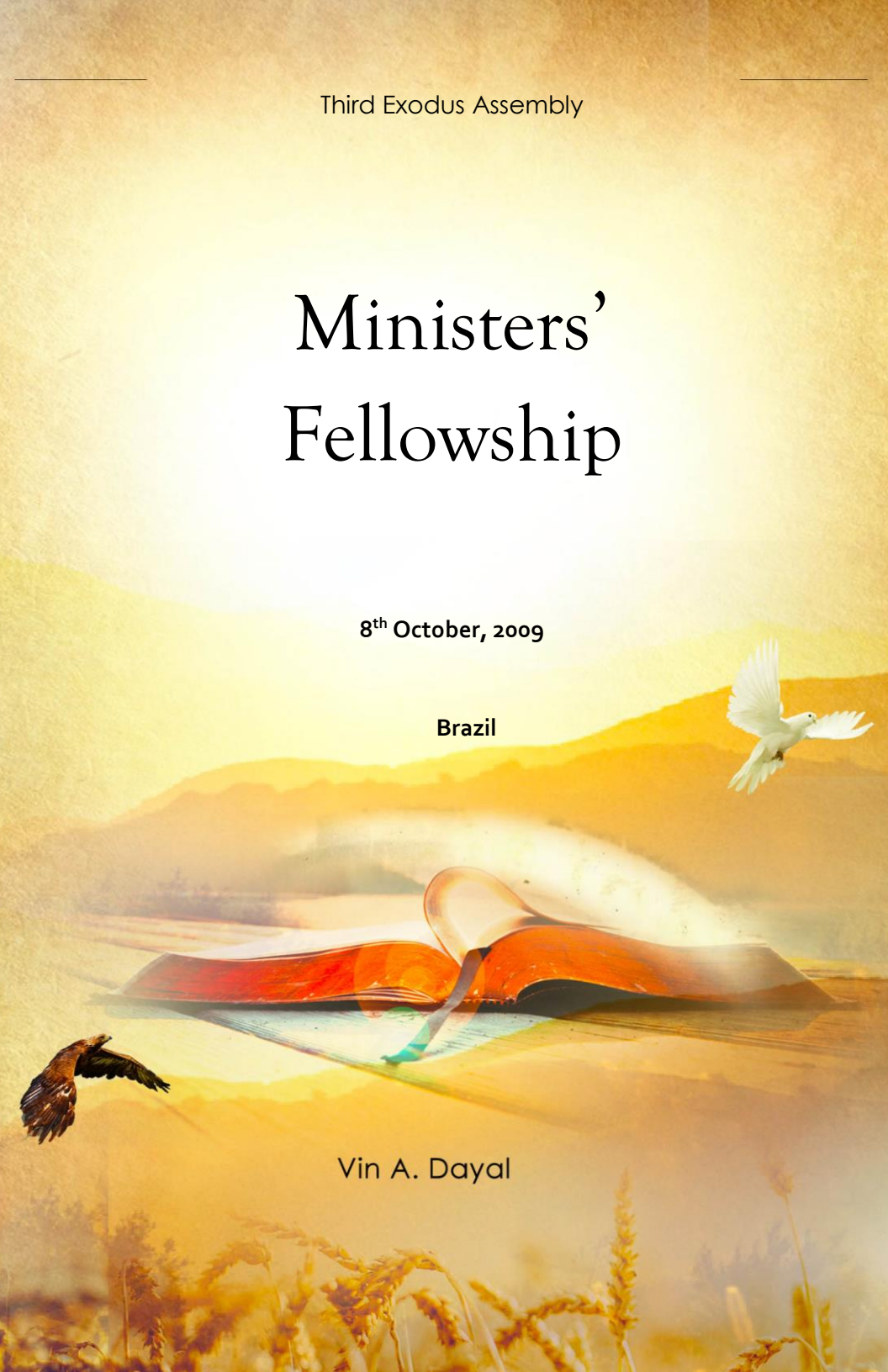

Third Exodus Assembly

Book of Amos

Pt. 4

16th March, 2016

Vin A. Dayal

The background is a golden-hued landscape with rolling hills. In the foreground, there is an open book with glowing pages. A white dove is flying in the sky on the right, and a dark eagle is flying on the left. The overall scene is bathed in a warm, golden light.

Third Exodus Assembly

BOOK OF AMOS
PT. 4

16th March, 2016
TRINIDAD

Bro. Vin A. Dayal

Excerpt:

So you know, sometimes I say that in that way because you read Scripture and people don't bow to Scripture, they don't understand Scripture. But do you remember my message on Josiah, when the lost Book was found and they brought It and he read? He tore his clothes and he wept and he began to cry out. He realized they were judged. He realized the nation was going to be carried away. He so knew what that Word was.

When they sent quickly to find out and they came to Huldah, the prophetess—and the prophetic ministry was in a woman in that hour. That's right. And she said, "Only one man, only one." She said, "King Josiah, because you wept before the Word." [2nd Kings 22:19 –Ed.] He didn't judge the Word, he let the Word judge him. You are not the judge, the Word is the Judge. This is the reality. (Page 7)

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE BOOK OF AMOS PT.4

Amos Between Joel and Obadiah Pt.2

WEDNESDAY 16TH MARCH, 2016

TRINIDAD

BRO. VIN A. DAYAL

Lord, Jesus, we take that as a confession of faith tonight, confessing, dear God, that we truly feel this pull inside. We are grateful that there is something inside of us that could respond to You, knowing that it testifies that we are mated together; we are connected together; You, the Head, and we, the Body, that Lord when You give out Your cry there is something inside of us to respond and when we would cry out, there is something in You to respond to us.

We truly feel the pull inside, like John, Lord, hearing that Voice saying, "Come up hither," seeing that Seventh Age, that Laodicean Age rejecting You, putting You on the outside and going into total darkness, going into apostasy. And that Voice called him, "Come up hither, John"; Lord, that You were going to begin to reveal Things, where those considered in Redemption; those, dear God, that You desired to give Your Mystery to when You separated the Bride from the church, You said, "I call you, Bride," and You began to show him Things from a Heavenly Place.

It moves us on the inside, Father, to think that as we look at the world in gross darkness, gross darkness on the earth and upon the people, that Voice says, "Arise and shine, thy Light is come and the Glory of the Lord is risen upon thee and it shall be seen upon thee; gross darkness is upon the earth and upon the people." [Isaiah 60:1-2 -Ed.] And this Light, Lord, realizing it's not some ordinary light from a reformer but it is You, Yourself, the pressing coming of that Great Light breaking

between mortal and immortality, between a dying world of corruption and a bright new shining Day.

The Light of this glorious Gospel, the rising of the Son, this Great Mighty God being unveiled before us, and this great glorious revelation shining into our hearts is bringing on the dawning of a new Day in our lives, Lord, declaring New Things to us. Things, Lord, that great sages and saints and men down through the Ages desired to see but You reserved it for a people in the last days.

When this great Thing would be revealed as Heaven is opened, we see a Mighty Angel descending, clothed in a Cloud with a Rainbow upon His head, with a Book opened in His hand; something being brought to the Elect of God in the last days – a special people, an elected people, a called-out people, a people who will come to know as they were known, a people who will see face-to-face, a people, Lord, who will find their picture in the Family Album and know that they were chosen in Christ before the foundation of the world and predestinated unto the Adoption in this Adoption Age. A people who will not go in the grave but will put on immortality, pass from mortal into immortality to recognize that this is that Day when this great Grace, this great Headstone was going to come with shoutings of “Grace, grace.” What a people we are, Father.

What a people You have made us. We who were not a people could now be called the people of God, a chosen generation, a royal priesthood, a peculiar people, a holy nation, people who are called priests and kings, royal seed of Abraham, Bride Tree.

Oh, gracious God, when we see, dear God, what Your Word has spoken: a people in the last days, Heavenly Jerusalem, City of the Living God, Pyramid City built foursquare having the Glory of God. The Prophet truly said, “We have had churches and churches and brides and brides but in this last Day, there is to be a Bride in

the Bride Age, the Bride Coming of Christ when Jesus comes in Bride form.”

Lord, to think that in Your great wisdom, in the great Eternity before there was time, when all of this was being settled in Your heart, in Your mind, when Your works were being finished before the foundation of the world; Lord, You chose us to be in this last Age, this most glorious time when time blends with Eternity, that You foresaw us and as You looked down through the annals of time, You reserved us; hidden away to be brought forth in the last days to show forth Your victory and the reason of Your death; a people who will display this victory, proudly displaying the Blood of Jesus Christ, breaking the law of gravitation and moving up into Heaven in the Rapture.

We look at ourselves and we have so many complexes and so many indifferences and we wrestle with so many things. Sometimes Lord, we wonder if we are even called. Yet Lord, You have proven: this is that Day, this is that Message that was to come; this was that Prophet that would finish the Mystery; this is those people who will be called out; bringing us to be thoroughly convinced. The Prophet said, “Convinced then concerned” – people who would come to live in this Perfect Faith; people that will grow up into the full stature of Jesus Christ, stature of a perfect man, a perfect woman; people that would be Life of Your Life and Spirit of Your Spirit, Word of Your Word, works of Your works, faith of Your faith, virtue of Your virtue. People that will become one with You; this great Marriage of the Lamb, this Uniting Time and Sign, this great, Invisible Union; people that have the Mind of Christ and know what You want done with the Word.

Oh God, what have You have made us! Here You are in this Hour, bringing this people from a partial realization to a perfect realization; it is us, Lord. Your Prophet told the little story about the boy looking in the mirror on the auntie’s door. He came to a realization.

He said, “Mama, that’s me!” The Prophet knew there will be a people who will see themselves in the Word and they will know that’s them in the last days, a super race; an invincible army!

God, this is so wonderful to us. Make it real, make it so personalized. We talk about it. We sing about it. We preach about it. Yet, dear God, to contain it, to maintain it, to be consistent with it, we pray that as we lay in Your Presence, as we become ripe under the full strength of the Son-Light, it would be baked into reality in our hearts; we’ll live and walk in this overcoming, conquering Faith. May You grant it, Lord.

We come tonight worshipping You, to praise You, to honor You, in anticipation for Your Supernatural direction and leadership and the unction and the utterance and the moving of Your Spirit in the midst of the members of Your Body, gathered throughout this region, all the way up into North America, across the face of the earth. So many places Your children are being gathered in this Hour, so many are hungering and thirsting, so many You’re leading to the Fountain. So many places – the famine, and the pools are drying up; like You said, “I’ll dry up the pools. I’ll dry up those places and then I’ll make rivers in the desert, bring forth the blind by a way that they know not. [Isaiah 42:15-16 – Ed.] I’ll unstop the deaf ears. [Isaiah 35:5 –Ed.] They will hear the Voice, the Spirit and the Bride saying the same thing.” It will bring new awakening, new realization in this late Hour. Only You can do these things, Father.

Take into consideration our needs this evening, as we stand in Your Presence. What a privilege we have to enter the Holy of Holies, to come into Your courts, to come past the riven Veil, to enter into the Presence of the Immortal, the Invisible, the only wise God, King of kings and Lord of lords.

Like that woman came into the royal courts with the risen son accompanying her. Hallelujah! She came for restoration. She came for the repossession of that

which was hers. She knew she had a cause. She knew the laws of the land that God laid down. It was justly applied that she should have everything that belonged to her. And You fixed it in such a way that she would receive it to vindicate that You are the True and Living God, You are the God Who keeps Your Word. When people would look to You, and believe in You, and trust in You, they will find that You are faithful Who promised.

May You grant it, Lord. May You grant it for all, this evening; everywhere they are gathered, may You make it alive. May the Voice of the Blood speak on our behalf. We come by this new and living way through Your Blood. We know to come with confession. We know to come with sincerity. We know to come, dear God, not as a hypocrite but to come, oh God, asking for Your mercy and Your grace, knowing we have the privilege to draw near as a priest, but we come through the Blood in the merits of the Sacrifice! That's how we come this evening, Lord.

Bless each one. Lead and direct us in everything that is to be said and done. May it be to Your honor and to Your glory. May it be according to Your Divine will as You would lead and direct us in this will. May You grant it, we ask.

We thank You for opening the Scriptures, breaking the Bread of Life, leading us back to this Book of Amos, teaching us things in there that are relevant and applicable to us. We pray, dear God, it would be a blessing to all that would hear it and see it and look into it, and they would be inspired, they'll be blessed, they would better understand the Hour we have come to just before this great earthquake, in the time of this Final Roar, oh God.

Take full and complete control. We commit ourselves and the remaining portion of this service into Your mighty hands. In the Name of Jesus Christ, we thank You in advance for what You will do. Blessed be the

wonderful Name of our Lord Jesus Christ, in which we ask all these blessings. Amen and amen.

Praise His wonderful Name. Glory be to God. We certainly thank Him to be in His House this evening. I would like to invite your attention to the Book of Amos, chapter 4. We were in chapter 3 on Sunday: seven rhetoric questions contained in the roar of the lion. After he asked these seven questions, he said, “The lion hath roared.” Questions that make us look into our lives; questions that make us see our attitude, see our present condition; see what God requires of us.

You know, when we sit under the Word like this, we must know the Bible is God in a printed form. We must know it is the Scripture. It is not words on a paper, friends; that’s God. Bro. Brahman, the Prophet of God, came in these last days. He said, “If God has to judge this world, what will He judge it by? Will He judge it by – which church? Catholic Church? Presbyterian Church? Pentecostal Church?” He said, “God will not judge it by any church.” Which human being will God judge the world by? Not one! He said, “God will judge the world by His Word.” *Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God.* [St. Matthew 4:4 -Ed.]

That’s why Paul wrote and said: ... *the Scripture, foreseeing.* [Galatians 3:8 -Ed.] Scripture foreseeing? Yes, the Scripture is the Spirit-breathed Word of God. It’s the thoughts of God! If you are a thought of God, This is the very Word that proceeded from God’s mouth to make you, express you. How much more This is real. That’s why He said, “Heaven and earth will pass away, but not one jot or one tittle of My Word shall in any wise fail.” [St. Matthew 5:18 -Ed.] All Scripture is given by *the* inspiration, not just inspiration, *the* inspiration of God; God’s inspiration, It’s given by.

So when the Book is opened in these last days, he said, “The Book has become a new Book.” [1956-0129 The Supernatural para. 3 -Ed.] What made it new? We started

to better understand what this Word is, that from before the first man came to the New Heaven and New Earth; everything was already settled by God. And this Word knows every Age, every time; every season.

God never had an Age where He didn't have a Word for that Age. God never had a man that lived on earth that He didn't have a Word for that man to check his life by, because the Word is the lamp to our feet; the Word is the light to our path. [Psalms 119:105 -Ed.] Thy Word is Truth – He, Himself. “In the beginning was the Word, and the Word was with God, and Word was God, and the Word was made flesh – the Word.” [St. John 1:1 &14 -Ed.]

So you know, sometimes I say that in that way because you read Scripture and people don't bow to Scripture, they don't understand Scripture. But do you remember my message on Josiah, when the lost Book was found and they brought It and he read? He tore his clothes and he wept and he began to cry out. He realized they were judged. He realized the nation was going to be carried away. He so knew what that Word was.

When they sent quickly to find out and they came to Huldah, the prophetess—and the prophetic ministry was in a woman in that hour. That's right. And she said, “Only one man, only one.” She said, “King Josiah, because you wept before the Word.” [2nd Kings 22:19 -Ed.] He didn't judge the Word, he let the Word judge him. You are not the judge, the Word is the Judge. This is the reality.

And that's why when a—that's the great thing of a prophet because when a prophet comes, the Word of God comes to the prophet. When he speaks—that's why Amos said, “The lion hath roared.” [Amos 3:8 -Ed.] He didn't say the buffalo has roared. He didn't say the elephant has, you know, trumpeted out. He didn't say the rhino has snorted. He said, “The lion hath roared.”

Then the Prophet reopened that. He said, “The King has spoken.” He said, “The lion is the king in his kingdom.” And he is using an allegory from nature; so that the king hath spoken. That’s why Jesus is not called the rhinoceros of God – of Judah or something. You know, Jesus is not called the elephant of God. He’s called the Lion of the tribe of Judah. Seven Thunders; a lion roared in Seven Thunders – Seven Thunders are connected to the roar of the lion, not the trumpet of the elephant. Do you understand?

You see, you have to catch these points in the preaching. When you miss those points, you’re trying to go after things. But this is tuning you in, to what kind of book this Book is; the Book of Amos.

How many remember what Amos means? *Burden, burden.* This is not for people who don’t have any burden. And if you don’t have any, this is to give you a burden in this Hour that your life... A burden is something that has weight. Yes, you know you carry it inside of you – the burden of the Word; the burden of a true witness with a true testimony; the burden that the Bride is called in the last days to special office and special work. That’s right. She’ll be the witness to the lost in this generation before She goes. That’s right. After Her there is no more mercy for Gentiles. She’s the Final Voice. That is burden! That is weight! If we’re still fighting up with ourselves and our condition, where are we going to stand to have that ministry of testimony? Where are we going to stand? Amen?

So this is the reality. I want you in the soberness. And God bless you all this evening and – all of you for coming out. I certainly appreciate that; when the Spirit makes a request that you realize we’re in the Word. I’m going to try my best to bypass, you know, a lot of things to go straight and just try to bring to you, so we can finish on time and get you out early. Amen. And may God help us as we read. Amos chapter 4:

¹ *Hear [the] word, ye kine of Bashan,*

In other words kine is *cow*; an old English word for *cow*. Amos is talking and looking at all those big, fat women sitting down there, you know, bathing by the pools and they just loll off. [Sit in a relaxed, lazy manner – Ed.] And you know, Samaria, he went down into the city: prosperity, glamor and all these things. And he was no – he didn't have nice, polished words as a clergyman from the city. He came out from being a man with the herd. He watched those big, fat cows moving and he is hitting them with a stick, "Come on. Move from here! Move cow, move!" See?

So when he went out there, he saw all those big women lolled off there; pleasure, prosperity, glamor: Laodicean Age. He just watched them and called them, "You cows of Bashan." Remember Isaiah or one of them talked about the bulls of Bashan too in the Bible – David and they; the bulls of Bashan? That's right. Cow and bull; he is speaking to man and woman. So he called them "You cow." Cow is female. You know that. It is women he is talking to.

... that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.

See? He is looking at the injustices of the business people. "*Howl ye rich men,*" James said. [James 5:1 –Ed.] In Amos 8 he talked about, "You're falsifying the balances. You swallowed up the poor and needy. You're taking what they have." See? The rich is becoming richer and the poor is becoming poorer. They're tearing out the middle class. You see ...

Last night, I was talking to a little couple there. We were having a little fellowship. And I said, "You watch and see; this is not the end of this thing, you know." Before I opened the paper this morning, I did like this. [Bro. Vin demonstrates opening a newspaper –Ed.] I saw eight hundred more going on the breadline – seven hundred. I told them, "This is an hour you want to walk sincere." I said, "You'll see more of this."

Look how these things comes up in a little island like this first. You see this kind of thing shakes the island like that but watch the Word. Always watch the Word. The Word is where God's Voice is. When you see these things; a Word is warning a people, trying to awaken a people and sometimes the people don't see it. They look out in other countries and don't feel anything around them. And then immediately, the nation starts to shake economically; homes, families, people owing mortgage on houses, people doing things. See? Then you're watching our housing minister here; more things are going on. This is the world; fat cows in Bashan. Watch the Word, friends; be spiritual. Be spiritual. See, you walk around, it's all around us.

So he is picking up there for the oppressed, the poor, the needy and he is putting it out to them now, who are in glamor and pleasure and prosperity that came by wrong means, by oppressing the poor; keeping them on the level of poverty.

Do we have the eyes today to see injustices in the land? Do we know where to lay the burden? Do you watch the courts and see it's always the small man they lock up and put in jail; catch this one with marijuana; get some little woman there, twenty-six years old, you know. The girl is deformed and everything else, taking the marijuana for the pain. And then, you know, they want to lock her up in prison and all kinds of different things.

And then you have all the.... Where are the voices? Where are the voices? Where are the people who understand the evil of the land that they live in? Where are the people? Some just live, "I mind my own business." Where is the salt of the earth? Where is the Light of the world? Where is the Voice of God? Where is the witness against these injustices?

² The Lord GOD hath sworn by his holiness, that, lo, the days shall come upon you, that he will take

[away you] *with hooks, and your posterity with fishhooks.*

Do you catch Amos' language? Do you see how Amos preaches? He didn't have much language, eloquent, but he's direct to the point, straight. People who have fishhooks go to a pond. They know there are fishes in there and they want to fish them out of that place that they have there, and take them and carry them away and they end up in a frying pan or something.

Didn't God tell in Ezekiel, "I'll put a hook in your jaw and I'll pull you all down here"? Language. He will take you away with hooks and your posterity with fishhooks – the fishers of men; fowlers who set the trap. "Is there no gin there? Can a man have a gin there, a snare, and pick up nothing?" Remember that in Amos 3?

So he's saying now, "They're going to fish you out and carry you all away." The Assyrians were the fishermen coming to fish them out of the land and carry them into their own lands; put them as slave labour, put them as different things. They use them and sell them even in human trafficking, who they took; who they don't want, they sell out and different things. See, this was coming.

If that came there, it's coming here, friends. You know, human trafficking has never gone out of existence. How many know the Bible opens with human trafficking in the time of Joseph? You see the Midianites... They sold Joseph into slavery. You go to Revelation 18; it says, "And they trade in the souls of men." And you come down through the Bible; what is in Genesis is in Revelation. And if you live by the sword, you'll die by the sword. What you sow you're going to reap. Do you get what I'm saying? This is a law of God. This is coming – big nations.

³ And ye shall go out at the breaches, every cow at that which is before her;

[Bro. Vin laughs –Ed.] He is still calling those women cow. It's those women he's talking about, you know.

... and ye shall cast them into the palace, saith the LORD.

⁴ Come to Bethel, and transgress; [and] Gilgal multiply transgression;

This is a kind of sarcastic thing because that's what they're doing all the time. They used to go and—in Gilgal was the place of Christian confession where Joshua circumcised them. Now that place was full of groves where they were worshipping idols. Then in Bethel they had the golden calf, one of the golden calves. Do you understand what I'm saying?

So he said, "Yes, come, come. You're going and you're offering sacrifice and you're praying to all kinds of idols to bless you. Yes, come and do it. Come." In other words, "Fill up your cup quickly, because like you all don't want the real living God." That's what he was telling them. "So fill up your cup. Come!" He's speaking in that way because he was trying to warn them, "Judgment is coming."

God sent prophets after prophets, but now their cup is full. Because after Amos finished preaching, next couple seasons right there, they all were rooted out.

What is all this false worship at Bethel? That is your First Seal: religious deception. Religious deception, that's the First Seal.

... and bring your sacrifices every morning, and your tithes after three years:

⁵ And offer a sacrifice of thanksgiving with leaven,

[Bro. Vin laughs –Ed.] Did you hear? *...with leaven.*

... and proclaim and publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

It's a strong rebuke there in Amos because that's the condition of the land.

⁶ And I also have given you cleanness of teeth in all your cities,

That is language for famine: scarceness of bread, your teeth are clean, you have nothing to eat.

... and want of bread in all your places:

That's your Third Seal: famine. These were God's four severe judgments for when people disobeyed God: Ezekiel 14:12 to 21.

... yet have ye not returned unto me, saith the LORD.

God said, "I brought famine. I brought a rod of chastisement." He said, "Do you think you all returned? No, no, no." The businessmen saw a way to raise the price of food because it was scarce, to make money (Do you understand what I'm saying?) and oppress the poor even more.

⁷ And also I have withholden the rain from you, when there were yet three months to...harvest:

That is hard. Do you know what that means? You lose all your crops; all your labour is in vain. You have no latter rain. You had a rain that started your crop, but you have no latter rain to bring your crop to maturity; it's going to stay there and dry and rot in your field. That is what God is telling them. He said He did that to them too for their sin. "I have withholden the rain."

How many churches we see tonight that have no Rain. We've coming up the Pyramid here and there's no Rain. This is the Hour when you want Rain for revival. You want something to bring a ripened faith in the hearts of the people. He promised Former and Latter Rain to bring full—it takes two Rains to make a mature grain. He, Himself will come as the Rain. Remember the teaching. He, Himself is the Promise to come as the Rain. Lightning, Thunder, Cloud, Rainbow: it's He coming as the Rain. The Rain is the Spirit – God above us, God with us, God in us; one God. He is the Rain.

... I have withholden the rain from you, when there were yet three months to...harvest:

When you have no Rain, everything is intellectual, you know. You have grain but it can't grow. You're planting it in dust, stony hearts; can't bring up anything.

... when there were yet three months to... harvest: and I caused it to rain upon one city, and caused it not to rain upon another city:

He's telling them through Amos.

... one piece was rained upon, and the piece whereupon it rained not withered.

It dried up. Do you think every church is getting inspiration? Do you think every church is getting showers of blessings? Where you have men who won't call out sin; where you have men who will let the people go in error because of popularity, because of weak – because of not really realizing, “That is God's people. That's the Purchased of the Blood.” And God has sent a Message to build them into a masterpiece. That is hammer and chisel. Do you understand?

What we're getting here is – God now, is pointing out to them, “Didn't you all notice what's the reason for no Rain on you for a while? No showers? The Cloud didn't hang over you?” He said, “Did you all ever catch and did some self-examination to find out why your bread got scarce?” Look how scarce some people bread got in two weeks in the country. Watch! It's not something that isn't happening; it's happening. It's happening when we come in the Book of Amos.

⁸ So two or three cities wandered [to] one city, to drink water;

Do you know how many people are wandering to come on T.E.A. website to drink water, to eat food, because in many cities Rivers are drying up, no Rain, crops are going into extinction; the store house is empty?

... but they were not satisfied: yet have ye not returned unto me, saith the LORD.

Every time He is using those words: *yet have ye not returned unto me, saith the LORD; yet have ye not returned unto me, saith the LORD.*

⁹ *I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them:*

Deuteronomy 28, Leviticus 26: the curses and the blessings. He will send the palmerworm. He is coming for what? He eats the fruits; he eats the fruits. God is saying this to the people to sensitize them. “Look, I did this to get you to return to Me and you didn’t recognize that that was to soften your heart to look back towards Me. Look, I held your Rain and you’re going along and you say, ‘I’m determined. I’m toughing it out.’” It’s not determination; it’s repentance. The deceitfulness of sin hardens people. They say, “You see me, I’m going down, I’m not giving up.” And it’s sounding like faith. No, it’s a rod on your back to drive your foolishness away. It’s a chastening hand of a loving God.

So now, God is pointing out; He says, “That was for you to return to Me and you didn’t return. That was for you to return to Me and you didn’t return.” Could we have people like that going through trials and testing and they can’t understand God’s objective and purpose behind that? There is no self-examination. There is no searching of the Word. There is no, “Like all of a sudden this day of calamity has come upon me.”

Look... I don’t want to go into all that because—but you see, it’s happening in the country. The days are coming. Wait until those things get in the church. It’s coming in the church where you can’t buy or sell just now.

⁸ *So two or three cities wandered ... to drink water; but [you have not been] satisfied:*

He said:

⁹ I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees...

Man is like a...? [Congregation replies “Tree” -Ed.] We went through it in last Friday’s prayer meeting. Joseph was a fruitful bough. [Genesis 49:22 -Ed.] Jesus said, “I am the Vine.” [St. John 15: 1 -Ed.] So when a fig tree who everybody could have eaten from and that fig tree dries up—do you get what I’m saying? When you have a vineyard and you can’t get a bunch of grapes off of that vine—Jesus said, “I am the Vine.” It says, “Joseph was a fruitful bough.”

He said:

... [and] yet have ye not returned unto me, saith the LORD.

¹⁰ I have sent among you the pestilence...

What is the pestilence? Your Fourth Seal. Pestilence is your Fourth Seal.

... after the manner of Egypt:

That is sickness. That is disease. That is Zika and all these things; whether it’s coming in laboratories, it is God sending it. Power is given unto them to kill by these four things; same four severe judgments of God. [Revelation 6:8 -Ed.] He said, “This is the Hour you better have faith for Divine healing when those plagues and those things are breaking on the people. Germs are being scattered in the nations. You better have faith for Divine healing.”

... your young men have I slain with the sword,

We buried some recently. Do you understand what I’m saying? We might bury more too; who knows? There are beasts outside, but people don’t see them as beasts. It is beasts. When you look in the spirit realm, that’s wolves. They move in packs. They call them gangs. People end up there.

... and have taken away your horses;

That is transport today. [Bro. Vin laughs -Ed.] That is transport today, you know. He said, “I have slain with

the sword.” That is your Second Seal. Sword is your Second Seal. Is that right? Of course. That sheds blood. That takes peace from the earth.

... and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

God said, “I’ve brought famine. I’ve brought pestilence. I’ve brought the sword. I’ve brought these things and yet you have not returned.” Revelation 6:8 – the Fourth Seal, this Age; those four things again are mentioned. And the church; they have not returned. God separated His own, a called-out people. What a privilege we have. Understand it’s a selected people; God is getting them ready for the Rapture, for the going away. Know that you are one of them.

¹¹ I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD.

He named all these things (to the people) that God was doing. And I have watched that especially with the United States of America. From the time, 2001, and they came up with these lies and they started to deceive the nations; every year, if it’s not hurricane, it’s flood, it’s fire, it’s earthquake, continually. It’s crime, it is war, it’s all kinds of things. And more and more, they want to conquer; they want to deceive. Earthquake and atomic bomb are coming to finish the whole thing. It’s already shown in vision and cannot be stopped. It has its appointed time because that’s the judgment for a nation that passed Redemption since 1957 if you believe the Message.

He said, “I don’t pray for America anymore; it’s passed Redemption. It’s for individuals,” he said, “but as a nation the thing is gone. As a national revival, there is none.”

Watch. Then what is all these men on the TV talking about fresh fire and the move of God? Matthew 24:24 –

false prophets and false Christs; if it were possible they would deceive many.

12 Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.

He said, “All this chastening was to get you to return to Me.” He said, “You don’t want to return; prepare to meet your God.” Prepare to meet your God in this Hour. You could meet Him like how Moses met Him. You could meet Him like how Isaiah met Him and come into confession, cleansing and commission. When He said, “Who will go for us?” he could say, “Here am I, Lord.” [Isaiah 6:8 –Ed.] Like to Moses, He said, “I am come down and I’m sending You, Moses.” [Exodus 3:8-10 –Ed.] You could meet Him like that in this Hour or you could meet Him another way.

13 For, lo, he that formeth the mountains, and createth the wind,

In one place—when you read Amos, he is preaching in terminology of a man in nature, an uneducated man, but when you hear the Vision of God this man has; he’s talking about Pleiades and Orion. He’s talking about the God Who formed the mountains and created the wind and declared unto man what His thought was. That tells you this man was a Spiritual scientist. This man was up in a realm with God. Do you understand? Yet when the man is talking, look at the language that the man preached in. The man had no education, but he’s full of the wisdom and knowledge and the Power of God in his life.

...that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, is his name.

Who! Amos chapter 4, so is the reading. Let’s just bow our hearts.

Father, we thank You when we see Your Word. All these things are written for our examples, Lord, that we might take It and apply It to our hearts especially when

we see Its relevance; how It's a message for these last days. And I pray that You will just quicken It as we sit in Your Presence, and just lead us in a plain path that It could bring edification and faith and inspiration and establish and settle Your people in this Hour, that this church, Lord, could rise up to be an instrument in Your hand; Lord, God, that You can work Your great and mighty works and show forth Your victory. Grant it we ask in Jesus' Name, amen.

I just want to maybe... I just feel led to just – You may have your seat. I just want to read something out of *A Way Of A True Prophet*, the words of the Prophet. And I'm keeping you in this context. Tonight, we're here on the Book Of Amos Series Part 4 and **“INTRODUCTION TO THE BOOK OF AMOS PART 4.”** I'm still in the introduction and all of this is kind of setting the Book as we start to pick the places later on, but I'm doing this so you can understand the setting. And my little subject is **“Amos Between Joel and Obadiah.”**

And I tried to bring it the other night, Sunday rather, and we didn't really get to it. That's why I asked you to come tonight, and I really appreciate you coming tonight. So we just want to move on quickly. *The Way of a True Prophet*. I'm reading; this was 1962, 13th May. Bro. Branham was speaking.

He said, *“This great, fearless man of God prophesied in the days of Jeroboam II. I've got part of his history wrote out here before me.”*

The Prophet said, “I've got part of his history wrote out.” He studied the history. He studied the man's time. He studied... Anytime you're looking at a prophet and you're trying to see a prophet outside his time and the conditions in which he's sent, you're not really acquainted with God's purpose in sending a prophet. To catch and evaluate the message of a prophet, you have to see the time he's living in and why he's sent.

That's why when we come to the Laodicean Age, we have a Prophet sent. When we came to Sardis, Philadelphia, those Ages there, we had reformers sent. When he comes to the Laodicean Age – Do you know why? They are rich and increased with goods and say they have need of nothing. It's a people's self-estimation. He said, "God said thou sayest." Not "God said." "God said thou sayest." He said, "That was their own self-evaluation."

And then God said, "You are blind, wretched, naked, miserable and don't even know it." [Revelation 3:17 -Ed.] When we look we see that people; it's the worst of all the Ages. It casts Christ outside the Church in the end. So when you look there you realize that Church needed a Prophet because that was the end of the Church Age. And so it was going into judgment. It was going into destruction because it went into apostasy by rejecting Christ, Himself, in the Church.

And so, that was the Church that started on the Day of Pentecost, mind you. The Seven Ages are the Seven Ages of one Church. It's not seven different churches. It's Seven Ages of one Church. That's the Church that started on the Day of Pentecost. And that Church, you see how they had the Name, you see how they lost the Name; you see how they went to false doctrine, you see how they had a name that they lived but were dead; you see how they had the synagogue of Satan. You see all these things, but in every Age God was saying, "I'll give you a New Name. I'll give you a White Stone. I'll write the Name of My God and the Name of the City of My God upon you," and these things. "You will sit with Me in My Throne."

You see how God was giving promises to the believer, encouraging them in the midst of the evil, to stand. The believer who has been born of the Spirit of God, has the Spirit of God and has the ear to hear what the Spirit is saying. That's why seven times It says: *And to him that hath an ear to hear what the Spirit is saying to the*

church; seven times It said that. Seven times It said, *And to him that overcometh*. Because why? Faith is the victory that overcometh the world. And you have to have an ear to hear what the Spirit is saying because faith comes by hearing and hearing by the Word. And seven times the Spirit is speaking through seven men, who are the messengers for their Age. The revelation was coming to one man and when that Word goes forth from that man's mouth, then It is spread through the Ministry of others who are faithfully taught. This is God's pattern.

He said, "But of course, many don't see how necessary it is to say only what the messenger had said, and then the revival dies down, then the Church goes into humanism. Then they end up after the messenger dies, into organization and all these kinds of things and become denominated." He said, "But in every Age, God always had an elected people who were living an overcoming life in the Age."

And in this last Age, when hell is on the earth, there will be a people living an overcoming life. Not just a life in church, not just church attendance but an overcoming life – overcoming the lust of the flesh, the lust of the eyes and the pride of life. These three temptations; this is the world. The world is broken down into three realms: the lust of the flesh, the lust of the eyes and the pride of life.

Man fell from that faith civilization by these three temptations. Eve saw that the tree was good for food; a tree desired to make one wise (is that right?) and a tree that was pleasant to the eyes – the lust of the eyes, the lust of the flesh, and to make one wise, the pride of life; achievement. "Oh, I achieved this, you know. Right now I have my Ph.D. and so and so and so. You know now I'm recognized." You know? "I'm not like the low people, the uneducated people and so on." You know? "I'm up here now." Unless you have a B.A. from God's

university, it's nothing – a Born Again experience from God's university, you have something real.

So watch. So Bro. Branham was preaching out of Amos. And this is where I caught that inspiration years ago, because I always hear him, in other messages, talking about Amos, Amos; Amos. And then when he actually preached on Amos, he went into the two roars and the Roar of the Lion of Judah and then I understood what he was and how he was moving. And that's why he called the message, *The Way of a True Prophet*. A true one because the Age is full of false prophets in the last Age, but the true one. [The Way Of A True Prophet Of God, 1962-0513 -Ed.]

This ... fearless man of God prophesied.... [He said] I've got ... his history wrote out here before me. He prophesied about thirteen years of his campaign. And... Jeroboam II was just about as smart and able as [a leader] had for some time.

The reason I'm reading this is, so you could understand why the Prophet preached this and how he was applying this to the Age. He was applying it to the Age, and he was applying the Ministry of Amos to himself and the roar of the lion coming through him. Because this is the Age, when at the end of the Seventh Age, when Heaven opens and Christ descends from Heaven, the Seventh angel will be on the earth at that time, and the Lion will roar and Seven Thunders will utter their voices.

And there is no Message to give the Church Rapturing Faith; until that Lion roars, we have a closed Book but the Book is promised: "Seal up the Book, Daniel, until the End time!" [Daniel 12:4 -Ed.] "Seal up the Book, John, until the End time." [Revelation 22:10 -Ed.] The Book is promised in the End time. It will be opened and when It's opened, we will begin to know Who God is.

Because before that Book was opened, one man was saying, "It's reincarnation." One man was saying something else. One man was saying, "Denomination."

We would have one Bible and a thousand different interpretations. And every denomination has gotten so big, they've become a power house in the earth, like a big bullock or a big rhinoceros or a big elephant or something; big denomination.

But when the Lion roars...when the Lion roars – when the Book is opened and the Lion begins to roar, that one Voice will confound all those other voices because that one will say, “Bring your Bible. Produce the things if you're of God. Show that He is the same yesterday, today and forever!” No denomination could do it. And one man, night after night, stood there with that conquering Faith; with that Angel of God, the Lion of Judah, Himself (Glory be to God!), proving that the Bible is right and denomination is wrong and talked about the Voice of God in the last days.

That's why when we have a Message like this, we want to know what those Thunders said. That's right! You can't have a Message like this, when the King hath spoken, and you are not interested in knowing. Even in nature the beetle, the mosquito, everything hushes its mouth; the elephant, the rhinoceros. The giraffe, he doesn't care... he might be arguing all the time before the lion roars, “I am taller than all of you. You all aren't tall like me,” you know.

Then the elephant is saying, “I am strong. There's nobody here who wants to mess with me.” But when the lion roars (oh my!) the king has spoken; everybody knows. When the elephant trumpets, nobody stops. Everybody continues to do what they're doing. When the rhinoceros starts to snort, all those animals are doing what they are doing but when the lion roars, the jungle gets quiet. The jungle gets quiet because the king is speaking.

And when Christ came down; put one foot on land, one foot on sea, with the opened Book in His hand – No denomination has the opened Book; Christ has the opened Book and He's coming to one man, the Seventh

angel! He's coming to one man, the messenger, with that revelation because those denominations have gone into apostasy! Oh, it's wonderful!

Brother, I tell you, the kind of things that happened in this Age – people, you know, are going along and they're flusterated; just pause and look back with revelation and understanding, and see what happened in this Age, and understand better what God called you and made you part of. Because when you found that, it didn't stand still, it wasn't going backwards. It's going forward. It's getting greater and greater. It's moving a people into a Rapturing Faith because the Word from the mouth of the Prophet will not return unto God void. He was sent to restore! He was sent to restore the Bride Tree. Hallelujah! It was eaten down by four death messengers; by four Life messengers the Tree is to come back. The Tree of God will bloom again! The Pyramid shall stand again! Hallelujah! The house of God will be built again! The glory of the latter house will be greater than the glory of the former house.

It gives you expectation in your life, to look for the things that God had promised. A lot of people talk about, "The Message, the Message," but you really have to hear what the Message is. When you start to look in the Message and see what the Message is; it's the Roar of God. The King has spoken in these last days.

Remember we picked it up the other night, last week Wednesday. There was no roar there in the Church Age. You can't roar if the Book is closed. When He comes with that opened Book, we see the Thunders and we see the Roar because the Thunders are the Voice of God. And It says, "And He cried as when a lion roareth." So then, all the roars and all the lions in the Bible are gathered up to the main Lion and the main Roar.

And the shadow faded away and here is the Substance. Who is the Substance? The Lion of the tribe of Judah, the Lord Jesus Christ. And He starts to do three things while He's descending and the first one, He

roared through the Prophet. He does all three things while He's descending. Do you get what I'm saying? Get what I'm saying.

Oh, it's exciting, right. It's like a thriller (oh my!) an action packed kind of thing. Yes, because if they could make up a man-made thing and that could charge people up, how much more the living Thing when the living God, the Director, the Producer is standing there (amen), right there in the midst of the set, among all the actors that have a part to play in this Seventh Seal drama of redemption in the last days. Hallelujah!

And when you fail your trial and you don't do it good, He says, "Take! Stop that! Do it over." Oh, He says, "Take that now. Can that." Because in this thing, everybody has to have their part right. Everybody has to live that thing out (amen) according to the script. Glory be to God! Oh, thank You, Jesus! Glory! Thank You, Lord! My! It's something when He comes on the scene.

He said: *And ... Jeroboam II was just about as smart and able a man as Israel ... had for some time. He was a man that had brought prosperity to Israel. Israel was all flourishing, but he was--something wrong with him; he was an idolater.*

He was talking about John Kennedy. [35th US President -Ed.] He was talking about John Kennedy, the man who was in the White House throne. And he was the Amos coming down to Los Angeles, coming up to New York, coming up to the great cities and prophesying, and a lion was roaring in America. And all those little Siamese kittens, you know, all those little foxes like Herod, those little politician preachers and all of them who were just watching the offering and not the altar call; it was there. You know, the Tent Vision I am talking about. Yes! But he had a message, he knew the time...he knew the time...he knew the time. Catch it.

He said: *And I, kinda reading this the other day,...*

About how this man came, brought prosperity to the nation, (Jeroboam II) how things started flourish now and Israel was all flourishing, but he was an idolater. Something was wrong with him. He said: But that was the time when this great, fearless man prophesied, this uneducated man who was like a game warden. Hallelujah!

And God called him from there to send him out to the big cities and when he watched all those naked women, he said, “Amos didn’t come as a tourist. He came with “THUS SAITH THE LORD.” And that was he. He went through Los Angeles, city of the angels, and he was only seeing fallen angels, movie stars. He was seeing all those people there; that spirit of Hollywood was upon that whole place. When he was preaching, *The Choosing Of A Bride* [1965-0429P.M. -Ed.], he said, “You will go down into hell, city of the angels!” That’s right. Read it.

You see, when you don’t know the geography, you don’t know history, and you’re just reading the Book and you don’t know the time, you can’t evaluate what is happening. You’re just hearing messages; it’s marked ‘Bro. Branham’ and you recognize the voice, but you have to understand why a prophet was sent, why that was necessary. That is what I’m trying to show you.

And then he, now, wants to bring this to the Age and show them that the great earthquake would come for that nation. He was showing them because he was in these cities. He was the one, on his last visit there, who put judgment. That was his last visit to California. He had no more visits. The last visit to California, he put judgment upon it. On April the 29th 1965, *Choosing A Bride*; he is showing all of these are not chosen, are not chosen.

They are like all of them... When the Ranch Boss’ son came looking for the bride, and all those women came out there (those churches) with their bobbed hair and their painted faces and they’re carrying on; all those

sissified preachers, Hollywood preachers, and these things, making jokes in the platform and all kinds of things and have no Word for the people. You see?

He said: *And I, kinda reading this the other day, I kinda thought that was pretty fitting to today.*

He was talking about when he was studying Amos, he said, “And I have on my desk here part of the history and I’m studying that time.” And he looked at his Day and his time, he said, “That is pretty fitting for today.”

No matter how smart a man is, and how much he can do, and how much prosperity, if he gets away from God, he's an indebtment to the nation, away from God and His Word. I wonder if it isn't fitting to us today, ...

You see John Kennedy was a ladies man too – Marilyn Monroe and all of them, you know. Yes, he was linked up with the syndicate. His father became a multi-billionaire by selling whisky in the days when they only had whisky and destroyed homes throughout America, left and right; Catholic – Roman Catholic, the first one from 1776 to 1960, November.

And if you read the message, you will hear how the Prophet cried about that, because God said, “Israel’s history is about to repeat itself. This nation is going to make the biggest mistake. That woman Jezebel, look how she wormed her way.” He had seen it in a vision since 1933, and when he saw it coming up before him, he said, “Oh my, we are here. Something is going to happen.”

You see, that is the way he used to preach. That is the way he knew the Bible. He knew when he was opening that Book, like Jesus, he had to find the place for the time and season because that is what real preaching was. Do you get what I’m saying? And not intellectually trying to do that, you know. He put himself in the drama right away too because he was Amos; a fearless man, not there for popularity, not there for entertainment. He had “THUS SAITH THE LORD.” How many know the Bride has “THUS SAITH THE

LORD”? Now, you know that by reading, as a quotation, but when you sit under a Word that is God’s Word, you watch and see if That falls to the ground.

I could imagine the little couple—last night, I was talking to them and telling them, I said, “That isn’t the last. That thing has now started.” I said, “Watch and you will see.” Then this morning it says, eight hundred and something again. You know, we just sat down there, talking. Watch—I was kind of admonishing them to walk close with God. Don’t get domesticated. Don’t just sit down and get soft like other people. Don’t just think Third Exodus Assembly is like a big beach and everybody is on a lounge chair and we have Piña Coladas [a coconut, pineapple, rum drink –Ed.] and you know, we have sun screens and we are just kind of getting a tan. No, this is an army base. We have soldiers being trained here for the battle. We have people who go out of here on missions.

He was a smart man....

He said: *I wonder if it isn’t fitting to us today, to someone who loves to set on television and show how smart they are, how much brains they got. But I wonder if they’ve got enough to take THUS SAITH THE LORD?*

Hear the Prophet—because you see, he was watching those politicians on the TV, like they have right now, with all this US election and so on. And everybody, they have the presidential candidates debates and they have all the different things, and they’re trying to win state by state and they’re going like that. He said: But I wonder how much they have to take, “THUS SAITH THE LORD.” He said, “They like to go and show how smart they are.”

Watch the Prophet. When I’m reading that, I am showing you his discernment. He was not a Bible man coming with a Bible to preach. No, he was a man walking here and watching. He was a man who knew his position in the Word. When that Angel came to him and broke the seals on the book of his life, and that

Angel took him through the Scriptures and showed him his name, showed him his life, showed him his Ministry; showed him he was born for a purpose, connected all the dots, he said, “I could have faced the world with a seventh grade education.”

Do you get what I’m saying? Now he was getting ready for the Message of the Hour as the major Prophet. And so he had found out, “I was doing the work of an evangelist” and he’s coming now to be positioned there with the Word. And so, he knew that was coming forth, he called it: the way of a true Prophet. Watch.

He was a smart man all right. Israel was in a backslidden condition; her preachers, her priests, and also her government had all left the Word of the Lord. [See? He said,] ... they didn’t need a king for prosperity. What they needed was a prophet, because the Word of the Lord, or the interpretation of the Word of the Lord comes to a ... prophet.

He was watching America who was so prosperous in the sixties and he was seeing where the nation was going under a Catholic President, and he was seeing that that Jezebel was going to come in and take the nation completely. And so, when he was watching this now, he was saying, “They don’t need a king for prosperity.” He said, “What they need is a prophet with the Word.” Because there were the Protestant churches who were going to get pulled into the ecumenical move and go right back there, because they were already rejecting the vindicated Word amongst them and they couldn’t recognize It. They thought he was just a next evangelist with a gift. The Pentecostals tried to keep it down. “No, no, brother, you just pray for the sick. You’re not sent to teach.” You know. But there, night after night, that Angel of God was there.

You see, the thing is, the people didn’t have discernment and he, realizing his message was going—because in 1962, “All man has forsaken me.” He had come down to nothing. From the great thousands in

Finland, and in Durban, and in Mexico, and all across the United States and all the great meetings and “Oh, Bro. Branham,” and people flying from all over the world to go to him, he came down to seventy-five letters a day, hardly anything. And they said, “He’s washed up. He’s gone.”

And Oral Roberts and A.A. Allen and those fellows were soaring, going, because the people didn’t want the Word. The people didn’t want correction. The people just wanted entertainment and denomination. Do you get what I’m saying? Now, that is the Age. That is, what? Laodicea – soft, characterless, religious to the core, but not spiritual.

See, when you miss these things in 2016—you know we’re going about saying, “Bro. Branham said... Yes, boy, I believe the Prophet, yes. Bro. Branham said...” That was what made me play Amos; play *The Way Of A True Prophet*. That was what made me play the message, you know. Sit down and hear Bro. Branham, what Bro. Branham said. Feel what it’s like sitting under Bro. Branham opening that Bible and taking that Sword and starts to bring that Word. That’s right.

And could you imagine the world got so dark in 2016, and in the Message world, you could hardly find people with direction. They are still confused whether the Seventh Seal was opened. They think Bro. Branham may have to come back. Some people say that nobody has the Holy Ghost as yet. Some people are waiting for Joseph to rise up and do something, then things will start.

Thank God we have not followed that kind of thing. No, no, no, no, no, there’s not a man in the world. Do you know why? Because God gave me enough grace to stand in any part of the world (which I already did for the last thirty-six years), in any country and open this Bible and start to prove these things. That’s right. That’s right.

Now catch this. He said: ... *but yet, the Word of the Lord comes to the prophet, and that alone. He has the right Word, although he had the same Bible they had.*

Think of thousands and thousands of churches in the United States—that is a Protestant nation. He said but when Amos came, he said: *He has the right Word although he had the same Bible they had. But the Word was to him; God was vindicating he had the Word.* That is the thing.

You could bring a hundred men with a hundred Bibles, and each one of them opens a Bible and preaches a message; where the Spirit of God is, somebody will find in the Word where they are, what is happening and open *there* in the continuity and in the next step. Somebody will find and open there. That is why he said, “The Bride has the Mind of Christ and She knows what He wants done with the Word.” See?

When you listen to all these people on TV and all over the country and all the different things that they’re preaching; what are they preaching? Nothing warning anybody; nobody knows his time, nobody knows his season, nobody knows the promise, and nobody knows the requirement of God. There’s no ‘life for God’ without all of these things. These things identify, that’s a life being lived for God, conscious, under headship and leadership. You see, this is the way we talk; when we say ‘the Message’, this is the way we talk.

They had the greatest buildings, and the religious systems, and so forth, that they ever had, altars built everywhere, and--and all kinds of--of things; but still they were a million miles from the Word of God.

He was typing Amos with his Day. He said, “Look how many religious systems they had and so forth.” He said, “They had altars built everywhere and all kinds of things, but still they were a million miles from the Word of God.”

I think, myself, the picture would fit very good today as I read this Book of Amos.

He said: *I think, myself, the picture would fit very good ... as I read this Book of Amos. You must read it when you go home. [You must read it when you go home.] All the government, priests, all of them had left the Word of God.*

Do you see what he finds in the Book of Amos? Now if my father dug a well there, I go back there. That's how I found all these things all down through the years. I watch him because I know he was led by the Pillar of Fire. He was led by the Angel of God, and if the Angel of God has come back, He wouldn't lead us away from what He did through him, because he's a prophet. He was speaking it even before it even comes and is ready. He was seeing it in the future and talking like the cup was full already, because it's the way prophets talk.

So when the Angel comes now and starts to take you back there, you say, "Oh my God, look where he's digging." Look the Hour is here. The thing is all around you, now. You understand? You understand.

And that is why we like to walk close because if you weren't walking close and you weren't given these keys and you didn't know these laws, you would have been like anybody else who opens the Bible and preaches something or takes up a book, a Message book, whether it is in season or not and say, "And Bro. Branham said... and Bro. Branham said..." And everybody is seeing the eagle behind, everybody is seeing *Voice of God Recordings* and says, "Ah ha, he's saying what the Prophet said."

No, it's not that. It's: Hear the Voice of the Spirit, hear the Spirit speaking. Hear the Spirit going in the Word and bringing It up that we could have a lamp to our feet and a light to our pathway in 2016...in 2016, to face the challenges and the trials and the testings that are before us now, to be an overcoming church.

Because, "When those Thunders are opened," he said, "you know who God is and you are worshipping the living God moving in and out amongst you." He

said, “When those Seven Voices that were sealed in the back of the Book are made known to that Church; in *There*, they will be worshipping the living Christ, God Who is present...God, Who is present.” And this is one of the things, you know, I like to emphasize to you.

And then he goes again, he was reading about Amos, how they despised the law, and he said:

See the reason? Now, they had had error, because that they had put their own translations or interpretations to the Word. And I thought it was fitting to today,...

He said: *Amos knew that their ungodly lovers would soon destroy her, for ..., the church, had left Him, God, and His Word, [and] the way of life. They'd got away from God's way of life and made their own. Oh, [how] the Word was a stumbling block to them, and It's the same thing today.*

If you read the Book of Amos and you miss these things—and that’s why sometimes, you know, it’s nice when we have the book. Because all these things I’m reading is what you heard the other night, but while you’re hearing you’re not focusing on those places where he is...

Before he preached the message, you’re seeing where he got his inspiration. You’re seeing when he’s standing there preaching, the places where he’s putting emphasis to wake the people up that: look America in the present tense, look the church world, look the political world, look that harlot church, look the judgment that is coming upon this nation; look at it here. And then when you’re hearing that, you’re seeing a roar coming out of a man, warning the people about where they are headed and what they’re going to; sensitizing a desensitized people!

Pleasure, prosperity, entertainment; these are some of the—you can’t imagine the power these things have to desensitize people. That is why Amos was crying out against those people in that condition. That’s why the Laodicean Age is the one that got God sick to His

stomach; it made Him vomit. He vomited out the people, the Age. He said, "Because you're neither hot nor cold, you're lukewarm." It's the church that made God sick.

Now when you love God and you know God wants to work in a people; a people who He purchased, a people who He died for, and you start to understand, that is why something in your heart calls to God (that is why); it's because you are one of those people. Then when you see now something that gets God sick; you check your life because you don't want to get God sick. You want to get God happy. You want God to feel mighty and strong when He sees you. You want your life to glorify God when you know He came in this Age and revealed Himself that He might be glorified in His saints and be admired in all them that believe and fulfill the work of faith with power; when you know that's His objective to glorify His Name in you, that when you say you have His Name by having His birth, by having the Mystery, you are part of His Word! That is what God desires because that brings you into Perfect Faith. You understand.

Okay, so we have to move on quickly.

So, the other night we were bringing this here because we see how, in this, Amos was speaking to the people and said, "Prepare to meet thy God, oh Israel," because the invasion of the Assyrians was coming. They didn't know. Just like Nebuchadnezzar when he got his armies and Titus got his army; both times in different seasons, they were coming to whom? Israel, Jerusalem. That is where they were coming so they could burn that city to destroy it.

When Nebuchadnezzar came in that time, Jeremiah said, "The Lion has left the thicket." Where do you think he was coming? To that city. He said, "All your sons and your daughters will be taken captives and these things. This place will be in ruins." But the people couldn't think that God will do that. They couldn't see

that they did something to merit that, and they made God unjust. Because why? They have a false self-estimation.

This is deep, you know. This is deep. Think of these things. If you want to increase in power with God, if you want to walk closer with God, if you want to see God use you and get greater in your life; always try to examine your life in the Light of the Word and always try to live in a place where the Spirit could nudge you and say, you know, “Don’t do that.” When you say something wrong, you feel checked; you go to look at something wrong, you feel checked.

When you find you’re doing that and you start to drink from that stream and you start to get intoxicated, and when you do something it’s then you wake up and say, “Oh God, is this where I have reached?”

No, when you have the Spirit in your life, from that first move, that first glimpse, you get “Check... check.” See? That is why people, you want the Spirit in your life. You want the Spirit in your life; the Guide, the Inside Teacher. When the Spirit of Truth is come, He will do, what? Convict – convict men of sin; reprove the world of righteousness. That’s right.

So watch. So that was coming, the earthquake was coming. Amos had seen the earthquake: *The words of Amoswhich he saw*—and so, he knows this is coming, just like Bro. Branham. Bro. Branham saw California going under the water. Bro. Branham saw the Seventh Vision: America burnt with a bomb. He *saw* it; the words of William Branham which he *saw*! He saw the Catholic Church would rise and take the nation; that beautiful woman, wicked in her heart, would lead that nation to its destruction! The words which William Branham *saw*.

And remember, all those things are in the Bible, when you think about America and all these things. That’s why the Holy Spirit could come, Who knows the Bible and Who knows what It is; He said, “The history of Israel

is repeating now.” If God didn’t give him the Scripture, he would not have known America is in the Bible; all of this is in the Bible, and what was going to happen in that election is in the Bible. It is already in the Bible because it is a Book of Life. Nothing happens to anybody that is not written inside of here. [Bro. Vin indicates the Bible –Ed.] This is the kind of book it is. This is the kind of book this is. You may not know where to find it, but it’s there.

So the judgments of God were coming. That was the judgment: the invasion of the Assyrians – take them out of the nations, scatter them. That was one of the judgments. The earthquake was another judgment. The earthquake was the Sixth Seal. I showed you the Seals, like I am showing you the Sixth one now. The Sixth was the earthquake, and the Seventh was the roar in Amos.

Isn’t Revelation 10 the Seventh Seal? Isn’t that the Roar of the Lion? Isn’t that the Thunders coming? Isn’t that to wake up the Bride to His judgment? Of course! Look at it in Amos. I’m showing you it in Amos. The Lion is the King, the Lion of Judah. And the Roar of the Lion (we laid that down) is before the great earthquake. The earthquake hasn’t taken place yet and the Prophet has roared and gone. The Book was opened.

Did the Book open with a roar? Of course. That’s right. And if he has come and gone, then one roar took place already. Has the Shout taken place? The Lord descended from Heaven with a Shout? Of course. Was the Message rejected? *What Shall We Do With This Jesus Called Christ?* [1964-0126 –Ed.]; *Trial, Souls That Are In Prison Now* [1963-1110M–Ed.]; *Indictment* [1963-0707 –Ed.]. Were they tried and found guilty? Is judgment coming upon the nation? Is it shown in that Seventh Vision? Is it shown in that California Vision? It’s coming. We went through this.

That mighty Angel descends between the Sixth and Seventh Trumpets. Somewhere between the Feast of

Trumpets: the Jews gathered back in their homeland and the Jews recognizing the Messiah; somewhere between there that earthquake has to take place.

What brings Moses and Elijah on the scene? The Sixth Seal opens with an earthquake. The earthquake is not after they come. The earthquake opens the Sixth Seal and then under that Sixth Seal, they're coming because at that time, after Peleg, it's a world state. Rome went into a covenant with the Jews for their money. And these men are coming to call out 144,000 – a calling and sealing of a 144,000 to take them out of that system. Just like our Moses and Elijah took us out: *Come out of her, My people*, and we came with a calling and a sealing, and the Bride has made Herself ready to unite with the Bridegroom just the same way! My! So look.

After the denominational Ages run out, then the Seventh Seal Book is opened. And Revelation 10, when He's coming with the Seventh Seal Book opened, that's the time the mighty Angel comes with that opened Book and that's the time the roar goes forth, and that's the—when He's coming, the Seventh Angel will be on the earth at that time! And that roar came through the Prophet. The Roar of the Lion was: the King, the Supreme Authority, God actually came down and spoke in this Day – Jesus Christ.

How many times did you hear him say, “Whatever That says, it's right. I do not know what It said. That wasn't me speaking. He used my voice to say it.” “That's why we have this recorder here,” he said. He said, “Whatever That told you, that was right.” Who was speaking there? Who could open the Book? No man except the Lamb could open the Book. Is that right? Okay.

So if Amos is talking about a roar and that roar is a message and that Message is the Lion of Judah speaking – Amos was a prophet and that was coming through that prophet, in a time before the Church was

taken away into captivity and the earthquake came and destroyed the place. Then, if that is a shadow in the Old Testament because the Old Testament is shadows, when the real Roar comes—otherwise, there would be no more roar because when we come to Revelation 10, 1st Thessalonians 4; He does all three things while He's descending. Of course. Moses and Elijah, that roar is going to come through them too, (Do you know that?) on the Jewish side. Of course.

God is speaking: "Take no thought; in that Day, it will not be you that speaketh, but it will be I that speaketh in you." The Spirit speaking through the Prophet, "And the Spirit and the Bride say, come." Oh my. It's a great Day to be living in. It's a great Day to be awakened. But that is what the Thunders were supposed to do.

When the Thunders open the plan and you see the plan, you see how God will speak. You see who He will speak through. You see He will have a Final Voice to the Final Age. That is how you know the plan. Without that you don't know the plan! That was the first roar revealing the plan; how He will speak again! Did you get that?

If we don't have God speaking, we have man speaking. If we have man speaking, a Bride cannot get ready! It takes God to speak – three things; it's when the dead in Christ and we, who are alive are caught up together in the air, but it takes those three things while He's descending. And it ends with the living saints and the resurrected saints going up to meet Christ and to be ever with the Lord! And that has already started! That is why we are in the Message. A Shout went forth; it's to gather the Bride together. Did you get that? Did you get that?

In that roar, we found out, there were seven rhetoric questions for people. He said, "The trumpet has blown in the city and you're not afraid?" If it blew 'feast', well, you don't have to be afraid, you put on your dancing shoes. But that trumpet was blowing, "The Assyrians

are coming. Earthquake is coming.” It is what it was blowing and nobody was afraid. They couldn’t recognize the Message. The Presence was unrecognized. Why?

Amos identified it. He said, “You fat cows of Bashan.” He said, “You all are only waiting for the Sabbath to end, to run now and make your corn so much and you falsify the balances, making the ephah small and the shekel great.” And he’s showing the wicked merchants with their deceitful balances and their divers weights; how they’re manipulating the stock exchange (like what we’re seeing every day in the papers)—to understand the Age. These are the Things the Spirit of God pulled out in the Book of Amos in 1999 and opened them up for us to show to us.

That Word comes and opens these Things and then somebody says, “Do you think that is that? Do you think that is so?” They don’t know what these Things are, yet they say the Seals are opened. This is what the Seals revealed. And the Seals opened so a Bride would not be deceived in the Age. The Bride will be taken out. The Bride will see those Things and the Bride will escape, because the King Himself is speaking to do this in Her heart and life, because they were chosen to be part of the King’s Kingdom before the foundation of the world. They are eternal like the King is eternal. And in the Seventh Seal Book, He is gathering His redeemed subjects who will reign with Him in His Kingdom.

Watch. So this earthquake is after the Roar. Amos roared the first roar, but there was a roar still to come, where the Lord will utter His Voice from Jerusalem and Mount Zion. That one is future. His own, he said, is past. He said, “The lion hath roared!” He said, “Let somebody rise up to prophesy now! Who can but prophesy?” Before you could prophesy, you have to acknowledge the Lord God has already spoken.

Could a man rise up in this Message and say he is coming to prophesy? He has to acknowledge the Lord God has spoken through William Branham. You only

know what to do, because why? He said, "Open to us the rock beneath the Rock that we might see Jesus and His program. Light never shone on this, but when Light shines on this, we know the program of God!"

Every man has his own program, but we have the threefold Secret; we know the program! We know one part is finished, one part is to come, and one part is happening – a mystery between the Gentile Prophet and the Jewish Prophets; something is taking place! Glory! We know that. You see?

So we want to strike this now – Joel. Amos is between Joel and Obadiah. Now, look at all the things I'm speaking in Amos and I'm going to speak some things in Joel and Obadiah, and you will see if Joel's prophecy is coming to pass. Is Joel's prophecy coming to pass? Did He come to us as the Rain? Have we experienced restoration, ongoing restoration, right now? Did He say our vats will overflow and all these things? Had the Prophet-Messenger who was sent with the teaching Rain come? Because the Pentecostals thought that they were the restoration. He said, "They can't be the restoration. Elijah has to come."

Restoration is connected with Elijah and restoration, we found out, is connected with the Heavens releasing Jesus. And that is Revelation 10; is that right? That is Jesus coming down from Heaven and Elijah is on the earth at the time of that Coming. And that is the time He comes as the Rain with a Rainbow, with a Cloud, with Lightning, with Thunders. He has come as the Rain, Former and Latter Rain.

So that means if that has taken place, there's a church maturing right now. There's a church maturing for the Rapture. And we have already gone into the Book of Ruth and divided up that Harvest time. Harvest time is reaping, threshing and garnering. And we find that Ruth had her experience with Boaz in the threshing floor, in secret, and Boaz was finishing the work that day. Is that right? We found those things in the Word.

So when we find those things now, here we are... So I'm just laying this teaching in.

And Joel shows us the Harvest. God will have a Harvest: ... *hurt not the oil and the wine*. [Revelation 6:6 – Ed.] When the locusts came, Fifth Seal—Revelation 9, Fifth Trumpet rather, Fifth Trumpet; out of there came the plague of locusts.

Sixth Trumpet: we see a star fall from Heaven and we see four angels bound in the river Euphrates. Is that right? And we see one third part of the men killed by smoke, fire and brimstone which were the Jews. Eighteen million people and six million died, one third part of the men; that was the Jewish population on the earth at that time. Bound at the river Euphrates – Papal Rome; Rome is let loose through the dictators. [Revelation 9:14 –Ed.]

Then under the Sixth Trumpet, we see One come down as the Rain. We hear the Roar of the Lion. Joel has the same prophecy. We read it the other night. I'll read it again just now: *The Lord will utter his voice*. The same thing Amos starts off with, Joel had said that. He used the exact same words. And the Book of Joel is the Fifth, Sixth and Seventh Trumpets: Joel 1, Joel 2, and Joel 3. Joel has only three chapters. It starts with the locusts and it ends with the Millennium. Your Fifth Trumpet starts with the Jews there. Under that Fifth Trumpet, the locusts came out. Those same locusts killed one-third part of the men; Roman spirits in the earth under the first woe.

Then under the second woe, one-third part of the men died and the third woe cometh quickly. But between that time, Heaven is opened and Michael comes down with the opened Book; Gabriel comes down. Did you experience deliverance? Do you know what you used to be? Had Someone sought you out because your name was in the Book, and the evidence of that is the deliverance you received? Did He come back now and show you when you were delivered, your name in the

Book, to prove that is why you got delivered? Did you catch that?

You got deliverance from the world; you didn't know anything about the Book. He brings you right under the Message; you didn't know anything about the Book. And then as you started to grow, He started to show you your name was in that Book, show you your life was in that Book; show you your past, present and future in that Book. And then you began to understand, "Look how this God knew me. Look how He knew me. He hunted me out like the Good Shepherd, left the ninety and nine and came and found me." You began to see it, yourself, in your own life.

Joel teaches us three things. In Joel Chapter 3, verse 1... Let's read.

¹ For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Did you notice how he said that there? He didn't say Israel, you know, he said Judah and Jerusalem. There were two kingdoms: kingdom of Judah, kingdom of Israel – the northern tribes. But Joel is saying:

... behold, in those days, and in that time,

What days is that and what time is he talking about? He's telling you what time it is.

... I shall bring again the captivity of Judah and Jerusalem,

When did the Jews start to come back? In 1946 after World War II. Then in 1948 they became a nation. Isn't that right? The Six Point Star of David was put back up, the oldest ensign on the earth. Do you know there is no older flag than that on the earth? So watch.

So then... he said:

... in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

That was Feast of Trumpets rushing them back in their homeland. Six Trumpets sounded. They are called to gather for the sounding of the last Trumpet.

Did you catch that? Under the last Trumpet, Moses and Elijah, two prophets are coming to them to make them recognize the Atonement. They've come back (but they don't know the Atonement yet) under Rabbis. But when those two prophets come, they will know Jesus is Messiah. When Joseph's Bride get dismissed to the palace, then Joseph's brothers would know who Joseph is: the one that they rejected, the one that they couldn't believe, the one that they sold into slavery, the one they played politics with, the one that they were jealous of and hated. They will know that was the Messiah, the one to save them in the end. So the first one there is the gathering of the Jews.

Second:

² I will also gather all nations, and will bring them down into the valley of Jehoshaphat, [which means Jehovah has judged], and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

⁹ Proclaim ye this among the Gentiles; Prepare war,

See? What war? Two already passed. When the Jews came back in their homeland, two had already passed. The Jews came back into their homeland after World War II and became a nation. So he says: Prepare war; behold, the third woe cometh quickly. Second woe is passed; behold, the third woe cometh quickly – Armageddon, because this chapter shows you Armageddon.

... wake up the mighty men, let all the men of war draw near; let them come up:

¹⁰ Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I am strong.

¹¹ Assemble yourselves, and come, all ye heathen, and gather yourselves together round

about: thither cause thy mighty ones to come down, O LORD.

Watch the utterance coming forth from Joel under the vision, under the inspiration, seeing this thing taking place which he wrote and it has become Scripture.

¹² Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Verse 14:

Multitudes, multitudes in the valley of decision: for the day of the LORD,

What do we find there? The Day of the Lord...the Day of the Lord. Joel tells us this is happening in the Day of the Lord. That is a key. That is a key. John said: *I was in the Spirit on the Lord's Day.* [Revelation 1:10 -Ed.] In the Lord's Day, he saw one like *the* Son of Man, when Son of Man is being revealed between Son of God and Son of David.

When He's Son of Man, His hair is white as wool. The Angels themselves were His wig when the Son of Man, the Supreme Judge; all judgment is committed unto Him – John 5: 22-24. And Son of Man was promised to be revealed between Son of God and Son of David: when you see the Son of Man coming in the clouds with Power and great glory.

Daniel also spoke of the Ancient of Days coming to open His Books and convene His court and begin to Judge! Daniel and John saw the same thing. There were two Comings of the Supreme Judge – we went through that quite back in Barataria – two openings of the Book. The Lamb's section is opened today and we found our names in there.

At the White Throne Judgment the other Books will be opened, the other section, and then every man who comes up, whose name is in there, they will find out. Some will go into the lake of fire and some will go to live outside the city. That's right. Each section of the Book

is tied to a resurrection. One is the dead in Christ, the redeemed. And the rest of the dead lived not again for a thousand years. [Revelation 20:5 –Ed.]

So watch here. The Day of the Lord is a key. This is happening in the Day of the Lord, when all nations are gathered in the Middle East; when they come down to the valley—they are coming down to a war. He will put hooks in their jaw and pull them. They don't even know what they are going there for, right now, because in a blind Laodicean Age, many can't interpret those things. You have to know the Trumpets and the Vials to properly interpret those things.

The Book of Revelation was opened by an End-time Prophet. That was his Message. He said, "I have come back to take these last Seven Thunders, and these Seven Trumpets and these Seven Vials and tie them together to follow the opening of the Church Ages and the Seven Seals." The Book of Revelation is Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials sealed up by Seven Thunders. He opened the Church Ages and he opened the Seals. He said, "Everything is revealed under the Seals because the Church Ages are under the Seals, the Trumpets are under the Seals, the Vials under the Seals."

He gave us messages to dovetail all Scripture. He said, "The Book will be opened wide before your wondering eyes and you will be edified and purified by the Spirit and be made ready." If that was not opened, you couldn't know End-time prophecy. You can't know it! But there is a Spirit that comes to open the Word and point out what is going on in the world and showed you down through these years, to prove the Spirit of Truth is among the Bride.

And, because that is the Scripture: the Spirit and the Bride, Revelation 22:17, and it proves It – and what? "I have many things to tell you right now, but you can't bear it. Howbeit when the Spirit of Truth is come, He will lead you and guide you into all Truth. He will bring

back things to your remembrance, teach you all things, and show you things to come!” Even what we’re preaching right now, He’s showing you what was, is and what is to come.

Watch. I think that is the Word with precision. I think that is the Word with clarity. I think that is the Word positioning the believer in the Hour. I think that Word is laying it straight and making it clear to us where we are, where the Roar is, where Christ comes down, where the Bride Ministry is, where He has to go back to the Jews. I think that this Book of Joel, which we have gone through, over seventeen or eighteen messages or more, our Joel series... this Day of the Lord.

He said:

¹⁵ The sun and the moon shall be darkened, and the stars shall withdraw their shining.

¹⁶ The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake:

It is tied to an earthquake. The things that are going to shake heaven and earth in this Hour are earthquakes. Go on your Sixth Seal. The stars begin to fall from heaven. The powers of heaven shall be shaken. The sun refused to shine. The moon turned into blood. It was the wrath of the Lamb. It opened with a great earthquake. The world is again falling apart.

Haggai was talking about the last feast, Feast of Tabernacles, which we have gone through back in 1999 and down through the years. Haggai: “I will shake all nations. I will shake all nations and I will fill this house with Glory. And the Glory of the latter house will be greater than the Glory of the former house.” Haggai’s prophecy. “The Desire of all nations shall come. I will shake all nations.” *The Shaking, The Coming And The Filling*; do you remember that? *Jerusalem Series*. [March 2011 -Ed.] “I will shake all nations! The Desire of all

nations shall come, and I will fill this house with Glory. And the Glory of the latter house will be greater than the Glory of the former.” Haggai – one of the restoration prophets.

I happened to go in his tomb, crawled inside of there. Five years after, God led me to the restoration Books. Then the Spirit came back one day in the midst of all the preaching, while people were seeing different things manifesting themselves. And songs were being written and people were sitting down here, hearing all kinds of orchestra and all kinds of different things playing, and so we started to sing those songs. That’s right.

And I said, “Wait. Haggai and Zachariah – I was on the Mount of Olives. I crawled into there.” The same mountain that would cleave with that earthquake, the greatest earthquake ever since there was a nation till that time; I was on that mountain. That is where the cemetery is, of all those great prophets and saints. And I crawled in there on my hands and feet. It was about this high. I said, “What am I coming in here for?” I said, “There has to be some reason for this.”

Five years after when I saw that—watch those songs where they sang, “And Nehemiah...” Watch the messages I preached. Go back and hear them. “And they prospered under the preaching of Haggai and Zachariah. Be strong and do it, for I’m the Lord Who is with you.” All those messages, “Go up in the mountain and find material to build My house.” That’s right. Is it a time for building your house or God’s house? Haggai – we’ve come through all of this.

¹⁷ So shall you know that I am the Lord your God dwelling in Zion,

Dwelling – Is He to dwell in Zion?

... my holy mountain: then shall Jerusalem be holy, and there shall no stranger pass through her any more.

Look how many strangers passed through under that Reformation Age, but when He called the Bride out in

the last days, no man touches Her; He alone. He is jealous over Her. He wrote His Name upon Her and put His Seed and sealed the womb and no man can pass through Her any more. She's the pregnated Bride. She is bringing forth Christ. No man is passing through Her any more.

Notice, it's always His people and Israel. He said, "His people and Israel." Whenever you read, His people and Israel, always in the prophets, one is God's people because Naomi and Ruth are together in this Hour. The same Boaz is bringing redemption for the two! Do you understand?

So watch now. The Spirit of God that spoke through Hosea, Joel—because it's Hosea, Joel, Amos, Jonah. All of this that is happening, when you look in the Word and you realize... Obadiah rather; Amos, Obadiah. Then after Obadiah is Jonah. I want to show you it was an inspiration. Remember the Bible was put together. God inspired Ezra and they to take the Old Testament Books and put them together.

Remember when Ruth ends up in the Bible, men with inspiration knew that is a mystery of redemption. Remember when Esther is put between Nehemiah and Job, somebody put it there because all of these were Books scattered. But then they began to put the Bible together to make It the cannon of Scriptures. It didn't just end up in a certain place.

That is why Daniel ended up the twenty-seventh of the Old Testament. You understand. Daniel heard the Thunders. And the twenty-seventh Book of the New Testament (39 and 27 that is sixty-six) is Revelation. So Daniel and Revelation are the twenty-seventh Book. We went through that.

Two Books in the Bible are named after women; Ruth and Esther. That is mystery. Look how God led us to find these Things. Look how God led us and God opened those Things for us, because those Books have to do with the Trumpets. Esther between Nehemiah—

Ezra and Nehemiah are the Jews coming back in their homeland to rebuild the temple and receive the Messiah. That is going on right now. After that is the resurrection – Job. And Esther is between there.

And here, using that principle, I'm finding this; Ruth between Judges and Samuel. When they came in the land, Joshua died, Moses died, went off the scene. The Prophet had the Moses-Joshua Ministry, taking us out of and bringing us into the New Land. Then we see every man is doing what is right in his own eyes. Some say he's coming back. Some say, "No, no, he has to put up the tent." Some say, you know, "Joseph has to rise up." Some are saying all kinds of different things. Everybody is doing what is right in his own eyes. Some are saying, "We're only supposed to listen to tapes." Some are saying that nobody is supposed to even put out a book, as a message you preached, "We only have to listen to Bro. Branham's books." That is nonsense. I'll show you how that is nonsense.

Then we are supposed to have only four Gospels and no other book. After Elijah and the Son of Man come, we're supposed to only have four Gospels that teach us about Elijah and the Son of Man. Where did we get Paul's fourteen Epistles from? That opened the Mystery of what Jesus was really teaching. The Spirit of Truth leads us into the Truth, shows us the achievement: Who Jesus was, why He came, what He achieved, what is made available, how to come into it. That is what Paul's fourteen Gospels to seven churches opened. Why do we have Jude and Peter? Of course!

It just shows people only want to find fault. They can't find it in the Bible. They can't find it in the Message, but they want to use that as a statement. Because many times they say, "They up there, they're printing Vin's books now and so, and so and so." It's the same Spirit speaking through the Bride.

What is the difference if you sit down to hear It and you get the chance to read It? What's the difference?

Of course! Otherwise, you have to sit down here and do like this. [Bro. Vin puts his fingers in his ears –Ed.] With the book you could read two pages and say, “No, I don’t want this.” But as long as you sit down in this church while the service is going on over the years, you’re taking in a Seed.

Then if the Spirit is going to speak through the Bride...if the Spirit is going to speak through the Bride—and now we’re in a time when we have one Message and a thousand interpretations, like when we only had one Bible and a thousand interpretations; how will we know what is right? Many of you were in other Message churches; why did you leave? Why did you leave? It just shows being in the Message, the framework of the Message, doesn’t mean you have the Truth. There were twins that came out of Rebekah. You know the Bible. You see.

So when you come down to these things, I just thought I’d say that because sometimes, you always have these critics who like to find fault, and find this, and find this, and find this. Let them do what they want to do in their church.

Let me do what God sent me to do here. Because you have to know, I’m not on any ego trip. I’m here on establishing the Word and you have to know, down through these years, I have one principle: Bible and Message. And I don’t talk foolishness. I’ll bring That line upon line, precept upon precept, here a little and there a little. And when It comes, It makes the picture clear and then you start to understand what the Prophet was really saying. Because This is the unchanging God in the unchanging continuity of His Word! This is the part that is showing you, your part; not Eliezer’s part, *your part*. Eliezer went and nobody knew their part. Prove to me he went beyond the seventh verse. Prove to me he revealed your part.

That is why people say, “I see my name in the Book. The Book became a new Book.” And they can’t find it

in the Bible. They make a statement and can't back it up. This is forty years of preaching that your name is in the Book and showing you and proving and opening It back and forth from Genesis 1 to Revelation 22, proving it. That has to be the grace of God. That has to be something given.

Nobody is trying to make a pappyshow [mockery -Ed.] or become a big-shot with that. [An important person -Ed.] But you're kind of glad we have that in times of famine. In times when there are so many ideas, we have something that could check the Word. Could somebody stand up with an Urim and Thummim and some man comes and says, "I dreamt this," and makes a prophecy and *this* doesn't light up? You're joking because all sixty-six Books are here, flashing. Of course...of course!

Look at this. We're going in Amos. You say, "How is it he's telling us God said to go back in Amos? Well, we will see." We've come into Amos; look what is going on in Amos. What has happened here? Could you pull the Holy Ghost in anything? But He promised to lead us. He's the Guide. Of course! Well, That has to be a living God talking. That has to be a present-tense God. That is a God Who knows the plan for the Age.

The Spirit of God spoke through Hosea. Do you believe that? That is why it's in the Bible. The Spirit of God spoke through Joel; what we just read here.

Are you seeing the Bride gathered in this Hour? Has the Bride been gathered? That is what the Shout was. Once you have Message people, what gathered them, Pentecostal doctrine? Baptist doctrine? No, it's the Message that gathered them. Then we see the Bride being gathered. She's now not just being gathered alone; She's coming to full restoration. Gathered and being restored are two different things. Watch.

Then, after not just being gathered, we see where He said, "I'll gather the nations." We're seeing the nations being gathered. We see in these last few wars it's NATO, is this here, is United Nations armies all around the

world. It never had that before. We're seeing these things. The world is divided into blocks: trade and economics, military, everything; information. God taught us those things and those things are fact.

Then we see in Joel, he is talking about the Day of the Lord, when the Lord will utter His Voice through Jerusalem and – Mount Zion and Jerusalem. When we go in the Bible in the New Testament in the Book of Revelation, we find out that the Bride is the Final Voice. When we go in the Message, we find a Prophet teaching us that the Bride is the Final Voice. When we go to Revelation 1, in the Lord's Day, the voice of many waters; that is the voice of the Ministers. Of course. Do you understand? So this is not like a theory. This is fact, fact, fact! And this is happening.

Watch. So now, we want to go to Obadiah. Because in Obadiah... We see what Joel showed to us. Joel showed to us the return of Naomi to the homeland: He's gathering His people (coming back) from Judah. You know Naomi and they were from Judah, right? They were from Bethlehem. Elimelech was from Bethlehem, Judah. Joel said, "I'll bring them who are from Judah and Jerusalem," bring them back; the house of Judah. Watch.

And they come in at harvest time. We see Joel showing us harvest time; put in the sickle and reap. We see the fig tree putting forth its buds, which is, the Jews coming back in their homeland. Then in Joel, we see at the end, the feast of Tabernacles. But in Joel 3, the Jews are coming back when? After World War II.

But as we get down into Joel [3] from verse 9 down, it is talking about gathering the nations for the third woe. So they've come back in their homeland, but there's a third woe coming and that war will be in the Middle East. We know that. And the nations are already being gathered. We went through in Amos with Syria and showing you some of the things.

So here now, as we are getting ready now to go to Obadiah, because I am showing you it is not just the things happening in Amos that we are seeing. We are seeing the things also in Joel happening. If we have a roar here, that roar here is supposed to be going forth before the Jews get the Message. There's an earthquake to take place here, before the Jews get the Message. Are you getting that?

And Joel is showing us, the Bride here will have a revival: "I'll pour out My Spirit on your sons and your daughters." Peter spoke that on the day of Pentecost. We find that Peter only spoke a part of the prophecy, but we find the full restoration is going to come when the Heavens released Jesus, and Elijah is on the earth and Elijah will restore all things. There is no full restoration without Elijah and Jesus coming down. Is that right? This is the Message now. This is the Scripture.

So Joel is showing us where we are identified and Amos is showing us the Final Roar before the earthquake. Are you getting what I am saying? Proving—what I am proving to you, the reason they put Joel there, and Amos here, and Hosea too—because I could take you back to Isaiah as well, and show you the order those things come in. Because whoever was being inspired to put the Books in the order, there is continuity in the Word and in the revelation because these are the prophets.

All the prophets' Books are grouped together. They have the part like with the Psalms and the Proverbs and Ecclesiastes together in one section and Job. Then they have the prophets, the major prophets, and the minor prophets in a next section because that is dealing with prophecy, God's foreknowledge, things to come, End time; the Day of the Lord.

That Day of the Lord didn't come until we came back to the Church gone into apostasy and Son of Man being revealed between Son of God and Son of David, between

the Church Age and the Millennium. He is coming down with the opened Book. Son of Man is to be revealed in a day like Sodom. And the last part of Son of Man's Ministry is always earthquake and resurrection. It's something. It's something!

Obadiah, I want to show you. This is Judah and Jerusalem—I always will just speak it like that, but then now, as the Hour draws closer, I am getting precise. And the Spirit took me in Obadiah and I started to understand something in Obadiah. And that is why I wanted to preach **Amos Between Joel And Obadiah**. Between Jerusalem and Judah coming back and the nations being gathered, and the Bride being restored – Are we being restored in that time? Of course.

And then Obadiah is showing Israel and they coming back because remember those Jews wherever they are...

Now you hold your place, okay. Just keep your seat belt fastened. You watch and see how these things in this Hour, in the world are heaping up to a place. And that's why we can pray clearly, effectively, with a clear understanding of where we are at in God's plan. And when you know where you are at in God's plan, you know when you can have certain things, when it's accessible to you. Do you understand what I am saying? And when you know God's plan, you know what you need to be focused to if you are in a particular season in that plan.

That's why Naomi, knowing the mystery, she said, "Don't go in the field. He is not in the field. He is down by the floor." She said, "And make sure you wash yourself, dress yourself, anoint yourself and go down there. Do not talk. You get down there and you wait. Let the man eat and drink first." She knows the season. She is seeking rest for her because this is the season for her to come into marriage and union. And she knows where Boaz is: Boaz was in the field; Boaz was at the floor and Boaz will be at the gate. And she knows, "If

you go by the gate, you will not find him. That time is yet in the future. You go in the field, that time is passed.”

Where is He at? Where can we find Him? What is He doing at this time? Doesn't the Church need to know where Jesus is now, what He is doing; know how to approach Him; know what to ask for when you meet Him? This is the key. This is what the Book teaches us. This is what the Book teaches us. This is where the life has to be so close to Christ!

So, Obadiah, quickly. Because you see, the Day of the Lord is a key. In Joel we picked it up. And though we know we are in the Day of the Lord, yet when Joel ties the Lord uttering the voice from Jerusalem – Mount Zion and Jerusalem (which Amos speaks of that same prophecy) Joel says, “In the Day of the Lord,” and Joel ties it to the earthquake, “...and heavens and earth will shake.” [Joel 3:16 -Ed.]

And if you read Hebrews 12: 22 to 24, and you go to the message, *The World Is Again Falling Apart* [1963-1127 - Ed.] that is the Scripture Bro. Branham used to preach *The World Is Again Falling Apart*. And then when he talked about the great earthquake, that is the Scripture he referred to, God will shake heaven and earth, “Yet once more I will speak.” God, speaking; Omnipotence comes down – junction time before the Gospel goes back to the Jews.

The Gentile days are numbered, with horrors encumbered and all the churches are asleep. Seven messengers and seven groups are asleep but God—we [who] *are alive and remain*. [1st Thessalonians 4:17 -Ed.] People can't even understand the significance and the reality and the greatness of that!

What, have we ended up here as orphans? “Oh God, take us, take us! Lord, let us be where the seven messengers and the seven groups of overcomers are. Why did You leave us here in this hell for?”

“No, you are the Final Voice. You will show My victory. You will display My restoration. You will show My full redemption. I have to finish this with a people who are not going in the grave. Shortly you will bruise Satan under your feet. Satan will be powerless before you! You will bind that mamba in a knot! You are the Final Voice in the Final Age; the Voice of the Resurrection.”

This is the thing. This is the place. This is the place. This is why the Word is so magnified. This is why this Word and this revelation are so great and so powerful! That is right. That is right.

Brother, when we are outside there, It is more powerful than this because you are in a next country and a next language. Here, I already preached forty years already. Somebody who doesn't understand this was sleeping. When you go in one of those countries there, He is right there in the service and after, outside of the service. Of course.

And that is why it is precise like that. That is why it is microscopic like that. That is why it is aligned and it's one picture from Peleg all the way to that Sixth Seal, all the way to the Seventh Vial – earthquake. Because it is not a thought, it's not a concordance thing; it's a Mystery thing.

That is why we are placing where the Bride is. We are placing where the Prophet was. That's why I took time to read. He said, “That Book is fitting for now!” If that is fitting for this Day, then there must be continuity because Amos was preaching, preaching, preaching and then I'm showing you the Seven Seals inside of there. Of course.

Obadiah 1:

¹The vision of Obadiah.

“The vision of Obadiah.” We're closing up with this. After this I have an article to read, to bring you to the climax, about the Jews. This is why I am reading Joel and Obadiah and showing you that Amos is between

Joel and Obadiah. And showing you how Amos—and that is why it's still in my introduction because I am setting the Book for you. And these two Books, one before and one after, are helping me to set it to prove the Book of Amos is for now; by these two other Books.

Because in these two Books, I am showing you the Jews coming back to their homeland. I am showing you Israel and I am showing the land because that is Naomi, and I am showing you Ruth here—and Joseph's wife to be dismissed to the palace. And I am showing you that the earthquake is before and is to bring the resurrection. And then that earthquake is going to open up the Jewish Age and close off the Gentile Age. It's a dispensational change. See?

Because when you go to Matthew 27, Jesus had two loud Voices: one under the Shout, finished up the Shout and then the next Voice brings up the sleeping saints. Two roars: one through the Prophet opening up the Seven Seals and one through the Bride, bringing up the sleeping saints – Lion of Judah, Matthew 27.

Watch Obadiah here now:

¹ The vision of Obadiah Thus saith the Lord concerning Edom;

Edom; Genesis 36 tells you Edom is Esau, Esau's people.

... We have heard a rumor from the LORD, and an ambassador is sent among the heathens, Arise you, let us rise up against her in battle.

² Behold, I have made thee small among the heathen: thou art greatly despised.

³ The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock...

Now we have two Esaus today (you know that); natural and spiritual. Esau and Jacob were in the womb of the bride that Eliezer called out. Come on now. *... two manner of people.* [Genesis 25:23 –Ed.] Remember my message: *The Twins In The Womb Of The Bride*

(Remember that message? Okay); the one who rejected the birthright for the morsel of meat.

We have it natural and spiritual. We have a natural Amos and a natural Israel and so on. But when we bring that spiritual in the Church in this Day – Seventh Seal, Revelation 10; the way of a true prophet. Do you understand?

I showed you all those nations and them. I went through that painstakingly in the first or second service, showing you from Adam to Abraham, to Noah, to Shem, to Abraham, to Judah, to David. And then, I showed you it spiritual because the second Eve, the Church world started. That was the first world. Then the church world started: spiritual Adam, spiritual Eve; spiritual Serpent – Nicolaitians. Two vines came out of the Church!

The first one ended with whom? Son of Man, Jesus, the fullness of the Word – Elijah and Son of Man and Bride.

This one ended (second Adam, second Eve) – the second bride fell as the Serpent beguiled Eve.

At the end of the Seventh Age, it ended up with Elijah, Son of Man; Omega Bride. Are you getting that? You came down; same principle, simple; the natural and the spiritual, the two. What a key. What a key!

God is talking to Esau:

³ The pride of thine heart hath deceived thee thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

⁴ Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

This is “THUS SAITH THE LORD” concerning Edom; the vision of Obadiah. He is speaking the vision concerning Edom – Esau. Watch it in the spiritual. This is a people also in the womb of the Bride.

Remember I showed you Syria, Ammon, Moab, all of them are Israel's family? I proved that by the Bible for you. Okay.

⁵ If thieves came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? If the grape gatherers came to thee, would they not leave some grapes?

⁶ How are the things of Esau searched out! How are his hidden things sought up!

⁷ All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none understanding in him.

Remember when we took Amos, one of the things God spoke to Edom—Edom was one of the six nations that God spoke to and He put a judgment. He said, “Because you hated your brother.” And He said, “And then you sold them to different ones.” They were in human trafficking and all these things; selling out people for riches. That is right. Watch.

What do you think denominations are? They fleece the people; just fleece the people. When they see the people; they are just like slaves to get them rich, to wear a Rolex watch and a diamond ring and have a private jet. And then play man-of-God and is walking around there and have the people so deceived and confused because they love the morsel of meat. Then they hate the Truth. When the Truth comes, they don't want that.

Verse 8:

⁸ Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau?

⁹ And thy mighty men, O Teman,

That is one of Esau's cities that was named after one of them.

... shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter.

God was bringing judgment through the mouth of a vindicated prophet. Watch how these men were bold; these minor prophets here. Brother, sometimes when they spoke, they spoke like harder than some of those prophets. You didn't hear Daniel talking like that. You didn't hear Zechariah and they talking like that. They were more writing their visions. But watch these men, how these men stood up and spoke.

¹⁰ For thy violence against thy brother Jacob shame shall cover thee, [See?] and thou shalt be cut off forever.

The judgment is being specified, but the cause that brought the judgment is being identified to the one who is to receive that punishment. God doesn't just judge people and they don't know what they are getting judged for. No, God identifies; the sins are being enumerated. They can see what the basis for their condemnation is: "Because you have done this. Why did you do this, this way? Why did you have to do that? What did you have to achieve by doing that? After you robbed the person, look what you did to the person." See? So the sins are enumerated and the justice is being dispensed.

Quickly, let's just read.

¹¹ In [that] day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou was one of them.

Obadiah was looking back at when those Babylonians came in and burnt that city, and Esau's children and they were rejoicing. And they were there cutting off Israel and taking all the people's substance and fattening and enriching themselves in that day. And they found something to glory in that, "Look at what is going on with them!"

Sometimes somebody... the children of God may deserve some real licks and God is putting that licks on them, but you better don't get yourself in God and His children's business.

Because God was telling Esau and them here now, "When the enemy came in their gate and the enemy was doing this..."

He could have said, "Well, what is happening? Didn't You take them out of the nation too? Didn't You burn their temple? Didn't You do this? So If I just take some of their substance and things – You were punishing them; I was only doing what You were doing."

He said, "Yes, but they are My children. They are not yours. And I am chastening My children; I am correcting My children. Don't get in this."

You understand? This is what God is doing.

He is saying:

...and [they] cast lots upon Jerusalem, even thou was one of them.

"So how are we going to divide up here afterwards, when we take this here? What am I getting out of this for working for you all and giving you all information and getting inside?" And saying, you know, "After all Isaac blessed me, you know. Remember I am a twin with Jacob. Remember we have the same mother and the same father, you know." But he was helping the enemy because of jealousy, and envy, and strife and contention.

That was what Judas did. Judas was a kind of Esau. He sold the Word for thirty pieces of silver. Esau sold the birthright for a morsel of meat. Jesus and Judas were from the tribe of Judah. They came out of the same womb – Son of God and son of perdition. Watch. Watch your Word.

¹²But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; [because they carried them into captivity] neither shouldest thou have rejoiced over

the children of Judah in the day of their destruction; neither shouldst thou have spoken proudly in the day of distress.

If you read Psalms 137:7, when they were coming out and they sang that psalm – and the captives were coming out, they started to talk about it, when Edom was glorying and saying, “Rase it! Rase it! Burn the city down, man. They’re wicked. They think they’re special. They think God is with them. They talk about Pillar of Fire and Pillar of Cloud and they talk about things created, and man stopped the sun, and Spoken Word and... Look at them now! Look at them now!” See?

After Bro. Branham died, all those Pentecostals got up now, “Yes, I talked to him. I tried to tell him this and so and so and so. I had a dream and I kind of warned him.” And then all these people became ‘big papi’. [Men with authority –Ed.] But when he stood up there and that discernment of that Angel was there, everybody was quiet like a church mouse. You understand? Those kinds of people; the day to talk is when the Word is there. That is the day to talk. If It’s wrong, bring your Bible and come and challenge It in that day. Don’t go at the back and say, “That’s wrong,” and you can’t bring your Bible. You understand?

He said:

¹³ Thou shouldst not have entered into the gate of my people in the day of their calamity;...

“That is the day you choose to come in. You won’t come in at all. But the day they were coming to burn them, the day they were coming to find them; man, you’re walking with the enemy because you feel strong now; you have support now. You wouldn’t come in all the time.” Do you see how God watches? Watch how God is judging this man. Watch how it is coming through the mouth of the prophet and the prophet knows the heart.

Friends, this is the thing about the Word. This is the thing about the real Word; how the real Word is a mirror to tell a man, “Watch yourself!” As Bro. Branham said, “See which one of those Johnnies you are,” when he preached *Three Kinds Of Believers*. [1963-1124P.M. – Ed.] He said, “See... Don’t say you are a believer and you love God; see which one of these fellows you are.” There are three kinds of believers: believer, make believer and unbeliever. He said, “See your characteristics. Don’t put yourself in a category without seeing your characteristics because each one of them has his own characteristics.”

He says:

... thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands on their substance.

Not only did they look on them and not only did they come in the gate with the enemy, but they put their hand on their substance to carry it away. And this is what the White Throne Judgment will be like. They think all of that was gone. When he, Obadiah, was speaking this to Edom, he was showing them, “Look, all of this you all did.”

They said, “Was that being recorded? Where was that? How does this man know this? He wasn’t there that day.”

No, he was a mouthpiece for God. God showed him His library where everything was filmed. That’s why he could have said, “These men sat down by that green checkered tablecloth in the restaurant.” He said, “That night during the war, when your husband was away, you and a blonde headed man, a curly haired man, was on the train line and the train nearly ran over you all.” He wasn’t there, but it was filmed and God was showing the man it to tell them. This is how it is.

Watch Obadiah now bringing it back.

¹⁵For the day of the LORD is near upon all the heathen:

You see where we got to? Joel showed you the Day of the Lord, God speaking through Mount Zion, Heavenly Jerusalem; the heaven and the earth is shaking. Here, God is getting ready to bring judgment and bring His reward upon all the Gentiles – heathen. Do you understand? Each one is giving you a picture in the Day of the Lord. In the Book of Joel, from the very beginning, he talks about when the locust plague comes, the Day of the Lord. Watch:

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually,

Still dealing with Esau, okay. All from 1 to 16 here, he is dealing with Esau.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, ..., they shall drink, and they shall swallow down, and they shall be as though they had not been.

You say, “Well Esau’s children will go out of existence.” No, some of them were absorbed into the Palestinians too; present-day Palestinians. You say, “But that is a small group of people!” Yes, there are two Esaus. Just like the Book of Joel talks about the two – My people and Israel. Do you see how he is talking here? There are two vines. There’s an Esau here in the Bride too. The election and calling of God, “Jacob have I loved. Esau have I hated even before the children were born.” [Romans 9:13 -Ed.]

Now watch how it has changed now. Verse 17, there is a change here.

17 But upon Mount Zion...

See? First here, he is talking about what mount? Edom. Verse 9, he talked about the mount of Esau. Verse 8, he is talking about the mount of Esau (but he changed now to: ...*Mount Zion there shall be deliverance*) the one He hates. “And I saw 144,000 and their Father’s Name was sealed in their forehead and they were

standing with the Lamb on Mount Zion; and they sang a song that only they could sing.” [Revelation 14:1 –Ed.] How many know that? How did they come out? Moses and Elijah; two eagle prophets come to deliver them from the system, like Elijah pulled out 7000 from Jezebel religion, and Moses pulled out a people out of Egypt from Pharaoh’s system.

Pharaoh is Gentile. Jezebel is Gentile. When they come back, they’ll bring them out of Roman hands because that Jezebel religion, that false prophet, that Beast, that anti-Christ, he is the one ruling the world and he is the one making the covenant. And they are bringing them out of Roman hands under your Sixth Seal. Under their Seventh Trumpet is parallel to our Seventh Seal.

We had a Moses and we had an Elijah. We had a mighty Angel with the Book and we, whose names were found written the Book, were delivered. They have the same over there. We’ve come back to the true Atonement. They’ll come back to the true Atonement. We have crossed from the moon to the sun. They are crossing from the moon – shadow, the law; into grace, into the full sun, the same way. We’re travailing in birth and bringing forth the Man-Child; they’re going to bring forth the Man-Child. We get the two wings to fly as the great eagle to the place where we are nourished; they’re getting the same too. Do you understand that?

Oh my, you’re getting tired. I’ve passed the time, but I still have to read. I am opening the Scripture here for you, but I still have to read the fulfillment of the Scripture, present tense. Just like how this roar is going forth here, I am showing you the people in the prophecy here are coming back and going back to the same places to prove Jerusalem and Judah – Judah and Jerusalem. And I will show He brought back Israel here too.

The 144,000 are coming from the two kingdoms because one kingdom was Judah and Jerusalem; that

is only two tribes. The other had ten. And I am going to show you, they're coming back from the two kingdoms. It is one Israel split into two kingdoms and then two kingdoms coming back into one. In Jeremiah, I think, is where he showed you about the two sticks broken to come back as one. Revelation 7: twelve tribes and twelve thousand from each tribe make, twelve by twelve, a hundred and forty-four thousand – Naomi, Joseph's brothers. So watch.

You see, watch the accuracy of the prophets' prophecy. Watch how Amos' own is so accurate. Watch how Joel's own is so accurate. Watch how Obadiah's own is so accurate and watch all are happening when? In the Day of the Lord; somewhere between His Priesthood and His Kingship, when Son of Man is being revealed. Watch the Bride in that time, She already has a roar from the Prophet and is coming as the Final Voice.

Watch the nations gathering in the Middle East. Watch Judah coming back in the land. Watch Him speaking in the form of a judge; "I will plead with them here. I will sit here and I will judge them. I will plead the cause for My people down here." The vats will overflow, Joel talked about.

Watch where Obadiah is saying that Edom is going out of existence, who was against Israel all these days. What is going to happen to the Esau church here, who rejected the Message for the big denominations, and the pleasure and the prosperity and the entertainment, what they call Christian church today? We have all these TV evangelists and all these men and all these scandals and all these things. Where is that going? The ecumenical move is bundling the tares to be what? Put out of existence. Those are the twins: twins in the first Age, twins in the last Age. Two vines come all the way. One is going out of existence and one is going into the New Heaven and the New Earth. Watch the accuracy.

And the reason I am preaching **Amos Between Joel And Obadiah** is proving to you, we're not being fanciful and just imaginative with Amos. I am proving to you, what is in Amos has happened, what is in Joel is happening; what is in Obadiah is happening now in the earth.

Look how it has changed here.

17 But upon Mount Zion there shall be deliverance, and there shall be holiness; and the house of Jacob shall possess [his] possessions.

The house of Jacob, for two thousand years almost, they did not have their possessions. They were outside of their land and they had no inheritance and they were scattered into all the nations; who ended up a Russian Jew, who ended up an Iranian Jew, who ended up an Egyptian Jew, who ended up a Polish Jew, who went in the holocaust, who couldn't find their family, who ended up in America – United States Jew, but God doesn't deal with Israel outside of Palestine.

And God said, "The fig tree will bud again. I will bring them back!" And when those two prophets rise in that land, there is the Elect in that land to hear that Message.

That's why, the same way, the Prophet said, "This Word will fall in the hands of the predestinated." Why? Because there is a people who has an ear to hear; God planned it! You can't live and die and be part of the Bride and the Message doesn't come to you. Impossible!

To bring a birth, there are a million sperms and a million eggs. God guides that one sperm straight to that exact seed to bring forth that life. This is the God we're talking about. If you have an ear to hear, you will hear what the Spirit says, and the Spirit spoke through a Prophet and now is speaking through a Bride. You will have an ear to hear.

My! You're called for this. Do you believe? You're called for this! This is to make your Christianity exciting. You know you are the Bride already, but I am

proving to you all the other things in between those Books are happening around you at the same time. Then when you look, what are you seeing? Are you just watching Abel Country and watching around this church? I am showing you in the prophecies.

It's the first time in this church, I am preaching on Obadiah. Do you know that? After forty years, it's the first time I am preaching on Obadiah. Has anybody ever preached in Obadiah here? Nobody ever picked up Obadiah here. I never heard a man preach on Obadiah, not even the Prophet. You can't find a quote on Obadiah in the Message. But we must go there because he gave us sermons to dovetail all Scripture. And taking from *The Way Of A True Prophet*; the Book of Amos, it takes me straight to Obadiah. Watch. My!

18 And the house of Jacob shall be a fire, and the house of Joseph a flame,

The house of Joseph – here Joseph is with the tribes from the ten. Joseph was one of the twelve sons. Yes, out of Joseph came Ephraim and Manasseh. Joseph, in the last days, it's not called Ephraim and Manasseh; it is called Joseph in Revelation 7! Watch Obadiah showing the house of Joseph. What is this man seeing? In his vision, he is seeing the house of Joseph. How does he know that is the house of Joseph? The same way you know this is the house of Judah. [Bro. Vin points to the flag of Judah –Ed.] Everyone had their standard. Everyone had their standard.

... a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

What a prophecy! God gave men inspiration to say those kinds of things? Well, wait until we get to Amos 7, you will hear what Amos told that big high priest. He said, "Your wife; they'll take your wife and go. Your children, they'll take them and go. You stand to defy the Word! You're trying to get the state to lock me up

and shut me up!” He said, “You don’t know what you are touching.” Watch the Book of Amos.

Did those denominations put their hand on the Prophet? Did they understand what they tried to get rid of?

Those Jews took Jesus; “Let His Blood be upon us, man! Away with Him!”

He said, “Not one stone will remain standing here.” He said, “They’re taking you all and they’re scattering you all into the nations and you all are not coming back until after almost two thousand years. If you do this in the green tree, what are you going to do in the dry?”

When you watch the Word, friends, the Word does something to you. You see, faith comes by the Word. There’s no faith outside of the Word, you know. Christ is revealed in His Word. Any man who claims to know Christ apart from the Word is barren of life as is a sterile eunuch. A sterile eunuch has no life. He said a man claiming to know Christ apart from the Word is like that. Christ is the Word. Christ means anointed Word.

... and there shall not be any remaining of the house of Esau; for the LORD hath spoken it.

¹⁹ And they of the south...

Now, first he is talking about the house of Jacob coming back; house of Joseph, and the house of Esau going out of existence. Then he says:

And they of the South shall possess the mount of Esau;

Now watch. Watch what he is doing here. First he is naming some and then he is identifying some by their position. Did you catch that? In other words, you have to take a map now and see which tribes were put in the South, when Joshua divided the land. Do you get what I am saying?

You know Trinidad and Tobago, right? We have eight counties. You have St. Patrick. You have Victoria. You have some of these are the—they are not in the North. They are in the South. Do you know that? Well, so

Israel had—the land was divided; they had twelve tribes. You had tribes in the south. You had tribes in the east. You had tribes in the north. You had tribes in the west. That's how they were positioned in the land.

So watch the prophet now, he is identifying tribes here.

19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines:

Philistines are put together here with the mount of Esau. Today those two nations are absorbed into one. Palestinian – the word Palestinian comes from Philistine. You know that. We went through that many times. Palestinian comes from Philistine; all these people who are against Israel and all the nations who are trying to make them a state to take down Israel, so they could divide Jerusalem. And these people now got close to the Roman power and are the agent for the Roman power when they made the concordat with Arafat, like Hitler and the Jews. The Catholic Church made that with Hitler too.

The Catholic Church goes with anybody (she is a whore) to get what she wants. She is the mother of harlots. She wants things and she will go with criminals, with the underworld, with everybody to get what she wants. Why do you think all those priests would be in paedophilia and things? Who supplies the little boys and little girls? Who kidnaps street children? Who traffics in—not people; they say, “I have twenty boys under a certain age. I have so many girls under a certain age. I have some at this age.”

They say, “No. We are just interested in little boys and so on.” This one here is interested in little girls. This one is interested in some older group. It's a market. It's a market, people! I don't know what world you live in, but this is the world. Read the Bible. Read the Bible. Read Joel. Joel tells you that God says, “You sell My son and you sell a little girl for a man drinking whiskey.” How readest thou? End-time prophecy!

Human trafficking is one of the biggest money industries of human beings today. Look at the football games and all these things that look so great, packed—look at the size of those stadiums. Look at the show they put on. Look at the kind of drama and spectacle! They buy and sell all of those players. They belong to people. But when you look at it, you do not see it like that. Do you know why? We need revelation. We're watching the cosmos from the wrong way. We have to see the spirit behind the cosmos.

That is why the Bride will not be deceived. Because other people are looking, they cannot see anything being fulfilled. They just see a nice world and they're just seeing a world that they want to get into and a world they're influenced by. And there is no revelation, yet sitting down in the Message, wearing an eagle belt buckle and all these things, and a picture of the Prophet on the wall, and the Cloud and these things, and have no revelation of what the man taught. When you have a revelation of what he taught and start to understand what he taught, then you realize Elijah had come. The lion hath roared.

¹⁹ And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, [See?] and the fields of Samaria: and Benjamin shall possess Gilead.

He is seeing Benjamin coming back. He is seeing Joseph coming back. He is seeing them in the south going back to their inheritance. In other words, you can't possess an inheritance that is not yours. Do you understand that? Read the Book of Joshua. Are you going to fight for an inheritance that is not yours and you don't have yours? Unless you and your friends say, "Come and help me take mine and I will help you take yours." But you can't be going to fight for something that doesn't belong to you.

Are you fighting to be an administrator or something? God gave you the gift to pray for the sick and you're fighting for something else. No, you work with what God gave you in your position. The Land is divided. God dealt every man a measure of faith, the same way He dealt every tribe a portion of Canaan land. Canaan land represents the Holy Ghost. Every man is set and God sets them in the Holy Land, the same way He sets them in the Holy Ghost – *Ephesians Parallels Joshua* [Para. 50, 1960-0515E –Ed.]

So watch here. This is End-time. For two thousand years there was no Benjamin going for Gilead, but in the last days, he is getting back his portion. Why did the prophet make those prophecies? Because when *that* begins to come to pass, you know what time you are living in. When you begin to see *that* taking place in the earth, when you begin to watch the Jews and see Jewish people, you know where you are at in the prophecy. You know how close it is to the end because in the end, there's a nuclear holocaust. The earth will burn as an oven and the righteous will walk out on the ashes of the wicked!

Wouldn't you like to know when the nuclear holocaust is coming, and to know if you are ready? Wouldn't you like to know when the earthquake is coming (that millions will die) and to know if you are ready? Are you looking for the resurrection before the earthquake? It is connected! You have to look for the earthquake. It is put like that in the Bible!

And when you know... You know how people say, "Boy, it is late. It is later than we think. It is real late!"

"So, would you tell me the time, then?"

"It is real late, boy!"

"Tell me the time?"

Real late, boy, is not a time. What o'clock? Watchman, what of the night? What time is it, sirs? When he saw, he said, "I interpreted all of this already and now I am getting a vision showing me, Light is

coming to shine on this. But it's something that I have to connect with in the West. Then (boom!) a vision of Angels and he sees himself forty miles, east of Flagstaff; not in Colorado, not in New York, not in Kentucky; out in Tucson, Arizona, in the West.

He said, "I am going there. They will meet me there." Seven Angels came, exactly. He knows this is about to be opened. He said, "I wouldn't call you *Church* any more. I will call you *Bride*." He said, "Today, I will tell you how, when God was not God, how it unfolded right down to this time here." Do you get what I am saying? And the people in the Laodicea Church are going to church, going to church and they don't know the Day has gone. When he preached *Shalom* [1964-0112, 1964-0119 -Ed.], he said, "Gross darkness is on the earth." They rejected the Message. When he preached *Indictment* [1963-0707 -Ed.], *Souls That Are In Prison* [1963-1110A.M. -Ed.], he showed they're finished. The system is gone. This is the thing.

People are just going along talking, you know, and not watching the time clock is striking the Hour. When the Spirit starts to get specific, you want to be... and say, "Lord, Jesus, it is late. Oh God, I can't get myself ready. I submit my life to You. Take me, separate me from the things of this life. Lord, God, do to me like You did to Jacob. Let me walk different from this night. Let me meet the Angel. I want that kind of blessing, Lord. I see myself. I see the Hour."

I know we are a late people most of the times. We get ready late. Sometimes, it's not the transport that is late, you know. Sometimes, the Lord delayeth His coming but then: ... *the Bride has made Herself ready*. [Revelation 19:7 -Ed.] They who had the extra Oil and were ready, they rose and trimmed their lamps and went in because they had everything to go in.

²⁰ *And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem,*

which is in Sepharad, shall possess the cities of the south.

Zarephath and Sepharad, words that are inside of here, have to deal with the End time when Israel is coming back. Notice, this one is the house of Jacob coming back. And then it begins to move from the house of Jacob, which was Israel and begins to go down to tribes: tribe of Joseph, house of Joseph; begins to go into Benjamin. It begins to go to, *they of the south*. It begins to go to, *they of the plains*. It begins to identify the different ones that are coming back.

And it tells you, the children of Israel shall possess that of the Canaanites because remember, they did not possess all that the Canaanites had. That's why we had the Samaritans. That's why we had the Syrophoenician woman. Do you understand that? Because those tribes were interbreeding; Israel never really fully drove them out.

Even in the day of the judges, constantly they were going into captivity and coming back out. They were a thorn in their sides but they're coming back in here to fully get back—Naomi came and got back everything. All the original borders, they are getting back everything: all what God told Abraham, all what Joshua said from the Lebanon to the going down of the sun, to the river Euphrates, everything. They're coming back to get the full thing because this is what Jesus died for. This is the Redemption.

The same way, in the spiritual, we are coming to get back everything. And as the Word says, even with compensation – even with compensation.

²⁰ And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

These two names are what I want to get to you. I will read the article to you. And this is something that is happening among them. They say:

... [and they] *shall possess the cities of the south.*

These people who are coming back here—now if you are understanding the prophecy, he is talking about people coming back in the End time, when even the tribe of Esau, the house of Esau is going out of existence; when all these lands are coming under the exiles. The word there in the Bible is *exile*, because these were the people who were scattered into the nations, coming back in the last days.

That is why it is telling you about inheritance. They are going to possess here. They are going to possess here. It is the tribes who were... When the land was divided when Jacob blessed the twelve sons, he blessed them: “Asher, you dipped your foot in oil. Judah, you are a fruitful bough – Joseph, you are a fruitful bough. You went over the wall.” The Prophet said that was in the United States where those ten tribes and they began to scatter. Then every one of those tribes, they were being blessed by Jacob and they were being blessed according to what their Hebrew mothers cried out in birth pain.

When they went in the land now and they became tribes, from twelve sons they became tribes; Joshua divided the land and placed them there. It was to be an everlasting possession that even though it was forfeited in the jubilee, it must come back to them! Why? They couldn't sell it. Naboth said, “I can't sell it. This is my father's inheritance. This has to stay in the tribe!” The children... Remember the message on the daughters of Zelophehad. [The Daughters Speak Right, 2013-0813 Ed.] They said, “Marry into your tribe so the inheritance stays in the tribe.”

So these people are coming back to possess these places. It is an inheritance that was theirs! If Paul

comes back here, he has to take back his place. If Peter comes back here, he is taking back his place. If Philip comes back here, he is taking back his place. Of course. De-extinction – they’ve come back! I know that must be tough for some of you all because you can’t see that far. But restoration of the tree means: that was the tree; this is the tree. It is laws and principles.

And verse 21 says:

21 And saviours shall come up on mount Zion to judge the mount of Esau;

Saviours? There is only one Saviour. Who are those saviours? That is plural. That is like Matthew 24: “I will send my Angels,” plural, “with the sound of the trumpet.” There are only two saviours promised to the Jews – Moses and Elijah. And they, on Mount Zion, they are bringing them from law to grace to the true Atonement – saviours. The Book of Daniel tells you, there are two angels there. The Book of Revelation tells you there are three: one to the Gentiles and two to the Jews. Is that right?

Could Obadiah be so inspired? This little man with the smallest Book in the Bible? This is the smallest Book in the Bible. Hear the things this man saw. Hear how direct the Word is. He did not say, “You are coming back in the homeland,” you know. He is specifying. “They of the south are going and take back this portion. They of the plains are taking the Philistines, where the Philistines are holding right now,” – those Palestinians there. He said, “These here, are going and take mount Edom where Esau and his people are; they are taking all there. They’re coming right back in that land.”

Is that a prophecy? Did Ezekiel and they prophesy they are coming back? Did Jeremiah and they prophesy they are coming back? Did Joel prophesy they are coming back? Did Jesus teach the fig tree shall put forth its bud and Israel will come back in their homeland? Is that an End-time sign? Was the Prophet commissioned when the Jews started to go back in their

homeland? Of course. That is the sign of the last generation. So watch how perfect the Word is.

The prophet, Obadiah was prophesying concerning the house of Esau, the children of Judah, the house of Israel, the house of Joseph, the tribe of Benjamin. All of them, he was prophesying concerning them. Then he began to speak of others not by name, but by the inheritance that was allotted unto them, which I showed you there. Those which were—Sepharad will possess the cities of the South.

I don't know if I pronounced it right, but I am just saying it as I could pronounce it. I am like Amos in these things. They of the south shall possess the mount of Esau. You see? You see the same Spirit that blessed the twelve sons, placed them and divided the land. And then the prophets prophesied the scattering and prophesied the restoration, and now they're coming back in the last days. God knows every elected one.

Does God know the 144,000? Did God know every member in the Bride? Did God put something in them as part of Him? Did God know you and know me? Is that why we are here tonight? Is that why we have faith and we're walking in victory because God knew us? Those who He foreknew, He predestinates; those who He predestinates it is them He called. And you are the called according to God's purpose. Those who He justified, He also glorified. Of course. God knew every one of us.

God passed through Cocoyea. [A village in south Trinidad -Ed.] That is right. He passed right by the hog plum tree. God knew why I was in Santa Cruz by the bamboo patch that day; God came right inside of there! There was no Third Exodus Assembly yet. Of course. God knows every hair on our head. Is that what the Bible says? [Congregation says, "Yes" -Ed.] Everyone is numbered. Not a sparrow could fall to the ground and two of them are worth a farthing. How much more are

you than sparrows? God knows everything about every one of us. Of course.

God could stop the right sperm and the right egg out of millions! And you are being born after, close to the end of six thousand years, the last set of seeds on the earth, yet God knows which sperm and which egg are carrying the material to bring you in the image of the theophany. Hallelujah! That when you stand on the earth like Hope and they bury that body, and she went There, she was exactly in the same image that the theophany was There!

That God we are talking about! That God we are talking about tonight! He knows you! He knows everything about you! He loves you! He made you that way because you are special to Him! He called you! He gave you the New Birth! He established you in the Word and strengthened you in your position, tonight!

And if He knows us (and the Bride is more than 144,000) how much more He knows every one of them? No matter what part of the earth—look where the Message... Some came from New Zealand, some came from Australia, some from Indonesia, some from Solomon Islands, some from Vanuatu, some from the Fiji Islands, some from Trinidad and Tobago, some from Chile, some from North America, some from South America, some from Europe, some from Africa. God brought them from everywhere. Wherever they were, God knew where they were. And when God calls they have to come forth. They have to come forth. God knows everyone. He said, “All that the Father hath given Me will come. I will lose not one of them!” Not one He could lose.

And I came across these things recently here. I want to just read it quickly for you now and close with this. I thought I might have been able to speak on that last Friday in the prayer service, but we didn't reach so far. I just took a route with, the man is like a tree planted by the rivers of water, to show you a little bit, of how we

need to stay in that certain channel that the church could remain spiritual and don't become a natural church, getting away from the water. Because if you are planted by the rivers of water, the rivers of water is your life's source. That represents the Holy Ghost and this church must always be watered by the Holy Ghost and the River of Life flowing, clear as crystal proceeding from the Throne. Watch.

So this is an article entitled: *Israel Taking Major Steps In Connecting Millions Of Crypto-Jews With Jewish Roots*. Something is happening though it's only 144,000 elected that will be called. I made a statement in the pulpit on Sunday. I said that Israel came back in 1948. All those Jews that you saw in, *3 Minutes To Midnight*, came back, "We've come back looking for the Messiah. Where is the Messiah?" They came back in the big TWA planes. And then people were afraid to go on the planes and then the old rabbi said, he said, "God said He will bring us back on the wings of an eagle." And then they went in the plane and then they came out.

I said, "1948 to 2016; that is 68 years. Sixty-eight years—man is three score and ten. If they came back out, those old Jews out of the holocaust, all those survivors that came back," I said, "they already died and went, already." They came back to see Messiah and have not seen one stone on the temple put back up. Do you understand what I am saying? They died seeing Israel's politics, seeing gay parade in Jerusalem and all these things. They came back looking for the Messiah.

We came in the Message looking to go in the Rapture in 1973. In 1977, people said they were going in the Rapture. We're in 2016 and people don't even have faith. People don't even know their position. People don't know if they have the Holy Ghost or not. We see churches; men preaching all kinds of things, dry and dead, and just stand in the pulpit and read, "Bro. Branham said... and Bro. Branham said...." and no

contact, no Supernatural, no God, no leadership, no Power, no faith, nothing.

All those message churches; it's just ritual and routine of church services. Come home... Go to church, come home; go to church, come home; come within the four walls here, go back to four walls there and call that the Bride. Some don't even talk to believers much more unbelievers. That's right. Not in another island; right in this island here. That is right.

So when you look, you know we are not called unto that. Do you think I was going to Tibet and God stopped me and turned me around for that? Three months; it wasn't even, maybe, fully three months, I walked in 'Len Hap'; I said, "That spirit is a wrong spirit." I walked out. I left all the brothers and them there. [The building where the church was situated was referred to as Len Hap -Ed.]

They thought, well maybe, "What is he doing? We found the Truth and that man, it's like he's walking away from the Truth." Something in me; I couldn't sit down under that. That was wrong. My faith is: "Stay with the Prophet." All these years, my faith is: "Stay with the Prophet." And that is why today, I look and see, all those things rose and went, down through these years.

Brother, who am I? Where did I come from? What do I have that I can just stand for what this man said and I can't even call the man on a phone and ask him if I have it right? Because everybody has the same book and everybody is claiming they are following that too. Do you know what the difference is? A Man met me in Santa Cruz; that is the difference, a Man met me.

They say Jacob met a Man. He bumped into something. He didn't see the Man. He couldn't even describe the Man. The most he got from the Man is a broken foot and a new name but those are the two greatest things he ever got in his life. Hallelujah! Oh my! He left that place different.

I left Santa Cruz different. I came back home and I told them; I said, “I have found what we have been looking for.” Yet I never wanted to go and preach. Could you imagine that? I sat down and watched one man preaching false. I saw the next man preaching false, going this way. And I sat down on the bench and I am seeing more than they and I won’t take the responsibility, because I had no ambition to preach. I had no desire to want to be a preacher.

I came in the Message and found out, the man who God called was the one who was running from it. He said, “Watch Moses, watch Paul.” He watched himself. The ones who are running from it, they are the ones; not the one who wants it, and the one who wants the place, and the one who wants a chance to say something, not that; the ones who would be running from it, most of the times. A place where we can humble ourselves under the mighty hand of God because when you know the responsibility of a soul, that you will have to give account to God for; you want to know you took time and searched that Word out, that what you are saying you could say that in the Presence of God because God gave you that Word. You are not a ‘cut and paste’ man. You go and spend day and night, day and night, for months many times.

Do you know just to get those first six nations, how many weeks I was reading Amos and can’t get around that and how much research and research and research? And when I got it, I had an idea about what it is, but I couldn’t see the value and the application to myself. And then inside of there, when God started to open and bring it—because it must be in the Spirit form. And when I saw how Bro. Branham applied it and I saw the Spirit form and the way it fits and these things, there’s a faith.

That is why in preaching Amos, you can feel there is an unction. You can feel there is an utterance. You can feel there is a certainty of the Trumpet. You can know,—

it's not guessing. It's not trying to manipulate or push over something on somebody. It is laying it out by the Scripture. It is being recorded. When it is recorded, you can study it after – somebody else. But listen.

This is an article I came across when I started to study Amos. I started to pick up things and I started to search this. I said, "This is something." And this is: *Israel Making Major Steps In Connecting Millions Of Crypto-Jews With Jewish Roots*. This is, they have systems set up in Israel and they found a bunch of people they call Crypto-Jews, which is like secret Jews (encryption and things), so they call them Crypto-Jews, secret-Jews, hidden-Jews. And these people do not know...

Now I know we are running late but you were so good tonight; hardly anybody even moved. But listen to this—I am finished preaching. I only have the article to read. This now is to finish and tie up Obadiah, because I finished Joel. I had preached Sunday's message on Joel. You see?

But Obadiah here, I am showing you how he is preaching to Edom, Esau's children, then he brings in the house of Judah; then he brings in the other one. Joel says, "When God brings Judah and Jerusalem." Obadiah shows Israel coming back. He started to name some tribes too. He started to even identify some by their position in the land, which we all know that is not a big thing because we all know all Israel is coming back. And the elected, out of the millions that they have there, 144,000 are going to get the Holy Ghost. This is certain.

But when we see this happening and we see it advance to where it is, and we see how they are coming back into their position, and how they are being awakened and stirred, and we see the people who are already in Israel and understand that they have people out there to come in for the End-time prophecies; look how they are dealing with the ones who are coming in.

They start to realize there are Jews out there, those ten tribes, because those ten tribes never really came back, in that way. After Amos, they were scattered. The first ones that went forth were the ten tribes that were scattered. Then after them, came Judah and Benjamin; Nebuchadnezzar came for them (those two) and carried them down for seventy years and brought them back in the land. But the ten went among the Gentiles, they went all around the world.

And the thing is, here in the last days—this is the beautiful thing in this picture to show you; you think you are insignificant but those are Israelites, those are descendants. Some of them didn't even know they were Jews.

Now remember, we went into Protestant countries: Baptist, Jehovah Witness, Seventh Day Adventist, Roman Catholic, Anglican, all those different—those are countries, spiritually! And then, when in the last days, “Come out of her, My people,” they are coming from all walks of life, coming back to the revealed Word.

Now these Jews now, it will help you to understand things about yourself because the natural types the spiritual and the same God is dealing with both. Not b-o-a-t, *both* [Bro. Vin laughs. -Ed.]; *both*. A man says, “Oh, yes, which boat is God dealing with?” [Bro. Vin laughs. -Ed.] He says, “I bought a boat, you know. It could be that boat.” No, *both*, Israel and the Jews; same God is dealing with them, same Boaz, same Redeemer. You caught that, right? Some of you, from the time I said ‘boat’ it sounded like—to me it sounded funny too, so that is why I kind of corrected it because you know, I have the white folks. They don't understand how black people talk too much, sometimes. [Bro. Vin laughs -Ed.] So listen to this.

So some of these people are growing up in a house and some of them ended up in Brazil. In the fifteenth century is when the New World was discovered, when Columbus thought he was going there—I am talking

about 'discovered' for European people. There was a big civilization going on here. So when they came here now, he thought he was in India somewhere because a lot of these countries were unknown to many. And then, when they came into this part of the world, this part of the world was an unknown world to Europe.

I told you, the Book of Daniel has four empires: Babylon, Medes and Persians, that is Asia; Greece and Rome; that is Europe. But in the Book of Revelation, John saw a beast coming out of the earth which became bigger than those others, which is the United States of America today; which has atomic bombs, the most fortified nation, and the most prosperous nation and all these different things, you know. Those nations back there didn't have that kind of – they had little swords and catapults and things. These have fleets and navy and submarine and things in the air. You're talking about the nations; these big nations.

So, they had no map for that. The old maps only showed four empires. But in the fifteenth century, in 1492, Columbus came through here, went to America and these places. They started to discover this world, what they called the New World. Now that means (Revelation 13) they started now to understand, "Oh, there is this place that exists. The Bible really talked about that." So Christians too, started to flee to there, under the 'Inquisition' and Catholic persecution. [A group within the Catholic Church that sought out and punished people who did not accept its beliefs –Ed.]

Now follow me, okay. So when they started to flee now and they set up thirteen colonies in North America, from there, 1776 to the present time, we have the USA – United States of America. Back there, it was some little handful of people in little colonies. That is why they have thirteen stars and thirteen stripes because they started with thirteen colonies. And it is found in the thirteenth chapter of the Book of Revelation, United States in prophecy. And then the Prophet now,

identified and showed how that place is going out of existence too.

So watch. So when we look now and we see what is happening; these people now are running from persecution because not just Christians were being persecuted – Protestants, but Jews. All through the crusades, all through the Catholic Church, they were against the Jewish people, that Roman spirit. And so, they now, found refuge in Spain for a season and then the Inquisition started in Spain.

When the Inquisition started in Spain, it's either you die, you go into exile or you convert to Catholicism, because the Beast was bringing all of Europe under their control. They killed sixty-eight million in the Dark Ages and the Church went underground. You all know that. So then what happened, when they began to... these people now; Jews began to migrate to America.

Then from there, some started to get down into South America and these people started to—who remained in Europe, who migrated into North Africa (see?) and before you know it, these Jews were all over the world. Who went way into Russia and these places, for centuries they are there, fleeing, looking for a refuge where they could be accepted. Because wherever there was Christianity, they said, “These are the people who killed Jesus!” And then now, they became persecuted.

And you know the Jews were in business. So they're going there, having business; they're doctors, different things, so they became an untrusted people. And then with religious zeal, they were persecuting these people so a lot of them now, played like they accepted Christianity. So they were going to the Catholic Church playing Roman Catholic, playing different things but secretly, they were doing Jewish things; saying Jewish prayers.

So they're having their children. Their children are growing up now as Gentiles, but they are seeing their parents doing these kinds of things. So then, when they

come now on certain days, where Jews would do certain things, they were doing that because they started to get inspiration; Esther was a Crypto-Jew. Esther was a Jew in the kingdom and they didn't know she was a Jew and Haman wanted to kill all the Jews. But look at the position she reached and look at the mystery where Mordecai said, "You've come into the kingdom for such a time as this. Don't be afraid. This is the hand of God, girl." And Hatach was reiterating the words of Mordecai. And Haman now was getting the king to pass laws. And then, when she realized, 'death'; she was afraid to go in and expose this secret. She didn't know what was going to happen, if she was a hidden Jew inside of there all the time. But then through being there, she got deliverance for her people.

So some of these Jews now, who are hiding their identity, they are drawing inspiration from this, in different parts of the world. So after a while, when the Internet Age comes in, when the Age of Globalization comes in... Remember before that, you were a hidden Jew living under a Gentile identity, you know, dressing like Gentile, moving around and so on because you fear persecution. And then some generations pass and you are Jew by your ancestors but really you are not living any Jewish life. Because they are practicing, hidden; they can't talk out.

So when the Internet comes in now, and the Internet connected the world by information, so people all over—and Jews always have their society, no matter what country they go into. The Jews are a people who stay to themselves. So when they get among themselves now, even though they are on a Gentile thing, "I realize you're hiding. I realize I am hiding. He realizes he is hiding. This one is hiding," and we all have this kind of a way.

And then you say a prayer that you learnt as a child from your father and somebody identified, "That is a Hebrew prayer." You are doing a certain thing on a

certain Jewish day (they say) like the Sabbath; when you stop and you aren't eating and doing certain things; they say, "But it's Jews who do that."

You say, "Jews do that?" So now it's like, "What is a Jew? What are they really? Let me check them." So they go on the Internet and start to check. When they start to check things now, they start to realize, "But I am doing things and I have characteristics in my life and I never knew that this is identification of a certain species of spiritual life."

Now, tell me if seeing yourself in the Word is different to that. Do you get what I am saying? When you're reading the message and he talks about an eagle in a barnyard and all these different things, you start to cry, "That is me!"

A man says, "You are not an eagle, boy. You are a human being. What happened to you? You are on a rock, what? You have a nest and you come out of an eggshell, what? What is this?"

You say, "No, no, no, that is me. Something inside of me is telling me, I am like that eagle!"

You see an identification of a certain characteristic, a certain nature. So when they started to understand this now, they started to realize, "But many of us could be Jews here."

Like me, I was an Anglican, but I never identified with that. My mother wanted to burn a candle. They had St. Anthony. Afterwards, I started to realize that is a Catholic thing. So I realized she had a mixture of Catholic and Anglican. Then I watched some of the books she was reading. She was going to Unity. So she was reading Unity books now, you know Christian science, mind over matter and positive thinking and these kinds of things.

So in all of this, she was searching for Life. At that time, I didn't know she was searching for Life. I was searching for Life but in a different way. I was going to Tibet but all that time, she was trying to go through

denominations. I—the first thing, I watched those preachers; they were false, so I didn't want any part of them. They looked like radio announcers just standing up there, putting on a show, and changed their voice and talked when they were on the pulpit and came with a different voice afterwards; and they were not saying anything relevant to me. You know.

So I said, "No, I don't want that. All of that is religion. I want consciousness. I want awareness. I want realization, you know, I want to understand the world. I want... Tell me about the plan of God or something. Don't just tell me I have to join the church. I have to do this. I must come to church and be a good boy and I would go to Heaven." That doesn't make any sense to me at all. See? Still, that doesn't make sense to me.

That is reformation. That is self-reformation. That is not Christianity. When we know Christianity is election and calling; make that sure! Know your name is in the Book; make that sure! Trying to live a good life; you are wasting time. Hindus are living better lives than that. Muslims are living better lives than that. You see?

So the thing is now, when this started to come up to me, I said—we started to see ourselves. So I am reading this with these people. I said, "But look at how they..." All that time, I passed through one aunt when I started to go to college, when I got rooted up from south and came up in the north. Next thing, she put me out; ended up by the next one, the Seventh Day Adventist – morning watch, evening watch. Well, I was watching them too. [Bro. Vin and congregation laugh –Ed.]

I wasn't just having what you call, morning watch and evening watch; I was watching them too. It just came out. [Bro. Vin laughs –Ed.] I didn't really plan to think of it in that way. I just heard it and it sounded, "Hey, hear what I said." You see? So when I watched them now, I realized, "No; that is artificial." Something inside of me told me that is artificial; it has no consciousness. That is a ritual they are doing.

I wanted consciousness. That is why I preach how I preach, you know. That is why my cap was marked *Reach Out* – cosmic consciousness. Amen. I started looking to the Unseen. That is the kind of realm I fly in; it's there. Do you understand? I am not on church. That is an institution. I don't want a part of any church.

People make the building holier than the Word. "Boy, we have to tip-toe in the building. Sit down quietly in the building." And when you go outside, you are carrying on anyhow. You glorify the building and not the Word that governs your life. It's false. Who wants to live there? I am too conscious for that. Some people can't laugh in church. I laugh in church. Abraham laughed in the Presence of God. Sarah said, "God made me to laugh. The first time I was laughing out-of-tune with the Word, but now I am laughing in-tune with the Word." You understand? God is blessing you. This is the thing.

See, you are called... Let me tell you, God loves us, you know. And God selected; you all are selected!

Oh gosh, I am keeping you back. God, forgive me. Let me move on quickly.

They say: *On October 13th, the Israeli Ministry of Foreign Affairs held the first ever official Knesset Caucus...*

The Knesset is the big government building with all, like the parliament and all Israel's politics there.

... for reconnection ...

Now, catch these words. These words are what drove me to see something here. They are setting up this, now. They had the first ever official Knesset Caucus and the purpose of this meeting: *is for reconnection with the Descendants of Spanish and Portuguese Communities.*

They started to realize, a lot of Jews down there are speaking Portuguese and Spanish. Does it ring a bell? "Brazil, Brazil, Brazil," for four, five months going like that; three, four months, "Brazil, Brazil, Brazil." When

the time came, I told Timmy, I said, “Timmy, time to move. We have to move now.” The last ten years I am in Brazil. Out of Brazil, I came back here when the Spirit spoke and I came to the Book of Amos. Do you get what I am saying?

Now watch. When I read that, I said, “Oh God, look how natural Israel started to set up things for the people in the Spanish countries and the Portuguese countries in South America. Because they started to find, a lot of their people down there are Israelites but they are not awakened to it.” They’re now awakened to the fact that there is something.

I went in there and I said, “I am fed up with all these Ministers’ meetings down here, man!” And I spoke it out; blurted it out in a convention, preaching in the second to last meeting, the Sunday morning. I said, “The next time I come back here, I want to preach to young people.” I said that like in a kind of frustration.

When those young people heard that, the young people sat down there saying, “Oh God, we want that man to preach to us. We want that man to preach to us.” They heard me preaching all the time and saying, “We are understanding him. We are understanding him.” So when I made that statement now, the Minister came afterwards at the end, he said, “So when are we having the meeting?”

I said, “What meeting are you talking about?”

He said, “Didn’t you say you wanted to preach to young people?” He said, “If you know how many young people came to me after the meeting saying that is what they want.”

I said, “What?”

God had it that Julie was here; Tacio and Raphael at the same time. [Julie Cesar Santos & Tacio and Raphael Pinheiro - Brazil -Ed.] We got one attack of the enemy when they tried to move there. Forty-something thousand dollars, worth of cameras and computers; everything was stolen and gone, just after they arrived in the

country a couple days. Timmy, Benjie was here; all of them lost things, everything by Price Mart there. [Timothy Dayal & Benjamin Perez - Chile -Ed.] And they came—Tacio came to get accustomed to my style of preaching, because he was going to be the one doing the interpretation in the meeting.

From the time I saw that, I said, “We are getting back everything. We are buying back everything. We are not taking this blow like that and we are not going to be sulking over this. The stakes here are too great and that is why Satan made that measure of attack.” I could read that instantly.

We stepped in there, “If you feel you could do something,” we took that cuff like this. [Bro. Vin demonstrates being hit hard and not budging -Ed.] “Hit again! We are not budging!” And we started and those who were part of it, we used to be here 2 o’clock in the morning; 3 o’clock in the morning sometimes, going through the songs. Everybody learnt the language. Nobody ever learnt Portuguese. They had to learn Portuguese because I said, “We are learning Portuguese and we are going there and we are going to sing in Portuguese. This is what this country needs and God will start something.”

When we went there and we had that young people meeting, that was the epicenter in that place called Jundiai. That sent tremors along the fault lines, all throughout that country. Saints in Brazil started to wake up! Young people started to move when they saw how those sisters were dressed and how they were moving and different things. People started to write me from Brazil to say, “My daughters’ lives have changed! This one’s life has changed since you all came and had those meetings.” Ministers started to say, “We would have never understood anything if they sang in English and how they came and they sang—and we couldn’t imagine how they could sing in Portuguese like that.”

Because we had those sisters and brothers here working, fine tuning this thing.

We had Tacio interpreting from the back there. I said, “You stay in the back there and interpret and the last week before we go, I am going bring you to the platform; give you some platform exposure. But stay there, get the concept, and get these things here.” Since that time, he is interpreting for me. When I land in Brazil, he is there before me, waiting.

When I came now and started to read this—I am not trying to type my experience with this, you know. I had that experience before this; 2005. This article was last year. This is happening now. This was the first Caucus they had to set up these systems. From the time I saw that, I said, “But look how I sat down here...”

Remember when I preached *Extraterrestrial?* I said that before they go in, they are sending back images – un-manned vehicles; then they are bringing back – photographing different things. They say, “Here is where we are making our landing, from here, and we start our exploration.” And they named the thing *Curiosity* and I think *Imagination* or something like that. And then they went there.

I said, when that took place, “We are going to São Paulo. This is the place. This is the meeting. It’s a national meeting.” The meeting was in a stadium; over six, seven thousand people or more gathered; hundreds of Ministers, over three hundred Ministers. That is where I went in that time and met Julio in the place there. [Bro. Julio Cesar Santos –Ed.]

For fourteen years, I hadn’t met João Batista – trying to contact him, couldn’t contact him when I got down there. Then I got an email and he said, “Are you *that* Vin who was here fourteen years ago?”

I said, “Yes, it is I.”

He was three thousand miles away for some weeks. He just came back home the day before, checked the mail and found the mail.

He said, “I am coming down to be with you.”

He flew down there. You talk about when God wants something done, how God moves everybody in place at the right time. For fourteen years, this man and I never had any communication! But the thing was, when I preached there in that church that night, fourteen years ago, in 1991—and that was when I was going down... and that was where the Dove came in Argentina—from there I went to Argentina. When I preached there, his mother had some dreams that two angels came in the service. He had a picture when I preached there, there was a fire here like a sword. [Bro. Vin shows the fire was across the lower part of his body -Ed.]

And when he heard, he said, “Are you *that* Vin?” He said, “I am flying down. I am coming down.”

He was one who opened up, when I went in 2008, Subprime Mortgage Crisis. Ten Ministers from Peru wrote me because he lived three years in Peru. He said, “You all have to hear this man. Invite him. Have a meeting. Get everybody together.” And since then, many of these brothers came right here. That’s right. Then the sisters and they; we went to Peru. They sang in the Spanish.

So watch what they are doing. We started to find real Israelites who were functioning like half Gentile, half Message. When I saw some photos that should have gotten me real vex, I said, “These people need help.” I told Julio, I said, “We have to help these saints here.” I said, “Watch the pictures.” I showed him the pictures. Sisters with bathing suits and bikinis outside there, in the Message; brothers in the water and so on. Those same saints came here, in the Spirit, moving, and they’ve gone flying; gone flying. If I didn’t have the eye and the faith, and the grace of God, the leadership of God, and the receiving set to know the Voice of God – think.

So when I read this, I am seeing Israel now, is getting an experience for their people and they are setting up

things to bring those people to Israel, because they have certain areas of Israel where they know those people belong and they're moving them into these places. Because the Jews, since then with the Internet and all these things, the Jews, many of them are finding their places, you know.

Because through technology and science—the priest tribe, they had two houses: one was Kohen and another one out of Levi. They have a certain chromosome and by that, only that tribe out of all those tribes has that marking, genetic marking. And in the Age where the Genome Project has opened (the secret bound on your Divine heredity) in the natural; it's the same way the Seventh Seal Book opened and we can trace our thing all the way from Adam to Noah, from Noah to Abraham, from Abraham to Isaac, and Isaac to Jacob, and Jacob to Judah, and Judah to David, and David to Jesus, and Jesus to Paul, and Paul to Irenaeus and Martin, Columba, Luther, and Wesley, and to us – Revelation 10:8 to 11 after the Prophet, Revelation 10:7, and trace that all the way.

That is why we preach like this and trace that like that because today with this Book opened, we could trace that line and see our make-up and know what we are called for, and live and operate with faith in that channel, that we are the Word predestinated to the Word written for the Hour. That is why God even taught me the Message in that kind of Language, to bring those Truths out, to give identification to the Bride.

And... God, bear with me. I am finished. I could dismiss, you know, and come back and read it but you see for the tape, it is best for the tape because this finished the message. So let me read it quickly. I could read fast. Trust me. I could read fast. I don't talk fast only, I could read fast, too.

So they set up this for a: *Reconnection with the Descendants of Spanish and Portuguese Communities. Attended by 300 representatives from all over the world,*

the caucus gathered senior political, diplomatic, academic, religious and Jewish organizational leaders to discuss how Israel and world Jewry [Israel and the world Jewry] can reconnect with the millions Crypto-Jews, also known as... [I can't pronounce the word but I will say it the way I could read it.] Bnei Anousim...that means sons... Anousim is people who had been forced.

And they are like sons of Israel but these are Israelites who had been forced to convert to another religion that is not theirs. So they converted to that – their parents and started to have their children. And now, down through that time, since from the fifteenth century to this present—we are in the twenty-first century, six hundred years after; these present-day ones, when Israel is going back in their homeland, when the Bride is getting ready to go off the earth, when Joseph is getting ready to make himself known to his brothers, there are people coming in.

When the first generation of Jews who were coming back in the land, expecting to see Messiah, had died and gone and sixty-eight years already passed; a new set is waking up around the world and everybody wants to get back there but they're not taking everybody like that, you know. You have to take DNA test. They have to check certain things to make sure you are Israelite; you have certain characteristics. You have to fit a certain description.

Like how anybody could say, "We are Bride. We are Bride." You know we don't go down for that. You have to fit a certain way. You have to talk a certain language. You have to be born a certain birth. You have to carry certain... God is identified by His own characteristics; the identified Christ of all Ages. See?

Life comes from seed and each life has certain characteristics and seed comes from blood. Did you get that? Blood, life, name, seed, characteristic to come to receive an inheritance. That is why we have to present our Token with our prayer! We have to present our

Token with our prayer. That is why, most times, people don't get anything answered. They have no Token to present. You have to know you have legitimate claim. When you know you have legitimate claim and you have identification; that gives you faith. You go in the bank; put in your pin.

"Pin? A safety pin? I don't have any safety pin. What pin are you talking about? Hair pin?"

Says, "Get out of the bank. You have no account here."

You understand? You have to put in your pin. Pin is a number assigned to you. Your secret number to give you access to an account, to make withdrawals from certain deposits in that name in that account. Do you understand? That is the way the Book is!

So they came together: *to discuss how Israel and world Jewry can reconnect with the millions Crypto-Jews!*

And when I saw this in the natural, I said, "I must preach on this. I must preach on this. Because if that is so, how are we connecting with the spiritual?" When I see what the natural Jews, determined, "What? We are not...."

Now there were some people who said, "No, no, no, they have to convert! They have to do this!" And they have all kinds of laws because you know how in denomination, they have denominational spirit; everybody has his own spirit.

So these people now, they said, "You have to go through certain DNA tests; you have to through things so we can verify you are from that house. And then you have to check the history and see where your ancestors are from; which country. And Jews today, they know when the diaspora was, when they were scattered. They know the countries, you know. And Jews keep records because they know, especially the spiritual ones, "The prophet says 'you will be re-gathered.'"

Ezekiel, all of them, talked about a re-gathering of the Jews. “I will bring you from all nations. I will cleanse you from your filthiness. I will sprinkle clean water upon you. I will give you a new heart and a new Spirit. I will bring you back to your own land.” They know these prophecies. So catch this quickly.

Should the initiative prove successful in correcting a historic wrong perpetrated against Iberian Jews, it has the potential to change the face of Judaism forever, strengthening the Jewish people spiritually and demographically.

Because right now, I think the Jews are about seven million people or so. They have double that and more just coming out of Spanish and Portuguese alone, where a lot of them were concentrated, running for refuge under the Catholic persecution and these things. Then, they were persecuted so many times; they killed Jews everywhere they went.

Ashley Perry [formerly] is descended... [This is a certain person] is descended from Portuguese ancestors who fled to Amsterdam before the Spanish Inquisition. Today, he is president of Reconectar, an organization facilitating a reconnection with the descendants of Spanish and Portuguese Jewish communities.

This building, the Knesset, and the reestablished State of Israel remind us that the Jewish People are indeed the ‘eternal nation’ and we never let historical circumstances prevent us from achieving the seemingly impossible,

Did you hear this man? He said, “We know we are an eternal people, an eternal nation,” because there’s no Scripture that says the Jews will go out of existence. All kinds of nations in the world are going out of existence, not the Jews. They are given that land.

... and we never let historical circumstances prevent us from achieving the seemingly impossible,

He advocates reassessing the Israeli Law of Return.

Catch this, okay. The Israeli Law of Return: to come back in, you have to come back through certain

principles. That is why people don't realize that. They leave the church. They go. They do different things. You have a way to come back; it's a way you went out, it's a way you come back. You see, people bring down the work of God so low through their carnal emotion; bring this one in, bring this one in, bring this one in, and are not teaching the people anything about God. Who are they going to respect?

And when you don't know the Word of God and you are standing in a position and you are doing this, and you're bringing in people, all kinds of things and you don't know there's a Word... Sit and talk with people in love. Say, "Look. I know you want to come back. You will come back. But here is the way: so, so, so, so, so... the Word said... the Word said... The Word said... What you did, understand this has a certain price with it. There are certain problems with this. This doesn't just fix just like that." See?

That is why no real church – you can hardly find a real church today, because many churches are no longer the pillar and ground of Truth. It's each man has his church: "I have my church! You have your church! You have your church! I do this here."

Thank God, I don't have any church. Jesus died for a people and He sent a Message to bring us back to the Bible and there is only one way provided by God for everything. That is my law. If I have a law, there is only one way provided by God for everything. There's a certain way to do a certain thing according to the Word; otherwise, it is not acceptable by God. There is a key to a door.

He advocates reassessing the Israeli Law of Return and perhaps patterning it after the recent changes in Spanish and Portuguese law, which extends citizenship to people who can prove descent from Jews who were expelled during the Inquisition.

They have a law in Israel that if you can prove descent, that you have ancestors, you came from a

Jewish house—because Israel was divided into houses. That is why they camped. Every man twenty years old had to be able to declare his pedigree. You had to know who your father and your grandfather were. You had to know your land in the land. You had to know what that tribe used to do. There were certain things; you had to know the prophetic blessing of your tribe, all these things. You had to know who you were in Israel!

Gentile is anyhow but Israel comes from a pattern. That is why the real, true Church, the Israel of God; we had a Prophet like Moses, given two signs, brought the people out, went up in the Cloud in the mountain. Exactly every way in the Bible and showed Israel types the Church, not denomination, the Church. You see?

Many rabbis and communities are turning our brothers away. In order to really undo this historic injustice; [See, they have no love. Some have fear. They're turning some of these people away.] ...they don't need to return to the Iberian Peninsula.

The Iberian Peninsula; that is Spain and Portugal. Those are the first places many went. Spain is Sepharad. And France—many went in France; France is Zarephath in the prophecy. You go in a dictionary, it teaches you that. You say, “Well, Zarephath is where Elijah went.” Sure. There's Los Angeles in California; there's Los Angeles in many other parts of the world. It has Toledo... There are certain cities in different places that carry names that are cities in other countries.

Here, they are finding millions of Jews in France and millions are coming out of Spain. The Spanish government came back now recently and offered them citizenship. They said, “Come back. Come back and stay here and live here because of the injustice we have done to you all. We killed you all. We persecuted you all.”

Now in an Age of civilization, human rights, world peace, ecumenical move, watch the church playing her game because she knows all those Jews and they are

rich; they have wealth and their ancestors were there. If they could bring them back there, they can keep that wealth there and it would not be in Israel.

She is a harlot. And when the Squeeze comes down, they'll kill them too the same way. When Moses and Elijah rise up, they'll kill Moses and Elijah. They'll hunt down the remnant of the woman's seed and they'll kill the 144,000 too, because she wants everything but she is playing schemes.

I am feeling so convicted keeping you sitting down here. I am going to make some jumps in this thing here because I just want to read the portions that can bring out what I am showing you.

So he said: *Our job is ... reconnecting.*

And I feel that we are reconnecting too. I feel we already have that experience, how God had us to connect with those people in Brazil, supernaturally. I wasn't talking to anybody there; didn't know anybody there. The one person I knew, I hadn't talked to him for fourteen years. I had no information concerning this man. And when I got that information, it was about a week before I left, and I found it on a Voice of God site because he was a Voice of God librarian. I remembered that and I found his name, but he was three thousand miles away. And I went without knowing anything; we went down to São Paulo.

When I met Julio, he was on his knees. You know the story. I stood up in a place there with three hundred and fifty ministers and I put up my hand. I refused to put it down because they were taking away this man's church and they had this man on a kind of tribunal. And it was the first time I was in that place; first time I was among those people, first time I was in this meeting.

God makes you do things. I tell you, God makes you do things. That is the same kind of faith that made me go behind the Iron Curtain by myself too. You see, it is not from your mind here, you know; it is from your birth. From a little fellow growing up, I knew the time

was going to come. When it came, it started to fulfill and identify certain things, when God started to bring it back and started to connect the dots in my life.

And it's from there, I teach everybody that the Angel comes and carries you back from your birth and brings you. That is a principle. I teach you those things.

Each person has a unique story... [Hear what he is saying.]

When a person approaches me, I ask two questions: Do you want to reconnect, and on what level do you want to reconnect?

Because remember some people say, "I want to go back to Israel. I want to go back to Israel." They just want to go back to Israel for the Holy Land and you know—if you're gay, you want to go back for a gay parade. "They have a gay parade, boy. We can march through Jerusalem. That would be nice."

Some people want to go back to Israel because they have plenty prophets there. Some people want to go back to Israel because they feel that that is the land of their ancestors. They are not going back to become any real Jew, you know. So they are asking them, "What do you want to come back for? What do you want to come back for?" Do you understand?

A lot of people want to be here. What do you want to be here for? What is your real purpose for coming here? What is your real tie to here? How committed do you feel to this here? If somebody gets you vex, would you walk away? Is that the strength of your commitment? If somebody speaks the Word and It provokes you, would you get up and walk away? You have to know. What are you really connected with? What is the basis of your connection?

Now I am just using that to show you the Jews, to show you natural Israel in this Hour; Six Trumpets rushed them back waiting for their Seventh Trumpet. I showed you, we, Six Seals opened, brought us back here, and under the Seventh Seal we are coming to get

our birth, and then we have this kind of Message Church.

Each person has a unique story and individual expectations...

“Well, I’m coming here because my father and they come here; I want to come here. I want to come here because I like this church, it has nice singing; I want to be around here. I want to come around here because I like the grounds.”

Do you understand the objective and the purpose, the focus, the mission that we have here?

Musicians, please come for me.

I see couple people nodding; it is hard for them. I am going to close. You have been real good. You extended yourself for me, tonight. I appreciate that because I so wanted this Word to get in. Because I know it is something that is happening, because what I am reading here is what is happening.

And I am showing you, that happened to us within our last move in Brazil. And the move in Brazil testified. You go in Brazil and ask anybody: When did Brazil change? What came in the country and changed the country? What started to inspire them? You go and ask them. You don’t have to ask them; they came right here and said it from here, already. Do you understand what I am saying? Watch.

Modern technology and developments...

The people in the Caucus said, “*We don’t missionize.*”

“*We don’t missionize.*” In other words, “We are not trying to build up numbers in a congregation.” They say, “No, no, no, that is not our objective here at all.”

We want to remove the stumbling blocks and reconnect with these people who were connected to the nation of Israel in the past.

They have these ancestors who were real Israelites. They had ancestors who knew they had little children, and so they did that because if they died and their children died—but to save the race, so the race could

continue on, they were forced to do that. And they found a Scripture – well, Esther was a hidden Jew and she ended up saving a people. So they found some consolation in that Scripture! And so, when they come here now, they said, “*We don’t want to missionize; we want to reconnect people to this, the past.*”

Modern technology and developments in the medical field have also helped Bnei Anousim ...

That is Jews who were forced to convert; sons of Israel who were forced to convert.

... connect with their Jewish roots. DNA testing can reveal historical genetic connections with the Jewish people,

You see, the Jews, if you know the story with Ezra – with Moses when they went in the land, and Balaam tried to do what? Hybridize the race. God told Moses, “Kill every man and kill every woman. Keep that bloodline pure. Messiah is coming through that bloodline.”

When Ezra went and saw those people married with strange women, the children can’t talk Hebrew, all kinds of things going on in Jerusalem. He prayed. They separated and put away those wives. Men who were coming back into Jerusalem, they checked them and made sure! What was all of that for? To keep the bloodline pure. The Jews had the purest bloodline. Then their diet, they don’t eat certain things too. Watch. Watch this because you know food makes blood.

Modern technology and developments in the medical field have also helped them to connect with their Jewish roots. DNA testing can reveal historical genetic connections with the Jewish people, such as the well-known Cohen gene, [That is the one I talked about; the priesthood] checked through haplotype patrilineal tests, or mitochondrial DNA testing (mtDNA test), which can trace a person’s matrilineal ancestry.

In other words, they can trace you through your father or trace you through your mother and they can see... Remember when those Jews were coming back in the time of the restoration? They said that some went and this fellow met his mother's name—I preached on it many times, whenever I am reading that Scripture. I always emphasize that, showing where they started to hybridize; how some came with Catholic and Baptist and Jehovah Witness; they took the mother's name and they lost the Name of Jesus Christ. They come more as a church-man than a Word-man. They got a church birth instead of a Word birth.

DNA testing is used as corroborative proof of Jewish descent.

They're not just accepting anybody in just like that – by one spirit. God too; God said, "It's only by one Spirit, you come into this Body. That is by My Spirit. By one Word; that is My Word for the Hour. By no other Word, you come into this Body because when you come in here, you are entitled to all the rights as citizens. You have full citizenship, no more a stranger. You could ask anything in My Name." Could you imagine a man comes in here without a birth and he has that privilege to speak into existence, and ask for things in the Lord's Name?

He said, "No, in here," he said, "we aren't here to missionize. We are here to find the Elect. We are here to find those people who are genuine Jews. We know we have a lot of people outside there."

What about us in this Hour? There are people, friends. There are secret believers. They can't wait for a service to come on and they come on the site. They can't wait for a day when they can go on the site now and start to look back and download. And they are in many places; secret believers. They call them Crypto-Jews; could we say Crypto-Christians?

How many know Jairus was a Crypto-Christian? How many know Esther was a Crypto-believer? There

is Scripture, Scripture for it. When you meet them, they love you. Sometimes the system there doesn't love you in certain places, but the believers know, "That Word feeds my soul. That Word woke me up. That Word stabilized me. I know you virtually. I don't know you personally but I know you virtually and that is good for me because it is changing my life; sitting down under that Word." We meet people like that all over.

I'll read some more for you tomorrow—Friday.

They said: *Although we cannot reverse the suffering endured under the Inquisition, or bring back those murdered by it, we can begin to free those still psychologically imprisoned by it because of the centuries of oppression felt by their ancestors,*"

A new global campaign has been launched to locate Bnei Anousim, Jews who were forcibly converted during the Spanish Inquisition, which began in 1391 and continued until 1497.

They started to see things come out of their lives and didn't know that what they were doing as little children, growing up, and they taught their children it, but they couldn't tell their children that it was Jewish... All they know is: "My father and they used to do that. I do it the way my father did it. I do it the way my mother does it. I do it this way." And they're training their children like that.

And when the Internet Age came, they started to go on Jewish sites and different things, different programs and started to find out, "That is Jewish traits." When they started to find out, they found out that there are what you call, Crypto-Jews. They said, "Oh God! I am a Crypto-Jew! That is why my mother and they were so secretive. They warned me when I was going to school, 'Do not say anything. Anything happens, cross yourself if you see the priest coming,'" because they left seeing many got butchered. [Bro. Vin makes the sign of the cross – Ed.]

They saw many of their family got butchered and they kept those stories, warning their children. But they were small children so they didn't want to tell them a lot of things, because if they go in school and they started to talk with their friends; the next thing, it comes right back to the house and they'll have to run for their lives.

And in this season now, all these people are rising up and going back. And Israel, through this program, is DNA testing everybody, searching the history, their roots. They have to go through certain offices, they sit down and they talk with them. They talk with them about the different things. They say, "Yes, this one passed. This one passed the test. This one passed the test. This one is approved. This one is coming back."

"This one here, he's a good Israelite; he is good in medicine. He is not really coming back saying that his major thing is coming back to read the Torah and learn Hebrew and things, but bring him in. We know from the time he gets in the atmosphere, he will start to get adapted. He will know this is home. It will bring up the hidden potentials when he gets in a Jewish environment, when he starts to hear Jewish singing and hear Jewish music and see Jews praying at the Western Wall, and starts to get back in the history and among believers and the faith starts to get anointed; he is going to come out of all this and be identified and be a real Israelite in this last days."

So we are seeing here, Obadiah prophesied. He said, "In Sepharad" he said "in Zarephath"; when you look up the two words; one is France, one is Spain. And there are millions in Europe right now. When they started to do the numbers, there are more Israelites out there than inside of Palestine – double! And they are trying now to know.

Think of it. Sixty-eight years passed and many of those Jews died. Just like how they found some in Operation Solomon, some in operation ... there.

Obadiah's prophecy is saying: They are coming back and going back to the plains. They are going back to take the land in the South. They are going back and they are going to possess here. And the house of this one... And Benjamin will go into Gilead.

How could they be so certain that that Jew is coming back there? Bro. Branham said, "I could take the Bible and the map and show you, where they are now, they are exactly where they were."

Remember my message there the other night? God set the boundaries of the nations. God divided them their inheritance in the world and God brings them back. Like the rainbow trout, he comes back here. Like the duck, he comes back to this pond, not to another pond, this pond; showing that God has a people no matter where they go.

We used to have that long ago in a folklore – *Those who eat the cascadura ..., as the native legend says, wheresoever they may wander, end in Trinidad their days.*

They say if you eat the cascadura, you'll come back here. Have you ever noticed, people sit down in here and eat this Cascadura here; they backslide and they go out; they can't settle in any church? It is hard for them. They have to come back here because when they eat this Food here, they know It has something. It has something about here. Here is home. Here is where you're born.

You want to know continuity, you want to know Second-fold Mystery, you want to know your name is in the Book; you don't go anywhere and get that. You get that here. You come back here. You want to know identification, you want to know present-tense happening, what is taking place; you get that here. They come back here. That is the way Israel is coming back.

We are so grateful, tonight. I took the little pains and I made you bear more pains. For me, it's not so much.

I want to say it, it is burning in my heart, but to you who sit there... And like I told you the other day; you stand with me, you sit with me and this Word is coming out. It is allowing me to bring something out in the Word, fresh here, in this season, opening a mystery: "Behold, I show you a mystery." This is going into the ends of the earth.

This is going to wake up many, many people to see the Things. As I am proving to you, look what is happening in Joel; look what is happening in Obadiah. Both of those two things are happening right there, present. Look what is happening here in Amos; proving that when God said, "Come back to Amos and see positionally where we are," all the things in these Books are happening because they are prophecies for this very present Hour.

And may God inspire us and make this so real to each and every one of us, so that we can catch this faith. We can get a hold of this in such a way that we will never be the same again. It will root us, and anchor us, and ground us, stabilize us, settle us by the grace of God; that we will certainly know that we are elected and called, that the Word of God is coming to pass.

Lay aside your weight. Lay aside the things that are hindering you. See... Look at the natural Jews. They've set up this. Over three hundred people from around the world, they've come to form this. They're setting up these things to find and screen all these millions of people to find those Jews, because they realize all the Arab world (I didn't have time to get it. I will get it for you on Friday) where in Psalms 83, they said, "Don't let the name of Israel be there. Let us wipe these things away."

And watch and see Iran. Iran launched two missiles recently here. They tested them at a certain distance to prove they could hit Israel and the test was successful. And on the missiles they put, "Israel must be annihilated," on the thing when they tested it. And they

showed the distance and Israel falls within that distance. And they said, “We can hit you at any time we want. We tested the weapons and we have them here and you shall be annihilated.”

And I showed you that in the Psalms, and that is going to come. And that is why, when they see the value of they getting in their people from different places—and the great thing about that is, when they started to have this anti-Semitism thing here in France, and they started to kill all these Jews and these things, people now got scared because of all the terrorist attacks. Then these Jews, when they realized that Israel has this program, all these people, they wanted to come out of these countries because they realize, “This is time to be home.”

They are out there making money. They are out there getting blessed. They are out there working in Europe, big Euros; things are going good. They have their business, it is prospering but then they started to see the dangers. They started to see what the world has become. They started to see that Jews are still hated everywhere.

Just like the Bride is so hated – this people. All hell is against this Truth. As Hitler tried a genocide to exterminate all Jews, so is the same thing with the Bride. But he will not catch the Bride. The 144,000 will be killed. The foolish virgins will be killed. Moses and Elijah will be killed and raised again. But the Bride—one or two may suffer and die or whatever, but the Bride is going to Glory. She is not going through that kind of thing again, friends.

Strive to enter in with all your heart. Live for the Word, It's true. The Word is clear. The Word is for you. It's God calling you in this Hour. May we rise up and take our place as real believers in this Hour. Glory be to God in the Highest. Let's stand to our feet for prayer.

And thanks again for your patience, for your sacrifice, for your support tonight, that I could stand and preach

this Word. And may you be encouraged with It and sit and think of It deeply. These three Books, Amos between Joel – watch; everything in Joel is coming to pass. Everything in Obadiah is coming to pass, and everything here is coming to pass. And look where it places us. Look at the time in the Day of the Lord. Look how all these things are going to happen. To bring this Rapture, that earthquake and that resurrection are to take us out.

But the Final Roar, because one has already gone; how could we wake up to recognize, there is a roar? How could we wake up to recognize that Jesus does all three things? How could we wake up to realize, Revelation 10:1 to 7 is the First fold and Revelation 10: 8 to 11 is the Second fold, and the Third fold goes to Moses and Elijah? The Seventh Trumpet, the last Trump, it closes off the Gentile Age and opens the Jewish Age. Think of it.

The Trump of God, the last Trump, the Seventh Trumpet, ties together to close off the Gentile Age. Brings up the dead in Christ... The earthquake brings up the dead in Christ, the Bride goes off; Moses and Elijah come for the Seventh Trumpet. Six Trumpets have sounded and they are gathering for the sounding of the Seventh Trumpet to recognize the Messiah.

God is so good to us. God is so faithful. God is so true to His Word. Thank You, Jesus.

Let's bow our hearts in His Presence. Thank You, Jesus. I don't know if it's Bro. Sanchez I am seeing in the back there. [Elder Ainsley Sanchez –Ed.] Who is that standing at the back there? Is Mervyn around; Bro. Mervyn around? If he is around—these Ministers like to sit down at the back and hide all around the building. In an Hour like this, we want to see—when you want somebody to pray, you have to look and scan. And sometimes, you know, a lot of us have a lot of different concepts of how these things work. We try to be

indifferent and strange. Under a Word like this, it's where we are standing; where we are called, friends.

[Bro. Mervyn Weston prays - Minister -Ed.]

We thank You Lord. Oh my! Turn around and greet your brothers and sisters before they leave, amen. *Born to be a super sign*, as the song leader comes. And see you on Friday, Lord's willing. [I'm Looking Away - Song #711- Songs That Live -Ed.] And thanks again for your great sacrifice tonight and may God bless you and take you in peace and safety. May He bring back that Word, keep It alive in your heart and strengthen you with It. And, you share It with somebody.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org