes to a prophet. And he studied the Bible and knew John didn't restore all things. God used the spirit five times: Elijah, Elisha, John the Baptist and it's coming back with Moses and Elijah, Revelation 11. And he knew, "There is a fourth one here to turn the hearts of the children back," because no church had the original apostolic faith.

Then he started to study the kind of man this man was: he was a woods man; the way he preached. He started to get understanding. It wasn't a mistake that he didn't have education and he expressed God in nature and he had his own terminology. He started to understand that. He started to understand how he lost his hair and he got the baldhead. He liked that wavy shock of black hair and then realized now, Elijah... They said, "Go on up, you, baldhead," they told Elisha that, a man with the spirit of Elijah.

He started to watch and see how he couldn't stand immoral women. As a little boy, up in the hills of

Kentucky, he saw those women fixing their clothes, coming out four o'clock in the morning and running over into their husband's house; coming out of somebody else's house. He said, "Man, she doesn't deserve to die with a good, clean bullet." He said, "That kind of immoral woman like that, who would do a thing like that."

Then he said, "Those things shaped me because John rebuked Herodias, who was living in adultery. Elijah rebuked Jezebel, who was killing out the prophets and them, playing her politics and these things." And he started to see that was a character and a nature. And he started to realize this.

And God was using these ways (catch this, okay) to show him that was he; he had that DNA, that spiritual DNA. He had that makeup to fit that Messenger. And he started to look around in the land and saw all those men with their false trinity baptism, Eve ate an apple, and trinity: three persons in the Godhead and these things, and he started to know that is wrong. Paul and they never taught that. Hear ye, O Israel; the Lord thy God is one. [St. Mark 12:29 -Ed.]

And when he was looking there now he knew, "No..." the day God revealed to him and said, "Do the work of an evangelist."

He said, "Oh my God, I am not called to be that; I was doing that work all these years."

Then he preached *The Way of The True Prophet*. [The Way of the True Prophet of God - 1962-0513A.M. -Ed.] What kind of man would this Elijah be on the scene? He started to bring him close now by Word; by Word! All the time under inspiration: "Do you believe me to be God's Prophet?" He said, "Sorry. That stumbles people. I mean, I'm your brother, you know, you don't think of me as evil." Then he comes again, and he is not saying it, the Spirit is saying it. Then he says, you know, "Prophet means a Divine revealer of the Scripture, you know, don't... I'm your brother." You know.

When the Seals opened, he watched that woman coming; he said, “I say it for the first time tonight, after all these years. Do you believe me to be God’s Prophet of Malachi 4:5?” He would never say Malachi 4:5 in previous times, but now, he knew he had the Message; the Angels came, the Bible was opened. And he was so Scriptural, he wouldn’t step there. When the Message came to him and the Book was opened, and he had the Hidden Things that were sealed up, then he knew that was him. He knew that was him. He said it openly.

And then that was the straw that broke the camel’s back because when he was opening the Seals, he said, “Millions of my friends would walk away from me. They will say, ‘What is Bro. Branham trying to make himself now?’”

And they said, “He got so big, he exalted himself; he said everybody has to hear him.”

When he said, “The revelation came to one man for the Age.” Who! They couldn’t handle that. Because why? They weren’t taught. They weren’t taught. They didn’t know Scripture and God is not going with popular opinion. God isn’t going with what denomination says. God isn’t going with what sincere people think. God is dealing with what the Word says because God does not change His mind about His own Word! He cannot do it and be God! He could never leave that Bible and be God! Because when God came on the earth in flesh, He submitted Himself; He took the very Word, found the place and said, *This day is this Scripture fulfilled* and manifested It. [St. Luke 4:21 -Ed.] He subjected Himself to His very own Word.

This is what the Word is, friends! The Word is not just what somebody says. When you watch that Scripture lined up and laid out there and you see yourself in that Word, that brings a faith into your heart. You know you have not followed cunningly devised fables. You know you’re walking—the Word of prophecy is made more sure. You stand there, the gates of hell cannot –

according to what He said – cannot prevail against you! [St. Matthew 16:18 –Ed.] Because no matter what side that devil comes from, that Word ties that devil in a knot; he can't move. And He promised, sons of God in the last days, will go past the clapping of the hands, past the rhythm of the music, past the joy of the saints and bring that Word down. And to me, that has been God's grace. So watch. Just two more minutes on this; I want to bring you to show you, Amos was a shepherd-prophet from Judah. Judah was the Southern kingdom. Tekoa was near Bethlehem, but he prophesied to the Northern kingdom. See?

Bro. Branham was a – his Ministry was also hidden in the Book of Amos. He was from the south of his country, Kentucky, in the south. He said, "We have the old Kentucky flag. We were the confederate." He said, "The South won the battle." He said—he talked about certain battles. He said, "They won the war, but the South won the battle down there with General Lee and them." See?

And he was called from being a game warden and his ranching work. He used to ride for... And how he talked about the branding of the cattle and he talked about the company; he used to ride and how they used to brand the cattle and these things. He was called from there. He also was hidden away and the time was going to come, he was going to come to the forefront. And he was called to go forth to prophesy to the two kingdoms of the USA. The USA had two kingdoms: the Democrats and the Republicans. Also you can say that is the political kingdom and the religious kingdom too. See? And so, here he was in his country, and then he prophesied to all those denominational kingdoms, and then to the surrounding regions. He went up into Canada. He went down into Mexico first, to take that whole North American continent and then he went over into Africa. He went over into Europe. He went up into

Finland; into Scandinavia. And watch how that Ministry was going.

Amos came when the Northern kingdom and the Southern kingdom were in the height of prosperity, rich and increased with goods. Bro. Branham came when the USA was at the height of their prosperity and he saw the country got immoral so quickly. He said, "The harder I preach, the worse it gets. Every time I go back, the people are cutting their hair, painting their faces, wearing pants; everything." Until to fulfill the vision, he saw the woman in the fifth vision, the moral problem; she was naked.

Then when he saw the church, the Miss USA church, how she was naked in the back, just gyrating and carrying on, going down into hell, and he said, "Oh my, oh my gosh!" And then he goes to the Bible, "They shall be blind, wretched, miserable and naked." [Revelation 3: 17 -Ed.] He said, "Adam and Eve were naked and didn't know it, in the Garden. He said, "And look at it, the complete perversion; the church is naked and doesn't know it, in the last days." Complete perversion.

Amos had seen the vision of the coming of the great earthquake that was soon to strike the nation. He was sent to prophesy and warn them, calling them to repentance. And he began to innumerate what their sins were. And Bro. Branham had seen the vision of the coming of the great earthquake that would devastate the United States of America too. He said, "Waves plumb into the state of Kentucky, tidal waves and these things." They weren't using the word 'tsunami' much. They used to call it 'tidal wave'. He said, "Millions will die!"

He had seen the idolatrous church trying to influence the State to put him in prison. It was a whole thing; that they were trying to put him in prison because he said, "I do not know how I came out of that." It was God Who took him out of that. Because he knew they wanted to put him into prison, to silence the Voice

through the tax case, but the Message was coming. The Message was coming. Because the nation couldn't bear his words; his words were what made him unpopular; his words were what made them dis-fellowship and cast him out; put Christ outside the church and they started to exalt the man of sin.

They said, "Oh, we met with the Pope. I tell you, the Catholics are coming in, now. The charismatics, they are speaking in tongues, Bro. Branham."

He said, "I cried. These men sat with me." They saw him speak visions, telling them things about their lives, about their family, different things; helping them. They saw it night after night in the meetings, and they were talking about meeting the Pope and he's spiritual. He said, "I wept." He said, "And if they only knew the Bible. They claimed they are doctors of theology. If they knew the Bible, they would know that Revelation 17 is the Catholic church. They didn't even have that revelation. They didn't even know who the whore was and her daughters, yet they were great, great theologians." He saw it.

So watch, Amos; the same things in that rugged wilderness where he came from, where God was speaking to Amos. Look how God, back there, was speaking to a prophet but when the time of that message came, Amos had Jeroboam II. The man had the same name and the Bible adds that he did not speak... (Catch this) He did not speak—he did not turn away, rather, from the ways of Jeroboam, the first one, who set up the golden calf because they still had it in Dan and Bethel and this man had the name.

And look at the Prophet, when he came here, the first Catholic President came in his time, in the days of his preaching. Since 1776 there was never a Catholic; the first one came when he was there in the land. Think of it, friends. To see they hated him because he was bringing judgment upon his own nation and they couldn't bear his words.



Quickly. Ezekiel 36. Let's take a fast read.

I'm going to show you how they're coming back now. Now we're dealing with the coming back. That was the rooting up and the going away; now watch the coming back. Israel – the restoration of the ten tribes; Ezekiel saw it, Isaiah saw it, Obadiah saw it. And you're going to see the roaring of the Lion between Joel and Obadiah, because the roaring is in Amos. And Amos is placed between Joel and Obadiah, and both Joel and Obadiah show Judah coming back and Israel coming back in that time. And then I'm going to show you if that is happening, in the present-tense, now. And then let us find out if these Things and this Second Cycle, and this Unknown Language, and all these different Things we talk about, if that is timely at the same time.

And you are seeing—and you have sat here in this church and seen up into Delhi. You have seen into Mumbai. You have seen into Chennai. You've seen into Andhra Pradesh. You have seen into Zimbabwe. You have seen into South Africa. You have seen into Indonesia. You have seen into Brazil. You have seen into New Zealand. You sat here and you looked and you saw the same thing you are hearing here; you sat and you saw it there and you saw the people and you saw these things and it is not a dream. Because if you want to see it again, you just have to go up to the library and say, "Give that back to me. I want to see it again." And you are going to see it right there.

And then, not just among people now; hear the Word that is coming out, the Trumpet being blown. Hear the Message that is going to the nations. Think – See if it's a Message that is out there already and you are just going to throw more water in the sea; or see if it's a Message awaking a people to recognize that there's a Second Fold, there's a Bride part, there's an Unknown Language, there's an identification of the Church, and the Bride in this Hour is promised: "You will know it's He in you," and those people now are having this

Identification and this is the Perfect Faith to come before the Rapture. Let's find out if that is so.

And then, you look in your life and if you're not seeing it in there, then say, "Oh my God, I'm sitting in the midst of this and I don't have it. I need to understand what I'm in the midst of, what I'm part of."

But that isn't too bad; you are not all gone. I will show you: you might be a crypto-believer but we're going to give you a DNA test, and we're going to identify certain behavioral patterns in your life because of that DNA, and we're going to establish your ancestral link; that you have that because you descended from a certain stock. And this is the Hour of Restoration and that is why you're waking up now, because you're ordained to catch this because you're part of a people with an inheritance and a position, and that is what you're coming back to.

I showed you, that's what the natural ones are coming back to, who got rooted up. And I showed you, you who are coming from all denominations (and they come from all nations, going into the natural) you're coming into the spiritual; their Seventh Trumpet is your Seventh Seal. And proving to you, that is natural Israel and the Israel of God.

Ezekiel 36, verse 7, quickly; some quick reading.

*<sup>7</sup> Therefore thus saith the Lord God; I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.*

Now, who is Ezekiel? The man who ate the Book; the man who saw the king of Babylon conquer the world; the man who saw the Angel moving through the city, sealing, is the man who's talking here. Doesn't that ring a bell? [Bro. Vin laughs -Ed.] You feel it's Amos, Amos, Amos, Amos? Amos and Ezekiel are the same in this Day. In other words, Moses, David, Solomon, Joseph, Isaac were Jesus; all them were Jesus. So Amos, before the earthquake with the roar; Ezekiel who ate the Book; all of that is you.

*<sup>8</sup> But you, O mountains of Israel, you shall shoot forth your branches,  
... you, O mountains of Israel, Who is Israel? The ten tribes.  
... and yield your fruit to my people of Israel; for they are at hand to come.*

Ezekiel is looking in this prophetic vision and seeing them in the last days coming back.

*<sup>9</sup> For, behold, I am for you, and I will turn unto you, and you shall be tilled and sown:*

God is speaking a prophecy here to the mountains: "You will shoot your branches; you will yield your fruit to My people, Israel." He is saying, "Look at..." In other words, "Land, for all these thousands of years, you were left desolate, uninhabited. You've become a wilderness; nobody is tilling the land, nobody is plowing, nothing. The rain is withheld because of the curse. But watch, land; you will start to bring forth trees. They will put forth their branches. You will become green again. You will bring forth fruit. Do you know why? I am bringing back My people. I am bringing them back. And when they come back in the land, the blessing will start."

In other words, "Church, you had prayer books, you had chaplets; you had all kinds of things. You were there at justification and you're coming along. You had a little wafer and grape juice and all these things, but you're coming back to a real Church, because I am bringing My people back when Elijah comes and turns the hearts back to the faith of the fathers, and you will see an Apostolic Church again! You will see a people rise up and could see themselves in the Bible like Mary and know She is that prophecy; see yourself like Peter and know you're that prophecy; see yourself like John the Baptist and know you are that prophecy. You'll come back in the last days and the heart of the children will turn back to the faith of the fathers, and we'll have an Apostolic Church again, because I am bringing them back from all denominations. I am bringing them back!"

And so, He's telling the land, He's telling the land there; the natural land, He's talking to.

*<sup>9</sup> For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:*

“You laid here barren; nobody tilled you. You are not getting any Former Rain and Latter Rain in the land, but people are going to come back. All these cities are full of rubbish, uninhabited like when they went down in Babylon,” He said, “but they're coming back to rebuild this place, to measure back, find the boundaries, bring back the priesthood. It will have priests in here again. It will have sacrifice and the Glory is coming back in this house again.” Hallelujah!

God, Who takes away, breaks down; God is going to build. God, Who had given them the land, and taken them out, is bringing them back again – God! God, Who had a Church on the day of Pentecost where sin couldn't stand, is bringing back the Church again! Christ in the true Church will be the continuation of the Book of Acts!

*<sup>10</sup> And I will multiply men upon you, [talking to the land] all the house of Israel,*

“I'm bringing back.” He said, “They used to walk in these streets. Little children used to play in here. They used to sing. They used to go up, you know, to God for the feasts.” He said, “It will come back; I'm bringing it back. I will restore,” saith the Lord. [Jeremiah 30:17 –Ed.] Watch Ezekiel's prophecy. Ezekiel is seeing those scattered people coming back; specifically the house of Israel, My people Israel; the ten tribes who are Israel.

*... and the waste places shall be builded;*

We just read that in Amos. He'll bring them back and build the waste places, and the cities shall be inhabited. So watch the same Spirit speaking through Ezekiel, speak the same thing through Amos. Watch!

Shouldn't the Spirit Who is in you, Who makes you eat the Book and prophesy again, shouldn't that Spirit speak the same things? Of course. Because it's one Spirit, it's just different people; it's one Holy Ghost. The

Holy Ghost is the Prophet of the Hour. Bro. Branham said, "The Word of God is the Prophet." The Holy Ghost is the Prophet in the Church. You could prophesy, the testimony of Jesus is the Spirit of Prophecy. And the Spirit of Prophecy, is the Spirit that has the foreknowledge of the past, present and future. He knows the past, He knows the present and He knows the future; that is why He could prophesy. He'll show you things to come – the Spirit of Truth. [St. John 16:13 -Ed.]

You see, too many people live in the natural. They're afraid of the Supernatural. They get scared. He said, "But if that's a tree that is planted by the river..." When I had the prayer meeting – The Bride Tree planted; he said you'll just be a natural church if you get away from that water, because that water is rivers of water (rivers, plural; water, singular) to bring out the fruit on the tree. And this tree is to bear nine fruits, nine gifts. You're only keeping yourself down, you know, trying to make everything natural. You're only keeping yourself down. God's Church is a Supernatural thing, not a natural. Natural is man-made.

*11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates,*

[Bro. Vin claps -Ed.] "Where am I putting back Asher? Right where the Hebrew mother cried, right where Jacob blessed them, right where Joshua put them; I'm bringing them back there. Where am I bringing Zebulun? Right there. Where am I bringing back Naphtali? Right there. If I bring back Peter, where am I putting him? Apostle again. If I'm bringing back Paul, where am I putting him? Apostle and prophet." Amen! Hallelujah! "If I bring back Philip, where am I bringing him? Back to an Evangelist."

Death doesn't change your nature, only your dwelling place! Hallelujah! De-extinction; all of that had to be

in the Church for it to be a restored Church. Just watch the natural and you'll understand the Spiritual!

*... I will settle you after your old estates,*

Because God foreknew you, God pre-chose you and predestinated you and previously marked you out by a design. He isn't going to make you over. What He thought of you, you are a thought, an eternal expression of God. You're made for a designated place. Hallelujah! That is why Moses and Elijah were still prophets; can't change, death doesn't change that – Samuel is still a prophet; Bro. Branham is still a Prophet.

*... I will settle you after your old estates, and will do better unto you than at your beginnings:*

Do you know why? You're getting some compensation. [Bro. Vin laughs -Ed.] Better than your beginning, "I will give you... The glory of the latter will be greater than the glory of the former." [Haggai 2: 9 -Ed.] Watch God. Watch God.

*... and you shall know, [you shall know]*

In other words, what? "I will do these things." In other words, he's prophesying. The man who ate the Book is prophesying, telling them, God will do these things when they're coming back. And when they come back and they see these things in their life, He said, "You will know I am the Lord." [Ezekiel 37: 13-Ed.] They will have experience to recognize they're fulfilling prophecy.

Catch this. They will have understanding. Because when the man wakes up and starts to find out he's from Dan, it is very easy for him to go back in the Bible and see where Dan was. Then he checks his position; he is from Dan. Then he sees the blessing on Dan, the prophetic blessing. Then he sees, "But that's how I think; that's how I operate." Then he starts to realize, "Somebody knows my life." Do you get what I'm saying?

*<sup>12</sup> Yea, I will cause men to walk upon you, [He's talking to the land] even my people Israel;*

And the land must be saying, “But You rooted up those people; they didn’t listen to the roar of the Lion. Are You bringing them back?”

He said, “They’re coming back. I taught them their lesson. That generation that got rooted up is not these. Their descendants; just like when I destroyed the first generation, I will carry their children in.” He said, “So, I have the descendants who I’m carrying in and that is them. I’m bringing them back into the promise.”

And just like how we are the children—they had children, but their children in Smyrna, are going into the synagogue of Satan; those children were going into the doctrine of Balaam and so on, but in the last days, you will have your real children. You might have some bad ones who came along, but then you’ll have some appointed ones. [Bro. Vin laughs -Ed.] From the time they come, the faith is coming back, the expectation is coming back, everything.

That is why Bro. Branham had some children; he had plenty in the meetings. Men in denomination, they wanted to be like Bro. Branham, some were wearing a cowboy hat, some were getting things; men who were walking around in the early part of the Message.

They used to come down in Trinidad too, some of them. They came down and preached and so on [Bro. Vin laughs -Ed.] but they were looking more like the mother. They were looking like hybrid children. They still had the organizational spirit like Abraham had Ishmael who was kind of little wild, and was looking like Hagar too because they gendereth under bondage, because Abraham didn’t come to the full maturity, the full sperm, when he was bringing Ishmael.

But when Isaac comes, it’s different. This fellow isn’t wild; he isn’t fighting. This fellow is submissive. This fellow is digging back the same wells of his father. Hallelujah! So you have certain kinds of children now who have the continuity, because Ishmael had no

continuity from Abraham in the plan of God. Whoo! Do you know how many things were said there?

You had better be born in the Seventh Seal; not all the first Six Seals and all the little healings and things out there. You had better be born from the part of the Word, where he started to identify who he was in the Bible, then you'll come with identification. If you weren't born from there, then you're trying to go out, shake people, manufacture some little something. "Yes, I feel a thing in my hand too. Yes, yes, yes! I feel that it will start to work just now." No, you've started to see yourself in the Word. That is the real faith. That's where he came into Perfect Faith. You're born from there – Perfect Love; you're born from there!

Isn't this good? I tell you it's real, amen! What a day! I love the Bible teaching.

*... I will cause men to walk upon you,*

Verse 12:

*... even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.*

Because remember the Bible said, "The land vomited out the people," in one place in the Old Testament with Moses [Leviticus 18:25 -Ed.] "The land vomited out the people." He said, "And they shall no more..."

*... thou shalt no more henceforth bereave them of men.*

The land stayed bare. The land suffered because it had nobody to till it, nobody to prune the trees. The land became dust, became a wilderness. But God said, "No, they're coming back."

Was the land saying, "Will they know how to prune me when they come back"?

He said, "No, I kept the original seeds. I preserved them. This one who is coming back here – they're coming right back like the first ones who had come in, when the thing was original before it got hybrid."



Are you catching that? This race, the reason he calls it Super Race, it's a people original like the first one. Not that hybrid one who comes and claims the new Message and didn't die out to the old system; they watched Six Seals and then took off with a speed. And he told them, "Look on this!" and today they're arguing; they don't know what the Seventh Seal is. Then they have all kinds of interpretations because they didn't stay looking, as He instructed them.

They ran without the Message. They went praising God for what He did in the past and what He was going to do in the future and didn't know what He was doing in the present tense. And they're preaching a message that can't bring an awakening to the people. They didn't understand the Message had to be turned to the right angle. And that could only come when He comes to you: "The world would not see Me, but you shall see Me. I will come to you." [St. John 14: 18, 19 -Ed.] Don't try to interpret it; it will come to you.

Verse 16:

*Moreover the word of the LORD came unto me, saying,*

*<sup>17</sup> Son of man, when the house of Israel dwelt in their own land,*

Now think of Amos while I'm reading this, okay.

*... they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman.*

*<sup>18</sup> Wherefore I poured [out] my fury upon them for the blood that they... shed upon the land, and for their idols wherewith they had polluted it:*

*<sup>19</sup> And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.*

Now in Amos, you're going to find Amos told Israel, the Northern kingdom, "You're getting scattered." And he also told Judah, "Fire is coming in your place too."

Remember Ezekiel was one who went down in the first deportations, when Jerusalem was burnt. And Ezekiel realized that here, Israel was taken out of the land and Judah was taken out of the land and there were no tribes in the land. The two kingdoms were not in the land. One was in Babylon and one was among the nations; no priest, no temple on either side! Are you catching that?

Ezekiel was writing this down in Babylon, not in there! Ezekiel's ministry was down in Babylon, like Daniel because God was going to use them down there, because Jeremiah did not go down. Jeremiah was the prophet.

But look. Verse 19:

*19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.*

*20 And when they entered unto the heathen, whither they went, they profaned my holy name, [and] when they said to them, These are the people of the LORD, and are gone forth out of his land.*

Just like when we leave the Word, just like when we backslide too; same thing! And people watch you and say, "Hey, didn't you go to Third Exodus Assembly? Weren't you in the Message, boy? What are you doing out here? Hey, sister, I remember when I came to that church, I saw you with long hair and thing; what is going on with you out here?" You leave the Word; they leave the land.

*21 But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.*

Verse 22:

*22 Therefore say unto the house of Israel, thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake,*

Do you see how people get tied up when they know the Word? “God still loves me out here, boy.” Yes, God is keeping you; even though you are backslidden and in that condition and you are bringing shame and reproach on God’s Name, God is not letting you get killed and destroyed. But He is doing that for His Name’s sake, not for you...not for you.

*... which ye have profaned among the heathen, whither ye went.*

*23 And I will sanctify my great name, which was profaned among the heathen,*

You see, when we go out there and live anyhow, we become a stumbling block. We are the Light of the world and the salt of the earth, but if the salt has lost its savor, it is good for nothing, but it is cast out to be trodden under the foot of men. [St. Matthew 5: 13, 14 -Ed.] Keep that Anointing in your life. God put a little Anointing in your heart to serve Him, to worship Him, to shine the Light for Him, to testify for Him; keep that Anointing in your life. Don’t take that lightly, that Holy Spirit there. You know, you want Him to get deeper and deeper and get greater and greater control. Let that Word be established and you be established in the Word.

*... and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.*

*24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.*

You see who is doing it? God – God is doing it, not you.  
*... I will take you from among the heathen,... and [I] will bring you into your own land.*

*25 Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.*

*26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart..*

Every one of us should have such a feeling of the grace and the love of God, and something to draw us a little closer to Him here by just reading these Words here. We are bringing It up to a climax so get into It; get in the Spirit and get into the feel of It. This is God now, taking the people He had to cast out and bringing them back and He's saying what He will do and how He'll do it and this is the very way: first a new heart, then a new spirit. See?

... [I will give you] *a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.*

*27 And I will put my spirit within you, and cause you to walk...*

You see, it's when He put His Spirit in you, He will cause you to walk.

*...in my statutes, and ye shall keep my judgments, and do them.*

*28 And ye shall dwell in the land that I gave to your fathers;*

Natural for them, spiritual for us; we've come back into the faith of the fathers. We've come back to walk where our fathers walked. We've come back with a new heart and a new spirit and the Holy Spirit inside of us to live and walk in that same Word, and to carry out the great commission, and to finish the great commission. That's right. He gave the Seven Seals Mysteries to the un-denominational Bride to finish the great commission; gave you the Holy Spirit to make you a co-worker. What is the Holy Ghost given for? To make you a co-worker. To do what? Finish the plan of Redemption, by and through the members of the Bride. She knows it is He in Her, fulfilling His own Word He left for this time! Watch in the natural. Watch the Spiritual.

He says... Verse 29:

*29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you.*

Remember what Amos says? God said, “I gave you cleanness of teeth and made bread scarce. [Amos 4:6 – Ed.] You went hungry. You went searching for water. You were fainting for thirst,” He said, “but it wouldn’t be like that now; I’m bringing you to a restoration.”

*29 I will call for the corn, and will increase it,*

What is the Corn? The Word. What is the Oil? The Holy Spirit. What is the Wine? Stimulation of revelation. How does it come? Former and Latter Rain. I will send It down. Watch the natural; watch the spiritual. You can’t miss it.

*30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.*

*31 Then shall ye remember your own evil ways,*

God says, “When I start to deal with you and you start to see My Words coming to pass in your life, and you understand that it is I, the Lord, that is doing this... I have taken you from the nations. I brought you to your land. I sprinkled clean water upon you. I gave you a new heart. I gave you a new spirit.” A new heart is a new desire. See? A new heart is a new thought, rather. A new spirit is a new desire; that your affections are not on things beneath but on Things Above. He said, “I’ll give you the Holy Spirit. I’ll put My Spirit inside of you. Then you will have a new walk because I will cause you to walk in My Word, because My Spirit will be walking... I will dwell in you and I’ll walk in you and I will be your God and you shall be My people.” See?

He said:

*31 Then ye shall remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.*

The goodness of the Lord does what? Leadeth man to repentance. In other words, that is your Feast—that is your Day of Atonement. “When I bring you from the nations; that is your Feast of Trumpets. But I’m going

to bring you to a place where you're going to start to mourn and weep and realize your sins; what you did." Because they are coming back for a Day of Atonement; Six Trumpets rushed them back. This is your Feast of Trumpets you are reading about here, when they were scattered into the nations and He is bringing them back; the re-gathering of the people! That is Naomi coming back.

*<sup>32</sup> Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.*

*<sup>33</sup> Thus saith the Lord GOD; In the day that I ... have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.*

Those Jews, they read those prophecies and they knew—when they looked at their boundaries, they knew, “These cities used to be inhabited by Zebulun. These were Naphtali’s cities. These were Asher’s cities.” And all these territories are not yet populated with people and the prophecy is saying they are coming back and they are going to go back to their original estate where He had them before; where He placed them.

God is not bringing back a church with just preaching. God is not bringing back a church with just walking around with Spoken Word books and saying, “The Prophet said...” God is bringing back the Church like it was on the day of Pentecost, five Ministries in the Church; not local church, in the Body. Nine gifts of the Spirit in every local church, that’s in every local church; nine, as they have need of it.

If the Jews are looking back for their land and they know their land geographically, they know specifically, they know where it was located, the DNA test is proving to them which tribe they’re from (catch this), then what about you? Your spiritual DNA is when He starts to reveal your name in the Book, when He starts to decrypt your genetic record; in other words, when He begins to

take characteristics in your life and behavioral patterns, and prove by the Bible you're matching shadow and type and prophecy, revealing who you really are.

You are not doing it consciously. It's an unconscious thing. Because you could read something and then try to play that, but when you're living out things, not knowing what you're living out and then the Spirit comes down and identifies what that is, you realize you did that all unconsciously!

He's started to – he didn't go and say, "I'm going to shave my head because I want a bald head to look like Elijah. I want to get a stick. I'm going to grow a beard. Elijah used to discern hearts." Or, "I'm going to practice discernment. I'm going to study human personalities and astrology and know people's birth signs and things." No. He said, "Wait a minute, this is a woodsman. He talked in woodman's terminology. He hated immoral women." He said, "Oh God, I have all this. Somebody designed my life this way. And I am in the Day when that Ministry is supposed to be here."

Bride Ministry now...Bride Ministry now; what kind of ministry are we supposed to have here? Men looking like Peter and Paul and Philip and them. How do we look when we line up? If we are not even thinking that, then what principle and pattern are we operating by? Then are we awakened or not awakened? Then do you know you are a part of the restoration or not? Tell me how you could know if you are a part without identification.

Tell me how he could know he was Elijah without identification. He had to have identification: *Identified Christ Of All Ages, God Is Identified By His [own] Characteristics; The Identified Christ—Identified Masterpiece Of God!* He said, "I used to try to be like Tarzan, cut up my mother's thing and go; I was looking for identification." He said, "I took my mother's broom and tried to play like lone ranger; made a little mask

and put it on and was going through the house.” He said but one day he met Jesus.

When Jesus met him in the cave, Jesus started to show him his place in the Bible. Then Jesus gave him identification. He said, “I thank God, I am not the son of Charles and Ella Branham.” Then he began to look in the Bible and he started to grow in the revelation; he knew who he was. He knew it’s a one man move, Elijah, one man; Moses, one man stepping out there. He had no complex. Because why? It gave him faith. The identification gave him faith.

What about yours? Aren’t you looking for identification? Do you just love being a church member? Do you just love driving up to Third Exodus Assembly? God called you further than that. Be prepared in your heart this morning, as we are coming to close the service here; be prepared this morning to go further than that, to make the next step. The next step is a quantum leap because you are there too long. You should be way up the road now, so you have to make a quantum leap here.

May God drive that thing down into your soul in such a way, to bring such an awakening, that you could get convinced and say, “Mama, but that is me.” You are in front of the glass for the last twenty-five years, waving. Your hand got tired, you’re waving the left now. You’re trying to use your foot now. [Bro. Vin laughs –Ed.] Twenty-five years you’re in front of the glass and you can’t confess that that is you yet! Oh God, have mercy! Watch these last few things Ezekiel is saying here because when you go to Obadiah, you’re going to see how real it is in Obadiah.

Verse 34:

*<sup>34</sup> And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.*

*<sup>35</sup> And they shall say, This land that was desolate is become like the garden of Eden;*



That is what is happening in Israel, right now. If you follow things in Israel, you will know these things.

*... and the waste and [the] desolate and ruined [places] are become fenced, and...inhabited.*

He said, "Man would start to say..." This is man in the world! These are historians! These are people who are into geography and these things. They're saying, "But here laid uninhabited for hundreds of years! Look, housing developments are going up here now. Look, they're resettling people in certain territories."

What do you think they are doing? The Jews don't do things anyhow, you know. They have a blueprint in the Bible. Their thing is to establish if you are a Jew, if you are part of the Jewish people or not. They know, at one time, none of the kingdoms were in the land. Just like how we know it, how much more they know. And they are from those kingdoms that were driven out: Judah in Babylon and Israel among the nations! None of them are in their homeland! Yet Moses brought all of them and put them in the land. Joshua placed all of them in the land! David had fought the wars, conquered the land! Solomon built the temple and they were all in the land! And then after they rejected Amos, and they rejected Jeremiah and them, none of them was in the land.

By the time Jesus came back, they got so mixed up in Babylon; when they came back, they came back... He said, "They went down in Babylon having the law – the Torah, having the temple and they had the Scriptures (see?), and they had prophets speaking to them all the time. You never saw any rabbi went out, saying, "Thus saith the Lord." No. Then they came back out. They came back out with the Torah, they came back out with synagogues, and they came back out as Sadducees, Pharisees, Herodians.

An Apostolic church went down in Jezebel religion, mystery Babylon. Before that, there were no Anglican, no Baptist, no Jehovah Witness, and no Seventh Day

Adventist; none of these things! When they came back out, one is Jehovah Witness, one is a Seventh Day Adventist, one is a Presbyterian, one is a Pilgrim Holiness; one is a Nazarene. They came back out this way and all of them were in the land, and then Elijah came.

Because what followed that? John the Baptist. What followed in this Age when they came out of mystery Babylon? Elijah. What followed Elijah? The Ministry of the Son of Man. Elijah introduced the full Word among them, performed the Messiahic sign. Jesus, in His Prophet, even turned his back to prove it was Him! And the Son of Man was being revealed among them and that Message loosed the Holy Ghost, so that the Holy Ghost could now work through the Word. Because the Holy Ghost was bound because none of those denominations has the true Word: this one has creed, this one has dogma; this one has sayings of men, false interpretation, and bound the Holy Spirit! But when Elijah brought that Word, repaired the altar, rightly divided the sacrifice, put back everything there, watch the Fire start to move again. Watch the Spirit of God start to move again!

That's why we could sit down here and sit here under the Word, under the Spirit; watch the Word open wide before our wondering eyes. We used to read that quite back there, the first time we got our first Church Age book, and we keep quoting that down through these years, and how wide our eyes have opened. And how wondering... and what amazement; that Word has grown amongst us.

Verse 36:

*<sup>36</sup> Then the heathen that are left round about you shall know that...the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it.*

Hear God speaking through Ezekiel; "I have spoken it and I will do it!" I'm saying, God is doing that right now

and this is what I'm going to read for you just now. God is doing that right now among those Jews. And then I'm going to show you, what happened to them, we are already doing that.

Like I was telling you: they went down into Brazil, they went down into the Spanish countries and they began to find these people who, when under the Inquisition, they had to flee. And from the time they came over into the New World, when Columbus and all of them started to come over and then the conquistadors followed that, and then they took all these countries and territories, Jews were right there from the very beginning. Right there, from the very beginning, those Jews were there because they had to flee Europe themselves (not just Christians) because they were being persecuted because they killed Jesus. And the Catholic church used that to confiscate their wealth. Then the same Catholic church came back and tried, through Hitler and them, to kill them and take their wealth again.

And now the same Catholic church is offering them citizenship for the five hundred years when they persecuted them. They say, "Come back here by the millions" and they want to take them, because all these countries are falling. They want cheap labor: number one. They want these people because they know they are into the sciences, they are in medicine, they are in engineering; they are in all kinds of different things. The Jews are at the top in all these things. They want to bring them back in now.

What did the king of Babylon do? Take all the smiths, take all the different, smart people; like Daniel and they learnt languages, learnt sciences, to do what? Strengthen Babylon. See the Bible; understand! It doesn't change – same system, same people!

That's why we are that same Bride Tree, same Bride Tree! Oh God, help us to see we are not just from Trinidad. No. That is why, get—watch your soul. Watch the genealogy of the soul. You are a part of the

generation of Jesus. He has to declare His generation. He brings forth a New Race, a New Creation. Adam brought an old, fallen, ruined creation.

We started off as part of Adam's creation, but the New Birth disconnected us from Adam. The first man was of the earth and earthy, but the next One is the Lord from Heaven! We become part of a Super Race, not Adam's race! Adam brought his children by sex and all of them died. Jesus didn't bring them by sex, He brought them by the Spoken Word and the baptism of the Holy Spirit; put them back into the kingdom of God, crossed back the chasm and walking with all things under their feet! This is where the Message puts you!

You want to say, you believe the Message of the Seven Seals and you are still connected with the natural Adam, and you are still there. You don't understand what you are saying. The Seventh Seal, the great Seal, is your New Birth. Your New Birth puts you in Christ. You can't be in Christ and Adam at the same time. In Adam we all die, in Christ we are all made alive [1<sup>st</sup> Corinthians 15: 22 -Ed.] In Adam we are condemned; in Christ we are justified. By one man we were condemned, sin had dominion over us and death reigned over us, but now by this next Man here, we are freed from sin and we have power over sin, indwelling sin, the presence of sin, everything; we have power over these things! *I'm a new creation, I'm a brand new man.* [#694 - Songs That Live -Ed.] That is right. He made you after the image of Him Who created Him, Ephesians 4:24 – Stature of a Perfect man!

I think a lot people miss the doctrine. When you understand the doctrine, you have nothing to do with Adam if you are born again, friends. No wonder some of you labor like a donkey almost. When you are too tired and you come to church, you can't take the Word; you aren't ready for the Word. Because why? All your strength is gone for the industry when God said, love Him with all your strength. Do you get that? "Love the

Lord with all your heart, all your mind, all your soul, all your strength, and love each other as you love yourself.” [St. Luke 10:27 -Ed.] And that is why God called you higher.

When you see yourself like you are part of Adam; you are laboring for what? Meat that perisheth? Labor for meat that doesn't perish. [St. John 6:27 -Ed.] Store up your treasure in Heaven. [St. Matthew 6:20 -Ed.] Labor in the Word. That's right. Don't trust in uncertain riches. [1<sup>st</sup> Timothy 6:17 -Ed.] That's right. This is the Age, friends. This is the Age, it's all going away. The earth will burn after this Elijah. Understand!

*<sup>37</sup> Thus saith the Lord GOD; I will yet for this be enquired of [I will yet for this be enquired of!] by the house of Israel, to do it for them;*

When they start to understand the prophecy, they will start to ask of God, “But Lord, isn't it time? Shouldn't we be back in our land? Shouldn't we know who we are? Shouldn't we know where our fathers' inheritance was?”

If we've come back to our fathers' Inheritance, which is the earnest of the Inheritance, the Holy Spirit, the Down Payment, and then from there, we are coming to receive the redemption of the purchased possession, the fullness, to bring the change and the full redemption; then the same way when they go back into the land (that land and those people for that covenant and that land), they have something in them because in their birth, they were placed by birth. Those who had the quarries could cut the stone and mine the stone. Those who knew the tide and the sea and the fish, they got the sea coast. Those who got the pasture lands were to raise the flocks.

So in other words, they have something for the land! Are you catching that? Spiritually, you have something for your position in the Word: wisdom and faith and knowledge. You have your portion to fulfill the measure He has dealt you. He dealt you a measure too, to fulfill

your ministry that the Body could be fitly joined, that the nation of Israel could come together and be a powerful nation, because everybody in the nation holds down his place, because the land is divided and they are put there and they have the gifts. They don't have to worry about how to do this.

That is why Joshua told them... Joshua so understood. They said, "Give us another piece of land! Look at this place!"

He said, "No, you have it inside of you. It's like that, and you got it in this raw form because you're going to see how you have something to change this place here." We came in here and another wilderness He has transformed. Look what He has done with this place here. Because when we look around the church, everybody had something to make this place what it is! When they try to tell me now, "We have to get overdraft facilities and this..."

I said, "No, God doesn't lead me like that. You all learnt that in school and on your job, but the thing is, God is leading me this way. I am following something in the Word." And this is how we saw this place change. This is something. This is something.

<sup>38</sup> ... *they shall know that I am the LORD.*

Isaiah 11, quickly. I have Isaiah 11 and Obadiah, and I'm going to read something for you; a little more. But I'm using these Scriptures today because I didn't use these Scriptures for you the other night, so I am polishing up some of the places. And that's why I spent that time showing you about, how Amos is prophesying that they are going to go into captivity. And then I showed you where they went into captivity and how Ezekiel, who ate the Book, is prophesying the same thing; how they are coming back. And that coming back – many came back already and now they are discovering in these recent times, there are millions coming back. Yet only a hundred and forty-four thousand will get the Holy Ghost, but a hundred and forty-four thousand is

not the nation. There will be a nation, Israel, too. A hundred and forty-four thousand, they are the wall. The apostles are the foundation. The patriarchs, they are the gates. The whole wall, foundation and gate are Jewish – twelve apostles, twelve patriarchs which are twenty-four elders, and the wall, a hundred and forty-four thousand cubits. [Revelation 21 –Ed.] Read it in your Bible.

Isaiah 11, this was God's promise of the restoration. Now we've come all through Ezekiel but Ezekiel was only talking about Israel, but remember Judah was scattered under Titus too. They came back into the land (Judah) and they had some of the Israelites, no doubt. But then what happened? Under Titus, their temple was burnt a second time and they got scattered into all those nations. And Jerusalem will be trodden down until the time of the Gentiles be fulfilled. [St. Luke 21:24 –Ed.] And Jerusalem is still being trodden down today of the Gentiles, and they are looking for the third temple.

They came back home, not to be taken out this time (because we read that in Ezekiel too), when they came back, they came back to stay. But all the nations are coming against them, like all the denominations are coming against the Bride. Christ is now coming to fight for them in the battle of Armageddon; that is why we sing about spiritual Armageddon because Christ is going to be here with us. There's a Man here when it gets dark. Fear not, little sister, there's a Man Who could turn on the Light – [1964-0125 Turn On The Light, para. 171 –Ed.] See? The Third Pull, the Spoken Word, this will be the thing that will start the Rapturing Faith to the going away.

So watch how these things are so perfectly placed on both sides. And this to me, is what makes it so astounding. We are watching what is happening in the natural with them and we are seeing what is happening

in the spiritual with us and it is the exact same thing. I'll show you the exact same principles.

Verse 10:

*<sup>10</sup> And in that day there shall be a root of Jesse,*  
(which he is speaking about Christ – Isaiah)

Remember Isaiah and Amos were contemporaries: Isaiah, Amos; Hosea. Do you know Jonah was also contemporary? Jonah had prophesied to Jeroboam II. And to show you Bro. Branham had the Roar of the Lion and Bro. Branham had the Ministry of Jonah: *A greater than Jonah is here.* [St. Luke 11:32 –Ed.] No other sign than the... And what was Jonah? A ministry to Gentiles; a ministry of judgment, the resurrected Christ. When Jonah came out from the belly of the fish, he went forth to Gentiles – Nineveh. Who was Nineveh? Nimrod's kingdom, Nimrod's city.

Watch the same things. You can't... When you see this you realize the Bible is not some playbook. You realize the exactness. When you watch the Prophet, you watch and see that same thing was there. Then if that same thing was there, what is here? Nothing? Are we looking back in a rear-view mirror? No, no, no, no, no. Wake up. This is why we have to get in the Word. You see when you get in the Word and start to know the Word, you start to see things differently. You aren't watching people and their flesh and so on. You're watching things by the Word, by the time, by the season, by the plan; by the continuity you're watching it.

*...there shall be a root of Jesse, which shall [be] for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.*

*<sup>11</sup> And it shall come to pass in that day, that the Lord shall set his hand again the second time... in that day, the Lord shall set his hand again the second time to recover the remnant of his people,*  
That is what He's doing; He's recovering them.

*...which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from*



*Elam, and from Shinar, and from Hamath, and from the islands of the sea.*

All there He scattered the Jews into the nations all over, when He was scattering them. And in that day...

*<sup>12</sup> And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel,*

What is He going to do? Assemble them.

*...and gather together the dispersed of Judah*

Israel and Judah, He's going to assemble them; He's going to gather them. In other words, He's bringing back all the two kingdoms; bringing back all twelve tribes to be back in the land again. That is what John showed you: Revelation chapter 7. Watch.

*...and shall assemble the outcast of Israel, and gather together the dispersed of Judah from the four corners of the earth.*

*<sup>13</sup> The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off:*

Ephraim is a name also given to the—because you know Ephraim was from Joseph's house, right. He called it house of Joseph. He called them Ephraim. He said, "Leave Ephraim with his idols." [Hosea 4: 17 -Ed.] Ephraim; He's speaking about the Northern kingdom.

*...and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.*

These kingdoms used to fight and have war with each other. Have you ever seen that in the Message? He said, "But they will not be fighting anymore. This one isn't vexing that one; this one isn't vexing this one." God brings them together. God will bring them together.

You see, when you know you're walking with God, you know how to behave (*And David behaved himself wisely in all his ways.* [1<sup>st</sup> Samuel 18:14 -Ed.]) because you know the Word, and you know God, and you know the plan. That is why this pulpit here, I don't use this pulpit against any people. I don't fight any church from here

– my brothers and they; they just don't understand. But the time is going to come, many will see and know. Because when it comes down and it's not church anymore, and who thinks it's this one, and who thinks their help is in America, and all these different things; when it comes to where nobody can buy and nobody can sell, and you can't even gather – do you think God will now just start to talk to people just like that? God will talk to who talks to God and who God talks to, down through the years because then, you'll have to know things by your Book. You can't say, "Why do you think this is happening? What do you think is happening, here?" Then you better find out now, who knows what is happening by the Word.

Because right now, a lot of people are just in the Message; "I'm in the Message. I'm in Bro. Branham's Message, so we're the Bride." Say that again? [Bro. Vin laughs -Ed.] No! It had twins in Rebekah's womb. You are in Rebekah; what does that make you? Rebekah was called out by Eliezer at evening time. She had a reprobate inside of her. There was a dove and crow in the ark. There was an Ishmael and Isaac in Abraham's house. Well, hear how He is putting these things.

So right now, everybody could do – Judges – do what is right in their own eyes, but that doesn't change God's plan. That didn't change God's plan. Look at those ten tribes. God let them go and let them go and blessed them and then the time came now, when God sent the Word to them, they couldn't take the Word. God rooted them out. Watch.

*12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.*

This was spoken, let me see, (about five, six) about twenty-six hundred years ago, and this is coming to pass exactly—twenty-seven hundred years ago. And Ezekiel about twenty-six hundred years ago because he

was with Jeremiah and they, not Isaiah. Amos and they were with Isaiah. Ezekiel, Daniel, and Jeremiah were together. Hosea, Amos, and Isaiah were together.

So when you look and see, everything Ezekiel said is coming to pass just like It said. And God was speaking about what? Bringing back a people. Didn't God speak about restoring the Bride too, the Bride Tree? Then look how people... How is it that under this Message people came from all over? Baptist, Jehovah Witness, Seventh Day Adventist, Catholic, out of the world, everything. All forms of people, all forms of background came right in and settled down and sat, and nobody thinks, "I used to have a priest over there. I want a man like that to come and preach to me here."

No, no, no. Everybody came and God started to do His business and God fixed His own thing. And you have about over two million people in the Message today. That is a country. That is more people than in Trinidad and Tobago. Do you know that? That is one Message group.

And God was saying He was going to bring these people, and they will not envy and they will not vex one another. Why? They all will receive a new heart, and a new spirit, and God's Spirit under that Seventh Trumpet, and they will all recognize the Atonement. And everybody will be... A fountain opened in the house of David to cleanse them from sin and unrighteousness and the Spirit of grace and supplication is coming upon them, so there's no more vexation, no more fighting.

Do you know why all the fighting is going on? You have carnal, fleshly, who were born under Abram, and those who were born under Abraham – those who know Six Seals and those who know all Seven, and you fight, because there is no fighting over the first Six Seals. All the fight is over the Seventh Seal. And those are the ones who are really born, because that is the only way you have to know Him in the present tense, the others

are what you learn by reading; that is the one that needs visitation and personal contact, not just teaching.

Oh my, I could feel the Spirit nailing that down, measuring that with a line! So, do you see Isaiah's prophecy? Look at in verse 14:

*<sup>14</sup> But they shall fly upon the shoulders of the Philistines toward the west;*

The Philistines (go on the map), they were out by Gaza, what they call the West Bank and these places. Go and see where the Philistine cities were on a map. He said, "When they come back, they're coming back..." In other words, "The Philistines are occupying their territories right now." How is it that they know that? What is the battle today with the Palestinians, and the nations of the world wanting to give them a State? Do you follow that? The Pope and they made things, because why? They want Jerusalem. Could you stop the prophecy of God?

We've come back in; do you think somebody is going to bring somebody and put them over us? With a history like what we have? [Bro. Vin laughs -Ed.] With the experience we have for forty years? Somebody comes with some new explanation; what are you coming to teach? [Bro. Vin laughs -Ed.] Watch the prophecy. You see, I think, if you have an Eagle Anointing, if the Bride is a prophetic class of people, I think (modern events) they are watching the prophecies. And all these things were being done that it might be fulfilled which was spoken of the Lord by the Prophet! They look for the interpretation of the prophecy.

Now when you do not know the prophecy and you're not looking for the interpretation of the prophecy, how do you know what time you're living in? It is by knowing the prophecy that you know your time, because the Word is allotted to a time and a season, and a people is predestinated to meet that Word in that time! And an Anointing comes down on those people to quicken them, to quicken those prophecies and bring them to life,

because they start to recognize that this is the prophecy!

Men tried to quicken Malachi 4 and claim they were Elijah. We even had Elijah Mohammed and all. [Leader of the NOI: Nation of Islam, 1934-1975 -Ed.] His descendant is Farrakhan. [Louis Farrakhan -Ed.] Of course! We had Alexander Dowie claiming he was Elijah. [American evangelist, founder of the Christian Catholic church -Ed.]

When the real Elijah came, he said, “What kind of man was Elijah?” Brother, every move this man made, he was giving himself away; he was Elijah. He couldn’t speak a word, make a move, do a thing that you couldn’t see Elijah. You look at Elijah; he was like him. You look at Elisha; he was like him. You look at John; he was like him. How are you going to miss that?

You look at Ruth, you look at Sarah; are you going to miss that? You look at Esther; are you going to miss that? Look at the prophecy. This is the secret to your faith. Your faith is your overcoming power that overcomes the world: the lust of the flesh, the lust of the eyes, and the pride of life. If you’re fighting up with lust of the flesh, or you’re fighting up with lust of the eyes, or you’re fighting up with the pride of life, you need faith. You need to hear the Word. You need revelation, prevailing power to pull down those strongholds and walk in victory.

*14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together:*

Tell me how you will know that prophecy without going in the Bible and seeing the land, where they occupied.

*... they shall lay their hand upon Edom and Moab;*

Edom is Esau, and Moab is Lot’s descendants: Esau’s descendants and Lot’s descendants. He is saying, when God is bringing them back, they’re in the land. Esau’s descendants are right there, and Lot’s descendants are right there, and they’re occupying certain places in that land, right there. He said, “But when these come back,

they're coming back, what? – to their very estate, where they have.” God said it is He bringing them back. “I will cause you to walk in My Word; I will put My Spirit inside of you.” [Ezekiel 36:27 -Ed.]

When we come back in the Message in this Hour, we see all kinds of people claiming that they are the Bride. We see all kinds of man-made moves rise up and said that they had the Thunders and they had this and this. We see all kinds of people claiming all kinds of different things. Do you think we said, “Oh God, maybe we don't really have it. Maybe we don't have it. Maybe we should go and join with somebody else,” or something like that? We have to check and see how God deals with us, what kind of characteristics we have to prove. That's right. Do we know our journey? Do we have a history? Did God do certain things with us that was promised in the Bible?

As I said, I waited fifty years to hear a man rise up and explain the only material to go into the Seventh Seal. I waited fifty years for a man to explain that second fold that passed in an Unknown Language. It didn't even say second fold; it's I who said second fold. It just said, “A fold passed in an Unknown Language,” but I know it's that second one.

When we look and we see, God gave a measure of faith by the way He has dealt with us, and gave us understanding of identification. That's why we don't have a Message if we don't have identification. Our Message brings us down to know who we are; not that we're in the Message or we just know the Prophet. Our Message came so we would know who we are. What is lacking in the Message today? Why can't people tell the present tense? They don't know who they are, which Seal teaches you who you are, and which fold of that Seal teaches you who you are. Do you get what we're saying?

So Edom will be there in the land of Palestine, in the time of Israel's restoration. When are they coming

back? When will Israel come back? What brings them back in the homeland? Feast of Trumpets...Feast of Trumpets! Then all of this is happening under the Sixth Trumpet because the Seventh Trumpet doesn't come to them until we go in the Rapture. Joseph reveals himself to his brothers after the Bride goes. Yet they're coming back because Joseph was with them, but it's not the time for the revelation yet while we're still here.

It amazes me. I came off the street but this Spirit Who came into my life, He knows this Bible. And I'm hearing it just like you. And the thing is, I know I can't know those things like that. But my consolation is: And the Spirit of Truth will come and lead you and guide you into all Truth, and teach you all Things. [St. John 16:13 - Ed.] And the Spirit of God will search the deep Things of God. [1<sup>st</sup> Corinthians 2:10 -Ed.] And the Things that were sealed up—because we speak it not in the words of man's wisdom but words that the Holy Ghost teacheth.

Watch how this... Look at the precision of this. Both Isaiah and Obadiah are prophesying about Edom. What was Obadiah's prophecy? About Edom. And about who after? Judah and Israel, coming back, to go back and possess the places. Exactly the same thing Isaiah is saying! And it's happening. It is happening. That is why when people start to talk about all kinds of different Jews, different colour Jews and all kinds of different things, and try to make up all kinds of revelations: the lost tribes of Israel and all kinds of different things – And God is dealing with you so much and you're not in Palestine? You have to go to Palestine. [Bro. Vin laughs -Ed.] Of course. And if you're claiming you're all of this, go back and see why you get scattered out of the land, why your fathers and they got scattered out of the land.

This is a great thing! Because Moses and Elijah are coming, you know. The same way Bro. Branham came, a Moses and Elijah for us; Moses and Elijah are coming

for them, you know. The same way we get the Holy Ghost, not in a denomination but under our Seventh Seal; they're getting it under their Seventh Trumpet, you know. Now the thing is, if you aren't getting anything under the Seventh Seal, and you aren't getting anything in the Message, and you're just coming along, well you aren't sure they are getting anything either. But if you know what they're getting... Hosea said: He will come to us as the Rain in the third day. [Hosea 6: 2, 3 -Ed.] Joel said: "I will restore; everything they ate down, it's coming back." [Joel 2:25 -Ed.] That applies to them and it applies to us. The woman crossing from the moon to the sun: it's speaking about them but it applies to us too; one is natural, one is spiritual! Every place, it's there. Israel types the Church. They're having a gathering in the last days from all nations. The same way the Mighty Angel is going to come down with the open Book and deliver the names in a time of trouble; we're getting it here in a time of trouble too, the same way.

Could you let me finish? [Congregation says, "Amen."-Ed.] Okay. I don't want to preach this week - in the week. You know Easter is—because we will have service on Friday and Sunday morning. We could use the time for some good fellowship. So we have a Friday evening service. We have Sunday morning sunrise service at 5, and then we have the breakfast as usual, and then we have a next service. So I'll try to make it like two short services because the teaching and things coming out here, we don't want to be exhausting that over the weekend. The weekend is - we could fellowship on these Things that God is opening for us.

I have something I would like to speak, but I think I'll speak it in just - break up one message, rather than try to bring a whole set of things because I don't want to lose sight. This is a feeling.

The kind of Truth that is coming out here, it is magnifying and identifying what God has been doing



and is doing, and bringing it more high-definition by comparing it with the natural and showing the same thing is happening to them! It's just we're more advanced to them because we already got our Moses and Elijah, and we already ate the Book, and we're living out that part. They haven't gotten their Moses and Elijah yet, but by the prophecy and the way God is dealing with them, we see exactly where they're going and so we know exactly what God will do with them.

But look at the prophecies here. He is bringing back... Both of them are speaking here. Isaiah – Are you catching that Isaiah is talking about the dispersed of Judah and the outcast of Israel? That is the two kingdoms. You see God... When we say 'Israel', you may say everybody. But when you look in the Bible, after Solomon died, there were two kingdoms – Israel was one, Judah was one; one is ten tribes, one is two; one was in idolatry. Both of them got scattered, both of them... In Jeremiah, he said those two treacherous sisters went a whoring. [Jeremiah 3:8 –Ed.]

So when you look there—and in the last days, look God is bringing – Amos said that God is bringing them back. Isaiah said that God is bringing them back. Ezekiel said that God is bringing them back. Three prophets can't lie because it's one Spirit speaking to the three of them, each one giving more definition. When you watch the definition each one is giving, each one is giving you a part of the picture, so you can see the picture, and then you compare that with the present-tense fulfilling. They're in a present-tense stage of fulfilling, not yet completely fulfilled. We're in a present-tense state of fulfilling, not yet completely fulfilled also because we aren't changed in the body yet. Are you getting that? We, before the earthquake; they, after the earthquake; they will come into their fullness after.

So both Isaiah and Obadiah are prophesying about Edom, which is the descendants of Esau, being in the land of Palestine when the Jews are re-gathering in their

homeland in the last days. And the lost tribes which are known to God, He preserved them and is restoring them as He promised. God knows every one of them. Look how man is trying to find them and God is saying plainly, "I'm bringing them back. I'm bringing them back."

Look how God said, "I will restore the Bride Tree!" And we're coming to find out we are part of that. And as fifty years of the Message history unfolds, we are finding out in this church, we are a very important part of that. Because what God used from here has inspired many around the world, who are continually calling for this.

So this tells me, that if when we look at our individual experiences as Gentiles and see how God deals with us, and how we've come to know we are part of a prophecy of restoration back to the faith of the fathers, and they back to the land of their fathers, and Naomi and Ruth are coming in together at harvest time, and Ruth comes into marriage first and Naomi is going to get redemption after because the same Kinsman Who is doing it for us is doing it for them; then something unique happened to us to know what we know, to come to this awareness, to have this kind of faith; that we, not only know our part, we know their part too because we got the open Book first, though it's a Jewish Book. And by knowing their part, we can understand some very intimate parts about ourselves. Think about it. Think about it.

That's why Paul said, "If the blindness of the Jews brings salvation to us, what will the restoration do?" [Bro. Vin laughs -Ed.] If the blindness brings all of this to us, what will the restoration do? Because that is one of our main End-time signs.

I had an experience, Friday. I didn't say it in the service. I was sharing it with Gideon yesterday. [Bro. Gideon Boisson -Ed.] While I was studying this and reading about these exiles and you know, God is leading me in this way, and seeing how they're coming back; how they're discovering who they are, how they're

establishing that ancestral link through the DNA; well you know that is my line. So what—it's declaring your pedigree, knowing your bloodline, you know.

So when I started to study that now, I said, "Let me go back and look at the Operation Moses and the Operation Solomon." [Operations to carry the Jews from Ethiopia back to Israel -Ed.] When the first thing had started, after they had come back, and the Jews now, started to discover they had many. I was looking at one. I broke down and started to weep. You can't imagine. I said, "But I am a hard man to cry."

But the thing is the passion, the passion of what I am in at present, and watching it and understanding how we discovered people, these last ten years, in different parts of the world. And God used us to awaken and bring identification to them and changed their Message life and lined them up a certain way, and started to see revival come in among them.

So when I was watching now some of this, and then I started to understand certain things, because when they had these Falasha Jews... Catch this. I will stop. I will stop if I'm bothering you, but... [Congregation disagrees and Bro.Vin and congregation laugh -Ed.] You can't help it. I'm just loaded.

You know when they had some of these Falasha Jews; when the Queen of the South went to see Solomon and she met Solomon, and she was captivated by Solomon and the kingdom and so on, she came and she conceived for Solomon. So she went back, the child was born and so on. Then the time came when the son went back to see his father. This is the history.

So when he went back there now, this is where that... Now remember Jesus talked about the Queen of the South. She typed the Bride. She will stand in the judgment and all those people will be condemned because she heard the wisdom of Solomon and believed. And ... *a greater than Solomon is here*; Matthew 12. So she stands in the Resurrection with this, because she

got seed from the king, the lion of Judah. She got royal seed and she became Queen of the South, the Queen of the Gentiles. See?

So when... They went back there. Then when Israel, the ten tribes, were scattered into the nations for idolatry and Judah was taken into Babylon, and down there they interbred with a lot of people. So when they came out, they came out, as I was telling you just now, with the Talmud; they came out and then went and had synagogue and rabbi and all kinds of different things. These people had the original. These people were keeping the original worship and doing the sacrifice and everything in this way.

Then you know the history of Ethiopia, right? And we had after World War II there, Haile Selassie. [Emperor of Ethiopia -Ed.] And you know, they called him lion of Judah, and they called him all these different things, and then you got the Rastafari and all these kinds of different things, right? So when he came now and that famine took that whole country and then eventually he was overthrown, and then the country went socialist. They went with Russia and Cuba and all of them.

And then now, these people, which were like a minority sect, Jews in that country, and there was nobody else who were Jews in that country but they were Jews, black Jews, because they were descendants of the seed of Solomon. And since from quite back there... Solomon was the one who built the temple, right? When the temple was burnt and they went in Babylon; that was about a couple hundred years after, right? So all that time, those people went into idolatry in the land, God took them out; they went down into Babylon. These people here from Solomon's time, when they went back, they had this Truth.

They said since the early sixties and so, they started to know there was a sect of Jews there, black Jews; Falashas, they call them, Beta Israel. And these people now, if you see the hardship, and somehow one or two

had gotten out of the country and made their way to Israel. When they came to Israel, they began to tell them, “There are Jews here and they are under persecution and they are dying, they need help!” Nobody wanted to go for them. It’s a political quagmire that nobody wants to get involved in; plus, they are a bunch of black people across there.

Now remember, today, all the rabbis and synagogues came down from Jesus’ time; that rejected Jesus and John. So even though they got scattered again, they now are coming as descendants from these who rejected Jesus, and they are scattered into the world and all of them have their synagogues all around the world. Well, they are more denominations, like we have denominations all over the world.

You even have a lot of Message people (let me say this) who, when they hear ‘Jews’ they get, “The Jews boy, the Jews.” The Jews are people like anybody else born by sex. And when you read about their sins in the Bible, they did worse than maybe most people in the Bible on the face of the earth. Because Paul himself said, “All Israel is not Israel.” [Romans 9:6 -Ed.]

And when Jesus came and they said, “We are—*Abraham is our father.*”

He said, “You are of your father the devil. If you know Abraham, you will do the works of Abraham.” [St. John 8:39, 44 -Ed.]

So that didn’t put the Jews as any special... Even when Paul got converted, he said, “I found the righteousness of God which is by faith. I was Pharisee of the Pharisees. I was Hebrew of the Hebrews. I was circumcised on the eighth day. I taught at the feet of Gamaliel. I have all that knowledge and I keep the law perfectly.” He said, “I count all that dung.” [Philippians 3 -Ed.] Because he knew that system had no salvation in it. That was only a shadow. The law could never save one soul. The animal blood never remitted one molecule of sin.

They had priests with infirmity, Aaronic priests and these things. When the real Priest came, Who was after the order of Melchizedek, they couldn't handle that, so when God rent the veil, they sewed back up the veil. And they said while they were standing, people were offering sacrifices that couldn't take away sin; Hebrews. [Hebrews 10:11-Ed.] While Gentiles were coming in and getting the Holy Ghost, they were still trying to offer a natural sacrifice, which they're still doing up till this day.

But God has an elected people. Just like every race – God just chose sovereignly to give the Jews the law. “God could have given the Chinese the law. He could have given the Egyptians the law. He could have given anybody the law,” the Prophet say, he said, “but God chose to give them the law.” You read Romans 1 to 3 and Paul explained in Romans 1 to 3: the Jews had the law and the prophets, and they rejected the Messiah. They had the temple; they had the sacrifice. They couldn't even see Him. They couldn't even recognize Him when He came.

He said, “The Gentiles, they didn't have any law or prophets and these things, but the Gentiles by nature, they could see through the first Bible, the Zodiac and these things, that there was a promise of the Seed.” He said, “And all the Gentiles are guilty.” And then he comes to Roman 3: the whole world is guilty, and ends up saying: ... *all have sinned*, (Jews and Gentiles) *and come short of the glory of God*.

Then he said, “But blessed is the man to whom God doesn't impute sin,” and showed God called Abraham, an idolater, out of Babylon, to walk by faith. [Romans 4 -Ed.] Election of God! He had a brother named Nahor; God bypassed Nahor. He came and had two sons: Ishmael and Isaac; God bypassed Ishmael. Isaac had two sons: Esau and Jacob; God bypassed Esau, showing that God's thing is by election. God gave the promise to Judah, bypassed the next eleven and gave it

to Judah, showing that God's promise is by election; the purpose of God is according to election.

So it's not national Jew. And the Most High doesn't dwell in tabernacles made with hands. When Paul came in Colossians he said, "I fear for you all with your holy days and your Sabbaths and your new moon." And when he talked about the circumcision he said, "You all just cut up yourselves." He used a word called 'concision' which is a kind of play, saying, "Are you circumcised?" He said, "You only cut up yourself." He said, "You're stiff-necked and uncircumcised in heart and ears. Get that circumcision and we will talk. Don't just tell me about this one here."

Then he talked about the circumcision made without hands, the circumcision of Christ; the whole, old man being put away, not some flesh, a little piece of flesh from the male reproductive organ, but the whole man, the whole flesh man is to be put aside and a new man is to be created on the inside. So this is the place. This is the place. [Bro. Vin laughs -Ed.]

I don't want to come back and preach Wednesday. I definitely do not. I realize that I am preaching too much. I wasn't supposed to come back and preach anything. But this is what happens with me. I get in the Book of Amos—when you get in and start to preach out of a Book, do you know how much studying that is? Do you know how much preaching that is? Do you know how many sleepless nights? Do you know how much rolling and tossing? But the Word is coming, but with the Word coming you're going down; you're going down, you know. And I didn't really come out for all that, because preaching is a little harder at this stage.

You know I got up this morning and thought of Bro. Branham. I used to go through this in my mind. I said, "How is it, that a man is preaching these kinds of messages at fifty-six years: *Anointed Ones In The End Time* [1965-0725M -Ed.] you know, all these kinds of messages, God's Required Place Of Worship?" I said, "A

man has to really study to preach that.” I said, “This man at fifty-six...” I just had to say, “Lord, make me strong like that; that you know, when the time comes...” I’ve passed that. I passed fifty-six flying. And I used to think that, that was like a great thing. Because you know, he always used to talk about he is an old man...he’s an old man, you know. “I am an old man now and I am ready to give up my Bible and maybe, Joseph would find my Bible,” and you know, he talked like that, you know, “Elijah coming down to the Jordan and...” I passed that and I realize, you know, I don’t look like an old man, right? [Bro. Vin laughs -Ed.] But the preaching, you see – the weight of the preaching.

You see, the kind of preaching that I preach is not easy preaching, you know. To hold this picture like this and stay there and bring that Word and break that down, that is not easy, you know. [Bro. Vin laughs -Ed.] You see it got normal for you, seeing it day after day, but that is not normal. But you see It is coming out because It’s inside there, It’s coming out. And it is something – Especially when it comes to present-tense things; that is my weakness because that is where the faith is. And once you’re seeing the thing in the present and the Word is coming to pass—and we can see the principles how they’re coming back because...

I won’t go back to Obadiah; I’ll read another article. I read one for you the other night. I read one to show you what they’re doing to establish the link, how they’re testing these people. In other words, they are looking for a species of Jew, because they know the prophecies are yet to be fulfilled – not all. And I showed you the video; they are crying out for the Messiah – when they are crying out for the Messiah, because this is inside of them.

I could understand that easy. Sammy and I, when we were in the world [Elder Samuel Johnson -Ed.], one day we stood up there; I watched a sunset—because we were, for about three years, searching Trinidad back and



forth, after I saw the men on the moon in 1969. I used to say, "Let us go up on the moon." And now, this was coming to the end of 1972, and I watched a sunset, I said, "You see this sun setting here," just like that under inspiration, I said, "what we are looking for we will find it, it's near. It's near." What is that? Deep calling to deep.

These people, they know they've come back in their homeland since, and have become a nation. They know that is an End-time sign. They know all the prophets. Look I am reading Obadiah; I am reading Ezekiel; I am reading Isaiah, (and that is just three or four) Amos, saying they were coming back. And they have hundreds of prophecies saying they were coming back and they knew when they came back.

And Bro. Branham said when they interviewed them, they said, "So what did you come back for?"

They said, "What did we come back for? We came back to see Messiah."

They showed you those old Falashas; they said, "We're going back on the wings of the eagle. We're going back on the wings of the eagle." And you saw the plane come down and they said—because God said, "I have taken you out of Egypt and I brought you back into your own land on eagle's wings." And that eagle was the prophet Moses, but they brought a spiritual form of it there. Because how are you going to get back to that land?

They heard about... They said those Jews thought that they were the only Jews on the earth that remained, because they never came out of Ethiopia and they were there. And Ethiopia is in Africa, right? Ethiopia, Sudan, and Egypt; well, all of that used to be one territory. I preached that for you once and showed you, that used to be one territory, one kingdom; kingdom of the land of Cush (see?), land of Ham.

So when they came now and they realized now; they knew Jerusalem was burnt, it was gone. They know—because that was in Isaiah's time - Jeremiah's time;

they know the Northern tribes were dispersed because they went first. Because the woman went up to see Solomon and she conceived, and they had connections there from that time, and the Ethiopian eunuch used to go up and worship. Now watch. Remember the Angel of God—those people are in the Bible, these Ethiopians are in the Bible; Old and New Testament, connected with Solomon and Jesus and the early Church. And the Angel of God told Philip, “Go to Gaza for this man.” [Acts 8 -Ed.]

You see you have to read.... There is more in the Word than you know and you think. And when you start to watch certain things, you realize now, “Look at this one God, how He is working with peoples, different nations.” Look how the Angel went to Cornelius. They were called the Italian band. They were from Rome. They were like expatriates in a country. As soldiers, they came in there because that territory was under Roman rule, but they came in that country and started to understand the God of Israel. And not only that, came and got the Holy Ghost and became part of the early Church. Because Peter came and preached to them, ‘Christ’, Philip preached to the next man ‘Christ’ – the Ethiopian eunuch, but they had the Jewish faith because he was going up to Jerusalem to worship. Do you understand? So when we see all of this moving here, in the End time now—and the thing about the Jews now, they’re seeing certain people coming back. They start to discover there are millions of Jews who do not know they are Jews. They call them crypto-Jews. And when they started to trace the people—because this is the thing about the Jews. Because they lost six million people, they got burnt (systematic destruction) and were victims of genocide... And when they went back in the time of Pharaoh, they were victims of genocide; he had a plan to kill out all the male, control the population. Right? Then they had a plan with Haman. He wanted to destroy all the Jews.

So when you see this—and then they came in the Holocaust, Hitler wanted to kill all the Jews. Then Ahmadinejad, he wanted to blow them up. [Mahmoud Ahmadinejad, President of Iran –Ed.] And I told you last Wednesday; just last week, Iran launched two new missiles that can go at a certain distance that can take out Israel. And when they tested these missiles, they put on them ‘Israel shall be annihilated’, on both of them.

Remember in 1990 when the Gulf War was going on and Saddam Hussein with his scud missiles, started to shoot into Israel? And all those Russian Jews were coming in at the same time. They were coming out of Russia, coming back in their homeland, and they were coming into a place to take up residence that bombs were raining upon.

And I used to tell you about how those little children in every house had a little safety room, like a security room. From the time they run in there, those children—your children are going with snacks in their lunch kits and different things; they may have snacks too, but they have gas masks and different things inside of there, in case of terrorists and suicide bombers and all kinds of different things. So they are growing up now with a kind of alertness in their country, because they are a nation the others want to destroy.

Well, when you are a nation that suffered that kind of thing down through the history of your race, you know the value of one of your own...one of your own. So that is why they will empty out hundreds of Palestinians and different Iranians or who they have in their prison to get back a Jew, to get back two Jews because they know their value. You see?

Now, look at a natural people without the Holy Ghost, who are a type of us, because we are the spiritual to that. What makes us value one another? And in Trinidad, you know we have a kind of fatigue – a kind of culture; we make jokes on people and belittle and kind

of humiliate people, and call people all kinds of names and degrade people, and that kind of way. And then also, you come in the Message with the Holy Ghost, you want to first see those things come out of you because this is just in the natural.

What about now, when you have different doctrines and people; like they called me: Vin the chief Nicolaitan, Satan's son, and all kinds of different things and Vin, the crow; brother, every evil thing they could make up to humiliate and degrade. Thank God, it didn't do me a thing because I am flying too far above that.

But the thing is, you have to know, we have to know our value for one another. When we see one may go missing, or one is here and nobody is interested, and we lose a next one, and we lose a next one; something is wrong, you know. Let me tell you, something is wrong with us, because the Shepherd leaves the ninety and nine to find the last one. That is Jesus' love towards us, "As I have loved you, so love one another." [St. John 13:34 -Ed.]

Now humanly, we all can't go everywhere and see everybody, but we have too many people here that if one or two or three are missing, that we don't go and look for them. And if one isn't there, we say, "Aah, maybe that wasn't Bride to begin with," and we kind of put that down because we forgot where He took us from. Because God told David, "Remember where I took you from, you know. Remember where you were, you know."

And then you see sometimes how civilization – as I was talking about civilization today. Civilization could desensitize people. A little success, a little prosperity could change the way people think about others. But Jesus said, "You want to be the greatest, humble yourself and serve," – service to one another, to serve one another, to love and cherish one another. [St. Matthew 23:11, 12 -Ed.] And this is the thing; see, this is the thing.

And that's why I think, you know, the things that are coming to us at this time, it should fall in places in our lives to bring a greater awareness because we are a special little church. We are a special little church. God has proven that. And Satan will have us under more attack than most. And if we have any revelation, we'll be conscious, that is why we will be attacked more, because we are doing more than most.

Like I was telling somebody the other day, I said, "Do you think I am contented, you want to come... Do you think I enjoy it? I enjoy preaching to you, but my life is not to just to sit down here, watch a congregation and walk around and say, "We have a big church in Abel country." I'm not made up like that. I have nothing for that. That's why I go.

And the thing was, what broke me down when I saw the thing; I started to see myself, how there's this spirit on me going for God's people. My health is going down and day and night I'm trying to stay sharp, I'm trying to stay in the Word; I'm trying to go the distance under the conditions. Like I was telling the little couple there, I said, "I went to Indonesia and slept on the ground."

They said, "You, on the ground?"

I said, "Yes!"

"You flew over to that place in a big 747 to go on the ground?"

"Yes!"

That is only transport. On the ground there is purpose. That is purpose! That's my life! That is who I am! See? So I realized we have something. And when I see those people after when – the politics in Israel; they want to go for them. So couple Mossad people and couple others said, "Okay, we are going in." When they went in, they said, "Those people can't come out. It will go into international things, and we just became a nation, and we're going to have a lot of problems and..."

They said, "But those people are dying. They stood for this all their lives."

When the people came in Israel, if you hear some of them testify of what they had to go through.

They said, “No, you all have to get converted as Jews. You all are not real Jews.”

They said, “How do you mean we are not real Jews?”

So I am now sitting down and thinking and listening. I am listening. I’m not getting influenced; I know the Bible. I’m saying, “But when those two tribes are outside of the land for idolatry, these people are carrying on this thing, original.” I think I had read it years ago, which you hear me use it many times in preaching; that when they came back, they said, “No, we don’t do that like that. They do that this way. They do that this way.” They realized they were more original.

Do you see how we try to stay with the Word here and some people are loose with the Word, and they don’t give the Word that kind of pre-eminence? And you try to be exact, it must be line upon line, it must be in the season, it must fit! Well, to some people, they don’t see any need for that. To me, I can’t live without that.

That is why when I went to Israel in 1994, I said, “What do people get excited about coming here to see?” When I went, there were two places where Jesus was supposed to have died. They think it could be that tomb, or that tomb. They think this could be the well or there’s a next well.

I said, “Wait, wait, wait; the way I deal with the Word, It must be exact, precise! When you tell me it could be here or there, that doesn’t excite me,” because I realize now that is somebody’s guess.

Then they started to say, “Well the real Israel was about seventy feet below, you know. Since two thousand years, this is civilization upon civilization. This place was burnt, destroyed; built a new thing, broken down; war.”

I said, “Well now, here we go again.” See?

So it’s good to familiarize yourself with the place and be there, but the thing is, if when we come out there and

we just kind of, “Boy, I felt holy in the holy land.” That is a joke. I feel holy all the time in the Holy Word with the Holy Ghost. And when I come out I have a consciousness; when you come back, you don’t even know the geography that you were in. See? So you see how these things are.

So, let the musicians come for me. I’m finished. I’ll leave that piece of reading for a next day, unless you insist. [Bro. Vin laughs –Ed.] Praise the Lord. Just worship the Lord a little bit.

The ancestral links; when I saw what they’re doing, I said, “But these principles are the same thing we do. This is how...” As a matter of fact, this is how I grew into the preaching of seeing yourself in the Word. I used to show that people are trying to know if they’re predestinated, but the Message doesn’t make us predestinated, the Message confirms we’re predestinated. And I used to express a thought like this.

I said, “If you’re reading all the time in a book; a dog is a thing, you know—a cat is something that digs hole and buries bones.” I said, “If one day, you see a dog doing that, you’ll say, ‘Hey, look, a cat; look, a cat,’ because you’ve been taught wrong.” I said, “But if you know that is the characteristics of a dog: he could smell good, he could see in the night, he digs holes, he buries bones; from the time you see the behavior and the characteristics of that, you could say...”

Somebody says, “Don’t you see that big wolf?”

You say, “No, that is a dog.”

They say, “How are you so sure?”

You say, “I know it by the characteristic, by the nature. I know what a dog does.”

That’s how I started off preaching that thought. Do you remember that, Sammy? [Elder Samuel Johnson says “Amen” –Ed.] That is the illustration I used to use. And then I began to say, “The Bride has a makeup; She has a nature. She can’t help who She is, because that is

what She is. Election, designed, previously marked out; God made you what you are. That's why you can't impersonate another person. They have their own eyes, they have their own voice, they have their own finger prints; God made them unique. God made them up for certain things." You know?

And here we've come to this place in this Hour. When I see now, the man says—like I read the article from Wednesday. He said, "We're not trying to missionize people, you know." In other words, "We're not just trying to build population in Israel and everybody that says he is a Jew comes in." He said, "There are certain things." He said, "Until we put down a little book, a booklet, to help people recognize if they have these characteristics, it means to say, they could have Jewish heritage. Then we're going to bring them and DNA test them and then that is going to substantiate."

Because you could go and read a lot about Jews and become a good conversationalist person about Jews. Like you can read about national geographic and different countries and different things you see, and what whales do; or about penguins, what penguins do, and you know, what wolves do, and you could read up on all of this.

Well it's the same way you could read up on things: what the Bride is supposed to do, and what so and so, and the Bride will be a super race, and the Bride will be this and the Bride will be this, and then you aren't watching yourself to see if you're doing any of those things. Now, that is the problem we have today, you know. [Bro. Vin laughs -Ed.]

So they DNA test them. They go into their genetic makeup. They begin to decode the mystery of their heredity, because they must have an ancestral link. If you're a descendant, you come down a lineage. And if you're going back to occupy a certain position, a certain piece of land as an inheritance, you better have the DNA



to fit you there, because those people were placed by birth. Their placing is connected to their birth.

And that's why gifts and calling are without repentance, because you have dropped from your mother's womb what you are. You're designed for a work, before coming on the earth. The Holy Ghost only puts you in the Body and then puts you in service, but you have the makeup for it.

So if somebody was born to play music and they get anointed; watch them start to play. Watch them start to move into certain realms. You understand? Somebody called to sing, watch them when they start to get anointed, things that they can do when the Spirit now starts to take over that singing, because they have the potentials. They have the makeup.

You can't make a Suzuki and put a Mercedes-Benz thing on it and try to sell it off to somebody as a Mercedes-Benz. From the time the man watches it, he says, "That is a Suzuki, man. What do you think I am a fool, because you put something marked Mercedes-Benz on it?" [Bro. Vin laughs -Ed.]

You know, somebody says, "I love Jesus."

You say, "That person loves Jesus. They put a strong message of 'I love Jesus'."

They say, "You love Jesus, right? Let us test you, if you really love Jesus."

Then they find out that is a piece of cosmetic jewelry. That is just cosmetic. That is like a lot of these products today. The label tells you one thing but the product inside is a different thing. When God is making something, it is genuine. God isn't trying to scheme anybody. God doesn't put on anything. God isn't trying to impress anybody. God puts a thing - anything God puts out there could be tested and proven and it will have the identification of what it is. And if you are an identified masterpiece of God, if you are a work of the great, Master Sculptor, if He designed you for a certain

thing; like Bro. Branham said—a man said, “I feel led. I am called to preach.”

He said, “Put him in the pulpit and see.”

It looks easy up here. [Bro. Vin laughs –Ed.] But come up here and you can’t get inspiration, come up here and people are watching you like this, [Bro. Vin imitates someone with reservations –Ed.] and then you can’t keep focused; come up here and your throat starts to get dry and you start to sweat and you can’t hold that thought, then you will find out what it really is. [Bro. Vin laughs –Ed.]

So then when we see this, you know it’s a little more than enthusiasm. As we say, if you go into a hospital every day for the week, 24/7, it doesn’t make you a doctor. You go in a garage every day, it doesn’t make you a mechanic. You come to church every day of the week, it doesn’t make you a Christian. It’s a work that has to be done inside of you. That is just occupying the premises. That is walking around with a certain type of clothing or something, but you have something in you. And these people, many who didn’t know they were Jews, many who just settled down for a Gentile life, having customs that they saw their father and grandfather doing, not knowing all of that is identification. And then with the DNA test now, it is proving, “You come from a family of crypto-Jews, who were suffering persecution like Esther; concealed that identity so nobody could know you are.... You are the Persian queen, in the palace of the Persian Empire, but you are a Jew. And you and Mordecai know you are enmorphed. [Bro. Vin laughs –Ed.] And Mordecai is telling you, “Go in,” because he realized, “When we started off, we didn’t plan fully for you to have this position and this authority.”

Look at denominations that passed before the King and the Lion King sat down there. Ahasuerus means Prince, Lion King; Chief Authority. He passed through all of them and He picked you out. And when He picked you

out, here you are; you've come to the Throne. Mordecai said, "Girl, for such a time as this, because it takes somebody in this position so near the King, who has the King's ear and the King's attention and who the King loves so much that you didn't have to put on all kinds of things to impress the King." She just said...

"Do you want anything else again, Esther?"

She said, "No, I don't need anything else."

She was so submissive to how she was instructed. Oh God, give us sisters like that. Bring them into the position that would bring out their queenliness, bring out their royalty, bring out those special things about them that even to half the kingdom – when the King so loved Esther, he said, "Esther, even to half the kingdom, girl; ask. Whatever you say."

Jesus is showing there is a woman in this Hour, a Church; a Bride that He desires. He is so overwhelmed. He saw Her before the foundation of the world. He fashioned Her with His own hand like in *Future Home*, he said that He designed this New Heaven and New Earth with His hands for this special people, who is going to share—He so desired to make Her joint heirs and share all that He has with this people. [1964-0802, *The Future Home Of The Heavenly Bridegroom And The Earthly Bride*. -Ed.]

Could you imagine a God like that? You are talking about a love story; could you find a greater thing than this? Could you find anyone who loves us in this way? So loved, it does something to your heart. He gives you the kind of heart that when you hear the Gospel something in your heart says, "My heart says, amen. My heart says, amen."

And I believe with all my heart that we've come up to that Hour, we've come to that time. *Until this day no man could tell us, just where we came from and where we go from here. But through the eyes of the Prophet, God revealed to us, before God was God...* [Declaring New Things, #1256 - Songs That Live -Ed.] You hear me say it so

many times. He said, "I will tell you before God was God." And then he preached *Future Home*. From Eternity to Eternity, he brought down to us, in this Day. *The Angel of God not seen for two thousand years...* I believe it's this same One. Only He could hold that Word straight like this and make It clear to us. We are just going along...our minds could be on so many different things, that we are struggling to find something to preach. We are looking for something to preach. We don't know what to preach. It is He, Who has to hold our mind in a place that we can see the things around us; that we can have the Message for the season, for the time, to move our thinking into the places to bring the identification and give us the boost of faith that we need in this Hour, to realize how they are proving that they are legitimate, certified seed; by the same principles He is proving you are royal seed, you are certified seed, you are predestinated seed.

Do you want to come and help me, some of you who sing this song? The brothers, sisters, some of you come out and we all could worship God together before we go. It has been a wonderful time.

Remember Easter weekend is coming up and so we all want to be here for the Easter. May this be a wonderful time for us. I take the opportunity while I am with you, to keep the pulpit and preach a little bit because I will be away from you, maybe, for the rest of the year almost. Because just Friday, they woke me up; Bro. Cañete, he just heard and got wind that we will be down there in August, in Chile. [Bro. Carlos Cañete -Ed.] He wants to make sure he gets his service. He asked me to greet you, by the way.

Greetings from Bro. Carlos Cañete. You know him from Santiago, Chile. And then he told me, he said, "I will be with you when you go down to the Region 7." He said, "But I want my service." Because we were supposed to go there, I was supposed to carry some of the Russian brothers there, when they were here with us. And then

we couldn't do that and Belo at the same time, so we cut it out. And they went back home and I went to Belo Horizonte in Brazil, where I was scheduled to be there. And we do that. We come back. We go to Seattle. We have about twenty something of us going up there. Then, we come back from there. I go to Mexico in May. I come back from Mexico. Then we have some meetings in June and we have meetings in July, in Brasilia. Then we come back. We go to Santiago in August. Then I come back from there, have a few days, my birthday. Then from there I go to national meetings in Kenya, Nairobi and from there possibly go up to the southern part of the Congo; come back from there and then we have meetings scheduled with Bro. Jean Marie. Timmy and they were there. [Bro. Timothy Dayal -Ed.] We made the contact.

And you know, I keep telling Bro. Didier, I said, "Man, you are French and look at how you sit here, trying to have an American church." [Bro. Didier Kalambaie -Ed.] I said, "What is the matter with you, man?" I said, "You all should be doing something." You know, we could talk like that. I said, "You should be doing something for your church, man. You cannot just come to church; the church must be doing something apostolic, because this is what an apostolic church is. We don't come to church and go home, come to church and go home." So I said, "We need to start to go among the French people." I said, "You speak French."

And so I'd remember Bro. Jean Marie wanted me to go to Haiti. And I remember I told Bro. Glaude and Bowen. [Bro. Anthony Glaude and Bro. Darren Bowen -Ed.] I said, "We will send you all to Haiti, because I can't make it. I am kind of busy. You all will go." [Bro. Vin laughs -Ed.] I said, "But they have voodoo and these kinds of things, you know." They backed down; they got scared, you know. They said, "Not me." You know.

We talked to him last night. Timmy was telling me that he said, he is so glad that the contact is made again,

because he just came back couple days ago from Haiti; had about ten Ministers there. They had Ministers' meeting and he had services, and they wanted to set up the same thing there to go into Haiti. Because I had dreamt I was in Haiti preaching, you see, I had dreamt I was in Haiti. And then this thing came around this way. And so... I said, "Just check him." So we are supposed to get on Skype and work out the final details. I told him, "When you come on Skype, we'll talk more about it."

But the thing is, what I am trying to show you is, people around the world; none of these places, I am inviting myself, not one. And that's why the preaching is killing me. When I say killing me, I mean wearing me down a lot because of what it takes out of you. Because, the preaching is not so hard, it's the studying. You see like I study so late into the morning and then study all day; sometimes all day from morning till night, going into the morning. Because the thing is, I have to know It, I am not made up to say It because somebody says It. I am made up to prove It, that I can say It anywhere in the world and stand.

And God has helped me with that, but at this age, you know, I think I am overloading myself with work. So I try to keep fresh, pace myself as a runner, have some longevity. And remember me in your prayers and... My health is good. It's just that the work is a lot of work. That is why most of my meetings have been Ministers' meetings.

And I told the brother, I said, "No, no, no." I said, "We are going to come there, all can't be preaching. We have to sit down and talk with the Ministers." Because that is where the real work is done. You get men of God to sit down there and you could teach them ten times faster, than trying to preach to a congregation. And that is why Paul sat with the elders in Miletus. He said, "Commit these things to faithful men that can teach others." [2<sup>nd</sup> Timothy 2: 2 -Ed.] You see it's apostolic Word,

apostolic order, principles of the Word. And we see these things moving and we know it is something very special.

This is what the... Think of how many years this has been running. People are constantly, constantly reaching out for the Word. Bro. Bishop [Bro. Wrenrick Bishop -Ed.] and they can't finish... That is how the books thing got in such a demand kind of a way. All down in New Zealand, you go on the site in New Zealand down there – Bro. Dean Gilchrist – you see thousands and thousands of people just downloading books, all through that region out there.

Over here, the way we have our own set up on our site, it is difficult for people to find. Out there, people are constantly downloading the things, because they realize they found a source. They found something that is direct to the Word, something that is not political, something that is not fighting people, it's not an ego trip; it's not a one man thing. It's something that is bringing the thing Scriptural; proving it by the Scripture, tying it together with the Message. And it is like putting a powerful weapon in the hands of men to wage the war, in the parts of the world where they are living.

Oh, look at the song here, we are singing here; beautiful song, sweet song. Where did it come? *New things are being declared...Eyes have not seen.* I came and preached the message *With You Nothing Shall Be Impossible.* [Nothing Shall Be Impossible Unto You, 2012-1118 -Ed.] I said, "God said with Him nothing is impossible." Then He said, "With you." From there I went, New Day. [A Series preached in 2013 -Ed.] Back in 1983 that is the very same Scripture I had used when I preached *She Has Turned At The West* out there, same Scripture. [Tucson, 1983-0401-Ed.] You are my witnesses. Down there in the islands, a people will sing my praise. The inhabitants of the Rock shall sing. They will sing a new song. [Isaiah 42: 10 -Ed.]

When I read that, do you think I am trying to figure out and doing geography and trying to do this? That is too clear to me, because I only have to look around in the world and see how many people in the islands are singing the Mystery and singing the Message. And the place that that is most predominant is right here. From here, it has gone around the world.

From the first time we went Tucson and met Bro. Isaac and them, they said, "You all sing the Message." They said, "Now we have something that when we preach a message, we can go and sing a song complementary to the message." They discovered we had that.

Let's worship God in the song before we go. Praise His wonderful Name. Worship Him with joy.... Don't just sit and watch. It's not a special, you know, worship Him. Hallelujah! Glory!

[Bro. Oba Walker and group sing Declaring New Things, #1256 - Songs That Live -Ed.]

Hallelujah! Don't go yet. Amen. Let's try *Walk In The Light*. Amen, praise His wonderful Name; *Walk In The Light*. [#1161-Songs That Live -Ed.] And if there is anyone here in the building, you may have a need: it might be something physical in your body, it might be something in your soul, something you – you are looking for some deliverance; remember we have been trained that we don't leave when we know the Presence of God is here. God is not just here to preach and teach. God is here to heal. God is here to deliver. God is here to fill. God is here to give strength. Sometimes, the pressures of the Age, you just feel like you are going down; like the enemy is buffeting you, buffeting you and you come and you can receive that strength. It's here by the grace of God.

And I want you to have every benefit that God can release to you. And so, worship Him, and we will have prayer for the sick if somebody is sick. We have Ministers here. We have elders. Don't have all this faith in the building and then you are struggling and you go



back out struggling. Let some of us come over and lay a hand there, and lift you up before God and stand with you, and you go back out strong by the grace of God. Just be sensitive.

New things are being declared, faith for the impossible. We are singing it. Someone might have something right there that is not, maybe, even impossible and yet, you won't attend to it. No. Let's just receive what God has for you by the grace of God. It's a nice day, wonderful day.

Just let's sing this song: *Walk In The Light* and then we would have that. Amen. Praise His wonderful Name. Just while the Presence of the Lord is here in the building and moving among the people and blessing you and filling you up, and you'll go encouraged. Amen. Praise His wonderful Name. Move Spirit, move.

Hallelujah. Thank You, Lord. Hallelujah. Oh, thank You, Lord. Thank You, Jesus. Glory. Glory be to God. [Sis. Meda and Grace Ellis and group sing, *Walk In The Light*, #1161 - Songs That Live -Ed.]

Oh thank You, Lord. Just remain where you are. We want to bow our hearts in His Presence and invite our Bro. Melville to come and pray. [Bro. Anthony Melville - Minister -Ed.] This is a moment we know the Presence of the Lord is here. We have great faith in this building; many sons and daughters that God has brought to the place of confidence, where we can stand in agreement, we can stand in unity. The Bible says, "If two shall agree as upon touching anything, it shall be done; what you bind on earth is bound in Heaven, what you loose on earth is loosed in Heaven." [St. Matthew 18: 18, 19 -Ed.] We want to take this opportunity if you are sick, you are afflicted, you have a special need, you have certain cares in your heart, remember He said, "Cast your cares upon Him because He careth for you." [1<sup>st</sup> Peter 5:7 -Ed.] He desires to make His promise sure to all the seed. You can stand holding the confession of your faith without

wavering, knowing He is faithful Who promised.  
[Hebrews 10:23 -Ed.]

And we are standing here in this little time of intercession as you would believe; as you would have confidence that you are in the midst of believers; you, yourself, as a believer and that all these needs can be met. We have heard His Word, that's one line of the working of the Spirit. We have sung and the special singing and the worship, that's another line of the working of the Spirit.

Prayer is also another line of the working of the Holy Spirit. And Divine healing, right here, in the building; He is Jehovah-rapha, the Lord Who healeth us from all our diseases. Healing is the children's bread. Above all things, He desires that we prosper in health.

And whether it is financial need, physical need, material need, whatever it is, spiritual need, He knows. He knows. You hold it in your heart. You confess it. You believe with your heart, confess with your mouth, as you stand in His Presence. He is mindful. He can be touched. He is in speaking distance and hearing distance. We can leave this building with blessed assurance in our hearts. Bring your burdens and bring it to the cross right here, to the feet of our Lord Jesus Christ. He is the Author and the Finisher of our faith. Let's look to Him. "If I be lifted up, I'll draw all men unto Me." [St. John 12:32 -Ed.] Moses lifted up that Brass Serpent and the people looked and believed and received.

Then Jesus came; how much more He was than the Brass Serpent. He was raised up and lifted up here, even this afternoon; that you don't have to worry, you just have to believe. Only believe. All things are possible to them that believe. Be specific in your heart. The Holy Spirit is a great thing to ask for, because everything else comes out of that Holy Spirit in your life. Let's look to Him. Let's agree together. And all of us in the building, let's stand in unity, united under one

headship, knowing He is faithful Who promised, as our brother would pray. Amen.

[Bro. Anthony Melville prays –Ed.]

Amen. Why don't we turn around and greet each other by the grace of God (amen), then we'll sing *He Lifts Me Up*. [You Lift Me Up - #1146 - Songs That Live –Ed.] Amen. Hallelujah. And remember, if you need some personal ministering, you just – after the platform is cleared, after the last song, you know you can come up; the Ministers are there to minister to you also, by the grace of God. So if you need anything, personal ministering, you know it's right here by the grace of God.

We certainly want to do everything that all God's children could be blessed, every need could be met. We serve a mighty God, a great God; we cannot exhaust His blessings. He wants to give every one that special touch that you have need of, by the grace of God. Amen. He lifts me up. May He lift you up and take you out and God give you a wonderful evening, by the grace of God. Amen. God bless you.











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