

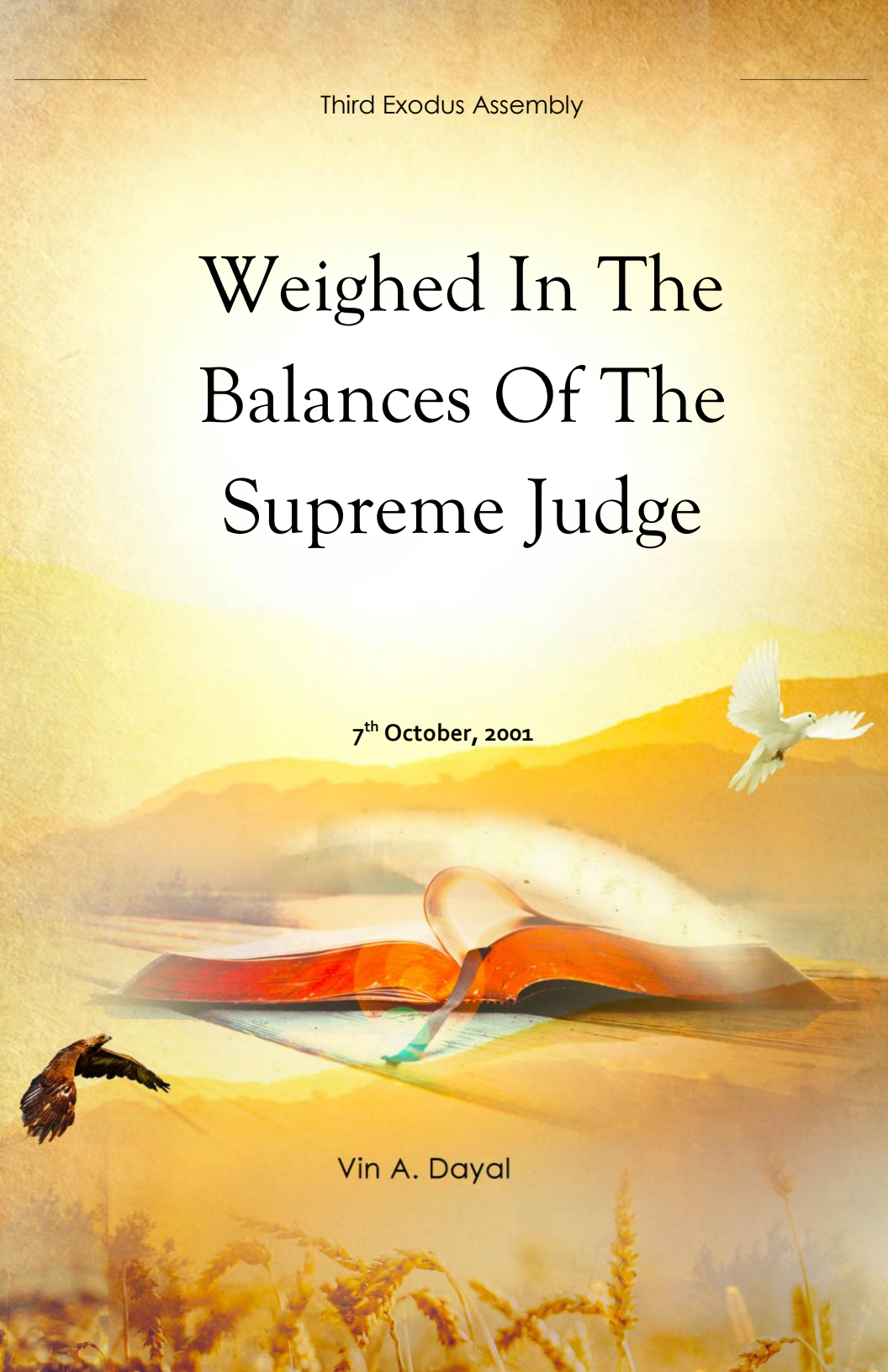
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Third Exodus Assembly

# God Still Hides His Secrets In The Names Of People Pt. 2

22<sup>nd</sup> February, 2017

Vin A. Dayal





## **God Still Hides His Secrets In The Names Of People Pt.2**

22<sup>nd</sup> January, 2017

TRINIDAD



***Excerpt:***

Oh Father, may You help us today that we can see You. We can see Your plan. We can understand Your purpose. We can know our election and our calling. We can know the Secret in the Bible since these Seals are opened, where our lives are hid and fellowship with those Mysteries of ourselves, and understand Your will and purpose, Your objective, how You are working to bring about these things in our lives that truly, oh God, we can see Omnipotence, Lord, be expressed in and through us. We can understand this Mystery of Deity in humanity, oh God, this Super Sign. You said, "I and My children (hallelujah!) are signs." This is what, Lord, You made us, Father – signs. Every Age, signs; our lives showing what Age we are in, whether we are in the horse and buggy Age or the motor car Age, or the airplane Age, or whether we are in the astronaut Age. Hallelujah! [Page 8]

When the Word from the Head comes down into the Body, it's what? A sign. Who is that? "My children and I are signs. I came in the Cloud as an End-time sign. Now, they're under My Headship and I've put My Secret in the back-part of My mind, into their hearts." Hallelujah! "And I am a super Sign and they are a Super Sign, a Super Race, a Super Church! I and My children (hallelujah!) are Signs!" Hallelujah! [Pages 51]



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# **GOD STILL HIDES HIS SECRETS IN THE NAMES OF PEOPLE PT.2**

*I And The Children Whom The Lord Hath Given Me  
Are For Signs And For Wonders In Israel*

SUNDAY 22<sup>ND</sup> JANUARY, 2017  
TRINIDAD

**BRO. VIN A. DAYAL**

Amen. Praise His wonderful Name.

I think that that is some strategic planning, in that everybody, all the singers are learning the song at the same time. You know you always find ways to upgrade what you are doing. Long ago it was just maybe who was going on the trip learning it, and the rest is not there, but whether which group sings, they can all sing the same songs in the different languages the same way. So it's good to see when we can have some inspiration.

Sometimes, it's just the quickening to see what is around you and what you can do more effectively. But this happens when your heart gets in the work. When your heart gets in the work and you begin to get yielded to the Spirit because you want the best for the Lord, then the Lord can have the preeminence; then He has the oversight. Then He can lead you in places where you have never even thought that things will go.

God is so wonderful. This same God Who is mindful of the little bud, the little shrub that comes up from the earth next to the great big cedars, when He sends the rain He has the two in mind. In the Bible He said, "The soft dew for the little ones," and then He has even for the others. You know, God is so—that's why He told Peter, "Feed My sheep and feed My lambs. [St. John 21:15-17 -Ed.] Do you believe He is interested in you this morning?"

You see the thing about Him is: you may not even know what you have need of, but He knows what you have need of. You may not understand the time you are living in and how much time you have left on the earth, but He knows how much time is left on the earth. You may have plans for certain things presently and He knows that is not important; what is to happen within a couple weeks from now, that this will be like an obstacle in your path if you go in that direction.

So this is the thing about God; you let Him have His way in your life. This is what your baptism meant when you went down in the water, but you don't think of it like that. Because there you surrendered your life to Him, so you can rise up to do what? Walk in the newness of life. What is the newness of life? You used to walk in a way that seemed right unto you, but the newness of life is when He begins to reveal to you His only provided way for everything in your life. So now, ... *as many that are led by the Spirit.* [Romans 8:14 -Ed.]

Now, you had your plan; while the vessel was marred, you had your plan, and God knows all those plans and things have to come to naught. Saul had plans. Saul was to be the next big bishop, superintendent in all Jerusalem. He had the backing of the Sanhedrin and all these people. That wasn't God's plan. God broke the vessel, (amen) and when God began to reveal His plan for breaking the vessel, why He broke it, why He remade it; the man was a wise master builder. Amen. He wasn't some political puppet, no wonder he began to preach: "Be not servants of men." Because that is what he was, a servant of man. [1Corinthians 7:23 -Ed.]. That doesn't bring Power. Anything connected with man can only bring political power, religious power, economic power in this world, but real Power comes from God. After the Holy Ghost is come upon you, you shall have Power: you shall be My witnesses. [Acts 1:8 -Ed.] This brings us into Another Place.

And this is why it is so wonderful when we know that

we want to serve God, yes, but we have to let God tell us how to serve Him. This is the problem. This is the whole problem. “I want to serve God! I want to serve God!” God has to tell you how to serve Him, and where you will serve Him, and how far your boundaries are in which you will serve Him.

This is the hindrance today. We don’t want to go there, but It is just coming out. I am just talking to you, but It is coming out. I talk to you for two minutes and it starts to come out, because this is what happens.

This is not the Hour for what you want: “I will. I will.” That Age is passed. When you come to Calvary—there is no more “I will” when you hit Gethsemane before you get to Calvary. Calvary is the smitten Masterpiece. It’s the Voice of the Resurrection. It’s the earthquake and the sleeping saints. You better have no more “I will” when you are in Gethsemane.

Right now, you have prayer meeting every week; that is your Gethsemane. Maybe you don’t even know. Maybe you should be praying with a revelation of God’s will, according to God’s program that the Word has opened up and showed to us, where we are positionally. That’s right. This is the place, friends.

This is the difference between you get connected... You know today, everybody wants faster Internet. Everybody wants more power. Everybody has a car and they want a bigger one, an SUV, more power. They want more power in so many places. Somebody is in a position, they want a promotion so that they can get more power on the job.

And then, God also has planned more Power for you but God’s Power is not *going up*; God’s Power is *going down* because the way *down* is *up* with God. It just shows the world is wrong side, upside down. That’s why those men turned the world upside down. Because the world was upside down, so when they were putting it right-side-up, they called it, turning it upside down. They had a Word that was putting it back right-side-up.

Surely around here—I don't know where It comes from. It just comes, but that's His promise. That's His promise. I will walk this path in the footsteps of Elohim. Let me sing a little bit. *My faith in Him, will take me out from here.*

God bless all the saints in Trinidad, and from Guyana, all the up into the extended regions of North America. We are in the house of God. Let's us worship Him, amen. We came into the house of God to worship. We didn't come for a church program. We came in the house of God to worship Him. And we go as the Holy Spirit goes. Amen. Hallelujah! Glory be to God!

Let's start with the chorus, *My Faith In Him*. [#1043, Songs That Live -Ed.]

*My faith in Him*

Put your faith in Him. Put your confidence in Him. He is the Author and Finisher.

*... a promise like this.*

*One day from eternity*

Chariots will break forth

And into His Presence... Hallelujah! But before that, Elijah was under instruction, walking with God.

Many times...

*Oh yes, God has spoken here*

*In many ways and seasons*

Oh, but in this last Age... Seven Thunders from the mouth of a Prophet.

*... His promise*

To take a people

*...to eternity*

Oh, I have lived...

*I have lived, oh yes,*

*Waiting for that moment*

And all of me is resting on His Word

*...Word today.*

Oh yes, my faith...

*in Him ...*

That's a confession song. Confess it.

I've never heard

A promise like this

This mortal shall put on immortality at the last  
Trump.

*... eternity,*

*Chariots will break forth*

*And into His Presence*

*Angels will carry me*

Oh, there were many of those...

*There were many of those*

Who aimed to be

Part of this end-time Bride

*... time Bride*

But He has chosen

*... chosen...* [A special people; a special class. Amen.]

*That would love His Word*

Love this Message! Love this Word! Love this  
revelation!

*And it doesn't matter how long*

*His coming takes*

*They will keep holding His Word*

*in their hearts.*

*My faith in Him.*

Let your faith be in Him, the Giver of every good and  
perfect gift. The Author and Finisher of that faith.

*One day from eternity*

*Chariots will break forth*

*And into His Presence*

*Angels will carry me*

Let's bow our hearts for prayer. If you have a special  
request in your heart, have faith. Let your faith be in  
Him. All these little places where He passes you, as He

moves you into that sphere where you will change dimensions, is what is preparing you for dimensional travel. "Leave Gilgal," He says, "go to Bethel. Leave Bethel; go to Jericho. Leave Jericho; go to the Jordan." Those places were necessary. It was in direct continuity to how He had led them, and now how He was moving him for that rendezvous, for the Coming of those Angels that came down in a Cloud like a whirlwind. It looked like a chariot to them standing there; a form of transportation.

This great God, the unchanging God, have faith in Him this morning. Believe Him and trust Him. Enoch walked with God. Elijah walked with God. Jesus was God manifested in the flesh, showing us how to walk with the Father: "I do nothing, except the Father first shows Me. [John 5:19 -Ed.] Not My will, Thy will be done." [Luke 22:42 -Ed.]

Oh, gracious God, we are thankful to be in Your Presence. We are thankful to be in Your house. We are thankful to be gathered with believers of like precious faith. We are thankful that You have called us in this Hour. We are thankful for the great Evening Light that has come to us. We are thankful, dear God, that You chose us in Christ, before the foundation of the world and You predestinated us unto this. We are thankful dear God, to know that we are in that number when the saints go marching in.

Gracious God, even this morning, when we think of Your great infiniteness, Lord; that You, Your omniscience before the foundation of the world, dear God, when You were thinking of us, when we were in Your Mind being chosen in Christ, when our names were being put in the Book; now we know it's not just like You write a name, but now we know, it was the experiences we would go through in our earthly journey, Lord, that was typed out from our birth, all the way, Lord, till we leave this world.

And dear God, now that we can look back and see

where that Mystery is hid; the lives and acts of believers were expressed in this one goal and one purpose, You had in the back part of Your Mind. Dear God, we realize You planned our lives with such precision, with such accuracy that every place where we are at in the present season, Lord You have made provision for those things.

Many times, because—we don't realize that the Bible is a roadmap; like how they came from Egypt to Canaan and how You planned their lives so meticulously, revealing Yourself, working in their lives. This is the Mystery of the Potter and the vessels: places where You broke them, places where You remolded them, places where You took selfishness, impatience, all kinds of things out of them, until You could bring them in condition where they crossed Jordan, never to go back; oh God, the separating line where there was a total separation from all unbelief, where they had completely died out and received circumcision to be linked with You, with that Omnipotence, that Omniscience, that One Who said, "I have heard the cries of My people and I am come down to deliver them." [Exodus 3:7-8 -Ed.] And then You, Yourself was the Guide that guided them and brought them to that very place, and then You set them positionally in that land. How great You are, Lord!

Truly Your Word says we are Your workmanship created unto good works. [Ephesians 2:10 -Ed.] You, the Great Potter having the clay in Your hands; You stopped them at the Red Sea. They began to cry and bawl and misbehave and You showed how quickly You got rid of the problem; that You were determined that they were not going to go back into bondage in Egypt.

Lord, You brought them through the wilderness and they began to complain and murmur, and You showed them how quickly You can supply every need that they had. "Are not all these things," You said, "written for our examples?" – the patterns in the Bible; the unchanging God still working in an unexpected way, Jesus Christ the same yesterday, today, and forever;

knowing that was a pattern of this exodus.

Oh God, filter our thinking, Lord. Empty us from ourselves. Bring us into such alignment with You that we could be truly led by the Spirit. We could cooperate with Your Spirit. We could believe in the leadership of the Spirit. We would lay aside the carnal confidence in the flesh, knowing the flesh profiteth nothing. He that is born of flesh cannot please God. [Romans 8:8 -Ed.]

Oh Father, may You help us today that we can see You. We can see Your plan. We can understand Your purpose. We can know our election and our calling. We can know the Secret in the Bible since these Seals are opened, where our lives are hid and fellowship with those Mysteries of ourselves, and understand Your will and purpose, Your objective, how You are working to bring about these things in our lives that truly, oh God, we can see Omnipotence, Lord, be expressed in and through us. We can understand this Mystery of Deity in humanity, oh God, this Super Sign. You said, "I and My children (hallelujah!) are signs." This is what, Lord, You made us, Father – signs. Every Age, signs; our lives showing what Age we are in, whether we are in the horse and buggy Age or the motor car Age, or the airplane Age, or whether we are in the astronaut Age. Hallelujah!

Oh God, when we look at our behavior, when we look at our prayer, we see where the radar is pointing. Oh God, when we see what our expectations are, it shows whether we understand the Mystery or not, whether It's opened to us. Because how could we be expecting Lord, God, these Things that You promised for this Hour if they're not opened to us? And if they're opened to us, how could we be living, Lord, in an unconscious state, showing that we don't even realize we've come to a certain junction of time?

Oh God, those 40 years, Lord, where You took us back and walked us back through the journey from Fran Street to this place, to what You have done, how it started, Lord; Lord with planks of wood and newspaper,



a pan for a pulpit. But how could that go around the world about three times already? Oh God, how could we have these meetings, Lord, new spiritual frontiers You are opening up for greater strategic alliance with Ministers all around the world? Oh God, look what it has come to Father, when back there we didn't even have a place to preach; never even preached outside the house...under the house.

But oh God, we see, Lord, Your Divine leadership; we see the working of the Holy Ghost. Oh God, bring awakening; bring awakening, Father; bring realization, bring understanding. May the Spirit of God—the Bible says the Son of God has come and given us an understanding; oh God, it has brought a faith that is the victory that overcometh this world, not just the cosmos. The only way we could ever overcome the cosmos, is when we overcome the lust of the flesh, the lust of the eyes, and the pride of life in our own earth, then we can overcome the cosmos in this earth, Father.

Oh God, Lord, we don't want to be like somebody trying to overcome the things of the world and trying to hide from things, and it's the very things in our lives that are responding to those deeps when those deeps call. Oh God, may You give us grace to pull down every stronghold in our life, oh God, have a readiness to revenge all disobedience, bring everything, every fiber of our being subject to the Word of God, until we become so tied to the Absolute, until the vessels are so purged, oh God, of self, and ambition, and pride and all these things that we could be a vessel of honor, sanctified, fit for the Master's use, prepared unto every good work. Grant it, Lord. Grant it today, Father. We look to You. We believe in You and we trust in You.

We have come into Your house today to worship You and to thank You, to live for You, to grow in our understanding. We are expecting this Spiritual Food in due season, the Bread of Life that comes down from You to nourish us and strengthen us, that we could walk in

this life Lord, God, raised up in the level of awareness having the Mind of Christ. Oh God, just like You, even down to the very last, Lord, moment before You give up the Ghost on that Cross, Lord, hundreds of Scriptures were being fulfilled right there that day on Calvary. You were so conscious, Lord, of everything. When they gave You the vinegar, You knew that was the Scripture. When You cried, "I thirst," You knew that was the Scripture. Oh God, when they stared upon You, Your bones and these things, that was the Scripture.

Oh God, Father, so may we live with this consciousness because we know if the Bridegroom hits sixteen cylinders, the Bride will do the same. Your Prophet stood there with confidence and said, "Right now, every prophecy, every parable, every shadow; every type is being fulfilled in the Bible." Though he didn't explain it all, yet dear God, he was aware Lord, of the Hour he was living in and his role and function, Lord, in Your plan for the Age. Lord, he was so aware because he was linked up with a Divine Intelligence and that same Spirit has come upon the Bride – the Spirit and the Bride; the same God who was above us and with us is now in us. Oh God and She has "THUS SAITH THE LORD" or keep still. Lord, She knows it is He in Her fulfilling His own Word He left for this Hour.

May we move in that rhythm of the Symphony. May we move with that Spirit-quickenened faith. May we move, oh God, Father with that realization, a perfect realization. You said, "We shall know as we were known." [1<sup>st</sup> Corinthians 13:12 –Ed.] How could we not know when You broke the seals on the book of our lives; when the Holy Ghost has gone through the Bible from Genesis 1 to Revelation 22 and showed us our shadows and types, showed us the part left that You will fulfill, by and through the members of the Bride? How can we not know, Father? You have done these things, oh God.

Sometimes we behave like if it's still something to be done because Lord, maybe You didn't open up the

heavens, the way people thought, and they would look up there and see You on a throne somewhere. Oh God, but faith – revelation can see all these Things (hallelujah!) but not the carnal eyesight.

Oh God, may You help us, Father. May You make Yourself so real and personalized to each and every one. May You touch men and women in the places where, dear God, they can be conscious and sensitive You are speaking to them, You are awakening them, You are directing them, You are leading them. Oh, God, may these things become real in the Name of Jesus Christ, today!

We look to You, Lord. Lord, God, as we walk in this Hour, may we not just get caught up in programs and all these different things. We don't even know what is going to happen. We are planting potatoes, but we are walking conscious, oh God, listening to the still, small Voice directing us, oh God, in the Symphony of Your Word. And that's what we want, to be in that rhythm with the Spirit of the Composer upon us (hallelujah!) as we make every step. So may You grant it today, Father.

May You bless all Your children in every place. Bless all the elders, the Ministers, in every place where they are gathered. Bless every family represented in the Name of Jesus Christ. Oh God, in this climax Hour, may You help each and every one. May dear God, You pour out Your grace. Remember the weak. Remember the faint hearted. Remember the unconscious. Remember the sick and the afflicted, oh God, in the Name of Jesus Christ.

You are God who is rich in mercy. May we find grace to help us in time of need, oh God, as we stand before Your Throne, as we come through that new and living Way, Your precious Blood; confessing our sins, Lord, coming in the merits of the Sacrifice, that finished work that You accomplished so we could come, dear God. And then may we stand with the confidence, with the boldness before the Throne of grace and know if we ask

for a bread, we wouldn't get a stone. Grant it, dear God. We pray and we ask these mercies today for the glory of God.

Take full and complete control over the rest of the service. Direct us, oh God, as You see fit. Help Your unworthy, tired servant, dear God. Help me to be yielded and in submission to You that You could just have Your way and You could speak expressly what You desire to speak, Father. In the Name of Jesus Christ we report for duty and service. Take full and complete control.

May You be the Principal Theme of this service. May we see no man but Jesus only. May we hear the Voice of the Spirit. He said, "He that has an ear to hear what the Spirit is saying to the Church..." May we hear and may it bring faith; faith to overcome, Father, for to him that overcometh he will inherit the promises. Grant it we ask, in Jesus precious Name and for Your sake, amen and amen. Thank You, Lord. Thank You, Jesus. Praise our God, amen.

God is so near, but we don't realize how near God is many times. You see, that is when you stand and looking with the eyes and hearing with your ears. The senses of the body cannot see it before the inner man. The inner man sees it, then the light is turned on, and then the physical man catches something, but the inner man knows God is here. You must know. Otherwise, you are watching like Gehazi, "I don't see anything. I don't see anything," and Angels were all around. Eyes and ears can't see a thing, but when the inner man is sensitive, it makes all the difference; Another World opens up.

You see all these things become slogans, you know. And that is why people, they just recite it, but are insensitive to it. Job had a channel of communication, which he received by inspiration. It's an access we have: a gift is coming out of the way and God coming in. These are certain laws of the Spirit world that govern

the inner man and keep him under the leadership of the Holy Spirit, where the Word is unfolding and you are walking with the Word being a lamp unto your feet and a light unto your pathway. That is not church. That goes on when church service is over and that starts before church service begins. You see when people come to church, you know, and they just come to church, it's a different world.

This is the Hour of the Rapture. You are going to Another World; where you came from. Your earthly journey is coming to an end, whether you... it's not like—All the members of the Bride, their earthly journey is coming to an end. Your earthly journey doesn't only end in death, you know. Elijah's earthly journey and Enoch's earthly journey ended in translation. You understand. And this is the Hour; you see the Cloud, the Lord Himself descended from Heaven with the open Book. We get accustomed to all these things. It's just a picture now. It's just, "Oh yes, that is Revelation 10." It just becomes like information.

The real thing is to see it happening. The real thing is to see it happening, to see you are the result of that. And now when that came to you, you linked with that Head and the Word from the Head comes down in the Body. That's the Mystery. The others sit and wonder if that is going on but the people who are linked know they are linked because you are walking in faith, not in reasoning; not by sight, by faith... by faith.

Oh my, it is always good to follow the Spirit. It's always good to wait on the Spirit. We have to learn this. But you see, you can't be two things at the same time. You can't be a... It's like the vessel marred and then the vessel is in service. No, one had to be broken. The old man had to be put off before you put on the new man. It can't operate. Light and darkness don't dwell together like that. No, there is a separation. Death is a separation.

You go into that water, that's a death; that's a burial

because somebody died. That's a funeral. When you rise, that's a resurrection. If the same man comes back up something is wrong, because he will walk in the same ways. He doesn't walk in the newness of life, he walks in the same ways. So, this is—these things are real.

I just want to get you over—I want to continue this morning. I would like to read from Isaiah 44, verse 21. I was preaching on Friday night, **“GOD STILL HIDES HIS SECRETS IN THE NAMES OF PEOPLE”**. This is part two. ***“I And The Children (This is my subject.) Whom The Lord Hath Given Me Are For Signs And For Wonders In The Israel Of God.”***

You mean to say those children are walking about in Israel and people can't see they are signs of judgement coming? If they only knew their name, if they knew it was God gave them that name; if they knew that was a Word that came down; that was a Mystery that was opened to Isaiah that that is how God works.

When He came to Hosea, it was the same thing. He said, “Call this one this. Call this one this.” You see, when you do it as a tradition... We mark a lot of things in our church. In this church, children are named by the journey but when that is a tradition nobody looks back at that. Do you get what I am saying? “No, that is a thought...that is a thought. Oh yes, that is in the Bible,” but it has no influence. And this is the unconsciousness.

Isaiah 44, verse 21. I am going to read verse 21, put you in your seat, and then we'll continue to read after. So don't close your Bible.

Isaiah 44, verse 21:

*21 Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.*

He was the Potter. “I have formed thee! Can the thing that is formed say, why has thou formed me thus?” [Romans 9:20 -Ed.] God formed this nation.

He said:

... *I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten...*

But we, already on Friday night, we saw, 'hasten to the spoil'; what was coming upon the nation. We saw what happened to the nation, how they were scattered. And then, we are seeing now, how God, even though they're in that condition, is saying, "I have formed thee. You are not forgotten." God has strange ways. God is saying, "You are going to go through the greatest chastening of your life, but that is not to put you out of existence; that is to purify the gold."

You see a man taking gold and putting it in the fire and is holding it in the fire, you say, "Oh God, that man is wicked!" No, no, no. That is purifying the gold. That can't destroy one ounce of that gold. That is taking all the dross out of the gold. You see a man beating that thing and you say, "Why is he beating that thing like that?" You don't understand.

If you understand who He is and who that gold is, you will know He cannot see Himself in it if it doesn't get beaten. He knows it will not break with the beating. It's not brass, it's capable of being hammered into shape. You have to know your material you are working with.

That is why the Third Pull, when Jesus started to speak, "Eat the flesh and drink the Blood of the Son of Man." [John 6:54 -Ed.]

"What?"

Most of them walked away. Why? Because they were not Bride material. That was to move that back. You see God says, "You see My works, but you don't know My ways." You have to know God's ways. God's thoughts are higher than your thoughts and God's ways are higher than your ways.

And when you see this, you will understand the message *Thinking Man's Filter* [1965-0822P.M. -Ed.], and you'll understand *Lean Not On Your Own Understanding*

[1965-0120 -Ed.]. And you'll realize how many people still leaning on their own understanding, because their thinking is not filtered by the revealed Word yet. So, that is just a book out of a hundred and twelve. That is a book on a shelf.

These are the thoughts of God for this Age to wash a Bride and dress a Bride and make Her ready for the Rapture; to bring people where God can have the pre-eminence, oversight and leading. This was chisel and hammer making a masterpiece, coming out of the mouth; hewing a Bride out of the nations to show His victory and the reason of His death.

May the Lord blessing the reading of His Word. You may have your seat.

*<sup>21</sup> Remember these, O Jacob and Israel;*

Watch how He calls them by the two names – the old name and the new name, because Jacob became Israel when he met the Angel of God. And God is keeping them conscious of what they were and what He made them.

*... for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.*

Hosea, who was contemporary with Isaias – we were in that on Wednesday night, Friday night rather. And you know it's kind of hard like this, when some of you don't come to church. If I have to recap some of the things I was preaching on Friday night, then I will have to spend the whole service recapping. But, I will try my best to refer you, but I just trust that you are a person... Because if you are a believer in this Hour and you understand where we are at, and you understand what kind of church we have, and you understand what God is doing and where this fits in the plan of God for the Age, you will be very mindful to keep abreast. And even though you are not present, to hear [listen to -Ed.] the services, the things that the Spirit is saying to the Church.

Because we are not just having church and preaching



like denomination. This is, as we grow and mature, the Word is being revealed. We are walking in the plan. Out of the Word, we are being given direction, instruction. We are becoming established. We are understanding the plan for the Age and know what has been fulfilled, what is being fulfilled and what is left to be fulfilled.

So, when you take those things and you, “Well I didn’t hear and I was not there,” and you are not interested; remember, it is only those who are interested, listen for the change of beat in the Symphony. Only those who are interested, know their junction. Know this.

You see, we have passed that stage of just trying to be religious and just make Sunday morning —*boy, the real church day*— but the rest of the days are not as good as Sunday morning. So, we have the clothes hung up there Saturday night, for Sunday morning. Remember when you are there, you are still trapped in an organizational Age, because we are not in the Seventh Day. We are not in the Seventh Church Age. We are raised up into the Bride Age. We have come into the Eighth Day, the morrow after the Sabbath.

And you have to know these things, because from the time—That means the Seventh Day was the last of the Reformer Ages. We are not in reformation here. This is: called out to be taken up in the Mystery of the Seventh Seal; the going away of the Church, where the Rapture is a revelation, because that brings down that Mighty Angel. After Seven [Angels -Ed.] sounded, this One comes down from Heaven with the Thunders, with the open Book. And now, He is moving in the Son-day with a selected people like Matthew 28, when that Angel came down and broke the Seal; He is not dealing with the whole crowd. He is dealing with the elected believers. He knows everyone, where they are.

You don’t remember It when I say It, you know; you live in It because you receive It. So when you receive It, It moves your life there. You always, from that time, know what Day you are in. You always, from that time

know what you should be expecting. You always know from that time, how you should be praying and what you should be looking for. You always know. Why? Because it's that position that moves you.

It comes like you are not in your home, right now, your natural home. You left there to come here. You don't just get up and say, "Where is the kitchen? Where is the kitchen? I am feeling hungry," you know, because you are conscious you are in a different place here, where you left there to come here. And a different thing is happening here, that is not going on in the house there. Your activities in the house ended, when you walked through that door and locked that door, and got in your car or your transport to come here.

Well, that is exactly what happened with the Age. When this Seventh Seal opened "Come out of her, My people", we came out of organization. We came out of that Laodicea. And then, the One Who called us out, raised us up, like John at the end of the Age, the Seventh Age, "Come up hither, John and see Things that are about to come to pass." You understand?

These are things you cannot afford to get separated from you because these are the things, that all the set of things you are talking about yourself and different things, it hitches on those things, because the things you are looking for, you must know what Day that is promised for, who that is promised for.

So, Isaiah – God, through Isaiah, speaking:

*21 Remember these, O Jacob and Israel; for thou art my servant:*

*Remember these...* He is calling them to remembrance. When God called them to remembrance, as Paul told Timothy, "Keep the Church in remembrance"; as Peter said, "As long as I am in this tabernacle," he said, "I will keep you in remembrance." When God is calling them to remembrance – like He told the Prophet, "If ever you doubt, come back here. Something happened here with you, today. This is a

sign for you, an everlasting sign. I showed you things about your life and your name and your Ministry. I showed you where time is going to run out. I showed you all these things here; not a piece of granite. I showed you a Mystery in a symbol of a mountain but you could walk away and forget the mountain, but don't forget what I showed you there because that is something sealed up there about you!"

This is the difference between faith and reasoning. You must know those places in your own life too. Remember I preached a message sometime last year, in the latter part, about the place where all things are settled. He brought us... he said, "I went back to my cave, that place where all things will be settled; and then I showed you the everlasting sign." God gives believers places like that in their lives, where you go back to. That is a pattern. That is the unchanging God working in an unexpectable way.

That is why He gave Moses, a runaway Prophet, a mountain for a sign too. These are Mysteries to do with personal life. You watch your life. You observe your life. Your life just didn't happen. All people remember is their natural birthday and their anniversary, and they don't remember their chastening. They don't remember their corrections and the place where God stopped them. They don't remember the places where their self-made plans fell to naught. They don't remember the place where they were lost. Remember the message on Hurricane Mountain, lost on Hurricane Mountain, where self-will had to die. Self-confidence and self-ambition and these things had to come to an end – Hurricane Mountain. Every one of us has a Hurricane Mountain. There's a place where God brings you to the end of yourself. These are things in our lives that we must have.

Otherwise... You see people think it is like, "Recite the Scriptures and I will have faith in the Bible like that." No, no, no! Faith in the Word is made real when

the Word is being interpreted and becoming personalized in you. Jesus had faith because He saw He was the interpretation of the Word in the Age. He knew His position. He knew what God made Him. He knew He was the Word predestinated to the Word written for the Hour. That is why the Word could work.

The Word couldn't work for Satan. Satan tried to make the Word work. He only knew it by head knowledge, but Jesus knew it by faith in the revelation of His own predestinated life! That's the difference. One is wisdom, human wisdom; the other one is faith. Prevailing power is faith, revelation of yourself in the Word! You understand? So this is a place in your life, you have to be watching these things.

I cannot get tired of telling you that, because that is why when I look at many, that is what I see lacking. You know a lot of things about church, but some of you know very little about God. Some of you cannot retain the things about God so when you talk you are always in reasoning; you are always reasoning. You are always imagining. You can't think. And then you kind of figure now, you know, "Why do we have to know that? Why do we have to know this?" because "I am good. I am living a good life."

What is a good life? Without faith, it is impossible to please God! And he that cometh unto God must first believe that He is; not was or will be, *that He is!* [Hebrews 11:6-8 -Ed.] You see this is the difference between human reasoning and faith. This is, leaning on your own understanding. See?

When you start to see what faith is, God—we don't want God to do things for us, while we live our lives. God has no plan like that. He leaves you flat right there. Because the first revelation you must know: He is God. He is your Maker. He is your Creator. If He is your Creator, then you don't tell Him what you want. You are trying to convince an omniscient Person, Who knows every hair on your head, Who knows your cubit,

Who knows your position in the Body, Who knows what He made you for, you are trying to tell Him about some domestic thing or some human thing in your life and want to get Him involved in that.

No, you submit to God because you know who He is and you ask Him, “What wilt Thou have me to do, Lord?” When you get there, God could work with you quickly. When you get there, it shows you are making progress. It’s not saying the words, you know. Someone says, “Yes, I know that. I know that.” But look at how you are living. How do you know?

To the Jews the Word ‘*know*’, when you read the Scripture... that is why He said, “I never knew you.” [Matthew 7:23 –Ed.] ‘*Know*’, in the Bible, it means not intellectual knowledge, but experiential knowledge. He knows you, He put seed in you! And when He puts seed in you, His Life now is growing inside of you, and that Life is governing how you walk, how you dress, how you think, how you do...

Have you ever seen a pregnant woman with a big belly running down the road, doing all kinds of crazy business? Unless she is crazy. But those who know they are carrying life, that they are pregnated, and they have a life; they are careful, they are responsible. They are watching every step. This is the way with God.

You see, shallowness is a thing you don’t want. Rainbow trout don’t be in the shallow water. He said, “Cast your lure out there in the deeper water.” He said, “These are not those little fishes. You aren’t catching them like that at all.” Eagles go high too. That is not a hawk on that telephone post waiting for something. No, that is a character in the believer.

We didn’t know these things: that we are rainbow trout and eagle. But in this Day, through God’s wisdom coming down, the hidden wisdom of God, he said, “You all are not those little fish, you all are rainbow trout – covenant; you all are eagles – high, prophetic.” When you forget who you are, you get back, “Cluck, cluck,

cluck,” you get back earthbound. You get back in shallow water. He said, “Launch your net into the deep. Come out. Come out from that shallow water.” Too much shallowness sometimes. Think a little deeper.

When you can think deeper, you walk closer. When you can analyze your situation, you find mistakes and you find, “I was doing that the wrong way.” Man is a creature of habit. Self-judgment is not an easy thing. Judge yourself that you would not be judged; examine yourself. [1<sup>st</sup> Corinthians 11:28-31 –Ed.]

People think that is a communion Scripture; that is a tradition. We read that for communion and then we take the bread. No, that is for real Communion; to commune with God, to have fellowship with God, you need that. But when we come for the natural bread, everybody is coming like this [Bro. Vin demonstrates piousness –Ed.], like that is the only communion they know, so they are coming real good.

That is only testifying you already judged yourself, and you and God talk. And when God starts to made demands in your life and say, “This, you need to be doing this. You need to be doing this.” That life is surrendered because you are identified with the articles – that broken bread and that wine. You were crucified in that body; when He died, you died. You see it’s the life; it’s the quality of the life.

You see, there are so many denominations today and all people know is churchianity, that when you start to talk about a Christian life, walking in union with Christ, living under His leadership, surrendered, having no desire for anything in this world, separated, understanding your Age and your expectation in the Word like Abraham in the tent door; that life now has become a foreign thing to people, because it is a church, and the building, and the service, and so and so, and the preacher. No, it’s not this. It’s not this.

This is, walking closer because the closer we walk, is the more He can tell us, because He is whispering.

Elisha poured water on the hands of Elijah, he was close. Word must govern people's lives. That is why you look at people and you can tell, that is a church man. He knows about God, but he doesn't know God so this is a knowledge realm. To know Him is Life, not knowledge. To know about Him is not life; that is knowledge. Knowledge puffeth up, but love edifies. You see, it is principles. It is things that you allow to influence you.

You want to live in a place where you are influenced by the Holy Spirit all the time because that is what we are called unto. That is the real purpose we are called unto. Know you not you are the temple of the living God. [1<sup>st</sup> Corinthians 3:16 -Ed.] As many as are led by the Spirit, they are the sons of God. [Romans 8:14 -Ed.]

The flesh always desires institution. The soul desires relationship. And by that you can know which pull is stronger in your life. Now, it is not easy to admit it, you know, because when you look close and you put it under the microscope you realize, "No, you are in institution. You haven't reached here yet. And the reason you haven't reached here yet, you are not willing to pay the price to get there because the spirit that governs your life is more society, a social influence. You like to spend more time with people than with God. When they find you with God, you have little fellowship with God. But you are among people so you are getting popular, people like you. People are talking about you. But you are powerless and they are powerless, because you get your power when you get in God's Presence. You get revelation where you can edify and strengthen those around you.

Without that, you mislead people carnally and you bring them under your human influence, all with the intention that you think you are trying to help them. And when somebody is coming to help them, they break up all that and then the people think, "Well, you hate me. You don't like me. That brother, who was helping

me, loves me.” So look at you, fifteen years, look at where you are. Does he love you? Look at where you are here. If he had loved you, he would have pointed you and said, “I can’t really help you, you know. You and I are in the same condition. Both of us need help. Let us go for real help.”

But people like to maintain human influence over one another. This is the Age. You can’t help it. I am not your enemy I am your friend. But This is the thing that keeps you alive. [Bro. Vin indicates the Bible –Ed.] This is the thing that keeps you straight. This is the thing that keeps you out of darkness. This is the thing that divides asunder soul – which is faith, and spirit – which is reason and imagination and memory. This divides that and shows you are just in the spirit realm, you are not in the realm of faith yet. Because when you are talking faith, both of us line up with the Word and our fellowship is in Christ. This is the fellowship of the Mystery.

Other than that, it’s Uzziah influencing Isaiah – one man’s influence over another. Because one man is watching one man’s achievement and then trying to pattern himself like this man, not wanting to know, “What is God’s will for my life?” but come under the... to conform to somebody else’s influence.

Have you ever seen someone who has gone to Mexico? They go to Mexico and come back with a big sombrero and a poncho. They go to the States, they come back with something. Go in the Word and see what you come back out with. Go in the Word and see what you come back out with. See what kind of influence when you start to get influenced by the Influence that influenced the Prophet – that Logos that hung over him there. When you start to get influenced there, you start to realize a different thing.

I am just made up like this. I don’t know why I am made up like this. You think it is easy to stand and preach to you like this? I have no control over This. I



am not even thinking these things. I am not even thinking these thoughts. I don't even have these thoughts written down. And if you think this is something you meet me on a one-on-one. If this happens with all of you here, in a few minutes, you meet me on a one-on-one and see how fast I get into your spirit and your mind. And then you tell me if I am a baby or a child growing up. Because you have a child concept looking at a man with a child concept, and then you use your carnal comparison and say, "Both of us are in the Message together. We came in together." No, I am not walking there. That is somebody ignorant of what God makes people.

Bro. Branham use to be with 'Mud Ear' and them in the swim hole. Isn't it so? He used to hunt with Charlie and them. Of course. So it's not that kind of thing. We are back in the real Christianity, you know. This is where the heart of the children is turned back to the faith of the fathers. This is when we've come back to the real Christianity, you know. This is not, "Oh yes, he is preaching the Message. Oh yes, yes, I see him there. Yes, yes, he believes the Message too, so all of us are turned back." Is it that?

How much of submission do all of us have to the Word of God, to the Voice of God? Anybody could get the books. That, you could buy from Jeffersonville. Could you buy submission to God? How are you going to buy that? Could you buy faith? You can't buy these things. There are certain things you can't buy. Christ bought them, but to get them you now have to come and meet certain requirements to have them. This is the thing, but this doesn't get you worse, this makes you better.

This delivers you from yourself after It delivers you from all the things that have a hold of you. This doesn't stop delivering when It makes you put down your cigarette, and running down somebody else's wife, and lusting after somebody and trying to influence

somebody to exploit them or manipulate them. No, no. After It takes out all that now, It goes down to the nature that is doing those things and delivering you from yourself and your first birth. This is the thing. And when It gets there, you know, you have to know that you shall know the Truth and the Truth shall make you free.

Freedom is connected with knowledge of the Truth. The lie cannot deliver. The lie does not deliver. The lie puts you in bondage. But what is the lie? Is that something diagonally opposed; a hundred percent from the Truth? Yes, it is but the lie is really the Truth perverted. The Truth doesn't deceive you, you know. The lie, which looks like the Truth but has leaven in it; that is what deceives you because that perverts the Truth into that. That is why the most...the big lie has about ninety-nine percent Truth in it. You get that?

That is why discernment in this Age—but it's the Word that discerns; the Word is a discerner. So without the Word in your life what are you discerning? Because the Word is what judges. Discern is to judge, to weigh it and say, "This is five pounds." It's the ruler that measures it, "This is two meters." The Word produces Its own measurement by which It judges, not your measurement, not your reasoning. The Word gives you the exactness of what the thing is, because the Word will carry you in the Bible and say, "Look, you are here like Gehazi. Look, you are here like Ishmael. Look, you're doing this like Balaam over here. Tell me how you're seeing yourself as Elect. Okay, you admitted you did those three things, show me something you're doing like the Bride now." He said, "Sweet water and bitter water don't come out of the same spring. The tree is known by the fruit. Get rid of that old nature."

When the Word gets there... Because a good tree wouldn't bring corrupt fruit. And the Tree is not good until it gets the New Birth. It is born again by the Incorruptible Seed, the Spoken Word, the Original Seed.

So that is not your human life from your sex birth; that is God's Life now, coming forth through you; regeneration, a new life coming out of you.

That's why doctrine is a thing a church always needs, because doctrine makes you examine what you're doing, how you're doing it, and lets you know if you're working by the right principle to achieve that or by the wrong principle; if you're fighting as one that's beating the air or if you're fighting, you're striving lawfully for the mastery. Because most times, people are doing things with human effort.

Like Abraham, he thought when he went with Hagar he was going to have the man-child. He got an Ishmael, because that wasn't the plan of God. That was a man with good intentions and worked up, but without revelation of God's provided way to bring things God promised. You understand? So this is the thing where faith brings you to a place where you live; that soul that is part of God that will keep you in a Christ-centered life, walking in step in union with Christ.

Outside of that, then, you know, we're depending on keeping routines, keeping things. In other words, like dressing like a Christian; when we meet Christians, we talk Christian talk because you know.... But these are things that we have to grow out of; we have to grow out of and come up a little higher. It is so important to look at yourself.

Sometimes when a man looks in the Mirror, not the natural mirror, the Word mirror, and sees himself, and especially if he has his own concept of the Word and he's watching himself as an overcomer, but then somebody now, comes with the same Mirror and says, "Watch yourself from here." Then he doesn't want... Like I saw a little cartoon in the paper, the newspaper, you know. They said the woman, you know, is in front the mirror, "Mirror, mirror on the wall, who is the fairest of us all?"

The image in the mirror said, "Wait, let me Google it."

She was asking the question with the intention that she will get confirmation. And she likes to hear that, “Yes, it’s you, you are the fairest of all.” This is people. They’re going in the Word to see what they want to see for their own confirmation, but that might be something twenty years ago, where you had an experience. Where are you now, today? You understand?

You know some people say, “Look, my water baptism here. Tell me if that is not a light by the water there.” And the number of things in darkness, you did since that time, and you’re trapped and can’t come back out to where that Light was; you left that Light so long. Maybe God was vindicating baptism by emersion is the right baptism and you thought it was you.

Watch your life. Watch your life. Look deep into your own heart; all of us, me too, because for the Word—You see what we’re coming to is not a jokey business. The Word has to work through human flesh to bring the immortality of the body. If it doesn’t have an Immortal Life in there, do you think this body could ever get it? And if you aren’t sure what kind of life you have in there, and you have no real Scriptural evidence where you could anchor your soul and say, “I have been genuinely born again”; not behavior, because born again means, you will be seeing the Word in your life, all the time, being interpreted.

Good behavior means, you’re not drinking, you’re not smoking, you’re not lying, and you justify yourself by these things, but your eyes are closed, you can’t see anything in the Word being interpreted in your life. All of these things in the Bible are stories.

So you join the crowd, “I am Ruth, I am Esther, I am this.”

So, what is Ruth doing right now? What is Esther doing right now? I know I’m squeezing you, you know. Right now, I have you on the Potter’s wheel, you know. Right now, God is taking all kinds of straws and all kinds of things out of people’s revelation and their own

concept and trying to, you know, put some water and soften up that old, hard thing there, to remold it, you know.

*I And The Children Whom The Lord Hath Given Me Are For Signs And For Wonders In The Israel Of God.* Of whom speaketh the prophet this, or of himself, or God? God said, “Jacob, I have formed you. Jacob, I have redeemed you. Jacob, you have not chosen Me, I have chosen you. Before the children were born or did good or evil, I have chosen you that the purpose of God according to election might stand.”

So God when He made Jacob was to show grace. When He had Joseph was to show perfection. When He had Isaac, it was to show love. When He had Abraham, it was to show faith. These are the foundations. God and the children that God had were signs. When He showed Enoch, he is a sign of the Rapture. When He showed Elijah, here he is a restoration prophet, and he had a sign that he was of the translated saints, too. Sometimes God shows more than one sign in a person’s life. Did you get that?

So the thing is, in every Age when it had a Word for justification, the stalk, “*Luther*, you’re a sign that we’re in the Stalk Age; the reformation had started. *Wesley*, you’re a sign that the Missionary Age, the open Door and these things are coming forth now, the dissemination of the Seed.” The Spirit of wisdom comes down in the Church and is working. See? “*Pentecostal*, you’re a sign that we’re in the aeroplane Age; that we have moved to the air above Luther and Wesley, and now we’re in the husk, something coming closer to the grain.” They were signs.

When He brought forth *Malachi 4* at the end, here is a sign God and man united. And God comes and turns His back and said, “Super Sign, End-Time Sign Seed; this is the Grain.” We are in His Harvest Time. God and His children are Signs. He called us the literal Spoken Word Seed Bride, the one that is predestinated

not to fall. He called us Super Race and Super Church. He said, "I call you Bride here, because now, all seven Ages are gathered up into this Bride."

Just like He came at the end of the Old Testament and from Adam all the way to John was gathered up in Him, so here every bride type is gathered up in this last-day Bride; not during the Age, but in this last-day Bride. Because the first four thousand years produced the Bridegroom; next two thousand years at the end of six thousand years, we have the Bride. Seven thousand years – the Millennium; both Masterpieces go back to Eden. So this Bride, End-Time Sign Seed, End-Time Sign Seed. This is seed that it is the sign of the end of time.

When that Seventh Seal starts, there is a Bride, the same kind of Church that went down, that started, a sin-free Church, is going to come back here. Alpha and Omega are the same: "I and My children are signs." That is why when people are looking for some reality and they meet church people who don't have the Token, but they have eagle belt buckle, and they have photos and they have different things; that is not what an Elect is looking for because the world has that. That is all over. Life Magazine is the first one who had that. George J. Lacy examined what the man photographed. They had that first. The world had the pictures first!

But the Prophet had the Scripture and he was showing those promises here: "At the end of the Pentecostal Age we're expecting a man to appear on the scene. He will do two things – according to Malachi 4:5, he will turn the hearts of the children back to the faith of the fathers; according to Revelation 10:7, he will reveal the Mystery of the Seven Thunders and this will give faith for rapturing grace. When these Seals are opened in reality form, watch and see, there is going to be a real Church rise. That true Church that went down is coming back."

He saw the same Bride that came the first time come

back the second time. And this time She's coming with compensation for all the years. She's coming back with greater. And that's why when you look and you see the things that are there, you want to know in reality: What are we talking about? What are we talking about? What are we doing? See? Young people live for this.

I showed you the other night, Wednesday night; I showed you the meetings and I showed you the saints in Indonesia. And I was telling Bro. Gideon, I said, "Gids, look at this." [Bro. Gideon Boisson -Ed.] I said, "We have people right inside of here in this room, close, fifteen feet, ten feet," I said, "They will come to church and they look at that and they walk out. They don't understand what they see." I said, "And then what goes on in front of them every day, they say, "Oh yes, they sing," and then they go out.

I said, "Look at where Indonesia is; the other side of the world. And when you look there, they see something tens of thousands of miles away. They see something through the fourth dimension that didn't exist in the Garden. The seeds were there but it takes the rising of the Son to quicken the seeds that were laying there. They couldn't come up unless something came to quicken them. And then when they looked now and they saw this," I said now, "look at those brothers. Look how they look. Look how they sound." I said, "Now this is godly influence."

This is why we are the way we are because we saw the Prophet. We didn't try to impersonate the Prophet. We saw that and that quickened and brought out our potential, because that is why that was waved over us, to show to us we have the same kind of potential! He is Wheat; we are Wheat! And if we were a stalk and we saw Wheat, we behold the Image and we would be changed from glory unto glory into what we behold, because it's the same kind of Seed. So, the same kind of light, same kind of influence will bring it up. The right type of water given for the seed will bring up the

seed!

I said, “And when we hear them sing, you know that is not impersonation.” And then you look now and see the people now, who see that is something new coming among them there in these last couple years, and when they see that, you could see the sense of Christian pride. “My goodness! We never saw this kind of thing in our country.”

Look how far away that is. Well, that is the same law. I heard a tape, years after, at the back of a shop with long hair and beard and all kinds of thing. I was going to Tibet. You heard the Word this morning. You heard the Word during the week. You heard the Word down through forty years. When you understand that, you must analyze – “You mean that power of influence is right here in a service and I am still gripped by all kind of things in the world?”

Do you know what the carnal mind says? “Well, that’s our thing, yes, yes. Look our thing over there.” Really? Some of us are living in sin and ... “Our thing”? And some people see it and it raised them far above the world and the things of the world. It is how you’re relating to things; how you are relating to things.

So, these are the places. You see, these are the places God really wants us because... You see, that’s why you’re watching signs and you aren’t seeing any signs. So I said, “Do you know what the problem with that is? We have deaf people and blind people here. And God has to open the eyes of the blind and open the ears of the deaf.” Because when people look—he said, “When you look, what do you see?” It depends... Look, when they looked from so far, it shows sometimes it isn’t good to be too near.

When you see... So we had a map. We were sitting and we were looking at the map and we were talking. I said, “Look where Trinidad is here.” I said, “Watch where Moscow is. Look where Siberia is. Look where New Zealand is. Look where Ukraine is. Look where



Lithuania is on the map.” I said, “When you see people talking, what you’re really seeing are faces. But if you don’t have understanding beyond that to know, ‘Look where this one is from, look where that one is from.’”

I said, “Do you know what we need to do sometimes? We need to show a plane taking off from Trinidad, landing in New York, then flying all the way, then bring it down through the streets of Nairobi and then come in the room where the brothers sit down.” I said, “Then, maybe some people will understand and realize, ‘But wait, how is it that this dot you can’t see. Look at the sizes of these countries. Look at the size of this dot.’” Awakening – when you look, what do you see? It depends. Your eyes see through your heart. If in the heart, there is no understanding there, no Spirit there to interpret what you’re looking at, you see nothing. You see a photo.

That’s why some people are still locked in 1963, a Cloud over Arizona and the Cloud is right here every service. The Angel of God is right here every service. But they had the Cloud back there. That was the Pillar of Fire over the Prophet’s head there! That was 1950. They’re living in 2017, and they can’t see the Pillar of Fire here because they don’t know what That—If That’s the Logos, That will open the Word. He is those Seals. He is the One Who opened those Seals. He is the revelation of those Seals. That is the One that split up Himself and came into people and set them in the Body, like He did on the Day of Pentecost!

So what it is – Seven Thunders will do what? Wake up a sleeping church. It’s to wake up a sleeping church to recognize their Day! They’re in the Eighth Day. And the Message: The Seventh Seal, to wake up a sleeping church, to give it faith, to move it into spheres. Like God told Jeremiah, “I will show you great and mighty Things you never even saw.”

In other words, He told Bro. Branham, “I’ll bring you into a place to walk and see where a man can speak into

existence.” He said, “Leave these bunch of Pentecostals here. They only want to catch little fish.” He said, “Don’t feel your Ministry doesn’t have any effect. You’re going to get the Bride.” That was the consolation. When he saw them coming from all nations; that was the consolation.

When he looked right there in Jeffersonville, every time he turned his back, they wanted to vote Bro. Neville out the church, bring this one up; all kinds of politics. [Bro. Orman Neville, Assist. Pastor of Branham Tabernacle –Ed.] He got so vex he said, “If Bro. Neville wants to teach Jehovah Witness doctrine, that is up to him,” to show his endorsement for Bro. Neville. Not that he was saying Bro. Neville was going to teach Jehovah Witness doctrine, but too much of politics. And they more gathered around him than they obeyed him.

Like God told Ezekiel who ate the Book, He said, “Ezekiel, those people...” He said, “You are just one who can play well on an instrument and they like to hear that music, and so they come out.” [Ezekiel 33:32 –Ed.] Read it in the Book of Ezekiel. You have to—This is dangerous places to be. Understand this. I’m not saying this as a young man; I’m saying this as an old man.

You have to realize you are a sign. God has made you a sign. God told David, He said...He told Nathan, “Go tell my servant David, I took him from the sheepcote there and raised him up and gave him a name like the great men in the earth.” David, who they never knew existed, that the father wouldn’t even bring him when the Prophet came, and then nobody in the palace knew him, though the man was playing and casting out devils and thing. It was one man who said, “Hey, I remember there’s a man in Bethlehem, a young boy, that fellow could play.” But he was not out in the public’s eye, like John, until the day of his showing.

God has people hidden away: “Elijah, hide yourself. Elijah, show yourself. Hide your face. Show your face.”

You've been taught the Word. You've been taught God ways.

So when we look and see, faith now knows, "That's that Word, that's that Word, that's that Word, that's that Scripture, that's that same God, that's this here," because it's so it weaves and then you see everything how it fits. That's the working of God! That's the hidden wisdom that Paul talked about, because the Bible has not been preached like that until a Prophet came in this last days because this is the time of the revealing.

So when you hear the Word, don't you realize, almost two thousand years after Paul went into Christianity, it was then the Bible was being preached like that? And failed to see, "Look what God has made accessible to us, and look at the kind of access God gave into His storehouse, to bring out that Food in the time of famine, when everybody is looking back at fifty years and don't know where to go. Look at this Food in the time of famine to move the Church forward."

That's why you elders, many of you inside of here, really have to get in the Word, you know, and know the Word a certain way, you know. That's why half the people—because why? A lot of people have this one going sideways, this going here because everybody who has a little influence, is controlling and influencing people in their own thoughts. That is not anything bad, I mean in what I'm saying towards a situation. I'm just saying: Be a little more spiritual. Be a little more aware of how that is paralyzing people's faith.

Don't think you have it, if it's not given to you. You have to receive it. You might be able to stir somebody's faith for a little healing; that is a different thing. You might give somebody instructions for a little discipline in their life around church; that's another thing. To lead the Church forward into the promises, that's a completely different thing where it takes a specific thing, specific ministry, and gift, and measure, and capacity to do that kind of work.

And if the Church can't recognize that, then go back and study Ephesians 4, 1<sup>st</sup> Corinthians 12, and the Book of Acts. You don't have to sit down and wonder what I'm saying. Because remember when I stand up here, I have gone through these things. This has been my life. I don't have another life. That has been my life all these years, day and night!

This morning I got up. I went to sleep... I left the office close to some minutes to 4. I sat down there, I said, "God, this is hard." I don't complain, you know. But I said, "God, I came back from Africa; I haven't gotten a pause. I'm preaching, preaching, preaching; trying to see different people in between." I said, "God, and then now to preach." The studying is the hard part; not the preaching but the studying, because I just don't want to walk out in the pulpit, so I have to lay myself aside.

So I was going up now, I was tired. When I went, I can't fall asleep because I was drinking coffee to stay up. Then the mind got stimulated with all these Things because I want It for myself too. I just don't want a thing to preach; I want It for myself because when I leave here I go in other countries, I don't have time to study. So when I go, what I'm going with has already been made real to me. I must know It front ways, sideways, backwards, forwards, when I go into a thing. I'm not going on the surface, I'm going into it.

So I went up there, I came back out. I said, "Lord..." And then I got up. So when I calculated the time, I must have slept about two hours. I said, "Jesus." I pulled my cover over my head. I said, "Lord, let me talk to You a little bit here under my cover." Because last week, I heard myself preaching when I looked back at the tape; how my voice was, you could know I was tired. My voice sounded like gravel, and no sleep, and this kind of thing. So I am under the covers. I said, "Lord...Lord, I'm getting to be an old man now. You know, all these years at this and you know, all these hours trying to

study.” And so I started to talk to Him.

It wasn't a surprise when I walked in the pulpit and I just felt overshadowed, you know. You see, because God has compassion. Why am I doing this for? Do you know why I'm doing this? I want to feed the church. I want the church not just to say we're in the Message. I want the church to understand the Hour. I want the church to know, personally.

When I started to preach on the Potter; I came back, *Final Events... First: Two Beasts In Revelation 13* [2016-1113 -Ed.]; *Evil Counsellors Behind The White House Throne* [2016-1106 -Ed.]; *Final Events Ushering in the New World Order* [2016-1127 -Ed.]. I went into prophecy in the Bible, started to prove the things, prove the events. Then I broke into there: “I knew you before you were formed in your mother's womb. I sanctified you, I ordained you,” showing pre-existence, earthly journey, eternal destination.

Then I hit Jeremiah 18, the potter's shop: The potter, potter's shop, potter's wheel, potter's clay, everything. And I gave you seven things. I said, “Watch.” Mystery of the Seventh Seal – the Potter, Revelation 10:1. Jeremiah, His prophet, Revelation 10:7. The vessels, Revelation 10:8 to 11. I'm showing.

Then we went into those messages: *Hidden Treasures—Divine Treasures Hidden In Earthen Vessels* [2017-0111/15 Pt.1 & Pt.2 -Ed.]; *Vessels Of Mercy And Vessels Of Wrath* [2016-0108 -Ed.]; started to show you the sovereignty of God in these things, in the Hour, just like Jeremiah and them, while we see what the King of Babylon is doing, while we see how they are taking the nation, while we see the election, while we see all these things.

Then came Wednesday night—Friday night. Wednesday night I showed you a little bit of what is happening around the world; to show you, while all of this is going and the Word is opening and the Word is pointing out the modern events, and look at the

communication on the Bridal level, look here this is the same work that started in Fran Street. Watch...watch. But it comes like if you don't spend hours and explain in detail, like people just can't seem to get quickened to discern (you see) how much is being done.

That's why when we had those services there in Africa for seven weeks; you stayed here for seven weeks and you followed us from country to country. You got even into fellowship behind the scenes from the meetings also. It's like, what do you see when you look? That the Pastor and the brothers have gone out somewhere? Are you understanding that these things are in the Bible: Christ in the True Church – the Book of Acts, Revelation 10:8 to 11? Are you understanding these Things in a Scriptural way; understanding these Things are the continuity to the going away of the one-man Scripture, before Moses and Elijah come? Where do you place all these Things?

So then when we come there now and we hit that there Friday night and showed, *I And The Children Whom The Lord Has Given Me* [2017-0120 Pt.1 -Ed.], showing Jesus has His own, like I am showing you this morning, coming down all through the Ages. In every Age they are signs. They are signs, because God is fulfilling His Word. When the Prophet came, he was a sign. When Luther came, he was a sign. He said, "Finney was a sign of coming judgment to an Age that had failed to move on because," he said, "seventy-five percent of Wesley's converts were backsliding. Luther and they had already organized and died." He said, "But Finney was a sign of the wrath of God coming on." He said, "Charles Finney was the greatest of them all." Yet the man wasn't a messenger of the Age. He said he was the greatest among them all, because ninety-five percent of his converts remained. That's right! [1961-1112, A True Sign Overlooked, para. 101 -Ed.]

So you see, when you look and see, you mean to say a reformer back there, who wasn't a messenger could

even be a sign too? Because Bro. Bosworth was a sign; that he was there in Azusa Street with William Seymour, went out of retirement and then came back to link with the Prophet and made that connection right there? And then when he was dying, Bro. Branham said, “I tear up the tires of my car, going.”

He said, “My father, my father, the chariots of Israel!” Because he said, “Billy Branham, you have the same Gospel. Get on the field because a lot of that fanaticism has taken over.”

So when you look and you see how things in the spirit realm works and how God connects His people, that Bro. Bosworth came out of retirement when he went to a meeting and saw that and realized – He said, “For forty years I preached and prayed that this comes back to the Church.” And here it was, he was not going to sit down home and see that. He recognized now, “No, God is on the move,” because he saw that whole Pentecostal thing, what it became.

You see these are the things in the Message that teach you about how God works. Like the Prophet says, he says, (how he explains it) he says, “Smith Wigglesworth, Charles Price died within a year of each other. Aimee Semple McPherson, the woman preacher, died. He said, “And that was the last great leaders of the Pentecostal Movement.” He said, “And then I was on the field. The Angel of God came.” Because from 1946, it was a one man move: Behold, I send you, Elijah and *he*, personal pronoun, singular, masculine. In the days of the Voice of the Seventh Angel when *he*, personal pronoun, singular, masculine – one man! He said, “It’s a one-man move. I give you two signs, as I gave the Prophet Moses.” One man, a prophet like Moses coming with signs, walking down to deliver God’s people from bondage.

When you look, you can see how a time closes off; inspiration moves; a Word opens to bring the continuity of those Things. When you are hearing continuity, you

think, “Well, that is thoughts.” Before I was preaching I met the Ministers; you know the testimony. Sammy and they know. [Elder Samuel Johnson –Ed.] I was there talking to the brothers and them. I said, “Your preaching has no continuity.” I was already seeing that. I said, “You all don’t know your season.”

They laughed me down. “Season? Continuity? Where are you getting this from?” They thought you had to be in the Message to learn that.

I was born who I am. Because remember, when He met me in Santa Cruz and turned me around, I went right there with them around the tape recorder and I said, “This, this, this, that is strange to me.” I said, “I believe what is on the tape, not these people here.” Then I came and saw everything that came out from there. How was I knowing that? How when I walked in there and sat down there I said, “This here, this is false. I am gone.” How did I know that? Watch and see.

Then I went in the cane field. Then He came, showed me the water, showed me the snake. He said, “That is that church there.” You all know this. You all know the whole story.

And this is the thing. Forget all of that. Watch this Word. Watch how straight that Word is! Watch how clear that Word is! Watch how that Word ties the Bible together! Who do you think that is? This would have been harder to take, if I were an educated man with a big job in the world or something, and an executive and had a lot of learning, you could say, “Uhhh, hmmm, boy!

When you know I am doing that, and the people who have that can’t do this, then you know it’s not human. You see I come in the pulpit right there and I say, “Let me sing!” I don’t have to question why I should sing or not sing. He says, “Sing.” I sing. He says, “Pray.” I pray. Because it is the way I come in because I believe the Bible and I believe the Hour and I believe the Word from the Head comes down to the Body. It’s how I



believe it. And it's not a thought, it's not a quotation I have in my book of quotes; it's what influences me, so I operate like that. And this, to me, is the Christian life. This is the Christian life I try to preach to you and say, "Not institution!"

But many say, "How does he mean this? He's against the church – so and so. Well, you stay there. You bring it out. You come and bring it out. You see! You have to take it the way God sends it and you have to take it the way God designed. And God's choosing is sovereign. He said, "You will say, that man shouldn't be in the Ministry?" He said, "I am not that delinquent." He said, "God gives five musts. He chooses the man. He writes it in the Bible: the work that is to be done. He vindicates it. He appoints for it to happen in a time and season!" That is right.

When you stay with God's plan and you work according to the plan, you don't have to invent. You don't have to try to impress, you just have to yield. You just have to yield and when you start to yield, it proves where two or three are gathered God is there, and it proves no man could do this work; it's God doing this work.

Where could Joshua read, "Go round Jericho once for six days and seven times on the seventh day"? Where from Genesis to Deuteronomy, show me in those five Books where he could have read that? Show me where he had to stretch a spear, even when it had sin in the Church, he himself didn't even know. God said, "Israel has sinned. Bring them tribe by tribe. I will point out to you where the problem is." How readest thou?

You mean you are looking at the Bible there and that is Jewish history and you say, "We are in the Ephesians again"? No! You see the way we believe the Bible, Bro. Branham knows, he said, "That, there, is put there, so we could know when that time comes how God is going to work here, at that junction of the journey."

*That Which Was Is Now And That Which Shall Be Hath*

*Already Been.* [That Which Is To Be Hath Already Been And That Which Hath Been Is Now –Ed.] This was the key message that came in the church to put our understanding in a certain channel. It was to give us more discernment and bring us to a more keen sense of recognition of the workings of the Spirit; the goings of the Spirit in the sanctuary. I think it is Psalms 68, somewhere there, where he says, “And we have seen Thy goings in Sanctuary.” [Psalms 68:24 –Ed.]

Oh my! I can’t even get here yet. But quickly, I want to read this because... So let’s read again now. We will read and close.

Isaiah 44, verse 21:

*<sup>21</sup> Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.*

We already know the prophecies. Isaiah was preaching to Judah. Hosea and they also preached to the northern kingdom so God had His Word in the two kingdoms that Israel was divided into; the ten tribes – the northern kingdom, and Judah – the southern kingdom. And we showed how, if you take Isaiah 1:1 and you take Hosea 1:1, you will see Hosea and Isaiah were contemporaries because they preached in the time of the same kings. This is important.

When you understand that, you understand how one man here in Trinidad is preaching certain things for God, and then you see another man in another part of the world somewhere, preaching the same thing for God. You see the same God. You see God has men contemporary who the Word is coming to and then they had a major prophet. Do you get what I am saying?

These are things that we have gone through. And to show you that, that is one of my key things I used to show, “Look how Isaiah has sixty-six Books. Hosea only has 14 chapters. Isaiah has sixty-six chapters because the fullness of the Word came to Isaiah, but Hosea and they, they are preaching out of that. Look at Jeremiah

has fifty-two chapters; Zephaniah has three. You understand. Because, every man has his measure. Look at Paul – fourteen Epistles. Look at Peter – two. You understand? See, you have to have a little revelation. So watch. He said:

*21 ... thou shalt not be forgotten of me.*

I wonder if somebody could receive that as coming from God this morning: “Thou shalt not be forgotten,” from the Lord. He might be breaking you, right now. You might be on the floor like when he came out in the prayer line and the little girl came up and he realized she is going to be healed, but not now. She didn’t have the faith yet. He said, “Honey, you hold on to Bro. Branham’s coat right here, while I pray for these people.”

He checked it. He said, “Okay, it’s coming up.” He’s praying, and there were people sitting there. I think one of the brothers there, he said, “Billy has forgotten that girl or maybe that is hard case. He doesn’t want to interfere with that, so he has her there.” Not knowing he was in another realm knowing the level of faith. She didn’t have the healing faith yet. She hasn’t reached that level for healing faith yet. See? Thy faith!

So while he is doing this—and then he said, “I have not forgotten the little girl. Don’t think I have forgotten her.” And then he explained why he had her doing that there – letting the faith rise. So sometimes you might not be where you need to be, but He hasn’t forgotten you. You just plug into the Word and hold on to the Word! Come, come faithfully! Come and sit down. Hear the Word. Let your faith rise a little bit! In two seconds He could do more for you, than (in twenty years) what you are trying to do for yourself! This is the reality of God. Do you get what I am saying?

He is talking about Israel. Has Israel been forgotten? How did they get back in their homeland? God waited until the Feast of Trumpets; almost twenty-five hundred years out their nation when He started with the ten

tribes, and then with Judah who went down and came back. And then under Titus the whole nation went out and the temple and everything was destroyed and like scattered into the world. And six million died in the Holocaust as the time was drawing near, and it looked like God was still angry with them. That was the Feast of Trumpets. That was getting them ready to carry them back in their homeland. And when they are got in those TWA planes—you know the story *Three Minutes To Midnight*, [The Return of the Jews to their homeland -Ed.] and they landed there in Tel Aviv and they said – they interviewed them: “So what have you come back for?”

They said, “We’ve come back to see Messiah. The Scriptures says He is bringing us out on eagles’ wings,” because now they had the airplanes. “The big TWA planes,” they said, “were bringing them in.”

And Bro. Branham said, “When I saw that, I had a reconversion.” He said, “I had a reconversion when I saw that!” Look at how many things you are seeing, are you getting a reconversion? Look at how much them—God is showing you the wars, God is showing you the politics, God is showing you the religion, God is showing you the signs in the earth, God is showing you these things, the economy; aren’t you getting a reconversion to see how late it is?

He just saw those Jews land that plane there; he said, “I got a reconversion,” because after all those years, look Israel is in their homeland – the Feast of Trumpets. But what does Feast of Trumpets do?

Since that time, they are preparing to build their Temple. They are not sitting down idly. They’ve cut out the stones and have them there. They are breeding the red heifer and have it there. They are making back the garments and all the instruments exactly like it was in the Bible: so many shekels of Gold, so much of this here; everything weighed, everything measured; everything! They are just waiting for the time to come and say, “Build the temple,” and in a few days they can

put that whole thing together. In a few days they can put that together.

What are we doing? That is natural Israel. What are we doing? They are building the temple and the Messiah they've come back for, they are in anticipation for the appearing of that Messiah.

He said, "Hosea says, 'He has smitten you, He has torn you, He has scattered you, but in the third day, He will come and bind up your wounds, He will give you sight, He will revive you,'" which is the revival. Like Ezekiel's dry bones: "Can these dry bones live?"

They rose up; a mighty marching army, coming from all nations, coming back to their homeland, like we've come from all denominations back to our promised Word. They are going back to the promised land, geographically; but we've come back to the Scriptural Land (glory!), because Israel types the Church.

They know that Mystery of the Seventh Trumpet is to be sounded – Moses and Elijah, two olive branches; Zechariah 4 tells you, "My two olive branches." That comes right into Revelation 11. Jesus said, "I even will send My *angels*," (plural) He said, "two of them, with the sound of a *Trumpet*" (singular) – why? Because six have already sounded.

And then we have a man named Trump; two places in the Bible, only two. There are over one hundred and something, where the word Trumpet is used but Paul, the prophet-messenger in the Coming of the Lord, put there Trump – last Trump, the dead in Christ...and the Shout, the Voice of the Archangel and the Trump of God. [1<sup>st</sup> Corinthians 15:52 & 1<sup>st</sup> Thessalonians 4:16 –Ed.] And then, after, first time in history, is coming up a man like this in the presidency. Do you think it is we, alone, watching this? People around the world are watching this too. But some don't know what is happening among the Gentiles, because the Gentiles are prophesied to be blind Revelation 3:15-17: blind, wretched, naked, miserable and don't know it.

Revelation 3:20, they put Christ outside the church. They rejected Him. They have been indicted. They are blind like the Jews were back there. The Jews were blinded for It to come to the Gentiles. Now the Gentiles are blinded for It to go back to the Jews, and the Jews are waiting there under the Seventh Trumpet.

But Joseph has to get Asenath out first – Genesis 45. At the Trump of God, the last Trump, Asenath goes to the Palace and Joseph makes Himself known to His brothers. I didn't put that in Genesis 45; God put that in Genesis 45.

I preached *The Five Brides In Genesis* [2016-1009, The Mystery of the Five Brides In Genesis –Ed.]; *The Revelation of the Bride in the Bride Age* [2016-1109 –Ed.]. You've heard it – from chosen in Christ, Calvary, taken out, all the way to the translation of the Bride. Who could deny that? Genesis is the seed.

In the time of global economic recession—back in the *Feast of Trumpets*—seven feasts in the life of Joseph? Remember all these things. As I say, it's here God opened the Trumpets. It was in the Message, sealed up, until we had need of it – twenty sheaves, the bread of the Firstfruits. Do you remember that; the man from Baalshalisha? [2nd Kings 4:42 –Ed.]

God said:

*22 I have blotted out, as a thick cloud, thy transgressions,*

It was so much. It was like a thick a cloud.

*... and, as a cloud, thy sins: return unto me; for I have redeemed thee.*

God, speaking in prophecy, and to show that Isaiah and they are end-time, when Isaiah represented the heavenly vision, king Uzziah died under judgment for rejecting the Word of the exodus prophet; the leprosy hit him in the forehead.

Isaiah couldn't understand how God could kill a man like that, the great man that had so many achievements in the earth. How could God kill this man? And he ran

down into the temple to pray and then God, knowing his thought—he was the prophet that the Word was going to come to. When he thought that he was going now to inquire of God, “How could You kill this man?” Like David, when Uzzah died, too. David got vexed, “How could You kill this man?”

God said, “You didn’t seek Me in due order.” After God let him cool off, “You didn’t seek Me in due order.”

Now, when he went down there, he thought he was going to get an answer about Uzziah. Do you know what he was going down there to get? To see his own sin and get a commission. To see his own sin! Because when God appeared, God appeared on a throne as the great King and the seraphims around Him! And immediately, he started to understand: “Look at the great king in the earth, in the leper house under judgment and look at the real King. And I should have been like those seraphims around Him, with my eyes on the real King; I am here in an earthly kingdom with an earthly king who exalted himself above the Word.”

And the leprosy didn’t strike him in the belly; it struck him in the forehead, and they had to hustle him out. And then, here when this happened now, Isaiah went forth with the fullness of the Word. And Isaiah, giving the prophecy, he was seeing them in the last days.

When Bro. Branham came in this Day, he took Uzziah and put him as the Pentecostal Age. They rejected the Word of the Exodus Prophet and God smote them with leprosy and “THUS SAITH THE LORD”, they died and they didn’t come out the leper house. Rich and increased with goods, have need of nothing, great achievement in the earth, more converts than all the denominations put together at one time, in the healing revival, but then, when the Word came, they rejected It and they cast Christ on the outside. Then they’ve become a witch dancing to rock and roll music. Do you know the Message?

And here now, the Bride comes out of that thing and then She comes all dressed; and she isn't gyrating and carrying on and naked. No. Graceful, onward Christian soldiers, onward Christian soldiers, proudly displaying the Blood of Jesus Christ in the rhythm of the Symphony under the Voice of the Prophet, "Stay in line!" That's right. Moving the Church up into Glory, while that other one is going down into hell, because Heaven is opened and hell is opened. And this one refused the Word from Heaven, so they are going down there. This one received the Word and proudly displays It and is going Up There, because they had representation back There.

Where are you marching, this morning? Are you going down or are you going Up? Where is your influence coming from, Above? Heaven is opened and hell is opened. Hell has come up here and Heaven has come down here. Michael and Lucifer are on the battleground of your mind, this morning – Wisdom versus Faith! What are you going to lean on, your own understanding, or are you going to walk in the revelation of the Word?

But look at God telling them. They are going into captivity, back there, but God said, "Thou shall not be forgotten!" When the time of the Feast of Trumpets came, God said, "Now is the time to gather them back. I have not forgotten. You are in your third day. I am going to give you a revival, a national revival; you're coming back in your homeland! I am going to turn your desert around and make it blossom!" That's right. "I am going to bring your sons and daughters from afar and bring them back to their homeland again!" That's right. And God has not forgotten them.

And when we see what is happening there under their Feast of Trumpets, we know what is happening here under our Seven Thunders. Hallelujah! We see them gathering back there; we see the Bride gathering back here. Glory! They are still blind but our eyes are opened



up, because we've come under the Mystery of our Seventh Seal, but their Seventh Trumpet isn't opened to them, yet. They have to wait until Asenath goes off the scene. Ruth has to marry to Boaz and bring forth the man-child first, before Naomi could get redemption. Hallelujah!

During this time, Haman wants to come, but Esther has a channel of communication, an effective communication system in this very Hour, (glory!) between Nehemiah and Job. Six trumpets brought them back out at the end of the seventh decade – Ezra and Nehemiah. Then they did what? They began to rebuild the temple and wait for the Messiah. It's exactly what the Jews are doing here. But between that time, a mystery of Esther, when Vashti is rejected, seven voices come down (hallelujah!) that opens up to her, "For such a time as this, you have come to the kingdom! A great persecution is going to come, a genocide, a planned genocide against you and your people, but you watch and see, you will speak when that comes, even to half the kingdom!" Oh my! That's the Bible!

He has not forgotten us also! He is with us! She already has the Wedding Band. She is dressed in the beautiful gown of the promised Word. She has the Name revealed in the Thunders, (hallelujah!) and She is the final Voice to the final Age! She is under His Headship, being directed by Him having the pre-eminences. That's the Seventh Seal. That's the Seventh Trumpet. That's the Mystery of the appearing between the sixth and Seventh Trumpets. That's the Seven Thunders uttering their Voices that give Her this Faith.

He said:

*22 I have blotted out, as a thick cloud, thy transgressions,*

You have to accept it. You have to accept it. You have to rise up and walk in it. Look at how God was telling them that and then God still has to tell them:

*23 Sing, O ye heavens; for the LORD hath done it:*

*shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein:*

God is using geography that types His people.

Florian, God bless you. I looked at you, back and forth; I thought it was Michael Murray I was seeing but I now realized it is you. Our beloved brother; deacon from Dominica. [Bro. Vin greets Bro. Florian Mitchel –Ed.]

So, watch something here:

*... for the LORD hath redeemed Jacob, and glorified himself in Israel.*

“I have redeemed thee,” the Lord hath done it, the Lord hath redeemed Jacob and glorified Himself in Israel.

Is His Name to be glorified in the Bride and be admired in all them that believe, and fulfil the work of faith with power when we see Him appear with His mighty Angels in flaming fire between the sixth and Seventh Trumpets; between natural Israel gathered back in their homeland and waiting for their Seventh Trumpet, spiritual Israel and the Israel of God, here? They are signs that God is getting ready to go to Israel. Why? Because Israel is gathered back, but they don't know Joseph, yet. Hallelujah!

But Asenath is receiving from Joseph, “Girl, you have to go now because my brothers and they are here. It's a global economic recession; I have to help them in this Hour. (Glory!) That Ahab and Jezebel want to divide the land for gain. They want to take Jerusalem and set up—that false king, with that triple crown, wants to sit there in the sides of the north. I need to be there. I need to be there with them. It's time for Me to go, Darling. You go There. I must do this by Myself. (Amen.) We're going to reconnect and all three of us are going to be together.” Hallelujah! The Bride, the hundred and forty-four thousand and Christ, in the Millennium. He said, “We all are going to be together.”

*24 Thus saith the LORD, thy redeemer, and he*

*that formed thee from the womb, I am the LORD that maketh all things;*

I am the Lord that maketh.... He formed you from the womb. He formed you from the womb. He brought you—He stopped which sperm and which egg, out of millions, to bring you in that image to reflect your theophany beyond the Curtain. Which one of you by taking thought could add one cubit to your stature?

God said, “I planned your life! I planned your birth! I’ve allotted your days on the earth! I’ve designed you for a certain place in My Body! I’ve gifted you and equipped you! I am come down! You are My workmanship created unto good works! I am the Potter, you are My vessel, sanctified; set for the Master’s use! You are being prepared unto some kind of work in this Hour, where you will speak to half of the Kingdom.” Hallelujah! Glory! “You are being prepared to preach to the lost.” Glory! “You are a sign that the Rapture is at hand!”

When the Word from the Head comes down into the Body, it’s what? A sign. Who is that? “My children and I are signs. I came in the Cloud as an End-time sign. Now, they’re under My Headship and I’ve put My Secret in the back-part of My mind, into their hearts.” Hallelujah! “And I am a super Sign and they are a Super Sign, a Super Race, a Super Church! I and My children (hallelujah!) are Signs!” Hallelujah!

They are for signs and wonders in the Israel of God. He didn’t forget them, neither did He forget our promise: “I will send you Elijah at the end of the Pentecostal Age. Go through your Reformer Age. Go through stalk and tassel and shuck, but the Grain is going to come back. The astronaut Age will come. You will leave this world. You will no longer be earth borne. You will break the law of gravity. You will go beyond the aeroplane; way into Another World! (Hallelujah!) Spiritual astronauts, *eagles* of the last Age! I’ll give you such faith. I’ll show you who you are. I’ll take the fears and doubts. I’ll

show you your picture in the Album. I'll break the seals on the book of your life! I'll show you, you've come from Me; you are part of Me. You are My expressed attribute. (Hallelujah!)

I chose the time for you to be born! I chose the family that you were going to be born in! I chose what sex you were going to be! (Hallelujah!) I chose what color you were going to be, what language, what time, what season you were going to come, because I am the Potter! I made you to show My glory and My honour in these last days. Hallelujah! It is not you that do the works. In that Day, you will know it's I in you. The Potter, Himself, is in the vessel. You will know that the Potter, Himself, God, the Creator, in man, which is His Church now; the Potter in His own vessel!" Hallelujah! Glory be to God in the Highest!

My. Oh, thank You, Lord! Hallelujah! And greater is He that is in you – the Potter; greater is the Potter. The Potter is always greater than the vessel. And the other one, who deforms people and is trying to live in them, he and all his demons, darkness is in those vessels but Light is in these vessels because God is Light and in Him is no darkness. And you are children of the day; not of the night. You are children of Light; not children of darkness.

They are children of the night. They are children of darkness. Those vessels are full of darkness: anger, and strife, and lust, and envy, and stealing, and backbiting, and all kinds of different things. But in you are faith, and virtue, and knowledge, and temperance, and patience, and godliness, and brotherly kindness, and Divine Love in you. Hallelujah!

Oh, thank You, Lord. Give God a hand of praise! Hallelujah! Oh, thank You, Lord. Let's recognize. Let's recognize, friends. Watch.

*"I and the children the Lord have given me are for signs and wonders."* Realize that your life is a sign. Did he say that you are God's billboards? Did he say that you

are the God's billboards? When people make a product and they put it on a billboard that other people can see, there is a new product on the market, (amen) something advanced, something that could take you to a next level, and they put it there... God is displaying His product.

You are God's billboard. You are a sign that people can look and know there is a new creation. There is a new creation. There is a new Church, the glorious Church without spot and without wrinkle. Amen! There is an *Eagle* gathering. You look and you see, it's a sign that the Hawk Age is gone. It's God's eagles, come and fly. Come and fly with God's eagles! Hallelujah!

*24 Thus saith the LORD, thy redeemer,*

Did you hear what He called Him? Redeemer. "I paid the price for you," – Redeemer. "You were back there with Me, in the beginning. I am bringing you back to where you came from because I formed you. You were in My Thoughts. You were in My Thinking. I created you. I brought you here.

"Out of all nations, My election," I said, "is with Israel. They are My people. I make My Covenant with them. I send My prophets to them. I give them the promises. I give them the prophets. I give them their adoption. They have their fathers. I gave them all these things. I dwelt in a tent among them. I walked with them. I fought their battles. I provided them water out of a rock and everything else. I healed their sick. (Amen.) They are My people!" Hallelujah! And Israel types the Church. He did the same with the Church!

*I am the Lord that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself; [by myself]*

*25 That frustrateth the tokens of liars,*

A token is a sign. You know that.

*That frustrateth the tokens of liars; and maketh diviners mad;*

God said, "All of them are liars. They are bringing out their false prophecy. They are bringing forth their thing

there, what they are going to do.”

He said, “We are going to do it on this new moon. We will do it together. We are going to get the kings of the earth. We are going to get the big people here. We are going to get the Cardinal and the Archbishop, and we will do it together, and then we’re going to have the press.”

God said, “I frustrate their things.”

Because they have a time table: “By such and such a year, we will have this; by such and such...”

God said, “No. You will have it when I say you will have it. I have to get My people ready first. I have to get My people ready first. Hold those winds! Hold those winds so we can seal!” Those winds want to blow. He said, “Hold those winds. Check those powers. When I say to let go, then let go,” because God rules in the affairs of man. God rules in the kingdom of man.

When Nebuchadnezzar was going to kill everything, Daniel said, “Hold those winds, king!” He said, “We have access to the Third Heaven.”

“You all?”

He said, “Yes. You only know these three dimensions here, but we grow up under a prophet who’s called Jeremiah.” Hallelujah! “He prophesied that you were going to take this nation. He prophesied that you were an instrument in God’s hand. He prophesied even how long you are going to reign and how long your kingdom will be for, too. He prophesied all this. He told them to submit themselves to you.” He said, “We know this is the Word of God coming to pass.”

How do you believe Bro. Branham? How do you believe Bro. Branham? If you grew up under him, because this Word is what he taught. This is the true understanding of what he taught. That’s why this shows this in any part of the Bible; shows the Prophet in places [Scriptures –Ed.] that he, himself, did not say he was those things, but because we understand the promises, that was Christ Himself coming down in

human flesh; the Lord, Himself, coming down, veiled in a Prophet.

Abraham knew that was the Creator in man Who came and discerned Sarah's heart. Others were confused. And Sarah thought, "That is a man out there talking to Abraham; some stranger showed up, but Abraham knew, "No, that is the One that talks to me. That is the One Who changed my name a few months ago. A couple of months ago, He changed my name. He told me the child was coming in nine months' time. I wonder if He is going to say anything about it this time."

And all of a sudden, He said, "Where is Sarah? According to the time of life..." Oh, my! Hallelujah!

He said, "Oh God, that is what I am waiting for. This is double confirmation now! I believed it when He told me, and now He said it again, and I've worked the math out, that is why I am in this tent door, here."

That's how you follow God, that's how follow God when you believe the Word. That's how you follow God. It's not a quotation in a book, because something happened to birth you into the Plan and put you in the rhythm of the Symphony, and then you are in step, under the Spirit of the Composer.

Man may not see that because if they are out of step, they cannot see you in step. They have to be in the right channel to see where you are. But every time that Word strikes, if they have their own concept, they will never even hear that Word, but those who are foreordained, they will catch that and they'll know, "That is that same Spirit, that's that same God, that's that same Word, that's that same reality." That's why we have those meetings out there with those brothers, because they already caught that more than most of you here. Watch.

*25 That frustrateth the tokens of liars,*

God says, He says, "I make diviners mad."

Because diviners say, "You see this new moon that has come up here, you see these blood moons, such and

such is going to happen.”

God says, “Ah hush!” He frustrates their token. They are trying to interpret and they are not in alignment. Let me tell you, if you don’t see Elijah at the end of the Seventh Age, you can’t put anything together. He is the key to everything: from him coming, to Moses and Elijah. And by the time that is happening there, tribulation, though without revelation, they will know they are in the tribulation when they see what the world has come to, but by that time it will be too late.

Here is the Hour, you have to have revelation. And only the Bride is in continuity, nobody else, only the Bride, because they are predestinated for that Spirit to come upon them. That’s why It says, “The Spirit and the Bride...” When the Prophet went, the Spirit did not go floating around the world. The Spirit knows the Elect. When the Mighty Angel comes down, Jesus knows exactly who He is going to because, before, He already told them whose names were in the Lamb’s Book of Life. “Don’t rejoice that the devils are subject to you; you rejoice that your names are written.” Do you get that? Oh, my. The Spirit is so precise with these things today; the exactness of the Word!

*... that turneth wise men backward, and make their knowledge foolish;*

That’s why I say, you see half of the people who’re saying, “Oh, such and such is going to happen.” They are not in alignment with the plan of God. They don’t even know the plan of God. They want to tell you when the stock market is going to crash and when this is going to happen, and such and such, and all kinds of different things. They have information, but they don’t know time and season. To know time and season, you have to have the continuity, because those things are coming in relation to God’s plan. Do you get what I am saying?

You see, it’s a revelation. Those Things are Seals. If you’re talking economics, you’re talking the third Seal.



If you are talking war, you are talking the second Seal. If you're talking information, you are talking the fourth Seal. So if you don't understand when those Seals are going forth, there's a Lion, there's an Ox, there's a Man, there's an Eagle; it's coming to those. Those Anointings are bringing the Word to the Elect, not in Sodom, not in the world; in Egypt.

One of your biggest mistakes is to take that and then try to examine me by that. God will make your knowledge foolishness, because this is a predestinated life: born 27 Mission Road, then went to Santa Cruz, then went to Venezuela; then failed English and passed Spanish. This is a predestinated life.

You say, "All the rest of the Bride is predestinated, too."

I don't have to know yours. You have to know yours. I know mine. When you sit down now and you don't know yours, you'll sit down and say, "What is he saying? What is he saying?" Do you know yours? If you don't know yours, you've wasted a lot of time, because every service I am telling you, "Watch your life! Watch your life!"

Your life has to match the life in the Bible. Jesus was matching Joseph. Jesus was matching Moses. Jesus was matching David. Jesus was matching Solomon. Jesus was matching Jonah. Jesus was matching Abraham. You have to know who you are matching! You have to find the Mystery of your life to have this Faith!

Don't let the—you are too old to have the devil messing up your mind. This changed the Message from what you thought it was years ago and proves it year after year after year that the Message is still going on. Do you think this could stop? This didn't stop in forty years. Could you stop this? This is access to God, this is a channel of... What you are really seeing is a channel of communication that comes by inspiration of one who has access to God, is what you are seeing.

I am not reading it here. It's what comes! And if you could discern the Body and you know the Bible, you will understand that in the Day you are living. This has gone too far. Watch.

*26 That confirmeth the word of his servant,*

God said, "He will frustrate the tokens of liars, He will make diviners mad, He'll turn wise men backward and make their knowledge foolish."

He says:

*That confirmeth the word of his servant, and performeth the counsel of his messengers;*

Hallelujah! *...the counsel of His [seven] messengers; that confirmeth the word of his servant, who is saying back what has already been said.*

*... that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:*

Look at God is saying, "I will do this...I will do this...I will do this. Anyone that tries to stop you, I will frustrate their plans. They want to divide Jerusalem. They want to do this. Everything they want to—Nothing is going to happen until I permit it, and I will let things happen when I see it fit to let things happen. No man could plan, no council, no army, no United Nations, nothing could decide to run here. I am the Creator and I still run things on earth and in Heaven." Hallelujah!

God said, "I have not gone out of business. All your inventions of science and all these things are only perversions of my reality. I am still in business. I am still in control over every individual. I have the keys of hell and death." Hallelujah! Yes! God's got it all in control. God has got it all in control! Not even a blade of grass moves unless He permits it. He is the Almighty God! Hallelujah!

Know that He is God in this church. Know that He is God in your life. Know that He is God on the face of the earth. He has come down. Like when He came down to

Abraham, He was walking right through Mamre. The Creator, God, the Creator in Man, was walking right through Mamre. Glory be to God!

Sarah could judge Him faithful, because that was the moment for her to get revelation, and she could judge Him faithful and receive strength. She received Dunamis to conceive seed – a surge that brings a change on the inside. Hallelujah! What was coming forth? Isaac, the Mystery of Christ, was filling up that life on the inside, the man-child. Hallelujah!

*...that saith to Jerusalem, Thou shalt be inhabited;*

They said, “No, no, stop them from building in Jerusalem. Stop that! Stop that!”

He said, “Thou shall be inhabited.”

*...and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:*

All those plains...look at all those deserts and all those different places, and even by archeology, places that they thought, “Where is it? Where did that place go?” He raised it up, too. By the spade of the archeologist, they are showing: “Look, the Bible is true. Look, this proves this here. Look, this is written over in Joshua. Look, this is written over in Ezekiel. Look, this is written over here; look the place is here today. Look, it is exactly according to how it is.” God.

We have seen all those things already happening. He remembered Israel under the sixth Trumpet; they are back in their homeland. They have their army. They have their money. They have their navy; they have everything. They’re just waiting there. They have all the things for the temple prepared and waiting.

And while that time is going on, while Naomi is there waiting; Ruth – she is in the field, she is at the floor. Boaz is in the gate. Hallelujah! Oh, my! Boaz in the field, Boaz in floor, Boaz in the gate – watch the movement of Christ at Harvest Time. Watch the Chief Reaper goes off the scene and watch Ruth and Boaz

together.

And she was under the cover. She was under the blanket and he was whispering secrets. And he rose at the breaking of the day and said, "Tell no man. Let it not be known that a woman was here tonight." Hallelujah! And the woman was at his feet. She was at his feet: a woman whom he gave parched corn to and opened the mystery, a woman whom he gave the extra handfuls. Now he says, "Bring your scarf and come, and I am going to fill it with a full measure, with a promise of marriage. All that thou requirest of me, that will I do! I will finish the thing this day for you!" Hallelujah!

It's been happening. It's been happening. This is the prophecy. I am showing you that Isaiah's prophecy, Jeremiah's prophecy, Hosea's prophecy, Zephaniah's prophecy, are all for the last days. The whole Book is written for this Hour. That which hath been is now and that which shall be hath already been. Know this.

*27 Thus saith to the deep,*

Watch a change in the Symphony here. He is going on about Israel and Israel and Israel, and what He is going to do and all who are trying to frustrate His plan for Israel; "Now I am changing it for you."

*Thus saith to the deep, Be dry and I will dry up thy rivers;*

*28 That saith of Cyrus,*

Look how the drying up of the rivers is connected to Cyrus. Cyrus is the one who diverted the river to bring the fall of Babylon to prepare a way for the kings of the east.

A few years ago, we had no king of the east; we only had the kings of the earth. But then these last couple of years, we see a break in the alliance, and we see Russia and China and Iran and they start to come together – the kings of the east. And we preached all of this.

This is the Mystery of the sixth Vial. Between the

sixth Vial and the Seventh Vial is a Mystery. What is it? “Behold, I come as a thief. Hold fast your garments.” That’s right. The Seventh Vial is what? When you get, you know, the next part of that Mystery between the sixth and Seventh Vial: and three unclean spirits like frogs are coming out the mouth; to do what? Gather all those nations in the Middle East. We are seeing that happening. We are seeing that happening.

How did Russia get there? How did NATO go to position their self there? What was happening with Syria when Obama is in there and all the media are lying and trying to demonize what was happening in Russia there? And then the thing started to get exposed, and that even caused the break and they went on their own.

The thing is, all these things are being pointed out to you to keep you in step and have the church posted to watch the Book of Revelation coming to pass, because we are in the Book of Revelation; we are seeing all of this. When we see this, we know we have to move. We have to move. You see the economic recession, you are seeing those things happening there; we have to get out of the way.

We see the Jews waiting there all those years. He said, “I have redeemed them. I have blot out their transgression.” Under Moses and Elijah: three and a half years of prophecies; all of that is happening. Gabriel’s six-fold purpose, those six things are going to happen right there.

We are having that now under our coming of the Angel in the time of the Evening Sacrifice and the opening up of the whole Mystery to the End-time Daniel. And we came out of Babylon to rebuild Jerusalem, stone by stone! We sing it. God took us, right in this church, in the restoration Books and opened up all those experiences we will have to go through and face; how the people lost the vision and Nehemiah had to come and bring them back to the vision and strengthen their

weak hands.

Everybody took off in their own direction, building their panel house and all kinds of different things, and here was the work of the Lord being left undone! False union started among the people who came out from Babylon, talking about mighty Angel and End-time Daniel, and then they ended up in false union with all kinds of unbelievers. You have to know the Word first to see the Word being fulfilled. And when you are not seeing the Word being fulfilled, it shows you don't know the Word yet (most of you) though It is being preached to you and pointed out to you.

I trust these things, even this morning, will cause your conviction to go deeper and for you to set yourself aside and get closer to God, so you can hear from God for yourself. That is why when somebody came for prayer the other day, I said, "No, no, no; let them pray for themselves." There is too much tradition around the church and it paralyzes the thing. Let the eagle pip out its own egg shell for itself sometimes, because half of the time there, it's just more routine and ritual!

You mean you are in the Message for ten, fifteen years and you can't pray to God for your own sin, and you know your sin, and you know when you were being enticed and seduced and led astray, and then sin conceived in your heart – lust conceived and it became sin and then sin is bringing forth death? You didn't do that in ignorance. You sat down in the church for years, under the Message, then you went and did those things. And then you're coming, "Pray for me." There is too much religion. Pray for yourself. You did the sinning; you do the praying.

Bro. Branham told Billy Paul that. He said, "Dad, pray for me."

He said, "You did the sinning, Billy. You pray."

If we pray – "Lord, give them a sincere heart to confess all their sins, to separate from it, to have conviction," and these things. That is why half of the time, we pray

a lot of ignorant prayers around people, with lack of discernment too; just going through more motion and more ritual. That is right. That is like putting little flowers on a motor car.

You take a church service, “Oh, you pray for that brother? Well, I’m praying for this one here.” Does that person pray for himself? Do they have a conviction? Or do they kind of figured when you’re putting your hand on them, magic will take place? Where is the restitution? Is there restitution to be made there? You don’t know. You did not ask. You don’t even know the case. But religion, religion has us doing a lot of things.

You see, when you really know Spirit sometimes, and you are operating with Spirit and not routine, and ritual, and program, Something tells you—you feel checked: “No, not tonight. Don’t do that like that. Don’t do it like that.” You have Leadership in your life. Because, what brings the conviction to begin with? The Holy Spirit was in the meeting. The Holy Spirit was in the meeting.

You hear me many times I say...I say, “Let’s pray the prayer of faith. Half of the time when people pray, they are praying to pray themselves in the Spirit, and all that time, the person just stands up there. Sometimes I say, “There are others waiting.” By the time you are ready, their faith and expectation are already gone. The Spirit didn’t stay with them. You know that is in the Message. Read those things in the Message.

That is why he would say, “We’ll have a fast line while the Anointing is here.” That why he would say, “We want to just, eagle to eagle, quickly, lay hands, because Something is moving...moving!” You have to know. He was a man led by the Spirit.

You see, from the time church comes down to form and ritual, it is dead, you know! Program replaces spontaneous praise in the Holy Ghost. Learning replaces revelation and reasoning replaces faith, and they become formal and powerless. The ignorant

holding them in foodless pastures. “The revival Fire is gone; it’s a bunch of ashes,” he said. No more Fire. They smothered out the Fire with all their ritual and routine.

That’s why when you see the Spirit is moving, you move when the Spirit is moving or get left behind. When you see the Spirit is moving there, you see that water is troubled, you get in there! You don’t wait for any private thing. Forget your image and everything and get there quickly, and cry out to God! Just get on your knees by your own chair! You don’t even have to come up here, because it’s God you are talking to. God spoke to your heart and you know God is in the building, and you know the Spirit has moved and affected people!

You don’t wait, thinking, “Well, if he doesn’t call any altar call. If he calls one, I will go up.” It’s not that. Come up here and... What is the difference between here... It’s not here [Bro. Vin points at the altar -Ed.]; it’s here [Bro. Vin points to the heart -Ed.] This is a piece of carpet and concrete. [Bro. Vin refers to the altar -Ed.]

Sometimes, that’s the time you should be... When you see the Spirit is going through the Word and you see yourself in the mirror of the Word like that, right there in your seat, you settle that with God in your heart.

No, this is how it is. There’s too much ritual. God wants to give people reality. You don’t put off God for when it’s convenient to you. You meet God right where God wants to meet you right there, because God chose to come and talk to you that way, right there! Do you want to put that off...

That is—Is it Al Farrar? The Captain Al Farrar of the FBI, he said, “Bro Branham,” he said, “I want the Holy Ghost. Hear what is going to happen: I am going to rent a nice hotel room, I am going to bring you there and you’ll pray for me to get the Holy Ghost.”

He said, “No, Cap.” He said, “He used to be an usher in my meetings.” He said, “Right here in this shooting



gallery, God would talk to you, right here.” He said, “God talked to Jonah in the belly of a fish, right there.” Right where God starts to deal with you, right there is where you could settle up your business with God.

Do you remember the story with Sambo? Sambo knew he was full of himself, you know – that boss. He was playing religious now that he saw the Spirit moving with Sambo. He said, “Sambo, I want the Holy Ghost, you know. I realize...I saw that man got healed, I saw such and such. I want the Holy Ghost.”

He said, “You want It boss? Come.”

He said, “Where are you carrying me?”

He said, “Come on, man. You want It or don’t you want It?” Sambo knew where he was carrying him, you know. It was in a pig pen, you know. When he realized, Sambo rolled up his thing [pants legs –Ed.] and walked straight in the middle of the pig pen, in all the filth.

He said, “Boss, what happened? I thought you wanted the Holy Ghost. Come on in here.”

That is Naaman, he didn’t want to go down in the Jordan, but he wanted healing, but he didn’t want to go down in the Jordan – Naaman. He said, “I thought the man was going to come out here, do a certain thing, you know, recognize me as General Naaman who came from far. The king gave me, you know, this pass so I could meet your king. And then your king told me where you lived, and I’ve come down here and I have a load of money here.”

He said, “We are not interested in your money, number 1. You could take your money and go back where you came from.”

Gehazi started to get trouble. Nobody came to Gehazi, you know but he started to get trouble. It wasn’t about him but he started to get trouble. He already started to count the money. While his thoughts were on the money, Elisha’s thoughts were on, “Go back in your nation and let them know there is a God in Israel, here! You all want to fight us all the time. We

know what is going on in the king's bedchamber. Know that there is a real, living God down here. We don't have any idol God down here." Do you understand?

He said, "Tell this man to go in the Jordan and dip." The man felt insulted.

A man gives you the prescription—Divine prescription; comes down and he gives it to you, and you find you have a way that it should be done to you. He is not an idol God. He is a Living God and that's the way He prescribed it. And the prophet could only —like Jesus said, "I do nothing except the Father first shows Me"— "I see it in the vision and it has to be according to the vision. The vision says to tell you, 'Go.'" He said, "If the vision tells me, 'Come and lay hands,' I would have to come and lay hands, but the vision says 'Go.' But you've come pre-conceived for certain things because you want your reputation. You want to go and tell the story and say, 'I went down there you know. I felt kind of sorry for the man because the man had an old, secondhand robe he had there and a staff. I understand the old man he used to follow had that staff too. And I was thinking I could give him enough to buy a chariot for himself like me, so he will have a chariot and then he will walk around a little more respectable and more honored.'" You know.

Like David, building a house of cedar and he wants to build a house for God too, so God would be like him, you know – man. What are your thoughts on it? What are your thoughts on it? Do you have thoughts? What are your thoughts on it? Do you have a way God deals with you and you can't receive anything outside of that way? No, you are clay, I am clay; He is the Potter." [Isaiah 64: 8 -Ed.] He knows how to break, when to break, where to break. He knows how to remold. He knows what service that is going to be. The vessel doesn't know any of these things. It's not about the vessel. It's about the Potter. Because it's a vessel He is molding for He, the Potter Himself, to come into the vessel. He knows

what conditions must exist if He has to come into a life and operate through that life.

We're not doing God any favor and saying, "Come into my heart, and come in, but sit right here and don't talk too much, Jesus. I'm going to do so, so, so for You but this I do for myself." He says, "Jesus?" You don't even know when He is gone. "Jesus?" He is gone. He leaves you there in your own misery because you don't realize the privilege.

Like the foot-wash flunky. [Servant -Ed.] When the man comes running and says, "My master Simon has invited you." He handed him the invitation and he took off. He didn't realize he is in the Presence of the Creator. He could have gotten something real right there, but he was so locked up in routine under man. He missed the Word. And then when the Word goes there now, he doesn't even know his own master is there to ridicule the Word.

You see how Peter was full of the Holy Ghost and Paul was full of the Holy Ghost, I am full of the Spirit right now. I can't open my mouth – the Scripture is coming from all sides! Can't you tell? That is coming faster than I could even think that.

Just couple more verses:

*27 That saith to the deep, Be dry, and I will dry up thy rivers:*

And from the drying up of the river, Revelation 16:12 and Daniel 5, those two places; Daniel 5 shows the fall of Babylon, the handwriting coming on the wall and saying: *MENE, MENE, TEKEL, UPHARSIN*; this night the kingdom will be taken away from you and given to the Medes and Persians. [Daniel 5: 25-28 Ed.] How did it happen? They came through the riverbed that was dried up, that they diverted. Then Revelation 16:12 is the anti-type for that in the last days: A way being prepared for the king of the East to bring the fall of Babylon.

Watch how Babylon fell in the Old Testament. Watch

how it is going to happen over here. Where Euphrates was, Babylon was. Euphrates at the beginning of the Bible, at the middle of the Bible and at the end of the Bible. Babylon is at the beginning of the Bible, at the middle of the Bible and at the end of the Bible.

*28 That saith of Cyrus, He is my shepherd, and [will] perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.*

What did we start with there – from verse 21? “I have formed thee; I have not forgotten thee; I have redeemed thee,” all these things. I showed you how He remembered them. He brings them back under the Sixth Trumpet and then what is He saying here? “Thy foundation shall be laid. Thy temple shall be built.”

You go to Revelation 11. A brother from South Africa wrote me asking me a question about that last night. He wanted to understand that. He told Timmy, [Bro. Timothy Dayal –Ed.] “Ask your father if he could explain that for me.” I preached about that sometime on the Angel of God in the *Daniel Series*. He said, “Measure. Leave the court for the Gentiles. Measure the temple and the altar.” [Revelation 11: 1 –Ed.] That is evidence and proof that a third temple is to be rebuilt. And leave this to be trodden under the foot of the Gentiles. Why? Because Jerusalem shall be trodden down until the times of the Gentiles be fulfilled. [Luke 21: 24 –Ed.] And so, see here, God is saying:

*28 ...Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built;*

Way back in President Carter’s time, you know, the Middle East things, when I preached about Peres [Shimon Peres –Ed.] who died last year – breach of contract, when he took up the Bible and put it on President Carter’s desk. [Jimmy Carter –Ed.] He said, “Mr. President read this.” He said, “Are you telling us this land doesn’t belong to us? Are you a Christian? Look,

this is your Bible. It says this here that God gave us this land. End of story.” Playing politics. Then after Carter now came Reagan, [Ronald Reagan –Ed.] and then they came all the way from Reagan to Bush [George Herbert Walker Bush –Ed.] to Clinton [Bill Clinton –Ed.] to the next Bush [George Walker Bush –Ed.] to Obama. [Barack Obama –Ed.] And the Middle East, Jerusalem is still a stone of stumbling, a rock of offense until the pressure is coming down.

And then the Pope now took an Imam, a Sheik and took a Rabbi and he went there. I showed you it there. I went down in Australia and preached those things. And then he stopped the popemobile, and then he walked right by the fence of the Palestinians and began to bless it, to give sanction that they are going to have a State. Because he knows all the kings of the earth have been drunken by him and they bow to him.

And then this same one came and addressed the United Nations; (was it last year or the year before?) United Nations and the Congress also. And here is this one with the triple crown who sits in mystery Babylon in the Vatican, the place of divination, who came out with the bones and talked about the evangelization of the peoples of the world and brought all the spells. Doesn't the Bible say, “She bewitched the nations by her sorceries”? [Revelation 18: 23 –Ed.]

When I came back from Africa the first message I went and preached was *The Judgment Of The Great Whore*. [2016-1023 –Ed.] And I took all of those Scriptures and I showed you right inside of here where those things...how she bewitched the nations; the mistress of witchcraft that sits there, that bloody city. Then she's the one who says, “I am no widow.” [Revelation 18: 7 –Ed.] And he said, “You will be brought down in the dust!” [Isaiah 47:1 –Ed.] That's right. And who is the angel that's showing the judgment? The one with the Seventh Vial, the Messenger of the Hour, Elijah who revealed the secret of Ahab and Jezebel, the two

beasts in Revelation 13 and their conspiracy to deceive the world.

And now we have the 45<sup>th</sup> president there, Friday, who was inaugurated and said, “We’ll make America great again.” [Donald Trump -Ed.] So I said, “Look at delusion; strong delusion to believe the lie and be damned by it.” Since 1957 he said, “I don’t pray for this nation any more. She’s passed redemption.”

You could imagine the cup of iniquity is so full and they are getting ready for the Seventh Vision, and here it is, we see the political disturbance in the earth and we see where the Bride is. And for the Bride to go, this Second Fold Mystery had to be opened to Her. She can’t go if that is not opened because She doesn’t know Her position, She doesn’t know who She is, She does not know Her name in the Book. All she knows is God sent a Prophet until that is opened.

This is where many people fail to understand how simply for the last forty years or thirty-eight years, those things have been preached right down through there, to prove those things have been opened. And there is a people who knows who She is and what She is. 1979; Barataria – *And we know who we are and what we are raised up for, praise the Lord for the Original Life.... Our eyes of understanding, He has opened up at last, and sweet victory is ours who were chained down in the past. Yes, we are anointed and inspired.* (That’s right) [#582 - Songs That Live -Ed.] *Seven Voices thundered out in Barataria.* [#562 - Songs That Live -Ed.] Of course.

*These Divinely-revealed Mystery Truths* have restored back the faith. [#588 - Songs That Live -Ed.] *The Light has come to show [us] where we are going. In bridal steps...* [#573 - Songs That Live -Ed.]

*We are eyewitnesses of His Majesty. We have seen...And we know we are God’s great characters in this great symphony.* [#598 - Songs That Live -Ed.] And we have baby faith? And we are children? Then we are singing lies all these years. You see they are written

from the preaching.

Sometimes the writers forget it. Sometimes the singers forget it. But when it comes by revelation from the Word, it is not just something that drops out of the blue sky. It is Word opened up, line upon line that ties that whole thing together to prove. And that's why there is still a Voice saying, "Stay in line. Stay in line. Get back into the rhythm." Because when you miss that, you are a Trinidadian in the Message.

When you miss that, you are going to church and you have a Spoken Word book and you are talking about something back from 1946 to 1965, when you miss that. You don't realize that's the thing that keeps you day by day aligned. That is the thing that keeps you. And that is why you have to keep confessing your faith and create that atmosphere that you could keep those devils out and you could walk consciously because when you miss that, you miss reality. Okay, we are finishing.

So watch. What did Cyrus come to do here?

*28 ...Thou shalt be built; and to the temple, Thy foundation shall be laid.*

Isaiah 45. It goes on – prophecy of Cyrus; a man raised up by God, to decree the building of Jerusalem and laying the foundation of the temple. That is what is coming. That is what is coming. Somebody has to give Israel that right to start to build the temple. I can't get to all that I want to go to. The time is gone. But I want to show you – I am not going to go to it.

I will just finish read this part here to show you how even the Jews were watching this election and trying to figure out who is going to come up there. Because the Jews know, "We are back here since 1948, a nation, after we lost six million people, one third part," and they know, "We want our temple. We want our Messiah. We want these things. And like we are bound."

And the international powers now, they want to bring charges upon the Prime Minister, Netanyahu. [Benjamin

Netanyahu -Ed.] They want to investigate him, all kinds of things. Then the nations are playing politics. They are calling for a Palestinian state. Then the Pope is orchestrating all these things behind the scenes. And they realize all nations are coming against them, so they are trying to get more defiant. And when you see all of these things, you are watching Bible prophecy. When you see the three unclean spirits like frogs gathering the nations there in the Middle East, you are watching prophecy in the making. [Revelation 16: 13,14 -Ed.]

When Mary is going, great with child, and Joseph – you are watching prophecy. Messiah isn't born yet. Shepherds haven't come yet, wise men haven't come yet, but she is going, because to a measure she and Joseph already know, "This is the Word coming to pass that we waited for four thousand years." They are knowing that and they are going.

When they go in now and they find more disappointment, no room in the inn and they get there in the stable; they didn't know that man was inspired. Something moved upon him and he said, "Go in that stable." Because the same Angel Who inspired him there told the shepherds, "Go, you will find the babe wrapped in swaddling clothes in a manger and that will be a sign to you." [Luke 2:12 -Ed.]

God was working everything because the lambs had to be born in stables, the House of God's Bread. The Bread of Life had to come to the House of God's Bread. God was working out all these things. God had to influence Caesar Augustus to call the taxation. That's right. God had to have a Herod, a certain politician there with an evil spirit, who wanted to control everything to plan a genocide to kill that King if he could get a chance.

And while all that is going on in the earth here, this is a little couple with angelic visitation. And her cousin already had a revelation; she went up there and saw how her testimony brought that dead baby to life and



they know they are invisibly connected. But all this is going on unknown to the world: The unchangeable God working in an unexpected way. Watch the Mystery there. Watch it here.

You tell me what you are looking for. Is your thinking filtered? Are you looking for things according to the Bible? Or are you looking for things in your imagination and your misconception and your lack of revelation? What are you looking for? If you have the wrong concept of what you are looking for, it could stand up in front of you and you can't recognize anything.

Isaiah 45:

*<sup>1</sup> Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;*

We just read, 'dry up the rivers;' we read here, 'open the two leaved gates'. The two leaved gates were speaking of Babylon. Because Babylon, that was how...the great fortress that she was; built on the river Euphrates, and the great gates. And they used to have the chariot races on the walls because of how huge it was and how fortified that defense system was.

And here Cyrus got inspiration to know, "We can't get through that gate that way. We can't do it this way. The way to take that city is to divert this riverbed." He got it by a dream. I could read it for you, but I will take you a next hour here. I don't want to do that. And all of these things were there to show how these things were working. It was working to bring prophecy to pass in the shadow. Watch the working to bring prophecy to pass in the substance...in the substance.

We can't know our redemption if we don't watch Ruth, and we can't know our Ministry in the Squeeze if we don't watch Esther, and we can't know our change if we don't watch Sarah, and we can't know the Token in the hour of judgment for our family if we don't watch

Rahab. In other words, all those things are scattered there and to understand the substance, the shadow is a mystery of your life here.

Not you alone; Jezebel has her types, Communism has its types. Is that right? Everybody has his shadow and type in the Bible. You can't fulfill Jezebel's Scriptures. Russia has their types. The World Council of Churches has its type. The 144, 000 have their types. So this is the thing. See?

So when you see the picture you know, "Oh God, we are in that Hour." And you look at yourself and you realize, "I need to be walking closer. Lord, draw me nearer." Then you look and see, "This is keeping me back. I'm putting too much emphasis on this. I'm spending too much time with that. I'm giving preeminence to that too much. I have to fix my priority. Right now, when I sit down and watch myself in the Light of this Word, I have God about fourth place. I want this. I want that. I am doing this. I am seeing this. I am spending my time..." Watch and see what you are giving your time and energy to, you will know what is influencing you.

Don't lie to yourself. Look into your own heart and examine yourself in the Light of the Word and realize, the reason you are making – those things are predominant in your mind. Maybe you don't want them to be, but who is impressing that so strongly in your mind to keep you there? When it keeps you there, it keeps you away from this. When it keeps you away from this, you are powerless and you are walking blind, and you are talking about going in the Rapture. So he just put a religious atmosphere on you: you are going into the Rapture and you don't even have a clue what God is doing. You are not under any leadership and the thing you are chasing, you're chasing cougar and bear, and the storm is coming, and you are on Hurricane Mountain and you can't see what is coming. Fix yourself well. Organize yourself. Get yourself in proper

order.

So God is giving them prophecy here about how Babylon is going to fall under Cyrus and that Word is laying there. That is what Daniel went back in the Book and opened to Cyrus and said, "Cyrus, you're here." Because Daniel was about what – the next president or the third president in the country after the king, when Belshazzar was slain? Belshazzar, before he got slain, he elevated Daniel to high status; brought the necklace and so on when he interpreted the writing on the wall. Daniel had gone to retirement. When he comes, and they come in and they see the high official who wanted kill them, something... because God, that Angel Gabriel is on the scene. [Bro. Vin laughs -Ed.]

Like Jeremiah, how is it that Nebuchadnezzar didn't kill Jeremiah? How is it that he didn't go down? God was in the midst of it. God has control over everything. God has control over everything.

And Daniel came and said, "Sir, this was foretold in this city. You have done this not by your own might, by God. What came to you is lying in the Bible here." Bible? He doesn't know the Bible. Daniel said, "Look the river is going to dry up. Look the two leaved gates are going to open. Look your name is here. Over a hundred years before you come, God already wrote your name in the Bible."

Over two thousand years after Christ died, our names and the Mystery between the Gentile Prophet and the Jewish prophets are lying in the Bible. In two thousand years a bum off the street picks that up? Find out how much material it has in the Message to make that plain. These are things he left for when He comes with His people. He points us to it and says, "Look, this here is a promise. It will make a cycle and come back around." What does it have? He didn't say. But then he taught you a way to follow a trail. He said, "He is dropping something off here." He said, "I wanted to come back and preach the Trumpets, the Thunders, and the Vials,

I got blocked again.”

Like when I started to preach the Trumpets and God stopped me. I came back, I got stopped again. I lost my book twice and God gave the sister the dream; these things were not for back there. Look how far back, in 1984 I was preaching that.

You see, all these Things, they do not sound like they are real in this environment. But you sit down and see where that has gone and what that has done, and then you see that Bible open in a way that you can't imagine! do you see my highlight?

When That opens like that, you know what happens? You realize you don't even know the Bible. You realize, if this man weren't here and God is giving that kind of treat in our midst here, what would we have done? And then what comes to you, you take it now and sit down now and want to watch me like this. [With scrutiny -Ed.] And what you know it's because God lit a lamp and put it on a lampstand to give Light in the house.

*<sup>2</sup> I will go before thee, and make the crooked places straight:*

Hear the prophecy:

*...I will break in pieces the gates of brass, and cut in sunder the bars of iron:*

Now remember, this is coming back you know. This thing is coming back. This thing is not like, gone out. “Out of Egypt have I called My son.” You see how He is looking to the Bible? He called Israel out of Egypt. You say, “Well that was fulfilled.” Hosea says – Hosea 11, I think it is, picked it up and is still talking about, “Out of Egypt have I called My son.” Matthew quoted Hosea and applied it to Jesus, not Israel coming out of Egypt. [St. Matthew 2:15 -Ed.] Yet, when it was spoken there first it was looking like natural Israel, but Scripture has compound meaning. [Bro. Vin laughs -Ed.] This is the reality. This is coming back.

Do you know why? You say, “How could you say that is coming back?” Revelation 16:12, the river Euphrates

is to be dried up. You go and hear every ecclesiastical interpretation of that; they are different to mine. They are saying, “No, no. That is two hundred horsemen. They will ride through there and for them to cross over it has to dry up so the planes could come.”

They have amphibious vehicles today. They have plane, F16. They could launch missiles thousands and thousands of miles straight to its target. How were they bombing all those places in Iraq and so on? They were dropping soldiers. He said, “No, that is supernatural devils.” That river Euphrates, that is a mystery. That is where Babylon is. 1984, great river Euphrates; four angels bound. [1984-0710 - The Great River Euphrates –Ed.]

*<sup>3</sup> And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.*

Could you imagine when Daniel started to show this man, “I will hold you and I will subdue nations before you.”

And Cyrus is saying, “This is written about me over a hundred years. I really got an inspiration when I was going into that battle, ‘Don’t do this,’ and I got a thought, ‘Take this nation first before I go to that one.’” He started to realize, “I was being led. And then I met a man all of a sudden, who showed me myself in the Word; and a man started to break the seals on the book of my life.” Not a mighty angel from the sky now – a man! “And started to show me where I fit in the Bible in the plan of God!”

Brother, a man came down in the cave to Bro. Branham and showed him who he was. A man inside of here showed you yours; God, working through redeemed men, showed you yours inside of here, just like Daniel showed Cyrus his!

Just like Josiah, when he was cleaning up the land and he saw the altar. And that was where they had killed and buried the bones when the lion ate the

prophet. He said, “What?” And they showed him the prophecy: A man named Josiah will come and root up this place. And Josiah realized, “Oh, my God, I’m in the Bible long before I came.” His name was there, that he said, “Dig up this man’s bones,” because that man prophesied that a man named Josiah is coming.

Look how just before the going away of the captivity, man is finding themselves in the Book. Look at in the Hour of the restoration and the foundation of the temple to be laid, man is finding themselves in the Book. What kind of Book is this? What kind of Book is the Bible?

*<sup>4</sup> For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.*

*<sup>5</sup> I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:*

God is talking to this man prophetically, over a hundred years before the man comes. So God doesn’t have to come down and talk to the man now; it’s just pointing out to the man what God said about him. And the man now is getting an understanding, “But that is me. That is me. I can’t read a verse and say that is not me. Everything: the river is drying up, the gates are opening; the nations are subdued, I am taking this one; I’ve become the next world power, the chest and the arms of silver.” And Daniel is seeing, “Look at that war; that war brings this.” He is watching the Trumpets here, because each kingdom came in by war.

And Daniel, not only that, but he has the Mystery that Gabriel says, “They are going out.” [Daniel 9:21 -Ed.] And in the spiritual realm when the Prince of Persia is wrestling and trying to stop the thing and says, “You can’t let these Jews go,” and Gabriel called Michael on the scene. [Daniel 10:13 -Ed.]

That’s why I showed you, it’s God operating through different offices in the courts of the watchers, because those things are settled there first. And Michael is the

One Who stands for Israel, so Michael had to come to give account there in the court because Israel's restoration is involved. That is why he said, "Hold those winds, until we seal this hundred and forty-four thousand!" [Revelation 7:3-4 -Ed.] When that Angel comes, He is going straight to Moses and Elijah to commission them, that same Michael; then they are going to go and deliver the names because that Angel is working through those Ministries. You say, "How do you know that?" Because that is how He came and worked through our Moses and Elijah in this Day. Is that right?

Look the end-time Daniel here at the end of Babylon and the beginning of the Gentile dispensation; watch it here at the end of the Gentile dispensation when Babylon is to fall again. Watch and see.

We had one here opening the Word to us: showing us the war, showing us the nation coming in. Daniel prophesied that. In his vision, he saw the bear with the ribs in the mouth, and he knew the next beast that was coming to take the kingdom from Babylon. The nation was already revealed to him. He died before Greece could come, yet he knew the nation that was going to come and take this was the Grecian Kingdom, Daniel 8.

This is the thing about God; God could come down and with His foreknowledge show us. And we already know what Russia is going to do. We already know what Israel is going to do. We already know what the United States is going to do. Then if we already know that through the opening of the Seals, what kind of church ought we to be? Because we know where each one's destination is; we even know our destination and what we are moving into, because it already happened in the Bible before! This is the grace of God!

*<sup>5</sup> I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:*

*<sup>6</sup> That they may know from the rising of the sun,*

*and from the west, that there is none beside me. I am the LORD, and there is none else.*

*<sup>7</sup> I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things.*

Look at the revelation of the sovereignty of God being given to Isaiah. Isaiah understood God is a sovereign God. Isaiah also talked about the Potter and the clay and these things.

*<sup>8</sup> Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open,*

*Musicians come for me please.*

*...and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.*

*<sup>9</sup> Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands?*

Watch how in Jeremiah's time God comes and shows him the vessels. Watch how Paul comes and takes that now in the Spirit realm and talks about the Hidden Treasure in the earthen vessels and these things, and the chosen vessels to bear the Name and brings it down in the Alpha Bride. [2<sup>nd</sup> Corinthians 4:7 -Ed.] And here in the Omega Bride, where It comes out to us again, when the Title Deed comes to go back in the vessels, and the Hidden Secrets of Redemption, the unsearchable riches of Jesus Christ. [Ephesians 3:8-9 -Ed.]

I wanted to tell you a little more about Mr. Trump, but I have to leave it for another time. It's such an Hour, friends. In Isaiah 45, I was showing you; Donald Trump, Donald John Trump, he too is a sign.

I showed you, God—when the wars were coming, when the different things were happening in the earth, that typed this Day; Presidents had names that were signs: one was named Eisenhower. [Dwight Eisenhower -



Ed.]; one was named Khrushchev. [Nikita Khrushchev -Ed.] Nobody since Daniel had that (almost twenty-six hundred years ago) nobody, not even Daniel, could have identified what day the ten toes is.

Paul couldn't identify it because it was until the latter times. Irenaeus, Martin, none of them could even touch that because when Jesus came that was the legs of iron. It was not yet the toes of iron and clay. Jesus died in the legs of iron. Then the kingdom at Nicaea Rome when they had the split and then they came out now, five eastern nations, five western nations when they came back in 1959. And right there, there was a man: one named Eisenhower and one named Khrushchev. And a Prophet said, "Did you catch that?" He said, "Here it is. The ten toes, the iron and the clay, the two superpowers, Russia and the USA, both of them in prophecy in the Book of Revelation."

And then the Prophet standing there, he said, "Well then the next thing to come is that stone cut out without hands." February 28<sup>th</sup> 1963, here is the coming of that stone. When he had the vision 1962, December 23<sup>rd</sup> and he opened the Book, he said, "Lord—I was reading Romans 9; the Book opened: ...a stone of stumbling and a rock of offence. If you fall on that Stone, you shall be broken. If that Stone falls upon you, It'll grind you to powder." [Luke 20:18 -Ed.] He said, "I was...the Spirit packing me in the room. When I came out the vision and I opened the Bible, it's there I read." Because the Message was coming and was going to be rejected. The builders were going to reject the Chief Cornerstone again; crucify Him the second time.

And when the Prophet went there, here it comes – the Coming of the Headstone. He said, "Could it be? Is this the Mystery to bring back the Headstone? Is this these Seven Thunders? Is this the Message I've been waiting for?" Because Christ is that Stone. The pyramid is the only architectural structure, geometrical structure, where all the stones end up into one stone called the

headstone. It's a mystery of the members of the Body, the Bride in Seven Ages coming to unite with Christ in the uniting time, where the Church in the last days comes under the Headship. And as She nears the Headstone She will be the Super Race, the Super Church. She will know it is He in Her in that Day.

There is a knowing, whether it comes twenty years ago, whether it comes thirty years ago, whether for some it has not come yet, whether it is going to come before we leave in the Rapture, but those...when it comes to you, you will know He in you. Outside of that, you don't know He in you. You are reading, you are believing, you are hoping, you are trusting. But then he says, "She knows it is He, in Her fulfilling His own Word." He didn't say, people outside know it. He said, "No, the ones who have He, in them know they are fulfilling the Word," because it's not them fulfilling It. It's Christ fulfilling His own Word; Jesus in Bride form, in the Bride Age, in the Bride Coming.

This man whose name is world ruler, great chief; the man's middle name is grace by Jehovah – John; in the Hebrew that is what John means – grace by God, Jehovah. Donald Trump – a name connected with: *time shall be no more*; a name connected to the Resurrection, a name connected to go into the Marriage Supper; the last part of the Word before you get there is a mystery between the Shout and the Trump. The Shout was the coming of the Bridegroom. The Trump is the going to the Marriage Supper. Between the Bridegroom and the Marriage Supper He comes for the Bride. It's a union of Christ and the Bride: Behold, the Bridegroom cometh; go ye out." [St. Matthew 25:6 -Ed.] The wise virgin with the oil went in with Him to the Marriage Supper.

The last portion of the Word before that comes and the Gospel goes to Israel and before they could lay the foundation and build the temple that is promised them, and the way to prepare the kings of the east: Behold, I come as a thief; between the Sixth and Seventh Vials –

Behold, I come as a thief. What did the thief come for? Romeo comes to steal Juliet. *The one* shall be taken and the other shall remain. [St. Matthew 24: 40,41 -Ed.] The thief comes to steal, kill and destroy; He steals His Bride away. He kills Jezebel's children with death – the last plague. And He said, "I will destroy them that destroy the earth." [Revelation 11: 18 -Ed.] The Day of the Lord comes as a thief in the night. If the goodman had known what hour the thief was going to come, his house would not be broken into. [St. Matthew 24: 43 -Ed.]

What Day are we in? Did He come down like a thief in the night? *The one* shall be taken! Where, Lord? Where the carcass is, there will the eagles be gathered together. [St. Matthew 24: 28 -Ed.] The Seventh Seal mystery, the end of time Seal when He descends; it's a total secret. Just like the thief in the beginning came down in God's Eden and deceived the Bride, that other tree in Satan's Eden; Christ has come like the thief too to take His Bride out. But this one will not be deceived.

Let's bow our hearts for prayer. I want to call Bro. Collin to come and pray. [Bro. Collin Wellington - Trustee - Ed.] Thank you for your patience. Thank you for—you sat and you listened today.

The Spirit spoke very expressly, nothing personal to anybody but just the Word having free course, that It would not be bound but is loosed so God can speak to us. I trust by the grace of God that we take these things into our hearts.

Lord, we have come into Your house. Lord, we have sat; we worshipped You, we desired You speak, Lord; Lord, we believe You have spoken. You want to thank God for that Light. You want to thank God: Lord, the places You showed me in my life. I don't want to miss these places, Lord. Mark it, Father. Even now, before we leave this building, Lord, may Your Holy Spirit move in our hearts. Do Your work, Father.

God, we are surrendering, we are yielding; we are opening up our hearts because we feel that You have

been very direct, very precise today. Because Your intention is to bring us into readiness, to take away the things from us that might hinder us, to throw Light in the places where we could see clearly to walk with greater confidence, not to stumble in the dark but where the Word could be a Lamp unto our feet and the Light unto our pathway.

And if you are a stranger or a visitor here (we know we have a few this morning in the building), you may not understand everything that's been said, but I pray that the Holy Spirit would have given you a measure of understanding. Because sometimes just sitting in the building, you can feel impressed that the Spirit of God is here. It might be a little strange to you, but search the Scriptures like those in Berea; see whether these things be so. If in your heart you're hungering and thirsting and you feel that you came here, you've been drawn, God gave you enough grace to sit; maybe you're not accustomed to this length of service but you sat and you listened; I pray that you could mix that Word with faith now that God could do something. God could meet the need in every life.

He is our God. If we can respect Him and believe in Him and trust in Him, if we are sensitive to His Presence, to His Truth, open up your heart; He can fix everything right now in a moment like this, between you and your God. We are in His Presence; there is no doubt about that. Where two or three are gathered together in His Name, there He is in the midst. If two shall agree as upon touching anything, it shall be done. What we bind on earth is bound in heaven; what we loose on earth is loosed in heaven. [St. Matthew 18:18-20 -Ed.]

Just take God at His Word. You agree with God, agree with His Word; mix It with faith and you will find that He is true to His promise. You hear It, You recognize It's the truth, you go to acting upon It; He will not fail. As our brother would pray, let's all unite and pray in our hearts also.

[Bro. Collin Wellington prays – Ed.]

Amen. I wonder if the brothers could come quickly and sing that song for us as we go, *Why Cry? Speak To Your Mountain; Don't Doubt*. Amen. Praise the Lord. As you purpose, you're not going to be going around that mountain anymore. Praise His wonderful Name. God certainly has been good to us. Good to be in the house of the Lord, amen? "I was glad when they said unto me, Let us go into the house of the Lord." [Psalm 122: 1 -Ed.] Thank You, Jesus.

[#1357- Songs That Live: Why Cry? Speak and Don't Doubt! This Mountain Shall Be Removed. -Ed.]







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