
Third Exodus Assembly

Redemption Is A Greater Work Than Creation

POLAND

1st July, 2018

Vin A. Dayal

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Redemption is a greater work because redemption brought out the character of God. God couldn't stay in Heaven for redemption. God had to become man. God had to suffer. God had to bear infirmity. God had to be humiliated. God had to be ridiculed to raise a people back up; His condescension and our ascension. Hallelujah! From a man dead in sins and trespasses with a stony heart, a worldly spirit, born in bondage, in sin did my mother conceive me, He comes and He makes a way for the New Birth and raises us up into Heavenly Places. [Page 41]

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POLAND
SUNDAY 1ST JULY, 2018

BRO. VIN A. DAYAL

I am certainly thankful to be in His Presence one more time. It's such a fine atmosphere. You know, I've certainly enjoyed being here; first of all, to be among precious friends from all the different places, meeting and renewing acquaintance with many you have not seen for a long time; and then, the Presence of God with us in the meeting and trying to be yielded and submitted to the Lord.

Sometimes in the service, the Spirit takes you in a different direction and I'm the kind of person, I like to just let the Spirit go the way He wants to go. Sometimes a minister could have things in his mind, but you come into the meeting and very quickly, you realize there are so many different people from so many different backgrounds, and God knows each and every one and He knows how to break the Bread, and He knows the portion that each one needs.

So, sometimes you think, well, maybe I should have gone this way or that way; but then, afterwards you hear different ones speak and you realize the Holy Spirit, when He has control and we can just believe Him, He knows how to make everything work to the benefit of His children.

You look forward for these times for so long and it finishes so quickly. And the days have passed by, we're in the last service but I certainly enjoyed every moment. Whether it was a private conversation; whether it was listening to some, testifying of things in years gone by; whether it was sitting at the table sharing a meal

together, it just makes your heart burn and look forward to the time when we will never have to part.

And my desire today is that God would give us something that in the days to come, it will linger with us; things that we can ponder that can cause us to walk a little closer. Because like Enoch, we are in the final stages of our walking with the Lord on this earth. It said: Enoch walked with God and he had a testimony that he pleased God before he was translated. [Hebrews 11:5 –Ed.]

We know we're at the time of the translation, it's drawing near and we examine our walk with God in this Hour, and we look into our hearts and see if we have a testimony that pleases God in this Hour, and that is what we are striving for. And we are reminded: two cannot walk together except they first be agreed. So if Enoch had to walk with God, he had to have a nature that would be in agreement with God. And what a great walk that was! He walked from the realm of mortal beings to the realm of immortal beings (amen) and he walked up those seven steps. That's right. And when you come to the Seventh Step in the pyramid, there's a little place called the prophet's chamber where the guard stands there and steps out to meet the comer and ushers him into the Presence of the King – Seven steps to the King's chamber. And in the King's chamber, there's an empty coffer showing that death is conquered. And when Enoch came to that place, he was not. He went into another Dimension and that's our walk.

From the brass altar to the Holy of Holies there were seven pieces of furniture and in that third court, that's where the dry, dead rod blossomed and brought forth new life. That is the Eternal. Outside was cosmic light. In the second court was candlestick light but on the inside of the Inside was Eternal Light; God Who dwells in Light and Immortality. What a walk that is.

That's our walk where we saw our Christ, the Sacrifice killed on the altar; where we come to the laver, the waters of separation where all defilement is removed; where we come and eat the bread on the table of the shewbread; where the incense altar is, where the prayers are accepted; where it goes up before God, a golden altar and the golden lampstand. That's right. And then on the inside, you had the ark where the Word is, in the third court, on the inside of the Inside; this tabernacle. [Bro. Vin refers to the body of flesh -Ed.] And upon there was a lid, a golden lid called the Mercy Seat. In the ark had the commandments, the law, but the Mercy Seat covered the law. And seven drops of Blood of the Lamb were on that Mercy Seat and when God saw that Blood He saw the Blood of the Lamb that met the requirement of the law that no man could keep (amen), and that's a great Thing. God doesn't see our sin, He sees the Blood. And the Bible says the Blood has a Voice. It speaks better Things. It speaks pardon. It speaks redemption (that's right); a total deliverance.

May as we go to prayer, God would move in the inside of the Inside of our tabernacle, and may His Voice speak through that Blood, that we all know we can stand with confidence because our Sacrifice was accepted. In Him we have redemption through His Blood and the forgiveness of sins, according to the riches of His grace; and we are accepted in the beloved and we are predestinated to obtain an inheritance. Hallelujah!

Let's bow our hearts. You look to Him; whatever you have need of. This is our last meeting for this time.

Our gracious, loving Father, how we are thankful on this day that we honor Your Resurrection, the eighth day, the morrow after the Sabbath, the first day of the week, a new beginning. Oh God, it reminds us when that Mighty Angel descended after the seventh day had ended and broke the seal and the cold, stiff, dead body of Jesus Christ was shook back to life and raised up into glorification. Hallelujah!

And so, dear God, we believe in this Hour, Lord that Angel that has come down and broke the Seal and Your Body, Your Church, oh God, has been quickened by the Quickening Power in this Son day and we are being raised from glory unto glory, and will come into a glorified body just like You displayed in the resurrection.

May You sanctify every heart today. May Your Blood be sprinkled upon us. May we be loosed from every condemnation, every sin, oh God, knowing that true confession, oh God, that Blood could be applied to us and we could be loosed, dear God, from everything that would hinder us to stand in Your Presence and be recipients of Your Divine grace and Your Divine Love that we pray would be shed abroad in our hearts by the Holy Spirit today.

Bless all Your ministering servants, men that You have called to carry this Message, men who labor in Word and in doctrine. You said they are worthy of double honor and that we should know them that labor amongst us; to know their motives, to know their objectives, to know their desire to please You, to know their conviction, the standard they're ... [audio lost -Ed.]

May You bless these men, Father and may You bless all the people that are connected with them; and may You give something special today, from the greatest to the least that would cause us to have greater faith in You, to serve You, to fulfill Your will, to live a life worthy of the Gospel of Jesus Christ. May You grant It, Lord.

We commit ourselves into Your all-sufficient hands. We pray and we ask It for Your glory, in the Name of Jesus Christ. Amen.

I'd like to invite your attention to the Book of St John, Chapter one.

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning with God.

Catch the reading.

¹ *In the beginning was the Word, and the Word was with God, and the Word was God.*

² *The same was in the beginning with God.*

³ *All things were made by him;*

All things are heaven and earth. Heaven and earth consist of all things. Bro. Branham defines this for us in *Possessing All Things* [1962-0506 -Ed.] how we are heirs of all things, because the first man He was part heaven and part earth. His body came from the earth; his soul came from God. So heaven and earth were united in the first man, and the first man was a reflection of God. He was God's only *created* son. Jesus was God's only *begotten* Son. Hallelujah.

... and without him was not any thing made that was made.

All things were made by him; and without him was not any thing made that was made.

So all things came into existence through Him. So this One is a Creator. Amen. He brought things into existence which didn't exist materially yet; it just existed in His thoughts. The Word was with Him. The Word was thoughts before It was spoken. Amen.

Verse 14:

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

May the Lord bless the reading of His Word. You may have your seat.

[Pastor's Notes] **The Word Became Flesh (India Trip Report) 54-1003M**

¹⁶⁷ *"In the beginning was the Word, and the Word was with God, and the Word was God." **THE WORD ITSELF was GOD.** "And the Word was made flesh, and dwelt among us; and we beheld Him in the glory of the Father."*

You see? **We beheld the Word that was in the beginning, become flesh here on earth.** Now, WHAT A MARVELLOUS THING: TO THINK that GOD, MADE FLESH, TO TAKE AWAY SIN.

¹⁷⁰ Now, but, **here it tells us**, that **BEFORE** THERE WAS A MAN. **BEFORE.** "*In the beginning was the Word, and the Word was God, and the Word was with God. And the Word made flesh...*" Now, **JUST ABOUT AS FAR AS THE HUMAN MIND CAN GO, THAT'S AS FAR AS WE CAN GO BACK NOW to "THE BEGINNING."** Is that right? "*In the beginning was the Word.*"

But now, **THAT'S AS FAR AS WE CAN GO BY THEOLOGY. THAT'S AS FAR AS WE CAN GO BY OUR MIND.** But **REVELATION CARRIES US BEYOND THAT.** Is that right?

Now, if you're teaching something on theology, you think, "In the beginning was the Word,' that was God. 'And the Word was God,' that's right. '*And this same Word was made flesh and dwelt among us.*' (See?) 'And then, God was made flesh. That's without controversy,' that's true. 'God was made flesh.' We believe that."

But **NOW, BEFORE 'THIS' was WORD...WHAT is A WORD? A WORD is THE MANIFESTATION of A THOUGHT, is EXPRESSION of A THOUGHT.** Is that right? **BEFORE YOU SAY ANYTHING, SUBCONSCIOUSLY YOU THINK IT BEFORE YOU SPEAK IT.** Is that right?

¹⁷³ So, "**In THE BEGINNING was THE WORD,**" **THAT'S AS FAR AS WE CAN GO BACK by THIS, by THEOLOGY.** But **BEFORE THE WORD WAS, IT was A THOUGHT,** and **A THOUGHT was MADE MANIFEST.**

You see what I mean?

Now, **THAT'S HOW that HE SAID. FIRST, HE THOUGHT,** and **HE SPOKE THE WORD,** and **THE WORD was MADE MANIFEST.** Oh how infallible God is. [Pastor's Notes end.]

I would like to speak this morning on a subject and call it "**REDEMPTION IS A GREATER WORK THAN CREATION**". I pray He would make it so clear to all of

us today. Think closely to what we are saying. REDEMPTION IS A GREATER WORK THAN CREATION. If you remember in the Book of Revelation when John was taken up at the end of the Church Age; a type of the Raptured Church. And how many know there are four Gospels? Matthew, the Lion; Mark, the Ox; Luke, the Man and John, the Eagle – four views of Christ.

Matthew presents Him as the King. He tells of the wise men coming; “Where is He born King of the Jews? We have seen His star in the East.” Matthew tells us the generation of Jesus Christ, the Son of David, the son of Abraham. David is the King and Jesus is the Son of David. And so, Matthew is presenting Christ as King.

Mark presents Him as a servant – from the Lion, now to the Ox. The ox is a beast of burden: labor and sacrifice. So we see Jesus as Jehovah-Servant. We see His labors. It tells you how He prayed, how virtue left Him, how He was tired. It tells you how He was early in the morning praying, how He purposed to go into every city and preach the Gospel of the Kingdom, sow the Seed.

Then Luke reveals Him as the Divine Man; God, becoming Man, from the Lion to the Ox, to the Man – the wisdom: the One that could open the Scriptures, the One that could open the understanding. Luke tells us about the Son of Man to be revealed. That’s where we get the prophecy of the Son of Man being revealed, even in the last days.

They all spoke of His birth, how the Angel came to Mary, how Jesus went forth. But John, the Eagle – The first three are earthbound creatures: the Lion, the Ox and the Man, but the Eagle, that speaks of the Age we are living in. He does not go to the birth; he goes to the pre-existence. He starts, “In the beginning was the Word and the Word was with God and the Word was God.” And he begins to bring the condescension. And

this Word, this Eternal Spirit—from Spirit He became Word and then He created. And there was nothing made that was made; He was the One creating it. There was no creation before Him, and everything that was made, it was He that made it. He made it for His own good pleasure. And from Spirit to Word He's becoming flesh. And It tells us this Word, this One Who created all things became man. Hallelujah!

The Mystery, John, the Eagle, twenty-one chapters—there's no Book like John because it is in the Day of the Eagle the revelation is given. The Book remains sealed until the time of the Eagle. And so, in John's Gospel, we see Things we do not find in any of the other Gospels. Here, in John, we are seeing he begins: "In the beginning..." just like Genesis 1. Moses said, "In the beginning, God created the heaven and the earth." But John does not speak of creation in verse 1. He says, "In the beginning was the Word and the Word was with God and the Word was God." John takes us into a beginning before the beginning that Moses spoke of. God created by His Word, but John is telling us the Word was with God. In verse 1, he's taking us back to the Self-existing One Who had thoughts in His mind, unspoken Words.

What is a thought? An unspoken word. What is a word? A spoken thought, a thought expressed.

So God had all this to Himself, the Eternal God without beginning and without end. Hallelujah. [Distortion in audio. -Ed.] There's not an atom. There's not a molecule. There's not a flower. There's not a bird. There's not a tree. There's nothing! It's all in His thoughts. He knows what He wants to do. He was not even God because God means an object of worship and there was nothing to worship Him. There's not an angel. There's not a seraphim. There's not a cherubim. There's not a man. He's by Himself sitting there, the Eternal One. There's not even time: there's no yesterday or no tomorrow. It is the Eternal, the I Am. Glory!

When we read the Bible, the only thing we see written in the Bible before the foundation of the world is the Lamb slain and the names put in the Lamb's Book of Life. Nothing else you see before that. The Lamb was slain. What is this Lamb that was slain? What is this thought that God has in His mind? There, we are finding something, His purpose.

Think of this thought. Redemption is not an afterthought of God. Many people think: "Well, God created the heaven and the earth, created man and then man fell; so, God now has to redeem man. So, God is going to now work to try to repair some damage, so redemption is a type of damage control." No, no. The Bible doesn't teach that. The only thing we see before an atom or a molecule, before anything, is the Lamb slain.

Well, the Eternal God is Spirit – Elohim. But what is He doing with—He hasn't expressed any thought about creation. He hasn't expressed any thought about how many planets there are going to be, the size of the universe, how many species of botany life, how many species of marine life, bird life, animal life. There is no expression of any of these things, but the only thing we see is the Lamb slain and names put in that Book.

In the Book of Ephesians, one of the greatest Books of the Bible, we see that we were chosen in Christ before the foundation of the world. Before there was a world, God had a people in His thoughts, God had attributes. Like every man who is made in God's image and likeness, he has attributes, he has seed, but it is not yet expressed. He may have a whole family inside of him. Every man's children are in his own loins. And those children in the man's loins, he gives birth to them and by giving birth to them, they become part of his family.

You don't join your family. You give birth to your family; a son is an offspring of a father. And, none of us joined our family. Somebody didn't go to an orphanage and say, "This child has no father or mother.

I'll bring him home and make them my child." That is care for somebody else's child, and because you have qualities of fatherhood and motherhood, you can take care of that child but that child is not part of you. It didn't come from you; it came from somebody else. So, every man's family is in his own loins.

So, in the Self-existing One, there were attributes. There's only one form of Eternal Life and that's God. So anybody who has Eternal Life had to be part of God in the beginning. You had to come from Him. You existed in Him. This is what this last-Day Message, the opening of this Book, It holds the secret of your life. It holds the Mystery of God's purpose for your life. It can show you the Day that you are living in. It can show you God's purpose and plan for this Day. And it can identify where you fit in the plan by the equipment God designed you with. And as you grow in life, the qualities that God put in you begin to come forth.

A bird will admire a fish how he swims in the water. An apple tree might admire an orange tree. He says, "You're bringing forth a different fruit than me. Oh my! I see how many people love your oranges; I have my apples." Everybody has something that God gives them. The bird watches the fish how he can swim and he says, "But, I can't do that. God made him and God made me."

You watch somebody play music—even musicians: one may play one instrument and they can't play the other instrument. And somebody can excel on an instrument that some people say, "That is a hard instrument to play." They say, "I could play a guitar, but a harp, it takes more to play a harp than a guitar." So people admire the makeup.

You see an artist. Somebody can paint portraits. They watch a person and paint a portrait. Another person, their inspiration, they transcend into a place. Maybe they drive by a lake and they saw the mountains, and they saw the reflection in the water, they saw the

flowers in the place, certain type of trees. They don't have camera, but they see it and it's like the picture is taken, it's stored in the sub-conscience. They go home and that retrieval system built in them, brings the picture back up and they start to paint, and they paint the scene. And somebody, maybe, goes with a camera and takes a picture, and they try to paint it like that, but they realize this person is made a little different.

This is the beauty of the Family, the Father's children. Everyone is an offspring of Him and they all have traits of the Father. When Jesus came this was the Father Himself: His Name shall be called Wonderful, Counselor, the Prince of Peace, the Mighty God, the Everlasting Father. He said, "When you see Me, you see the Father. The Father dwelleth in Me. It's not I, but the Father do the works."

And so, Jesus, the Fullness of the Godhead bodily dwelleth in Him and Peter had a little piece of Him. Paul had a piece of Him. Matthew had a piece of Him; all His children. John had a piece of Him. All of us have a little piece of Him too, that when He looks at us... Like Jacob, Jacob had twelve sons; from them came twelve tribes. God told Abraham, "I will make of you a great nation." The Bible tells us Levi paid tithes to Melchizedek while he was in Abraham. But Levi came from Jacob, and Jacob came from Isaac, and Isaac was in Abraham because Isaac was not born until Genesis 21. But Genesis 14, Abraham, his body is not yet changed or anything. Ishmael is not even born yet when he met Melchizedek. Hallelujah. So it shows how Jacob, who would have been a great-grandson of Abraham, God identifies him with what Abraham is doing. It is applied to him. It is attributed to him because he was in him.

Well, you were in Him at the same time; I was in Him at the same time. Because we count time from birth; from when God expressed us into a body of flesh, we begin to count time from there. So I was born on the 19th August, 1951. Well, that is to count time for the

body, but the soul was part of God and it was chosen in Christ before the foundation of the world, back in Eternity.

Remember Bro. Branham, he made a very profound statement. When he met that Angel and that Angel took the Bible, He said, "You were born to pray for the sick." Let Me show you what I mean. We're going into something here now. Moses says, "In the beginning God created the heavens and the earth." But I'm showing you, John is speaking of a beginning before Moses' beginning. John speaks of creation in verse 3, not verse 1 and 2. John said, "All things were made by Him and without Him was not anything made that was made." That is what Moses spoke of in Genesis 1:1. But John takes us before that and says, "*In the beginning...*" This is not a beginning of time. A beginning that is not connected with time *was the Word and the Word was with God and the Word was God. The same [this Word], was in the beginning with God.* The Word was with God, God the Person. But the Word, His thoughts, the whole Bible, what He'll do from Genesis 1 to Revelation 22, the whole plan of redemption, the whole Book was in God's thoughts, right there, by Himself. And He has not yet spoken a Word.

Hebrews Chapter 4, verse 2 tells us His works were finished before the foundation of the world. In other words, everything God was going to do it was settled. Thy Word is forever settled in Heaven. [Psalm 119:89 - Ed.] He knew there by Himself how each one of us would look. He had the picture for Adam. He had the picture for Eve. He had the picture for Abel and Seth, Enoch and Noah, all of them, all these were attributes in God; of John the Baptist, of Paul, of Peter. He knew how tall each one was going to be. He knew how tall a fig tree would be. He knew what a grapevine would be. He knew what an ant would be and what an elephant would be. All of this was in His mind. Everything He was going to create, He saw it, He designed it, He had an

environment he had to make for it, a habitat. He knew every one of us, which time and season we were all going to come into the world.

Bro. Branham said, “When He designed you, He gave one blue eyes, He gave one brown eyes.” As I was telling you yesterday, you had no choice whether you wanted to be male or female. The palm tree has no choice that he’s going to be tall with these big branches. The grapevine had no choice of how he was going to run on wire. There are all kinds of species in botany life; all kinds of species in marine life: from the little fish in the bowl, to the big gigantic whales in the ocean. God carefully designed each one – nanotechnology.

Inside a little ant has such microcosmic components. And Solomon said, “Consider the way of the ant,” how he prepares his food in his colony. He knows the seasons; he knows winter is coming. He knows how to plan with foreknowledge, so in the winter time he is in his colony; and how they could work together in harmony.

The kind of courage God put in the ant; you are a human being billions of times bigger than an ant; yet, you walk into his territory, you step on his house, they are not going to run and take off and say, “Look a monster!” They will be all over you, you will be running because they have courage. They’re going to defend their territory; they’re going to stand there. They have administration, they know how to plan; prepare for the future. Man has to go to University, take a course in Business Administration; how to plan and do things. This little creature is designed with all of this, until Solomon said, “Consider the way of the ant.” [Proverbs 6:6 -Ed.] You will learn a lot of things.

God put a lot of His great Mysteries in little things. Then He said, “Do not despise the day of little things.” [Zechariah 4:10 -Ed.] Today they want to build big skyscrapers, big planes, big trains, everything big; but in this Day, God came down in a little man. Hallelujah!

God can make Himself small, make Himself simple and people miss Him. When God was creating in Genesis, God created the heavens because the heavens declare the glory of God. Day unto day they uttereth speech; night unto night it sheweth knowledge. [Psalm 19:1, 2 -Ed.]

That's why the wise men came. "We have seen His star." It spoke to them of a promise. They were to tell times and seasons by the stars. They made their journey to Palestine. "Where is He born King of the Jews?"

They said, "Born King of the Jews?"

They said, "He has to be here!"

"How are you certain?"

"We saw the sign. We saw the star."

And when that star appears in that constellation, that gift is on the earth. That Messiah, that Son of Man is going to be on the earth. They understood that from the first Bible.

God wrote three Bibles: first one, in the Zodiac; second one, in the pyramid and the third one, this written Bible we have. He said, "We are living in the Age of Leo the Lion, the second Coming of the Lord. We are living in the Day of the capping of the Pyramid when the Headstone will come with shoutings, "Grace, Grace." We are living in the 22nd chapter of the Book of Revelation. I, Jesus have sent My Angel to testify these Things in the churches. And the Spirit and the Bride say, "Come." We are living at the end of all three Bibles. All three Bibles, one Author, and every Bible holds the Mystery.

In Adam's Age, he could read that Bible. That's right. When the fall came God gave the prophecy: The woman shall receive a Seed. The first sign in the Zodiac, Virgo – the woman to bring forth the Man-child for redemption. God had slain a Lamb. This One coming would be the Lamb of God, Aries – the Lamb that would die for us. Libra – He'd be weighed in the balances. He would take our judgment upon Him. The scale is a

symbol of Divine judgment. God weighs man. Jesus had to be weighed. Jeremiah weighed the money, the silver to purchase a possession, the redemption price. Jesus had to be weighed. Aquarius – pouring out the water that does not cease; the pouring out of the Holy Spirit into a church.

It was there when God created the heavens and the earth, not yet bringing man on the earth. But in there, it shows a lamb is going to die. They had to examine that lamb. Because why? That lamb was to be for redemption. And it had to be a lamb without spot and blemish. You couldn't just offer a lamb. It had to be a male. It had to be offered a special way. It had to be examined before it was offered to make sure there was no blemish. He went to Pilate. He went to this one. They say, "I find no fault with Him." Hallelujah. They looked upon Him. They had to declare, "What is this man dying for?" But the Scriptures said: upon Him was laid the iniquity of us all. [Isaiah 53:6 -Ed.]

So when God created the heavens, He was writing a Bible. That's right. From Virgo, the first Coming through the woman, to the second Coming as the Lion of the Tribe of Judah – Revelation 10, He cried with a loud Voice as a lion roareth and He has that open Book, the Book of Redemption at the end of the Church Age, when the last Messenger, the Seventh angel is on the earth; the Bible is written up in heaven.

So when we look and see God creating the heavens, that was the clock; that was the calendar. The heavenly bodies were for signs and for seasons. Adam could read it. Abraham could read it. When God said, "This time next year the child will be born," He knew that's twelve new moons (that's right), and that new moon comes every thirty days, and each day the sun ruled the day and the moon ruled the night. That's right. And so, God laid it out and they understood this spiritual Astronomy. They could read the Secrets. That's where we're going back to.

I believe when we go back to the Millennium and these places we don't just have written Word. We are coming back to that knowledge where we can see every tree, every bird, everything God created; and see this big Bible, the Mystery of God, how He's the Lily of the Valley, He's the Bright and Morning Star. Hallelujah! He's the Sun, the Light of the world. He's the Vine "I'm the Vine and you are the branches." He's the Corn of Wheat. He's the Jehovah-Eagle. He's the Lamb of God. He's the Lion of Judah. All that He made in nature He's represented in this. But civilization, Satan's Eden has taken us away from this knowledge and brought us into a different kind of civilization, a science civilization, but this is fixing to pass away and bring us back to the Faith Civilization. Glory to God.

So watch. So, when God was creating the heavens God set the clock to April 6th 1909, 5 a.m. (in the morning). You say, "Is that so?" I'll show you. Because a man is going to come one day to reveal when God was not God; to reveal the Mystery of the man that God made in the Garden who came from thought to Word to flesh; to reveal the Mystery of how man fell by the Serpent's seed; to reveal the Mystery of the Redeemer Who is going to come; to reveal to us how we go back to the New Heaven and the New Earth; how a people in the last Day will put on immortality. All that Mystery, that is sealed up in the Book and the Book will remain sealed until the Day of the sounding of this man – In the days of the Voice of the Seventh Angel, when he shall begin to sound, the Mystery shall be finished. [Revelation 10:7 – Ed.] The Mighty God will be unveiled. Christ, the Mystery of God will be revealed. Christ will be revealed in His own Word. So, it was tied to this man.

And so, when God set the clock He's going to mark that. It will be the same gift of the Messiah. The Son of Man that came in the first Coming, that gift will come back but this time in human flesh, in a man who is born by sex, in a man who had a temper like a buzz saw. And

this man is going to come to a place where he could even speak into existence. In the plan of God, this was coming.

When we read the Message, It's not about 1946. It's back before the beginning when God was not God, when you were chosen in Christ, when God had a time and season to bring you on the earth, and the grace of God that put us in this last Age. They all longed to know these Things, but they lived while the Book was sealed. But God appointed us to live in the Day when the Book will be opened, when all these Secrets in His heart will be shared with us. And the Word says: *...when that which is perfect has come, ...that which is in part shall be done away.* [1st Corinthians 13:10 -Ed.] You will not see through a glass darkly; you will see face-to-face. You will know as you were known. [1st Corinthians 13:12 - Ed.] Hallelujah! You will know your Age. You will know your time. You will know your season. You will know your promise. You will know your position. You will know your Anointing. You will know who your God is. You will know where you came from. You will know why He put you in this Age. You will know where you're going to be – in the City, not outside the City, in the City where there is no cosmic light, where you walk in the Light of the Lamb.

The Lamb is the Light of this City, and in Him is Life and His Life is the Light of men. And the Holy Ghost that was in Him He puts in the Bride too and makes us the Light of the world, makes us the City on a hill that cannot be hid (hallelujah!) having the Glory of God – the Bride of Jesus Christ who was in Him.

That's why when God created the first man, He made him by himself, walking in the Garden. Adam looks and the male lion is going with the lioness. Male bear is going with the female bear. Male peacock is going with the hen. Male ram is going with the ewe, the female. And Adam looked at himself and said, "Something is

wrong here. How is it all of them are in pairs and I'm here?"

God was unfolding His Mystery because the man God made, He made him in God's image, His own image and in His own likeness.

And then God said, "You see? It's not good for him to be alone." God is saying, "That's Me. He's a picture of Me because in Me, I have all these attributes. I have a Bride in Me and I want to express them. I want to share My dominion with them. I want to share My Power with them. I don't want to be God and have all of this for Myself. No, I want to share this with a family."

So, in the first man, He's unfolding that Mystery – It's not good for the man to be alone. There was an aloneness, a loneliness in Adam. There was a longing for fellowship with one of his own kind. And the oldest institution is marriage; marriage is not given to the animals, marriage is not given to the angels. In Matthew 22 they asked Jesus, "This man died, he had a wife. His brother married the wife; next one married the wife." They said, "Whose wife is she going to be in the Resurrection?" That's the kind of concept they had about the Resurrection. He said, "No, they'll be like the angels. She won't be anybody's wife."

When Bro. Branham went on that Side, in all form and shape they were a woman and a man but the sexual organs were gone. That was given for multiplication through the fall. But on that Side, that doesn't exist in that World because that is really the animal way to multiply.

Now, follow me close because I'm going to show you here, if Adam had come without sexual organs, there could be no fall. If Eve had come without it, there's no temptation and no fall. If God had brought them in a glorified body, they couldn't die. If Jesus had come in a glorified body, He couldn't die. He was made a little lower than the angels, so He could be tempted, so He could be tried, so He could be proven, so He could

suffer, so He would be able to intercede for us, knowing what we as human beings have to go through.

How could He intercede for somebody who is suffering temptation and weakness and doesn't know what it is? There are certain things you can know with knowledge, but then there are some things you have to know with experience. God, as Elohim, never suffered any temptation. God, as Elohim, nobody ever spat in His face and kicked Him and stripped Him naked and put Him up there. God, as Melchizedek, never knew what it is to be hungry and thirsty and come to a tree and it has nothing to eat. God, as Melchizedek didn't cry because He lost a friend; like Jesus wept at Lazarus' grave. You could only experience those things in this body.

So God, when the Lamb was slain before the foundation of the world in the thoughts of God, God saw Himself in flesh because to die, He couldn't die as the Eternal Spirit. To die, He couldn't die as Melchizedek in the Theophany without beginning of days and ending of life, without father and mother, without decent. He couldn't experience these things because the theophany, it has no temptation in Heaven. That is on this earth. It has no suffering in Heaven in that Eternal World. Nobody suffers There. Sin can't enter There. Sickness can't enter There. Old age can't enter There.

He said, "You see this woman here saying, 'Our precious brother', she was 90 years old when she was saved, and now she's restored to her youth and she knows she'll never be old again." That is what it has over There: no sickness, no death, no graves. And that is where Melchizedek is because there are theophanies there, a house made without hands, eternal in the Heavens. This body is not eternal; this is dust. [Bro. Vin indicates the flesh body -Ed.] This is a creation. What we have here is subject to sin. There's a law of sin in it. That's why we are tempted. That's why we are tried. That's why we get hungry and thirsty. That's why many times

we come to conditions and in our human strength, we cannot overcome them.

There are no trials in the regions of the lost. There are no trials in the sixth dimension. On earth, you come into this dimension by sex. You don't go into hell by sex. You don't go into Heaven by sex. You have to leave this body on earth. Flesh and blood cannot inherit the Kingdom. You leave this body and you go to another body if you are redeemed. If you are not redeemed, you leave this body here when it dies, and you become a soul in prison – a soul there. [Bro. Vin points downwards. –Ed.] In Heaven there's a celestial body. In hell there are no bodies; it's souls that sinned and were separated from God. The soul that sinneth shall surely die. Death is a separation from life.

So, they are in a place of torment yet have all their faculties. The rich, young ruler looking at Lazarus; he could see him. "I know him." He said, "Father Abraham, send Lazarus to me. I'm in torment. Let him dip his finger in some water and put it on my tongue." Death didn't change his nature. Death only changed his dwelling place. He was still a big shot. He still wanted servants to come and minister to him.

And now he's advising Abraham, "Father Abraham, send Lazarus to my brothers. Tell them do not come in this place." Now he's instructing the prophet Abraham. This is the nature.

And Abraham said, "No."

He said, "But Father Abraham, if they see somebody raised from the dead, they will believe." That was his concept.

When Jesus raised Lazarus from the dead after the body was rotting and the Pharisees saw that, they didn't believe. They said, "Now the whole world will go after Him. Let us conspire and kill Him." You see how the human mind thinks. The man's earthly journey is over. He's gone to his eternal destination. But in that world, the nature he had on earth, he still has the same nature

there. He had come to Jesus. He asked the right question: “What must I do to have Eternal Life?”

Jesus said, “Keep all the law.”

He said, “I have done that since I was small.”

The Bible said, “Jesus beheld him and loved him.” He was a cultured man, a refined man, a religious man who kept all of the law. Jesus checked out the body – Clean. Checked out the spirit – Refined and cultured, religious; and He went to the soul now. When He went to the soul, He found the problem. He said, “Sell all you have and give it to the poor and follow Me.”

He put his riches above the Word. He was willing to forfeit the Word to keep his riches. Yet, he was looking for Eternal Life and he knew Jesus had something his church didn’t have, and he came to investigate and find out about it. He came to the right Person, asked the right question, got the right answer but made the wrong decision. And that decision separated him from Life, and that is what is happening in this Hour.

The Son of Man revealed the Message of the Hour. They come to it, but they hold on to things because they are in the humanistic realm, walking by sight and not walking by faith, not walking with revelation. You don’t want to live there. You want to live where you’re sensitive that Eternal Life, an eternal body, an Eternal World, all these Things have been opened to us and God is getting ready to take a people out. And this whole civilization is to pass away. And this is like Enoch where we’re walking with God (that’s right), and it’s a path that leads unto a perfect Day. So watch there.

God, when He was creating, He thought of everything and His works were finished. The omniscient God, the infinite God had a blueprint of every one of us. And He created the heavens and then He created the earth. And He populated the heavens and He populated the earth: all forms of life, botany life, marine life, bird life, animal life, God’s own life in a man; and in Heaven:

Angels, seraphim, cherubims, theophanies, in Heaven. He populated Heaven and earth. And all those who were considered in redemption, whose names He put in that Book, and the Book was not a written Book Up There; the Book was the back part of God's mind, God's thoughts.

In God's mind, He had different people under different categories: "These are My eternal attributes. These, I made some wonderful people here, but they don't have Eternal Life."

You know what the problem was in Heaven? Lucifer thought he had Eternal Life, but he didn't. Like the Pentecostals, they think they have the Holy Ghost, but they don't. And so, Lucifer, great position but he's going to fall from there, and hell was created for the devil and his angels. [Matthew 25:41 -Ed.] Hell had a beginning and hell will have an end. And for the devil to be annihilated there, he didn't have Eternal Life. Because when the angels fell, God didn't go to redeem them: "Lucifer, Lucifer, where are you?" searching to bring him back.

But when man fell, God came down: "Adam, where art thou? Where art thou?" God slew a lamb. Why? He's considered in redemption. He can't be lost! And the most beautiful one on the earth, like the one in Heaven, the Serpent, who was Lucifer's representative right next to Adam in the Kingdom, and who wanted to be like Adam and wanted to sit above the congregation, wanted to go after Adam's wife. That's right. What happened on earth is what happened in Heaven.

You say, "What do you mean?" The Bible said Absalom, perfect in wisdom, full of beauty, like Lucifer, stole the kingdom from David; drove David out and exalted himself. The man of sin, in the last days, Christ is driven from the Church – Revelation 3:20. Is that right? And when they drove Christ out of the Church (Christ is on the outside of the Church), the man of sin is being exalted; the one who stole the hearts of the people. He was right next to David, but he wanted the

kingdom. Adonijah wanted the kingdom but God had Solomon for the kingdom.

What is this whole ecumenical move? Gathering the people. What did Korah do; the gainsaying of Korah? He broke the unity between Moses and the people and two hundred and fifty princes stood with Korah against Moses. What did Balaam do? False doctrine coming out of his mouth – gainsaying coming out of Korah. The Bible said he pulled down one third of the stars (Lucifer) with his tail. Bro. Branham said “Not that the devil has a long *tail*; the *tale* he told. He perverted the Word.”

How did the fall take place on earth? The most beautiful one in the Garden, the Serpent, standing next to Adam, he perverted the Truth into a lie. That is a Mystery of the one in Heaven. The one in Heaven who was cast down, Lucifer, entered into the Serpent – the Beast at the beginning. In the middle of the Bible, Lucifer entered into Judas. And at the end of the Bible, Satan is to become incarnate in the man of sin. The trail of the Serpent: the Beast at the beginning, the Beast in the middle of the Bible; the Beast at the end, through the trail of the Serpent. Two seeds planted in the beginning – the wheat and the tares; “Let them grow until Harvest time; at Harvest time I will separate it.”

Let me read something for you from the Seven Church Ages. Redemption is a greater work than creation. God’s purpose is in redemption. The only thing we see before the foundation of the world is the Lamb being slain. God saw Himself before there was an atom or a molecule, before there was an angel, before there was an earth or a Heaven, God saw Himself coming to die. And He’s coming to die for attributes whose names He put in a Book. He couldn’t die as the Eternal Spirit. He couldn’t die as Melchizedek, the Word, the Eternal Word. God saw Himself coming from Spirit to Word to man.

John 1 opens with this God. The Word was with Him in His thoughts, the whole plan, everybody who was

going to be saved. He's going to have a cherubim called Lucifer. He is necessary to the plan of God. Without him there is no fall. Without there being a fall, the Lamb cannot be slain because if nothing is fallen, there is no redemption needed; but the Lamb is slain. So God is seeing there is something necessary for God to become flesh and die.

Catch this. Redemption is not for creation; creation is for redemption. Know this. Many people think, "Well, man fell so God is coming now to do some damage repair." No. Before there's a world, before there's a man, the Lamb is slain and the names are already put in the Book. And when God is making the woman He is making her a byproduct.

He made all the animals male and female, male and female, male and female. When He made man, the woman was unexpressed in the man. She's not made separate like the rest of the creation because if she's made that way she cannot fall, because that's the Spoken Word. That's the original thought of God, it will be perfect to begin with. But when He made the woman, He made her different to every other female species. The female dog cannot commit adultery. The female horse cannot commit adultery. The female pig cannot commit adultery. The animals do not have sex for pleasure. They have a mating season. They come together and mate and the female brings forth the life of the male. But man is different.

Now bear with me, I have to explain something here. None of those females in the animal creation had a virgin veil on their womb. None of those females in the animal creation have a time when they're set apart for uncleanness, like how a woman has once a month because they do not come together for pleasure. They come together for reproduction. They can't be tempted to fall. But the woman, when God made her, He made her different to every species.

The animals don't commit incest. The female horse doesn't look at the male dog and get excited. The male dog doesn't go after the female goat. That doesn't exist in that species. But the woman, when she was made, she was made with a veil where the womb is sealed because she has eggs and the male has sperm. When a man and a woman are betrothed together, engaged, espoused; in the Old Testament, the woman had to have a virginity test to prove that she's a virgin because that virgin veil is not to be broken in her father's house. That is to be broken in her husband's house. While she's in her father's house, she's under the authority of her father.

When the time comes and she is going to come into engagement and marriage, then... Betrothal is to marry at an appointed time. It's a promise to marry at an appointed time. The New Testament opens with that. Mary was espoused to Joseph and she was found with child of the Holy Ghost. And the Bible says: Joseph her husband didn't want to make her a public example, and Joseph wanted to put her away because he thought it was adultery. And the Angel said, "No, the child is of the Holy Ghost. Take unto thee Mary thy wife."

Bro. Branham said, "The Holy Spirit calls Mary his wife and calls Joseph her husband." Not to live together as man and wife yet, but because they are pressed and the betrothal was as binding as the marriage because it is your vow that marries you. And Bro. Branham said right there, if we understand that, we'll understand the Mystery of marriage and divorce, because that vow is until death. That's why you don't just go and make a vow to anybody just like that. There is a provided way because marriage is a Mystery.

Marriage is not a tradition. Marriage is a Mystery of Christ and the Church. Marriage is something to do with redemption. It is called, the marriage of the Lamb is come, because through Jesus' death as the Lamb of God, His life comes on us; and this Holy Spirit is what

joins us to Christ. It brings us into union with God. When we receive that New Birth by the Holy Spirit, it confirms we are part of Him because only seed could be reborn.

So this is a great thing. So just let me read this from the *Church Age* for you. [Chapter 3 - The Ephesian Church Age -Ed.]

Now why did this have to be so? Why was it that the seed of the Serpent must come this way? Man was created for God. Man was to be the temple of God. The place of God's rest (the Holy Spirit) was man, the temple. Acts 7:46-51.

And he quotes the Scripture how the Most High doesn't dwell in tabernacles made with hands. Know ye not you are the temple.

Satan has known this all along. He also wants to indwell man even as God so does. But God has reserved to Himself that right. Satan cannot do that.

Satan wants to live in man, but God reserved that right to Himself. Only God would come in flesh. But Satan said, "I will be like God," so he wants to dwell in man too. He can only dwell in man when man rejects the Word. Rejection of the Word makes a way for the devil to become incarnate; because when a man rejects the Blood of Jesus Christ, he could no longer be covered by that Blood. He that sinneth willfully after he comes to the knowledge of the Truth, there remaineth no more repentance for sin. He is given over. And God gave them over to their heart's desire, then the devil could come in.

God alone appeared in human flesh. Satan could not and cannot do that. He does not have creative powers. The only way for Satan to accomplish what he wanted to do was to enter the Serpent in Eden even as he entered by evil spirits into the swine at Gadara. God does not enter animals; but Satan can and will to accomplish his ends. He could not have a child directly by Eve as did God by Mary...

God has creative powers. God said, “The Holy Ghost will overshadow you, and that Holy Thing shall be formed in you.” [St. Luke 1:35 -Ed.] But Satan doesn’t have creative powers. So, through enticement, through seduction, he deceived Eve and was able to have a physical relation with her.

...so he entered into the Serpent and then beguiled Eve. He seduced her and by her did Satan have a child.... Cain bore the full spiritual characteristics of Satan and the animalistic (sensual, fleshly) characteristic of the Serpent. No wonder the Holy Spirit said that Cain was of that wicked one.

Now that we have come this far, [the prophet said], let me try to crystallize your thinking on this subject...

Try to concentrate. Something will be made clear to you.

... you can see the necessity of our going into the “Serpent seed doctrine” as I have. We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there. They must have had a part in the sovereign plan and purpose of God...

[Pastor’s Notes.] **SEVEN CHURCH AGES** [Ephesian Church Age]

¹⁰² Now why did this have to be so? Why was it that the seed of the serpent must come this way? **MAN was CREATED for GOD. MAN was to be THE TEMPLE of GOD. THE PLACE of GOD’s REST (the Holy Spirit) was MAN, THE TEMPLE.**

Acts 7:46-51

⁴⁶ *Who found favour before God, and desired to find a tabernacle for the God of Jacob.*

⁴⁷ *But Solomon built him an house.*

48 Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,

49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?

50 Hath not my hand made all these things?

51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

Satan has known this all along. He also wants to in-dwell man even as God so does. But God has reserved to Himself that right. Satan cannot do that. God alone appeared in human flesh.

Satan could not and cannot do that. He does not have creative powers. The only way for Satan to accomplish what he wanted to do was to enter the serpent in Eden even as he entered by evil spirits into the swine at Gadara.

God does not enter animals; but Satan can and will to accomplish his ends.

He could not have a child directly by Eve as did God by Mary, so he entered into the serpent and then beguiled Eve. He seduced her and by her did Satan have a child vicariously. Cain bore the full spiritual characteristics of Satan and the animalistic (sensual, fleshly) characteristic of the serpent. No wonder the Holy Spirit said that Cain was of that wicked one. He was.

¹⁰⁴ Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the 'serpent seed doctrine' as I have. We start with **the fact** that there were **TWO Trees in the midst of the garden. The Tree of Life was Jesus. The other Tree is definitely Satan because of what came forth of the fruit of that Tree.**

Now then, we know that **both of those Trees** had a **relationship to Man** or they would never have been placed there. **THEY** must have had **A PART** in **THE**

SOVEREIGN PLAN and PURPOSE of GOD in their relationship to MANKIND and to HIMSELF or we could never impute OMNISCIENCE unto GOD. This is all true so far, is it not?

Now **THE WORD most definitely sets forth that from BEFORE the foundation of THE EARTH THE PURPOSE of GOD was TO SHARE HIS ETERNAL LIFE with MAN.**

Ephesians 1:4-11

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

Revelation 13:8

"And all that dwell upon the earth shall worship him (Satan) whose names are not written in the Book of Life of the Lamb slain from the foundation of the world."

But **THAT LIFE** could not, and would NOT, be SHARED in any other way than through the way of **"GOD MANIFEST in THE FLESH."** **THIS was A PART of HIS ETERNAL and PREDESTINATED PURPOSE. THIS PLAN** was to be to **the praise of the glory of His grace. IT was THE PLAN of SALVATION.**

Now listen closely. "God being a Saviour, it was NECESSARY that HE PREDESTINATE A MAN who would require SALVATION in order to give HIMSELF REASON and PURPOSE of BEING."

That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

MAN could NOT DIRECTLY COME and PARTAKE of that TREE of LIFE in the midst of the garden. That ETERNAL LIFE of THE TREE had to become FLESH FIRST.

But before GOD could RAISE and SAVE a sinner, He had to have a sinner to raise and save. MAN had TO FALL. THE FALL which would be caused by SATAN, had to have FLESH to make FALL.

SATAN had to come through FLESH also. But SATAN could NOT COME through HUMAN FLESH to make THE FALL as would CHRIST come in HUMAN FLESH TO RESTORE THE FALLEN.

But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race.

Even as Jesus would one day come and inject Himself into the human race into human bodies, even

to the extent of a resurrection wherein we would have bodies like unto His glorified one.

+ Thus **WHAT GOD WORKED OUT** here in **the Garden** was **HIS PREDESTINATED PLAN**. And when **SATAN** had brought about **THAT WHICH WAS NECESSARY** to **THE PURPOSE** of **GOD**. then **MAN** **could NOT get** to **the TREE of LIFE** in **the Garden**. **Certainly not. It wasn't time.** But an animal (animal had caused the fall had it not? let animal life be shed) was taken and blood shed and then God had communion with man again.

Then there was to come a day when **God would appear in flesh**, and by means of **His humiliation He would restore fallen Man** and **make him a partaker of that Life Eternal**.

Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was **the degradation** of **humanity** by **intermingling the seed**. [Pastor's Notes end.]

The plan is redemption and the purpose is God wants to make Himself known by this plan, so we can see the Person we worship. God could not be perfected as God, as Elohim, and Melchizedek. God desired a certain worship because in God, there was Love. In God there was humility. In God there was sincerity, loyalty; that's why it's impossible for God to lie. That's why we can trust God with our life because He has all power; He cannot fail. And so, God wanted us to know and experience this.

As a Creator, man could just worship God as a Creator and say, "Boy, God has knowledge. God has power. Look at species. Look at this beautiful world. He can design." Can He forgive? Does He have mercy? Does He have humility? We have many rich people today, nice houses, nice transport. Are they faithful? Are they self-centered? What kind of persons are they? What is their character? You could admire a man's property, a man's possessions, a man's clothing, a

man's education, but what kind of man is he? Is he loyal to his family? Is he humble?

So God, as Creator, it was a great work. But to reveal the other part of Himself, He had to have a situation where He will have to come down, leave all this glory, leave all this power to come down to wash the feet of His disciples.

You're hungry and You are the Creator of every tree, You are the Designer of every fruit. You made the fish and You gave it to man so he could eat, and You made all the things necessary for man, and You are coming down to be born and You're being born in a stable; You're coming in such poverty! They had to unwrap the cloth from the ox yolk to wrap Him in it.

Remember when there was no atom or no molecule God planned all of this. And God brought Himself down to this low degree so we can see the kind of person He is. When He had to die on the Cross, He didn't have a normal death. They beat Him, they whipped Him, they spat on Him, they pulled His beard out. Then they so humiliated Him, they stripped Him naked. The Prophet said the artist, for respect, drew Him with a loincloth over him, but when He was on the Cross He was naked. And then they started to revile Him. "Come down from the cross; save yourself."

And He had power to call legions of angels, but He knew it was a plan of redemption. Who made the plan? He, Himself. He designed the plan. He designed the laws of redemption. And the laws of redemption is that you can make claim on your family, like Ruth made claim on Boaz and said, "Spread your garment upon your handmaid." She was a Moabitess. Moab came from an incestuous relationship with Lot and his daughter. They couldn't come into the congregation for ten generations. And she came to Bethlehem and now she was making claim on this man because she came to find out, there's a law that if a man marries a woman

and he dies before he has seed, his next of kin would have to marry that girl and raise up seed.

And so, she went down by the threshing floor and when the time came, she said, "Spread your skirt on your handmaid." And He understood what significance this symbolic act had. He knew that was the law she was evoking in Deuteronomy 25. And he didn't say, "You hypocrite! You Moabite! You're coming to make claim on me to marry you? You're a foreigner. You're an alien from this place." He said, "I am the land owner. You want to come and be joint heirs with all that I have?" He didn't say that because he knew he was born in Bethlehem. He was of the tribe of Judah.

Jesus was born in Bethlehem. Jesus is the Lion of the tribe of Judah. Jesus is the mighty Man of wealth Who came down. The Highest of Heaven came down to pay that price.

And Boaz went at the gate and he was making the transaction, so all the property that was lost could be redeemed, and he could purchase her to be bride to fulfil the Word. This was the laws of redemption for a man and for property. Adam had property; the earth was his. God gave him the earth as an inheritance. Then, when Adam fell, God had to make a way to redeem the man and his inheritance. And so, the whole story is redemption. We are in the Day of redemption. Redemption means to bring you back, to buy you back, bring you back to your origin.

So Christ, God as Elohim thought everything. Everything was in His mind, is real, is life. Then He began to speak it, "Let there be a heaven. Let there be constellations. Let there be a sun to rule the day, a moon to rule the night." God was creating it! "Let there be an earth. Let there be trees. Let there be fishes"; everything! And God's thoughts became expressed and Heaven and earth were created.

And then, God now was bringing forth a man, a son and God is bringing him by himself. But in him is

feminine attributes reflecting God Who has all of us, His Bride, inside of Him. And when God put Adam to sleep to take the bride out now, because God was thinking about marriage, and God was showing His plan. And Adam goes... He put him to sleep – a type of Christ on the Cross; and from the side, God took a rib.

Watch the material that God is taking to make the woman. He didn't take from the foot that the man will trample her. He didn't take from the head where she will rule him. He took from the side. He took a rib. What is the purpose of the rib? If a man doesn't have a ribcage, he cannot stand up straight because only his spine will be there. But the ribcage is what protects all the man's vital organs: his heart, his liver, his kidneys. All his life support system is sealed up in this cage; it's protected.

So the material God is using is material for protection and for support. And when God chose this material, He is defining the role of the woman. Her role is for protection of her husband and for support. She protects him when she makes his home good that he could come home with joy. Because Solomon said, "It's better to live in a little cottage than in a big house with a contentious woman." He said, "Her mouth is like the rain falling all day. But who could find a virtuous woman?"

That man is running home from work to come to his wife, because that woman has that house like a little palace for her king. She loves her husband, and she's a form of protection for him. She doesn't drive him to other people. She reverences him. She's in submission to him. He's not saying, "I wish my wife was like this woman," or "I wish my wife was like this woman. I so enjoy talking to this woman but my wife, I can't stand my wife sometimes." No. God said, "I will make him a help *meet* unto him." [Genesis 2:18 -Ed.] 'I will make', not 'he will find'; 'I will make'. And so, God designed the

woman complementary to the man. What was it? A Mystery of Christ and the Church.

Out of Jesus' side came Water, Blood and Spirit – elements that speak of a birth – to give birth to a Church. And God built Eve from the feet all the way up to the head: the feet, the foundation like Paul; the calves like Irenaeus, the thighs like Martin, the belly like Columba, the chest like Luther, and the neck like Wesley, the mouth speaking in tongues like the Pentecostals, the eyes like the Prophet. And the Bride is built in Seven Church Ages, from the feet to the head, and then God brings Her (a glorious Church without spot and without wrinkle); to marry them, to make them One.

And Eve was bone of Adam's bone, flesh of Adam's flesh, life of Adam's life as the Bride today is faith of Jesus faith, virtue of His virtue, life of His Life, works of His works, spirit of His Spirit. She is Him revealed. She's part of Him. Hallelujah! She's the matching piece to the Masterpiece. God takes piece of the bridegroom to make the bride. God takes part of Christ to make the Bride.

God said, "It is not good for Adam to be alone." So God said, "It's not good for the Last Adam to be alone. It is not good for the Son of Man to be alone. I will make Him a Bride in Seven Church Ages." And then the day of the marriage came and the Bridegroom and the Bride were united, because marriage makes of twain, one – uniting time, invisible union, united under one Headship; the Marriage of the Lamb. Hallelujah! And then they went forth into the Eden and had dominion.

At the end of the Seventh Age is the marriage, then we go to the Marriage Supper. The marriage, the Marriage Supper, then the honeymoon – the Millennium; then the Future Home of the heavenly Bridegroom and the earthly Bride in the New Heaven and New Earth. This great Mystery of redemption, this is what God had. "You will sit with Me in My Throne."

God had all of this. God wanted to share this with His sons and daughters.

If the Corn of Wheat falls in the ground and die, it will come forth in multiplied form; but if it doesn't fall in the ground and die, it abides alone. So, in the thoughts of God, the Lamb had to be slain. God saw Himself dying. But through His dying, He will bring a race of people, at the Harvest Time; a glorious Church, a super race, a super Church; everyone is like Him, everyone with Eternal Life, everyone in his place in the Family. Hallelujah! They're in oneness with God; heirs of God and joint heirs with Christ. Hallelujah!

And so, God came down in this Day to break these Seals, to show to us that the condescension of God from Elohim to Melchizedek to Jesus – from Spirit to Word to flesh to raise up man; to raise up man who was fallen by a perverted birth to come to a New Birth, and from the New Birth to come to the theophany, and from the theophany to come to the glorified body.

In the Book of John Chapter 1, it starts with God by Himself and the Word was with Him. And He saw everything, and He planned everything. And then He began to speak it and create heavens and earth, but He didn't stop there; He wanted to come down. Hallelujah! So He designed the man. The man couldn't be deceived. Adam was not deceived, but the woman, the church, she was a byproduct. She wasn't made separate like Adam. And when she was made, she was made where she could fall.

If God didn't want the fall, He didn't have to make the Serpent. If God didn't want the fall, He wouldn't give the Serpent a seed that could mix with the woman's egg. When the Serpent fulfilled his purpose, God said, "Upon your belly you'll go and the dust shall you eat." [Genesis 3:14 -Ed.] And from the highest in the creation, in the animal kingdom—because he was the missing link. He was the missing link between the animal kingdom and the human race. He could speak. And then that link

was removed. Instead of an upright beast that could talk, he became a reptile.

And science knows a species is missing here and they can't find the species because God changed it completely. And so, they have a missing link, but that missing link was hidden in the Book. And the Evening Messenger went into the Book and brought the Secret out that science cannot find. Science is trying to find another world. They believe there's a civilization out there: aliens, extraterrestrial intelligence.

We have that in the Family. We had that from the beginning. A Man from Heaven used to come down in the Garden and talk with Adam in the cool of the evening (hallelujah!) and go back up. A Man came down and revealed to Adam what the creation is. That same Man came down and walked with Enoch and took Enoch up. That same Man came down to Abraham with bread and wine. That same Man was with Elijah. That Man called Moses by his name (hallelujah!) in a burning Bush. That same Man came down to Paul on the road to Damascus, was with him on the ship; Extraterrestrial Intelligence – a Civilization of Aliens strange to this world; a Civilization that has no sin, no sickness, no death. Science is trying to find it. They're searching for it, but it is hid in the Mysteries of God. And the same Prophet that opened the Mystery of the fall went beyond the curtain, went into the Civilization, went into his mansion. Hallelujah! Glory!

And here we are. These things have been witnessed to us. And this is the Hour through the Light of this glorious Gospel, these Seven Thunders, the Mystery is sealed up in the Book. You are finding out you always had Extraterrestrial Life, the gene of God that links you to a theophany. And when the New Birth quickens that gene (hallelujah!) then there is a deep calling to deep.

The Prophet said, "You have heard from your theophany, your angel in Heaven that beholds the Father's face," (hallelujah!) another part of you. Glory!

Like I told you yesterday, you have three bodies. You, the gene of God, have this terrestrial body. You have a celestial body; the Prophet and they have already gone to theirs. When their earthly journey was over, they ascended into a higher order; the order of Melchizedek, the order of theophanies. Here we are in the earthly order, a body that came by sex in the school of life.

Earth is the school where you are tested and tried, where you are being prepared for the continuation of Eternal Life in the Faith Civilization. Death doesn't change your nature; it only changes your dwelling place. I showed you yesterday that Moses, fourteen hundred years after he died, was still a prophet.

Look at Mount Transfiguration. Jesus passed into glorification. The Man was sleeping in the boat, weary and tired; the Man was hungry; the Man was weeping at Lazarus' grave; on Mount Transfiguration that Glory started to shine through the flesh, started to shine through the clothes and He passed into glorification.

And here were Moses and Elijah and they looked at that. And Moses must have touched Elijah. He said, "Are we going to have a body like that?"

And Peter, James and John, watching Moses and Elijah; they are in terrestrial bodies. Peter was fighting with temper. John has an explosive personality himself. He and his brother said, "Call down fire and burn them up." [Luke 9:54 -Ed.]

Jesus said, "You don't know what spirit you have." Because they are in this body.

And they looked at Moses and Elijah. They said, "Is that the body the Man came to Abraham in? Where did they get these bodies from? Is it because their earthly journey had ended, then they went to this theophany? Do you think we are going to get one like that? We are in our terrestrial body that came by sex, Moses and Elijah are in theophanies, and Jesus is in a glorified body: three different kinds of bodies."

He is rehearsing the Second Coming. It was a rehearsal of the Second Coming! They will come back in theophanies. They will raise that body into glorification. We will be changed in a moment, in the twinkling of an eye. Hallelujah! And we will see Jesus in a glorified body, and we will have the same kind of body like Him! Hallelujah!

God thought it all when He was by Himself and He devised the Plan. As Jesus, God will be perfected as God. Now He could receive the fullness of worship. Revelation 4, they were singing, "Thou art worthy for Thou hast created, and for Thy Own good pleasure they were created," and it was a happy time. They were worshipping God as Creator. But Revelation 5, when the Book was opened they were singing a new song. They weren't singing about creation; they were singing about redemption: "Thou hast redeemed us by Thy Blood out of every nation, kindred, tongue, and tribe! And we have come back as kings and priests."

And John looked in that Book and he saw himself and he began to scream; he began to shout. And the Prophet said, "He must have seen himself when the Lamb broke the Seals and he saw that he was part. He was going to come with that new, glorified body."

Because remember from Paul all the way up to Bro. Branham, they are not yet glorified. They are in a celestial body. They have to come back and pick up the body they left and raise it up into glorification; then we eat and drink again. Hallelujah! So what a time, this great thing that God had!

He wrote it in nature. He wrote it in the heavens. He wrote it in the pyramid. He wrote it in His Word. And in every one of those Bibles, we are at the end. The Mysteries have been revealed. Now that Word is to become Spirit and Life in us. You are what you eat; flesh is becoming Word. We bypassed the Word; we came like the animals. But in the Eagle's Gospel, in

John, the Eagle, in the Eagle's Gospel, It started with God in Eternity by Himself.

Then He began to create. Then, because of the fall He comes down; and the Word was made flesh. And the first doctrine He preached: *You must be born again*, because the fall came by the Serpent's seed. He told the parable: the evil sower sowed the seed. The Serpent sowed the seed. Lucifer, through the Serpent, sowed the seed to bring the tares. But the Corn of Wheat was going to come, the woman's Seed, the Kinsman Redeemer. And when He fell in the ground and died, He rose in a glorified body and everyone who was considered in that redemptive work for Seven Church Ages, they heard the Word, they believed It, they fell asleep; but they are all coming back. And we who are alive and remain, we are all coming into the same kind of body Jesus rose in, because it will take that to go in the Rapture.

So the Serpent's seed made a way for the virgin birth. The Serpent's seed made a way for the virgin birth, so God could fulfil the plan. The Serpent's seed brought the fall and no man on earth ... every man is trapped being born of a woman.

The first man was created by God – man created by God. Then in the fall, man born of a woman, few days and full of trouble; man that needs a New Birth. Man created by God, man born of a woman, and any man in Christ is a new creation; old things are passed away; all things are become new. He puts off the old man and he is being formed. He is putting on the new man; being formed in the Word image (hallelujah!) and then he can go to the Word body, the theophany. Hallelujah!

So watch. John 1, the condescension – from Elohim to Melchizedek, the Word by which He created all things, then He becomes flesh. Then He begins to preach *You must be born again*; John 3. John 14: *In My Father's house are many mansions*. John 21: *The glorified body*. In John we see God in His pre-existence,

we see the fall, we see why God had to become man for redemption, then we see God started by the New Birth – *You must be born again.*

The New Birth makes a way for the theophany. Those who have no New Birth they have no theophany. They have no angels. It is those who are born again because they are considered in redemption. And John 20 and 21, the theophany makes a way for the glorified body.

In John's Gospel, the Gospel of the Eagle, it takes us from the pre-existence of God, when He was alone, all the way to the glorified body. Those He foreknew, He did predestinate. Those he predestinated, He also called. Those He called, He justified. Those He justified, He also glorified. God saw us in glorification way back in Eternity. And the Bible said: You are chosen unto glorification. You are called unto Eternal Glory; but after you have suffered a while, then that you'd be established and settled and made perfect. And when the Chief Shepherd shall appear, (and He has appeared, twenty-seven miles high, thirty miles wide) the Great Shepherd of the sheep comes to make one fold and one Shepherd; and when Shiloh comes, unto Him shall the gathering be. And the Shout gathers the Bride, the ones that are going with the Bridegroom, and this is the Hour.

.Redemption is a greater work because redemption brought out the character of God. God couldn't stay in Heaven for redemption. God had to become man. God had to suffer. God had to bear infirmity. God had to be humiliated. God had to be ridiculed to raise a people back up; His condescension and our ascension. Hallelujah! From a man dead in sins and trespasses with a stony heart, a worldly spirit, born in bondage, in sin did my mother conceive me, He comes and He makes a way for the New Birth and raises us up into Heavenly Places. You hath He quickened, who were dead in sins and trespasses, and raised you up, and now you are growing into Christ, into the stature of a

perfect man; into the stature of the measure of the fullness of Christ; from a baby, desiring the sincere milk of the Word, from a child being tossed to and fro, and you grew up into Christ. And when you become a man, you put away childish things; you come back in the image of Jesus Christ. Hallelujah!

And this is the Age when that Head has come down to take the headship. In the uniting time, when the Head and the Body, Christ and the Church, the Lamb and His Wife, the marriage, where they are no longer twain, they are becoming one; that in that Day you'll know as I was in the Father and the Father in Me, I in you and you in Me – God's great Mystery of Love. And what is going to happen in the Millennium? We will be sharing the Throne. We will be sharing the dominion; the sons of God again that could speak into existence. Think of it. A people in this Hour when the Book is opened, that God is letting us see He knew us way back there. He planned it, so now we know our God. And now we can sing a song that angels, they can learn it, and they can sing along with us, but they don't have the experience because the angels never fell to get redemption; but man fell.

We know Him as a Healer. Angels were never sick to get healing. We know Him as a Provider. Angels were never in want, that they don't have. No. We know Him as a Deliverer. We know Him in all His compound redemptive Names, and His very own Life He shared with us – His power, His dominion, His fellowship. Angels are not promised thrones. Angels didn't get a New Name. Angels didn't get a new body. We, the Bride, all these things; the ones considered in redemption.

So, creation was for redemption, not redemption for creation. Redemption is the purpose. Redemption is what God wanted to reveal Himself by. And so, He had to make a creation that would fall, so He would have to come down to redeem it back, and this is God's story.

So, may you take this in your heart, what has been brought to us through the opening of the Seven Seals and the Title Deed.

Bro. Branham said, “The Bible became a new Book.” Now we know It’s a Book of redemption. Now we know He is the Kinsman Redeemer. Now we know the Book is a title deed to an inheritance. We thought it was just the Bible; it’s a bunch of Books. Now we know the entire Bible is the expression of one goal and one purpose.

On *Christ The Mystery Of God Revealed* [1963-0728 -Ed.] the Prophet said, “Today, I will tell you the Secret God had in the back part of His mind.” He said, “I will tell you when God was not God, all the way to the Future Home.” He preached to us Future Home [1964-0802 -Ed.], a New Heaven and a New Earth. He preached to us: back in Eternity when He was just Elohim, Self-existing. The Message, twelve hundred tapes, holds from Eternity to Eternity; from when God was not God, all the way to the future home.

It is not some little doctrinal things, people want to control people, people want to go with some idea, people want to break up some church. No. It’s a relationship. It’s a revelation; the unveiling of God to know Who He is, what was in His mind, what kind of person He is, why He had this plan, how He thought about us, how He knew us; we had to be expressed in the earth – how He came to us in our earthly journey. And today, we carry inside of us the blessed assurance: we know we have a body over There that we bypassed, the Hour is coming, it will come to us. And those who went to theirs, they will come back and pick up their bodies. We who are alive and remain, our theophanies will come to us.

Let us walk in the Light. Let us get aside and think on these things, and say, “Lord, You know me so well and You wanted me to know You so we could have fellowship, we could be in a true relationship like a husband and a wife; the two becoming one. You call us

Bride. You call us Wife. You reveal the Secrets to us.” It makes our Christianity move on another level. It goes far beyond church attendance, and routine, and ritual of church service. It brings us to walk like Enoch walked; because Enoch wrote the second Bible. He had the Secret of how to leave this world and go into that World – Translation. He was a type of us, seventh from the first Adam, and we are the Seventh Age from the second Adam that is to go up in the Rapture without seeing death.

Let us stand to our feet. May we have a prayer.

I am thankful once again to our beloved Pastor, a friend, a brother, Bro. Kupka, many of the old brothers, Bro. Zalisz, real friends that God gave us down through these years. We think about you all. That’s the truth. We remember the times God appointed for us and we look forward to spending Eternity together, because God made you all part of our lives, and made us part of your lives when He planned that we would meet in this life, in this dimension.

And Bro. Jacek here, many of these brothers, Bro. Muczynski, all these brothers, I remember them. Bro. Stanislaw in the back; I remember these brothers, I don’t forget them. I see the sisters here, the Mazur family, and all those; the times we spent together. We consider you gifts of God that He gave in our lives, friends, that when we could come together, the grace of God can come and open the Scripture, and open our understanding, and raise us up to walk a little closer. Only God could do these things because it takes the Spirit of God.

The Jursa family, that was a second home we had here. We slept in their bed, eat at their table, got our clothes washed. You don’t forget these things. When I look, review the book of my life, my earthly journey, in certain chapters of that journey, these pictures are there. One of these days we will all be together. It is so near. It’s nearer than when we first believed.

May God keep us all faithful, loyal. May the humility and the sincerity of Jesus Christ; the Love of God for each other that men may know we are His disciples, that it's Jesus in Bride-form today; this great Love will be in all of us because, without that Perfect Love, we can't get There. But he said, "Before we leave, that Love will come down and move in us." It will make us look beyond each other's fault and see each other's need. And out of our faith, we could take virtue and strengthen one another. Knowledge to know where my brother is, where my sister is, what their need is. Temperance to bear with them; (that's right) not to push them away, but to bear with them and say, "Lean on me." Patience, that in God's time and season: *...they that wait upon the Lord*. He will renew our strength, we will mount up. [Isaiah 40:31 -Ed.] That's right.

Godliness – *Take My yoke upon you, and learn of Me, for I am meek and lowly in heart* – a godly life; Christ in us.

And brotherly kindness, to put ourselves in each other's place: "If I was going through this difficulty, I will want someone to come to me. If you are going through yours, I want to go to you." To forgive one another, not to hold people in our minds. And Love that covers a multitude of sins, that when He looks at us He doesn't see any sin, He sees His own righteousness. Then, we can look at each other and see each other through the Blood of Jesus Christ, righteous, accepted in the Beloved.

Let this Love bind our hearts in this Hour. And may God give you health and strength, many of God's servants like myself, to keep persevering in this last stage of the journey

Lord Jesus, we are thankful to be in Your Presence here today. The Divine grace speaking of redemption, something greater than creation. Creation made us see Your Power and Your Intelligence, but redemption made us see Your Love, a God rich in mercy; a God Who will

forgive the multitude of sins; a God Who became sin that we can become the righteousness of God; a God Who will not cast us away, but a God Who will redeem us, and restore us and bring us back to our rightful place, when there was nothing in us to bring us back, but a God Who will come down, and whatever it costs to reconcile us, to restore us, to redeem us, He was willing to pay that price.

We love You today, Father. We love Your people. We love Your Word. We pray that these things that were spoken today would be a great encouragement. It would cause them to be rooted and grounded. It would cause them to love each other in a greater way, that this great unity of the one God in the one Church that we can stand united: all for one and one for all, knowing the value and importance of everyone; because You are the Shepherd Who left the ninety and nine and went for that lost one and brought him back to the fold.

Oh God, let this Life of Christ have such pre-eminences in us, that, Lord, God, people will know that You are not dead, but You are alive, for You said, "I will walk in you. I will be Your God. You will be My people. I will dwell in You. We'll be one." Oh God, an inseparable union; there is nothing could separate us from the Love of God in Christ. Make us like that, Father, in this final Hour.

We thank You for the time that we were here. We thank You for the fellowship with Your people around Your Person and around Your Presence. May You continue, Lord, to bless Your people: every father, every mother, all their children, oh God. May all those that are foreordained to go (and we believe we are a foreordained people); oh God, when that Trumpet sounds, and we look around, Father, Lord, God, may we see all of us breaking the law of gravity, going up and looking forward for the things that You have prepared for them that love You. We commit Your people into Your all-sufficient hands.

Thank You for our beloved, Bro. Joel, here, Father, laboring at my side, interpreting Your Word, Lord. Bless him, Father, for the sacrifice, for the labor, dedicating himself, making himself available. May You give him great increase, and may he see the hand of God and the blessing of God follow him, Lord.

We thank You for all things, in the Name of Jesus Christ. Amen.

God bless you! We turn back to our Pastor. Amen.



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