

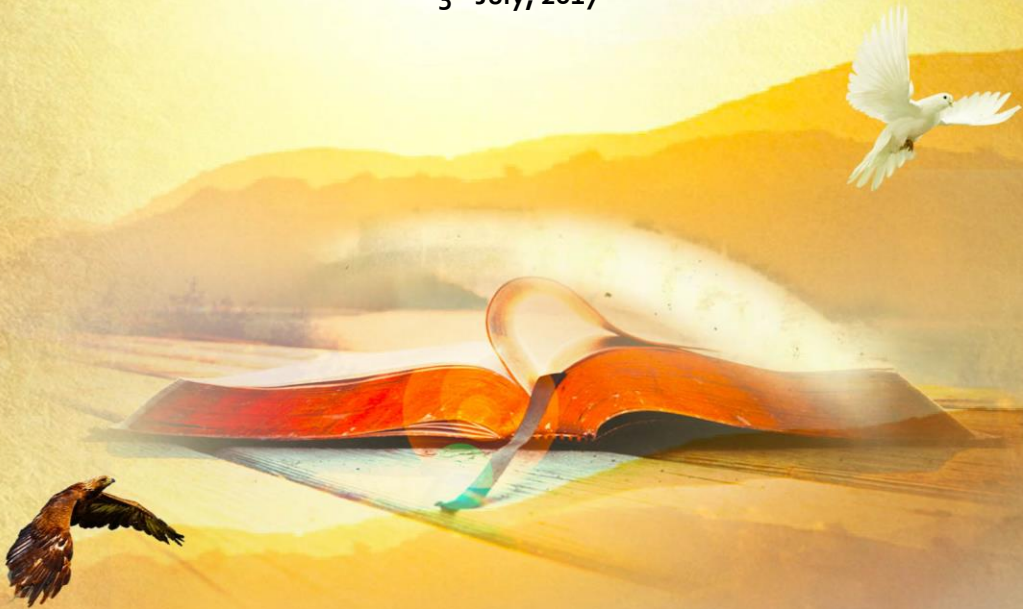
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Third Exodus Assembly

# The Way Of A True Church

*Ministers Video Conference*

3<sup>rd</sup> July, 2017



Vin A. Dayal



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Third Exodus Assembly

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## **THE WAY OF A TRUE CHURCH**

*Video Conference*

3<sup>rd</sup> July, 2017

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

So there now you find in the church now today, Ministers are like Zerubbabel who have the plummet in their hand. They have to measure; a man with a measuring reed. “I saw a man measuring Jerusalem – Revelation 21, Zechariah 2. He said, “Where are you going?” in the vision. He said, “I’m going to measure Jerusalem.” God’s Bride, God’s Church is a measured thing. That’s why Paul said, “Take heed how you’re building there.”

You have to build according to pattern. Because the house of God, David had received the pattern for the house. And when in the hour of restoration they were building back the house in the restoration hour, Zerubbabel with the plummet in his hand, he had to make sure that lined back up to get the Glory of the latter house. The Glory of the former house came because the thing was built to specification. Every stone was cut out and put in its place and you couldn’t alter a stone. It was cut according to the pattern and there wasn’t the sound of a hammer; everything was moved into place. [Pages 18]

**The Way Of A True Church**

3<sup>rd</sup> July, 2017



## **FOREWORD**

*This is a video conference meeting with ministers from Africa and Bro. Vin A. Dayal that is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







## **THE WAY OF A TRUE CHURCH**

Fellowship Via Zoom (Video Conference) With  
Ministers From Africa

MONDAY 3<sup>RD</sup> JULY, 2017

**BRO. VIN A. DAYAL**

[Bro. Madiba] *I wanted to check with you as far as the running of the church.*

[Bro. Vin] Yes, tell me.

[Bro. Madiba] *How often do you have meetings with the deacons, with the trustees? Was there ever a time where you had issues with the Board and how did you resolve the issues with the Board?*

[Bro. Vin] Yeah. God has blessed me with good brothers that respect me. [There were some audio problems but it was resolved –Ed.] Yeah. As I said, God has blessed me because the way our church started, I never had to prove to the church I am the Pastor of the church because the church started with me, one person. Through my experience I came. Three times I gave up the church because I didn't want to preach. So they know all of this.

And then finally when I submitted myself to the Holy Spirit to take the responsibility—because the church started first with brothers who were with me in the world before I came to the Lord and we were all searching; and so when we come in, and the Message is like outside the realm of organization, and I met brothers in the Message, I took the group that was with me, (about seventeen people baptized in one week,) and I took them to this church. I sat in the church a couple of months and I realized this thing here is wrong. That man on that pulpit there, something was wrong with that spirit. So I left that church. But I left my brothers there.

Soon the whole thing was exposed. The man was living in sin, different things. And I was the one who would speak out, not generally, but to my brothers who came with me because these brothers weren't living in our area. And when I took them to that church, that church had about six people. So the church like tripled when we went down there. So they were glad for the increased membership and kind of even glad for when I disconnected because I would always be an influence since we were together in the world, and we came together in the Message through me after God dealt with me and I came back and testified the Message to my brothers.

Because I didn't get the Message sitting in a church preaching! I was going to Tibet (I don't want to go into that; that will go too far,) because I was searching to know who I was. And then when the Lord gave me the experience, I heard the tape *Looking To The Unseen*. [Looking At The Unseen, 1958-1003 -Ed.] One night my cousin said, "Do you want to go to a service? I'll take you. We are having a service tonight." I didn't know it was a tape service. So I was in that house there for five months on my way to Tibet and then I decided, "Well, I am not going anywhere. I am home all day so let me go down."

I went down and the tape that they played was *Looking To The Unseen*. From the time I heard the Prophet's voice and what he was saying it just—that finished me, because at that junction of my life and how God was dealing with me while I was there in that place for so long, everything started to get clear to me and then I knew that this was what I was searching for. But I was thinking I had to go in another country to get this because I used to read these metaphysics books and they told me that in the Himalaya Mountains there is this place where they have the Lamas. You see like how they have the Dalai Lama? They have the Lamas and they have a book call the Akashic Record and in this

book they will tell you who you are, where you come from and these things.

So when the Lord dealt with me through *Looking To The Unseen*, that message struck me because I used to have this cap where I made a little thing marked, 'Reach Out, Cosmic Consciousness' because I wanted to know where the universe came from. And when I read that the astronauts were on the moon looking up at the earth, that was the trigger – that these astronauts were on the moon looking up at the earth. I said, "But how is it they are looking *up* at the earth? We're on the ground. We look *up* at the moon." And then it dawned on me, that one line, it just dawned on me and it spoke and said, "No, you are on a Planet in space. Earth is in space like the moon like Jupiter, like Saturn, everything is in space, hanging in space.

And so, when that struck me now, that started the search for three years and then I went there and had this experience; God dealt with me. I had visitation. I came back. And then the Lord showed me, "You had everything in the natural. The mountain is the Pyramid. The Lama is the Prophet. The Akashic Record, the Book that has the mystery of your name and your life, is the Bible."

Because on *Looking To The Unseen*, [1958-1003, para. 44 -Ed.] Bro. Branham was talking about Columbus sitting there and watching the ship and seeing the mast of the ship before he saw the ship and he knew, Columbus knew the earth wasn't flat, it was round. He said and now he had faith now to launch out because the concept in the world – the earth was flat. If you reach there, you'll fall over the ledge. So there now Bro. Branham was saying, "Columbus with this vision was saying, 'Sail on! Sail on!'"

And I said, "But this man is talking to me. How does he know? Here I am in journey to Tibet." So I started to see now, the Message is like the vehicle to get me to my destination, to come to this realization.

Because I used to tell my mother, I said, “Are sure you got the right child? Are you sure you didn’t get the wrong child in the hospital?”

And she said, “No, you were a home delivery.”

Because I am different to all my brothers and sisters, and I am not mixing with them and I have this strange way. So then my mother explained some of these things to me too.

So coming back to this now, when I came back and I gave my testimony and it is so my friends and they now they came into the Message. I went to the church, I saw what happened; I gave up the church. Then when that whole thing fell apart, we came back together. At that time there was another brother who was preaching too so I told him, “Well, you come down and preach for us.” So that is the second time I gave up the church. And then he now reached a place he couldn’t go any further and...

Because I didn’t want to preach for the mere fact, I didn’t want to be tied down because I like to meet people. I like to talk. I like to go out. I feel that this, my life is not here because my whole life is like reaching out. My destiny is somewhere out there. So then the third time I had a brother too again, I went to give up the church and the people said, “No, no, no, no! Our experience is with you.” So I got tied down with these people and came like handcuffed to these people and became a slave to these people.

So one of the things in the evolution of our church was, we always stayed conscious of our journey, how we started. And one of the favorite foundational quotes was: “Whatever seed starts the church, grows into a plant and thence into fruit.” And Bro. Branham when he was giving the experience about the Branham Tabernacle, he said, “Remember the days when we started, we had our first revival and I baptized in the Ohio River, and we had the dirt floor in the years of the depression. We picked up the offering. We only had

eighty cents and we made the little pot of lentil peas and all the believers sat around” and so on. And he was talking like this. And then he said, “From the time when I came now, I had to go out in the healing services and I preached *David Going To Face Goliath*.” He always kept the history of the church.

So through that now we understood you have a church and if a church doesn't have any history, they don't know where they came from. If a church is just a bunch of people who came together, they vote this man to be the Pastor, so and so they have problems, they put him out. Next thing somebody falls in the church and he comes back in and it is more like a political struggle and from one government to the next and so on.

But when we look now I saw how in the journey Bro. Branham would say, “How many here were on the river that day? Remember with Bro. Hall when I preach in the Milltown Baptist church and the people came, and Georgie Carter when I went down there?” He is talking about the boyhood ministry. And he said, “Yes, Margie was there.” He said, “Look Bro. Wright and they were there. And look Hattie was there.”

In 1964 he is unveiling God. And this little boy preacher having the first revival when all of them were at the river, he said, “Meda was there that day. Hope and they were there.” And now he is unveiling God in the church. And here is that mystery in the pulpit and in the congregation there. He said, “Hattie Wright with her heart off of the things of the world had faith in the commission. She said, “That is nothing but the truth Bro. Branham.” And down came the Holy Spirit and said, “Ask Hattie what she had need of?” So he could see how there were people in the congregation who grew with him and they came along with him, and the evolution of that local church.

Then one of the things I saw was, every church must have a Former Rain because he said, “A church is not a church without Doctrine.” What does that church

believe? What do they stand for? What are the principles? And so Former Rain is putting your seed in the field. What type of seed you put in the field, what type of seed *that* church started with, is going to grow up and bear that kind of fruit. If that church starts with political strife, it is going to grow up that way. If that church starts with hybrid religion and teaching and mixed up things and that keeps being watered, it's just going to evolve. Because you don't add to a seed! What you sow is what you are going to reap.

And that is why Paul went forth and he established these churches and he had that apostleship over those churches, and though those churches had sons of his faith and each one of those churches had that same Doctrine. And when in those churches, things started to come in among the people like in Galatia, like in Corinth, like in Colossae, he would write the epistle and pull them back. He said, "I have laid the foundation and take heed how you build on this."

And he was constantly, like Zerubbabel with the plummet in his hand, measuring this thing to make sure this thing grows right and this thing doesn't grow sideways and they don't have the wrong kind of birds coming in these branches and these kinds of spirits among the people because he said, "You are God's cultivated field." Not, you are a field; "You are a cultivated field." He said, "I have planted, Apollos has watered and God has given the increase."

So his sons, like he told Timothy, "Commit these things to faithful men that can teach others." In other words, he said, "I have planted." In other words, the Seed came to him. He laid the Doctrine down. He laid the direction this church is going.

Then—it comes like Jesse. Jesse had eight sons but Jesse wanted Eliab to get the anointing that the prophet had. So Jesse, when Samuel said, "I've come to anoint one of your sons," he said, "Praise God because I have the boy right here." He went and called Eliab. And as

Samuel goes to pour out the anointing, He said, “No, no, not him.” Then he brought Shammah. He said, “God refused him too.” He brought Abinadab. And he is bringing his favorite sons because he wanted them to get that anointing. But then when God refused all seven, the one that he is not thinking off and put aside, was the one, his true son through which will be a stem of Jesse, who from that son will come the house of David and from that house will come God Himself. Because He told David, “I will make a house for you. Do you want to build Me a house? I will make a house for you.” So a man...

[Bro. Gideon]...*nothing yet Timmy now sending it. He says to let you know.*

[Bro. Vin] You tell me? They are telling me Tinashe wants to come in this meeting. Tell me if he should talk to you personally and come in a certain time or you want him to come in?

[Bro. Madiba] *He can come in now.*

[Bro. Vin] Okay. Yeah...alright. Yeah. So it...it is... you find that in the Bible always – this kind of pattern.

Jacob had his sons and he came to know his sons by revelation. He said, “Naphtali, you are a hind let loose.” He said, “Issachar, you are an ass bowing down between two burdens.” He said, “Judah, you are a lion’s whelp.” He said, “Dan you are like an adder in the path.” And he said, “Joseph, you are a fruitful bough by the well.”

A man in his church must know his sons born from his faith because the one who caught that revelation that God had given that man who is planting that Seed, that is where the continuity of the scriptural life is going to continue on. But sometimes he might prefer this son or he might prefer that son. But the thing is, those sons may have a place in the work but the father, like Jesse, he may want that son to be this one here. When two of Eve’s sons came, God put the anointing on Abel, not on

Cain. The Pillar of Fire came down and accepted his sacrifice.

Abraham had an Ishmael and an Isaac and he wants, "Oh, that Ishmael might live!"

God said, "Wait, wait! My covenant is going to be with Isaac."

So a man, when God raises up a man for a work and out of that Word is going to come sons, because as arrows...

[Bro. Tinashe joins the meeting] God bless you Tinashe. ...as arrows are in the hand of a mighty man so are children of one's youth. These are Spirit sons. You see Bro. Branham had sons out of his body but Bro. Branham has sons out of his faith. Abraham had sons out of his body and he had sons out of his faith. Jesus Christ didn't come out of Abraham's body, He came out of Abraham's faith. Do you understand?

[Bro. Madiba] *Ishmael came through the body.*

[Bro. Vin] That's right. So then we became Abraham's Seed by faith in Christ because through Christ came the Holy Spirit; because none of the other sons who came by sex could bring a son by the Spirit. But this Son, the Royal Son, the New Creation, the Head of the New Creation, He is not going to bring sons by sex. He is bringing sons by faith, by a New Birth, being born again of incorruptible Seed.

So you are preaching in your church and you have sons coming up under you, you are not bringing them by sex. If God gives you one through your wife and he becomes a preacher, well, praise God. That is still God's election and calling. But if it is not one from your own body... Which one are you looking for? The one you like, the one who comes and drives you every day, the one who comes and mows your lawn, the one who is always with you; the one who tells you what is going on in the congregation with other people or the one who has your revelation? Which one will help the



work? Because God sovereignly—the revelation is sovereign. So when you see who has that revelation...

And if God has given you the Seed and you know the Seed, you have that Seed, and that is the Seed that started the church and then somebody else comes with a seed contradicting that Seed, now you are going to end up with two seeds in your field and that is going to be a spirit of adultery bringing in a next seed in the womb of the church. Now you'll have two crops. If that is an intellectual seed in the church, you'll have the spirit of wisdom and the spirit of faith. Not God's wisdom; worldly wisdom – people leaning on their own understanding and leaning to certain interpretation in your church. You see? So that is why in the church...

Hear Bro. Branham: “Now that Bro. Neville,” in 1963 December, “has begun to understand the Message, we want to establish church order in the church.” Then in 1965 he said, “I had to correct Bro. Neville on this because now this gift of prophecy is kind of working through him but people are making him prophesy in the flesh.”

But back there in the 1950's he's out in the field. He is telling the Pentecostals, “I have a Methodist brother at home in my church. Normally they come and they preach their sermon,” (because he had him and Bro. Collins, Methodist brothers,) he said, “and they close the service, have a little prayer and go home.” In other words, he is saying, “They don't get really in the Spirit too much” because they are Methodists. He said, “But I have them there in the church.”

Because Bro. Branham when he was in the church he was operating in gifts and offices of the Spirit. But these men were preaching their little sermon in the church because they have Bible school background being denominational Ministers coming over in the Message and becoming Ministers in his church while he is on the field. And those were the years of the first and second pull when he had to be on the field most of the

time than in the tabernacle. So, when he comes now and again, he is more posting the church as to what is happening in the field and then trying to get his church to see, “Well, the rejection time is coming”; and so and so is coming; and “now I see the revival dying down,” and he’s preaching those kind of messages. You see?

But when the Seals opened now, he now was storing up Food for time to come. Because now when that Seals is opened, it is no longer just the Tabernacle he is dealing with; he is dealing with the whole world now because this Bride—he is preaching to Ministers that are not sitting in front of him. That is why in *God-Called Man* in 1958 [1958-1005e -Ed.], he said, “Right now men on the backside of the desert is going to go with this Message. God is training men who will carry this Message.”

He was seeing these things and he was seeing men have to be trained according to the pattern and the way the Angel trained him, because he couldn’t carry the Message as a Baptist; and he couldn’t just be a Pentecostal among the Pentecostals or a Baptist with more gifts than the Pentecostals. When the Angel started to teach him and train him in the Word and started to show him Scripture and how Moses was and the Joshua ministry and the ministry of Jesus and all these things, then he started to see now what kind of men it is supposed to have to carry this Message; and those men, a lot of them weren’t in the Tabernacle because he knew who was sitting right there. He said, “Look Bro. Lee Vayle, he disagrees with me on this. But he is so polite, he is saying it nicely. And this man was hearing squirrel spoken into existence, storm spoken out of existence,” he said, “and I just baptized him here this week.” And the man was saying he was there since 1946. So then you realize now he is telling us things.

So when we came in the Message now—When I came—it’s coming back to me. When I came, I think I knew after a while, (I didn’t know it at first,) I just knew

I didn't want to really go in a pulpit and preach because I was coming from the world. I was not around church. So when I came in the Message now, after about a year or so, I started to realize these men themselves—because I came in and met them as Message Ministers.

But very quickly I told them, I said, "I don't understand your preaching." I said, "When I read the books, Bro. Branham said your preaching must be in continuity. Then he said there is Food for the season and to every purpose under heaven, there is a time and season. And he said when you want to see healing in the church you have to go in the Bible, get the anointing for healing, preach those Scriptures, create the atmosphere for healing and work in this line of the Spirit if you want to see people healed." So I realized this man has laws and principles that govern these things. He was talking about the Key to the door. If you don't have the Key, you can't have any access. You can't open the door. So he was teaching ministerial things. He was teaching about gifts.

So when I start to see this now and understand this, the Ministers' tried to shut me up. They said, "Come on, Bro. Vin, Bro. Branham said—The brother told me, "Bro. Branham said you cannot question a Minister." So he put me in the laity, not in the category of Minister. Well, okay! Alright! But the kind of man I am, I see you already because I see what you are doing. By the time a year passed, I knew these men had just come in the Message and weren't understanding It either. Because in Pentecost, they put anybody in the pulpit – a woman, man, anybody – and prophesy over them and do different things because they have no Scripture!

So when I saw that now I realized, these men are still denominational. They are not washed from that thing yet. They haven't come through a thinking man's filter and here they are ministering the Message and that is

why this one is still going after money; that's why this one fell in the flesh; that's why all these things are going on. This one is fighting carnal battles with the Word using the Word to condemn people and put fear in them and these things and telling them they will be lost if they don't listen to them. And I was seeing what they were doing, until it got so bad...

I used to write. I was writing and God was showing me this, okay? And God was showing me, "Watch this man, he could preach. Watch the gift but look at the man's life here." Next thing God showed me this man: "Watch this man how political he is. Watch this one over here. Look he is a big Minister who came out of denomination, Bishop Superintendent, but he doesn't know the Word."

So I wanted to keep these things God was showing me. Do you know what I did? I started to write these men's name in code in my book right where I am finding the quotations and God is talking with me. But this was for me alone. If they get my book, they can't read it; they don't know what I am talking about. But I was conscious the Spirit was teaching me. I was untutored as far as church service and congregation of people are, but I am being called into the ministry.

I came into the Message with a group around me. I tried to give them up about three times. I used to be the one pastoring them because the brothers weren't living in our area and because they grew up with me and I was their leader in the world, I knew their problems immediately; I knew their weakness. So I never used to be calling that pastoring them. But when they had their problems, it was by me they were coming for help. So when these brothers came around, they were the preachers.

So when the time came and I had to step into the office and take the responsibility that I was running from, I said, "We have to start over from the beginning because these two men were wrong. They didn't come

the way of the Prophet.” Because by that time I knew this man, the Prophet, was led by an Angel. That Angel is God Himself. And the Bible is God in a printed form and Christ is revealing Himself out of His Own Word to this man because this man’s ministry is to rebuild the Church, bring back the Word in the original channel for restoration and that a Church could come into perfection for the Rapture.

So I started now to pay close attention to how this man was operating in the office, in the ministry and it’s so I would fellowship with my brothers around me, the ones that started to come into office, and I would sit and share my vision of the Message because a church must have a vision. If God gives a Minister a vision—what we have today, a lot of men today, there is no Seventh Seal vision. He said, “Open the Rock beneath the Rock that we might see Jesus and His program.” If we don’t see Jesus and we don’t see Jesus’ program, when the Lord descends from Heaven with a Shout, we will have the wrong kind of church. We wouldn’t know what to build. We’d have no pattern before us. We wouldn’t know the men that are rallying around you.

And I started to have a little fellowship between my brothers, (John 15, which is one of the principles Jesus used,) because I showed them every time God sent a ministry or raises up a ministry, He has men around that ministry. I even read where Bro. Pearry Green—Bro. Branham told him when he was starting the church in Tucson, he said, “Pearry, don’t worry about that. When the time comes God would add deacons; God would add trustees. Just go along and it will happen as time comes.”

So I went back to Scripture. I said: Look, Abraham had trained servants born in his own house. Boaz had reapers in his field. When Boaz came in his field: “The Lord bless thee.” To all the reapers: “The Lord bless thee.” Watch the man. He told the young men, “Make sure this damsel here, give her an extra handful,” so

and so and so. It tells you, the young men who were drawing the water. It tells you, the young men who were doing this. It tells you, the chief reaper in the field, showing this man has order in his field, in his economy; showing how the relationship between this man and these men and the young maidens in the field how they were.

I said: Then we see also David had his mighty men. These men knew David was anointed that they would go in a cave with him. They would sleep in a ravine or a drain when this man is running for his life, is a fugitive because they knew this man was going to come into power one day; because they understood that this ministry came off of the prophet Samuel. And they were watching the line of God's dealing with them and so those men, David's wish was their command. David didn't have to command these men and get them like that. They understood this and so they garrisoned—they were around him. And then God showed me: Look, Jesus had His apostles. Paul had his helpers.

And so, every time God raises up a ministry, God has men around. That is a Bible pattern. Michael has His angels; everywhere you go. He said the messenger in each Age had wonderful helpers that God sent. You see? And the principle there is, Jesus said, "I am the Vine, you are the branches." When God started that church by giving that man a revelation and...

Because watch the women in the Bible! Hagar brought forth an Ishmael. Sarah brought forth an Isaac. Hannah brought forth a Samuel. Rachel brought forth a Joseph. Leah brought forth a Judah but she brought forth a Reuben too. Women are churches. When you watch the kind of sons some of them are bringing forth: an Ishmael – his hand is continually against his brethren. He is like a wild donkey. He is a fighter. He is a persecutor. He is a mocker. And you are seeing the kind of sons Message churches have brought forth.

When Abraham went with Hagar, watch the kind of church she brought forth because she is a bondwoman. When he went with Sarah, she is blood relation to him. She is 'of like' to him. And so, when God gave Abraham the 'H', He gave Sarah the 'H'. When she brought forth the son as Abraham in time and season, she brought forth one who was in full submission to God, a type of Christ.

So when you see in a church, if a church can't bring forth a son in this Day who could catch the Seventh Seal, that church has no vision. Watch Bilhah and Zilpah, they brought forth sons who conspired with some of the bad ones of Leah to fight Rachel's son and kill him through jealousy because he was operating in a more spiritual realm. This is a household; this is a church. These are sons being born from the womb; a church that received seed and was giving birth to children. Why? This is family who is carrying the covenant and the promises of God, not just congregating people.

If in a particular church, a Message church comes and says, "We have the picture with the Pillar of Fire and the Prophet on the wall; we have the picture with this on the wall; we have the Pyramid drawn on the wall; we have the eagle belt buckle; we have so and so and so"; we gave it a 'Message' name and there isn't any son born of the Prophet's faith, where is that going? If that falls into a denominational woman, people who came from denomination but don't want to die to the old denominational husband and come now and marry into the Message too, what kind of woman is that? Because Proverbs tell you there is the whorish woman, the adulteress woman; the vain woman.

All these churches in the first Age, did they become fallen churches? The church fell. As the Serpent beguiled Eve so do these come preaching another gospel, another Jesus. Satan transformed his angels as ministers of light and the church got seduced. And then

some went forth in the way of Cain, some in the error of Balaam and some in the gainsaying of Korah. Watch the kind of sons that were coming forth, watch the kind of spirits that were coming out of Message churches in the first Age. And that was the antichrist in infancy. “The mystery of iniquity now working,” Paul said. On *The God Of This Evil Age* [1965-0801m -Ed.] he said, “Now in the last Age that thing now has come to maturity and this Bride must be put to the same test like the first two brides.”

If that church ends up not being a virgin church, are those people going in the Rapture? Now we’re talking *The Spoken Word Is The Original Seed* [1962-0318m & 1962-0318e -Ed.] is what I’m really talking here, you know, and *Hybrid Religion* [Condemnation By Representation, 1960-1113 -Ed.], and *There’s Only One Way Provided By God For Everything* [1963-0731 -Ed.], and *Marriage And Divorce* [1965-0221m -Ed.], and *Invisible Union* [1965-1125 -Ed.], where the old husband has to die to come into union with the new husband. All of this is the body of message the Prophet brought there to show what church is.

If the church doesn’t bring forth Christ in the Hour... How could a woman bring forth Christ, a Message church, if they don’t have that Seventh Seal planted? If that church only has the historical part of the Message, everybody is looking backwards from where they came out but they don’t know what is happening presently. They have amnesia. They’re blind to what is going on at present. And so, they’re rejoicing in the Prophet’s part and they haven’t come to know their own part. They’re rejoicing to see his name in the Book but they can’t rejoice because they haven’t seen their name in the Book. And he said, “When the Seals open you will see your name,” because he already knew his. That’s why the Seals came to him and that’s why the Seals opened through his ministry.



So a man with his sons in his church... Like I said, Jacob knew his sons. He knew this one could carry that burden; he has the Ox like Ephraim, Joseph's sons, the Ox. Ox is a beast of labor and sacrifice. It carries heavy burdens; sacrificial. When you know the sons born from you, you know this one could be a help here, this one could be a help here, this one will be a help here. When you share your vision with your people— Because if a man is standing on a pulpit where there is no Seventh Seal vision, the people will perish; because we're living under the unfolding mystery of the Seventh Seal. The first fold was the Prophet. At the last Trump, the Trump of God, we'll go to the Marriage Supper and the Seventh Trumpet goes over there to the Jews. And between the Shout and the Trump is the Voice. And the Spirit and the Bride say, "Come."

So these Message churches here that are in invisible union with Christ, the Head, uniting time and sign, the Head, He does all three things. He was in the Prophet having preeminence, now He's in the Bride having preeminence. She has **THUS SAITH THE LORD** or keep still just like Him. The same harmony that existed between the Father and the Son must now exist between the Bridegroom and the Bride. This is the kind of church – an Ephesians.

If the man started with a Corinthian church... Look Paul started the Corinthian church. Do you know what he ended up with in the Corinthian church? Some said there is no resurrection. These were Sadducees who came over in the Corinthian church, didn't die out to the old Sadducees doctrine where they believed there is no resurrection, they don't believe in angels and these things, and they were inside the church.

Then the Galatians, they didn't understand how to divide their Age so they wanted to live under law and grace at the same time and they were going back under the law after they had been taken out from that. They came into grace, came into a New Birth and they wanted

to go back under a system where they only had one birth – trying to keep a commandment for righteousness when He became sin that we could become His righteousness.

So there now you find in the church now today, Ministers are like Zerubbabel who have the plummet in their hand. They have to measure; a man with a measuring reed. “I saw a man measuring Jerusalem – Revelation 21, Zechariah 2. He said, “Where are you going?” in the vision. He said, “I’m going to measure Jerusalem.” God’s Bride, God’s Church is a measured thing. That’s why Paul said, “Take heed how you’re building there.”

You have to build according to pattern. Because the house of God, David had received the pattern for the house. And when in the hour of restoration they were building back the house in the restoration hour, Zerubbabel with the plummet in his hand, he had to make sure that lined back up to get the Glory of the latter house. The Glory of the former house came because the thing was built to specification. Every stone was cut out and put in its place and you couldn’t alter a stone. It was cut according to the pattern and there wasn’t the sound of a hammer; everything was moved into place.

This is Doctrine of building the Church. This is Doctrine of a Church in this Hour that is to be filled with the Glory of the latter house to fulfill the prophecy. This is what we’re called unto. This is the restoration of the Bride Tree that all these gifts, all these things, it will be in the Church.

And so, when we’re building the church here, it must start with vision. God drops a vision down so a man can understand and know what he’s to do and how he’s to do it; how he’s to bring the people God’s provided way. Because even the tabernacle was built by pattern. The Ark was built by pattern. The tabernacle was built by pattern. The temple was built by

pattern. The Perfect Man is being built by pattern – the Stature of a Perfect Man.

God works by pattern. And the vision is the man must catch the pattern. And if he's in that time and season when that is to be done, that Word has to come. When God wanted the church justified, any man God was really calling in that Age, He had to give him that revelation. When God wanted the church sanctified, any man God called, He had to give him the revelation of sanctification. If he doesn't find sanctification and he's still in justification, he is not going to really take the church anywhere to meet the condition that is required of the church in that Hour. You see?

And that's why where we've come down here... Even the man how Bro. Branham said, "And now..." speaking in the church in a general way, not in a local way. We're talking on a local way here. He said, "Now watch that ministry. There is a little flange here to catch that Headstone." He said, "We are expecting that the very ministry of Jesus Christ, the exact same Spirit, except the corporal body with the nail scars and things, that same Spirit is going to come back in here to catch the two together."

So when we see now, God had to build this man with that kind of ministry because this is where the church had reached in the uniting time. So now in the local church, every local church must have that because the local church is built by the same principle, the individual is built by the same principle and the church dispensationally is built by the same principle. The church has seven virtues; dispensationally the church is in the image. The individual must have those seven virtues; he's in the image. The church in this Hour must be in the image, must produce Christ. But where is it going to start from? The Seed. The Spoken Word is the original Seed – the original Full Message of the Bible. All Seven Seals have come back under that

Seventh Seal where we stand here knowing positionally we are between the Gentile Prophet and the Jewish prophets; and sons being born from the womb like Joseph, could catch a vision.

Joseph was seeing himself as a ripened sheaf. Joseph was seeing himself sitting with great authority but he didn't know—that was the vision. He was beholding the glory but he had to be changed from glory unto glory. And the journey was from Jacob's house to Pharaoh's house. And from Jacob's house to Pharaoh's house, he went to Potiphar's house, he went to the prison house and then he came to Pharaoh's house – over all Egypt.

And in each place he had his trials. In this house, he had fights with his brothers. In the prison house, it was a time of accusation and condemnation and different things; trial and bringing humility and made him a prisoner. But when he came out here, he was ready to enter into the ministry of power because now he was raised up to the right hand of his king. And after God had preeminence, now he could come into power. And then he came in the second chariot with that authority and then now he could save lives because he had that mystery that he opened up the storehouse because in the storehouse there was all the food.

From 1962, *Wisdom Versus Faith*, [1962-0401 –Ed.] he said, "I've come back to store up Food. I had a vision for the time that's coming. All the Food is in the storehouses but sons are to open those storehouses. Spirit sons are to bring out the stored-up Food for the people in this time of famine because Amos 8 talks about 'the time is coming'. In the Age when we have the most printing press, we have satellite TV, we have radio, we have every way and means of spreading the Gospel more than any other Age but that is the Age he said the famine is. That's the Age where the famine is for the hearing of the true understanding of that Word.

And this is where in the local church, you, the Pastor and congregation are like husband and wife in one sense. In another sense, it's like farmer and his cultivated field, the husbandman and his garden. And which is also: "My wife, my spouse, my garden," Song of Solomon. "Come and eat your pleasant fruits." That husbandman put seeds in that field.

A man is like a tree and each one of that—There are medicinal trees in that garden. There are trees for shade in that garden. There are strong trees like oak and cedar and them, for building and construction. There are trees for shade. In other words, all different kinds of believers: some have gifts of healing, some know how to pray for the sick; some have compassion there. Some who have weathered storms can give consolation to the people in the time of trial and testing. Some there can help lift heavy burdens, strong like pillars, to hold up the house of God. Some are for fruit and nourishment of the believers. Man is like a tree.

As Jesus said, "I am the Vine and you are the branches." Any tree, anybody in your church doing something that doesn't come from the Root of the Life of the church, the Life of you through your New Birth and that revelation God gave you to place you as a placed son, the Pastor of that church, the head of that church, then it means to say that is a branch grafted into the tree. It could live off of the life of the tree but if it's an orange tree, it could bear a grapefruit, it could bear a lemon because it's living off of the life but it didn't come from the Root. But when that tree gives a birth to another one, he is coming with the same revelation that God gave you.

You see, a church cannot have five spirits in it. Catch this closely. The problem is because people don't understand these mysteries and principles concerning the church, the running of the church. What happens, a church can't have five spirits. How good and pleasant

it is for brethren to dwell together in unity. It is *like*... It is *like*, the unity is *like* the anointing that was poured on the head of Aaron and ran down his beard even to the hem of his garment. In other words, it's one anointing. It comes first on the head. From the head, that same anointing comes on the rest of all the body down to the least member. That is the unity in the church. That is the blessedness of unity.

When you have this man who has his own objective, he has his own anointing, he has his own things he is doing and then you have five or six different anointings: subconsciously, unintentionally sometimes if they're not taught correctly or ambitiously. Like Korah was in the church but he was not under Moses' anointing because he was not contented with his place. Absalom was in the kingdom but he did not like his anointing because he had to be disciplined when he caused trouble. And his thing was to divide now and conquer.

Abiram and Dathan and they were going to throw their support with Korah because Korah could talk and he had a good way to kill an influence. And when he laid it out, he said, "Moses thinks he alone is holy. All of us are holy. What kind of thing... This is the Age when God's sons and all..." And he twisted the thing to get their confidence but indirectly he was leading them to the destruction he himself was going into. And the earth opened and all of them went down, because Korah....

From the time Moses came out, Moses said, "Korah, you want the priesthood!" Because Korah was their cousin. And Moses was the God, his brother was the prophet and his sister was the prophetess. Moses was the prophet, Aaron was the high priest and his sister was the prophetess. And Korah said, "I'm folding up the tents. I'm packing up furniture." Because when they had to fold down the tabernacle, put all the things there, it was the Levites and them who were carrying it. They were two fathers' sons. And so it was like: "They took

all the main responsibility there and they have me doing this; and Moses has an impediment of speech, he can't talk that God had to tell him, 'Aaron will be your spokesman?'" And Korah, the gainsaying of Korah, he can twist everything to his gain when he's finished talking.

And so, in the church when you don't have men under the same anointing... But look in Abraham's church: all those men, three hundred and eighteen, they went with Abraham and it was none of their family. It was Abraham going for his family. But they were born in his household. Look at those men with David; they were Gentiles. But they saw that Anointing on David and they became proselytes in Israel in that same faith and his wish was a command to them while David's own son from his body was creating problems in the church. You see?

So every church must have a Former Rain. A church that does not have a Former Rain cannot produce anything because your Former Rain is when you put your seeds in the field. It takes two rains to bring the thing to maturity: first your Teaching Rain and your Harvest Rain. On the dispensational level, he said, "How could the Pentecostals claim to be the restoration when the messenger who's going to come to teach and bring the Former Rain..." Because he has to teach. He has to bring back that original Truth, all those Seeds. And then on *It's The Rising Of The Sun* [1965-0418m -Ed.], he said, "Sow the Evening Time Seeds, the promises of this Hour; sow these Seeds in your field. Don't sow your field with divers seeds."

A lot of the problem is, people not understanding the principles, they sow their fields with divers seeds. He said, "You don't plough with an ox and an ass because—it's two original species. It's not an ox and a mule. But these two have different habits and you have to put the two of them under the same yoke. When this fellow wants to sleep, this fellow wants to work. When this

fellow gets lazy and he turns around and is watching other things, this fellow is trying to plough in a straight line. So you have to know when you're doing this kind of work, you can't be unequally yoked; you have to be of the same mind.

And that is where many times there are men who have gifts and they don't respect the ministry. In other words, let me show you something. A word came to David that was supposed to come to Nathan. Church order there—The mistake was, David took the word and went to the elders of Israel. In other words, Nathan's mail came in his mailbox and David ran with it. He said, "That should have come here." In other words, God will send it there to see what you will do. If you want to have authority, you must be under authority. If you want to put other people under order, you must come under order too. This is a principle of God.

So when he came now, he carried it out there and all of them agreed it was a nice thing to put the ark on a cart. But the first persons who ever put the ark on the cart was the Philistines. When Dagon fell down and all these things happened, they got a new cart and they got the ark and they put it on it and they carried it out and left it in a field. And when they went for the ark now and they got the ark—because it was in Obededom's house; because those men had opened up the ark and seventy thousand people died looking down in the ark when you were not supposed to do that there.

And when that came and happened and God killed those men, then they moved the ark to Obededom's house as a transition place. And then David came now and got all this big thing and everybody, a great gala extravaganza and they had the ark on a cart like the Philistines did. And then when the man, Uzzah died, David got vex with God, and God left him right there. And then after God came and said, "You all did not seek Me in due order." And when David checked



the Word, this was supposed to be carried on the hands of the Levites.

This is where Bro. Branham picked up a big thing, *Trying To Do God A Service* [1965 -Ed.] and bring it to leadership and said, “Sometimes you could have the right Ark, the right Word but in the wrong channel, it will bring death.” So it’s not necessarily saying ‘the Word say’. He said, that has a place and that must move in a certain continuity to bring that blessing.

And so, when you watch in the church... Sometime a person may feel like, “No, no, no. I am a minister in the church too.” No. If you are a Minister in the church and there is a Pastor, you’re under headship in the assembly. As long as you’re in that assembly, that assembly has a head. Anything with two heads is a monster. God deals with one man. That man can share his vision; he sits with his men. Because they can’t help him if they’re not of the same mind. They can help him good if they understand what he’s working to achieve so he has to share his vision with his men.

And this is what a man does and when he sees those who are catching that vision in the assembly, then he helps them. He doesn’t take the man who doesn’t have the vision and put him in a position. He will make mistakes. He may hold that man there for loyalty. And if he’s a loyal man, he has to make sure he tells this loyal man, “You need to get in the Word and understand me otherwise you will be a channel the enemy could come in by not having a revelation. You won’t be a proper guard, a proper support for the work and then you’ll become a stumblingblock here and we’ll create a problem here and you’ll make me look like I have a political appointment here by having you there; I’m playing politics.”

But when the anointing from the head comes on the others, that’s the unity of the one God in the one Church. That church has one spirit. That church knows there’s a chain of command. That church has

rank and file. That church knows you don't just run off and do something if you get a thought. There is a head here. The right place is to bring it here. Because all of them are part of the wife!

The Pastor is like the husband. The officers and them are like the wife and the congregation is like the children. If the husband and wife are not in agreement, then their prayers will be hindered – 1<sup>st</sup> Peter 3. Husband and wife, Christ and the Church is a mystery. But when the husband and wife can come together and pray, they become heirs of the grace of life. The sick doesn't go back home sick. When the Pastor and officers and the congregation come together and pray, that's the family praying. When the wife tries to go and have her own program outside of the husband, that's Vashti. Vashti went and had her own feast and when the king was calling Vashti, she was too busy. That's denomination and Christ. They want to have their own program and not be in subjection to Christ's provided way of doing things.

And so in the church... I always say, a lot of people are in the pulpit preaching to their people and at their people but true preaching will train the church. Train a child in the way that he will go. In other words, a man is trying to raise up those children in the congregation. That man is bringing his wife into harmony with him by whispering the secrets in her ear. That is the man and the officers; he's sharing those... Jesus said, "I've told you all things." Bro. Branham said, "Now I call you Bride because I'm making known to you all things God showed me." This is a man with his helpers. This is like a wife to the husband. They have a home, a home church, a church family. And this is the way scriptural church operates.

Then somebody from the outside coming in, they know you come in part of this economy, you don't come in here self-styled. You understand what's going on here and you come and you sit and watch it. And then

if you want to be part of this, then you line up into this. You don't keep the ways of your old husband and claiming this Pastor now is your new husband and you are still like... No! You have to get in conformity to know what the new husband is, how he operates. Because Boaz is not Mahlon, and David is not Nabal. Abigail's old husband, Nabal, died and she got married to David but Nabal was a fool and David was the beloved, the anointed of God.

So Christ and the Church, Paul said, "This is a great mystery." Here it is on a local church level. Remember, the cities in Israel were set up and the camp was set up to reflect the heavenly Jerusalem and those laws came when God came down on the mountain in the Supernatural Cloud to the Exodus prophet. And the Exodus prophet went up into that mountain, went up into the Supernatural Cloud and came back out with the Word of God and he began to reveal to them how that thing was to be carried out in every city, whether a city has ten thousand people or a city has fifty people.

Look at Bethlehem, least of the princes of Judah, it wasn't even mentioned among a hundred and fifteen cities, towns and villages. Bethlehem was not mentioned. It was so insignificant yet when we go in the Book of Ruth in Bethlehem, there were elders at the gate, there was Boaz at the gate sitting there. The magistrates had to come out with the title deeds. He had to pay the price. He had to go through according to the law of redemption to get Ruth redeemed, and the lost inheritance; all of this was being done.

So whether the same law, if it's a church of twenty-five or a church of five thousand or twenty thousand like in the Congo, those principles of the Word that God gave when that Supernatural Cloud came down and that Exodus Prophet on Sunset Mountain went up and came back and began to set the church in order; and on *The Unveiling Of God* [1964-0614m -Ed.] he said, "Church order is one of the mysteries." And God told Moses how

to set the camp “So I could dwell among you. And as long as I dwell among you, all Seven Compound Redemptive Names is here and I have come to bring you into the place I have prepared for you. And that church was moving under the leadership of the Pillar of Fire coming to the servant that God had there.

Even when Moses died and He came down and Joshua was there... Bro. Branham had the two ministries on an Age level, but on *As I Was With Moses* he said, “You spiritual Joshuas who God is raising up now to bring your churches into that Land beyond the river where there’s Divine Love and the Power of God and these things and get your church positionally placed in the Ephesians at the end of the Age. Then you, Joshua, the same Angel would come down and was leading them into the possession now of what was promised because they were now in the Hour when the churches were coming in to be placed positionally in the land of the fathers in their restored inheritance.

And the setting up of the church, you know, when you come along those lines... That’s why you see, Paul told him, he said, “You might have a thousand fathers in Corinthians.” Everybody is advising. He said, “But remember, you have one father.” He said, “You might have a thousand instructors but you have one father. I have planted.” Because God made the man the Seed bearer. Apollos and they were watering what was planted. It wasn’t five people bringing the Doctrine in the church. No! Different ones were building up the faith; helping here for the couples. This one is working with prayer, this one is working in different areas. They’re ministering in the garden. Okay, you’re fertilizing, you’re watering over here, you’re keeping things trim, you’re spraying; you’re helping break up the fallow ground to pull out all the weeds of bitterness and so on, the roots of bitterness; to put the seed in the field.

These are some of the areas we have to get some of the Ministers to fellowship because where there is no Seventh Seal vision the people perish. In the church you're always fighting spirits, fighting things, children of rebellion, different things. Then there are four or five spirits in the church and the Pastor doesn't know this is going on. This one is doing this, this one is doing this because they're not trained. They came out from places, they joined themselves to the Assembly and they think the Assembly is just like other churches all over the place.

But when we watch the way that the Angel of God led the Prophet and in his teaching—You see the thing about the Message was, Bro. Branham was not saying, “Okay, I'm going and preach now on ‘Setting Up Your Church For You.’” Yet he preached about the ministry, he preached about the laity, he preached about the officers, he preached about what kind of atmosphere must be in the church and all these things and the respects and all these things; and how through harmony and unity the church could strive lawfully and achieve things. And these are places that are very, very important in the work, and by God's grace, you know.

And especially when you brothers are in some areas where those are ‘hot spots’ in the Message, you have this turbulence and you have this kind of... How is it called? Climate change; spiritual climate. You have some violence storms and you have some earthquakes and you have volcanic eruptions and, you know. You all aren't just getting maybe a little virus and so on. You all are having things that's shaking up the minds of people quickly and different pulls, and so people have to go into containment and contain certain things. Then you make sure that doesn't come into this church. Stop that virus; inoculate the church and all these things, you know. And poison gases are blowing and acid rain from somebody else's country is falling and you are getting that rainfall down in this electronic

Age. Things are falling, manufacturing across one nation and dropping over into your nation. And then sometimes your location in the nation is where some of it is dropping. [Bro. Vin laughs. -Ed.] You are like the place of impact.

So some of these things, you really want to be sensitive. And you have a trained church, an inoculated church, an established church rooted and grounded in the faith, a church with harmony and unity and respect and love and cooperation. And that is why it has to be a shepherd. Wherever you find the shepherd ministry is not there, you find the 'boss ministry', you find the 'man of God ministry', you find the 'big man', you find the 'dictator ministry', you find the 'Bishop Superintendent ministry'. It doesn't work well. This is the Age, *Why It Had To Be Shepherds*. [1964-1221 -Ed.] Humble herdsmen hastening with the greatest Message ever, the key Message of the Bible.

And then you find that humility now. You find the man laughing like the sheep, smelling like the sheep, talking like the sheep because he's reflecting the Great Shepherd Who left the Throne on High and came down and said, "I lay down My life."

If it's a hireling, you will have problems because the hireling man just comes and he wants to preach. He just wants to get in the pulpit and different things. You have the man who has the—he can't help it. He's on steroids so he just wants to get to the place and realize that's not his wife. This congregation is somebody's wife.

You are a son in the house. In this house you're a son. Maybe when you get your own church then you'll become a husband. But while you're in this church, you're a son. This church has a husband so you don't get up there and talk like the husband. No, no, no, no, no! There are certain things the husband alone deals with in the house. And if the husband talks, he may tell the son, "Son, remind them of this, remind them of

this.” That’s what Paul told Timothy, “Keep the church in remembrance of these things and these things.” Peter said, “While I’m in this tabernacle, I’m keeping you in remembrance.” You see?

So they have to know their part of the ministry. Sometimes they say, “No...” No, keep them in remembrance of the things already established and taught. “You’ll be a good Minister here, to help. Leave the sowing for me. Leave dealing with certain matters for me because you came in here, you just got all worked up like the big brother. Next thing you talk to your mother, you insult your mother. There are people there who could be your grandfather. Get some experience with your youth. Strive lawfully, be temperate.

[Bro. Madiba] *I get it. I don’t know Bro. Tinashe if you have a question for the Elder.*

[Bro. Vin] Unmute your mic, Tinashe. Unmute your mic. How are you doing?

[Bro. Tinashe] *Very well. God bless you.*

[Bro. Vin] I’m glad to see you, man.

[Bro. Tinashe] *It looks like it’s finishing too early. I feel like there’s still more.*

[Bro. Vin] Oh yeah, there’s more but we didn’t come to wear the old man out. [Bro. Vin and brothers laughs. – Ed.] The volumes of things we have spoken but you see I believe... Now it’s not so much of what I know. Do you know what is happening here? When I get with certain brothers of like precious faith, this river just flows. I don’t be thinking. And that is because it is a good spirit on the other side and I am sensitive to that too; somebody that’s believing and receiving. And what they ask, they want it for a right purpose. So it doesn’t really be me. It’s inside of me. I have the years of experience. I come through this way by the grace of God but for it to come out in the way it has come out, you know, and that is why I said, I believe you all are like sons that catch...

Every church must bring forth a son who can catch that Seventh Seal. Rachel brought forth such a son that could save the world. Amram and Jochebed brought forth such a son that could bring deliverance to a people. Sarah brought forth such a son. Mary brought forth a Son that saved the world. Do you understand? Then you have other women. Peninnah, which was the one who was persecuting Hannah, Elkanah's concubine, she brought ten sons but they didn't catch anything. But Hannah brought one, Samuel. And they had no open vision but then the open vision came back when she brought Samuel and God started to reveal Himself again. She brought one that was catching the Word.

You see all of these things are hidden Truths. The Church in the last days, the Bride brought forth—out of the womb of the Pentecostal church came forth the real Son. The Seed was in the husk and the husk protected the Seed for a season and then the husk had to let out the Seed. And when the husk let out the Seed, the Word was born into full manifestation and vindicated by the Spirit of God in the full strength and that was the Word. And when that Word corrected the mother who was claiming of the Supernatural birth, she kind of got shaken up a little bit too. The elected Pentecostals, the old ones who he's talking to like Bro. Bosworth and them, they understood that this was the gift; this was the son. But the modern day ones couldn't understand; they couldn't take it. So this is the thing. A church!

And because of what God revealed and inspired and opened to you all, you all are attracted to those things because you all are sons born of the faith of the Prophet in season, in your season. You see? And this is the great thing. Bro. Branham has faith sons; out of his faith. Those sons in the last days came through that ministry of the Son of Man being revealed, which is Christ, through a son of man. And those sons that were to come in the Garden of Eden to fulfill Genesis 1:28,



that never got fulfilled because the first bride was deceived before one Spoken Word child could come forth.

But Genesis 1:28 has to be fulfilled because all Scripture must be fulfilled. And that's why the earth groans for the manifestation of the sons of God because the second bride came and got deceived too. The apostles and they, they made up that church but they were to bring sons but the church didn't walk in the Word. And the Serpent came in, (Satan transformed his ministers as angels of light,) preached another gospel, another Jesus, and the church fell into organization.

But this last Day Bride, these sons are going to come forth to fulfill the manifestations of the sons of God. He said, "Wait until those born sons, filled sons, come up in the last days. They will go past the clapping of the hands, past the rhythm of the music, past the joy of the saints into the Supernatural realms and bring down the mysteries of God and display it to the congregation." And that is those sons with that Seventh Seal vision and the raising up out of their faith. Because Bro. Branham died, most of the men around him died and those congregations that it had earlier in that time, they no longer exist. All those congregations have gone sideways. But it's men on the earth, sons, faith sons, and those churches raising up, you are finding Ephesians.

There are still many Corinthian churches: "I'm of Paul, I'm of Cephas; I'm of this one." Many are like the Hebrews, they came out but then not mixing the Word with faith, they failed to enter into rest. A promise left them of entering into rest, they came short of it. They neglected this great salvation. They just held on to Six Seals. Hebrews! Hebrews is the church that Paul said, "We are not of them that draw back. We're of them that believe to the saving of the soul." And he started to show them Hebrews 11 and gave them examples of the faith. He said, "You are going through a little

persecution and you want to draw back? Let me show you: others were tortured and didn't accept deliverance. Others put to flight the armies of aliens; who discovered their faith."

And he began to give them examples after examples. He said, "Look at Enoch how he walked with God and was translated. Look at Abel with the mystery of the blood. Look at how he came and the fire of God came down. Look at Abraham how he obeyed and went out and never had any desire to go back." And he was showing them in Hebrews: "Do you all want to go back? What's wrong with you all? You're stopping short. You're tasting the good Word of God and now you're going to fall away. You're carrying yourself to repentance." These were people who came into the Message but weren't going far enough; leaving the system.

Galatians – he said, "O foolish Galatians, you started in the spirit and you ended up in the flesh." All of them were Message churches. They weren't denominations. They were churches under the messenger of the Age but churches that were going sideways because they weren't catching that vision. Paul said, "After Christ has been evidently set forth among you all, you'd go into that?" Because he had established those churches. And these men came down and said, "No, no! You all have to get circumcised according to the Law of Moses" and these things, and took them sideways.

And this is where in our churches, I would say, we have to work by the principles. And if that same Angel that was with the Prophet is with the Bride, then those men would be kept in the way. And as the Scripture says in the Book of Joshua, "And Joshua did all that Moses commanded." It says it about three times, "And Joshua did all..." Because Joshua knew he had to carry it out exactly because Moses had the vision of past, present and future. And this was left: take them over

Jordan, possess the land, divide the land; set them positionally. That was Joshua's commission. And he had to stay with that and don't get side-tracked. And God said, "Don't turn to the right or to the left"; meditate in His Word day and night. And then Bro. Branham said, "You spiritual Joshuas who's going to bring the church in, into that Land in this Hour." And that's why in those churches that is the atmosphere that should be among the people.

[Bro. Tinashe] *Pastor Vin, you mentioned about the helpers of the Messenger, the sons that came through the Seventh Seal the same way that the Messenger of the Age has come through in this Age...*

[Bro. Vin] That's right!

[Bro. Tinashe] *Don't they qualify also?*

[Bro. Vin] They *are* the helpers of the Messenger. They *are* the helpers of the Messenger, the faith sons that came out of his faith. Page 39, *Feast Of The Trumpets* [1964-0719m -Ed.], "The Seventh Angel is the Messenger of the Seventh Seal." That's his Message. That's why he said, "Open this Rock beneath the Rock that we might see Jesus and His program. Light has never shone on this." This is why a Prophet was needed. He just tied together the loose ends of the reformers to bring it to his Message. He was finishing up the mystery to bring this and open the Book.

And so when this came, then his real sons are not the ones who—Remember, all of them left. After he interpreted all that writing, they left. They left with 'Serpent's seed', 'water baptism', 'one God', 'no eternal hell', 'the woman's place', 'Church Ages', 'Daniel's seventy weeks', everything up until December 30<sup>th</sup>, 1962 where he said, "Now we are here tonight. I'm going West. Could it be to meet those Angels to interpret this unwritten Word? All this has been interpreted, fulfilled here tonight and then they..." He said, "Stay and look in on this." He said, "But they left; everyone went." This is where those sons... And then when this part came,

he said, “Don’t even try to interpret this; it will be sent to you.” He said, “Just stay until it comes.”

Then he came, *Why It Had To Be Shepherds*. He said, “The Angel came to the shepherds and led them where to find the Messiah wrapped in swaddling clothes.” He said, “You will find the Babe wrapped in swaddling clothes lying in a manger.” He said, “Now we had unqualified speakers hastening with the greatest Message.” It was a secret. Nobody knew the Messiah had come. He was on the earth but there were special ones He sent there. These were shepherds who were watching their flocks by night.

Then *God’s Gifts Always Find Their Places*. [1963-1222 -Ed.] All these messages he was opening and showing that the Ministers that are going to rise, the gifts, the appropriate gifts, God’s gifts always find their places. He said, “These men followed the star and the star brought them to the Word made flesh.” They had the appropriate gifts. And these men with these office gifts in their lives, he said, “They follow their birth path.” You’re born what you are. And you see your Star for the Age and you travel in the Light of that Star and it brings you to the Word, the Messiah and you worship Him with your gift.

And those sons we’re talking about there, these are their shadows; those sons who are sweeping that Message to the Coming. That is the true fivefold ministry in the Body. Remember, there’s a fivefold ministry outside the Body and in the Body. Judas was an apostle outside the Body. Balaam was a prophet outside the Body. Oral Roberts and Billy Graham and they were evangelists outside the Body. Bro. Branham was a Prophet, an apostle in the Body.

[Bro. Tinashe] *Oh, that’s powerful now, because I’ve been hearing of the fivefold ministry outside of the Body and I was getting puzzled that how can we have it?*

[Bro. Vin] Yeah. False anointed ones in the End Time. He said, “Zedekiah got up and was with four

hundred Israelite prophets but that spirit came into them.” Why? Because they were not dedicated channels! Isaiah: a dedicated channel. Jeremiah: a dedicated channel. The devil can’t get in them. They were men that were foreordained to stay with that Word. They were eternal attributes of God considered in Redemption. They were not just gifted men. Those men rather died than leave the Word. They would have rather stayed in poverty and stayed with the Word. That was Bro. Branham. That was those kinds of men because they were foreordained; they were designed that way. And it was those men Bro. Branham was saying, “Stay with your Pastor; he’s ordained of God to lead you through.” That’s foreordained.

Because those gifts are before birth, during life and after death. That’s why Moses was still a prophet after he died. Elijah was still a prophet. Samuel was still a prophet after he died; he came and prophesied. Death didn’t take away that in their make up. And God told Jeremiah, “Before you were formed in your mother’s womb I knew you and sanctified you and ordained you a prophet.”

Bro. Branham and John, all of them were spoken of by Moses that they were coming before they even came: “A voice of one crying in the wilderness. I will send you Elijah before the coming of the great and dreadful Day of the Lord.” *Before*, in the foreknowledge of God, predestinated! They came into life that way and after they died and went, they’re still that way. Moses came back and was speaking about the decease that Jesus would accomplish at Jerusalem. Samuel told Saul, “You and your sons will be here with me tomorrow.” You see?

So, when you look and you see these things, you realize that those are the men that the revelation comes to, because God’s plan from the beginning to the end has always been that way. Before Moses left, God said, “Take your honor and put it on Joshua.” God told

Elijah before he went, “Go by Abelmeholah, you’ll see the son of Shaphat.” He said, “Anoint him to be prophet in your stead.” God sent Samuel, “Go to the house of Jesse and anoint that one there.” God has His men already selected. Servants were only getting directions to go and anoint them but they were foreordained to these things.

Gifts and calling are without repentance. That’s the office gifts, not the other ones. That’s the ones he’s talking about. The ones without repentance are the office gifts. They dropped from their mother’s womb that way; they’re born that. They’re in the Lamb’s section of the Book where under no circumstances their names could be blotted out. They’re considered in redemption. They have a theophany that they bypassed; they have to go back to it. They have an angel in Heaven that beholds the Father’s face. They are the Word predestinated to the Word written for the Hour. That is why they see the mystery of their name in the Book, because it was laying there long before they came. Their preplanned life comes back and matches that Word and proves to them who they are.

That is why they are fearless but humble. That is why they walk away from a lot of things because they have discernment. They could see this is going to lead to confusion. I’ll speak another day on that. I don’t mean—In other words, when they see that they know, “I’m not going and get involved in this.” They’re gone because they realize, “This here, it doesn’t require the time of the day; it’s nothing for the glory of God, nothing to edify God.” And the Spirit bids you, stop to salute no man.

And you know if He does that and you have to have any input there, in God’s time and season it will come. And when it comes there, you’ll have the Word in your mouth for it because you aren’t trying to do your will. “Thy will be done.” You just want to be led by the Spirit. As many as are led by the Spirit, that is what

the sons of God are. Leadership for sons is something so important in the lives of true sons.

A lot of men like to do a lot of things without leadership; run and get into things and get involved without leadership. But not sons; not born sons and trained sons. They feel checked. Something pulls them inside. Something keeps holding me. As Bro. Branham said, "If I see that light is on red and I know this car, the tank is full of high-octane and my foot is on that gas pedal, I could fly through there at a hundred and twenty miles." He said, "But that light is red." He said, "I might have the power, the authority, but I haven't gotten the orders yet. When it turns green, then I've gotten the orders. I have to wait until it turns green."

So sometimes you feel the power, but he said, "Be silent. Listen a little more. Listen a little more." Then things start to come out. You might have spoken just ahead of time but when you speak, you speak like Elihu after, Eliphaz, Bildad and Zophar. And when you speak, you speak with a Divine wisdom.

"Angelic beings associate together," the Prophet said. He said the Pastor is the angel of the church. And then the heavenly Angel comes down to the local angel of the local church and angelic beings associate there too. As I showed the people, God only gives Christ. And if you believe in the Angel of God and the Angel of the Age, you have to believe also in the angel of your local church. He said, "That's why your Pastor can't do anything for you – you aren't believing on him." He said, "Believe in the Angel of the Age." Bro. Branham said the Angel of the Lord told me to get the people to believe me. He said, "Look at Jesus. Jesus said, "If you believe in God, believe also in Me." You have to believe on Him whom God has sent to you.

Bro. Branham was sent to the Age but God sent you all to certain places and raised up people under you. You are under the Prophet through his Word but then when that Word became Spirit and Life in you, you

went out and God started to give you sons out of your faith. Then you're raising up in that faith because this is coming down like it came down to Abraham, to Isaac, to Jacob. This is in the family. This is in the lineage.

Because God's promises is not—though He gave it to Abraham, it wasn't fulfilled in Abraham's time: "I'll make of you a great nation." He died with seven sons from Keturah, one from Hagar, and one from Sarah. No nation. Then Isaac, Isaac died. He had Esau and Jacob; no nation. But by the time it reached Jacob, he had twelve sons. And they went down as a family, seventy souls in Egypt, but when they were coming out of Egypt, they were two and a half million. They were a nation.

So, when you watch how the prophecy is being fulfilled, sometimes as it goes from generation to generation and they're holding it because they know God put it in this family. In the Bride family, the Message family, the Prophet's faith family, the prophecies are coming down. Certain ones might fulfill down in Africa, some might fulfill up in Europe, some might fulfill down in Latin America but it will come to pass anyhow what He said.

Because David had many sons but when he had Solomon, he knew. He said, "My father from Jacob, he had Judah, from Judah he had sons. From there came Jesse, from Jesse he had eight sons; from Jesse came David, the eighth. From David it went down into—he had many sons but then it went to Solomon. The election we were talking that earlier just before you came, of how sometimes a father's love for sons, but sometimes they don't be the sons that God has in mind. This one had Absalom, he had Adonijah, he had so many different sons, David had, but then the real son came through Bathsheba. So you have to watch the line of the revelation; the bloodline.

[Bro. Madiba] *Beautiful, beautiful! I'm just ... how you were able to take church order and how you showed it*



*throughout the Old Testament. It's just amazing how you always take things right from the Old Testament and run them through the entire Bible.*

*I remember the last time when you showed the Seven Seals, you ran the Seven Seals from a verse in Genesis throughout the Bible. The other time you were talking about marriages and that has stuck with me that the Bible opened with marriage; and you showed all the marriages. You even came and said in the middle of the Bible there was a marriage and in the End Time it closes with a Marriage. I just love that continuity.*

[Bro. Vin] Well that is how our father taught us. That is how our father taught us. Bro. Branham told us this is the way the Angel trained him; and I think that is what I caught early through God's grace. He was being taught by the Angel of God and when I was reading him, I wasn't just like reading him. I was conscious of the working of God through his life in giving out the Truth, so that the Prophet now having these Seeds, can speak them. It went on tape and when each one of us receives a canister, so to speak, a tape library of those Seeds and then we have our area where we plant, it's to bring up the church.

So this is coming in a direct lineage where we are the living descendants with the Title Deed, with the mysteries. "We are stewards," as Paul said, "of the mysteries" in 1<sup>st</sup> Corinthians 4:1-2. He said, "We are stewards." It is put there. He said, "I have kept the faith." In other words, "I have guarded it, this body of Truth, that has come to us in this Day because in here lays the man who is going to come into glorification and go back to Eternity; change dimensions." And the more we get into this...

And that's why the fellowship with the Ministers, as I said, this spiritual fellowship is very important where we fellowship on things of God because the thing is, fellowship brings it out. To me, I'm blessed today just being here and hearing the Spirit speaking it through

me. Had you not provoked me to be here at 1 p.m. to talk with you, my day would have passed and all of this would have been somewhere in a drawer in the back somewhere or lodged in a barrel in the house.

But through communication with you in the area you want to talk, coming out of this I am seeing, look how God had him to want to ask questions about this so in the communication the Spirit brings it up, not just for him, but for me too and brings it right back in certain places where if somebody else I meet in this season—because we're all trying to see the Church become a sin-free church; and if we're trying to see this, then if something happens, look we're right here into a certain channel.

This is the kind of fellowship Bro. Beckett [Bro. Harold Beckett -Ed.] and I would have a lot. He likes these lines. He likes to look in these places. And this is the thing that since we met over the years, our bond of friendship and fellowship have grown strong in these places and our respect for each other.

[Bro. Madiba] *Bro. Tinashe, anything from your side for the Elder?*

[Bro. Vin] Come on, Tinashe. We can close up now, you know.

[Bro. Madiba] *What I like about what you said tonight, is that it depends on the seed that has been planted from the beginning when you start a church. If it was a political move, it will mature into a political movement and it will be characterized by political stripes. If it was spiritual, it would be showing that it's something spiritual that's on the move. But it depends on the foundation! I think for me that is a change.*

[Bro. Vin] Well everything I told you there, you can go back into your *Pergamos Age* or your *Spoken Word Is The Original Seed* book because that whole message is dealing with the law of reproduction. Every seed brings forth after its kind. And then he brings it and applies it in the spiritual realm with the church. And when He

said, the Angel said, “Pick up your pen and write now,” and he goes into the part with the Word to the Bride, is where he goes in, and is showing you how the church was deceived and brought forth the wrong kind of son. Eve brought forth a Cain. And he’s showing Hagar and how the church committed adultery and the church didn’t remain a virgin so they can’t bring the right kind of children.

What we’re seeing now is churches bringing forth the wrong kind of children because their wombs have been defiled; the bedding ground. A woman has—when you go to *Invisible Union*, a woman has three sacred virtues: sacred womanhood – how she conducts herself around men. Men: preachers. Preachers have seed. So she has to know...

That is why when I go in a church to preach, I am the kind of person who is not hurry to go and preach in a church. I want to talk to the Minister. I want to sit and know the Minister a little bit because... And most of the places I travel to preach, I go with a man who I believe is a servant of God; he’s doing a work. When I go there, I am conscious I am in my brother’s house. God gave him this field. He is cultivating this field. He is raising up this field. And if now is pruning time, I’ll roll up my sleeves while my brother is doing whatever work he is doing in his field and I am putting my shoulder to the wheel.

If I have certain Seeds that I realize that crop is needed there, I may tell him, “Look, these Seeds,” and I give him some of those Seeds. I say, “This will make a nice hedge on your boundaries and so on, so you can establish your land from the neighbor’s land,” you know, these kinds of things and we will preach something to help them. Because I believe a man, a Pastor, there are certain things only the Pastor must bring to his church.

[Bro. Madiba] *True! True!*

I say, “If you go in a next man’s church”—because preaching has persuasion with it. A preacher is a man with a gift of persuasion. So if you get in a congregation and that Word starts to come and you get inspired, you can move that congregation anywhere because a congregation is a woman. A man may not be the husband of a woman but he knows a woman because he is a husband and he plants seed, so he knows the points in the woman, how to arouse the woman. He knows all the points. If he wants her to scream, he knows where to touch her. If he wants her to laugh, he knows where to touch her. He can get this woman in a way and next thing he is behaving in a way that he’s taking the husband’s place there in that relationship and he can turn that church into a woman who is a lover of pleasure, not a lover of God by handling her the wrong way. The Serpent could have given Eve more sensation than Adam.

Let me show you something I had to deal with in Brazil at one time. This is right in the same line. These people came to me and I was talking with them and one of the brothers was from Kenya and he was there and we were talking, so I told him, “What you’re doing is wrong, you know.” I said, “I saw you preaching in the people’s church but the kind of fellowship you’re having with these believers who have a Pastor and you want to give them your messages and these things, I don’t think that is the right way to do that.” I said, “Look at me. I came in this country. I do not deal with people in the people’s congregation, I deal with the Minister. If I have something to share that is not known in the church, I talk and fellowship with the Minister, and say look at this, look at this, and we have a fellowship and so on.” And I was explaining to him the same way. I said, “There are things a Pastor talks to his church.”

So while we were talking there, these two ladies walked up. So they saw me; they know me, too. They said, “My! We’re so glad to see you” and so on. So

they're telling the brother now, "Oh, we were enjoying the messages." Just what we were talking about, okay? These two ladies came now and they were talking the same thing. So I paused and I said, "You all are doing the wrong thing there, you know." I said, "You all have a Pastor, a very good Pastor." I said, "When you are calling this brother all the time and you're asking him for messages and send messages for you all, that is not good behavior of people in a congregation."

She said, "Well our Pastor gave us yours to hear too."

I said, "If your Pastor gave you all a message of mine to hear, it is because he has made a decision. He maybe figured, how maybe that came out, you can hear that. But that is not me sending anything to you and I'm not getting you to look to me to send for you." And then I went straight to the Bible. The Spirit just went straight to the Bible.

I said, "Potiphar's wife, she saw Joseph but every day she is harassing him, 'Lay with me. Lay with me.' And she's trying to entice him and seduce him and pull on him." I said, "The woman has a husband but she wants to lay with this man. She finds maybe the husband is too old or maybe he needs some ginseng and some royal jelly or something. She wants this young, nice, handsome-looking boy until she starts to harass him. When she called him, 'Joseph, could you come here and rub my leg for me?' or 'Joseph, do this', until she cornered him one day and he ran for his life."

I said, "Do you know why? He saw what Reuben did. He saw Reuben defiled his father's couch. He saw what Simeon and Levi did and the shame they brought. He saw what happened to Dinah in the family and caused the father's name to stink, and Simeon and Levi killed out that whole family." I said, "Watch! And Joseph knew this kind of thing causes a lot of destruction. That is the ways of death and so he refused." I said, "And he ended up now with a rape charge, falsely accused and went down into the

prison.” And here is a man who went through all of that just to stand for the Word because he knows, “You have a husband, woman. You have to get those seeds from your husband.”

So in this way I was showing, the woman is not satisfied just with her husband so she wants an extramarital thing and pulling from a next one for her personal satisfaction. I said that woman doesn’t have character because the woman—On *Invisible Union*, he said, “The woman must know how to conduct herself around men. Men have seed.”

And then the next thing he said, “Her womb is only for her husband.” The woman is made up in a way she could bring forth anybody’s seed whether it’s her husband, whether it’s her son, whether it’s her father, whether it’s the neighbor. If that seed goes in the womb, she could bring forth that seed by how she’s made up. And the reason God put a virgin veil, (she grows with that to seal that womb,) is because that was only supposed to be broken by the penetration of the married husband under a marriage covenant in the husband’s house. And nobody else has access to that bedding ground.

I said so this is where the church today... I would go in a church and I know, that is my brother but I am not to take the place as husband over my brother’s wife. I am supposed to respect my brother’s wife. The way I may preach in my church with my wife, I will know my boundaries in his church. I may know how to speak and keep... If I see his church wants to get comely and then they are coming outside after service and say, “Brother, come back again! Oh God, we enjoyed it so much! Come back again, okay?” I am the kind of person who would want to say a word in there: “I don’t really go everywhere and preach, you know. If your Pastor invites me, that is why I am here. Otherwise, I have no reason to be here and when I come, I come to visit my brother and if my brother asked me to bring

something to the church, I can preach.” And I will do that to try to drop that to show like, “Hey, you all should be trained.”

The woman has three sacred things: sacred womanhood – how she conducts herself around men; sacred motherhood – what kind of children she raised. He said, “Look at all these delinquents; the Rickies and Rickettas and all these different things. Watch these denominational children; children of disobedience.

Look how when Eve couldn't behave herself around the Serpent and then she received seed. First she received false teaching, then she received seed. Then she brought forth a Cain, a liar and a murderer; a man full of jealousy and envy.

Look at Hagar! Sarah now dropped her guard because of her unbelief, brought this young girl, thinking that that will work out a problem but not thinking far enough. The girl came and conceived. Then when she conceived now, Sarah started to get trouble now. She started to persecute the woman now and threw her out and everything else.

So then you realize now how people makes these kinds of mistakes because remember, Sarah and Hagar, Galatians 4, they are earthly Jerusalem and Heavenly Jerusalem – the children of the bondwoman and the children of the free woman. Because the bondwoman, she can only gender to bondage. She can't bring forth a free child because she is viewed as property. And any church that is not made free by the revelation of the Son of Man, (who the Son set free,) that in coming to the new covenant, she will come over with all her legalistic ways and fight over here and cause more problems.

And this is why these Sadducees and Pharisees who came over into the Message, as Bro. Branham preached in *Birth Pains* [1965-0124 -Ed.], are claiming the new Message but not dying out of the old system. Jesus said, “They don't like the new coat. They love the old

coat so they take from the new coat just to patch the old coat to keep the old coat because they like that better.” So they take water baptism and they put it in there, they take Serpent’s seed and put it in there but they didn’t tear up the old mantle like Elisha. They just add on from the Message but they held the old denominational concept and way.

And this is where you find those churches, all they come in the Message and do is have more church. There isn’t any real family spirit among them. It’s just people attending; going and coming. It comes like the Pastor has a secular job. He is getting an income through tithing and offering. He gets a building so they have their own, like what you call ‘the house’. But as far as relationship and so on, it doesn’t really go down.

But a shepherd with sheep, the mystery of Redemption is locked up in shepherd and sheep. He says, “I call My sheep by their name. I know My sheep and My sheep know Me. I lay down My life for My sheep.” There is a relationship inside of there where you get to know these names in the Lamb’s Book, and this shepherd here is a reflection of the Great Shepherd, Who through the Blood of the everlasting covenant, laid down His life for His sheep. When the Chief Shepherd appears in the last days, Peter said. And we have seen His appearing – twenty-seven miles high thirty miles wide; He has appeared. And when we shall receive a crown of glory that fadeth not away. [1<sup>st</sup> Peter 5:4 -Ed.]

And that’s why he said, “Don’t be lord over God’s heritage.” Because Peter had the commission: Feed the sheep and feed the lambs. [St. John 21 -Ed.] So Jesus showed Peter and Peter watched that and in Peter’s Epistle, he brought these things up, teaching the Ministers that were coming up in all those churches among the circumcision. Because when you watch, he is writing to Cappadocia, Babylon, all these different places where Peter’s ministry had carried him out



among the circumcision in the diaspora preaching to these churches.

So when we look and we see how today... You know, the reason we call each other ‘brother’ and ‘sister’ and say ‘home church,’ is because we are a family. There is a father here. There is a mother. The husband, the Pastor – the father. The officers – the wife. The children – the congregation. When you see children talking up against their mother in the house—a deacon talks to this one, a trustee talks to that other one or an elder talks to this one, and they get all kind of, “He can’t talk to me!” and they walk off. What does a father do? A father comes and says, “No, not in this house. Come now, respect. Be in submission to your mother. They have a responsibility in here.”

The father and the mother talks. The mother doesn’t go on her own program. She talks to the father. She may say, “I think we should have a little special meetings or something. It might be good because a lot of new people came in and they’re asking questions. A lot of people are asking and a lot of things are going on. Maybe we should have a little meeting or something to do this in a way for proper benefit so we don’t get ten interpretations going out.”

So the mother could see this. The children needs this. We have some new children being born. They need some way to incorporate them into the Assembly where they can come in and become part of the Assembly and grow, rather than we get all kinds of people playing husbandman and messing up the things.

So in the church, in the church family, everything has to work in a way where when you get in the Assembly, you see love, you feel the unity; you see respect for the Minister there. When I come in a church, I see my brother there. I wouldn’t be preaching there if he didn’t go and labor there and I wouldn’t be preaching there if we didn’t come to know each other

and have some measure of fellowship. And if I come there I want to recognize...

I don't just want to come in now and say, "I'm an international Minister. I've come here to preach." No, no! I'm in my brother's house. These are my brother's children. This is my brother's wife. I'm glad to be a guest to come and see some of my nephews and my aunts and different ones here. And if I could be a blessing, a sweet-smelling savor of Christ while I'm there, and when I leave, I leave the house in order, established, the unity; the appreciation. Because there are things a Minister cannot speak for himself sometimes. He may need to sit and listen too especially if the congregation gets a little big. So when a Minister comes in now...

You see Bro. Branham always said, "Look, we know the hard laboring Minister here. We know how he labored to see this church raised. I remember when he started here. They only had a piece of land. They wanted to build. But look how today God has blessed them. And look how God has showed you the ministry and now people are being healed and getting filled with the Holy Ghost, and the Word is opening up and others are coming in." And you put honor and you give recognition to the labor and work being done there and you help the people to realize, "Hey, we really have something and we take it in a way because somebody is recognizing what our labor and our sacrifice has been." And that makes people feel good and you show what God can now do through an Assembly that is established.

Sometimes you see a man more charged up with his message because he has a strong erection and he is going in there and he is looking to get right into the bedroom. He is looking to get right there. "Hey, this is a house. This is a family. This is a church. What is going on here?" You see he lost all semblance of the reality of things, you know, because you come to preach

your message. No! We are raised up higher than that in this Age.

When John says, he says, “To the Elect Lady and your sister,” your sister, the church because those churches are like part of the Bride in that Age. He called them the Elect Lady and I am your sister. It’s like, “I am your sister. Our church and your church are sister churches. I get to cross the Atlantic and come sometimes. I get around the sister churches. I see my brothers and their wives and the little economy God gave them and how they have been blessed and prospered.”

It’s a joy. There’s fellowship in the Spirit. There’s rejoicing around the Word and the blessings and these things and we see the richness of the family. But nobody isn’t getting out of order or out of line. No. Everybody is contented in his place. They’re satisfied in the church, in their ministries and so on because there is decency in the family; there is understanding in the family.

Because this is the Age of adultery! This is the Age where we’re being put back to the test. This is the Age where Ministers, a lot of them just love to run from congregation to congregation and after a while they are actually trying to get the affection and the attention of the church to themselves, and that is not a good thing. It’s not a good thing at all. You see?

And that is why you see a church has to be trained. She’s a woman. And a woman—remember, a woman is a thing that can be deceived, okay? I mean the first woman was deceived. This woman, the last Day Bride, She will not be deceived. She is foreordained too. But look how many Message churches already have had to have two and three abortions. Scripturally they are fallen churches. How is it that false doctrine got in those churches? How is it those wombs...

Look, just through South Africa recently here, you’re bringing a man and going through the churches. These

are men bringing studs or bulls to mate with churches and to get these churches to open up to men who haven't even come through the waters of separation. These churches, it shows their thirst have been perverted; that they desire something because they do not know what kind of man God is making here. We've come back to—Under the Seventh Seal is, "Let us make man again." That's why he said born sons, filled sons, placed sons; sons that were to come in Eden, had it been the Spoken Word in the faith civilization. Not sons coming into it by sex and carnality and thing but sons coming in the image and likeness of the Father; sons coming through the married wife.

And so, it shows how those churches have become defiled churches. You're lining the church with species that can't give the church original Seed. The Sperm comes through the Body. So to come through the Body, those men are men who are justified, sanctified and have a New Birth and set in the church so you can't get false seed there.

When you bring in men now to lay with the churches, you are bringing them to be unequally yoked and then you are going and getting a man's wife or pulling part of a man's congregation for these to lay with the Beast. It's like bestiality. They are from the Beast's system. If you find a Serpent, a deceiving spirit outside there, subtle Beast in the field, you get one of that and you bring it now to lay with a congregation and when they're finished, they only got pleasure.

And somebody is taking up that responsibility and feel like this church needs this. So they get this man's wife and get them to put pressure on the Minister or they pull him there: "We are going to have a meeting in your church." What is this? Are you bringing a giraffe to mate with a cow? What is this? Are you bringing a hyena to mate with a female sheep? What will that do? Will that produce a next sheep?

You see, this is the lack of understanding. *The Spoken Word Is The Original Seed*, in there, the Seventh Seal—certain aspects about the church... That book is talking about the channel through which life comes. Original Life can only come by the Original Seed and the Original Seed and the original Life must come in the original channel.

Because the first time a woman received seed, it didn't come from the original source and through the original channel. That is what brought the fall of the church. God was going to give Adam inspiration and Adam was going to speak the Word. Satan used the opportunity to open a door to himself into the human race. Satan found a species.

Well Satan found a species, brought him from Ghana, brought him into South Africa and used him to mess up the mind of the church and go through a few churches well, defiling them. And then some of these women are so shameless, they're putting up all this on YouTube where they are having relations with the person.

[Bro. Tinashe] *When the very Prophet comes from the Body; our own Prophet comes from the Body.*

[Bro. Vin] That's right. That is outside the Body. The revealed Word is your Mate. That's what he told us in *The Feast Of The Trumpets*: "The revealed Word is your Mate." It makes them lovers of pleasure and not lovers of God. That is why Peter says, "Having eyes full of adultery they're going to come," 2<sup>nd</sup> Peter 2.

[Bro. Tinashe] *What's the third one, Bro. Vin?*

[Bro. Vin] What?

[Bro. Tinashe] *You said sacred womanhood, sacred motherhood...*

[Bro. Vin] And the sacred bedding ground – that is only for the husband's seed – *Invisible Union*. These are churches, women who haven't really died out to the old denominational husband getting back attracted to denominational husbands. They don't find Christ comely enough. He has no form or comeliness for

them. He has no beauty that they should desire Him so they want from the Beast's system. Yeah, this is...

[Bro. Madiba] ...*profound*. Thanks, Elder.

[Bro. Vin] Yes, my brother. Praise the Lord.

[Bro. Madiba] *And thank you for availing yourself to guide us as young Ministers and to show us the pitfalls but we are....*

[Bro. Vin] You all are not young Ministers again, you know. There are the younger ones than you all coming up now, the next crop already. You all are becoming the seasoned ones. I maybe come like one of the old ones, you all are like the seasoned ones and then the younger ones are coming up. Praise God, man.

Say a word of prayer, Tinashe. Maybe you—You've sat there so quietly. Say a word of prayer, let's close in a nice way. We love the Lord and we thank God for... I think it's been a wonderful fellowship. My heart rejoices to see you all you especially. Amen. God bless you, my brother.

[Bro. Tinashe prays -Ed.]

[Bro. Madiba -Ed.] *Did it break?*

[Bro. Vin] I think there was a little freeze on his Internet.

[Bro. Madiba] *His Internet is frozen?*

[Bro. Vin] Yeah! Well to God be the glory. To God be praised. Together we rejoice in the fellowship and God gave us another opportunity. Greet the wife, the children, the church. We'll do the same for you by God's grace. God bless you, Madiba.

[Bro. Madiba] *God bless you richly.*

[Bro. Vin] And if you see my friend, I saw him in there in **Pious'** funeral, **Episo**, give him my greetings.

[Bro. Madiba] *I will, Elder.*

[Bro. Vin] Okay! God bless you.





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