



Third Exodus Assembly

**WOMEN OF FAITH SERIES**

*By Faith Sarah*

4TH APRIL, 2017

Bro Vin A Dayal



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Third Exodus Assembly

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**WOMEN OF FAITH: Holy Women Who Trust In God Today**

4<sup>th</sup> April, 2017

TRINIDAD

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Bro. Vin A. Dayal

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## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

Today the Word is saying Seven Thunders are going to give you faith to be changed. These Divinely revealed Mystery Truths will give you faith to be changed and the Bride will have faith to be changed in this Hour. Well, Sarah was the first woman who came into faith to be changed and came back young and brought forth the promised son. Isaac was a mystery of Christ. And she produced this life. And think of her trials. Twice kings took her for wife and God came down and they couldn't touch that woman. Twice this woman thought she couldn't bring the promise. She said, "Go with Hagar," and tried to manufacture a thing because she couldn't wait. She became impatient. And then when God came down...

Sarah was the first woman who received a new name in the Bible. Her name was Sarai. And He said, "Sarai?" God had to remove the 'I'. I, I, I, I, I; I, me and myself. You know, you adore the 'I'. God said, "No." God had to put the 'H'. When God removed the 'I', He put the 'H'. 'H' represents God in the Hebrew. So, God gave her part of His Name and He put the 'H' in Abram and made him 'Abraham'. So, both of them got a part of God that Tomade the name new and when it made the name new, it raised the life to a higher level. Then they were getting in condition for the promise of God. The same promise for you in a greater way but the same promise, because the Promised Son in this Hour is Christ. **[Pages 55 & 56]**

**Women Of Faith: Holy Women Who Trust In God Today**

4<sup>th</sup> April, 2017





# **WOMEN OF FAITH HOLY WOMEN WHO TRUST IN GOD TODAY**

*By Faith Sarah  
Judging The Angel Of God Faithful*

TRINIDAD  
TUESDAY 4<sup>TH</sup> APRIL, 2017  
**BRO. VIN A. DAYAL**

[#1260 - Songs That Live -Ed.]  
*Align me with my theophany,  
Align me with my theophany,  
Align me with my theophany.*

Amen. I believe we just sang our prayer. Let's just bow our hearts in His Presence. And you may have a special need tonight; whatsoever you have need of, when we stand praying, remember, if two shall agree as upon touching anything, it shall be done. God is interested, tonight, in our every need. As we draw near to Him, He draws near to us. We could come with boldness, tonight, before the Throne of grace, by that new and living way, through His precious Blood. He said that we shall obtain mercy and find grace to help us in time of need. That means just whatsoever you have need of at this present time. Let's look to Him; let's agree together. What we bind on earth is bound in Heaven; what we loose on earth is loosed in Heaven.

Beloved Jesus, we are grateful tonight, Father, for Your Divine Presence that we feel drawing close to us like a cloud softly coming down, spreading out over us, dear God, moving into our innermost hearts, Lord, and drawing us up close to You; feeling Your tender embrace, dear God. We're thankful that You are a God Who keeps Your promises, that You know what we have

need of and we are convinced that You are more than able to supply that need; You promised You will do it, Father.

And so, tonight, we ask in the Name of Jesus Christ, may You sanctify every heart in this place. May You sprinkle Your precious Blood upon us. God, may You hear the confession of our faith, Father. May, dear God, Your Spirit energize us from within, dear God. And Father, God, whatsoever we have need of and present to You as a request, believing in our hearts that we have received what we ask for, You said we shall have it. And so, dear God, we cast our cares upon You, convinced, dear God, that You careth for us.

We thank You for this time that You've appointed for us. We thank You, dear God, You have taken Your daughters under consideration. We thank You, dear God, that by a Divine experience You've given to us, Lord, this time that, dear God, You have appointed for them. Lord, You are here in our midst, Father, to minister Your unsearchable riches, to meet every need, to strengthen them, to establish them, to root them and ground them, to fill them, dear God, to supply their every need, to quicken them, to raise them up; to lead them by Your Spirit into all the Things that You have made available through Your precious Blood and have made secured, and now the Holy Spirit, God, has come to give to them, Father.

Oh God, may You make the Things so clear, so simple. Lord, may You put Yourself within the reach and the grasp of everyone's faith that they can take a hold of it, Father; they can apprehend those Things, Lord God, and make them their personal possession, Father. Grant it, Lord. We thank You, tonight, and we commit ourselves and the rest of this service into Your mighty hands, in the All-sufficient hands of our Lord Jesus Christ, in Whom we ask these mercies and blessings for Your sake, amen.

Greet your sister. Amen. Turn around... [Bro. Vin

greet sisters –Ed.] God bless you, my sister. God bless you. God bless you, my sister. Amen. Praise the Lord. God bless you, my sister. God bless you. God bless you. God bless you, sisters. Amen. Praise the Lord. God bless you, Ruth. Amen. Hallelujah. Move around a little bit. Be friendly. Amen. Spread the love a little bit. Spread the sugar around a little bit. Amen. Let everybody feel good by the grace of God. Praise Him. Amen. Praise the Lord. Thank You, Jesus. [Bro. Vin continues to greet sisters – Ed.] God bless you. Good to see you. Amen. God bless you, my sister. God bless you. Amen. God bless you. Friend? [Bro. Vin asks a sister and the sister responds, “That’s my niece.” –Ed.] Your niece? Praise the Lord. God bless you. God bless you. God bless you. Praise the Lord. Amen. God bless you. Thank You, Jesus. Did I shake your hand? Amen. Praise the Lord. Thank You, Jesus.

It’s such a wonderful time; such a wonderful atmosphere. I would just like to read before you have your seats. Amen. I just felt the Lord passed through the neighborhood today and just overshadowed me with a little bit of His grace.

I’d like to read Hebrews 11. I would like to speak tonight and call it, **“BY FAITH SARAH”** and **“Judging The Angel Of God Faithful”**. **“BY FAITH SARAH”**. I want to share something with you about Sarah, tonight. We don’t talk about Sarah, and the Bible says, “She’s the mother of us all.”

Maybe you’ve never thought of Sarah as your mother, but the Bible says, “Abraham is the father of all them that believed.” It didn’t say that Eve is the mother of us all. Eve is the mother of all living, but Sarah is the mother of us all. Amen. That unconditional Covenant, that Abrahamic Covenant, (amen,) God’s unconditional promise to you; God’s election. We’re going to talk about this blessed woman – Sarah.

Hebrews 11, verse 11:

*<sup>11</sup> Through faith also Sara herself*

*received...*

It means, Supernaturally given from Above. The Bible says, “If you receive something, it has been given to you.” How could you receive something and it wasn’t given to you? There has to be a giver if you have to receive something.

...[and she] *received strength...*

And the word there, in the Greek, is ‘*Dunamis*’. It means ‘*strength and power*’ – Supernatural strength, Supernatural power, to conceive seed, because all her life, for her ninety years, she was a barren woman, but in that season, she received something and she moved from barrenness into fruitfulness.

The Bible talks about a barren life, a barren Christian life: you come to church, you have on Christian clothes, but you’re empty. People come around you, but you’re always, maybe, gloomy and sad. They come to you looking for faith, looking to you for encouragement and you almost only have emotion. There is no virtue to come out of you. But Sarah received strength, *Dunamis*, Power from Above; not earthly power, because it was God giving her this to fulfill His Word of promise that she could not believe. So through Faith; not through emotion, not through reasoning, not through imagination, not through good intentions; through Faith.

How many know what Faith is? *Faith is the substance of things hoped for, the evidence of things not seen.* [Hebrews 11:1 –Ed.] You don’t have Faith until God gives you Faith. But Faith comes by hearing and hearing by the Word, so God makes a way for the Word to come to you to know what God said, to know what God promised, to know that God has something for you. God didn’t just call you to come and join church. God called you to walk with Him, to serve Him, to be your God, to be part of your life. Isn’t that a great thing? [Sisters answer, “Amen.” –Ed.] And then He gives you Faith to believe Him so He can do the things in your life that

you have need of. And that's why we have these meetings.

*<sup>11</sup> Through faith also Sara herself...*

This same Sarah; Sarah herself.

*...received...*

That is Supernaturally given from Above.

*...strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.*

God has promised you, daughters of Sarah. We've been talking about the daughters of Sarah and the inward adorning. How is it you became a daughter of Sarah? Because God still gives that Faith and that Faith, the Holy Spirit, makes you Abraham's Seed; and Abraham and Sarah are like the new parents, not Adam and Eve. Adam and Eve—Eve was a deceived woman. Eve was a seduced woman. Eve was a woman who was caught into adultery; not Sarah, not Sarah. So, when God started over, He started over with Abraham and Sarah. See? So, this is a great thing, because we become Abraham's Seed by being in Christ. This is a royal lineage. This is a people who comes from Christ, because Christ is Abraham's Seed.

So, she judged Him faithful. Not unfaithful; faithful. "God, You are faithful. God, great is Thy faithfulness. God, You can be trusted. God, You are reliable. God, there is nothing impossible with You. God, this is my confession: You are faithful!" This is the conviction. We serve a faithful God. We are walking with a faithful God.

A faithful God came down in this Day, remembered His promise for two thousand years: "Even thus shall it be in that Day, the Son of Man shall be revealed. I will send Elijah. The hearts of the children will be turned back to the faith of the fathers." It was spoken twenty-four hundred years before, but God remembered it and came down in this Day and sent a Prophet, and called you out because you are one of those children, and

turning your heart back, bringing this Faith inside of you, because God is faithful.

He promised to change these bodies. He is faithful, He will do it. He promised to take us up in the Rapture. He will do it, because He is faithful. He promised to give you the Faith that is your victory, to overcome the lust of the flesh, the lust of the eyes, and the pride of life, because He's faithful. That's right. He wants to dwell in us and walk in us. He promised this: "I will dwell in you and I will walk in you. I will be your God and you shall be My people." Because He's faithful, we could hold to that Word. Amen.

*...she judged him faithful who had promised.*

I didn't promise you. Your mommy didn't promise you. Your daddy didn't promise you. We all make promises and try to keep them and can't keep them. It just shows how human we are; we don't have control over things. But He is omnipotent. He is omniscient. He's omnipresent. He knows just what we have need of. He is faithful Who promised.

*<sup>12</sup> Therefore sprang there even of one, and him...*

Talking about Abraham.

*...as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.*

Because Sarah had judged Him faithful, because the free woman, the married wife, Sarah, not Hagar, the bondwoman; Sarah, could judge God faithful. God's promise was not Ishmael; God's promise was Isaac, and through Isaac, will come a Godly people. And through Isaac, Christ came. And through Christ, we received a New Birth to be part of the promise. Do you understand that? So, the great thing here is, if Sarah didn't have the Faith—and she didn't have the Faith, at one time to believe the promise; and this is the condition.

Now, I'm preaching a kind of heredity thing here for

you, tonight. You have the same problems like Sarah, because that is your mother. We have the same problems like Abraham, because he is our father. Do you get what I'm saying? And this is something in the family lineage.

But the beautiful thing is, Abraham did come and receive the promise and Sarah did come and receive the promise, because they were predestinated to receive the promise. But they had problems, they had hindrances; they had to overcome. They didn't waltz into the promise. They didn't do anything. They came to a place where they considered their own bodies now, not dead. They came to a place that they didn't stagger through unbelief, but were strong in Faith, giving praise and glory unto God. They came into a place where there were no more excuses. They judged Him faithful and the thing happened. They waited long and they thought, well, give up; disappointed and discouraged. But then, God came on the scene and said, "I will make you fruitful. You tried to make yourself fruitful, but I will make you fruitful." You are daughters of Sarah.

So, It shows here:

*<sup>12</sup> Therefore sprang there even of one, and him...*

Talking about Abraham.

*...as good as dead,*

Because she was past age. It says that she was past age; she judged Him faithful. It says that Abraham was as good as dead. And what Paul was doing here and was saying:

*[They brought forth] many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.*

And that is us. We are part of that multitude. We are part of that multitude. Down through Seven Church Ages, millions and millions, and we, the last day group here, we are still walking in the same Faith as our father, Abraham, as our mother, Sarah; and we are

judging Him faithful in this Hour.

May the Lord bless the reading of His precious, holy Word! God bless you. You may have your seats.

Now, this is our fourth little meeting. You know, we tried to get four meetings in before we go to Guyana for Easter—and that is next week Thursday we'll leave. And so, we'll have five because last Thursday, we were able to have two because of the Holiday. So, that worked out really nice for us.

So, I trust you are all settled and relaxed and you feel good and, you know, you're thinking about it and you're keeping your pictures close to you; you've downloaded your pictures, daughters of Sarah.

First one, "Be it unto me according to Thy Word." Every daughter of God must have this confession in the Day when the Angel of God has come down, in the Day when He has come down to the predestinated daughter who is to bring forth the Scripture and reproduce Christ. So, if you know God wants to reproduce Christ in your life, you want to have that confession, "Lord, be it unto me according to Thy Word."

I really appreciated the testimonies on Thursday night. And we had three of our sisters in the Islands and a couple of them here, and it certainly was wonderful. You know, when you do this, you bring an atmosphere to the meeting. You know, you create the atmosphere. There are some that decorate the place, arrange the place. There are some that, you know, make little things for you all there, on the table; you could eat and relax. This is your contributions producing this, and we appreciate that, by God's grace.

And it's good for once, after a long while, that the daughters of God can come together and have a time like this. And it's a kind of conference that we're having here, and we're having this fellowship around sacred womanhood. We're having this about the foundation of womanhood in the New Testament and what it's supposed to be in the Hour of the capping. You know,



that was like the seed time.

These pictures that we have here are talking about the seed women in the Bible, who were called daughters of Sarah. In the Old Testament, they called them daughters of Sarah, too, because Abraham is considered the patriarch of the Hebrew race and Sarah is called the matriarch. She is like the mother of the race and Abraham is the father of the race.

And through this race, Jesus came as the Seed of Abraham to possess the gates of the enemies, to lay down His Life for us, to bruise the Serpent's head, to make available the Holy Spirit, to give us a New Name and a new nature and a new walk, and to bring into our lives, our barren lives, fruitfulness, to make us fruitful to bear nine fruits of the Spirit, to have the seven virtues in your life – a fruitful life, not a barren life; a fruitful life, a life not barren of the knowledge of Jesus Christ.

It says, "For this cause, many are blind and can't see afar off, and they are barren and unfruitful in the knowledge of Jesus Christ," 2<sup>nd</sup> Peter 1. But here, you are receiving the knowledge of Jesus Christ into your life. The Seed of God's Word is being planted in the bedding ground of Faith in your heart and is bringing forth after its kind. If Faith is planted in you, then Faith will come forth from you.

If you plant peas in the ground, peas comes forth. If you plant mango in the ground, mango comes forth. If you plant Faith in the bedding ground of your heart; Faith comes forth. And so, you know, Jesus talked about the four different kinds of soil. He said, "The seed fell on stony ground, it didn't bring anything; the fowls of the air came and picked it up, quickly. Then it fell among thorns and thistles and it was choked. It fell where it lacked moisture, so it didn't grow and become anything." He said, "But where it fell on good ground, it brought forth Fruit unto perfection." This is what we want. We believe, as daughters of God, we have the Seed, we have the bedding ground, we have a heart, a

believing heart to receive God's Word.

And it's great, you know, you can look in your natural life and in your natural body... You know, God made ladies in a special way. They're very particular with how they adorn themselves outwardly. Now remember, that isn't wrong, okay. You know there is that. But if you only have outward adorning, well, you know, you don't have much, because the real adorning is the inward adorning. Right? So you need two adornings, because you are the outward person and the inward person. The outward person comes by your father and your mother. The inward person comes by God. So, the real daughter of God is not the outward person.

A father has a sperm; a mother has an egg. They come together; they bring you forth. They bring forth your body. Father and mother could produce a body; they can't produce a soul, but they could produce a body. So, the father's sperm and the mother's egg bring forth a body. And that is the body that I'm looking at, and you are looking at my body, and this is what comes from the sexual union of our father and our mother. But the inside comes from God. If this outward tabernacle be dissolved, this earthly one, this inner person, God's daughter, God's son, they have another one waiting, and that one didn't come by natural father and mother. This body that comes by father and mother is associated with sin and death. That's why we have a law of sin inside of us. See?

And the world attracts us, and the flesh, which is part of the creation, responds to the natural creation and goes toward the earthly things, because this comes from the earth, so it's earthy; it goes back to the earthly things.

Everything you see in the earth comes from the earth, you know. You see a nice motorcar, that comes from the earth. If you break that down, that is material from the earth. You watch a nice house. That is material from the earth that they take and they construct and

they put it up like that. And you say, “I want a house like that. I want a motorcar like that. I want clothes like this.” It comes from the earth. It comes from the trees and the animals. Leather: your leather shoes, leather bags and all these different things, come from the animal. And all your cotton and these things, come from botany life that makes your clothing and your garments. Do you see?

So, when we look and see everything that you see physically on the earth, it’s part of a fallen creation. But the inside of you is part of the Creator; is part of the Creator. And the Creator is Spirit, that’s why the inner man is spirit. The creation is physical, that’s why your body is material. Do you understand that?

It’s good to know what you are, you know. This is where a lot of people get confused. They just go along and don’t even realize what they are. But from the time you start to know what you are, you realize, “Hey, I’m the inside person. If this body dies, I’m still alive. Then why am I given this body?” To spend some time here on earth through which God had planned a process from birth to your departure from this life, this dimension. As we were singing just now, from the earthly journey to your Eternal destination. Your earthly journey starts when you come forth from your mother’s womb. Your Eternal destination is when you leave this world. The body, you’ll leave it in the grave.

This Hour, many of us are not going to leave our bodies in the grave. We’ll be changed while we’re alive. This is the promise. We have examples of that already, in the Bible: Enoch and Elijah and them. So, we know for a fact that that already happened. So, it’s a great thing. Even Sarah, that we’re talking about here tonight, and Abraham, they were changed back young in their body. They did die. See? But that was a type of how people were changed to leave this dimension. And we’ll be changed to leave this dimension.

So, inside of you, this Faith that you have—it’s the

same way, in your body, you have see, taste, hear, smell and touch. Could you imagine a sperm and an egg come together and a tabernacle is produced with hand and foot and ears and mouth and nose, and when it comes out, it has five senses? And you need five senses in this dimension, in this life. And then the inner man has five senses too, that spirit realm of you. There is a part of you that you reason: "Come, let us reason together." And you kind of figure things out, and you kind of look and you analyze things. See? You have reasoning, a reasoning power, the intellect – the seat of that spirit realm. See?

And then you have emotions. You see things, you cry. You hear things, you laugh. You want to dance. You see your friend, you want to hug them. You get happy, you know. Emotion. You can't help it. If we didn't have emotion, we would have been like a robot, you know. [Bro. Vin makes the sound like a robot –Ed.] You know, but we have emotion. We could laugh. We could get happy. We could feel pain and sadness. We could enter into somebody's infirmity. We can sit with somebody and be sensitive that this person, the nature they are, you can't shout at them. You talk to them softly because they have that kind of make up, because we all don't have the same makeup. God made us up differently. See? That's why God has a sensitive plant. If you touch it, it closes up on you. Another one, you see a nice, beautiful rose, if you go for it, you get stuck. You realize that it has a sharp thorn next to it. Do you understand?

So, everything God—Man is like a tree. You know, botany life, features; you have variety. And so, that's why women and men, they come in variety: tall, short, dark, light, you know; gifted differently – some could paint, some could play music, some could sing, some could, you know, draw; some could do different things. Some could sew and design and some could decorate. They have all of this inside of them, (you see?) because God structured you and designed you for certain things.

So, you have reasoning, conscience... If you didn't have a conscience, you would have been guilty about nothing. You would just do anything, trample over everybody and just go your merry way. People are crying and feeling offended and you look at them, "What are you feeling offended for?" you know. But conscience, it pricks you; you feel guilty or you could be condemned. Somebody begins to speak to you and tells you, "That is wrong. This is not right. You shouldn't do this. What if somebody did you this?" Do you see? And then you find now, that guilty feeling comes, because through the reasoning and the conscience, you come to a place now, to improve your behavior. Do you get that?

If you didn't have memory, whoo. If you do the wrong thing, somebody corrects you, you feel glad that you won't do it again and then you go and do it again because you have no memory. Somebody was kind to you, showed kindness to you and, you know, they really helped you with a situation, and the next day, they're passing, you see them right there and you're watching them like that, as if they're nobody and you keep going your own merry way. And you forgot, "Yesterday, this person really helped me. This person went out of her way to assist me." So, memory is a great thing.

Do you know how many enemies you would have had if you didn't have memory? But you could remember, Jesus died for you. You could remember that God promised things for this Hour, as daughters of God, that God has something special for you. The Bible says, when you look in the Mirror of the Word and you see yourself, you don't forget what you look like. So, you look in the Mirror of the Word and sometimes, God holds your attention to a certain portion of the Word. That is you looking in a Mirror, you know.

And that is where I want to hold your attention tonight – this woman called Sarah: **"By Faith Sarah."** This woman is the example of motherhood. She is the standard of motherhood in the Bible: Sarah. The

standard of a faithful woman; she is put there as the mother in the New Testament, when they look back at motherhood and they say, “You all are the daughters of Sarah, who had the inward adorning; who had that submission that she called Abraham *lord* – her husband, *lord*, and was in submission.”

Could a woman have all of that submission—because if you watch closely in the Bible, in Sarah’s life, you could read from Genesis 12 to 21, when Sarah died, (right?) – no, well chapter 23 – Genesis 12 to 23. And you read of Sarah from chapter 11, at the end of 11 (you could read it as well,) to 23.

And the place where you find that she called Abraham *lord* is the place where she was laughing at the promise, when the Angel said, “And according to the time of life, Sarah will have a son.” And she laughed saying, “Shall I have pleasure with my *lord*?” And that is where she called him, *lord*. And Peter picked up where she called him *lord* showing, this woman, ninety years old, was in submission to the Angel—to her husband rather, whom she married from a young girl. She lived with that respect for the Godly husband and submitted to him.

And though she had all that submission, when God said, “Get thee out of your country and your kindred and I will show you a land,” and he said, “Sarah, we have to move, okay,” she said, “What do you mean – move? Where are we going?”

“I don’t know.”

“What do you mean – you don’t know? All of our families are here: father and mother; what kind of thing is this? Are you sure you haven’t seen some illusion or something? You can’t tell me where we’re going, and you want me to tell mammy and daddy, ‘Bye, bye,’ you know, pack up all of my things and just go, and you don’t have a clue where you’re going?”

And then, you know Abraham’s life, if you read the story of Abraham: he was pitching his tent from place, to place, to place, to place, to place. Maybe like Bro.

Cottle. [Bro. Vin laughs -Ed.] He has a mobile home, you know. When he and Sis. Lenah feel to go and spend some time, “Ah, we... look spring is nice (summer), you know, nice fruit; up here doesn’t have too much fruit and so on; let’s go down somewhere.” They all get into their mobile home and take off; get down in a place in the States, there are some parks for mobile homes and so on, and they get on there and they move around. If they want to rent a car or something there, to drive through the city, they can do that. He has the mobile home, so when he wants to sleep, he comes right back there. See?

So, Abraham was going from place, to place, to place, and this woman was following him. And the thing was, though she was so submissive, she didn’t have faith for the promise. She couldn’t see herself the way God was seeing her. She had come to a conclusion, “I cannot have any children. I’ve tried that already. That’s it. Don’t try to force this on me. You know we went to doctor after doctor after doctor. We know all came up with the same thing, so forget this. You go with Hagar.” And she put him into a situation because of unbelief.

And when she put him in the situation, trying now to manage the affairs in the home, then Hagar now, started to play the mistress: “Abraham, hold your son a minute,” in the house, and she was walking—the young girl, walking all through the house and so on. She was an Egyptian. Abraham bought her to do housework. She was like property. He didn’t buy her to go and live with her. That was Sarah’s idea.

That was dangerous in old times, but it shows what a woman has the potential to do without faith. Yet, this woman had that seed of faith inside of there, but she was living her life in the wrong channel. So, she wrestled with strife, contention; she was losing her peace; she was losing her joy. She became so irritable. She walked right up to Abraham and said, “You see this woman here, she and her child, I’ve had enough of

them.”

He said, “But honey, it was you. It was your idea. It was never my idea. The thing started with you. I could have waited on God, but it’s you who came up with this conclusion.”

She said, “Well, you see, that was some months ago. Put them out!”

So Abraham, with grief now, took the woman and the child and put them out. Do you think you get rid of your mistakes so easily? No, not with God; not with God. The Angel came and met them and saved their lives. They were dying of thirst and the Angel came and showed them where the well was and they got the water, and then the Angel said, “Go back to the house where you get put out from, the tent, and submit yourself to your mistress.”

And she had to take it; went right back when the Angel sent them back. In other words, you throw it out of the house; He throws it back in the house. You don’t get rid of your trial like that, with God. No, no, no. If somebody tells you another way about God, they’re talking fairy tales. You have to overcome.

Christian life is, you have to overcome. But the trials were there, because there, she learnt self-will could come so easy; well-worked out explanations could come so easy. You draw up your own plan and you say like, God put that in your heart and your mind because it came so clear; it came like with an inspiration. And then, you couldn’t see beyond the plan, what situation you were going to create in your own house, to rob you of your own peace, and bring misery, and contention, and strife, and now you and your husband are at variance over this.

Yet, she [Sarah] is the standard of woman in the Bible. What is God telling us? Reality, not fantasy. You are human; there are things in your life. God chose the genes from your parents or your grandparents, or your great-grandparents to make you, because the sin in the



family goes to the third and fourth generation. And that has to be paid for. And when the children are coming, God chooses which one it's going to fall on, or He divides it up. Each one will have a certain portion to pay it out, because people live their life on earth and leave chaos for their children or their grandchildren, or their great-grandchildren, while they're sowing their wild oats. And then, they die and go and it looks like they end up merry. No, it's in the family. It is coming down in the family.

So, that is why election is a great thing. So, even though in the body—you inherit your body from your parents and your grandparents and your great-grandparents; through your generation, you inherit this body, but your soul, you didn't inherit that. You are an individual. You are an attribute of God that God chose. You had no choice which family you wanted to be born in, but God brought you into a family. And you didn't even know the family history that you were coming into to say, "No, I protest. I will not go in that family," because God planned that family for you to come into. See?

And then, when you come into that and you begin to face these things now, then sometimes, the parents don't have revelation. They try to pray off things that can't be prayed off. It has to work out because it's put there, because those are conditions that God planned in their life.

That's why with Bro. Branham, they said, "Your father, the lineage you came from, you all used to drink a lot." His father used to make moonshine whiskey, so he had a stomach problem all of his life. He said, "Sometimes, I'm dying to get on that platform." Big cancers, fifty pounds, falling off of people and he said, "I'm only vomiting and I cried for healing; I begged; I pleaded both night and day." And when he was an old man, he said, "I'm an old man. God healed me." He was healed, but dead in a couple of weeks; off the scene.

God kept the promise. He kept believing. But the body didn't come to say, "Well, I will live a long life in this body, serving God." Through the life he had all of that there. We inherit in our body.

Now, the reason God... Now, God planned all of this, okay, because, you see, you have to overcome something. But God put the Seed of Christ in you, by His election. See? Because your father and mother didn't say, "I'm going to make a nurse; making a nurse: first child. Second child: I'm making a graphic artist. Third child: we are going to make a school teacher. We want three girls." No. They can't make that. God gives that because that's the sovereignty of God.

So, the thing about this is, God chose you. You are the gene of God. You are not this. [Bro. Vin points to the body -Ed.] Now, with somebody like me, you have to follow me closely, because, you see, I'm awakened to this, before I was even in the Message, I was awakened that this is not me. So, the thing is, when I would speak, I would speak very consciously.

When I talk about the '*you*' and the '*not you*', I'm talking about the inside man and the outside man: the part that comes by a sexual union of your father and mother and the part that comes from God. God is not dealing with this. [Bro. Vin indicates his body -Ed.] You're in this to go through your experiences, but the man who's building the character through the trials is the attribute of God who comes from the inside is bringing that potential out.

So, this is why your life is on earth. So, when you have this knowledge, you do not fuss over your trials. You don't get irritable and get vex with God and throw the blame on somebody and go into a tantrum, pull your hair, bite your fingernail, you know; kick yourself. You don't go through this. That is the realm of the emotion. But faith, the revelation, holds that emotion like this. The spirit realm cannot control—doesn't have the power to control the soul, because the soul is God's Seed.

So, all that God is: faith, virtue, knowledge, temperance, patience, Godliness, brotherly kindness – this is the soul. The body—the spirit realm has no faith. It has reasoning; it has emotion. These things could change. The enemy could have you reasoning, reasoning a lot of things to no profit, you know, and you get ahead of God, because you do not know the will of God through reasoning or imagination.

Imagination is something like an illusion. You get there in the cinema of your mind and you have pictures all through your mind and you're kind of imagining things: "I think I would like to travel; I think I would like to go to London." So then, you go in a book now, and you start to read about London. You see all the sights of London and you start to make notes: "I want to go to London. And then, I realize now they say that I could take a ferry or something, and you could go to Paris. Oh yes, I'm always fascinated by Paris. And so, maybe that might be a nice little trip. I can make two stops like that, and the price looks good. I think I'm going to save some money. I'm going and get a little temporary employment and save up the money and do something like this." But that is just reasoning and imagination, and that is not necessarily going to come to pass.

You might want to do something like that through an influence, but then two weeks passed, you realized you're on a sick bed, you're going through something else. Something else comes and takes over your mind. You're doing something. You come and have a Christian experience. Your life is surrendered to God. You put all of that in the wastepaper basket and now you're going down the road. Do you get what I am saying? Because you realize you can't plan your life.

As I told you, God has already planned every one of our lives, in this room, and all who are connected by the way of the Internet. God has planned all of our lives and He has planned everything for us. That is why He can say, "Seek first the Kingdom of God and His

righteousness, and all other things shall be added unto you.” All the things you want to plan, God said that would be added. I took care of all that already. God said, “I have thought through all of that for you already. I can tell you the date and the hour how you are going to come to it. I can tell you the place where this is going to happen.

And this is how God is. God plans things so meticulously, because you are here for a purpose. You are here for a purpose. Because if you live your life and then you just die, and when you come to the end, you lived fifty years; let us say you lived fifty years and then you die, maybe in a motorcar accident; God even planned if it's motorcar accident. God even planned if somebody shoots you. God planned if you eat the wrong thing and it doesn't agree with you and you get food poisoning. God planned... Why? There's a time to be born and a time to die.

So, you want to know, “Lord, what is Your will for me,” because you existed somewhere before you came here. There is a part of you... Right now, you are sitting here in this body, but you have another one on the Other Side; and it's not like a body without a life and lying on a bed, you know, like a zombie; it's frozen and then it will unfreeze maybe when you get There. No. That is charging you. That Influence comes upon you, sometimes, when you go through those deep trials and you're finding strength. It's that Angel strengthening you right there. That Angel embodies you, standing there, strengthening you. Do you see?

That is why It says, your angel beholds the Father's face which is in Heaven. You say, “Do I have an angel?” Yes; not everybody. The Redeemed, the Elect of God, has angels; your guardian angel that is with you, because you are on earth for a purpose. God planned your life.

All the saints of old, they knew these Things; that is why they could have believed in resurrection. That is

why they didn't compromise in their lives, because they knew they were going to rise again. They understood that. That is why Job said, "Though the skin worms destroy this flesh, yet, in my flesh, I shall see God, Whom I shall see for myself." That is why Jacob said, "Don't bury me here, in Egypt; bury me in Canaan with my fathers and them." That is why when Jesus came, It said, "And the Old Testament saints awoke and came out of the graves with Him." Why? They believed in Him.

That is why Moses and Elijah came back on Mount Transfiguration. Moses had already died and was buried, and here he was standing with Jesus talking, and Elijah was standing there; and Moses and Elijah lived six hundred years apart. Elijah used to read Genesis that Moses wrote, and read Exodus, and read Moses' life story, and read how the Angel came and commissioned Moses.

You weren't there when the Angel came and commissioned the Prophet. You weren't there when he was born, yet you go and read that, now, and believe that. And you tell people: "He was born in a log cabin, you know, and the Light came through the window. And, you know, when he was there in the cave, the Angel came and commissioned him, so and so and so." Why? You're reading it. It's the same thing Elijah used to do. And so Elijah is reading in Genesis and seeing how Enoch was translated without seeing death. And this is how the Bible is, and this is how Elect is. When you read that, something in you...

Elijah was born to be translated too, like Enoch in his day. There was no translation from Enoch to Elijah. And Elijah is reading this and something is telling him, "I am going up too, you know. I don't know why I am thinking so, but I just feel that. When I read this, something draws me to this Word." That is why you get drawn to certain things. That is why when certain things are spoken to you, they have meaning to you and

you write it down; you put a date by it in your Bible. You highlight that because that is a stone; that is a junction in your life. This was the place God talked to you about *this*.

Do you see these meetings here? This is a place appointed for you all. These meetings came by God coming to me in Fort Lauderdale, while we're going in the car. And I said, "Gideon, pass the iPad!" I said, "God wants to talk to me right now." And for three hours those things came down. Today I told you He passed through there. You could feel it already if you're tuned in because He is speaking to you in a place about the inside *you*, not the outside you. And that's why the Word adorns the inside person and shows you, "You need to be humble." He says, "You need to be sincere. You need to be faithful. You need to dedicate your life. You need to have prayer in your life." That's right. "You need to have Godly respect." And what are you doing? You're adorning the inside man through the Word.

That's what we were singing; the Word is taking away ... *My amnesia is leaving me by the preaching of the Word*. You shall know as you were known. Something is happening to you, and you are being caught up into this. When you get into this, you start to see clearly: you, the inner person, and the body. And then you start to understand your pressures; you start to understand your trials, you start to understand your temptations, you start to understand your weaknesses; you start to understand what you're vulnerable to, that if you get squeezed a little bit here, you could almost do the wrong thing like Eve, (see?) inside of there.

Why? Because sometimes you get pulled into the emotional realm and you aren't conscious it's somebody spoon-feeding you there and then pull you, pull you, pull you, pull you, pull you, pull you and now you leave... It comes like you make ten steps to come out of your bedroom, and now you're by the kitchen. Do you understand? You're no longer in the bedroom, you

know. Your door is no longer closed, you know. You opened that door and came out because you're smelling the food, and you start to feel hungry, and now you're by the kitchen and you want to eat. You want to feed the flesh. Do you understand?

I am talking in a parable, but I'm showing you how something comes through the senses. You can smell something, and the scent is so... Smelling is a discernment, you know. You could smell stewed beef, you could smell curried chicken, you could smell a perfume, you could smell gas leaking from the stove, and you can determine what it is you are smelling without seeing it, without hearing it, without touching it, without tasting it. Just the sense of smell is so powerful. Somebody has a certain fragrance, a certain perfume, you say, "You're wearing such and such? I wear that same thing. I like that too." You smelt that. You know it by the scent.

And then you realize how a dog, now, whose senses are so much sharper, he could smell an opossum, (which we call *manicou*,) and he starts to sniff, sniff, sniff, sniff. He's sniffing. He is on the trail, you know. Well, you can imagine when Satan smells you and he starts to sniff, sniff, sniff, sniff, sniff, and he's coming on your trail. Do you understand?

You see, it's a world of sense. You see, sometimes these things, you don't spend time to watch how you operate, how you're made up. It's important. If you have to overcome, you have to learn things about how you are made up, how you are constructed, because the eye is a window. Sometimes a blind person, it might be even better to be physically blind than to have the sense of sight. You could still read Braille and read the Word of God, but to see certain things...

Eve saw the 'Tree' pleasant to the eyes and a 'Tree' desired to make one wise – the desire, the emotion to make one wise. You see? That was the lust of the eyes. That was the pride of life. Wisdom, she wanted to be

wise. She wanted this knowledge (see?) because she was being enticed by words. Because when words are presented to you, they come into your reasoning; you have to analyze them with your thinking. And then somebody kind of sets up a picture: “Well, your mother doesn’t have to know that. What does your mother have to know that for? This is between me and you. What, are you a child? You are a big woman, girl.” See? And start to inflate the ego and tell you you’re a big woman. And you really want to feel you are a big woman – which you are too.

Who was saying the other night “past eighteen”? Somebody was testifying. You, Sinead? [Bro. Vin laughs – Ed.] You see? That is only a number. You could be forty and still be thinking like you’re like an adolescent seeking knowledge and things, you know.

So I don’t want to...if I get there I would get too... I want to give you enough there to understand certain things, but I don’t want to spend my time there tonight because I felt I was blessed today to show you your faith. That is why I am showing you the other parts – the five senses in the body and the five senses in the spirit, because that is what the devil has access to.

God permits the devil to come through your five senses of the body and the five senses of the spirit. This is where the battleground is. The mind is the battleground, the spirit realm. He can bring things in your imagination. He can bring things in your memory. You see? He can get into your emotions and your affections and stir you. And he can occupy your thinking for a length of time where he can begin to shape that thinking. Now that is what education does, you know, in a school. That is what is happening here tonight too. I am shaping your thinking into faith. I am shaping your thinking into purpose – why you’re on earth. I am shaping your thinking now to say, “Look why you were born. Look your earthly journey. Look why God chose that family.”



You had no choice which race you wanted to be. You had no choice which family you wanted to be born in. You had no choice which time and Age you were going to live in. You had no choice in any of these things. God chose all of that for you. You had no choice whether you were going to be male or female. You see? You had no choice whether you were going to be white or black or yellow. You had no choice which country you would be born in or where you should be living. You had no choice in this. God planned that for you.

And why God didn't give you a choice? Because He has a purpose. He chooses the trials. He chooses the place of testing. He chooses the place of growth and development for you, because your life here, this earth is the school just like how you go to school. You aren't going to school for the rest of your life and you spend all your life in school and you never do anything. You start off – from the time you are born they put, you know, a little rattle or something, or you're seeing numbers: one, two, three, four, five, six; and then you're hearing some little chime telling you [Bro. Vin sings –Ed.] one, two, three, four, five, six, seven, eight, nine. And then you get in that.

And then you go in preschool, and then you go to your elementary school, and then you go college. Then after you come out of university you're taking now extra, more courses, and you're going to school. And then finally you die; and you lived for about sixty or seventy years and you never spent anything in your life outside of school, you know.

There is no purpose in that. You are trying to acquire education. You never used it for anything. What you acquired you didn't use; you just went on acquiring, acquiring, acquiring, acquiring. You come like a bookshelf: everything you went through and you learnt, you put it on a shelf, put it on a shelf. So you are a bookshelf packed with books, but the book doesn't use the knowledge. The book contains the knowledge, but

the book doesn't use the knowledge. Do you understand what I am saying?

So it's the same way God now, put you here on earth, but to teach you certain things by experience. Not that you'll just go through pain, you know. No. You'll know He is your Comforter, that you could become an instrument in His hands to be used to be a blessing unto others; that He can test you and try you and suffer you to be exposed to temptations and testing to bring out the womanhood in you that others could...

Why am I preaching about Sarah tonight as the standard? Because some woman lived this life, and that life was a life God planned; and God made Abraham and Sarah the father and mother of all them that believe. So the generations that would come after would look at that in God's Word and know what a believing woman is, what a believing man is, and without faith it was impossible to please God, because this is a person, now, faith makes you overcome your self-will and bring your self-will in submission to the will of God.

There are three things: your own self-will you have to overcome. Now that is a hard thing, you know. That is not easy, you know. The only way you really get the breakthrough to start to overcome that is by the Holy Spirit. That is why there are some religions that are designed with certain laws and commandments to try to make you do that; but that is trying to serve God by fear that you will go to hell if you make a mistake, or you do something wrong, you will be punished. Well that doesn't bring faith, that brings condemnation, and condemnation can't please God because God is omnipotent.

God is your Father and you are a daughter of God, you are supposed to have the attributes of your Father. If God is a Believer, you are a believer. If God has Love, you'll have Love. If God is kind, you are kind. If God is humble, you are humble. You have your Father's attributes. So self-will, you know—so that's why we

didn't come virgin born. We had to come this way to go through the test. Because we come in a fallen condition through the natural birth, we can't help it; we start off now, on earth with a body that is going to pull towards the earth. But God doesn't leave you there. God has a purpose. So there is something in you always that wants to rise above that and something in you is always trying to search and reach out to this God.

I know that so well. For those three years from 1969 to 1972 we combed this country back and forth. When I realize it was not here, my thing was to go to Tibet. And I left home, packed up my clothes in a bag and I am going to Tibet. I wanted to know who I am, where I came from. I wanted to know my purpose in this life. Nothing mattered – no lust of the flesh, no pride of life, no lust of the eye. They wanted to put me in business. They wanted to... I had a girlfriend and all these things – all these things had to go because this thing became so obsessive: I must know who I am, because I am born for a purpose.

Since then, for the last forty-three years I am living out my purpose with consciousness, consciously; and because of that, it's not that I am a fanatic. I gave my life unreservedly, completely and never took it back up not for one moment, and I live for that. And people think, "But how are you going? How are you making out?" Look at me, I am happy. I am feeling young right now. I am feeling so vibrant. I am feeling so enthused. And I always say find somebody who is happier than me and bring them. Nobody ever picked up the challenge. I guess maybe you're convinced I am talking the truth. Because I've found the source of joy, I've found the source of happiness. What I have found I have no fear, I have no doubt. If I die in the morning, praise God, I'm in a better place.

I've seen this world. I've travelled the world and seen it. I've seen people; I've seen different things. I've had opportunities in life that I turned down for this. I've

walked there. God is with me. I believe His promises. I am not halting in my mind between two opinions; I know what is right and I know what is wrong. My soul is tied. I don't care if storm and hurricane and these things come. Like I always refer you to when the storm hit here the other day and everybody was running for shelter and was scared. I said, "No, I have some people still out here." And my thought is, "It cannot come near me, because I am God's servant. I came in here; God brought me in this piece of land to build this place here for His people, to have the services here, so where am I running going? God put me here."

Where God put Adam he had dominion. If I am down in Port-of-Spain that is something, because God didn't put me there. But if I am inside of here, no matter what comes I could stand here and say, "God, You put me right here." Do you understand? Why? God revealed His Word to me and that revelation made me understand certain spiritual laws of God where you can have settled peace. You can be rooted and grounded and established, no worry, no fear – that doesn't have any virtue. But faith could change things, and faith is knowing who you are; faith is knowing your position.

And that's why I'm trying to show you and teach you some of these things so you could overcome your internal conflict. Like I told you the first night, I said many of you all are complexed inside here. You can't help it. I watch you and know you have a complex. You might try to play you're not complexed, but you are complexed. You might not know how deep you are complexed but I could see how deep you're complexed. You see? Because things that should get you happy don't get you happy, you're almost stupefied still. But that doesn't make you bad; that shows you need to come up a little closer to the Light. When you come a little closer and *Align me* – we sing that song? When you get aligned through the Word with that celestial body, that celestial body has no complex. That celestial

body, that angelic... that never fell. That cannot fall. So once you get aligned with that, that influence is coming through you.

You say, "I don't understand that influence."

What is the Internet? What is a website? How somebody could go and find Third Exodus Assembly, go right there and then start to hear the Word, and they're not living here and they're living way in the jungle somewhere? Where is it coming from? There is a sending station and there is a receiving station. That iPad, that phone is a receiving device. It could send too: you could send e-mail, you could do different things. If you make a call, it goes straight to the person. Why? Science discovered these laws. So if science could make two gadgets that could talk to each other...

Like I told you, you have the air condition and you have the control. You say, "It's too hot." So you go into 'mode', you change it. You go into 'speed', you go into different things, you know, and you put it to just the temperature you want and just the way you want it; if it's 'dry', if it's 'cool'. How are you only pressing knobs here and this here is understanding what that is saying to it and performing that? If the manufacturer has these two pieces, but in his mind it's one piece. He just made one part here and one part here. Do you understand?

Well, God put your soul in this body here and God has a next body there for you, and they talk, not verbal words like this. Because somebody here with a sign language, (right?) and they're doing so, [Bro. Vin demonstrates sign language. -Ed.] and everything I am saying somebody sits there saying [Bro. Vin makes sounds like a deaf person. -Ed.]. Why? They're understanding through the sign language what you're hearing with your ear. Isn't that so? So it is marvelous.

You see, it's just unlocking your mind, you know. What I am trying to do here is hack your brain, you know, because your first birth, you know, it brings you

in a place where you can't function. Your programs aren't working, okay, so the Word, now, comes: the entrance of the Word brings Light, illumination. [Psalms 119:130 -Ed.] He opened the Scriptures and He did, what? Opened their understanding. [Luke 24 -Ed.]

What am I doing here? I am opening your understanding that is closed, that is sealed. And when I open your understanding, the Light, the revelation of the Word comes in. It starts to illuminate that understanding and then you start to now, instead of you just knowing physical things – the motorcar, the key for the motorcar, and you know, open the door and then open the dashboard there, the glove compartment and take whatever it is in there out and bring it, and then close it back – physical key, physical door; physical key opens the glove compartment and brings out the physical thing.

Well, in you is locked up Faith. Do you know what I'm saying? In you is locked up virtue and knowledge and temperance. So the Word now is a key too, and this key, now, is going into to your heart and starts to unlock, because this is what gift is and ministry is. If I could rightly divide that Word and lay out the picture of you by having a discernment that you are a girl child; you've come here: sacred motherhood, sacred womanhood, all these potentials are locked up in you. There is no female species like you in the universe. And there is a revelation of the Creator Who created a woman and said, "It is not good that the man should be alone," so He designed the woman, (right?) and she is a type of the Church complementary to Christ.

With this knowledge I have of what the woman is, I can use that knowledge to unlock your full potential so you can start to, now, start to see and understand what God has made you. Do you get what I'm saying? So this is the thing. You stay away from that and you go to a denomination and you go to the Spiritual Baptists, they band up your head and they put you in your blue

and white and they tell you, “Okay, you know, go down on the ground and beat,” you know. And you have your cocoyea broom [Broom made from leaves of coconut palm tree. –Ed.] and they turn you around or whatever it is and say, “Who do you see?”

You say, “I see Mary.”

They say, “And who do you see with Mary?”

You say, “Susanna.”

“Where are they going?”

“They are going to meet Hannah.”

You know? And they are just doing their thing. But you see here now, I am trying to bring you through the Word and say, “No – what time we are living in, what Day it is, what God promised, why you are on the earth here at this time, why God chose you and brought you in this; why God gave you the ear to hear what the Spirit says through the Messenger for the Church in this Hour, why you are not in an organization; what is your place in the Body, how to identify what God made you, how are you going to fulfill God’s purpose, what is God’s purpose for a woman in this Day; what God wants to exhibit and display through a daughter of God in this Day.” It’s there I am going with you. You see?

Because Sarah was so great, but she is shadow. But her daughters today... In other words, she was a template for you all in this Day and what she lived out in part you all are coming to manifest the fullness. Because she was changed, came back young, and died – not you. When you change and come back young, you are going in the Rapture in this Hour. Do you get what I’m saying? But when she changed and came back young she went in the grave. But in this Hour it is impossible to change and come back young and go in the grave, because in the Resurrection when the dead in Christ rise, you who are alive and remain, and they start to appear to you and you change and come back young, you, together with them will be caught up to meet the Lord in the air. Do you understand? So you

are in the most glorious Age. It's marvelous what God has planned for you.

So we've been talking about chaste conduct coupled with fear, and the outward adorning and the inward adorning, and the ornament of the meek and quiet spirit, and all these things we've been talking about; and the holy women who trusted in God, how they adorned themselves with subjection, being in subjection to their own husbands, and these things. And then It says, "And as Sarah obeyed Abraham calling him lord, whose daughters you are."

And so to show you the Lord, how the Lord is, when the Lord brought to my attention today and just gave me this direction to speak on Sarah, because the last service I spoke to you was *Daughters Of Sarah And Their Inward Adorning*. First we talked about the *Holy Women Who Trusted In God*, and then *Daughters Of Sarah And Their Inward Adorning*; and now I am saying, **By Faith Sarah**. And to show you how Sarah's overcoming of the hindrances of her faith, she actually did overcome it.

Catch this. Sarah is the only woman – the first woman in the Bible who had faith to be changed. Sarah is the first woman who had faith to be changed. Sarah is the first woman in the Bible who was barren and became fruitful. You don't find anything before Sarah. You find her there in Genesis 18 coming from barrenness to fruitfulness. You don't find any woman from Eve to Sarah who was barren and became fruitful. Sarah was the first.

Let me tell you something about Sarah so you can get an idea. First, she is the matriarch of the Hebrew race. She is the picture of motherhood. Any other woman mentioned after Sarah in the Bible is considered a daughter of Sarah, because we, by being in Christ, become Abraham's Seed. So if you are Abraham's Seed, you become a daughter of Sarah.

As Bro. Branham said, "As a son of Abraham I



consider not what the doctor told me.” [On The Wings of A Snow-white Dove 1965-1128e, para. 209 –Ed.] Well you as a daughter of Sarah also. What did Sarah see? She saw the Son of Man being revealed. What did the Son of Man do? Reveal the secret of Sarah’s heart. What did Sarah receive from under that ministry? Faith to be changed. And she was changed. What did Sarah produce out of Sarah’s life? Isaac, the mystery of Christ revealed.

Everything that you are coming into in this Hour Sarah already manifested that in part, to show your life in God’s plan is identified with Sarah. Sarah saw the Angels come; Sarah saw the Son of Man being revealed, but she didn’t understand. Do you know what struck Sarah? When He said, “Why did Sarah laugh?”

She said, “No, I didn’t laugh.”

He said, “Yes, you did laugh.”

And she lied. This is the first woman who lied in God’s face like this. Think of it. So the point I’m making is, I want to show you this woman who is the standard, chosen to be the standard, is not that she came out perfect, was the perfect lady and just everything was perfect. No. I’m showing you, it’s not *that* God is on. God is not watching you and the mistakes you’re making that you might condemn yourself for, you know. God is watching the Gene of God that He put in you that will manifest Christ in this Day as a daughter of God; and God carefully protected your life and brought you to this Age. Some of you could have died before, and you’re alive here. Why? Because God has planned your life not to die there, not to die there, not to go through this here, and is preserving that life because He has a purpose for that life.

I’ll show you Sarah was taken from her husband by kings, kings of the earth who were so impacted by the beauty of this woman and her comeliness, and the way she carried herself, and her dignity; and the way she would dress and the way she would walk – her whole

comportment. They figured, “Well, the husband is a farmer, he raises cattle and sheep and so on; but this woman, she is like a queen.” Because the very name means ‘princess’. Do you get what I am saying? This woman was born, she wasn’t born like in a royal family, but she is called to higher than that kind of royalty because she is called to be the matriarch of the race.

And when men took her to make—with her husband alive, okay. She ended up in man’s bedroom; she ended up in king’s court, that they took her twice in the Bible from her husband, and God wouldn’t let... God plagued one, [Genesis 12:17 -Ed.] and God came down to the next one in a dream and threatened him: “I will destroy you and your whole kingdom. If you touch that woman, you’re dead! All of your people here would be dead! Restore the man his wife!” [Genesis 20:3-7 -Ed.] The other place plagues hit, the first one – the palace. Everything was good in the palace. All of a sudden, from the time they touched that woman, plague started in the palace.

Do you want to be a woman like that? You are the Bride of Christ. Let me tell you, all hell is against you; they can’t touch you because God is standing there for you in this Hour. God put you on the earth to manifest Jesus Christ. But, you see, that is why you have to know this. If you don’t know this you’re frightened, you run around because you come from a little village maybe in Moruga, or you come from some little village there in Tunapuna [places in Trinidad -Ed.] or somewhere or the other, and you kind of think well you are nobody. Remember she came out of Babylon, too, the same way. She followed the husband.

The husband doesn’t have an ounce of land, but he is going and he’s telling her, he says, “God told me all this is mine, you know.”

She says, “So when will it become yours? God told you this? Look all the people there. Look what they’re doing. You’re only talking promises, promises. What, are you a politician? Get real! How all of this became

yours?" You see?

When you watch how many things Sarah put up with: to have a husband like Abraham who doesn't know where he is going. He camped here today; he camps there tomorrow; *this* is going on here. But Faith – Faith: by Faith Abraham, by Faith Sarah. When we come now in the chronicle of the great acts in the Bible, we're seeing Abraham and Sarah by faith. And the Word called you daughters of Sarah.

So watch! Sarah is the matriarch of the Hebrew race. Sarah is the only woman whose age is recorded in the Scriptures. Did you know that? She is the only... [Bro. Vin retrieves his spectacles case. –Ed.] Let me put it where I could see it in case I need it.

Sarah is the only woman whose age is recorded in the Scriptures. No other woman you can find where her age is mentioned in the Bible. Sarah's age is mentioned in the Bible. It gives you when she was called; it tells you how old she was and it is put where you can work out the math. You know she is ten years younger than Abraham, and it tells you when she had the child she was ninety and Abraham was a hundred. And it tells you when she died how old she was when had lived. God recorded this woman's age in the Scriptures because this woman has special significance.

Sarah is the first woman in the Bible that is mentioned concerning her faith. When you start: By faith Abel, by faith Enoch, by faith Noah, by faith Abraham, by faith Sarah. From Abel to Noah is two thousand years, and from Noah to Abraham is close to about two hundred and something years. And so when you look now, you see this woman's life being recorded in the Bible because in God's thought, in God's plan of redemption this woman is called for a special position.

Now if I could show you Sarah's importance I can show you your importance, because Sarah has daughters. When you read the Bible, Sarah had no daughters physically. Sarah died with one son – Isaac.

She had no other children. But in Peter we read It says, you are Sarah's daughters who have that inward adorning; your chaste conduct coupled with fear, you have called your husband 'lord'; and showed you the quality, that this woman would have daughters, spiritual daughters. And they say these daughters are the holy women who trusted in God.

And I preached for you the *Holy Women Who Trust In God Today*. They are holy women today and holy men today because the Evening Message loosed the Holy Ghost, and the Holy Ghost moving across the earth has drawn people. No man could come except the Father first draws them. The Holy Ghost has quickened them to a realization that they are son and daughter of God; and to you the daughter of God, that you are elected and called to a high office, to be the Bride of Jesus Christ. And we had a Prophet who did exactly—God in the Prophet came and turned His back and discerned the hearts to show us we are in a Day like Sodom again; and the coming of the Angels and how Sarah came back young to bring forth the promised son.

Well, Sarah is not living in *this* Day like Sodom. She lived in a day like Sodom back there. Back there, there was a city called Sodom, but today the whole world is Sodom. Do you get what I'm saying? And Jesus said, "As it was in that day so it shall be in this Day." So you, the daughters of Sarah, there is something to awaken you to God's purpose and come into this faith. I'll show you all the hindrances she had. Let's follow her.

Sarah was the woman who believed what God told her husband and she followed him wherever he went. She didn't say, "Abraham, I think that is it." After a few months she didn't say, "I can't take this life anymore. You're out here; nothing is happening." Next thing they take Lot: Genesis 14, and Abraham who is a farmer, he took three hundred and eighteen men to go and fight five kings and their armies who just made a raid, took all of them captive; and Lot was the mayor. And when

Sarah saw this, it was like, “If you go out there and get killed? Why are you leaving me here? I have no father, I have no mother; I have no family out here. All we have is the hired hand here, and you are going to fight? Have you ever fought a king yet? It’s five kings and their armies. What are you playing, Rambo?” You know? So he went out there.

She could have said, “Abraham, I think that is a wrong decision, you know. He was with us and he left us. He went down there and became mayor; he wanted the social life. He went in the world and then, you know, you brought him out; and as soon as he started to get rich with cattle and gold, his herdsmen started to fight with your herdsmen and brought all this confrontation. I do not know why you gave him first choice to begin with. You gave him first choice and he went down there. Now you are going now, and risk your life. Look at your age. Do you think now is a time to go and fight five kings? Aren’t you thinking about me?” He went out.

You see, you don’t see that part in the story because there is nothing, but it is unwritten. As a woman, what would you think? As a woman, what are you going to think? Your husband carries you out to live somewhere. He is moving from place to place to place. Then all of a sudden, now, he takes up a band of men and he is going to engage in war; and it’s five kings and their armies, armed, real military (you know,) units out there. And when he comes back, he comes back with a story, you know.

He said, “Sarah, this One came down and gave me bread and wine, girl.”

She said, “Who was there?”

“Well, nobody was really there.” See? “And this One told me I am the possessor, now, of heaven and earth.”

“Last time you were talking about all this land is yours. Now you are the possessor of heaven and earth?”

What would you have thought with a thing like this? What do you think when Bro. Branham’s wife saw him

in a box after the motorcar accident and then she had to live maybe ten or fifteen, or twenty years after he was already gone and saying, “He is coming back? What is this ministry he was talking about that he is going to have that is going to be greater and thing? He told me this. He preached this in the church. And Bill had died and gone. Look at the tabernacle, what is going on around here now. What is this?”

Can you imagine what went through her mind as a wife? You saw your husband give his life for all those things; sacrificed. He was all in Africa. He was in Bombay. He was all over the world. And then by the time he was done, it was a few people who came to the funeral. He was in a box; they buried him. He stayed there for three months in that box until finally they realized he was not raising so they had to bury him. Do you think that is a small mind battle? Because I am putting myself in the position of a wife. I am talking from a wife with emotion; a wife who wants her husband home.

Remember the quarrel they used to have? “You’re not here; you are on the field all the time. As soon as you come, you pick up your rifle and you run in the bush with Charlie and they to shoot squirrel. If you had this boy to put up with!” Remember that is how she got the tumor – she slammed the door? And the daughter said, “When I marry, I don’t want a husband like you!” Later on she got a little convicted she came and said, “Daddy, I am sorry I said that.”

But what I’m trying to show you is the pressures; I am exposing to you the pressures. Because remember, no wife sits down and says, “Malachi 4, Malachi 4:5.” God gave her a Scripture in the days when she was married. Do you understand? But when she slammed that door, do you think she was slamming the door on Malachi 4:5? [Bro. Vin laughs –Ed.] You see a woman has a lot to go through. I am talking about the emotions, because the thing is, unless you don’t move from the

realm of emotions to the realm of faith, you would always be unstable. You would always be up and down, up and down, because being a woman, you are designed this way that your nature leans more there.

And that is what I'm going to show you – what Sarah's problems were. But then it didn't say 'by emotions Sarah, by reasoning Sarah, by imagination Sarah'. It says, "By faith Sarah." So she came to a place where she could believe, "My body will be changed, and I'm going to bring forth the son." All the time she can't believe that. "How is my body going to be changed and I'm going to bring forth a son? This doesn't make sense." She can't look back and see anybody from Adam to her, no woman changed, had a body change. She can't look back and see that. So she had to believe something is going to happen, and take God at His Word.

Because when the Angel said it the first time, she laughed you know. And when she was confronted with the laughing she lied and said, "I didn't laugh." And God could have killed her right there for lying in His Presence; but He couldn't touch Abraham. And He knew that is His daughter, His Eternal attribute; she is foreordained to fulfill part of the Word. So what did God do? He said, "That is a road bump, man. That is a little bump in the road." He just lifted her over that hump and kept on walking. Isn't God good?

That's what we do with you all, all the time. Think of how many tantrums you all have. Think of some of the emotional things. Think of sometimes you go around believing somebody's word more than God's; and then you get a heartbreak. You realize that person, and then... Do you know what God lets those things happen for? To show you, you're too vulnerable. You're clutching at things too quickly, and you're not consulting Him, and you're not approaching Him, and you're letting all kinds of things walk into your life without bringing it before God for God to clarify what is

it He has—if that is His plan for you. But that doesn't stop you from coming to church. Right?

You're coming to church; you still hear a part of the Word. You get up there, you scream, you praise God, you dance in the Spirit, you shout; you sing your special and everything else, right? You go outside and you... That doesn't stop you from doing all of this, because trials don't come every five minutes of the day. Something builds up to a trial; and when you let it build up to a trial now, then if that faith is not building up while that condition is building up, then you're going to find yourself devastated by the circumstance. See?

Next thing. So Sarah, she believed what God told her husband and followed him wherever he went; but she struggled to believe God's will for her. She is calling Abraham lord.

Abraham says, "We're going to Beersheba, girl."

"Beersheba? Okay." She packed up. She got the maid: "Help me pack up this. We're moving. My husband says we're going to Beersheba."

Next thing the husband comes and says, "We're going to Shechem."

"Why are we going to Shechem? We just moved to Beersheba."

He says, "Don't worry with that. It's so God is."

She packs up and she is going again. They go there; he wants to move to a next place again. He says, "We're going to Bethel."

"Okay, Bethel is it? Alright."

He said, "This time of the year, it's good to be there." So he moved again.

Sometimes you don't understand everything, but she was believing, because do you know what? She loved Abraham. They were sweethearts since they were young; now they're old. Because God called him out when he was seventy-five and she was sixty-five. So by the time he reached ninety she was eighty. You could imagine an eighty year woman packing up everything



and moving with the husband and they're moving from place to place. You know? But they are sweethearts.

As far as she is concerned: "Where thou goest will I go. Your people shall be my people. Where you die, will I die; where you are buried I will be buried." You know? "We are one. We are two peas in a pod. When you see Abraham, you see Sarah. We're together." They had that going for them. They had that going for them. But when it came to the promise of God now: "No. You maybe can do that, not me. But I'm going with you anyhow. It's just that I will not bring forth; that is not going to happen to me. But I'll go with you." You see? So she had that reservation that nobody could move her from.

But I want to show you how we ... those are things that develop in your personality and when these develop in your personality after a while you get like that and you feel justified being like that, and you say, "You see you, leave me how I am! I feel good just like this! Don't try to change my mind. You all always like to control people, control people, control people! Leave me how I am!" Because after a while people just get you in this kind of mood and you want to stay there a little bit; and you get cold and water become ice and you get frozen and you're no longer adaptable and flexible.

You know the water could flow how it is? Now you are a big, solid block. You know, you're tight; you're coiled up tight. If anybody comes around you they get a piece of your mind, or they get something else, or you're not talking, and you're not laughy-laughy and you're losing all your pleasantness about yourself, because you start to get wound up tight inside. You forget laughter is a medicine.

But do you know what? God made her. When the promise starts to reveal to her, she laughed, you know. And the Bible says, "Sarah laughed." First she had a laugh of unbelief: "That ridiculous thing He is talking." She doesn't know this Man is a God of paradox. She

didn't know that God was a God of paradox.

So afterwards now when she saw the Power of God and she felt the Dunamis coming in, she said, "Oh God! He had a time and season. He makes everything beautiful. I gave up on this already. I thought it was fiction and fantasy to believe this. But He is a God of miracles. He is a God of Power. He did that so I could realize there is nothing too hard for Him. Those are the words he told me: 'Is anything too hard for the Lord?' I had kind of, in my mind just given Him so much space, so much time, so much limitations I put towards him. Outside of that box He can't do anything else. And He showed me He is greater than what I can even imagined."

Now it's important. I said so watch Sarah, you'll see yourself. You all, everyone is a Sarah inside of here tonight. I will show you Sarah's complexes, Sarah's pressure, Sarah's tension, Sarah's restlessness, (see?) Sarah's unbelief; everything. But then I'll show you Sarah hit the place – faith to be changed.

Sarah started to realize I am the channel. I am the channel to bring forth the promise, not Hagar. I used to say it's Hagar and put down myself. It's me, not Lot's wife! She is a pillar of salt! It's me God is talking about. She started to accept what God said about her. Do you understand? She start to hit that place in the thinking. The thinking started to change.

The Bible says Sarah is the mother of all them that believe; not Eve. Eve was seduced and deceived. It says holy women who trusted in God are called the daughters of Sarah. Why? Who submitted herself to her own husband! You mean to say submission in a woman can take her quite there. You mean to say inward adorning, calling your husband lord, submission and these things in the life ... that is why I tell you, you see a lot of people are looking for things but they're not seeing the provided way that God brings you into the thing, because when God is giving you

that—you see, when God gave you salvation, do you know what He did in your life? He selects you out of many and He poured Oil on you and put a baptism of Fire on you and made you the Light of the world and the Salt to the earth; and He puts you out there in womanhood.

And then the time comes now, he is coming now to give you something; another climax in your life. And your next climax now... the same way He planned salvation He planned this too. So He has this. And the same way He had a time and a season to bring salvation, though He is a Saviour and could have saved you any day, but He let circumstances come and build it up and so on in your life to bring you to the place to touch your heart and give you a revelation. And the same way He revealed Himself to you, He is revealing now who you are a part of. And the same way He worked to bring you to Calvary and to see the Cross and to pour your soul out and to come into identification, and go down in the waters of baptism and be baptized there, and come out of that water and the Spirit comes and begins to lead you, He is leading you in the paths of righteousness and He hasn't forgotten.

God doesn't have any nuns, you know. But I want to show you, you don't get that by your emotions. You don't get that by human desires because you didn't get salvation by your emotions. Salvation is a Divine work in your soul. Marriage is a Divine work also. All God's works are Divine because God works are intended so that God can reveal Himself to you; and without faith, all the promises of God are by faith.

What you do, you put faith for salvation, but emotions and desires for the next best thing after salvation. No, faith is there too; faith is there too because everything is planned before you came here. That's why Ruth had to reach Bethlehem. She had to go to Bethlehem. That's why Esther, when they were going back out, she didn't go because she was to come

to the throne. God planned this perfectly.

Everything in your life is planned exactly because it's not so much about you and me. It's about God wants to honor Himself through you. Yet God Who made you made you to have needs and He provides what you have need of. Whatever it is, physical, spiritual, material, God provides these things.

The thing is, holy women who trust in God today, receive all these things. God is careful to give you something. Marriage, as far as God is concerned is not for divorce. God said, "I hate divorce," (Malachi 3) because God planned marriage for... Marriage is a type of Christ and His Church. Marriage is something to make of two, one. So God planned something that if He is giving you something, it is for Eternal.

So sometimes you want something, but your thought about it is a very low concept. So when you start to be elevated in your thinking to see God's concept of it for you, that would be the thing; that would be the thing. And once you get a little closer to God He would without mistake show you, confirm to you, and He works on two ends. He is not leaving you seeing people you are liking and you are wanting and it is not working out, you know. All of this is where Satan messes up people's minds. Know this for a fact. That is why you don't try to bring things to pass.

Sarah's problem was she was trying to bring things to pass. And when she—all her machinations and all her designs and what she did and fixed, in the end after a few months she is throwing out the very thing she was walking around and saying, "Yeah, I am so happy the Lord gave me some inspiration the other day. Abraham is happy too and I'm happy and everything is going nice in the house, and praise the Lord." You know. "I tell Abraham he needs me. He must consult with me from time to time. He would have never figured this out. But God showed me and I have it worked out nice and everything is working out smoothly."

That is the beautiful thing when the Word could come like a Mirror and put you so and you watch yourself and you see how you think, how you are motivated and then you get conscious that there are spirits; there are influences. There are spirits that think and spirits that know human beings and they know how to manipulate your thinking; and they know how to anoint your feelings in certain places. And sometimes you are feeling anointed for somebody and that is to put you in a trap, you know. He wants to lead you into false union.

That is what happened to Eve, the first woman, the perfect woman that came from God's hand; no father, no mother. God made this woman, a beautiful woman! That spirit came and influenced her thinking and the next thing she is in false union. And the next thing she saw, the whole house, the whole Garden started to become a wilderness. And she saw the husband started to grow in old age, and every time she goes to bring forth, it's sorrow. And next thing she saw – murder. One killed the other one right where the children were born and started to grow. And the more she looked was the more sorrow she was seeing. "I should have stayed behind the Word." I should have, would have and could have. Do you understand?

That's why the Bible is such a great thing. It's the Book of Life. It doesn't just tell a story, you know. It's written in a way to show us human thinking outside of the leadership of God and it shows us how the enemy can come in subtly and manipulate and pervert and divert. And then it shows the blessing and beautiful thing of God coming in and leading and providing and giving relationship and joy and happiness and peace and something that's glorifying God.

But this is where...That's why in Christ there is neither male nor female. I am preaching to your faith. I am speaking to your faith, not your body; to your faith. So I'm saying if your faith could come up here and see God and see yourself as an attribute of God, that you

have Eternal Life in you and you'll be spending Eternity There, your life here is not to make a bunch of mistakes and mess up your life; your life here on earth is to glorify God, to be led by God, because God wants to teach you His ways. You'll know how to follow Him. He shows you how He leads, how He provides, He shows you how He blesses, because you're going to live with God for Eternity and God has the Real World. This is not the real world. This is the school world where you're learning who God is, not by reading, by experience. Do you understand? So this is the great thing. It's marvelous. It's marvelous.

So we had Sarah the matriarch of the Hebrew race. Sarah is the only woman whose age is recorded in the Scripture. Sarah is the first woman mentioned in the Scripture concerning her faith. Sarah was a woman who believed what her husband told her, submissive to him, followed him where he went but struggled to believe God's will for her.

So you have self-will – that's your will. Then there is the will of others. Somebody wants to come and assert his will over you and bring you subject to his will. And then your will starts to submit to somebody else's will. Do you see, like what Shechem did to Dinah? [Genesis 34 -Ed.] And then now, they wanted to come and put that will on Jacob and say, "Jacob, let us marry these two people here because it happened already and the two people should be together." God didn't call them for that.

The girl went out and she got—She was taught and raised a certain way, but the will of a heathen came and brought her will subject to his will and she let that will come and rule her. There is your will... "Father, not my will; Thy will be done."

Then there is the will of others. Somebody comes and says, "You are my bride. God showed me that. Do you know who I am? I am Joshua," or, you know. And then he gives you some interpretation of the Bible and puts

you there and starts to spin something there and says, “You better be careful because God doesn’t make mistakes or else you will find yourself in trouble if you come against God’s revelation.”

And right when you’re vulnerable, when you’re thinking now...you kind of figured, “You know, today I was going through something. I wanted to know who is the person for me and all of a sudden this person walks up here and starts to tell me this. Maybe...” And you get caught in religion. You have to go back in the Word and see who God—which woman God brought into marriage that way. You can’t find it. The Urim and Thummim didn’t flash. Your desire might pulsate, but the Urim Thummim, the Word, the Word isn’t flashing, you know. So you have that.

Sarah! So that is your will—God’s will, your will and the will of others. After you overcome your self-will, like Jesus: “Father, not My will but Thy will be done,” you bring yourself subject to the Word. Then you have to overcome the will of others who want to impose their will upon your life that is not the will of God for you. So you overcome the will of others, so you could become a prisoner to the will of God. You could submit yourself to God that God Who planned your life and Who is more interested in your happiness than even natural father and mother could know what could make you happy, God, He will lead you into what He has planned for your life. That is important.

Sarah! Sarah, as I said, is the mother of all them that believes, not Eve. Eve was seduced and deceived. Holy women who trust in God are called the daughters of Sarah. Sarah was a beautiful woman. She had not just looks but her comportment, her mannerism.

I saw some beautiful women, elderly women. I was in Columbia one time, down there preaching and this lady...there was another one in Venezuela, too, who was a dear, old—she could be my mother but she had loved the ministry so much. And these were women like you

read in the Bible that you would think of. You realize these women served God for maybe fifty years in their lives from young and when you see them, their presence, their personality, they radiate with the Glory of God. They're stately. They're so queenly. Their life is, you know, like with the dew, the day springs from on high; they have watered them, you know. And when you get in their presence you can know these are Godly women. This is womanhood. This is not just a female species. This is cultured and refined womanhood, you know; time-tested memorials. God always has people, male and female of that caliber. We have them in the Bible and what God has in the Bible, He always has in real life too. And that's why it's good when we can see these things.

And you are a young woman growing up. You all are young women growing up. You must be able to foresee what kind of woman you want to be in the end. Do you think you want to be a woman there, outside, you know, over a tub of clothes because you have the husband inside of there, lying on the bed or he goes outside and you know, he only was like in church looking for a wife and then when he gets a wife, now he realizes he really didn't want to be a husband or a father. And now she has to work and you know, to do all of this. And then she has already lost all grace. She's no longer respected by her parents; she followed some drifter who carried her down 'skid row'. She doesn't want to come back. She's embarrassed and these things. Like the story with the prodigal son; well, there is prodigal daughter. See, sometimes how people get mixed up in the Bible and they're only seeing prodigal son, prodigal son. There is prodigal daughter. It's the same. See? Sometimes the Bible speaks more in the masculine term. You see?

But the thing is when you look and you see this now, you realize you must have a vision of what kind of woman you want to be, because now you get in the



Word and you start to look in the Bible and see womanhood in the Bible. There are all kinds. There is Jezebel – that’s a woman who likes to control men. In my series, I will get there when the time comes.

There was Athaliah who came behind a man now, and she didn’t like the man’s family. So, she realized that is a kind of opposition and thing in the way, so she had to cut out all of them and get him to kill out all of his brothers, you know, because she was under her mother’s influence; and then, now, she came to the throne. And that was what the mother’s ambition was, but the girl didn’t know the mother’s ambition.

Just like Salome could dance, and the mother told her...She said, “Mommy, the king told me I can have anything I want, you know. What to ask for, two chariots? A nice summer house somewhere there in one of the upper class places in the country? What?”

She said, “No, no. Ask for John the Baptist’s head.”

“What will you do with John the Baptist’s head? We can’t eat that.” [Bro. Vin and sisters laugh. –Ed.] You see?

She said, “No, that man insulted me. That man called me all kinds of names in public.”

And that woman’s pride was in such a way, and that girl, she grew up that girl like that so that girl, right here and that mother could get that girl to do anything the mother’s will was; and the mother was evil. Do you understand? And they are not studying that and Jesus is saying, “Never a man born of a woman was greater than this man here.” God in the flesh was saying that about this man. And this woman is seeing nothing good in that man; just “Cut that man’s head off.” And she said, “Bring it to me on a platter, too.”

That even when the man now (Herod), who already said what he said and is embarrassed now to recline, he kind of said, “I couldn’t imagine she would ask for something like that.” But that is what she wanted – a woman in the Bible. High, she is right next to a throne too, and she is there. She could have what she wants,

wine and dine herself, best set of clothes, wardrobe; she had more shoes than Imelda Marcos had. [Widow of the 10th President of the Philippines, Ferdinand Marcos –Ed.]

You all weren't born in that time. There was a woman in the Philippines when they opened her wardrobe, there were about over three hundred and fifty pairs of shoes, you know. [3,000 pairs –Ed.] You know some women have things like that. One likes thing for the hair. One likes thing for the feet. Remember we went through that in the Scripture? There are different things that attract and you know, shape the influence in people's lives, you know.

Sarah, the most beautiful woman, great kings...kings wanted this woman. That king already had a harem and when he saw Sarah, this woman coming like this, and by that time she's already sixty, sixty-five, seventy. This seventy year old woman walking, but grace; she didn't change and come back young yet. Maybe he wasn't a young king; he was an old king. But all those young women he had there was a dime a dozen. When he saw the stateliness and the character and the personality and the way she was, he can't sleep in the night. From the time he saw her, "I'm taking her. Her husband could do what he wants. I'm the king here. They're down in my city."

He was the Pharaoh of Egypt. Read it in the Bible there – Genesis 13. Then in Genesis 20, the same thing with Abimelech, when he saw Sarah, he took Sarah. But watch God with this woman. And this is what I'm saying. Do you think God wouldn't stand for one of Sarah's daughters? If He stood for the mother, wouldn't He stand for the daughter? You think a woman could be married and somebody possessive of that person and wants to come and harass and harass and harass and sometimes that would break that marriage and take that person? But it shows when she left that place to follow Abraham it wasn't for riches, it wasn't for palace, it wasn't for queenly life. She loved Abraham. She loved

Abraham.

When God gives you something, He stands and guards it. No woman is going to come and take that man there. No man is going to come and take this woman here. God will stand up in the middle and break that thing and keep it a certain way because God put those people's lives there for His honor and for His glory. And between them, God gave them something too, that there is nothing that could separate them for sickness or health, riches or poverty. Is that right? Forsaking all others and cleave thee only unto him?

All of this is where a person who's coming down this line must see. In olden times, that was how it used to be, you know. Nowadays, it's too much of media. It's too much of media. And then the influence is so strong through that, people don't listen to parents, because long ago, when parents said, "You're talking by that gate too long. Come inside. School is over at this time. What..." [Bro. Vin and sisters laugh. -Ed.] It matters not. You're inside; you're on your device. You're texting, you're doing this, you're talking so and so and so; you know, you're sending emoji. [Bro. Vin and sisters laugh. -Ed.] What you're not saying in words, you're saying all kind of things. You know! So, this is what is happening.

That is why you all have it harder than any women in any Age. You all have it harder in this Age because hell is opened. The pit is opened. All those demon powers come up and gross darkness is upon the earth and upon the people. But that's why God gave you the Word and God gave you something more than anybody in any Age. He gave you the fullness of the Word in this Age so you could overcome this and remain true to God.

God, Who made His daughters and His sons, He put a love in them, you know. From small, I'm growing up, I always knew like God loves me. I got away from God when I passed that exam and they sent me to Queen's Royal College. Well, I can't say it's the worst thing my mother did; that was part of my life because there, I

understood how He prepared me for my ministry. I was living by my rich aunt; they put me out. I had everything nice. When I go to school, I opened my lunch like this here, you know.

I had a friend and he was only bringing bread and cheese, bread and cheese. And that was grated cheese, you know, cheese paste. So, I used to give him my lunch and eat his bread and cheese. So then, you know, after when I got pulled, I went by my other aunt. Did I tell you the story about the bake? She was the Seventh Day Adventist. She had one egg. She made two bakes like this. [Bro. Vin shows the size. -Ed.] Friday night her pot closes. Friday evening before 6 p.m. she made those bakes and she spread that egg. One egg she had in those two bakes.

So, when I get that I'm going to school I eat it before I reach in school because I am so ashamed to walk with my little—I'm growing up without father and mother and somebody to instill some values in me. And she was as poor as poor can be trying to make a living. She was working in Glamor Girl Lingerie and Patrick, my brother, was buying my train ticket for me, TT\$1.30 for the month. So I had to go and catch the train. And then when I get down there I have six cents to take a bus. I used to keep those six cents because I had no other spending money. So I kept that six cents and I learnt to walk from where City Hall is there. What do they call it? City what? [Someone says, "City Gate." -Ed.] City Gate. And then go up to Queen's Royal College, go through the back by Bishop Anstey and go through the Savannah. So I learnt that afterwards. See?

So with all of this now when I go now...Then the little talking gift. So I got down there by the cafeteria, you know. And I was small. I was in first form, second form during that time and when you get lunch time or recess time everybody crowds around, all those big sixth formers and fifth formers and so on. So then I came up with speaking, you know. [Bro. Vin laughs. -Ed.] I used to

go into a ‘Yankee’ accent because I heard a fellow did it once in a cafeteria. And when I heard him, he got attention immediately. So, when we went there I realize I can’t even get...It’s ten, fifteen minutes recess and then back to school. And I didn’t have any money, but I am there. I wanted to hustle something. So I got in there I said...The girl was named Edna.

I said, “Hey Edna, give me a hot dog, will ya?” [Bro. Vin speaks in American accent. -Ed.] So everybody turned and started to laugh trying to find out who’s making this sound. I went right through. I’m in front there, right by the counter, you know. So, after a while now, that piece of humor made me recognized. You know, “Here is the little boy with a lot of chat,” you know. And then I used to stand up there and next thing I was talking to Edna. She was a big girl. She was running this cafeteria. She was about twenty-something. I was about fourteen years. So I got there talking, talking, talking. Then you find she will bring out something, a cake, and give me a sweet drink. [Bro. Vin and sisters laugh. -Ed.] You know it had that. I’m on my own trying to fend for myself, you know.

So then, afterwards, you know, when I got saved, you know, it was different. But then I looked back and see all that looked like ill treatment or bad or hard times I went through I realized, no. When I went to Malawi and slept on the ground and then going four hundred miles on the bus. You can’t imagine how people were packed up in that bus and all their luggage was on top the bus. There was no other place to put them; it was those old time thing. And you’re going through dirt road and everything else and then get down there to preach and the people come out. And after the service...There were two services and they had one big bunch of bananas and everybody just walked up one by one, picked one and they go. That was their lunch. And I, the visitor and the interpreter; well, they went and got two—it was supposed to be chicken and chips but it was two fried

eggs. It was not nice ovens and thing where they are doing this. This is real, you know... So when they shoveled up that chip so, all kinds of black thing all over the chips and it's oily and greasy and one big fried egg on top of it; and sometimes...most of the times it's cold too. And they bring it on top the chips like that.

So I had a little box where I was sitting on one box and I have another box turned up here. So we sat there and we ate that and then got ready to go back to the pulpit and preach again. But that's normal for me because I looked back and saw: "Look where God passed me." You know I lived like that. Sometimes we used to go and sleep on a school bench, all kinds of different things; walk the street, you know.

And when that thing started there in 1969 and I heard the men went on the moon. And I started to search on the moon looking up at the earth. Is that possible? How could that be? Who put man...? Earth is a Planet in space. I used to think we're on the ground; this big earth in space hanging in space. So that started to wake me up. And when it woke me up it drove me until I had that experience in Santa Cruz. See? I'm closing here for you. I'll pick it up Thursday.

So Sarah, the married wife, the free woman without the faith to be changed; she was the married wife. She was the free woman but she didn't have the faith because she couldn't see herself the way God was seeing her. And she didn't understand God's plan. God had to plan her life that she'd be the first woman who will have faith to be changed since creation.

You know, today you are the first set of women on the earth who'll be changed while you're alive and go into Glory without going in the grave? God planned that for your lives too. If you're talking about going in the Rapture, think of what I'm saying. The dead in Christ shall rise first and we who're alive and remain, we shall not all sleep, but we shall all be changed. So, there is something in your life as a woman that somebody in the

Bible...Sarah is your type. And what did Sarah see? She saw God in a man like a prophet who turned His back and discerned the heart. That is exactly what we saw in this Day because Jesus said as it was in that Day so it shall be.

So you all who are called and raised up in this, look at the things in your life. But this woman had a husband. This woman had to have chores. Yet, this woman was so stately in herself and her comportment, her dignity. Kings stopped dead in their tracks with their big kingdom and all those harems and these things and they saw that woman there and they knew they didn't have a woman like that in that kingdom; this woman who was following this man around from place to place to place. But she was happy. As long as she was with Abraham she's happy.

If that was all the revelation she had at the time, she called him lord. But then God had something extra for her to bring her into the same kind of faith, the same kind of faith. When she came into that faith, then she hit the spot she was ordained to hit and became the mother of all them that believed and her daughters are the holy women who trusted in God. And her daughters, Peter is preaching now and saying, you all are Sarah's daughters who have that inward adorning.

And my thought in studying Sarah with you, which I'll pick it up; I'm barely scratching the surface here. I have seventeen things or eighteen things to tell you about Sarah (I'm on the fourth one) to show you this woman, what she came into. She struggled to believe. She couldn't come up in the Supernatural. She was only seeing symptoms. She was shut up like a woman in a prison and she can't come out of it. And God planned I'm going to take you out from that state. I'm going to bring you in such faith you will have faith to be changed.

Today the Word is saying Seven Thunders are going to give you faith to be changed. These Divinely revealed

Mystery Truths will give you faith to be changed and the Bride will have faith to be changed in this Hour. Well, Sarah was the first woman who came into faith to be changed and came back young and brought forth the promised son. Isaac was a mystery of Christ. And she produced this life. And think of her trials. Twice kings took her for wife and God came down and they couldn't touch that woman. Twice this woman thought she couldn't bring the promise. She said, "Go with Hagar," and tried to manufacture a thing because she couldn't wait. She became impatient. And then when God came down...

Sarah was the first woman who received a new name in the Bible. Her name was Sarai. And He said, "Sarai?" God had to remove the 'I'. I, I, I, I, I; I, me and myself. You know, you adore the 'I'. God said, "No." God had to put the 'H'. When God removed the 'I', He put the 'H'. 'H' represents God in the Hebrew. So, God gave her part of His Name and He put the 'H' in Abram and made him 'Abraham'. So, both of them got a part of God that made the name new and when it made the name new, it raised the life to a higher level. Then they were getting in condition for the promise of God. The same promise for you in a greater way but the same promise, because the Promised Son in this Hour is Christ.

Isaac was not Christ, but Isaac was a mystery of Christ. Rahab brought forth Boaz. Boaz was not Christ, but Boaz was a mystery of Christ. He was born in Bethlehem. He was the lion of the tribe of Judah. He was the mighty man of wealth. He was the kinsman redeemer. All of these are types of Christ. Isaac was the appointed heir of all things. Isaac was the beloved son of the father. Isaac came by a Supernatural birth. The parents were old. God had to change them to bring forth the son. His name was spoken before he was born. Like the Angel said, "His Name shall be called Jesus." Even before she conceived, the Name was given.

God told Abraham, "Don't call her Sarai anymore; call



her Sarah from today.” So, when Abraham called her ‘Sarah’, you could imagine. “You come back with this same thing again? We have gone through this already, Abraham. Stop calling me that, man.” You could imagine that was the new name where all her power was, the part with God in it?

So, when God Himself showed up there for the thing now, God said, “Where is...” First time He talked, you know – there. When He arrived, It tells you what Abraham was doing: he got the calf. He told those men, “Let me wash your feet; let me do these things.” And then, all of a sudden, when you reach verse 9, God said, “Where is Sarah?” And He called her by the new name. And she was right in the back. [Bro. Vin asks the technician, “Did you get that slide? Put the slide on for me.” –Ed.] He said, “Where is Sarah?”

Watch. The artist was so inspired too, he painted the Man as Jesus. Do you see that? Look the Man back there. And she was in the back laughing, and the Man was telling Abraham, “According to the time of life, I will return and Sarah will have the child.” And she was in the back, in the tent behind Him. She was in the back. The old woman in the back, Sarah; and she was laughing. That was not a hearty laugh, a kind of giggle. But she laughed within. The Bible says, “She laughed within herself.” It’s like, “What on earth is this Man saying? The Man came, confusing Abraham. Shall I have pleasure with my lord, being this old?” Do you see? She was still watching the symptoms and God was saying, “In a few days, you will be young and you don’t even know it, that another king will be coming after you.” You see?

We do not know what our lives hold. But we have the Word today and when we have the Word today, we see the steps, that God is bringing us to the promise. And this is where you girls, you daughters of Sarah, not Sarai... You all are not daughters of Sarai; you all are daughters of Sarah who comes into the Faith. It says,

“By Faith, not Sarai; by Faith, Sarah.” It can’t say by Faith, Sarai. By Faith, Sarah. Sarai, she said, “Go with Hagar; do this, do that. You and I are done.” No, no, no. God’s plan, God’s plan. God’s plan is so great.

She was a woman predestinated to receive Faith to be changed. She reached a place in her life where she was discouraged and became a discouraged, disappointed woman. She loved Abraham so much and realized, “From a young girl we were married and I can’t give him a son,” until she got discouraged.

Do you know how a woman has to step down to the man, it’s your husband God gave you, that you love, that you leave country and everything to follow, and has to tell him, “Go with this young Egyptian”? That was even her love for Abraham. But it’s the kind of reasoning, human reasoning into the love, which she regretted afterwards, when she saw that she didn’t have the Faith. You see? And that is what could bring disappointment and discouragement in your life, because she wasn’t seeing herself the way God was seeing her.

Do you know what God had said about Sarah? God told Abraham, “She will be the mother of kings. She will be the mother of kings, and nations will come forth from her.” Nations? Out of Isaac, that one son, came forth a nation called Israel. Out of Israel had twelve tribes called... And Judah was the royal tribe. And out of Judah, you had a whole line of kings until Jesus, Himself, came, the very King of Kings. You had David and Solomon, and Hezekiah, and Josiah, and all those kings, they came out from Isaac, through Abraham and Sarah. When she died, it looked like she only had one son, Isaac, but in Isaac shall thy seed be called.

Let me tell you, what God planned for your life and what God said in the Word about you, heaven and earth will pass away but that cannot fail. Do you appreciate that, tonight? [Sisters say, “Yes.” –Ed.] I gave you something there to help you to look into your body, your

spirit, and your soul. Your soul is the part that has the sense to contact God.

If you want to live a life in a relationship with the Lord Jesus, you have to live from your soul. That God there would show you clearly and give you leadership in your life. Outside of that, you'll live a life in the second realm: you're playing snakes and ladders. You see, you're jumping from one thing to the next and you are getting things... Why? Because you're in the spirit realm: emotion, reasoning, imagination, (see?) conscience, memory. After a while, memory is so powerful; memory is so powerful.

You used to feel you liked somebody for a long time and then you come to a place and you realize that is not so. But you're still in an emotional realm. And then somebody now, carries you down this road. You know, when you end up there now, you're kind of thinking, "Maybe there is something there; I didn't wait long enough," and are you going right back there? You have to learn to burn bridges. You don't go and resurrect mistakes. You don't go and resurrect things that God already gave you a revelation that that is not. You learn to wait on God. You learn to trust God. Holy women who? Trusted in God. Daughters of Sarah. By faith, Sarah.

On all those tables, you have: by Faith, Rachel; by Faith, Sarah; by Faith, Hannah; by Faith, Leah; by Faith, Mary, you know, by Faith, Deborah; all those, on each table, by Faith. Read your name into it now. Read your name and say, by Faith. And Faith is revelation. And that revelation is not reasoning. Reasoning is not revelation. Revelation comes from God. Revelation brings Faith. Revelation is based on the Word of God that you tie your soul to.

Why can you wait and why can you expect? Because God promised. She was doing, what? She judged God faithful, Who promised.

I asked the sisters to sing a song for me, *Judging Him*

*faithful*. I'm getting ready to bring it to a close. I'm so enjoying these meetings with you. I trust you're enjoying them the way I'm enjoying them. I can talk with you and open little things to you and, you know, I want the Word to soak in. I know a lot of you are still shy, shy, but when we want participation, and I invite participation, if I ask for two, I'm expecting to see twenty hands up, to tell me that your hearts and your minds are getting up there, it's helping you, it's opening Things to you, it's making you think in different places and you're glad we can have a time like this.

This is a time appointed. I'm barely scratching the surface because it's so much and I can't overload you. I don't want to overload you. That is why I'm trying not to leave—I can't leave the Scripture.

Today, when the Lord came to me and showed me... I spoke about *Holy Women Who Trusted In God* on the first service. Then I came and preached on *Daughters Of Sarah And Their Inward Adoring*. Then I had testimony. Then I come back here today and speak "**By Faith Sarah**" and begin to want to take Sarah's life and show you, if you're a daughter of Sarah, watch, Sarah wasn't a woman who just had faith, faith, faith. Sarah was a woman who had struggles. Sarah was a woman who couldn't believe. Sarah was a woman who got shut up in a world, had complex; all kinds of different things. But there was a time that it had to be broken and she was free, and she came into the place to believe God and she had Faith to be changed.

If you're going in the Rapture, you're going to have Faith to be changed. And the same God Who brought that Faith; by the same method, it's the same way He came, veiled in a Prophet in human flesh, did the same signs, opened the same Word in a Day like Sodom; He has daughters here, believing it the same way to bring the promise to pass exactly.

So you're right in the Bible where you're walking, and you know that God called you. You're not in a

Methodist church, you're not in a Baptist church; you're called out of Babylon, out of the system; like Sarah and Abraham came out of Babylon, out of Mesopotamia, part of the Babylonian kingdom to walk by Faith, and that is what you're doing; you're walking by Faith. And God has everything planned for you all. Don't doubt that for not a second. Come up into the place where you can see it and hold it in your heart.

[Sisters sing: Judging You Faithful - #473 - Songs That Live - Ed.]

Let's judge Him faithful, tonight. Make that confession of faith. Oh, God, we're judging You faithful, Father. Let's all judge Him faithful. Lift that hand to Him if you believe He's faithful Who promised. Hallelujah!

[Bro. Vin worships during the song. -Ed.]

Hallelujah. Thank You, Jesus. Just about this time, why don't we bow our hearts in His Presence. You want to pass that mike for Lisa for me. Lisa, you want to say a word of prayer on behalf of all the daughters of Sarah here. Let's all unite our faith. Amen.

[Sis. Lisa Rodney prays -Ed.]

*My gracious and eternal Father, how we come before Your Throne, dear God, knowing, oh Lord, God that You have given us this time to see, oh God, Lord God, a chaotic world, dear Father. But yet dear God, in the time of darkness You can give Light. You can give us, oh God, a time, oh Lord Father, where we can stop, relax and be in Your Presence. Lord, we give You all the thanks and praise tonight, to see who we really are dear God, a desire of our heart to see, oh Lord, God, Father the picture to become clear, to see dear Father, God that we so desire in our hearts to see who You have made us to be. Dear God, we are so grateful.*

*We are so grateful dear God, Lord, that You could have a servant who can be obedient in his heart that we, oh God, Father, as daughters of Sarah, oh God, Father, we can come Lord God, under this great Light and we can*

come and see who we are.

Dear God, we are so tossed about many of times, dear God. Dear God, we have so many tensions and pressures and fears; but we see dear God, in this dark Hour You are so mindful to come and break the shackles, oh God, around our lives. Lord God, this is such a victory, dear God. Though, oh God, Father, God, we still, Father, desire to see more. But we see Your Spirit, oh God, Father, would come down dear God, in such a mindful way because we all oh God, Father, dear God, Lord, Jesus, we all are Eternal attributes of Jesus Christ. And though Satan, oh God, Father, would want to have us tossed about, we can declare tonight, oh God, that we are daughters of Sarah, dear God. Lord, God, Father, we would keep saying it, God, Father, until we see the true picture, dear God, become manifested, oh God, in our lives, because God, we have been searching, oh God.

Lord God, so tonight, we would declare and say, we are judging You faithfully, oh God. Lord God, not women of emotion, but oh God, we are judging You faithfully like Sarah, oh God, Father. Lord, we give You all the thanks. We give You all the honor. Lord God, we give You all the glory, oh God.

Lord, God, we will forever, eternally be grateful for what You are doing for us in this Hour, oh God. Lord God, You didn't throw away the clay, dear God. Lord God, Father God, You have taken us, You have broken us, dear God, but it is unto our perfection, dear God. Lord, God we believe You, oh God. Oh God, we know You will release all of our fears, all our doubts, all our insecurities, because, oh God, You have called us and because You have called us, oh God, we would stand and judge You faithful.

Lord, we love You, oh God. Lord God, there is something inside of us that is determined to rise up; determined, oh God, Father, dear God, though Satan would come with his lies, Lord, God, these meetings are coming to show us, dear God, Father, that we don't have

*to believe it, oh God. Lord, God, we can make a stand tonight, oh God, Father; Lord, God, and say, oh God: "Satan, we don't believe you. We believe the Word of Jesus Christ, for It is pure, It is rich; It is forever, forever faithful."*

*We thank You, oh God, Father. We thank You for Your Holy Spirit, oh God. We thank You for anointing our sisters, oh God, to sing that song in the Spirit, oh God. Lord God, it's not a song to us as daughters of Sarah tonight, dear God. Lord, God it's a reality that we want to walk in it, dear God. Lord God, and we will walk step-by-step, holding one another's hands, dear God, uplifting one another in faith, dear God, Father, because we believe You so much, oh God. Lord, we may stumble; we will have faults; we will have mistakes, dear God; we are human, oh God, but tonight You come to show us, dear Father, that You, oh God, Father, You are interested in the Gene in the inside of the inside, dear Lord, God. You want to show us this great Light, dear God, Father, dear God. Lord God, we look all over but the faith is within us, dear God. Oh God, our trials, dear God, brought our faith out, dear God, Father.*

*Lord, and we are so grateful for what You are doing. Lord, God, this world is dark; this world is evil. We see so many times young women are missing, oh God. But Lord, God, in this small – in this little region, oh God, Father; Lord, God, You would come, and You would come and give us that faith to believe that we can walk step-by-step, and those visions that are waving before us, dear God, they will become a reality. Then dear God, we would judge You faithful, oh God; Lord, God, we won't give up, dear God. Lord, God, we are determined to go straight through, oh God, Father. Lord, God, we love You so much. God, we can never stop loving You, oh God. Lord God, we are just so grateful. We are filled; we are overflowing tonight, dear God. We thank You.*

*Bless Your servant in a special way. Lord God, he took a time aside, dear God, to let the Word, oh God, overflow*

*in his life to come and give us, dear God. Lord, keep anointing him. We see him going Sunday, Wednesday, oh God, Thursday, and Friday. I think to myself what kind of a man is this, dear God. But we see, oh God, it's a Supernatural God; it's a make up You have given him, oh God. We thank You.*

*Oh God, we love all the sisters who took time, dear God to make here so beautiful, so comfortable, oh God, for us, dear God. All the food that You have created for us we are so grateful, oh God. We can never say thanks; we can never give of our substance for what You have given to us, dear God. We thank You and we love You.*

*Bless the sisters who sing time after time. Lord, God, they give a sacrifice, dear God; a consecrated life. Lord, God, You have given them this portion, oh God. Lord and we are so grateful in our hearts for our sisters, dear God.*

*Bless everyone, dear God, Father: every brother that's here, everyone who's on the cameras, oh God; oh God, all through the streaming, the Caribbean, internationally, oh God, Father.*

*Lord, we so thank You. Lord, we so love You. Lord, we so adore You. Lord, we lift our hands just to say thank You, oh God Father. Lord, we lift our hands to say we love You. Lord, we adore You. Lord, we worship You. And Lord, God, Father, as daughters of Sarah tonight, we come to declare, oh God, Father, we are judging You faithful. Let this be the theme of our lives, oh God Father. Lord, we will stumble, yes, we know; but oh God, Father, we know You are right there to pick us up, oh God, Father. Lord, God, You can fly faster than we could ever fall, dear God.*

*Lord, we thank You. Lord, we love You. Lord, we honor You. Lord, we worship You. Lord God, our hearts are so filled, Lord, we don't even have enough words in the vocabulary to say how much we thank You and how much we praise You, oh God. Lord, God, we know that we, oh God, will see who we are. We will see the picture, oh God; Lord and we will keep walking, and keep*



walking, and keep walking.

*Give us the love for each and every one, oh God. Help us to, oh God, Father, Lord have respect for one another. Everyone—oh God, Father, You are a Husbandman, oh God. You have a garden; not everyone are roses, some are tulips, oh God, carnations, oh God. Everyone has a different color, has a different style; help us to appreciate our sisters, oh God. Help us to bond together, oh God, Lord, and love one another; correct one another in love, Father. Lord God, because this, oh God, is how You want us to live, and because You desire for us to live this way, then oh God, now we will walk step-by-step into this.*

*Lord God, once again our hearts are so filled, oh God. We go back home thinking about judging You faithful. We go back out thinking, oh God, that we are daughters of Sarah. We go back out seeing, oh God, Lord that we are Mary – be it unto us according to Thy Word. We are like Anna having that faith to believe that this is the Christ coming into the temple, oh God. We go back out, oh God, Father, dear God, seeing that we are Elisabeth, dear God, having that faith to believe, dear God, though the body was old, Father, she could still conceive that promised Child, dear God.*

*Lord, we love You. Lord, God, we know Your Anointing is here. We know that You Spirit is here and in such a simple way. I just ask: take control of us, dear God. Lord, we have desired this for a long time. We have longed to see who we are and to see that You are coming back for the honest in heart. Lord, God, that humbles us. Lord, God, it really, really humbles us, dear God, to see, oh God, Lord, Father, that You love us so much that You would give us a servant, dear God. Lord God, we call ourselves daughters of Abraham. We call ourselves daughters of Branham, oh God. Oh God, Father, but we are truly, oh God, Your daughters, oh God. Lord, we thank You for that faith, dear God. Lord, God, and if we aren't seeing it, oh Father, we're still proclaiming it until we walk in step.*

*Oh God, life is such a great journey with You. Lord God, we can never stop praising You, God. Lord God, we don't see the entire picture, but we know that it will come that we can see it. We'll be able to see a Word, so that we can manifest It because we were born to overcome. Lord God, and because we are born to overcome, Lord God, then we shall fulfill every prophecy that's spoken about us. Lord God, Father dear God, we so thank You, oh God. Our hearts are filled, oh God, Father. Lord, we thank You and we love You.*

*As we're about to go, oh God, Father; Lord God, guide us oh God. Lord, Satan is upset, dear God. All hell is raging, dear God. He will love to see us, oh God, in some accident, dear Father. But we know that the Guide, the Angel, oh Father, God that You have sent before us, dear God, will carry us home safely. Lord, we thank You, oh God. This is the desire of our hearts: we see ourselves, oh God in Your Word, Father. Lord, we thank You. Guide us safely. Take care of everyone. And those who may be looking for a ride tonight, Lord, God, secure a ride for them, dear God. Lord, we love You so very much. Lord God, oh God, our hearts are so filled. Lord, we love You God and we praise Your Name because we can never ask anything, dear God in no man's name, but in Your Name. We give You all the thanks in Jesus' Name, amen.*

Let's lift our hands and say thank You, Jesus. Thank You, Jesus. Thank You Lord. Glory be to God. Blessed be His wonderful Name. How we appreciate You, Lord. How we thank You with grateful hearts. Thank You, Jesus. Thank You, Lord. Thank You, Lord.

God bless our sister for that inspired prayer. Amen. Amen. Why don't we try this song, *I give my life in the Potter's hands*. Amen. I heard that coming out in the prayer. With an atmosphere like this let Him mould us, let Him make us what He wants us to be. Amen. That is just like in the Bible, saints, when the Spirit came down on Hannah and she prayed; came down on Mary; the holy women of old who trusted in God. It's real. It's

right here among you, daughters of God: the praise, the prayer, the Word, everything. Let's carry ourselves with the dignity that we are from Another Civilization, a Faith Civilization. That's where we are going back by God's grace.

[Sisters sing: The Potter's Hand - #1326 - Songs That Live -Ed.]

Oh thank You, Lord. Let's just worship Him a little bit. You know, just worship the Lord. So thankful for His Presence. When His Presence comes close like this, we don't want to run out; we want to soak It up, that is where the strength is. He has blessed you. He's come down. He's moving. These are times you want to reflect, look deeper in and just put the things out that you know you struggle with, that need to go. Lay aside the things. Find the strength, find the grace to let go and let God have His wonderful way. He is right here amongst us, tonight. You just know that in your heart.

[Sisters sing: I'll Walk Closer - #901- Songs That Live -Ed.]

Thank You, Jesus. Oh thank You, Lord.

[Sisters sing: Lead Me To A Deeper Life - #1354 - Songs That Live -Ed.]

Hallelujah! Oh, thank You, Lord! Hallelujah! Oh, the Anointing is upon them. You know that. It's upon all of us just flowing out filling this place. These are times to soak up. When we get it, we have the cup running over, and we're drinking from the saucer. You know how it is.

[Sisters sing: My Faith In Him - #1043 - Songs That Live -Ed.]

You know in the Bible, in the days after Elijah had gone off the scene, it was in the time of Elisha, they had a woman called the Shunammite woman, a woman of faith, a daughter of Sarah. And she in the midst of her circumstance, her dead baby everything, they said, "Is all well?"

She said, "All is well. All is well."

All is well, no matter what you're going through tonight, all is well. You have heard the Message, Shalom and all is well. That was the confession of faith,

by daughters of faith, every one, a daughter of Sarah; holy women of old who trusted in God. You look at your circumstance tonight, before you leave this place, and you say, all is well. We have heard the Message, Shalom.

Elisha standing there, a secondhand robe and the Spirit of Elijah; he was saying, "Is all well?" The woman was so conscious. She had taken the dead baby and put it on the bed. And she told the husband, "You saddle up the mule. I'm going to the man of God. He is up there on the mountain."

When he saw her coming, he said, "Something is wrong." Something is troubling this woman." He said, "Gehazi, take this staff."

He carried the staff. He said, "Do you know who this staff belongs to?"

She said, "Yeah, I know who this staff belongs to but I'm not looking to the staff. Take me to the man of God."

He said, "No, he sent me with the staff."

She said, "No. The baby came when he came that day and called me." She showed a little hospitality, and she moved from barrenness into fruitfulness; something that she longed for, she embraced.

And God was determined to show women in this Day, in the days after Elijah, that the Prophet came and turned the hearts of the children back to the faith of the fathers and went off the scene, and the Bride is still lingering here, (Elijah and Elisha are a type of Christ and the Bride,) and we could have circumstances, but that God of Elijah is still here. That God of Elijah is present and He still has daughters.

He had the widow of Zarephath when Elijah was here, but then there's the Shunammite woman. Here today, there is the widow who knows how to work with the Oil. She said, "No, the creditor isn't taking my sons. No."

He said, "You have anything in your house?"

She said, "Yes, I have some oil."

He said, "Your problem is fixed. I'll show you how to

work with what you have.”

You might have Something small in your life. It might be the least. You might underestimate the value of It: a little drop of the Holy Spirit, a little drop of the Oil tonight in your vessel. A woman with her dead baby in front of her—women received their dead back to life. In what time? In *that* time: in the days after Elijah. This is why we’re here. You all are daughters.

All these women are in the Bible. I told you, before this year is over (we’ll go down through this year,) He’ll find every one of you. You have that faith inside of you. He’ll bring that faith out if you let Him and believe Him; He’ll transform your life. That’s right. Because the same God, He didn’t go. He took His Prophet off the scene – just like Jesus, the physical Hofmann’s Head was right there, Martha and they, sitting at the feet; He that took off, went into Glory, in the Cloud – but the Holy Ghost was there.

When Dorcas, the little seamstress in the church was lying there dead, they said, “Look, Peter is just over there.” Those women had that kind of faith. They now were receiving their dead back to life. Do you know why? They were reading those stories in the Old Testament. They said, “Well, we are daughters of Sarah too, because by being in Christ, we are Abraham’s Seed – Gentiles.” And they got that woman – their sister, raised right back off the floor, and Peter handed her back.

This is the kind of faith. This is the Book of Acts. This is what is to follow Elijah and the Son of Man; these things. Let’s sing the song, *All Is Well*. That’s your confession. Not worried and fall apart; no, all is well. Everything is under control. God’s got it all in control. Amen. Just move your faith up into these places.

[#475 - Songs That Live -Ed.]

*All is well;*

Let’s confess it together with them.

*All is well;*

Look at that condition and say, "All is well."

*We have heard...*

This is a breaking of a New Day for you, Shalom; the dawning of a New Day for every one of you. He is separating the Light from the darkness that tries to cover your Light.

*There is a place...*

That's where we want to go: behind that Veil, in that Third Court, the inside of the inside.

*So rest, little Bride, rest,*

*For all is well.*

Oh, let all the daughters of God, let's lift our hands and let's sing this, tonight, "All is well."

That's a confession song. Confess your faith. All is well. You might be sick in your body, tonight. Look at the condition and confess that faith. Watch Him bring healing. Satan tries to rob you from your peace, then Jehovah-Shalom comes down and brings that peace that passeth all understanding; the God of peace bringing the peace of God into your heart.

*There is ...*

No more worry, no more fretting; a place of Perfect Rest. You enter in there, where you cease from your own works. Mix the Word with Faith, tonight. Labor to enter into that Rest. I will give you Rest unto your souls, He said, the real Sabbath, the Eternal Rest.

Oh, let's sing it again: "All is well." Confess it, tonight.

No more worry, no more anxiety...all is well.

*We have heard the Message*

*Shalom! All is well.*

Daughters of God, daughters of Sarah.

*There is a place of Perfect Rest,*

*Behind the inner veil.*

*So rest, little Bride, rest,*

*For all is well.*

They will want to take some interviews. They will want you to put down some of your comments and these things on the board. They are compiling this together,

so that we can read them out in service and it could be a blessing in the extended congregation. So just... Remember this is your meeting and what is happening to you is going to affect the whole Assembly, all through the region. You just share, you just impart, you just express. Amen.

May God's Spirit and His grace and Power rest upon everyone. "I'll pour out My Spirit." When we started, I told you He said, "I will pour out My Spirit upon My sons and My daughters. They shall prophesy." [Acts 2:17, Joel 2:28 -Ed.] We saw how that Spirit moved here tonight, through the prayer of our sister, through the singing and all these things. The Anointing, the Spirit, just settled over us here in His Presence, tonight.

Be sensitive and you know, just...the participation continues even after we leave this room. So you just, you know, leave your mark in this place. This is your time; this is your season. Let everything work to the glory and the honor of the Lord Jesus.













*The Holy Women Who  
Trusted In God:  
1 Peter 3:5*



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