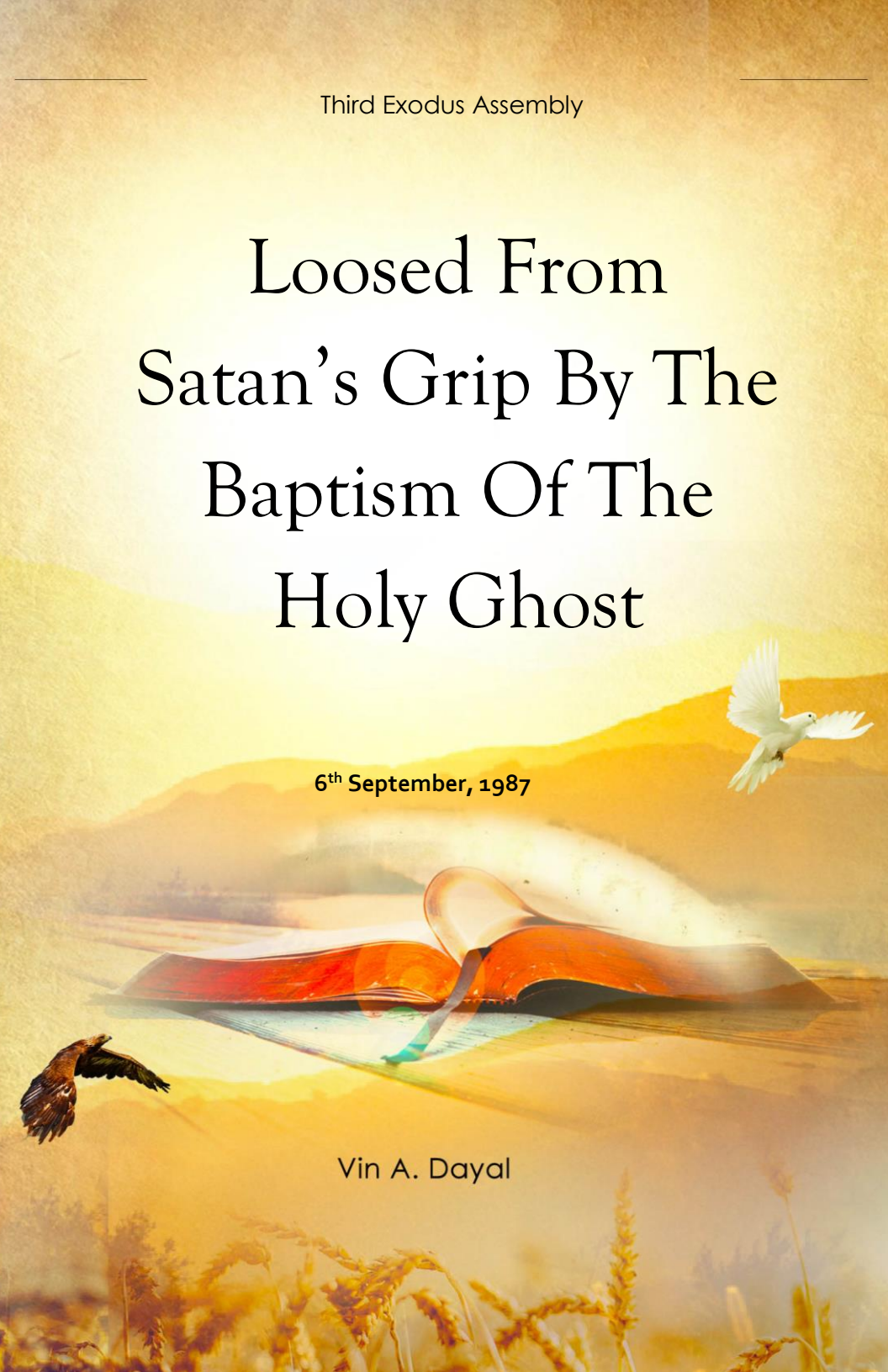

Third Exodus Assembly

God Still Hides His Secrets In The Names Of People Pt.1

20th January, 2017

Vin A. Dayal



**GOD STILL HIDES HIS SECRETS IN THE NAMES OF
PEOPLE
Pt.1**

20th January, 2017
TRINIDAD

Excerpt:

Branham was a name that signified the End time. Eisenhower, the 34th president, and Khrushchev – iron and clay were names that identified Scriptural prophecy for the End time, in the Bible. Was it so or not? It's not me saying that, now; I'm quoting the Prophet.

Branham is a type of Abraham. Abraham was the prophet that God in Theophany, the Word, came to – the Word coming to the prophet.

Watch. So, this is something that even down to this last day Message and Messenger, and Presidents of the United States, and Russia, all the names, and the Prophet, all their names were connected to End-time prophecy in the Bible for the last days.

Then I'm showing you, after Revelation 10:8-11, where the Bride finishes the great commission, finishes the plan of redemption and goes into Glory; the last Trump is what brings the earthquake and the resurrection of the sleeping saints. The last Trump—the Seventh Trumpet goes over to the Jews for two prophets over there to call out 144,000. ***[Page 60]***

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



GOD STILL HIDES HIS SECRETS IN THE NAMES OF PEOPLE PT. 1

*I And The Children Whom The Lord Hath Given Me
Are For Signs And For Wonders In The Israel Of God*

FRIDAY 20TH JANUARY, 2017
TRINIDAD

BRO VIN A. DAYAL

*Surely around here the throne,
comes down*

*Surely around here the door to
heaven is found*

And we know

We are standing on holy ground

He is here, He is all around

And we know

We are standing on holy ground

He is here, He is all around [#1122 - Songs That Live -

Ed.]

Surely, His Throne is come down. Ezekiel 1 declares that, in that time when the king of Babylon was moving through the face of the earth. When the Sealing Angel was moving to seal up those who sigh and cry, he saw that Throne come down. He saw that Book in the hand. He was told, "Go and take that Book and eat it." We see the same thing in Revelation. It tells us that will have to be in the days of the Voice of the Seventh Angel, after he has sounded his Message.

Jeremiah had sounded a message of judgment upon that nation; today, it's the whole world. Soon, intercession is coming to an end; [Glitch -Ed.] thunders and voices. In that Book was lamentation and woe; mourning.

Father, we bow our hearts in Your Divine Presence.

We are thankful for the Scriptures. We are thankful for the opening of the Word in these last days. We are thankful, Lord, for the fulfilment of the prophecy: “It shall be Light at the Evening Time.” We are thankful, dear God, You’ve remembered us, dear God. Lord, You saw the hunger and the thirst in our hearts, God, desiring to know who we are, desiring to know our life’s purpose upon the face of this earth, drifting to and fro, trying to find this, without a concept of what we were looking for, but You’ve made us to hunger and thirst because it was the time and the season.

You had a Prophet in the land; the Word went forth; Lord God, he came to the end of his ministry, but You said, “In the days of that Voice,” You had determined that that Word that was recorded would continue to be played; that Word was going to fall into the hands of the predestinated.

God, how real it is, even standing here forty-three years after, God, remembering that night, sitting in the back of that shop, listening to that Message *Looking To The Unseen* [1950-0816 -Ed.] and something within me said, “That man is a prophet.” Oh God, with a desire in my heart – “If You talked to Moses, talk to me too; if You are still alive and You are that God.”

Surely, dear God, Your Word found a place to hide; the Seed of promise found a place to hide in the bedding ground of faith in our hearts; Lord, a place to grow. And here we stand forty-three years after, with a long view of all those great things that You have done, Father. How we saw the sick healed, how we saw the dead raised, how we saw, dear God, You drew people from every walk of life, how we saw You went through the islands and raised up churches, how we saw You went across the face of the earth, dear God.

How we saw so many, Father, even in these last days – sitting there and talking with our brothers in Moscow, in Siberia, Lord, in Ukraine and Lithuania, in New Zealand; then coming back, and with our brothers in

Nairobi, Kenya; Lord, out in Tanzania; out in South Africa, in Zimbabwe.

And then last night again, Father, Lord, talking again with more shepherds, Lord, humble herdsmen out in Peru, and Ecuador, and Chile. Oh God, Lord, to know that, Lord, You've raised up men, Father. You caused our paths to cross, You gave us fellowship, You gave us part of this great uniting time that we can look and see how these things are happening out in different continents, different parts of the world, to testify that the Words that You spoke through Your Prophet is "yea and amen".

You are the God of the unfailing promise. You are the God of finality. You are the God Who speaks Your Word and then You interpret Your own Word by bringing It to pass. You prove Your Word by believers; those that can take It and believe It; those that You've put something in them to recognize their Day and their Message.

Oh God, we could hear the great Symphony of God, Lord God, this great Symphony that the great Composer had thought of, way before the foundation of the world, and then You caused It to be written, oh God. Then You sent a Director in this Day, Who was in the Spirit of the Composer, Lord God, to play out that Sheet Music, and bring us all into the rhythm of that great Symphony of God's Word, marching onward Christian soldiers, marching to the rhythm of the great Symphony, the great drama of God's Word, this great plan of redemption that is unfolding.

How far greater! That's a greater Script than *Peter and The Wolf*. That's a greater Composer than Beethoven. That's a greater Director, oh God, than they had in that symphony, oh God. Here is the reality to those things, Father. And we thank You, tonight. Oh God, like he saw in the vision – the Bride came marching in step, onward Christian soldiers.

So, dear God, we come through Your gates, tonight. We come into Your House, offering the fruits of our lips,

giving praise and thanks, coming, oh God, to worship You; coming with purpose, coming with objective, coming, knowing that who we are, we didn't just drift in here; not some breeze blow in here, oh God. Hallelujah! We know this is the Hour not to forsake the assembling of ourselves, much more as we see the Day approaching. And Lord God, You have gathered a people in Your only provided place of worship in this Hour, oh God, where every promise is subject unto us.

And so Lord, we stand here tonight, praying that You would forgive us our sins, our shortcomings, our mistakes, our failures. May You blot out everything, oh God, and Your Quickening Power will move in our hearts. Lord, You will stir us, oh God, where our faith, Lord, could be aligned with You, and Lord God, knowing that we are gathered in Your Divine Presence and we come like the true worshippers You've found in the last days; not in Jerusalem, in some mountain, but the Father seeketh those that will worship Him in Spirit and Truth.

Oh God, You said, "Hurt not the oil and the wine," and that's how we come, Father, in this last Feast, in this final Feast of the Feast of Tabernacles, when the Book is taken out and opened up, dear God, (hallelujah!) oh God, when we have the Corn and the Oil and the Wine, (glory be to God!) when we see the Great High Priest reappear at Evening Time, and we know this is the Hour for the changing of dwelling places, the changing of tabernacles, oh God.

May you have Your blessed way this evening, Father. May You take full control in this meeting. May You lead us and direct us in everything that is to be said and done. May You bless Your people. May You quicken our faith. May You quicken our hearts and minds. May You lift us up, Lord, into the place, Lord God, where there is nothing in this world could have a grip upon our lives; we would be prisoners bound in the chains of Your Word, in the fetters of grace. Oh God, we will live

by the power of Your Spirit. We would be led, oh God, by the Angel of God in this Hour to finish this great commission. May You grant it, oh God.

We thank You, Father, oh God, to know that You in the true Church, are the continuation of the Book of Acts. Oh God, may we know these Things when we come and gather together, that we could be under the kind of expectation, we could come in the kind of attitude, dear God, we could come into the place, oh God, where we know Father, Lord, You've put this Hidden Treasures in earthen vessels, oh God, to show that we are legitimate heirs of the promises of God in this Hour; (oh, blessed be Your wonderful Name) to know we can claim any one of those blessings, Father, Lord, because You, Yourself, have come down. This is the Secret – the Word is in the Bride. As Christ was in Mary, so You are in the Bride, in this Hour. Thank You, Lord! Glory and praise be unto Your Name.

Take full and complete control in this service. Get glory to Your mighty Name. Bless Your people in every place where they are gathered, oh God, all the way from Guyana, up into North America, into Toronto, into Surrey; wherever Your children are gathered in different parts of the world, oh God. Father, we pray for the Holy Spirit to have the preeminence in this service. May You find hearts, Lord, full of faith and anticipation tonight and, Lord, You could have Your way among us and bless us, Father, that when the service comes to the end, we could leave, oh God, with a spring in our step, with joy, with our hearts fixed and our souls following hard after You, oh God.

Grant it, Father. We pray, giving You thanks and honor and glory for all that we ask, Lord God, knowing You promised You shall supply all our needs according to Your riches in glory. So we commit ourselves and the rest of the service into Your hands. May You order our steps in Your Word. We ask it in Jesus' Name, amen and amen. Thank You, Lord.

Hallelujah. Praise the Lord. Glory be to God. Amen. I would like to invite your attention tonight—turn to the Book of Isaiah, chapter 1.

I'm just feeling led to speak a little bit, this evening. I guess some of you all might have seen part or even viewed the inauguration of the 45th President of that beast that came out of the earth, (amen) that beast that is speaking with the voice of the dragon and full of the wickedness of the first beast; that power that is to be obliterated under that Seventh Vision, because the sins of that nation—way back in 1957, he said, "This nation is passed redemption. I don't pray for it anymore." Think of it.

And when you see all of this going on, you know all of this is just theatre: "God bless America. Make it great again." Oh my. You have to have your eyes anointed with eyesalve to know the prophecy, to know where these Things fit in the Bible, friends; to know that it's out of that nation, came the greatest Prophet to walk the face of this earth; the opening of the Seven Seals, Seven Angels coming. The Pillar of Fire not seen for two thousand years, appeared in these last days.

See, when you think on these Things, you realize what's happening. Trinidad is just a rock in the Caribbean Sea. Amen. A little water rises, and if we aren't amphibious, we'll all go into Glory, and that doesn't break one iota of the Scripture. We'll become part of the Moses' group that will come up at the last Trump. Amen.

If we are part of that group here and we see a great thing happening and moving, a great Word, a great visitation of the Bride forty-three years ago, comes back around here, (amen) and went across the face of the earth; the Bible—the Message that was prophesied to us, becomes so real; (amen) hasn't stop unfolding, even to this very Hour.

What a place we should be (amen), as I was praying there, these last few days. Last night, we had such a

wonderful time with the Spanish brethren also, and it was just so good. They were just happy to be in fellowship, and to realize the importance that we can meet together in this time and in this way. Most times, when we meet, it is when we travel, get on the plane, get with the suitcase, carry the suit, go to the convention and be with them; but we can see them, we can talk about the Word of God in Heavenly Places, (amen) while shepherds gather together. Amen. It's a great thing, friends.

We see these things happening. We see these things moving. Why is this? Why is this in this Hour? The work is cut short. The same amount of work is to be done in less time, so God has a way to send It faster. That's right. You can talk to people around the world and share the Word; (my) edify one another and learn.

When we come back out, we know all that are going on in those churches. When we come back out, we know all that are going on up in Eastern Europe, in those churches. When we come back out, we know all that are going on in Africa, in those churches, in East Africa and these places.

And we can see the... The same way you want to know the climate, you want to know the weather, you want to know the news, it's the same way the Bride – *Invisible Union, Uniting Time And Sign*. What a great thing. Glory be to God.

I would like to read out of Isaiah 1. I'm speaking a little title; I want to call it **“GOD STILL HIDES HIS SECRETS IN THE NAMES OF PEOPLE”**. “GOD STILL HIDES HIS SECRETS IN THE NAMES OF PEOPLE.” And I want to take for a little subject: **“I And The Children Whom The Lord Hath Given Me Are For Signs And For Wonders In The Israel Of God”**. Amen.

I believe Jesus is the Super Sign. And I believe all of us, who are His children, we are a Super Race and we are Signs. That's right. I believe that! I believe the

Bride is the End-time Sign Seed, the End-time Super Sign. I believe this is uniting time, when Christ is uniting with Himself, part of Himself.

When God brought the marriage between Adam and Eve, He called their name Adam. He was marrying the feminish part of himself. And I believe that's the Mystery: Christ is marrying the feminish part of Himself. What He is, we are. What He is, we are. That's right. We are Life of His Life, Spirit of His Spirit, Word of His Word, bone of His bone, flesh of His flesh, faith of His faith, virtue of His virtue. What He is, we are. So, if He's a Sign, we are a Sign. The Prophet knew that because he said, *True Sign Overlooked* [A True Sign That's Overlooked, 1961-1112 -Ed.] He knew he was a Sign, too. That's right. Glory!

Isaiah 1:

¹ The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Again, I refer you to, like when we were reading out of Jeremiah, how he prophesied in the days of Josiah, all the way to Zedekiah: "In the days of Jehoiakim, the Word also came even unto the captivity of the going away of the people, unto Zedekiah." So, if you're a Bible reader, you would read Kings; you would read what happened in Uzziah's time. That was where Isaiah got his call: "I saw the Lord high and lifted up." Influence; that's why he went out there – "Who will go for us?"

"Here am I, Lord; send me," in action, with reverence and humility. That was Isaiah, now, a ministry in that Hour going with the fullness of the Word. That's right. That's what we had in this Day.

When you know the Bible, the Secret of the Bible, you can get your heart and mind focused to look at the Word in the present. When you don't know these Secrets, you're just reading. But you see, when a Prophet came and he saw those Angels, he said, "Woe is me! I feel like

Isaiah in the temple.” He preached *Influence*.

You know that has been one of the great messages in this church – Confession, Cleansing, Commission. Everywhere I went, I preached that – Confession, Cleansing, and Commission; *Influence*: two wings over your face, two wings over your feet and with two wings in action. That has been my ministry.

Isaiah 7, verse 1:

¹ And it came to pass in the days of Ahaz...

Do you know who Ahaz was? Does anybody know who Ahaz was? That was Hezekiah’s father. You’ve heard me preach on this man so many times, who, when he went and he saw the altar in Syria in Damascus, he came and told them to make one and put it in the tabernacle, and he moved out God’s Altar. He was an evil king.

...the son of Jotham, the son of Uzziah, king of Judah,

It came to pass in the days of Ahaz,

...that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

Did you catch something there? Did you catch something there? Syria and the ten tribes, Israel, are going to fight Judah. The kingdom was divided into two kingdoms. Do you get that? Democrats are going with the communists. Anybody could get infiltrated to go against the Republicans. Bro. Branham said the Syrians were the communists who drew the bow and shot Ahab.

You see, it’s hard to preach to you all sometimes, you know. I could teach you, teach you, from all sides and then when I start to read the Word, it’s like, “What is he talking about?” Forty years... Read the Word. Read the Word. Retain the Word. You have no power if you just hear It. You have to retain It.

² And it was told the house of David,

saying, Syria is confederate with Ephraim.

They were called Ephraim. You know that. From the Book of Amos we know that.

... And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

Ahaz's heart started to shake when he heard Israel, the ten tribes, and Syria are coming to fight against him.

This man was in the throne of David, but this man didn't know God and didn't please God, and didn't have a heart like David's, that David was a man after God's own heart. So, when he saw the enemy coming, this man started to shake because he was not living in alignment with God's Word.

You can't stand against the enemy if you're not aligned with God's Word. You can't stand. That is why it pays to live—because you don't know what day the enemy is going to come. You must know that it's not by might nor by power.

And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

³ Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field;

You know, it's amazing, the Bible, you just can't fathom It. God wanted him to meet them there and God specified the place. "Go on up and meet the man *there*." Everything, "Go to Sportsman's Hollow; I'll talk to you. Go to Arizona, forty miles east, Flagstaff; the Angels will meet you *there*." It's always strange when you watch how God does everything. He chooses the place, He chooses where, He chooses what He's going to do. Everything God does, God has a reason.

And that's why you watch your life—you're always

watching your life: “Look when that came to me, I was doing this. It has something there.” When that girl was washing the dishes, the ranch boss’ son came, there. She got the unfailing words of promise, *there*. Do you understand? You see, He comes to you... All of this is planned to the minutest detail, in our lives.

Would to God that the Church would believe these Things and take these Things into their hearts, and walk and live, looking into their lives closely, knowing that you are a written epistle. He writes the Things in your life; everything that has to do with your purpose on earth. Every service you have to do for Him, He has a way He passes you, He prepares you, He does this—everything with God. There is nothing with God that is by chance.

‘Shearjashub’, Isaiah’s son, it means *‘a remnant shall return’*. This son had meant *a remnant shall return*.

Isaiah 8. So watch. It was a time of war, okay? It was a time of war. Those two nations confederated were coming up against Judah. And God, the Word, was coming to the prophet in that time. Trumpet is political disturbance – war going on in the earth. Do you understand that? A Mystery was coming to the prophet because he was gifted to catch the Word of God. God sent His Word to him because he was a mouthpiece of God. You understand that.

Isaiah 8:

¹ Moreover the LORD said unto me, Take thee a great roll, and write in it with a man’s pen concerning Mahershalalhashbaz.

Mahershalalhashbaz means *‘haste you to the spoil’*. God gave him these names for his children. God still hides His Secrets in the names of people. Watch.

² And I took unto me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.

³ And I went unto the prophetess; [that’s his wife]

and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

He was getting the name for his son before he came, because this had to do something with the land and what was going on, and God's purpose, what He was going to fulfil in that Hour. Do you catch that? Just like God changed Abram's name to Abraham, the promised son could not come until the name was changed.

We couldn't receive the Seals until he said, "I call you no more church; I call you Bride." Because this now, was not being revealed in the Church Age. After denominational Ages were ran out, then Seven Thunders uttered their voices; opened the Book. These Secrets now, are not for the denominational church; it is for the non-denominational Bride. The Secret is not for the flirts; it's for the ones close up to Him, who He is marrying. Do you understand that? Okay.

³ And I went unto the prophetess; and she conceived, and bare a son. Then said the LORD to me, Call his name Mahershalalhashbaz.

⁴ For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

He said, "They're coming against you. The two of them are coming confederated against you." He said, "But the king of Assyria is coming to them and [would] take all their wealth and everything from them," because Samaria is the capital of the ten tribes. You know that.

So here it was God was saying, "Name this child this," because when this one comes, watch what is going to happen – "Haste you, haste to the spoil!" Why? They're coming in an invasion. They're coming in an invasion

to take their cities captive. You see, you don't plan things for people and don't know people are planning for you. What you sow you reap. Do you understand? You get caught in your own snare.

But watch. This is a second son. First son was Shear-Jashub. This one is Mahershalalhashbaz.

4 For before the child shall have knowledge to cry, My father, and my mother,

How long does it take a child to talk, to say, "Papa, mama"? In other words, God is saying "Very quickly – when they think they are coming here – very quickly, they are going to find what is coming." But how were those revelations being given? In his children. The revelations were given in his children. The Mystery of God was coming to him, sealed up in the form of the children, but it was a secret between God and His prophet. So the prophet was carrying this secret that this means this and this means this. Do you understand?

Verse 16:

16 Bind up the testimony, seal the law among my disciples.

So, in verse 1 God told him, "Take a great roll; write it with a man's pen concerning Mahershalal-hashbaz." Do you understand? In other words, they are coming against this nation, but God is saying, "I'm going to foil their plans," in other words, "and the king of Assyria is going to take them. You will have a son and you will know the duration of the time."

Does God measure time by people? Methuselah: *'when he is dead, the flood shall be sent'*. Bro. Branham: "Your name is written there. Time is going to run out here. How many letters are in your name?"

"Seven letters."

"How many letters—this is an everlasting sign for you. Your First Pull, your Second Pull, your Third Pull."

That is no jokey business, you know. If that is so,

that was done when God was creating the earth, He was writing this man's name; if you know the Bible.

God measures time by people. And when John died, Jesus moved straight into Capernaum and began to preach about the Kingdom of God. He went positionally, Galilee of the Gentiles there, according to Isaiah's prophecy. (I preached on that many times.) And had to go... He started His ministry, and they that sat in darkness saw great—it's the Light sprung up. And it had to be so, according to the prophecy. He had to move geographically, into the place, just like the Prophet had to move geographically to get the Seals out there, on Sunset Mountain.

He said, "I never knew it. When I looked at the map, it was exactly Sunset Peak." Do you understand what I'm saying? This is what we're reading here. I'm showing you: watch this same God with Isaiah's prophecy, the fullness of the Word; watch the same God here. Watch how these things are.

That is why I have faith in the Prophet. Not because of the Pillar of Fire or a Light or what the camera took out and these things, but because he said, "This Spirit is doing the same Things that He did there with Moses and them." So when you look now, and you see the workings behind this man's life and ministry, it's exactly how God did Things in the Bible, because those Things are written for our examples.

Where do you get identification? You have to go back to the Word. You have to find what you are doing in the Word. You don't find what you are doing in the Word—faith only has one resting place. That's where? In the Word. You are tied to the Word, the Absolute.

So, God was telling him now:

¹⁶ Bind up the testimony,

After he wrote It – "Take the great Roll, write It with an iron pen, then bind It up." In other words, like He told Daniel, "Close up the words, Daniel. Shut It up, because the vision is for many days." "Close up the

words, John. Shut It up.” Do you get that? It has that all over the Bible. Here is another place:

Bind up the testimony, seal the law among my disciples.

17 And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

In other words, like Habakkuk, “I will stand on my watch and see what He says unto me. The vision is for an appointed time. Write the vision on tables and let him that readeth run.” Amen? So, watch here:

And I will wait upon the LORD, [like we wait].

He said, “Don’t even try to interpret this Unknown Language; wait, it’s going to be sent to you in the time and season. God gives you the Word as you have need of It.” That is right. These Things can’t be right and then these Things are not according to Bible principles. That is why all these Things can be made known because God does that to say, “These things are not made-up things.”

And I will wait upon the LORD, that hideth his face from the house of Jacob, and I will look for him.

18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Where is He dwelling today? Mount Zion, Heavenly Jerusalem, City of the Living God, the Lamb’s Wife, the Bride; the Lion shall roar out of Zion. Paul said, “You have come to Mount Zion, Heavenly Jerusalem, City of the Living God, innumerable company of angels, spirits of just men made perfect”: Mount Zion, the Bride.

There is a natural; there is a spiritual. There is natural exodus; there is a spiritual. There is a natural Elijah; there is a man with the Spirit of Elijah living out now, the spirit form of the ministry of Elijah. There is a

natural Jezebel; there is a spiritual Jezebel. There is a natural evening time; there is a spiritual Evening-time. Do you understand? All these Things are in the Scripture. Understand that.

18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

That is why the Lord was telling him: "Call this one's name this; call this one's name that. Take this one and go out there and meet them in that place," because they're signs.

God told Jeremiah, "Go down to the potter's house; I will talk to you there." He said, "Now, go down to the Valley of Hinnom and break this flask there, because that is where I will break the vessels of dishonour. I will feed them to the fowls of the air. [Jeremiah 19 -Ed.] But these here, in the potter's shop, I am making these again, better vessels than they were." [Jeremiah 18 -Ed.] Do you understand?

19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? For the living to the dead?

When in this Day people say, "Boy, we don't know what is going on. Let us go across here. There is a man down there who sees, he has a crystal ball. There is a man up here, (you know) that man has tarot cards. That man could tell you. He would read your palm for you." Do you understand? But he says:

20 To the law and to the testimony:

The same one writes It, binds It up; "I will wait for It" – to the law and the testimony.

... if they speak not according to this word, it is because there is no light in them.

What did Peter and John and them say? "He that heareth us is of God; he that heareth not us is not of

God. Hereby we know the spirit of error and Truth.” [1st John 4:6 –Ed.] This is how believers know the Word. Not on the paper; in their lives. We are the written epistles today. That’s right. You are a sealed book to many people, but He broke the Seals on the book of your life for you.

Bro. Branham was a sealed book to those Pentecostals; they couldn’t read him. He was an oddball, a true sign overlooked. But to him, he knew himself from Genesis 1 to Revelation 22, in the Bible because the Angel broke the Seals on the book of his life and revealed himself to him; introduced him to his Scriptural self. He showed him! That is why he said, “I thank God when I found out I was not the son of Charles and Ella Branham.” So, that is a great thing. Let us pray.

Father, we thank You. To read Your Word, dear God, is such a precious thing; when we can read It and the Spirit gives us understanding and crystallizes It in our hearts and minds and we see You, the unchanging God. Lord, not so much for the context, the historical context of what we read, but for the principles and the way that You work in the lives of people, Lord. And in this way, Lord, we understand what Your ways are.

You said many people see Your works but they don’t know Your ways. But here, Lord, You bring us into view to see Your ways, how You hide things, how You do things, Lord; how You could give revelation in one season but it will have to wait because it is for an appointed time. It will come to pass. And how those whom You gave it to could stand and wait and expect to receive it and see it be made manifest. Oh God, even to the children and all these things, their names, Father; Lord God, You did that down through Bible times and You’re still working that way today. We thank You.

You are the unchanging God still working in an unexpected way, oh God. That which was is now and that which shall be hath already been, and there is

nothing new under the sun. You are the same yesterday, and today and forever, and for this we thank You, we worship You and we praise You, to know these Things concerning You, Father, that You have let us know by Your grace, in the Name of Jesus Christ. May You bless us now as we wait upon You. Amen.

You may have your seats. I just love the Lord. I like to talk about the Lord. When I start to see the ways of the Lord, it excites me. It starts to make me look and understand a little more of His workings in my own life. And this is the thing, how we have to look and see life on earth is not just about food, clothes and shelter. Life on earth is not just about a motor car and job and education. Life on earth is a Mystery of where God can reveal Himself to you out of His Word that He gave to us, so we can know our pre-existence, understand our earthly journey, and have confidence in our Eternal destination.

We know where we are travelling. And this is the great thing about life, because, you know people live their lives anyhow and when they come down to die now, and they realize their days are numbered, and they're down to the end of their road, they start to get worried and concerned. But that is why He said, "Remember your Creator in the days of your youth." [Ecclesiastes 12:1-Ed.] When God can come to you as a young man and begin to draw you unto Himself, and begin to teach you His ways, and you could open up your heart to this God and say, "Lord, my heart is fixed and my soul followeth hard after You," and you can begin to get close to Him to know His ways.

And then He can open up to you that this is just the temporary part of life (amen), where you are born by a sex birth, you come into these three dimensions: light, matter and time, but there are other dimensions, a fourth dimension: radio and television and these things, passing right through here and you can't see it; you can't even hear it. But you could turn that knob on,

you just press that ‘On’ button and you start to hear music, you start to hear things. Where is it coming from? From inside the radio? No. It is here right now, passing through here. That’s right. You take this book and try to pick it up with this book; you cannot pick it up with this book. You take your shoes or your glasses and you try to pick it up; you can’t pick it up. There is nothing in there to pick that up.

And it’s the same way there is a fifth dimension here and evil spirits. That’s right. The departed, the wicked ones, who lived out here and never accepted Jesus Christ, who lived for the flesh: the lust of the flesh, the lust of the eyes and the pride of life. When this body expires, they go down there – souls that are in prisons now, in the prison house. That’s right.

Then those who received the Word, they heard the Word, they recognized It is the Truth, they started to act upon It, they identified with It, they surrendered their lives to Him. Then what happens? Then God brings them to a real experience and begins to open up their understanding to be able to know that in this life, just like the road builder who is building a road, let us say from Port-of-Spain, Chaguaramas, to Point Fortin, and they are building this long highway; the road builder puts signs along that road that the people who are travelling that road can know, “Exit Here” into this place. “Exit Here” into that place, and you know, they put signs. If you want a filling station, “Exit Here”; they have a filling station. If you want to rest overnight, you’ll see a little sign with a bed. It means you can get a bed here to sleep—a hotel or something or a guest house, to sleep and then continue your journey in the morning.

Now, if you don’t know what that means, you’ll say, “What did they put that sign up for?” They didn’t mark “House...Guest House – Twenty Dollars”; all of this. No. They tell you, by these exits here: “Bed”, “Narrow Bridge Here” they are all symbols.

If the natural road builder, taking you to your destination; from where you start your journey to your destination, and this is designed for the person on that road to reach safely to his destination, and everything is in symbols and you can learn that, how is it then you can't come from the Church Ages, Revelation 1, 2 and 3 and go all the way to Revelation 22, to the New Heaven and the New Earth? How is it that you can't travel that road by the same symbols? You learnt those symbols.

The natural road builder built that road and put those symbols and each symbol holds a mystery of something you have need of. You see a filling station, you see the gas pump sign, it means: "You can get gas here." You look on your dial on your dashboard in your motor car, you see your needle is going down, it says—you watch the time of the day; you say, "Let me stop here and fill up because I want to drive through the night to reach where I am going. I don't want to stop on the road." So you are moving like that.

Well, it's the same way God puts all His Symbols here in the Word. They look like Mysteries, but to the person who is going to get to the end of that destination, the Guide, the Guide Who is guiding you, He interprets those Things and shows you how they are relevant to you, how They apply to you, so you can journey consciously and with confidence. Do you get what I am saying? So, this is a great thing.

You know, today, you have GPS in the car. You know, you put on your GPS and you are going. It tells you, "Okay, you are coming up here, make a right. Do such and such and such. This is coming up here, you know, in two hundred kilometres, stop." And everything, you are right there—an eye in the sky.

Where that satellite is, things are downloading straight to your thing there, and a voice, most times, it has a voice of a woman. It has a voice of man too, because Revelation 10:7 is a voice of man; Revelation 10:8 to 11 is a voice of a woman. Glory! And the voice

is giving direction of what to do, but both of them are speaking from the same GPS. Hallelujah! Glory!

And you are moving. You are travelling. [Bro. Vin sings song #378 Songs That Live -Ed.]

*We are travelling on the right road,
We are travelling on the right road.
There is one way to the city of God.
We are travelling on the right road.*

See? You are travelling. And everything you need for your journey is there. If you are feeling for some snacks or something, you see a little place there, a filling station; you pull in. You don't need gas but you need some snacks. They have a little shop there for somebody to stop that they can get a few things there, you know, maybe something to drink.

Maybe you're there, you're listening on your tape deck or something, maybe a CD, some songs or something, and you are just going along and, you know, you are driving. You are enjoying your journey. The road might be bumpy here and there, but you are enjoying your journey because you know what waits for you at the end of the road.

It may be some family that has gone on before you; you are going to see them at the end of the road. It's going to have a reuniting time. Glory be to God! At the end of that time, the One Who is the Author of your faith, you will find He will be the Finisher of your faith, right there at the end to meet you also. So, it is a great thing, so we are not just travelling in vain.

And then you have certain junctions, then you have to stop, and then sometimes, it changes from symbols on the road to lights on a wire. And you see when it changes; one hits you red and you were going through but you mashed your brakes, because you also know that means 'Stop'. Glory. See? Then you reach a place where it says, "One Way". You know, well here it is, if

that is a one way coming in the opposite direction, then that is not for you; that is not the one you want. Oh my, everything is fixed on the road. You see, it's wonderful.

And then, you know, sometimes again, you might get a flat tyre or something, (oh my!) because you got so self-secured, you sit down in your motor car, you have your air condition, you have video, you have snacks, you have everything and you feel, well, that is just life; everything is good. And you burst a tyre and you start to realize you need friends, you need people, you have somebody you could call; somebody who is living in the area could show up. They come here, you know, they help fix your tyre for you. They bring you home, give you a little coffee or something, and you relax and you could express your gratitude, because God knows you'll have to need others.

He planned your life for others to be part of your life. It's not a hermit life, because you are the Light of the world. You are the salt of the earth. Others have to come in contact with you to know this reality and then you have to know it's a Body-ministry. It's not just you alone. You can draw help from other gifts in the Body. Glory! Thank You, Lord! Hallelujah! God knows how to do these things. God knows how to do these things.

So, you are coming along and you are enjoying life's journey. How many are enjoying life's journey, tonight? Some people are frustrated. Some people kind of lost their way, and then they realize the battery on their phone has run down; communication is very low. They don't have enough signal to talk to the One they want to talk to. My, they have to get a charge before they could talk to Him. They have to get charged up because the prayer is not going anywhere; the prayer is just doing this [Bro. Vin demonstrates how the prayer is not going up -Ed.], so they have to get a charge and then they could talk. Then they could talk face-to-face too - FaceTime. Glory.

See, God—It's a way that you're living your life and you are in journey. Amen. We are all there and we are all going through our experiences in life. It's a great thing.

You know, today, it's a tremendous thing to see. Now, it means nothing to you if you are just talking about American news, but if you know the Bible, if you know the Bible, if you know what Revelation 13 is, if you know the United States in prophecy is tied to the Beast that carries the woman with that cup that drunkens the earth, that Beast from the sea; and these two Beasts are what Lucifer is working through. These two Beasts are connected to the Red Dragon, to Lucifer. So, when you see this now, you get to realize that this is something you'll want to be very sensitive to, because remember where we have come to.

So, as we take here and I show you how... Let me just read a little more. Maybe we can go to Hosea 1, and show you that this is a principle of God.

You see, those Books are not history, you know. Remember, all those Books are prophecy for this Hour. How many know he said, "Isaiah saw the Seven Seals?" How many know Isaiah wrote the whole Bible, from Eternity to Eternity? Alright. So then you have understanding.

So, that means, we are talking about Isaiah here, sixty-six Books; the Bible has sixty-six chapters—Isaiah has sixty-six chapters, rather. It is a miniature Bible. It speaks of: "How art thou fallen from Heaven, oh Lucifer," all the way into the New Heaven and the New Earth. It brings in the birth of Jesus. It brings in the birth of John. See? It brings in the Millennium. It brings in this Day: "Arise and shine, thy Light is come," when it's the rising of the sun is from the West; all these Things, declaring new Things.

"New things are being declared." Isaiah 43. *"Oh North, give them up. Oh South, hold not back these people I have formed for Myself."* Isaiah 28:19, "These

people I'll cause to rest, with stammering lips and other tongues." This is the Rest. He will cause the weary to rest—Pentecost. Do you understand? Glory. So, when we look there, we realize, you know, Isaiah is the whole Bible: Seals, Trumpets, Vials, Church Ages; everything is in Isaiah.

You know, when Jesus came, what Book did the priest hand Him? The Book of Isaiah. In the Book of Acts, when the Ethiopian eunuch was reading, which Book was he reading? The Book of Isaiah. Why Isaiah, Isaiah, Isaiah? Because it's a symbol of a man with the whole Word, all the Word, because Jesus said, "Search the Scriptures, in Them you think you have Eternal Life; They testify of Me." And they had the miniature Bible there, brother, everything—because remember, Isaiah has Things way beyond the New Testament, which is Seven Ages; Isaiah goes into Revelation 22, the New Heaven and the New Earth. What a thing.

Hosea 1:

¹ The word of the LORD...

Hosea was contemporary to Isaiah, too. You know that. Years ago, I preached a message on—I preached on the Book of Hosea.

*The word of the LORD that came unto
Hosea, the son of Beeri, in the days of
Uzziah,*

See? Isaiah preached in Uzziah's time. It was when Uzziah died, he went in the temple.

... Jotham, Ahaz, and Hezekiah,

So, that means, we look and see both of them preached in the same time, but Isaiah was the major prophet in the land. Hosea and they are grouped as minor prophets, like Ezekiel and Daniel and them, how they were seeing Jeremiah standing there. That's right. So, when we look in the Word and see how the Word of God is set up, it is good to have understanding.

*... kings of Judah, and in the days of
Jeroboam the son of Joash, king of Israel.*

This is Jeroboam II; not Jeroboam I. You know that. Because Jeroboam I, was Rehoboam in the time after Solomon died. This is a long line of kings after; long after Solomon.

² The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.

Do you see why to go and take it? Because God in sundry times and divers manners spake in the prophets. God was having this man to do this. This is not a sinful act or the man was backsliding; this was God's Message becoming personalized in human flesh, in a man that God had carrying the Word in the Hour.

You see, all this understanding was lost through Bible school. When Bro. Branham came back in this Day, it was the same. Here was this man's life. This man was a sign and the world didn't know he was a sign. They thought he was a Baptist minister because he was coming from a Baptist background, and they had this knowledge about him, but the man was the manifestation of the Word for this Day, because a prophet is the interpretation of the Word. He is the very manifestation of the Word; a true Prophet. There are false prophets, but a true one, he is part of God, because God is the God-prophet and God is speaking through them, because God said, "I will no longer speak to them in this way," when they cried out: "Lord, please don't speak; let Moses speak."

And from that time, "Surely, the Lord thy God will do nothing except He first reveals His Secrets to His servants, the prophets."

So, Bro. Branham, when he lost the feeling for the people and doing all these things, what did God say? "You are doing like Moses." When he had his breakdown, "You are like Elijah." Then he had the ministry of Christ. Then he had the ministry of John,

the forerunner. “As John was sent to forerun the first Coming, you shall forerun the second Coming.” Then like Paul, who met the Pillar of Fire and went beyond the Curtain. See?

So, there was so much in this, because why? This was not just a normal man coming along; this was the Age – Harvest Time – when all the Word is being gathered up. That’s why we here, we are not just Ruth; we are not just Sarah; we are not just Rebekah. No, no, no. All of them make us up.

Now, you see, we know this—how we are saying that there, we know that by explanation of a Scripture, but when somebody really starts to live out Things and says, “This is that going on,” people kind of draw back because they only want it on a mental level. But remember, that is shadow. If there is no substance to that, then something is wrong. That is why Bro. Branham could be all of that because he was substance to the shadow. This last-day Bride is not shadow; She is substance.

So, that is why we have to understand, when we talk about manifestation of the sons of God, and adoption and all these things... That is why, without understanding, do you know what people are looking for? Some super thing way down the road down there, coming and clean up hospitals, all kinds of different things. And when you saw the one who came, he came so humble; he was out in the woods shooting squirrels. And he went to shoot squirrels, and there he spoke squirrels into existence when nobody was around. And when he gave the testimony, his deacon said, “Lord, if Bro. Branham told us the truth, we will find the squirrel.” Do you understand?

And Bro. Branham said he almost got like a heart attack. He said, “Bro. Tony, you think I will say something that is a lie?”

In grace, he said, “God had the brother to pray like that, to bring a test.” Do you get what I am saying?

You see, people are not ready to walk with the Word yet, you know. Most people are ready for church and they get accustomed to church, but to be ready to walk with the Word in a realm of faith in the Word, people are not ready for that, you know. Now, that is what is keeping people out of the Rapture, you know.

In the last days, a lot of people will be trying to play catch up. You should be on a grocery shelf if you want to play 'ketchup' and be on top of a hot dog. Your close friend must be mustard. [Bro. Vin and congregation laugh. – Ed.] No, no, no. I am trying to tell you, "Have faith." That is my way of telling you, "Have faith. Don't play church; have faith. Take the Word for what It says It is."

That is how he came into Mark 11:23. He said, "But that is Jesus saying that. He cannot lie! 'If you say to this mountain.'" He said, "He was watching Mount of Olives there and saying that, and He is God in the flesh!" That was how He came into it. He said, "It has to have something there with that."

When he reached a place and he couldn't figure it out, he said, "Well, that is some power they maybe got before the Atonement."

And God said, "That is in the Atonement." And then God said, "Stand to your feet; let me show you what it is, man!"

After he got two squirrels, he was about to take off. God said, "Come back here, you said three!" What was God doing? Driving it down in the heart of a son in this Day, to come to preach to us that this Thing will start the Rapturing Faith to the going away of the Church. There will be sons and daughters in this Hour with that kind of faith, like he and Hattie had; Hattie Wright, with her heart off the things of the world, having faith in the commission! Of course. Of course.

You see, the Word chokes you sometimes, you know. When you are not ready for Word, you get lost in the church, and when the Word confronts you, you realize,

“Whoa, that looks like a steep hill. How to get up there?” Because mentally, you realize like—

Like Ahaz, it’s like the wind blowing the trees and shaking them; when he saw the challenge, the man’s heart started to shake. And God told Isaiah, “You take your son and go out and meet them there.” Take your son and go out and meet them there, because He knows it is a sign.

Now, when God is communicating through things in your life, through symbols, like with Jeremiah by the potter’s house, a man with clay in his hand on a wheel, but God was communicating a Mystery of what He was doing with His people. That is the nature of—it’s like that God talks.

This is the thing with people. People want an Englishman-God today – just sit down, cross your legs, have a cup of tea and just telling you everything, you know, step by step by step. God is not like that. Find one place in the Bible where God was like that. It always takes faith. It always takes a challenge of you, to cast down your reasoning and your imaginations and put your foot on your emotions and come up in a place to take God at His Word and walk in It, and then you see the Supernatural, then you see the reality of God; then you find Him alive, the Living God.

Verse 2:

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, departing from the LORD.

³ So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

Remember my message when I preached and I explained to you and showed you, when he was going to take the wife, she was not a woman who was in whoredom, you know; she was a good woman who was

his wife. Then she fell away, because it was a type of Christ and the Church.

Adam's wife went into whoredom but she wasn't a whore at first. The second Eve went into whoredom but she wasn't a whore at first. That is the Mystery, because Hosea means *salvation, the Savior, Christ*. It's the same word like Joshua – *Jehovah-Savior*.

Notice in Numbers 13, Joshua is called Oshea. So watch.

So he went and took [her] which conceived, and bare him a son.

⁴ And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

In the Book of Amos, do you remember how they rooted them up? And the Assyrians carried them away and scattered them into different places. And the dispersion of the people was a way for them to get immersed into other nations to lose their identity and destroy the race.

This was what Balaam was doing, when he was trying to mix Israelite with Moabite; afterwards, you couldn't find a true Israelite. But Moses was conscious that that plan was to destroy the race, because the race – this land is their inheritance from Abraham. So Moses said, "Kill every woman that laid with a man. Kill every man that laid with a woman. Keep the bloodline pure."

Remember the message, *Javelin And The Sword* [1993-1126 - Ed.] That battle wasn't for possession; that battle was for the purification of the tribe—of the nation, to keep the bloodline pure. That is why Ezra and they came and shook them up so much, when they saw...

Why didn't many sons of God end up in the ark? God said, "Noah, only thee have I found perfect in thy generations," because the sons of God saw the daughters of men and took unto them wives. They went

into hybridization.

Hybrid things can't go over in the promise. Hybrid religion; that can't go. Hybrid church; that can't go. That's why sometimes, people don't understand the Word here, because when people start to get hybrid: other influences, other thoughts, other ideas, with their own interpretations; things they are picking up and they are coming in, and they don't realize they are in an economy. You are in something that God has got a builder and he puts that square and is building a house there, but with a pattern in front of him. And then you like how that...

Like Ahaz, he went and saw that altar in Damascus and brought it down and removed God's Altar, which was a reflection of the one that was in Heaven when Moses went up and saw. This one had no Heavenly representation; this one came from the pit.

So, these are things you have to watch closely, because we are in the Day like Noah, when it's hybridization, again. We are in the time like Ezra and them, at the end of the Seventh decade, when it's hybridization, again. We are going back to the Eden where Eve got hybridized with the Serpent, again!

Spoken Word is the original Seed. It must remain the original if it has to inherit.... The original will not be heir with the hybrid. The Seed will not be heir with the shuck. Ishmael was hybrid. His mother was an Egyptian. You have to know the Word!

So, these are the laws to keep the Life—the Bloodline pure, you know, if we have to inherit... Because we can come to church; just come to church, come to church, routine and ritual but inheriting nothing, possessing nothing, because everywhere has a religion. But possessing, you have to present your Token, and the Token is the literal Life of Jesus; not a hybrid life. Do you get that?

How about the hybrid man whose father was an Egyptian, (Leviticus 24) who wanted to camp in Israel?

They said, “You can’t camp here. Your father is an Egyptian.” Brother, I tell you, when you come down to the Word of God, it’s a wonderful Thing. You see how God protects His Church, protects the Bloodline; how God keeps His thing pure, why? Because it has to reflect God. God is not hybrid. Jesus Christ is the same yesterday, and today and forever. This is the reality.

[So] *the LORD said..., Call his name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu,*

Do you see what God is doing here? The son of Hosea was a sign of what God was going to do. It’s a prophecy of judgment, because Jehu had four generations, but God said he didn’t judge righteously.

When God calls you to be a judge, you can’t have a false balance, you know. You can’t have favoritism in your judgment, you know, because a false balance is an abomination in the sight of the Lord. I explain that to brothers, many times. I say, “Look at how you are judging that; watch how you are judging this. You are taking a side. You are getting influenced. You’re not doing that according to the Word at all, because you don’t like that one there.”

That was Balaam’s problem. He didn’t like those people. You don’t get down to, you like this one more than this one. No. Judgment must be by the Word; without partiality. Even if it’s your own family, they have to go in the fire! A lot of people got a lot of things for others and different things for their family. That is a false balance in the sight of God. You can’t prefer and rather. That is why justice (the woman with the scale in her hand), is represented as blindfolded. In other words, she doesn’t watch man’s person. You could be...

Like when the woman—the policewoman stopped the magistrate who was going up Henry Street and he wasn’t supposed to be going there, and they wanted to make it into a whole big thing. She wasn’t watching

that. She was watching – “You put me here. There is a law here. You can’t do this.” The man was coming and she stopped him.

The man said, “Do you know who I am?”

She said, “Wait, if that law doesn’t have any meaning, then what is going on? This is cosmetic.”

Do you get what I am saying? Sorry to raise my voice at you, just now. There are certain things; there are certain things that my conviction runs very deep in, because I’m not serving God for a pappyshow. [A puppet show –Ed.] I want to represent God. When things like that come up to me, I want to be sensitive to know, “Lord, it’s a test. You’re testing me. And I want You to find me faithful in carrying out Your Things, the way You want them carried out.”

Patrick Solomon [a former Minister of National Security – Ed.] opened up the—they locked up one of his sons for something. Some of you don’t know anything about it. You are too young. He was one of the ministers in Dr. Eric Williams’ government. He walked in the jail, took his son out and...

They said, “What?”

“My son is not going in any police station!”

Your son is not going in any police station? Well, go and die for him then, like Jesus. Redeem him. But he just walked in and took the man out. Do you know what he did? He raised himself above the law. You don’t do that.

You’ve got to respect what God says. You have to respect God’s order, because there is only one way provided by God for everything. Any other thing is a perversion. There’s a way that seems right unto a man but the end is death. [Proverbs 14:12 –Ed.] Acknowledge the Lord in all your ways; He will direct your paths. [Proverbs 3:6 –Ed.]

So, God had to bring judgment because Jehu, though he executed the judgment, it was not in the character of God. So God said, “In the end, I am going to make him

pay for how he did that,” after He gave him four generations, you know.

You see, when you... I preached that in my message, *Anointed And Without The Robe* [Anointed But Without The Robe, 1999-0228 -Ed.]. That is where I preached that there and showed: you want to know God, you want to know His ways, because you wouldn't be able to tell if He is in you or not if you don't have a standard. Because one time your flesh tells you to go this way and you are calling that God, and then the Word is here now and you are calling that God. How could the Word and the flesh be the same? How could the two be God? It's not that.

When Moses struck the rock twice, it wasn't God. God said, "You did that; you're not going in. Come and see the land but you are not going in." God carried him in, afterwards. But the thing is, He said, "Put your honor on Joshua and go and die on the mountain."

God has a way and you must follow God's way to please God, because, you see, the whole thing about this life is to please God, you know. Without faith it is impossible to please God. And Faith doesn't just mean, "Boy, I am believing God for this!" No. Faith is everyday living the Word! Faith is living that Word everyday, just the way God says It, because Faith never leaves the Word. Faith does not conflict with the Word. Faith rests on the Word.

⁵ And it shall come to pass at that day, that I will break the bow of Israel, in the valley of Jezreel.

⁶ And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

So, God was saying again, "I've appointed a time to judge the house of Jehu. Name this son that, because he is a symbol that judgment is coming." He said, "I am

taking this Israel and scattering them. Name this girl that.” Because in the life of this man, God was communicating His message.

God in sundry times and diverse manners spake in the prophets. [Hebrews 1:1 –Ed.] This is God bringing His Word by vision, by dream, by revelation. God is bringing His Word in the life and acts of the person. That’s right. When the Word comes into us, every move we make is to reflect Christ. You become a written epistle read of all men.

That’s why Paul said, “It’s not I that live, but Christ that lives in me. And the life I live now, I live by the faith of the Son of God,” because it’s God walking in your feet, speaking through your lips, thinking with your mind. You are not doing anything in self, because you’ve come to the understanding, through mistakes and failures and chastisement, that: it’s not him that willeth or him that runneth; it’s not by might, it’s not by power; it’s by My Spirit saith the Lord. So you reach a place now, where you can’t trust and have confidence in your own flesh.

God waited until Abraham was dead, then to bring the promise. While he had strength in the flesh, energy in the flesh; man, you say, “Go with Hagar.” Whoo! He’s gone so quick. She got pregnant quickly and he had a son, but it wasn’t God’s plan. It brought a bastard. It brought an illegitimate child, that in the end, God said, “Cast out the bondwoman.” When he wanted to hold on to it, God said, “Cast it out.”

This is the hard part. People do things, get themselves involved in things, hold onto things, and then when they have to put it away, it gets hard, because they want God now, to legitimize the wrong things. We have to learn to cut our losses, accept our failure and move on and let God be glorified; that we are not God we are just part of God, so we can make mistakes and failures.

God can’t make any mistake, God can’t make any

failure, but we will constantly make mistakes and failures, especially as long as we are in this flesh. We don't try to say we are God and we don't make any mistake; so then you're trying to make everything right in your life. No. God has to put us on our faces to know: don't trust in flesh; don't trust in yourself.

We exalt our thoughts; God says, "Cast down your reasoning. That is contrary to My Word. It looks good in your eyes, but you walked from there to there and realized how you were seeing it there, it is different when you stand up here, now." This is the way.

You see, when you are honest with God, you can walk like that. When your life is to impress people and project self and different things, then you'll want to impress everybody; and while you are trying to impress people, you're not thinking about God. And so, instead of God get glorified, it's you projecting yourself. Life is not so. Life is not so.

I'm not vex, you know. Don't misunderstand me. I'm not talking as if I'm vex. No, understand this. True, true; it's the truth. Preaching is like this. Maybe you're not a preacher, so you don't understand. When the Word starts to come up inside of you, It has to be expressed a certain way! No, that's how it is. I'm not vex. Right now, I'm happy. I'm happy revelation is coming out! I'm happy the Word opening here in front of me while I am reading It; It's opening up more! I am happy! I am getting stimulated!

How many know that when you are getting a kind of a little intoxicated, you talk loudly? How many know drunk people don't talk quietly? Of course. Well, maybe some of you all don't know.

My father used to be an alcoholic. When you hear he got drunk and he came home and started to make noise in that house and carry on, oh God, even the partition was shaking and all. My! That is why it is good to have nice, Holy Ghost fathers. But some of us, you know, we grew up years ago. We aren't growing up today. My

father wasn't a church man.

So watch.

[She] *bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.*

God was seeing it necessary to give these signs through the man and his children, just like Isaiah. "Let everything be established to be the Truth in the mouth of two or three witnesses." I'm showing you different prophets in the Bible and can prove to you that those prophets typed this Hour. That's right.

I preached many messages out of Hosea. How many know Hosea 6 is what Bro. Branham preached: after two days, on the third day, we'll live in His sight, the restoration of Israel and all these things? Of course. Because all those Books there is for here. But we are not along that line. My title I'm using is **"GOD STILL HIDES HIS SECRETS IN THE NAMES OF PEOPLE"**, and my subject is **"I And The Children Whom The Lord Had Given Me Are For Signs And For Wonders In Israel"**.

So, I'm using that, not the way Isaiah was saying it, because that was the Spirit speaking through Isaiah. Do you catch that? Of who speaketh the prophet this, himself or another man? They were little signs, too. But if that is in the natural, what about God's signs who come by the New Birth and not a carnal sex birth; who are part of the New Creation, like the Bride today? To be Bride, you have to get a New Birth. By one Spirit you are baptized in the Body of Christ, because the Body of Christ is the Bride. That is the continuation of the New Creation. So, how much more are we signs?

I'm saying you are a sign! Somebody travelling along the road and they see you, and they are looking for Christ, and they see a denomination and they see you; when they see you, they pass the denomination straight because you are a living, walking testimony of Jesus

Christ in the present tense. When you open your mouth and the Word of God starts to come forth, and the Divine Love starts to project, when they sit in your presence they realize, “This is not stone, this is not a Bible school; this is a living Christ!”

It’s good to see your life, what it is or what it is meant to be, then you could strive for something. If you can’t see it, you will never strive for it. Do you get what I’m saying? When It starts to open and you see what the Christian life is – “I’m a sign; oh yes, a Super Sign.” What is a Super Sign? God and man; the Holy Ghost is God and you are man. And the Holy Ghost dwells in flesh, that’s a Super Sign! That’s Deity and humanity in a union!

You have to be that to finish the plan of redemption. You have to be that to finish the great commission. You have to be that because it’s not you doing it; it’s Christ in you doing it. By and through the members of the Bride, He is doing His work! *The Spirit and the Bride say, Come.* [Revelation 22:17–Ed.] This is what it is. Are you catching that? That is something, isn’t it? Is it getting home to you? Do you see what I’m talking about?

A man born by a sperm and egg could be a sign; how much more a man born by the Spoken Word, the Third Pull, the opening of the Word, by water and Spirit? Because that first birth can’t put you in the Kingdom of God, but born of water and Spirit, the Spirit and the Word, you are coming straight into the Kingdom! You are part of the Kingdom to manifest the Kingdom! The Kingdom of God is in you!

If you don’t see It, you can’t live It. You have to see It. You have to conceptualize It. That is why faith comes by the hearing and hearing by the Word. When the Word starts to open and you start to understand the Word, your faith comes into It, because other than that, you are living a church life, because you haven’t conceptualized the real Life, yet. You aren’t looking for

anything in your life; you are looking for it in the Book. Watch. Watch Hosea. Salvation is the man's name.

6 And she conceived again, and bare a daughter. And God said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; ...

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 Now when she had weaned Loruhamah, she conceived, and bare a son.

9 Then said God, Call his name Loammi: for ye are not my people, and I will not be your God.

Do you think all the people in the nation was watching that girl for a sign? But when the Word was coming from the mouth of the prophet and he was saying, "This person is a sign."

You say, "I don't see any sign in that." How do you do the work of God? Believe on them whom God sent to you. By faith, Rahab, the harlot! She was put in the same category with Abraham, who got Jehovah-jireh on the mountain, believing that Isaac was given from God, from the dead body and was going to come back from the dead! That faith is put together with Rahab's faith. That faith is put together.

Hebrews 11 is not many different kinds of faith. It's one faith – the faith of the Son of God. The just shall live by His faith. All these were examples of people living by the faith of Jesus Christ. It's not a lesser faith; it's the same faith, when you can believe—like I am bringing a Word here for you tonight—when you can believe that that God still lives. And that God still works by the same principle, if Hebrews 13:8 is correct, if Malachi 3 that says, "I am God and I change not", if that is correct.

I tell you, God raised up this church to be a sign. This

church is a sign. People in the farthest ends of the earth, that we don't know, never knew they existed, never even went to them, but then later in life, in the journey, in the work, we began to cross their paths and they know of us. And they are being influenced by us and started to give their testimony of what affected them, what they saw and these things. Why? It couldn't be done if we never had a dimension opened, that they could look through that dimension and look right inside of here; hear the same Word and realize, there is an aspect in the Message of knowing yourself in the Word, like the Prophet knew himself.

That is what people can't take, because that is what the devil knows – the only way to keep the Church down, is to keep that from them, keep that from them. Then they are a normal believer – church routine and ritual; they don't know who they are. They'll never come into Perfect Faith without knowing that. Because, when you start to see the Mystery of your name in the Book, you start to see you are born to fulfil prophecy. You start to see you are the Word predestinated and you start to understand nobody else can fulfil that. So you don't just say, "Well, it will be fulfilled one day. It will be fulfilled one day." No. You have to step forth and start to anoint that Word, anoint that Word and walk in It, and believe It, and testify of It, and continue to walk in It and see It fulfilled!

Who was convincing Bro. Branham that he is Malachi 4:5? You? Oral Roberts? Billy Graham? Denomination? His wife? Who was making him live under the expectation for those Things? When he accumulated his experience and connected them, he said, "When I was born, they told me there was a sign hanging westward. I got a dream that I would not be successful in the east; I must go West. And then I heard the woman told me that one day, too. Then I always had that desire in my heart to go West; not for a ministry, to ride horse. I like the West." Do you

understand?

“But when I started to know West and Evening Light and these things, and I started to understand my birth, that I was born to fulfill certain things, and when I understood my bloodline, that the only break in the family was when my mother’s father married a Cherokee from off the reservation and my mother is a half-breed. And I love to hunt and fish. I am the first born from my mother’s womb. I am the beginning of my father’s strength,” he said, “that is why I like to hunt and fish.”

You mean he is tying up all of that to fulfill Malachi 4:5; hunting and fishing and all of this, and going West and these things? We haven’t started talking about God, yet. You see, that is what messes up people’s minds today. Yet, they are reading it. It is in front of them, there. But do you know why? Because nothing ever quickened you to look into your own life, that was just words and you can’t see how that connects to faith, but that was what brought him into the faith.

He said, “What kind of man was John? What kind of man was Elijah?” They were woodsmen. He said, “Look at John, he preached in woodsman’s terminology.” He said, “Look at Elijah, he had a bald head.”

Like I was showing the brothers and them sometime back, (I think it was when we had the meetings with the Russian brothers) how all the five comings of Elijah was manifested in the characteristics in Bro. Branham. He had all five. It’s a sign.

You are a sign. When you watch yourself, are you like a queen? Are you not the Queen? Esther was the queen. Do you look like, for such a time like this, you’ve come to the Kingdom and the Kingdom comes to you? Did the Word say, “We have received a Kingdom that cannot be removed”? Already received! Is it that the King is inside of you? Are you in union with the King, by a New Birth?

No, that is a story between Nehemiah and Job. But

who are Ezra and Nehemiah? That is six Trumpets. Who is Job? That is the last Trump, the Trump of God, the Seventh Trumpet.

I am coming, you know: **God Still Reveals His Secrets In The Names Of People.** I am coming to Trump, you know. All of this is for me to come to Trump, you know. All of this is for me to come to Trump and the inauguration today. That is where I am coming. See? I put some of you in your straitjackets already, because you are enjoying all of this, but you don't know where I am coming to. It is there I am coming. God revealed to me, the Seven Trumpets; I must know Trump.

Fenton, you dreamt silver trumpets too, years ago. [Bro. Fenton Lindee -Ed.] They used to make them out of this one piece of silver. It couldn't be two different pieces; they made it out of one piece. Go and read Numbers 10. I preached on that years ago. Then he came with a dream. I said, "Did you hear what I dreamed." He didn't even hear the message. Then he told me the dream, too.

You see, that's why I have no fear to say these things. I have no fear to say Who is the Man Who walked out of the Ball of Fire. I didn't have to ring anybody or ask anybody. I didn't have to ask anybody about the New Name revealed in Seven Thunders. I didn't have to ask anybody. I saw it in the Word. If I see something in the Word, it's good enough for me.

You say, "What makes this man so special?" I don't know anything special about him. I'm not studying him. I know we are the Mystery between the Shout and the Trump. I know we are the last part of the Word before the last Trump, before the Seventh Trumpet, before the Trump of God. I know that. Where are you?

He [Donald John Trump -Ed.] is coming when I am already forty years in the Message, preaching around the world, preaching Revelation 10:8-11. He is inaugurated after I'm already having meetings with all

these people in Ukraine, Moscow, Siberia, all these people who received these Things; all down in New Zealand who received these Things; all the brothers in Africa, the brothers there, and even last night with those brothers, before he is inaugurated.

I am not studying him. He has nothing to do with my redemption. But the thing is, he is the 45th President of United States. It's how you know your Bible. There are certain things that don't come to you; they would come to me. So if you fight up, you would never understand because—if I ask you to tell me some of the things that came to you down through your journey; tell me some of the things that came to you, pertaining to what is going on in the earth; it doesn't come to you. If things would come to you too, I would consult with you. Of course!

I'm not preaching a doctrine on Trump, but there is a doctrine called the "Trump of God" that has to do with the Resurrection. At the last Trump, the dead in Christ shall rise. There are only two places in the entire Bible where the word 'Trump' is used: the last Trump and the Trump of God. Trump is an abbreviation for Trumpet, and once you hear Trumpet, it's war; it's political disturbance—sound an alarm. It's the Book of Joel. It's the Book of Revelation.

You say, "So what does his name have to do with it?" Eisenhower—the 34th President's name was Eisenhower. There was one named Khrushchev, in Russia. The names of those Presidents were tied to a Mystery in the Book of Daniel, an End-time prophecy, and the Coming of the Headstone.

Branham is tied to Abraham, in the Day when the Son of Man is to be revealed with the Coming of the Angels; that's an End-time sign. Throughout the Church Ages, nobody was ever named Branham. He said, "Graham is to the world." This is the spiritual realm and the political realm, now. What do you want again? Do you want more? I would give you some more,

just now; he is coming.

Who told whom to name the man Eisenhower? Why was he named Eisenhower? Do you think he knew he was coming to prophecy? Do you think he believed his name had something to do—I'm sure he never even knew his name had something to do with that. I'm sure Khrushchev didn't know his name had anything to do with that. I'm sure the two of them never saw they were the two big toes, but a Prophet standing there, said that's them. Why did Khrushchev take off his shoe to beat [the podium -Ed.] that day? Do you catch what I'm saying.

Where were we? We were in Hosea. We're finished reading Hosea. So Hosea and Isaiah—look at how God was using these children pertaining to God's works. How many know God's works were finished before the foundation of the world? How many know God never had a new thought? How is it that everybody knows the Word is forever settled in Heaven?

When a Prophet stands up and is speaking, that's not an afterthought of God, you know, because God never learnt anything. God knows all things. So before God even began to speak, "Let there be," the whole Bible was already settled. God knows who is coming in what Age; God knows how long they are going to live. God knows everything. He knows how many tallows that flea is going to make – in every Age. God's Word was fixed and finished before the foundation of the world. This is a great thing.

Now, Revelation 13... Now, the reason I am looking at this is because Revelation 13 is in prophecy. Revelation 13 tells you about the Beast, the Image, the Number that is going to come forth, where you'll can't buy or sell. Revelation 13 tells you about how the whole world is going to worship the Beast; those names that are not in the Lamb's Book of Life will worship the Beast. Revelation 13 tells you about the Beast that was wounded and came back to life; how it came from Pagan

Rome to Papal Rome. All that history is sealed up right there in Revelation 13. Revelation 13 follows Revelation 12.

Revelation 12 is the casting out of the Great Red Dragon. He becomes anti-Christ first, then prophet, then Beast, where he is going to set down the mark. So, Revelation 13 shows you, he is the Beast (who is able to make war with the Beast?) – how the Beast is going to set down the mark; showing you how this one who is cast out of Heaven is going to be incarnate.

This is... I took this for you some weeks ago: *The Mysteries between the Trumpets and the Vials—The Breach Between The Trumpets and the Vials* [2016-1207 – Ed.] and showed you chapters 12, 13, 14 and 15. The Trumpets finished in Revelation 11:19; 15 to 19 is the Seventh Trumpet, then the Vials start in Revelation 16.

Revelation 15 is a scene setting in order where now, the sickle is in the hand and He is about to reap the earth. Inside of there, [Revelation] 12, on *Future Home* [The Future Home Of The Heavenly Bridegroom And The Earthly Bride, 1964-0802 –Ed.], he said, “I will like to take,” he said, “one of these days and show you,”—which he came and did that in: *The God Of This Evil Age* [1965-0801M –Ed.], *And Knoweth It Not* [1965-0815 –Ed.] and *Satan’s Eden* [1965-0829 –Ed.]; he was taking those things—he said, “I will show you who Satan was, how his pride caused his fall; how he said, ‘I will be like God,’ what he will be in the end, what he...,” you know.

And in *Future Home*, he was saying, “I want to bring this message one day.” Well, when he came, these were the last messages he preached in the Tabernacle, when he left the Tabernacle and never went back. The last message that he preached in the Tabernacle—the last month he preached, August 1965; he started there, *God Of This Evil Age*. He said, “I have come back to the church. I want to take the Seven Trumpets, Seven Vials and Seven Thunders to follow the Seven Church Ages and the Seven Seals, to finish up the thing.”

This is what God revealed in 1984. Up there, it started; the Man—the same Man came there. I was by myself in the room. I stepped out of the room; I knocked on the door; Sanchez and Willie were there. [Bro. Ainsley Sanchez and Bro. Adonis Williams - dec. -Ed.] I said, “Sanchez, come,” (because Willie wasn’t too well; he was laying down on the bed) and we started to talk. I asked him, I said, “Are Moses and Elijah the Seven Vials?”

He said, “Of course, yes.”

I usually say, “He is my Jack Moore.”

That didn’t ring a bell, because God already showed me it on the bed. So I said, “If he is that, how come – they are two men; who are the other five?” Because the wrath of God was the Seven Vials. Who are the other five? But he couldn’t call the other five; there were no other five to call. And the first message I preached, *The Coming Judgment Of Ahab And Jezebel* [1984-0918 -Ed.], I showed how, long after Elijah and Moses died, Jezebel was still going on.

Revelation 11, Moses and Elijah die, go up into Heaven after three and a half days, and that system is being destroyed under the Vials and in Revelation 19, when Christ comes back to make war against the Beast, the kings of the earth and their armies in Armageddon. So, that is where we started those things.

So, here in the Word now, in Revelation 13, America, this nation there is going to get a bomb. Now, we can say that because the Prophet said that was a vision, and he spoke that over and over and he was a vindicated Prophet. He was the one sent to reveal the Bible and he was shown these Things by God.

My last preachings in the church here: *The Final Events That Are Ushering The New World Order* [2016-1127 -Ed.], *The Mystery Of Redemption In The Potter And The Vessels* [Pt.1 2017-0101 and Pt.2 2017-0104 -Ed.] and *The Vessels Of Mercy And The Vessels Of Wrath* [2017-0108 -Ed.], I was bringing that and showing you how Jeremiah was prophesying against his nation.

As a young man, God was talking to him. God was telling him, “I knew you before you were formed in your mother’s womb.” Just like the Angel came to the Prophet in the cave and let him know that He knew him before he was in his mother’s womb and started to show him his picture in the Bible. He went back to his birth. He started to tell him about the sign in the heaven. Later on, He showed him the mountain range all these things; when He was creating heaven and earth, all those things were already put there. And then He said, “I set you over the nations.”

Jeremiah was a prophet over the nations. And so Bro. Branham was Prophet over all Gentile nations. That’s why he went into Mexico; he went into Finland, where he raised the dead; he went into Germany; he went into Canada; he went into South Africa; he went into India and those places and showed... And we went through these things many times.

They were the ancient civilizations: Africa, the “Dark Continent”; India, thirty-three million gods; Mexico, Aztecs and Incas and them down there – ancient civilizations. Then he went to Germany in Europe and Finland and those places there; Canada and the United States. That’s modern civilization, science and technology. And he shook those places with the Word, to show that the Living God is Jesus Christ; all other religions are wrong. That was what God was doing through that ministry.

When he went into Europe—that was the battleground of World War II—and the healing ministry went following the war. After the war, when he was commissioned, he went out there with healing – “The Son of Righteousness rising with healing in His wings,” going across the earth; signs to get the people’s attention for a Message that was coming. And the generation didn’t know that by Scripture, because they were already sowed down with denominational concepts of what they thought Christianity was. They didn’t

know they were Babylon.

But when God screamed, “Come out of her My people!” And separated them like He separated Rebekah from the Babylonian kingdom, Mesopotamia there, and brought her out. She had nothing from there. He carried the beast. He carried the clothes. He carried—everything she had was from the Bridegroom; not from Babylon. See?

Oh, my! There is something about the Word! When the Spirit comes like that and starts to take that Word, and the authority of the Holy Spirit starts to place those Scriptures and places that ministry of the Prophet and shows what the thing is, that is not an ordinary thing, you know.

You sit here and hear that and you think, “Man, every preacher around the block is preaching that.” You better get discernment of spirit, not to know if that is that, but to recognize what Spirit is saying that there, what Spirit expresses the Bible and those Things in that way, because that is an expression to open the Word. That is to open the Word.

So, when—Now we come to the present stage of Israel... Now why this was important now, is because at a certain junction of time in the Prophet’s ministry, God said, “Israel’s history is repeating itself in this nation.” And he goes on, way back and starts from Washington and coming down through Lincoln and them, the long line when it became a republic, and he began to come down and show to us, and went back in the Bible from David and Solomon and them, all the way down to Ahab, and coming down through Israel’s history and America’s history.

And if you go into the history, you’d have to go into the geography, because he was on a mountain called Mount Sunset. He was in a wilderness man in the desert, to make a highway when he preached. He had to go out to Arizona when he was preaching *The Voice of God In The Last Days* [1963-0120M-Ed.]; he took Isaiah

43. He said, “John is in the wilderness to prepare to make a highway in the desert for our God.” The Word was coming to the Prophet out there.

He was the same—when he saw the vision of the Seven Angels, where did he go, New York? No. He drove out into the desert, two thousand miles. Everything had to fit the Scripture. Moses had a mountain for a sign; he had a mountain for a sign. The geography, the history...

When the policeman asked, “Where are you coming from?”

He said, “Jericho.”

He said, “Where are you going?”

He said, “Jerusalem.”

The policeman was watching him like this. [Bro. Vin acts puzzled –Ed.] When you go to the map, it’s the same longitude and latitude, everything, because he was Moses, he was Elijah; he was Christ. He had the ministry of Moses and Elijah and Christ. Look at where Jesus preached His Messages – out in the cities, out in the desert too. Do you understand?

You see, those are the Things in the Message you don’t read, but those are the Things you have to pick up with spiritual discernment. Yet, it is being said but it is not being explained to you that way. Because when you start to go in the Bible now, you start to realize, look everything this man did was in the Bible. Even though he wasn’t pointing It out to us step by step and saying, “This is in the Bible. This is in the Bible. This is in the Bible.” No.

When this comes along behind that and starts to point those Things out, you start to realize, “But wait, there are so many things happened that I never really saw all that in such a way. What does that do? That lifts your faith up here to ask, “Wait, what did we have here in this generation?”

When he—1959, he said, “Eisenhower and Khrushchev...” Eisenhower and Khrushchev were the

Presidents. He had two Presidents and then he is Branham. Those three names had a Mystery to them. “And Graham also,” he said, “six letters – to the world. But watch this one, like Abraham, is seven letters, ending with h-a-m—seven letters.” Do you get that? God. He taught it over and over; not me. I am saying it from what he said.

When I started—I came back from Africa, I said, “Trump,” I said, “Trump of God, the last Trump.” But when I started to go into it, I realized ‘Trump’, there are only two places in the Bible—and I even checked it back today, to make sure; it’s an abbreviation of Trumpet.

We, the Seventh Seal, are between the sixth and Seventh Trumpets. We are the second-fold Mystery; the Spirit and the Bride between the sixth and Seventh Trumpets. Israel—between the Gentile Prophet and Jewish prophets, when you go to the Jews, there is nothing promised after this Bride, for the Gentiles; nothing but judgment. There was no more move of God! The last thing was a one-man Scripture at the end of the Pentecostal Age, the Laodicean Age: Bro. Branham, the Seventh Angel; the Word came to him. He opened the Seven Seals.

After that, he stopped at the seventh verse – the Spirit and the Bride; “John, eat the Book.” Is that right? After that is Moses and Elijah. So, this is the last part of the Gentile move! But this is not a thought today. I’ve been preaching that for about the last thirty-eight years.

Then this man comes; he’s called Trump. He’s the 45th President; the first forty-four, nobody was named Trump. America never had a President named Trump.

The Shout – Revelation 10:1-7; the Voice – Revelation 10:8-11; the Trump – Moses and Elijah are coming here. At the last Trump, time shall be no more. That is the end of the sealing; the door is shut. Trump has to do with “Time is no more.”

Whether he is named Trump or not, that is not making the revelation. That is just identifying

something in Revelation 13, where that Beast—we've already preached about that Beast and showed who that Beast is. But now, a man comes along that is named that, and it has been fifty years after the going away of the true Prophet and the second fold Mystery that passed in an Unknown Language has been revealed.

And he said, "And one fold unfolded yesterday." What unfolded yesterday? The Trumpets sounded under the sixth Seal. The Trumpets were the next part. Because when you know the Trumpets were under the sixth Seal, then you understand why God put Revelation 10 between the Trumpets, and Revelation 7 between the Seals – to keep It a secret all that time. And nobody could have explained It, nobody knew how to go into It; it confused everybody. He said, "But It will come to you. It will come to you."

I'm sure It came to other people too, but I'm certain It came to me. Do you know why? That Truth doesn't stop. Look right now, I'm still in It. Forty years after, I can't stop that Truth. That goes on and on and on and on.

I'm not looking for this Trump. I'm looking for the Trump of God. I'm looking for the last Trump. Six Trumpets sounded to gather us for the sounding of the last Trump! And the last Trump is tied to what? "According to the time of life, I will return and Sarah will have the son." That is the change to receive the promised son. That came around all these years. Forty years ago, that came around – the cycle. We are the ones who use that term, "Cycle of the Unknown Language."

You say, "What are you talking about, 'Cycle of the Unknown Language?'" See?

This man is coming in at seventy years old. He's the 45th President. That's five by nine. If you know numerology in the Bible, five is grace; nine is judgment. Five is grace; nine is judgment. How many know

judgment always follows grace? How many know when the Bride goes, the Judgment Seal opens at the last Trump – a great earthquake? How many know the Judgment Seal opens with a great earthquake? How many know that is connected to California going down? He is 10 and 7, you know.

I send out a greeting to some of the ministers: Isaiah 63:4.

Now watch. Let me get down to these names quickly. There are only two places in the Bible that the abbreviated form of Trumpet is used: *last trump*, 1st Corinthians 15:52 and *the trump of God*, 1st Thessalonians 4:16. Both of them are connected with the Seventh Seal. The Trump is the last part of the Seventh Seal. At the last Trump, the dead in Christ shall rise. When the Church comes to maturity here, when the Thunders utter their Voices and begin to reveal our names and show us our identities in the Bible, that brings Perfect Faith.

You say, “Do you have Perfect Faith?”

Of course I have Perfect Faith. I don’t have perfect doubt. Do you think I have half doubt and half faith? What do you think have kept me alive all these years?

You say, “No, you can’t have Perfect Faith.”

He said, “We couldn’t have Perfect Faith as long as He was with us, but when He comes in us, we could have Perfect Faith.” What is Perfect Faith? Knowing your position in Christ. Do I know my position in Christ? What is Perfect Faith? Understanding what He has made me. Do I know what He has made me? What is Perfect Faith? Seeing the Mystery of your name in the Book. Do I know the Mystery of my name in the Book?

Hell is on the earth. What is making me live an overcoming life in this Age? Who is that little boy who came off the street, who goes around the world, behind the Iron Curtain and all these things and does this? Who is sending me? What am I going there for?

Because I believe what I have. What are all these Russian people coming here for? They believe what I have. What are all those brothers in Africa coming here for? They believe what I have. Since they've met me, they said their ministries have gone on another level.

What do you think Perfect Faith does? What do you want it to do? Don't you have It? Are you ready to go in the Rapture? If you don't have It, how are you going in the Rapture? Do you mean you don't know if you're going in the Rapture? How many people in here know they are going in the Rapture? What are you using as a criterion or an evidence that you're going in the Rapture? What are you using it as?

It's either you are a baby, either you are a child, or either you are a man. I am not a baby. Am I a baby? A baby can't eat this kind of Meat. Am I a child? A child is tossed to and fro with winds of doctrine. Do I speak as a child?

You see, that's why people—some people don't know what they have in their minds. If I'm a man, am I a young man or an old man? Am I a novice, a young man, or am I a seasoned man?

I go around the world and hundreds of ministers sit to hear this Word, you know. That is not a child. That is not a baby, because remember, everybody could question me on my Doctrine. Remember, if I didn't have that, I couldn't stand questioning out there. Do you think you could just walk into a country and sit down with people of all kinds of different things and they'll sit down there and don't question you? And remember, what I have, I didn't get it from somebody else, you know.

Let me question some of you, who sit down and analyze ministers and feel – what they have and what they don't have. Let me question some of you. Do you think you could stand my questioning? We have to have a place that you have to know. You can't bluff this.

Who wants to live, and you're becoming an old man

and you're not testing yourself, to convince yourself to see if you have fear, if you have doubt, if you're indecisive, and you just want to go along and hoping it will just leave you one of these days? I don't live like that. From a young boy, I saw fear in me, I see different things in me and I wanted that to go.

Remember, circumstances are designed to bring up things in you. Do you have jealousy? Do you have envy? Could you rejoice when God is blessing somebody else and He isn't blessing you? You have to look in your life and see things. Now, if you're seeing adverse things coming out; if God doesn't give you that, remember you aren't walking with Him, you know, because the life—trials are designed to show you what you have to get rid of and to strengthen what you need to have and to develop it into what condition it ought to be.

This is what the earthly journey is all about. You started off here as rags; but here, you are paper with the King's image printed on it. You're coming through a process; this is the end product. Now, if you aren't conscious that that's your life and then you can't deal with your trials, what life are you living? You are living a church life.

You have to know if you're strong or if you're weak. You have to watch yourself how you handle circumstances and see if you have discernment, see if you have wisdom, see if you have faith; see if a situation requires God be on the scene, see if you know how to contact Him and bring Him on the scene, if you have to change the atmosphere around somebody. You have to know! I mean, this is a Christian life.

Take care you all just gather together with people and just talk and talk and talk and talk about different things. "Boy, what do you think? Is that right? Do you think the Word is like that? What do you think; does that church down there have the revelation? What do you think; do we have the revelation?" No, you have to

go far by yourself into the Word and get to know these Things personally, you know, and make It yours.

When you don't do that, you'll sit down there, wondering if that is right, if that is right, if that is right, if that is right. And if I ask, "What you have, is that right?" Because, if you don't have right, you will wonder if what other people have is right. When you have right, you know: "That's wrong, that's half Truth, that's two-thirds Truth." Of course!

I hope I'm coming over right. I don't want my church to sit down and wonder if they're going in the Rapture, if they have Perfect Faith. Yet you say, "We're a Super Race! We have Adoption!" Are you serving God for forty years and you haven't been born and grown up yet? That's even contrary to natural life. The apostles walked three and a half years with Him and they were mature.

Have you ever tested your love with people who are against you and criticize you, to know if you love them, and that criticism haven't even dented your armor, and you could even laugh at yourself, too? And say, "What's the matter, they....?" When you reach there, you know God doesn't judge you by somebody's criticism; you know how God sees you.

You all saw that they wrote about fifteen books in front of me. You all saw when I lifted up the book and said, "Everybody, read the book." Is that a baby? Is that a child? How do you react when people talk about you and say things about you? Those books went around the world! But people who know I'm mature, they know, "That can't be you they're talking about." I only have to sit down and talk five minutes to that church; they know, "No, that can't be you at all."

You see all the videos. Everywhere I go, you see how I conduct myself amidst the trials that He, in His wisdom allows to come to pass—mature.

A lot of people don't have Word concept, so it's like nobody has Perfect Faith. Aren't you mature? Isn't

your faith ripened? Ripened faith is Perfect Faith. Ripened means you are not a green seed; you're matured. How do you get like that? You stay in the Presence of the Son!

This Word—if this Word is of this intensity and this clarity, do you know how matured that man is to bring that Word like that? Come on, man. I'm not trying to make myself anything. I'm not defending myself. I'm trying to say, are you sitting down there with that kind of concept that's not Word concept? That shows a thinking is not filtered. That's showing your thinking is not filtered. That's showing a person didn't go far to know how to judge a matter. You don't know right from wrong.

How could you prove right? So if they bring two things and say, "Prove this is right from wrong." How you will prove it? You have to be mature to judge. You can't get a baby to judge matters. Are you sitting under a Word like this and you are not getting matured? Could you find Sonlight stronger than this? I'm asking you. Do you know of any? [Congregation answered, "No!" – Ed.] Then why has the Sonlight gotten so strong? Isn't It to ripen the Seed in the field? Isn't It to ripen the fruit on the tree? You have to look in your life and see.

A minister who thought he had Light, one time told me, he said, "If I backslide, I'll burst their face with a cuff."

I said, "Whoo."

The Holy Spirit just spoke to me and said, "You don't have to be afraid of this man, because you could realize that he doesn't have what he's claiming to have."

Remember, I go in the hard places, you know. I don't go to America and Canada where everything is nice and Laodicea, you know. I go in the hard places.

There are only two places in the Bible that used the abbreviated form of Trumpet, because Trump really comes from Trumpet.

Do you want to see when war is going to rise? It starts

to rise in the latter term. Well, it's rising since in the days of Mr. Bush and them. War escalated: Afghanistan, Iraq, Libya, Syria – war. Then everybody starts to think now—then all the troops now, from different parts of the world, United Nations, NATO, everything, going down into the Middle East, the big battleground.

The western media does not tell you what they're going for. The main stream media doesn't make known these things because they are just the voice of the Beast – propaganda to misdirect people.

That is why I don't watch what the news says, you know. I could read it and listen to it sometimes, but I don't go by that. I go by the Bible. Do you know why? Because the Seals opened to me. I know who fits where. This is sure! This is God's Word! This can't fail! [Bro. Vin points to the Bible –Ed.] And the men who're trying to explain what's going on, it takes God in your life to see what's going on. They can report news, but they can't make conclusions for me. That is why they always fail. And I don't use them as any authority, because I know the story Here. [Bro. Vin points to the Bible –Ed.]

Seven Seals opened to me; Seven Thunders uttered their Voices. I could read in the Bible, from Genesis and come down through wars. Because for me, the Second Seal started with war in Heaven; then war outside the Garden with Cain and Abel, with blood; come all the way down with the earth filled with violence under Lamech, and come all the way down to Syria's war, here. That is Trumpets for me.

Seven Trumpets is not Revelation 10:8-11, you know. No, no, no; that is where the Trumpets speak of. Just like the Seal; the Seal is not just that first Seal there. No, that started in Genesis. Everything started in Genesis and came down through the Bible. That is my understanding of the Book. That is not a baby concept. That is not a child concept. To see those Things like that, it means to say that the Spirit has followed the

Message and took you *Doors in doors*.

The Prophet is to point us, “Go in there, go in there.” He knew what’s in there but he didn’t speak It. And that is what gives people fear. It’s like, “He’s going into Things that the Prophet didn’t say.” He gave us sermons to dovetail all Scriptures. That has been my concept from the beginning when we found those quotations.

Sammy is about one of the only persons who will know those quotations, because when we discovered those quotations, we used to write them on the board and we used to talk those Things, because God was tying that Word together from quite back there, all the way down through. [Bro. Samuel Johnson - Elder - Ed.]

Watch. So, these two references of the Trump in the Bible are connected to the End of time Seal – time is no more, and it’s connected to the Resurrection. When you read: At the last Trump, mortal shall put on immortality! What brings that faith? Seven Thunders give faith to be changed. Seventh Seal, first Fold: those Seven Thunders are banging out, Christ. Revelation 10:3 and 4, Seven Thunders utter their Voices; the Book of the lost Truth was found. Revelation 10:7, Jeremiah ate the words. Revelation 10:8-11, “Ezekiel, take the Book and eat It!” That is not baby concept. That is not baby concept.

What is *the Trump of God* in *The Rapture* message? [1965-1204 -Ed.] *Shout* – gathers the Bride together; *Voice* – Voice of the Archangel; the same Voice that raised Lazarus. What is Trump? *The Trump of God* – called to the Wedding Supper. Revelation 19:7: The marriage of the Lamb is come; His Wife hath made Herself ready. Then what follows? Blessed are they that are called to the Marriage Supper of the Lamb – the Marriage, then the Marriage Supper.

Are you married? Are you in a union? Did Eliezer introduce you to Isaac? Did the Chief Reaper introduce you to Boaz? Did you receive Seed? Are you barren or

pregnated? We're talking the Word here! God.

Sometimes, that is why I don't want to preach. How you are preaching all these years, saying the same Things the same way. I say it the same way over... if I say it a million times, I say it the same way. When I hear old tapes from back in the 80's, I say, "I'm going to say that after, I'm going to say that," because I see it. I preach out of a Picture.

So, Trump is tied to, *this mortal shall put on immortality*. So, what is: "*The Master is come and calleth for thee*," now? Gather the living Bride, Martha and Mary. Then they're coming together, united with Jesus. Then they're coming down now for another part. They already knew what was going to happen there while they were here, because when He came there, He said, "I've come to raise Lazarus. Go get your sister." Then, they already knew what they were walking into, because He came for a resurrection! He didn't just come to gather them, but gathering them was on the way to what He came for! Do you understand? If God opened that to us, that was to show us where we are at. Where?

Martha heard Jesus was coming. When Jesus came, He said, "Go get Mary." She didn't go and say what she heard, you know, "Jesus is coming". No. She said, "The Master is come and calls for thee." Because she is conscious – "I was in His Presence and He revealed to me why He came, and that before He could go there, Mary needs to come here too." I say this back the same way I said it, back in 1986. That was thirty years ago, you know.

Watch. Trumpet in the Bible—Trump denotes feast; it denotes alarm, crisis, upheaval; it also denotes war, political disturbance. When you watch the trumpets in the time of Jericho, it was war. They were fighting to possess their land; the Captain of the Lord came down. They destroyed the enemy's defense, the wall, and Rahab came out of Jericho and into Bethlehem by marriage to Salmon.

They went around once for six days and seven times on the seventh day. Then the Gentile bride who had the token, was now with the captain from Judah. Is that our experience? Have we come out of those wall cities? Have we come into union with the Bridegroom? Then they discovered Bethlehem. And they lived in the place that had the best water, and the best wheat in all of Palestine. Where did we go and live? What kind of Water is this here? What kind of Grain is this? *Why little Bethlehem*, this is where the mighty Gentiles... I'm going back in messages I preached, which were specific revelations marking the journey. *Christ mighty gentile warriors, bringing a clean fresh drink for the King.* [Bro. Vin sings #518 - Songs That Live -Ed.]

How many years we passed... Fenton came out of Guyana, he and his wife. They were going to McAllister Street. His wife was there when the place was filled with Smoke. I was preaching Isaiah 6, and ministers were running, thinking somebody lit fire under the building—*The Joshua Commission* [1981-0701 -Ed.]

You see, what happens to a lot of you, you separate the Word from the experiences. But when the Word is coming, It is coming with the experiences, but you're putting all the experiences on the shelf and you just want the knowledge of the Word. So, when the revelation is coming out, you can't remember what was going on when that revelation—what brought that revelation out.

Look at all these things. This is because a man named Trump. When I came back from Africa, I went straight there. I said, "A couple years well passed and I didn't go into anything like that," I said "but I feel stirred to come now; something is happening," after seven weeks in Africa when we came back. And I preached the *The Judgment Of The Great Whore* [2016-1023 -Ed.]; I went straight to Revelation.

Then I came back... I went out there when they had the election. When the election was going on, I was

down in Seattle. I preached *Evil Counselors Behind The White House Throne* [2016-1106 -Ed.], *The Two Beasts In Revelation 13* [2016-1113 -Ed.] and *The Third Angel's Message* [The Third Angel's Message To The Two Beasts of Revelation 13, 2016-1104 -Ed.] And then I came back here and I preached *The Final Events Ushering In The New World Order* [2016-1127 -Ed.] That's right. And I went straight to the Word and I started to show you.

Then when we hit Jeremiah, I hit the Potter and showed that is the Seventh Seal; showed that is the sovereignty of God. Then I came and preached *The Vessels*. Then the last thing I preached, *Hidden Treasure In The Earthen Vessels* [Divine Treasures Hidden In Earthen Vessels, 2017-0111 -Ed.] – the Title Deed going back in earthen vessels; brought it back to Revelation 10:8-11, the Deed that Adam had. And we started to sing again *The Deed That Came* again. [#580 - Songs That Live -Ed.] Even tonight, they were singing it.

Branham was a name that signified the End time. Eisenhower, the 34th president, and Khrushchev – iron and clay were names that identified Scriptural prophecy for the End time, in the Bible. Was it so or not? It's not me saying that, now; I'm quoting the Prophet.

Branham is a type of Abraham. Abraham was the prophet that God in Theophany, the Word, came to – the Word coming to the prophet.

Then here we see in the Bible, God gave names to people for signs. Isaiah's two sons: Shear-jashub – a remnant shall return; they would go down in Babylon, but a remnant shall return. Mahershalal-hashbaz – haste you, haste you to the spoil. The enemy was coming in to take everything in that nation.

Watch. So, this is something that even down to this last day Message and Messenger, and Presidents of the United States, and Russia, all the names, and the Prophet, all their names were connected to End-time prophecy in the Bible for the last days.

Then I'm showing you, after Revelation 10:8-11,

where the Bride finishes the great commission, finishes the plan of redemption and goes into Glory; the last Trump is what brings the earthquake and the resurrection of the sleeping saints. The last Trump—the Seventh Trumpet goes over to the Jews for two prophets over there to call out 144,000.

So, we are the last portion of Word for the Gentiles. And we have had the opening of the Seven Seals from 1963; this is 2017. We have come under from 1959, from the iron and the clay, down to 2017 and have seen the nation; they put the White House in gay colors, under that last president.

We have seen the lies in the Twin Towers, as they deceived the world. And the Holy Spirit, all those times, was bringing the messages: *The Day When The Towers Fell* [2001-0930 -Ed.]. What did It say? “And the Light of the teachers will be like the moon sevenfold.” That was 2001.

I’m showing you ‘45’ in Scripture is five by nine. Bro. Branham was the Messenger of the Seventh Seal – redemption Message of grace, to the Bride. The Headstone came with shoutings of “Grace, grace” – the Capstone revelation of Jesus Christ, the Rock cut out without hands, coming to this Prophet-messenger.

Then in 1964, he threw the rock up – judgment will start in the earth. In February, 1965, the priest handed him the Book – Day of Vengeance; then the Cloud turned – Supreme Judge. Then he went to California on April 29th – then judgment: Los Angeles will go forty miles deep. “Oh, city of the angels, you will be brought down into hell. It will be worse than the last days of Pompeii and these things.” Redemption and judgment, all was going there.

Moses’ two signs were rejected. Moses poured the water on dry land. Moses moved the people under Goshen when he poured that water, and those in the darkness, the plague started to fill up the land and God had a line of demarcation; He separated light from

darkness! “Gross darkness on the earth and the people, but arise and shine, thy Light is come.” Light for the children of Israel who were just waiting for the Trumpet to sound, to go out.

You tell me where we’re at. If I’m saying this man’s name and placing that there, then how far away do you think the *Trump of God* is? The Shout was from 1963 to 1965. All these years, that Shout lapped over, because wherever we went preaching in our campaigns, we had to preach that Elijah came, we had to bring people to see the Message of the Hour; then they could grow up into this other part. But while we’re preaching that part, we’re also walking in this part, we who are mature – we who are mature! We who understand this Mystery, we’re walking here, knowing our position.

Watch. Genesis 45, Bro. Branham, the Messenger of the Seventh Seal and Seventh Vial – Redemption and Judgment. This 45th President—Genesis 45... I’ll show you how Genesis 45—Is Genesis 45 the last Trump? Is Genesis 45 Joseph making himself known to his brothers and the bride is dismissed to the palace? Is Genesis 45 the adopted son in the economic recession?

Isaiah 45 – Cyrus; God named a man coming. His prophecy was fulfilled in Daniel 5. Daniel 5 is tied to the sixth Vial, Revelation 16:12, a way prepared for the kings of the east, to bring the fall of Babylon – dry up the river Euphrates. That is how Babylon fell in the Old Testament; that’s how she is to fall in the New Testament.

Cyrus was the man—the prophecy for the Jews that they’ll go and build the temple and wait for the Messiah. Jerusalem was to rise again and the temple was to be built. We’re in the Bible. How long are the Jews back there? They have all the materials there. They bred the red heifer. They have all the instruments for the temple, everything, and they can’t build the temple yet. But when Cyrus came in, the Jews were able to go back and do this.

What are all the things that stopped them there? They have to come to this; that is prophecy. They're going to come to that third temple – the last half of the seventieth week. That's why He says, "Measure a part for the Gentiles here and measure another part for the outer court wherever it is." And there is a part there where that temple is going to come, because Jerusalem will be trodden down until the times of the Gentiles are fulfilled.

Here is the Bride now, the fullness of the Gentiles comes with the fullness of the Seven Church Ages, and the fullness of the Word comes into existence. So, I'm not making up these Things. I'm showing you in the Bible. It's either you can see fifty years where the Bride has come. And if you know the politics in the world today, and all the upheavals and the plan, that they're trying to divide Jerusalem and all these things, you can see what is to come, because all those things are already engaged. People are engaged in those things already. That is not something that nothing is going on. They are constant—it's diplomatic wars; it's all kinds of things going on there, to get now a settled place to do this.

And every US president, from Bush and all of them were going—the whole thing with the Middle East—and were trying to bring peace and stability and trying to do these things; and the Palestinians want a homeland and all these things, but a man came in the 45th chapter.

Jeremiah 45. There are only a few places in the Bible that you could read from the 45th chapter, you know. I read Genesis 45 for you; that is the last Trump. Coincidence – Is that coincidence? That is when the Bride goes in the Rapture.

A President has four years. If he has two terms, he has eight years. If they kill him in office... At least, Joe Brandt dreamed the president had big ears when California went in the ocean.

Let the musicians come for me. I want to close. I'll

pick up some on Sunday.

Jeremiah 45 – I’ve been preaching Jeremiah since I came back – Jeremiah 45. Jeremiah already saw the whole land desolate. First, he told them that the king of Babylon was going to come and take this whole nation. Then he told them, “They are going to burn this land.” Then when that happened, the king of Babylon set up the image and began to force that persecution.

Remember, all these things are the prophecies that we have been forewarned of by the Prophet, that a Squeeze is coming; the Hour of temptation is come that will try the whole world. We are at a time here where the politics of the world, when you watch and see, as I said—

Now, all of this with Mr. Trump, this is ‘good cop, bad cop’, you know. You know the police, when they want information from people, they’ll send the good cop. Two cops go. One kind of treats you nicely. “You know, so how are you doing? Have you called your family yet? Would you like to call your family? Do you want a lawyer to represent you? You know, you have rights as a citizen” – Good cop. The other one comes and says, “You are going down, man. We are going for the death penalty for you.” This is the same—they are playing together, you know.

Like I told you, Mr. Obama, he was to breakdown a lot of things. Bush broke it down. [George W. Bush -Ed.] Then he came to create a different kind of world, where man and woman are the same – same sex, gay, transgender; first gay President. All those laws passed under him, you know.

You see, when you watch the events—and that is the weakness today. But to me, God has been gracious to us, because all those Things, the Spirit goes back in the Bible and places them, because this is what the Seals are all about.

The Seals show you your wars. The Seals show you your economics. The Seals show you the move in

religion. The Seals show you you're in the realm of the information revolution. These four Seals are Satan's scheme, how he is building his Eden and is about to be enthroned. The sixth Seal is the New World Order – you can't buy or sell; you're in the kingdom of the Beast. This is where the wrath of God, the Seven Vials are going to be poured out upon that.

This is modern events. This is today's News. And when you look at the Bible and you could see in the Bible, "Look these Things; It's in the Book of Revelation." Get the Oil. Get the Holy Spirit. Lack of the Holy Spirit has a lot of people indecisive, unsure. Lack of revelation has people seeing three, four different things. When you go in those prayer meetings, pray for revelation. You need it more than your food. Pray for understanding because the Light is coming.

Could you imagine if we only have the Book and we don't know what is going on in the world? How will we know what time it is? How will we know if we have to prepare? The lion could walk up and start to devour people and nobody saw the lion coming because they can't identify what is coming.

Jeremiah said, "The lion has left the thicket. He is coming." The next thing is siege; the next thing is famine; the next thing is pestilence.

God said, "Go to the potter's house." Then God started to reveal to him, "I am breaking this nation. I am doing this, but I am going to bring them back."

Look at the Scripture here. The wars that were coming, God said, "This..." That is the sword, second Seal, wars; confederate – Syria and Israel coming against Judah. That is war – second Seal. Political disturbance – that is Trumpet.

God said, "Name this child this. That is what is going to happen here." The next one, "Name this one this, here. This is going to happen in this nation." And the prophet was getting the Word and God was showing the signs, that these children are signs.

The Bride is a sign that denomination is finished; it is dried up. The Bride is in the only provided Place of worship. All man-made systems have come to naught. That is Babylon. That has gone into... God's plan, when He came down with the Shout was to bring all the Life out of the stalk, tassel and husk, into the Grain, because the Grain is what is going in the Garner and the rest of the thing is going in the fire. That has been God's plan for the last... since He descended there to open the Seventh... That has been the plan. God does not change His mind about His Word. God showed His plan for the Age!

That is why a lot of people say, "I wonder what God is doing, boy. Do you know what God is doing? I wonder what God is doing." You're not listening to the Word. You're not reading the Message. What did He come down for? To gather the Bride. Where is She coming from? Come out of Babylon.

What is going to happen in Babylon? Strong is the Lord that judgeth her. Her sins are already come up to Heaven. When that Voice is saying, "Come out," her sins are come up to Heaven. When He showed the vision, preview of the Bride, she is a witch dancing to rock and roll music, going down to hell, and the Bride is going up into Glory! But people look and can't see any Bride ascending, because they are seeing people sitting down in their seats.

How did I take a little group of people here, and went out in the nations, and shook the nations? How could I take this little group of people here and go out and see churches, not one and two—people changed? Then God brought them through here to testify about what happened to them. Then you can continue to look and see their continued advancement.

Then to see you sit here and you go through Kenya, you go through Tanzania, you go through South Africa, you go through Zimbabwe; didn't you see anything? We are still talking, having conference, even though we're

here. We're still admonishing, "Get out there. Strengthen those churches quickly. Strengthen those churches. Take some of these young men, they have a hold of the Word; send them out." Showing the work, pointing it, because they realized, "You have inspired us."

How did they light the lampstand? Fire came down from Heaven, then they'd take this one and light that one, then they'd take that one and light this one; then they'd take that one and light this one. That's how they used to light the lampstand.

It came from Paul, It comes to Irenaeus; It came from Irenaeus, It comes to Martin; It came from Martin, It comes to Columba; It came from Columba, It comes to Luther; It came from Luther, It comes to Wesley; from It coming to Wesley, It came to Bro. Branham; from It coming to Bro. Branham, It has come to the Bride.

You have to know the plan of God. Doesn't it look that way to you? When the Word could open that way, a miracle can't open the Word like that, yet anybody sitting under that Word could become a miracle. That Word could transform them. That Word could birth them if they'll open their hearts and let that Word fall in; what that Word can do.

Could you hear a Word like that and It doesn't lift your faith, placing out those Things in the Bible that way, to make your Age and your daily life clear, what you are doing? After you hear the explanation, you have to believe and step into It and say, "I am one of them. I am one of those sons in the last days. I am one of those believers there. I am part of the Bride. That is me." We sing it, but you have to let It go down inside: hearing, recognizing and acting.

My part is to say It so that you could hear It. Your part is to recognize It is the Truth, and if you really recognize It, you go to acting. And when you start to act, then God comes behind, because God sent me to say It to you. I can't act It for you. You have to act It

for yourself. I act It for myself, because I believe It. And if I was the kind of person who is afraid to step out and only talking, like a dog barking? No, no. As a young boy, I went out behind the Iron Curtain. “Aren’t you afraid you’ll get locked up? Aren’t you afraid you’ll end up in a communist prison?”

“No, I feel I am called for this. Something tells me I am called for this.”

“But nobody told you.”

Were they supposed to tell me? After God told me, did I need them to tell me?”

“But nobody laid hands on you!”

“So, doesn’t God have a hand? If the One Who came in Santa Cruz could talk, don’t you think He has hands? If He has mouth, He has hands too. If He has eyes to know where I was and found me; if He knew what bed I was lying down on and came and hang over there and started to go through the Bible with me...”

You say, “But that was a simple, ordinary thing.” Of course it was but look at the results of it.

Find out one place in the Bible where it was all spectacular. Even when the Fire came down there, they saw the Fire but they didn’t hear the Voice. They heard a noise. Paul alone heard the Words.

John said, “I saw and bore record.” Nobody said they saw any Dove. John alone saw the Dove and heard the Words. Do you think he got troubled, that it didn’t happen because they said, “None of us heard anything. I think you had an illusion. We didn’t hear anything. Look at this man, this is a good man, that is a good man; look, a good woman here; they didn’t hear anything”?

“Well that is them. I heard It.”

It’s to you the individual. The thing with—a lot of people are living their lives in a group revelation, as a Gentile. It’s to you the individual. “In that Day, you’d know *I* in *you*. I am not in *all of you*. I am in *you*. He that hath an ear to hear” – Individual. Believe in your

heart.

You see, when they deceived the people in 2001, the Spirit dropped down, found those Things in the Bible and I preached *The Day The Towers Fell*. [2001-0930 -Ed.] When they went into Iraq, I went in the Bible and started to show what they were doing. And from down through those times, every season when the Lord sees it necessary to come and bring messages to throw Light on those Things, He comes.

When Mr. Obama came, I told you all that he is a media-made man and maybe two thirds of the people inside of here, “How can he say that? We’re not seeing that.” When he came and started to pass gay laws left and right and do all kinds of things, and they realized he is the first gay president, people wanted to jump off. So, what was telling you differently? You were listening to a different thought than the one coming to you.

You can sit here with unbelief and I am going by the Bible, but you are using CNN and BBC to fight the Bible. That is what you are doing, you know, that is what you are doing. Because you read that in the news, you see that on TV, so that has to be right! Have you ever seen those painted-up women and those kinds of men there? Do your thoughts go further than... They have to say what their editor—it comes like the Express.

Do you think it’s the journalists who write? There is an editor with a pen. He takes out this because he doesn’t want that said, because that will make his political connections look bad. So they bring part of the news and they leave part out, conveniently. Because, why? They are getting support for their newspaper. They will lose advertisement. They will lose different things.

You see, your mind doesn’t think there, so you think when you pick that up, that is the Bible you have. Bible? That isn’t even good for toilet paper. When the Spirit speaks here, He goes to the Bible, He goes to the Message and He doesn’t make It contradict; He makes

It one. He makes It one. And let me tell you, His grace makes It very clear; not muddled up. He makes that line upon line, precept upon precept, here a little, there a little. He doesn't bring something that has no proof behind it.

I am saying, this man is coming, because when I watch the work Mr. Clinton did, he had two terms. From Reagan, I am preaching about Reagan quite back there, where he made the speech three times, and broke down and cried and they said, "This man is acting." An actor from Hollywood became President. When the thing started to come out, the man had all kinds of soothsayers, all kinds of... the most superstitious man, and his wife there.

Then we came from there. We had Mr. Bush finished out part of the ministry of the father and then we had Mr. Clinton, two terms. Then we had after Clinton, Mr. Bush, two terms. After Mr. Bush, Mr. Obama, two terms. For each one, certain specific work was done under each administration. And the real thing with this is when the Spirit showed to us on *The Three Curtains* [2008-1005,08,12 - Pts.1, 2 & 3 -Ed.] – Democrat and Republican are two kingdoms in the USA.

Go back on *Third Exodus* [1963-0630M -Ed.] and read. And Jezebel takes—and to prove the Bible is correct, the Democrats – Kennedy was a democrat; that is where Jezebel married in first. Then after, we have had the last... From Clinton to Bush, that is from Democrat to Republican; to Mr. Obama – Democrat, and now we've come back to Republican again. She has the two, because Jezebel married Athaliah in there. That is the Bible.

The Prophet said the history of Israel is repeating itself in this nation. Go back and see the history of Israel. He didn't start just on Ahab. He went back to David and Solomon and brought it down all the way. And I took it into Zedekiah, Jeremiah—from Josiah unto Zedekiah – the carrying away.

If he is like Zedekiah, he will rebel and will want to do some of his own things, only to find out that he doesn't have authority, because you put Zedekiah and them there, they'll want to do their own thing. They are leaving the sheet music that the Pope wrote for them. They get unplugged – killed in office. Zedekiah got killed in office. Read the Bible.

My point that I am coming to is: it's nearer than when you first believe. It's high time you awake out of sleep. Awake thou that sleepest and let Christ give you Light. [Ephesians 5:14 –Ed.] Put on the breastplate of Faith and Love in this Hour. Faith at the bottom; love at the top – the Foundation Stone and the Headstone. Put on the breastplate of Faith and Love in this Hour, and be someone like Enoch and Elijah, walking with God before they were translated; living under direction and leadership of the Angel of God that was with them.

If you go in the Bible and you are looking to go in the Rapture, wouldn't you look at Enoch, wouldn't you look at Elijah, wouldn't you look at Jesus? Those three Raptures are put there for you who are going in the fourth Rapture, so you need to look and see and measure your life and know if you're preparing to go.

If you are just going along, "Boy, the Rapture will take place. One of these days, the Rapture will take place." Everything is revealed in the Book. The Book is opened. There are five Raptures in the Bible. Three already happened; the fourth is unfolding. It's a revelation *only* for the Father's spiritual genes; *only* for the Bride. That means that God is talking to you in this Hour. Why? He brought you close up to Him to whisper in your ears.

All I am saying is, if Eisenhower and Khrushchev, Presidents, their names had to do with End-time prophecy, Branham, his name had to do with End-time prophecy out of the Bible. I am saying, Trump, that name is in two places in the Bible, connected with the end of the Gentile Age and going over to the Jewish Age. That is connected to the Seventh Seal, which is called

the End of Time Seal and the final Voice to the final Age is a people on the earth right now.

That is the closing of the doors of mercy like in the days of Noah when the door was shut. He said, "God will anoint a church after that door is closed." That same rain that came out was judgment to the world, but it was redemption for Noah. So, watch the Word. Do you have a pipe? Put it in your pipe and smoke it, tonight and see what you come up with. Think about it.

I don't think that this sounds like fanaticism. Does this sound like fanaticism? If Eisenhower's and Khrushchev's names are in this Age, and Bro. Branham's name is in this Age as signs, as Mysteries of Scriptures being interpreted, End-time prophecy – Christ came down to Branham; Eisenhower and Khrushchev, two big toes, iron and clay. Those three men are right there, in the days of the ten toes, when he will set up his kingdom. And then that Word coming down was, "We have received a Kingdom." That was that Word that shook all nations but pulled a Bride out, and that Word is becoming Spirit and Life in the believer. This is the Secret: The Word is in the Bride as Christ was in Mary.

Does God still hide? Did God change Abram to Abraham for a Mystery of the opening of the Seals and the changing of the body? Did God change Jacob's name to Israel, a type of the new day dawning for the Jews to receive their message? They got a hold of it. Go on the sixth Seal; they got a hold of something real. Seven Trumpets there, Seven Seals here.

Did God change Simon's name to Peter? Did God change Saul's name to Paul? But what's in a name? What does a name have to do with it? Did God reveal to the Prophet his true name in the Bible, in the Lamb's section of the Book? Has He revealed to you your name? The family in Heaven and earth is named after the Lord Jesus Christ.

Do you know you are part of the Word, you are part of the Mystery? When you find your name, you find your prophecy. Is that right? When you find your name, you find the revelation of God's will for your life.

Is part of your life in Ruth? Is part of your life in Esther? Is part of your life in Rebekah? Are they the Mystery of your name in the Book? When you find that, do you understand what happens to you in the Day when the Evening Messenger comes out to call you, and what happens to you after the Evening Messenger goes when you are reunited with Christ?

We are talking about *name*. He said, "I and the children the Lord has given Me." Are we His children? Spoken Word children? My. Are you born again by the incorruptible Seed? *The original Life, the original Seed, the original Word is what I believe.* [#582 - Songs That Live -Ed.] If that Seed births you, who is your papa? What life do you have, what characteristic do you have so you know you are a son and daughter? Your name has something to do with it. Your name in the Bible has something to do with it.

He said, "Call this one Loruhamah; call this one Loammi. They are not My people." This is God now, saying "I am taking them out." The Word says: we who were not a people have now become the people. At one time, we were not a people; "Outcast from the commonwealth of God," Paul said. Ah, it's not a normal life. You will be a part of a Super Race and it's normal life? What do you expect?

This is a Life that we have been raised up to that you can know: you can ask and it shall be given; you can seek and you shall find; you can knock and the door shall be opened. If you ask for a bread, you wouldn't get a stone. If you ask for a fish, you wouldn't get a serpent. You could ask that your joys may be full. You could make your request known unto Him. You could come with boldness and confidence before the Throne of grace; you shall obtain grace and mercy to help in

time of need. That's right. Why? You are coming on His merits because you are born of Him. He put this hidden Treasure, this hidden Treasure in earthen vessels. Paul said, "We have this treasure in earthen vessels!"

"What treasure, Paul?"

He said, "The Holy Spirit, the Seal of promise, the Earnest of our inheritance that tells us we have an inheritance."

We have the Earnest here. We have our full Redemption and we have a house, an inheritance incorruptible and undefiled that fadeth not away, reserved in Heaven for us! A house made without hands, eternal in the Heavens by What we have inside of here! [Bro. Vin points to his heart -Ed.] And [for] any promise we can present this Token and know we have legitimate claim on healing, on salvation, on our family, everything; joy and peace! We could cast out devils! We could tread upon scorpions and serpents if we have the Token inside of us!

How do we get it? The Deed came back to us. He didn't give you a Deed where your name is not in It, you know. The Deed He gave you, your name is in It that you are an heir. What's the use of giving a person a deed and their name is not in it? It can't do anything for them if their name is not in it, but He gave you the Deed with your name in It; the Mystery of your life in It.

I think people know Bro. Branham but not in the Bible or by the Mystery of his name. They know him more as a man in America who God used, because if they know him in the Bible, they must know themselves in the Bible. If you know him as a man in America, then they are just going to be a man in Trinidad, knowing a man in America. But if you know him in the Book, then you'll see who Eliezer came and called and where she ended up. You'll see who the chief reaper introduced, you see where she ended up. You'll see Esther, how she was able to speak in the days after Mordecai, there. It

doesn't give you any trouble, because you see what is to follow in your life. But if you know him as a man in America and you have a photograph of him, and that is what you have to say, "This is him here." Open this Album and say, "This is him here," and start to show his pictures in this Album [Bro Vin refers to the Bible. -Ed.] and then show yours next to his, because if he is that, you're next to him if you are the Bride.

If you are Bride, you're right next to him, because Revelation 10:8-11 is right next to Revelation 10:7. Ruth is right next to the chief reaper. Rebekah is right next to Eliezer. You're right next to him if you see yourself there. You're not far from him. If you see Elijah, "Behold, I send unto you Elijah," you see the children's hearts are being turned back to the faith of the fathers. You're in the same verse with him. You're right next to him. You're always next to him. And what he did was to show us what has come to us and what we can do, just like Jesus and the apostles. They were the Alpha Bride; we are the Omega Bride.

Oh, thank You, Jesus. Hallelujah! My! Let's bow our hearts for prayer, quickly. Thank You, Lord.

Rodge, come and pray, my brother. [Bro. Roger Francis -Ed.] Hallelujah. Thank You, Lord. I just felt to come and speak Your Word tonight, Lord.

[Bro. Roger Francis prays -Ed.]

Amen. Greet each other as we get ready to sing this little song before we go, *Signs Of The Time Are Everywhere*.

[The church sings Signs Of The Time - #429 Songs That Live.]

*Signs of the time are everywhere.
And there's a brand new feeling...
And there's a brand new feeling in the air,
Keep your eyes...upon the Eastern skies,
Lift up your head,
Lift up your head,
My redemption draweth nigh.*

Oh, years of time have come and gone
... *have come and gone*
Since I first heard it told,
How my Jesus would come to earth again
... *to earth again,*
If back then it seemed so real,
Had no 9/11; had none of these wars; had no real
opening of the Word!
... *can't help but feel*
How much closer, now that we see all these things.
His coming is today.

Oh, and everyone singing *Signs of the time.*

You are a sign. I am a sign. The Prophet was a sign.
There are signs in the heavens, signs in the earth, signs
in the church, signs in the Body of the believers; signs
everywhere. Hallelujah! God describes time by signs.

... *feeling in the air.*

Oh, keep your eyes
upon the Eastern skies,
Lift up your head; look up! See that Cloud, the Son
of Man being revealed; the Seventh Seal.

Oh, wars and strife on every hand, [Political
disturbance].

... *on every hand*

And violence fills our land,
Oh my! Still some people...
... *would come again,*
How many know but the Word is true? It's a
vindicated Message.

... *of God is true.*

He redeemed you chosen few,
Don't lose hope,
Soon Christ Jesus will come in that glorified body.
He is here in Theophany, but soon He'll come in that

glorified body. Oh my.

Signs of the time ... [See you on Sunday.]

... *of the times*

Oh, we see a Cloud. That was a sign. We see a Pillar of Fire; that was another sign.



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