
Third Exodus Assembly

Singers And Musicians Fellowship

Johannesburg, South Africa

8th October, 2016



Vin A. Dayal

Third Exodus Assembly

SINGERS AND MUSICIANS FELLOWSHIP

8th October, 2016
JOHANNESBURG SOUTH AFRICA

Bro. Vin A. Dayal

Excerpt:

so Saul was refreshed, and was well, and the evil spirit departed from him.

First time we see a string instrument and the playing of it mentioned in the Bible it is connected with casting out devils. It is connected with Divine healing. And God is presenting it to us from the highest standard. If you are musician and you are a songwriter, David is your standard; not something out in the world. You might learn a chord or two from somebody who can play, but you as a believer, your standard of a musician is David. You see a gift God put in the life. You see how the gift made a way to come before great men. You can see how the gift is serving God's purpose and you can see the results of the music that he is playing are bringing healing. From the time the king gets healed or refreshed the news travelled fast. [Page 37]

Singers And Musicians Fellowship
Johannesburg, South Africa
Saturday 8th October, 2016

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



SINGERS AND MUSICIANS FELLOWSHIP
OPENING UP NEW SPIRITUAL FRONTIERS
Strategic Alliance In Warfare

JOHANNESBURG, SOUTH AFRICA
SATURDAY 8TH OCTOBER, 2016

BRO. VIN A. DAYAL

[Song #1066 - Songs That Live -Ed.]

*...consume my life
Spirit of God move,
An empty vessel I want to be
So that You can come,
Lord, and fill me.*

I want to say good afternoon and God bless you all. It is wonderful to have an opportunity like this to have a little fellowship this evening around His Person, around His Presence, around His Word. The Lord Jesus is so gracious unto us. For me in particular, I enjoy times like these when everybody is relaxed and in your normal clothes. We just sit here. It is not a church service format and this helps us to be more relaxed that the communication could be with more feeling and in a more personal way this evening.

I certainly want to express my gratitude to your Pastor, God's servant, Bro. Brian. [Bro. Brian Naidoo -Ed.] We came to know him more personally in 2011 when we visited here. We had known him before. I had preached in the church in El Tabernacle I think about three or four times already, and in those days I think he used to be a song leader. He was involved a lot in the singing ministry. But since then God has called him to greater things.

You know God has ways of preparing you for the work that He has called you unto. We see that in the Bible. David started off just watching over the father's sheep.

He didn't maybe fully understand that at that time that God's people is likened unto sheep, and he was being trained to be a leader and ruler over God's people. He was contented to play his little music around the flock that was around him and he got his inspiration; wrote such beautiful songs out there: a man is like a tree planted by the rivers of water.

Bro. Branham said that was the first one. He got a picture of this great Tree of Life in the Garden of Eden. Then later on he wrote, "The Lord is my Shepherd I shall not want." I guess out of his occupation and his person, he was a shepherd with sheep, and no doubt he began to see how the sheep depended upon him. He was a sheep to the Great Shepherd and how the Great Shepherd cared for him and loved him, because he knew the relationship that developed between him and that little flock of sheep that even caused him to lay his life on the line and fought a bear to rescue a sheep out of the mouth of that bear; fought a lion and delivered one out of the mouth of that lion.

Maybe after he thought of it, why would he risk his life and put his life in danger like that for one little sheep? But he began to understand what the spirit of a shepherd was. He began to understand what those sheep meant to him and the value of each little one, because Jesus said, "I call My sheep by their name. I know My sheep and My sheep know Me."

And so we go through things in life and we don't pay much attention to it sometimes. It seems so simple. It seems so ordinary that we think that God cannot be that simple, so we look for maybe a Pillar of Fire. We look for a Cloud appearing somewhere. We look for maybe, if we pray, we expect the ground to shake or the heavens to open to have a little confidence that our prayer really reached the Throne of God. But when we come to understand and realize the greatness of this great God, and He Who knows our heart, and if we try to be sincere and our prayer might not be of much

words, (it might be a few words,) but we mean it, God is already answering.

And as we grow in this understanding it makes us relax a little bit in the Presence of God. Sometimes our tenseness, we get nervous whether God will keep the Word, whether we found favor in God's sight. But when we know the Word, we realize God planned your life before the foundation of the world. Long before you were born, your life was already planned. Like a great director and producer of a film, He wrote the Script. He knows every character that will take part in that film. He knows how long you going are to last in the film; if you are just going to come in for a brief appearance, maybe a few minutes and exit; what your part is going to be.

And sometimes being one little individual in that whole cast of actors in the long, great length of the film you maybe can't conceptualize your relationship to the whole of the film. All you can see is your little part you want to do it and be conscious at the moment when you are about to do it. But sometimes God in grace lets you see a little bit more than your part and lets you understand that in the mind of the Director, though you think you are insignificant, He knows that little part that was designed for you is going to touch the lives of those who will view that film, because He is writing it with a concept of those who will look at this and be moved and be affected. And sometimes your little performance was designed to touch many lives.

And so your Christian life sometimes you don't even know you are being observed. You don't even know that somebody is drawing inspiration from your life. You don't even know that your life—because the One Who designed you, designed those who will be affected by you also when He pulls the whole thing back. And that's what the opening of the Seals has been. It brings us into the mind of God. It brings us into the thoughts of God. When He was by Himself, He thought of every

one of us. I trust that this is not too far from you, but it can inspire you in a little way.

I am glad to be here. On the trip I have had a few meetings like this already, of this nature, because I guess some people today in an interconnected world, they can see. You don't have to travel. The Word is sent. It is transmitted. It comes right into your phone. It comes on your iPad. It comes maybe on a screen in your home or something. It comes on your laptop and you can see through dimensions and see members of the Bride in different parts of the world. And as these images and these voices are beamed in, you realize that God in some way is giving you witness, is giving you confirmation in your own life sometimes.

Sometimes you think that you are doing something and you are just doing it by faith. You maybe don't fully understand what you are doing scripturally. And then you hear somebody says something to what you are doing, with the Scripture, and then you realize, "Hey, but that had to be inspiration. I didn't even know that was the Word. But I was doing it and I felt it was God and then I saw something, I heard something; somebody identified it in the Bible." And it gives you a place to realize that is in the Word, and God transmitted those thoughts to you. And you realize, "My hair didn't raise. I didn't feel, or maybe get goosebumps or something when the thoughts came. It just felt good. It looked good. I stepped out with faith in it." And only to realize afterwards that not every time He talks to you, you are going to get goosebumps. But when He talks to you His Word, It could be planted down deep in your heart. It could begin to govern and influence your life and direct you in the path that He has ordained for you to walk in so you can walk more consciously. The Word is a Lamp to your feet and a Light unto your pathway. And God ordained a pathway to bring you from where you started to where He wants to end with you, because He is the Author and Finisher of our faith. We are His

workmanship created unto good works. You are a vessel of honor sanctified, fit for the Master's use, prepared unto every good work. He has the good works in His Mind and He is making the vessel with the intention that when He finishes this vessel He will put it in service and those works that He designed the vessel for would be fulfilled.

And you don't get it all at one time. He gives you—you are on a need to know basis. So as you need to know to make the first step He gives you the first step. He wants you to trust Him for the second step. Then He gives you more to make the third step. And you walk in it and you are learning to trust Him and you are learning to wait upon Him, and you are learning not to run ahead of Him. And this helps you in your life. And then after a while when you have had enough of these links in your chain, you can stop and see, "Hey, in the last couple of years God has been doing this in my life. He has been molding me. He has been using me." And you begin to see different ones who were blessed, and who were inspired, and then you start to realize your life is not in vain. God's hand is upon your life. He has made you a blessing.

And so when we know we are a vessel, like He spoke of Paul one time, He said, "He is a chosen vessel to bear My Name." And then the Scripture said we have to learn how to possess our vessels in sanctification and honor, because the devil can quickly realize, even before you sometimes, what God is shaping you for. He can quickly discern the potentials God put in your life. That is why he was able to take many great singers, many great musicians and pull them into the world and make them use their gift for commercial; make them use their gift for entertainment; and they even go out in a strange land and try to sing the Lord's song in a strange land. But real believers like there were back there in Babylon, the harp was hung on the willow. The people said, "Sing a song. You have a good voice." Maybe they heard them

humming or singing. He said, "Sing for us." And they sit there to drink, and they said, "Sing a song for us. We'll pass the hat and we will put something in it for you." They tried to use them for entertainment; deform them to something else. And they wouldn't do it because they were consecrated and dedicated to sing the Lord's song.

They came from a city that only had one temple and God dwelt in that temple. They had a great history of being a chosen people, a called out people, a separated people; a people that God made the head of the nations. "A kingdom of priests," they were called, that God used to dwell among these people. And then when they ended up down in Babylon, they were in a city with many temples and many gods. And they saw such debauchery and pollution and defilement and abominations that they longed for this city; they longed for Jerusalem. And that's why they said, "If I forget thee, O Jerusalem, let my right hand lose its cunning. Let my tongue cleave to the roof of my mouth. How can I forget Jerusalem?" It was their life. It was their existence to live and serve in the Presence of the Almighty God.

Many of you have gifts and that's why we are having a meeting like this. Many of you have operated in your gifts so I am not going to be telling you much new, because you have your gift and you recognize your gift, and you recognize where you have been blessed and others who have been blessed by the operation of your gift. Maybe what I can do this evening is help give you some Scripture to understand a little better why God put that gift in you, what it was for; how it is designed to be used.

And just like every little herb in the field, every little flower in the garden, maybe right under the branches near the roots of a great, big, mighty oak tree, you have maybe a little Easter flower, a little Rose of Sharon or something growing there, maybe so small yet it is

intricately designed that Jesus would say, “Consider the lily of the fields. They neither toil nor spin yet Solomon.” He didn’t say Hezekiah or Josiah or one of the lesser kings. He talked about the one who was at the highest in the Golden Age when the Glory filled the temple; the one who was the wisest man on the Earth and all the kings of the Earth brought their glory into Jerusalem, and even to hear, they came from the uttermost parts of the world to hear the wisdom of Solomon. He said, “Solomon in all his glory wasn’t like one of these.”

So sometimes God put some of His greatest wisdom, His most intricate things in little things, so small that somebody could almost step on the Rose of Sharon watching the great, big oak and the height of it and the size of the branches and think of what great mighty structures could be built by the branches or the trunk of this great oak tree, and fail to see that little flower. But in that little flower they used to crush it to get a perfume and the high priest would be anointed with that Rose of Sharon to go in to the Presence of God in the Holy of holies to minister inside of there.

To think that that little flower looking so insignificant had something so precious that when the priest was going to go into the Holy of holies and the Presence of that Great Shekinah Glory, the Eternal, where you can only go once a year, that little flower had a property that was necessary for this man to be fit for his service inside of there, where the blood was sprinkled on the mercy seat. So sometimes in your little insignificant life as you might look at yourself insignificant next to great mighty oaks in the Garden of God, yet inside of there, there is something precious that is valuable that when God would smell that, you know it pleases Him as He hovers above the mercy seat between the wings of the cherubim.

And it is something here this evening as we will maybe refer to you a few Scriptures and things like that that could help illuminate your understanding, and as I say,

because of the interconnected world people they watch in our service and the sisters how they sing and the brothers there and the musicians how they play. And you know, today in YouTube somebody could just go to YouTube and you see singing, you see preaching, you see these things, and you say, “My, this is nice. I enjoy this.” But YouTube doesn’t show you—in other words, YouTube shows you the cake and you take a taste of the cake and you say, “This is a nice cake.” But YouTube doesn’t show you the different ingredients, the temperature of the fire in the oven. It doesn’t show you how much beating you have to beat the ingredients until they all melt and each ingredient gives up his own personal identity to become part of the cake. And then it is something that brings a pleasant taste and gives nourishment. And so when you see that, the behind the scenes, you understand.

And a meeting like this what we are going to have this evening, if we put it into weeks and months, we would have years over the forty years that we have cultivated this part of the gifts and the ministry in our Assembly. You know much is not written on the subject or spoken on the subject in depth. But the Prophet speaks enough to show us these things were in the Bible. And sometimes not understanding that the Prophet was not sent to give us sermons on all these things; he just came to make certain connections to us in the Word and tie up certain loose ends knowing that the Spirit of Truth that works with him is going to continue to work in the Church.

It’s like Jesus didn’t teach the Book of Hebrews when He was present. Jesus didn’t teach Colossians and Ephesians when He was present on Earth. And we have the four Gospels and you may say, “Well, why is Paul teaching all this?” No. It was the Spirit of Truth. Jesus said in John 16:12, “I have many things to tell you.” He said, “Howbeit you cannot bear it now, but when the Spirit of Truth is come He will make these things

known.” See? He will bring back what He spoke to your remembrance, teach you further all things, and show you things to come. So God knows it is to continue the work.

In all through the Church Ages it was the same Holy Spirit speaking through different men, seven messengers, and in each Age, “He that has an ear to hear what the Spirit is saying,” because the Spirit was speaking. And down through the Bible from Genesis all the way to Revelation, God is never without a witness. God always has somebody He can speak to through shining His Light. And you know, you can’t help sometimes to get into comparison because human beings are like that. You watch sports. You watch cricket. You watch soccer. You watch rugby. Somebody always wants to compare who is the better batsman, who is the better bowler, who is the best striker, who is the best midfielder. And human beings are like that.

But with God, no. God made all what they are and God gave each one his gift. You know like you see the watch. You see the hands and you see the face of the watch. You don’t see inside the watch all the different parts that tells the time. So sometime you say it is a nice watch, and the hands or the numbers or the face of the watch get all the glory. Many times people come to our church and they know the ones they see on YouTube, you know, so they say, “Oh my! I want to meet you. God bless you.” And I would stand up many times and keep it balanced so in the local church it doesn’t get lopsided. I would say, “Hey, you see the face. They are the face of the church.” I say, “Come now, let me show you the lungs, and the kidneys, and the heart, and the liver and the different systems that have this Body, this living organism functioning in such a way as it is, so that you can see sometimes we have greater ones who are there behind the scenes.

But God made up those ones too that they don't feel discouraged if some of the ones that are visible, the visible parts of the Body—Right now I am seeing your hands and your feet and your face and these things. I am not seeing your lungs. I am not seeing your kidney. I am not seeing your heart. Do you understand? But I guarantee you that is more important than what we are seeing right now (see?) because that keeps you alive and keep you to be the person that you are. And so you don't hear them complaining, because they were put inside and it is invisible to the people. And when they talk about, "Hey, you have nice hands, man. Hey, you have nice pair of feet. Hey, I like your nose." And then you don't hear complaints coming from the inside because they are so important, they are so matured. They just handle that and they are glad that when one member is complimented they know all the members are being complimented, because we think of ourselves not just as individuals, but individuals that make up a living organism.

So the hand needs the eyes and the eyes need the mouth and the mouth needs the feet. But if my eyes were to see something fall there and I have to go and pick it up, my eyes see it but my eyes can't pick it up. And if my feet walk over there, I still need my hands to pick it up. If it is under the speaker, I may have to lift it up and take it out. So what the eye sees and where the feet played its part, and then the hands played their part, it is all combined to bring a restoration to that which was lost and we couldn't see and we have to bring it back to its right place.

So this evening we have a meeting like this, it is a very important meeting in the assembly. And I think sometimes this kind of meeting is more for the operation of the church, for the church working as a Body, as a unit that where there is harmony and unity. Bro. Branham calls it the unity of the one God in the one Church. You know the Scripture in Psalms 133 says,

“How good and pleasant it is for brethren to dwell together in unity!” It just didn’t stop there. It says, “It is like, it is like the ointment that was poured on the head of Aaron, ran down the beard, even to the hem of the garment.” It’s a strange way to describe unity. How good and pleasant it is for brethren to dwell together. Brethren dwelling together in unity, that means no division, no strife, no contention. It is like the ointment poured on the head of Aaron. You see? What it shows us there is, the Anointing doesn’t come from the feet and try to come up the legs. It comes from the Head and it comes down to every other part of the Body. And so the same Anointing that is on the Head is the same Anointing that comes on the neck, same Anointing comes on the shoulder, same Anointing comes on the chest and thigh; same Anointing goes right down to the very feet. One Spirit, one Anointing upon that Body.

The problem today in churches is where you see discontent, strife. What you see is a church sometimes with many different spirits in it: four, five different leadership; four, five different people, one is carrying the church left; one is carrying the church right; one is holding the church down. Everybody has his own little thing and he is moving part of the congregation in different places so the body now becomes a little fragmented.

And that happens because that was in the Corinthian church. And Paul for ten chapters told them, he said, “You have division. You have strife. You have contention. You have malice to one another. You can’t settle disputes. Don’t you have somebody with wisdom? Why are you going to the court? Why are you doing this? Some are getting drunk at the communion table. Some are doing this.” And from 1 to 11, this is what he is dealing with.

Then he comes to 12 now and said, “There are diversities of administration. There are differences of operations. There are diversities of gifts, but one Lord,

one Spirit. And by one Spirit we are all baptized into one Body. And he begins to show that in this one Body that has different gifts, if it can come into harmony and unity, if the leaven in the lump could be purged out and things could be in decency and in order, what a great thing it could be.

So from 1st Corinthians 12 he goes to 13. He says, “Now this now I will show you a more excellent way now.” He said, “If you have faith to move mountains, you have knowledge to know all mysteries, (see?) and you don’t have charity, it profits you nothing.” It is like sounding brass and tinkling cymbal, showing that love should be the pre-eminent thing and everything should be done by love. And then from 13 he goes to 14 and begins to show them now how these things can be put in order so that the Spirit of God could have the pre-eminence and operate effectually, fervently that we could be subject to the order of God in the Body that the best can come forth.

And then 1st Corinthians 15, he goes into the resurrection how the church is going to come to such a place where we bear the image of the heavenly. The first Adam was of the earth and earthy, but the last Adam is the Lord from Heaven, a quickening Spirit. And as we are born in the image of the earthy, the first Adam, so we bear the image of the heavenly. And then at the last Trump, how when the dead in Christ shall be raised incorruptible and we will be changed in a moment in the twinkle of an eye, all these things, and then he warns right there again, “Mark them that cause divisions among you.”

So Bro. Branham preached, *Corinthians, Book Of Correction* [1957-0414 -Ed.] and he begins to show how when he came a mature son, the Pentecostals were babies and they were doing all kinds of things in the service, and they had the service and the administration of God that little children just knocking things over and running about and doing things where they should have

not be... Paul said, "I can't give you Meat. I had to give you milk because you are carnal and you are like babes." You see. So then he wanted to raise that church up to bring it like the Ephesians. And this is the thing where you know your place, and the Body now is fitly joined and compacted together in the measure that every joint supplieth for the more effectual working of the Body.

And you can begin to realize that God gave you certain capabilities. The hand doesn't have seeing capabilities. The eye doesn't have touching capabilities. The hand is a powerful thing – the sense of touch. If you were blind and you were deaf, you could still touch this and know this is wood. You can know this is leather. You can touch that and know that is grass. You can touch that and know that is fabric. You can touch this and know this is glass. You can touch something and know it's plastic, because touching is like a discernment.

If we sit here and somebody is playing a guitar and we're not seeing the person that sense of ear could say somebody is playing a guitar. And if they are a musician they could say that's a twelve string guitar, that's not a sixteen string guitar. They could know that's a bass. Somebody could say that's a harp. Somebody can say that's a keyboard; that's somebody playing piano. Somebody could say somebody is playing organ without seeing, smelling, tasting, touching; just the sense of hearing.

Even smell; you walk into the home and you say, "Hey, gas is leaking here in this house." You smell the gas. You haven't seen it. You haven't touched it. You haven't felt it. You just smell the gas (you see?) and it will lead you straight to it. And then the same way somebody wears a certain perfume. You say, "Hey, I have that same perfume." And you call the name of it just by the scent, because that nose is a discernment – the sense of smell. You say, "Hey, I'm smelling mutton biryani," (you see?) "or I'm smelling stewed beef or

something.” You can just smell it. You haven’t seen it. You haven’t tasted it yet.

And so we realize that sense is a very powerful thing. So each member of the Body is designed with certain capabilities. And you could imagine if those capabilities in the different members of the Body come into harmony under the Head, the Intelligence, and work to achieve one goal and one purpose of that Body, what a great achievement these things can be.

And that is why today we see so much division, so much strife, so much contention. But if I could say anything here this evening to help you realize in your little assembly the capability you have—And I think we have some of the saints, believers down in Queenstown doing a little streaming there. God bless them too this evening. And I guess maybe out in Trinidad, different places others might be streaming as well. So the thing is, wherever you might be you realize that if God’s people in this Hour can come up a little higher beyond ourselves, beyond our personal ambition, beyond our individualism where we can only see us and not others, and we can begin to correctly submit ourselves to the Holy Spirit...

Bro. Branham preached, *God’s Gifts Always Find Their Places* [1963-1222 -Ed.] Now he was speaking about gifts and placing, because every gift has its designated place where it’s going to serve the purpose. The same One Who designed that gift, the same One Who imparted that gift, the same One Who put a measure in different individuals, brings it together that we all would have our special place in the Body. And those gifts can serve for the—because gifts are for the edification of the Body. Gifts are to bring honor and glory to God, the Giver of the gifts.

And so today you see people with gifts they use the gifts for self-advancement, self-promotion, for commercial, and different things; and they don’t use the gift for the glory of God. And sometimes they lean so much on that

side that even if they're in the Body of believers in the house of God, they can't tell the difference of what the world and the church, or the realm of entertainment is to the realm of worship. And so they get it all confused until they're actually in the house of God making a show and not God getting the glory, and then most times people sit there and are moved and affected and they respond in a way for the person and not in worship to God. See?

Now this is how Satan diverts a worship that is due to God to himself. See? Satan said, "I will be worshipped like God. I will sit above the congregation of God. I will ascend above the stars of God." And he builds his own Eden and then he takes God's gifts and he entices them with money, with popularity (see?) because gifts attract. And then people with gifts many times, because gifts attract, if they don't have the virtues with the gift, before you know they are fallen and they begin to become polluted, defiled morally; they begin to deteriorate spiritually like Samson did. See? And so you get to realize people with gifts have to be very, very careful because gifts attract.

There is a beauty in a gift. There is something with somebody with a—a gift has influence, because gifts are meant to influence. Gifts are meant to inspire. Gifts are meant to motivate and lift up people into realms of faith and these things. But if the motive is wrong—It comes like you're changing the wires. And so the ultimate objective, the end of the thing, if it doesn't achieve what God intended for it, in the end Satan manipulates the process and uses the thing for his own self. And before you know it, gifts in a church can begin to bring division when it was put there to bring unity. Gifts can establish the people and gifts can also unsettle the people and pull people to themselves.

And so with these things, first, gifted people must know the Scripture and understand God Who is the Giver of the gifts holds everybody. He puts a talent in, or a gift,

or an ability. See? It's all the same. That's why in one place Jesus told the parable, "A man has talents and he gave it to his servants. And he gave one, one and he gave one, two and he gave one, five. And look at it. God doesn't give everybody the same in certain things. Everybody has things in measure. Somebody might be a nice keyboardist, but then they have a measure of the gift. You see, according to your work and according to your area of service, God gives you measure.

When Canaan's land was divided, all the tribes didn't get the same portion. The bigger tribes got bigger portion; the smaller tribes got smaller portion. See? But bigger and small do not really have anything to do with quality (that's quantity,) because there is also a dimension of quality and quantity. So somebody could get diamonds, and somebody has loads and loads of pasture land, and two little diamonds could have more value than all of that. But God gave to you the nature for your place.

And sometimes because of lack of not understanding yourself... And let me say this to you before we read some Scripture. Not understanding yourself is one of your biggest hindrance. You find sometimes by reading you can pick up a book and start to read. You can make notes. You can memorize what you read, because any school child who loves to study can go along that line. But how do you study yourself? Because you are a book too. You are an epistle written by God as well. And your life is a sealed book until God breaks the seals on the book of your life and introduce you to your real self. You say, "What are you saying? I don't understand what you are saying." Bro. Branham said, "I thank God when I found out I'm not the son of Charles and Ella Branham." For thirty-nine years he thought he was the son of Charles and Ella Branham. He had a Christian experience. He joined the Baptist church; his pastor was Dr. Best. And he was coming along, he is preaching alongside Dr. Best in the church and different things,

but yet he is a foreordained Prophet. But that was his journey before he comes to being set in his true office and true ministry in the Age. This is his preparation time, his training time to get him ready for ministry.

So when the Angel came to him in 1946 now, and now he was disconnected from all the Baptist things now. Now he was going to be like Moses: “As Moses was given two signs so you shall be given two signs.” The Angel now began to refer to him in the Bible. The first thing He came, “You were born to pray for the sick.” He went straight to his birth. Something in you designed. Because a father and mother doesn’t come together and say “I’m going to make singer” or “let’s make a musician.” They might have eight children and the musical gift will drop in one. You see? The others might be different things.

So sometimes you just say for granted, “Oh yeah, you know, well music is in our family.” It’s good. But then sometimes you might get a measure that even your daddy or your mummy didn’t have. Joseph had some things in him that Jacob and Abraham and they didn’t have in them, you know. Bro. Branham had things that his father and mother didn’t have, and his grandfather and those Branhams from Ireland didn’t have. You see? Because in God’s election and calling you’re chosen for certain things.

So that is why many times gifted people, they have mood swings and they don’t understand themselves. And Bro. Branham told us about William Cowper. The man wrote such great songs *Amazing Grace*, different things, you know. The next thing, the man is drunk as a fish. The next thing he wants to commit suicide now because he feels condemned seeing people singing the songs, doing this, and next thing he was battling alcoholism because he got down in that low dump.

And God revealed those Scriptures to the Prophet, because if a little singer or musician could have those mood swings how much more him who was born—He

said, "Under my sign, I am like restless winds. I can't stay in one place. I always have to be on the move." He said, "Then I'm melancholy." He was sad so many times. So he is having these problems with his make up. Then he said when God began to show him, he said, I came to find out people who are spiritual they live almost on the edge of insanity. He said, "But the thing is, they are designed like that to slip in to that next realm."

Now you may not be living in two worlds in a realm of vision, but then sometimes you find that you're going through things you get sad and moody and different things, and then you notice that sometimes you get songs in there. You didn't like the feeling, you didn't like the place and the condition to get in there, and then the events that bring you in that attitude, you didn't realize that God now wants to give you that song so He lets these events come about to put you in that attitude, and that is like tuning you on a certain wavelength, because you are part of the Body and you are going to give something to the Body; and then you're going to get something eternal there. And you're going to write a song that might help a lot of people through trials and testings and hardships, yet because of some result in the family, losing a family member, getting into grief, and sorrow and these things and difficulty; and sometimes you want to get vex with God, why God took the one you love, or why you have to go through this, or why people are against you, or they reject you, or they ostracize you and they keep you away from themselves; and why are you going through this and like everybody else is not going through what you're going through. But you see you are called for ministry. And people who minister they have to have things for those in the Body that God made them part of and others also in different bodies, local assemblies in different parts of the world that that is an ingredient.

And today because of an interconnected world you realize that God is not just on a local assembly; God is dealing on the Body of Christ. So sometimes what comes in one place and is necessary to minister to somebody at that same season and time, God has a way to get that Word instantly. And so He opened up a channel called the fourth dimension where that Word can go at the speed of light that if you travel by car and land and air and sea to get there, by the time you get there it wouldn't be any need you made the trip and then you missed a flight, and you know, the flight was overbooked and all kinds of different things. That Word is going at that speed and somebody is getting It there that people sitting right in your assembly it's going over their heads, or they don't have the experience at the time; but that Word is reaching somebody in another part of the world who needs that thing immediately. Remember God sent ravens with food for Elijah before the translation in the time of great famine, in the time of the great economic recession in the land. God had Elijah under consideration. And the ravens were directed. They weren't just going through the community dropping things for every little person. No. They were carrying it for Elijah. And a raven is not a dove right? He is an un-trusted bird. Yet with that un-trusted bird, the food was going straight to the one God intended it for. Do you get that? So, so it is, you can see how God can send His Word, the Food that we have need of to different ones in different parts of the world so easily. The Bible says, "Sometimes He sends His Word, and then sometimes He sends His men." "As the Father sent Me, so send I you." And then in another place He said, "And He sent His Word and healed them." So today both are happening. When God needs His man, He sends His man with the Word. When God needs the Word to go, God just sends the Word. The man goes virtually with the Word.

Now that is something very tremendous, you know. I'm sure most of you all maybe have dreamt before who's sitting in this audience. What is a dream? You go to sleep, your first conscious is locked off. Somebody comes in that room easy; you're sound sleeper; they don't want to disturb you. Maybe mom or your brother or sister; takes something from the room that they have need of and they come back out and close the door quietly; they don't want to disturb you. Your first conscious is locked off, but in the subconscious they're in another place. They're seeing something. They're talking with people. They're ministering to people or something. Then they come back out and they wake up and they're conscious back in the room, but they remember where they were, who they were talking to. What eye were they seeing that with? Because the eye and the ear were locked off here that those who walked in the room you didn't hear them and you didn't see them. But when that seeing and hearing were locked off in the body, in another realm you're seeing people and you're hearing. How Joseph goes to sleep, gets up and says, "Mary, we have to take this child quickly. Move, pack. We have to go. Herod is coming." He is receiving information to save their lives and the child's life. He was going through battles and struggling, "How could she do that to me? Now she is pregnant and I had nothing to do with that. Now she gave me this old story about she was overshadowed by the Holy Ghost. I don't want to make a scene out of this. I'm going to put her away privately. I'll eat my grief and my pain and walk away." Then he got up and said, "Mary, I'm sorry. God told me that is of Him. The Angel of God appeared to me last night in a dream. We need to get married now so I could be a shield for this baby." You see? Dream. The first dream in the Bible is when God appeared to Abimelech and told him, "I'll destroy you and your kingdom if you touch that woman. Restore the man his wife right now!" That's the second fold mystery of the

Seventh Seal. That's Sarah, the Bride, in the days after the Son of Man is revealed, after the coming of the Angels and the revealing of the Supreme Judge before Sodom was burned. This is a mystery here. See? So when you look and you see what is happening then you realize that God can communicate things to us. Didn't Daniel see back Nebuchadnezzar's dream?

What I'm trying to show you is how when you sit and you watch a service through the fourth dimension and that Word speaks to your heart, that is like you're dreaming while you're awake, because you are seeing an image and you're hearing a voice. Yet you are walking away with such understanding of the Scripture and you haven't met the person physically. Yet you hear a song and you like that song. It affects you. It moved you. Yet you are seeing maybe a person playing a chord on a guitar and the camera is on the chords that the person is playing, and you look at that, you paused the thing, and you watch the chords, you slow it down, and then you start to play those same chords. You see? People today don't realize what world we are in, what has opened up, and the capability and the magnitude of it how God is communicating His thoughts, transmitting His Word to us in an Age like this where we are living, and how it is accelerating the ripening of the faith. You see?

I have dreamt in times past I'm preaching in certain places to people. I don't know the people. And for some months I had preached on *Dreams, Visions, and Prophecy*. In the last days when the Spirit comes, He'll pour out His Spirit on all flesh. Young men will see visions; old men will dream dreams; your sons and your daughters will prophesy. Prophecy, dreams, and vision are communicating knowledge. What is prophecy? It's knowledge of God's will, different things being communicated. What are dreams? Watch all the dreams in the Bible; they're communicating knowledge. Nebuchadnezzar's dream, we are still living in this

dream. From the time Nebuchadnezzar, the head of gold, B.C. 538 to 2016, we are still here in that dream. You see? So sometimes you don't look into those things because it's the subconscious; it's the other realm. And like the Book of Revelation, visions, but we are in those visions today. We are actually fulfilling part of these visions today on the earth: eating the Book, prophesying, doing these things; seeing the end time Prophet. We are doing these things.

So a meeting like this here this evening that we are having to help you understand maybe a little better by some Scripture that your design, you may go through things in your life sometimes, up and down, and then you feel discouraged. "I'm not going and sing because like every time I sing in church like the devil fights me afterwards, and you know, and then I feel condemned about this and don't want to do this." And then sometimes you take it on an emotional realm, because you lack the Scripture and you lack the understanding. That Scripture being revealed to you will give you the faith to persevere through this thing and know you're going to always have that.

If you have—like you have sports teams and the contest on the field. Well the Prophet preached the message *The Contest* [1962-1231 -Ed.] And Satan and his team wants to win and take over this world. But the game right now looks like we're under a lot of pressure and going to go under further pressure. But the end result is, we're going to win the game. So though things look kind of bleak and dark here, and we're playing with some who got, let us say, who got a red card or a yellow card or we're playing with people short; and it seems like the opposition right now has more; yet we know on the other realm we have more on our side. So we can persevere through these things when we know and not get insensitive to that fact that, no, you would have those battles.

They know if we stop this one, we stop this one—If you take away your two key musicians and your two key singers a big part of your atmosphere in the house of God has gone down. And before anything could happen in the Supernatural realm the atmosphere has to be right. You see? And sometimes people are into playing, but their thoughts are not in the scriptural channel so what happens is that they are playing now more for like an artistic thing, like something else they're seeing there, and they're not realizing, no, that gift in you if you see in the Scripture, because you aren't called to be in that team out there in the world. You're called to be in this team here, and this team here has an objective and a purpose and God wants to bring an achievement through this team here. And your role and your function in the Body here as you grow in your understanding and knowledge of this, and you begin to learn the laws and principles that govern your area of service, then you know how to make yourself available, you know how to stay under the influence of the Holy Spirit, because you begin to understand the value and the importance of your contribution, the measure that God has dealt you that the Body could benefit from your contribution and make the Body function more fervent and more effectual in achieving the goal that God raised up this Body to work through and accomplish.

Because each assembly, each ministry, they have a particular area of service designated to them. That's right. And that's why when they bring all the parts together from around the world to make up the Bride, then everything is there. See, like you go in a manufacturing plant where they are making aeroplanes or motorcars, and it's coming through the assembly line; well in one place they're working on doors. Next place they're working on engines. Next place they're working on the bonnet. Next place they're working on putting in the glass and different things. But then when the time comes for the thing to be assembled, all the

parts are coming together and you see the whole thing there, because in the mind of the person who designed the thing he knows every part. And he designed a location for the manufacturing and the development of a particular part that will eventually come together in the uniting time and you see the whole thing there.

To us now who are only in one little section, you're only seeing that part. But if you get up in the Mind of the Designer, like I was talking earlier when we started, about in the film, how the director and the producer, he has the whole script there. Before there was an actor he already knows, who is going to act this part – this person is best for this role; who is going to act this part – this person is going to do this part here; who is going to act this part. And he is designing... They have to go and look for a character. But God designed the character to fit the part God wanted. Do you get that? So when you get there you see how great these things are.

So I would like to just read one and two Scriptures to familiarize you. I kind of, in what I spoke there, gave you a little overview. And that little overview helps you to understand and see a little of... So this first little part we are speaking I would like to call it **OPENING UP NEW SPIRITUAL FRONTIERS. OPENING UP NEW SPIRITUAL FRONTIERS** and **“Strategic Alliance In Warfare.”**

I believe God connected me and your Pastor as friends, as Ministers and bringing us into one mind and one accord with other men on the Earth that God gifts in different places are forming the Body. And so as it falls in my lot here, I want to speak from the standpoint of we're talking here about singers, musicians, the elders, the officers, the different offices in the Body. Well in this, we are going to try to elaborate and show how the Body is designed in this day to finish the work, to fulfil the work that God has.

God needed a Prophet to open the Seven Seals to do these things at the end of the Reformer Age to usher in an Eagle Age. He opened up a new spiritual frontier by bringing out certain Mystery Truths that were previously sealed up that they couldn't come into this Eagle Age until they had lived out the Reformation Age. The Third Seal is the reformer, man, the spirit of man. First Seal – the Lion; Second Seal – the Ox; Third Seal – the Man. Luther, Wesley and Pentecost, that was reformers. That reformation is a threefold mystery. Luther didn't only get justification. Wesley got sanctification. Pentecostal got restoration of the gifts. See? So you needed to get justification first then sanctification. The stalk had to come first before you get the tassel. Then the tassel and stalk had to be there first before you could get the shuck.

Just like the horse and buggy had to come first. Because if you had the aeroplane first, the horse and buggy second, and the motorcar third it means you started off on a high and you dropped back down to a low. But it's a progression. You see? So by the time it came to the Astronaut Age, the Grain Age, people in the image of the Word, then this was a new realm that opened up. But before we could exist in this realm it took one to open up a new frontier.

Luther opened up the first frontier, so that is like Henry Ford and they who came and started to move the people from walking and tired. With the invention of the wheel, they brought in the horse and buggy so people began to move. They can carry their burdens on the horse-cart and they are moving. Then that was good for a while. But as civilization advanced and there was more movement of people and people were multiplying, the demand got greater. So now the scientists had to find a way to go forward to meet the challenge, to meet the need, the demand of the Hour. So they found a way to put about ten horse power in an engine. And then they found a fuel. The same way how you have to get a big

bunch of hay and food for the horse to eat, a lot of water for the horse to drink and it goes a certain distance and then the horse is hungry again, so they had to find a fuel now to put in the motorcar to keep it running. See? And so they begin to bring different types of machines like that.

Then finally they came now, because that only kept you land-based. Then you had people with great need beyond a body of water or something. See? And then men began to look into air travel so the Wright brothers came along and then they opened up a new frontier into air travel. See? And then we come into the Astronaut Age and this went way beyond the aeroplane. See? This now is going into interplanetary travel. So this is moving now from travelling from one part of the Earth to a next part of the Earth. This is moving from the Earth to another planet. See? And this is where we come. We are leaving Earth. We are not just leaving a country to go to a next country here on Earth. We are leaving Earth to go to a next place.

So with each achievement there was a Word in the Scripture that had to open to move the Church to a higher level. The Church couldn't be justified until a man found the chemicals of the Word, so to speak, the materials. Now catch this. While Luther and they in that first Age were bringing justification from the Word to justify the Church, sanctification was in the Word, restoration of the gifts was in the Word; speaking things into existence is in the same Word. While man finds some material to make a wheel to be able to build a horse and buggy, a buggy for the horse, for travel, the material to make the motorcar was in the Earth, because they're not getting material from Mars or Pluto or Jupiter. All the material is in the Earth. But the level of the thinking of the people they hadn't come to the stage where they could break into a new realm to find something to take the people forward.

That is why it is such a shame today to see people just doing the same thing for forty years and they are not going anywhere. They get trapped in a place and they don't know how to come out. You see? So when Bro. Branham came now and the Seals were opened, we began to see things about faith to be changed, changing dimensions, putting on immortality, travelling faster than the speed of thought. All of this was in the Bible. And this is how we are going to get out of here. So we have to look and see among us what each one possesses. We have to look among us and realize, "In this brother there is untapped resources." But if we have the conventional thought, "Well, he is young," so we look for maybe a next person or a next person.

Well Jacob could look at Joseph and like this young fellow here had locked up in him more than Reuben, more than Gad; more than all these people. This young fellow here has something to give him access to God. He could bring down things to save the whole world. He is seeing global economic recession coming. He is seeing how to set up a system. He is catching things to save the whole world right there. See?

So when you look and see, like Jesus—I tell people many times, I say, "You all do not know your power is in the young people." Sure, they will have a few problems and so on. The thing about it, if they could obey and submit then it will help them. They wouldn't have those scars and complexes and these things. They will be able to rise above and begin to harness their power just like little Mary fifteen years old. God didn't look for somebody like Sarah. Sarah, the matriarch of the race, she brought an Isaac. Right? Bathsheba, she brought a Solomon. Jochebed brought a Moses. But none of them could take the people back to Eden. But this fifteen year old girl, without knowing a man, she brought forth the Word that could possess the enemy's gate, destroy everything, and take the Church back to the Garden of Eden. See? So Jesus there you know...

Sometimes like this country—I heard something yesterday. Bro. Reuben when we were driving, we were talking about the dumps. So we were just talking having conversation about the mine dumps. And they say the people here now in South Africa, the corporations and them, the Japanese had come and they wanted to buy all these mine dumps because the Japanese did some research and realize they're digging for gold. But in that mine dump it's full of a lot other minerals that the people just ignored or neglected. They are so focused on the gold they don't realize what is going on. So they are selling away maybe couple mine dumps and so on. And when they examined, why do these Japanese want to come and buy all of this dirt? What, they don't have enough dirt in Japan? Only to realize, hey, we have not looked deeply into what we have here and just scattered there like mine dumps and these things. It's time for us to dig back in there and see how much wealth is laying there that we have overlooked. You see? So sometimes you know we have a few little mine dumps inside of here and we don't realize what is laying inside some of these.

Before they even found the gold, maybe here—The Pastor was telling us last night. He took us out for a little dinner while he is giving us some of the history of Johannesburg. So while he was giving us the history of Johannesburg now our ears were glued. We listened to every little bit of information we could pick up about the city we are in. And then he says this place became one of the main cities after gold was discovered. Cape Town was the real city down there, but then they came and discovered gold and when they discovered gold then people started to move here. And then he started to tell us the first buildings that were built and what happened and we see the size of the city today.

So after seeing this here and realize, gold, look at this. This was there all the time. But somebody came along—Everybody, who passed through, walked on this. But

it's under their feet and they can't see it. But then when some of the right people come around, who this is their field and their specialty, they look and they realized, dig here. There is something going on here. And when they begin to dig down in that earth, they found something so valuable, so precious, it was going to change the economy, the natural economy. It was going to bring this place from a uninhabited place left alone, until people will run to want to be here where this resource is available. You see?

So it is many times people, you know, like when Jesus was pulling out His church and He is going around, He is looking. He is like a prospector. So He sees Peter: "You all leave your nets and come" – Peter, James, and John. He goes over here. He calls this one here. It needs be He must go through Samaria. What is He going there for? A woman with five husbands? A morally broken? He waits by the well. He sent those disciples to go and buy food so He could be alone there. He wants to prospect and look over this territory without interruption. See?

She comes out and He sees this specimen and He starts the conversation. In her there was a resource, an untapped resource. In her had a power to witness that could bring out a whole city straight to Him. On top, the soil doesn't look too good. There is all kinds of briars and different things. Maybe it's kind of rough and not a nice and cultivated little piece of land. And it's a kind of land you wouldn't even want to pay a price for. But He knew down below there. When He got Peter, you could imagine those Sadducees and Pharisees laughed at Jesus' Church. They said, "Watch, watch, watch. That is the man with the keys you know, this old fisherman here." He says, "And He has this one, the woman at the well. Look Mary Magdalene who had seven devils. You know how many times we try to exorcise those demons inside of her. Boy, look how vile this woman was. And now look at this next one washing

His feet with her tears. If He only knows what kind of a woman that is.” See? They said, “That is the Prophet of the Hour, Prophet of the Hour.” See?

But they couldn't see what He was seeing. In ten minutes preaching on the Day of Pentecost, Peter, the man who was temperamental, the man who was always making some outburst and getting some emotional tantrum, when the Holy Ghost comes upon this man three thousand souls were saved. People eventually started to walk in this man's shadow and was being healed and everything else, because of the resource that was down inside. Just like the people walking over the dirt and not knowing there is gold here, there is diamond here, there is uranium here; there is plutonium here. But Jesus knowing the deposits, the untapped resources, that He, through predestinated experiences, led them to discover hidden potentials, hidden resources in their earth.

In your earth there is hidden resources. God put things inside of there to empower the Bride in this Hour. So when people thought, “Well, He had to be false. He should be going along to the Bible schools and checking out and seeing who have passed their theology class, who made top grades, people who could recite the Scriptures eloquently and these things, and so they are looking (see?) for potential to build a church. But look at Jesus, He knew where the gold was. He knew where the diamond is. He knew where the petroleum is. He knew where the natural gas is. He put it in the earth. The same way He put it in the natural Earth He knows what He put in His people and He knows in the time and season, “Dig here, dig here.” Like in the story with Elisha when the people were dying of thirst and through the vision that came he says, “Dig here, and dig here, and dig here.” And all the water that they needed to save the armies and the horses and the soldiers, he knew under leadership of the Holy Spirit where to find it. But how did he break into that realm? We'll see right

here as we go to read now it's through music; through music.

Let me just read. We are talking about **“Opening Up New Spiritual Frontiers.”** And maybe this evening we already have begun to lay a line where these Ministers and these elders can take these things further and polish them and refine them, and work with the chemicals of the Word to move into these places.

1st Samuel 16 we are going to read first. I want to show you how the music and the singing are always connected with supernatural, are always connected with supernatural in God's economy and Satan's economy. Do you know that? One could cast the devils off, one could bring the devils. One could bring the Holy Spirit. See? So it must be clear what we are plugged into. 1st Samuel 16:13:

13 Then Samuel took the horn of oil, and anointed him (speaking about David) in the midst of his brethren...

You know Samuel was the Prophet and David was elected. God had told Samuel before he sent him earlier in the chapter (you will find it in the beginning of the same chapter,) God said, “Fill your horn with oil and go to the house of Jesse. I have chosen Me a king.” So David was already chosen by God, but he does not know he is chosen. But God is sending a prophet now and God is revealing to the prophet he has a chosen son there.

Just like you, you were chosen before God sent the Prophet. You are chosen in Christ before the foundation of the world. But God is sending the Prophet to call you. And in your contact with the Prophet, in you crossing paths with the Prophet, an anointing from the Prophet is to come upon your life. Think of it in a scriptural way. That's why you are in the Message. I am talking to you as one that is chosen by God to walk in this light. And so the mystery of your life is in the Book and I am trying bring out the principles: Are you under a Message

of a Prophet? Yes! Was that Prophet sent of God? Yes! Do you have a gift in your life? Yes! Is that gift for service to honor and glorify God? Yes! Well here is a picture of something like that in the Bible.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

14 But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

Watch how the Spirit is contrasting David and Saul. The same Samuel had anointed Saul first. But now we are seeing the Spirit is leaving Saul and an evil spirit comes in. And the same Samuel is sent to anoint David and we see how the Spirit of God is coming upon David.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

Because they saw this kind of erratic behavior in Saul. They saw this kind of temperamental, moody kind of way, and anger and everything else. So watch.

16 Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

So notice here these men no doubt would have tried physicians because this is the king. He has access to the best physicians in the land. But they find the medication is not working. Maybe they might have had good herbalists. They say, "Maybe all this kind of medicine, let's get some herb, a herbalist." Maybe that still is not working because it's a spiritual problem. It's not just like a disease in the body. Do you understand? So one caught inspiration. He says, "You know this is not the only kind of medicine there is and this kind of condition that the king is affected with," he says, "I remember I have seen this – by playing music, people

have been healed from these kinds of conditions.” So the man now is making this recommendation.

17 And Saul said unto his servants...

Because he was acquainted with this too!

...Provide me now a man that can play well...

Not just play but play well!

...and bring him to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

Look at this. The Bible says a man's gift makes a way for him. Now catch this. David was not trying to commercialize his gift. David was just playing to the Lord while he watched over his flock. In his congregation, his flock of sheep, he is playing. This man was maybe on the king's business taking a little shortcut through Bethlehem going back to the city of the king, he comes and he hears this music. Maybe he stopped, listening from a distance, watching this boy playing, watching all these sheep gathered around this boy and he is playing. And this young man he was already known for being valiant because he had fought a bear and thing before. He was prudent in matters. He was a respectful man.

Now catch this. They are going for a man who can play well. But this is not playing in the pub. This is not playing in a concert. This is going in the presence of the king. This is going in the palace. So they don't want somebody to walk in here and he is smoking his cigarette, and the pants is hanging quite down here, [Bro. Vin indicates -Ed.] and he has a tattoo around his neck and you know he is walking in. You can't go in the palace like this. So they looked and they saw this fellow, he is the kind of man who can play well and the other qualities in him will make him the fit person to be in the

palace, because he is prudent in matters. He is a respectful man. He carries himself, though he has no big position; he is doing the menial work that the hands will normally do, but the boy carries himself with a certain dignity about him, a certain respect about him. He says:

...[he is] *a man of war, and prudent in matters, and a comely person, and the LORD is with him.*

¹⁹ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep.

Now what is he looking for? A musician! A musician. Is the Lord with you as a musician? Do you know how to carry about yourself respectfully? Do you know when a man possesses a gift in his life, a gift makes a way that brings him before great men? He is coming before the highest man in the land – the king. He had not advertised. You need a harpist? “Are you having a function this weekend? I’m available. Good price; negotiable.” No, no, no. They are seeking out. He is being discussed in the royal palace and not knowing he is taking care of the father’s sheep that he is the subject of conversation inside the palace. And out of the mouth of the king is coming orders to send an emissary straight to his house to ask for his release from his father’s duties and bring him in the presence of the king.

Could we have enough faith to trust God to live right, live subject to God; let God lead us knowing that where God wants us to serve His purpose He can make a way to bring us there? You have to first be convinced the ability you have is God-given. Because it didn’t say any of his brothers used to play. See? But this special thing was upon him. So David’s gift was known in the palace of the king though he didn’t know it. See?

¹⁹ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep.

Even in the palace they did some investigation. “Yeah, that is the one who is with the sheep because we have the three big sons in the army here: Eliab, Shammah and Abinadab. They are in the army. Yeah, this family here, Jesse, he comes from Obed and Obed comes from Boaz, the great mighty kinsman from Bethlehem.” He said, “This is a good family.” See? But now this is a mystery, okay. This is a mystery.

20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

The father is trying to do everything to help make the boy’s visit to the palace pleasant and favorable, though the father himself is not invited to the palace. But the father—watch parental consideration for a son and watch how a father with a son, who might exceed him, is able and willing to give support to the son knowing the importance of having this audience with the king. Because the father in the long run knows in the end it will bring honor on his family if the boy is received. Do you understand?

21 And David came to Saul, and stood before him: and he loved him greatly (which is saul); and he became his armourbearer...

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

In all his moves, David is what? “Yes, sir. Good day, sir, king. Yes, I am your humble servant, sir.” The boy is already—Now watch, God’s thought is this boy is to be the next king. But this boy, the hour has come, he needs to learn the affairs and the administration of the palace so I have to put him in an environment where he is going to see how diplomats come, how they do the protocol around the palace, the administration in the palace and these things, because this boy needs this education if he is coming to be king.

So watch how God, when He has plans for you in your life, knows how to move you in time and season. You see? And where the will of God for your life. But look how it is starting off with music. His music is going to be multiplied and increased. His songwriting, his invention of instruments, his setting in order the temple worship, all of these things is in this right here – started off just playing. When you are faithful in the least, you could be faithful in more. Like God told the Prophet, “I gave you this gift and if you be sincere, you will have the second one. If you be more sincere, you’ll get greater; you’ll have the third.” God is giving and training us in measure in the way He brings things to us.

23 And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand...

You see, he had learned patience with those sheep staying in one place there. He was not flighty, flighty. He’s a little irritable. He can’t stay in one place too long. He takes off somewhere else.

And the king now starts to go through his mood swings and says, “Where the minstrel? Where is the minstrel?” They say, “I don’t know. He went out with some young men.”

When they are looking for him, he is out there involved in some other thing.

He said, “Boy, you are around here. This is the palace. Where do you think here is? This is the king! Don’t throw away a lifetime opportunity!”

See? So the same way he used to sit with that sheep and with that harp and watch every one of those sheep keep counting them walking around to see if everyone is here, he stayed waiting. And when the king, from the time he sees the king starts to get irritable he picks up the harp and he starts to play. And now he is ministering.

...so Saul was refreshed, and was well, and the evil spirit departed from him.

First time we see a string instrument and the playing of it mentioned in the Bible it is connected with casting out devils. It is connected with Divine healing. And God is presenting it to us from the highest standard. If you are musician and you are a songwriter, David is your standard; not something out in the world. You might learn a chord or two from somebody who can play, but you as a believer, your standard of a musician is David. You see a gift God put in the life. You see how the gift made a way to come before great men. You can see how the gift is serving God's purpose and you can see the results of the music that he is playing are bringing healing. From the time the king gets healed or refreshed the news travelled fast.

"So how is the king? How those other doctors, what is going on in the palace there? We haven't had a report. Nobody called us. We were waiting because this man used to be erratic every half hour. We had to be running here and these things."

He said, "The king is calm these days."

"Who is the doctor?"

He said, "No doctor. A musician."

"Musician? What is this?"

He said, "Yes, but this fellow's music didn't come from below. This fellow's music comes from Above. This fellow is playing by the Spirit. The Lord is with him. The Lord is with him."

And now the king, though the evil spirit from the Lord comes there, the Lord is with this one the Lord sent around the king. See? Next one, 2nd Kings 3. So this David he was elected, chosen before he was called. When the Prophet came, he was called. Are you called under a Prophet's Message? Just like David. Did you receive an anointing from the Prophet's Message? Just like David. Has your gift begun to be identified and honored by God? Just like David.

2nd Kings 3 verse 12. Now this takes us now to show you the Word ministry and the music ministry how it unites together in the days after Elijah. Watch how the Word ministry and the music ministry are united together in the days after Elijah. This is a scene Elijah had come and gone. Elijah had repaired the altar at the time of the evening sacrifice. Elijah had turned the hearts of the children back to the faith of their fathers. And here we see the ministry that followed the ministry of Elijah, which is the fivefold ministry, the Bride ministry, because Elijah and Elisha are Christ and the Church. And here we see God working in the days after Elijah has come, repaired the altar, turn the hearts of the children back, called them out of Jezebel system and these things, and now we see the ministry that has the robe and the anointing of the Spirit of Elijah connected with music; connected with music.

And Jehoshaphat said, (verse 12) The word of the LORD is with him.

I'm breaking right in. You know the story earlier. It was three kings. They went out on an expedition. They were going to war against the Moabites. They lost their way in the wilderness and they began to die of thirst. All their water ran out. The camel, the horses everything was dying and the men were becoming weak and they hadn't reached the battleground as yet. And so the Moabites saw them coming and realize they are in problems. And now they are weak, they can't fight the Moabites. So the Moabites have the advantage over them already.

But then Jehoshaphat said, "Is not there a man we could consult because right now we need a miracle? There is no water around here. We are in the midst of the desert. And God is going to kill these three kings and all these people here?"

And somebody says, "Yes. Not too far from here, that man who used to pour water on the hands of Elijah, the

one that Elijah anointed and stands instead of Elijah.” He said, “That man is there.”

Watch.

12 And Jehoshaphat said, The word of the LORD is with him. So the king of Israel and Jehoshaphat and the king of Edom went down to him.

13 And Elisha said unto the king of Israel...

If you remember the story, the king of Israel was Jehoram. His father was Ahab and his mother was Jezebel. The two of them killed out the prophets and set up their Jezebel system, and then his mother had a warrant out for Elijah to kill him. And Elijah got so scared he took off and ran inside the forest under the juniper tree. So Elisha stood up and saw this man here and watch how angry he got when he saw this man.

13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.

14 And Elisha said, As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

So even though he is the king, Elisha said, “Man, you are a big hypocrite. You and your father and your mother set up all the idols in the land, turn the people away from God into idolatry and now you’re coming to me? Why don’t you go to your father and mother’s God? Go to your father and mother’s prophet if you all want water!” See? He was really angry. He said, “If it wasn’t for Jehoshaphat, I won’t even look at you.” So now he is all stewed up. He is all angry.

So now he has to kind of come down because down in his heart he knows, “At least I let him have it. But the thing is in this spirit that I am in here right now, how will I get in God’s Presence? And what you need, I can’t

just sign a check. This has to come from God because you don't need a cup of water or a barrel of water. You need water for three armies and so many horses and donkeys carrying all the food and everything when they are going to fight a war." He says, "The amount of water you need to revive you and your armies, otherwise the king of Moab is mobilizing his troops. He's coming to hit you all fast so you don't need this water next week. You don't need it next twenty-one days. You need it very quickly. This is a very urgent request you have and I need to get in God's Presence immediately, and just seeing you alone disturbed my spirit! And then the king of Edom, Esau's children" – because they were the Edomites. You see? He rejected the birthright. He persecuted Jacob. See? So it's a situation here. But the prophet knows something could change this atmosphere. He knows the power of music and he knows music goes with the supernatural, because in that time music wasn't just music. Music could change the whole atmosphere. Watch.

Did we not see Elijah work with music in this Day when Ahab and Jezebel, the spiritual Jezebel who killed over sixty-eight million, who is drunk with the blood of the saints and the martyrs and the prophets, didn't we see this Elijah work with music at the time of the Evening sacrifice? Did we hear him say, he said, "You know I'm waiting on something"? He said, "Sister, could you give me a key. Play *Only Believe*." We are going to change the atmosphere." He is getting ready now to bring the Supernatural God on the scene.

Did we not see when that girl, that Amish girl, saw that person walked out that wheelchair and began to praise God, she was so happy, she lifted her hands and started to worship God and the Angel moved from discernment to playing Himself and the Angel started to play the keyboard; didn't miss a beat. That was God giving witness that the music is important here; having the right atmosphere for the Supernatural. Are we not the

church following the mystery of Christ and the Church; that we in the days after Elijah should be able to see and perceive and understand we have seen this in this Day? We have read of these things. We know how the Prophet of God worked with these things. And then he moved in the realm of vision.

He said, “Yes, I see you now. You are getting younger before me. Yes, twenty-five years ago you were in an accident of some sort. Are those things true?” He said, “Whatever said that, that was not me. That was Him.”

See? And we see these things.

And then he tells her and she said, “Oh yes!”

And it’s gone. A next lady.

He said, “I see you sitting by the side of your room. You are reading a letter. Your daughter writes you. She said don’t bother to come and see her. I’m going to be in a city here. You can come here. Are those things true?”

She says, “Yes!”

You see that on the film *Deep Calleth Unto Deep*. So watch here. He says:

¹⁵ *But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.*

¹⁶ *And he said, Thus saith the LORD, Make this valley...*

You see? He identified the place.

...full of ditches.

¹⁷ *For thus saith the LORD...*

Watch. Two ‘Thus saith the Lords’ here coming from the time the musician begins to play and the Spirit comes upon him he breaks into the realm of revelation and vision, from an angered prophet. Because he understood he said, “Bring the minstrel,” and the minstrel came. He didn’t say, “Okay, let’s go down and have an all-night prayer meeting and see what God is going to say.” We don’t have time for an all-night prayer meeting here. We need something, a quick something here because it’s an urgent situation. You see?

...Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

¹⁸ And this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

They came for water. That's all they came for. And he already told them where the water was. He said, "But this is a light thing. The water is the small part. Let me tell you all what God said now." After he showed them where to dig and where they are going to get sufficient water, he began to even give them more than they came for. Look at the music. Look at what grace is coming to this people. Look how the access, the quality of access; the prophet is able to move up into that realm. The Eagle just sets his wings and flies up and begins to see even to the end what is going to happen.

...this is but a light thing in the sight of the LORD: he will deliver the Moabites also into your hand.

¹⁹ And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

You are going to take full and complete control of this whole territory of the Moabites. It's given unto you. They came to a ministry that knew the value and the power that is locked up in the music and how to work with the music in the days after Elijah that the church of the Living God could continue to have victory. The music was a resource. It was a hidden power that they could change situations; can bring vision and prophecy. And I showed you how vision and prophecy and these things were always connected with music too. So it's not just playing some nice chords. It's not just some fancy things we see. It is faith.

When the minstrel came, he said, "Where you are going?"

He said, “The prophet called for me.”

He said, “What does he need you for? He is a prophet.”

He says, “No, he was talking to me last week about music and the Supernatural, and he was telling me the importance of music, and he was reminding me of David when David used to play.”

He says, “Is that right?”

“Yes. He said and the temple worship in the time of Solomon and then when the Glory came and filled the temple how they played and sang as one.”

He said, “Does that still work today?”

He said, “Of course.” He said, “He needs me here now. I’ve got to go.”

So when he came the prophet said, “Do you still remember what I was teaching you last week?”

He said, “Yes, sir.”

He said, “Okay, play. These people need help.”

Do you understand? 1st Chronicles 6. Let us look at some of the singing now. So the musicians know that your music has to do with healing like David. Over here it shows music with vision and prophecy. Not just healing alone, but vision and prophecy. These people’s need was water. Over here the king’s need was to be healed. So no matter what the need is, watch the diversity of the needs. And over there was one king, over here is three kings with three armies, but the music is good still. It is connected. Here it is moving the prophet into the realm of vision and prophecy. Over there just the instrumental music to the king is bringing deliverance.

1st Chronicles 6 verse 31:

31 And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest.

You know the ark wasn’t with Israel for forty years; and David when he got the ark back and it’s set there in the house and now the temple wasn’t built yet. It was just in a tent. But the ark was the symbol of the Presence

of God, because God used to dwell above the ark between the wings of the cherubim above the mercy seat. And so David now with the ark at rest, the ark comes back and is in the place under the tent. The temple is not yet built, but David is already setting over the service of song because the ark represents the Word. So here is the Word, the Word has come back but song is coming together with the Word.

³² And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem...

They would all gather there around where the Word was resting, where the Presence of God was and they would play and come before His Presence with singing and worship and these things. And then when they built the temple then they moved the ark into the Holy of holies. But this is showing now, how even though they didn't have the big fancy temple yet—they had a building program that was going to come. But right now they were in a little tent. Am I saying something there relevant to you? You see? But they were set in the ministry of song. You see. And it says:

...and then they waited on their office according to their order.

See? Now right there this shows us that singing wasn't just singing, because once you are singing we have different kinds of singers. We have different types of singing. We have different gifts of singing how they operate. And then it means to say those things were being now set in order because there are different ones who can minister to those who are sick in singing certain types of songs; those who can give people strength in time of trial and testing.

Then they have those who can sing and motivate and inspire the soldiers. Like when Jehoshaphat was going and fight the battle and they put the appointed singers, and when they began to sing, then the Glory of God

came down and began to destroy the enemy. See? And they have the battle songs, and they have the worship songs, and they have the testimony songs, and they have the songs of encouragement and these things. So different people are gifted differently because they are made up differently. And some can sing and get down into certain places, because God is the One Who gifts them for service. So we see there:

...they waited on their office according to their order.

So it was something that was put in order and to put it in order it means to say they know the categories. I'll show you other Scriptures where that brings it out clear.

³³ And these are they that waited with their children.

Because there were some of—Here in the Scripture it shows that God gives certain families where the music and the singing were deposited in certain families. In that family had three sisters who maybe could have sung well, or this family had a father who is a musician, and so he raised up his children around him in music. And from small they are playing in the family worship in the house. And this one is playing a little string instrument. A next one is blowing a little trumpet or something there and it was in families also. So that's why it tells you here—and keep note of the name, okay.

...Of the sons of the Kohathites: Heman a singer, the son of Joel, the son of Shemuel,

Chapter 9, just get a verse out of there. As I say, you have your gift already. I don't have to tell you about your gift. But I can give you Scripture and then you, who have the gift, can realize your gift is written in many places in the Bible. The same way I as a Minister will look in the Bible, see how the Word comes to different ones, see how they operated in their gift in ministry: how Titus' gift was, how Timothy's gift was, how Paul's gift was, how Peter's gift was; how Jude's gift was. We

see the different ones. We see John, the themes he wrote on. We see the things Paul preached on. We see Peter what he wrote. Right? We see Stephen. We see different ones. We can see the diversity of gifts. The Book of Acts shows you the five offices and the nine spiritual gifts in operation in the body ministry that followed Elijah and the Son of Man. You see?

If you go back in the Old Testament, at the end of the Old Testament Elijah came, the forerunner of the First Coming. He introduced the Son of Man. The Son of Man's ministry made a way for the Holy Ghost to come into the Body of believers that was called out by the Son of Man. At the end of the New Testament, at the end of the Seventh Age—The New Testament is Seven Church Ages. At the end of the Seventh Age, Elijah came again. As John was sent to forerun the First Coming, you're sent to forerun the Second Coming. Elijah, what he did? Revealed the Son of Man. Son of Man's ministry made a way for what? It loosed the Holy Spirit to bring it back in the Church that Christ in the True Church is the continuation of the Book of Acts. In the vision, preview of the Bride, the first Bride came back a second time showing Alpha and Omega are the same. So here we are in the days after Elijah and the Son of Man. You see? So when we look at these things and you see the principles you realize how it works.

So here 1st Chronicles 9:33:

³³ And these are the singers, chief of the fathers of the Levites, who remaining in the chambers [remaining in the chambers] were free: for they were employed in that work day and night.

It wasn't casually you came in. No! This was people who have a gift now, identified, but they are set apart for service. Now let me say this to you. Gift and ministry are two completely, separate, different things. Gifts and calling are without repentance. You dropped from your mother's womb, the child is singing from small: "Hey, this child could sing. Hear this girl. Hear

this boy. He can sing.” But that is without repentance. That is without the New Birth. You see? And if the gift is so beautiful, you can imagine now when the Holy Ghost comes in what it’s going to be like. Then it’s set in the Body now for service. You see? Now the gift has virtues with it so now it’s not going to be a stumbling block. But if it’s just gift, that is just talent.

That is if somebody could sing, people say, “Hey, yes you could sing. You could sing nice. I’m enjoying your singing.” You will enjoy it. But then they may be put in a position where they’re not dedicated to it, where they’re not really anointed by the Spirit for it, where they do not have the New Birth and they’re not tied to the Word for it. So the first thing that comes along: popularity or gifts start to attract, if it’s a young lady or a young man, young ladies, oh my, they’re moved by the singing. If it’s a young lady or the men are saying, they want a spiritual wife, so she looks spiritual. See? And then before you know what you have, you have somebody faced with all this pressure because gifts attract. Gifts will attract people to you and it will attract all kinds of spirits. Do you understand?

So that’s why it is important here to understand when it comes to ministry, like your Pastor, he is the Minister of the flock. If he says he can preach well, and then today or tomorrow he falls here, he falls there next week; falls here next day, you know something is wrong. Now he has to consecrate himself and dedicate himself just like myself and all of us who are called to ministry. To stand before the people is a nice thing, at least some people think so. Oh boy, you feel important, you are up there. People are seeing you. You see?

But the thing there now is to be true to do it as unto the Lord; so know you are standing in the Presence of the Lord and then the confidence of the people is there. You have the trust of the people. Then what it is to betray that trust. So if he has to consecrate and dedicate himself to the service to be used of God, because the

Spirit of God cannot come down in an unholy temple. Because if the Spirit comes down upon that and it is unholy, that is dangerous, because that is false anointed. It means to say the Life is not there, but the gift is being anointed. Just like you have the TV evangelist, they get up there with a gift and they operate in a gift; and they are anointed. The Spirit falls on the just and the unjust. See?

So remember rain does not make tomato, tomato. Rain does not make corn, corn. Rain only brings up the life in the seed. If it's a tare, if it's some thistle, when the rain falls, it just brings up the same life. So if it's a Germ of Wheat inside of there, if it's the Gene of God inside of there, when the Rain comes down and quickens that Seed, then out of there will come forth something to the glory and honor of God. Not something selfish, not something going after the world and money, not something, you know, some personal ambition.

So there now that's why you see gifts many times people go into entertainment and they are moving the flesh of the people, and the people get up there and start to carry on in a party mode, and then the people like that so the people keep pulling the person there to feed them to have a good time. Just like somebody in the world they want their favorite band to play if you are having a party or something; and they like that that band has certain favorite tunes where they take off their jersey and they start to wave it and you know they carry on, kick off their shoe, and do all kinds of crazy things. Do you understand?

I don't want to get too descriptive with things here. [Bro. Vin laughs -Ed.] I just want to get the point over so you can know what I mean. And then sometimes now in church they bring that now and they say, "Boy, we had a revival last night!" Did we? Who was quickened to the Word? Who came closer to God, or who just had a good time in the flesh? Do you understand? And so

churches today are being turned into all kinds of things and sacredness and reverence and all these things are being eliminated because they put revival over that in big letters like that marked revival, and nobody is being revived back to the early church. Do you understand? So this is where we have to have spiritual discernment because Satan, he is very sly and he is going to come in and he is going to keep pushing you, pushing you until you go into full fanaticism and then by the time you look around so many people get misled and nobody has any Word to keep showing them where the Bloody footprints are to keep them in those Bloody footprints. You see? So watch this here. He says:

...[so] they were employed in that work day and night.

In other words, you are not going to sing when you feel you want to sing and you jump up and you come to do your little thing in church, because today you kind of feel like, "I want to do that because I learnt a nice song and I am going to sing this in church tonight." And next week when they look for you, you are not in church; you are somewhere else. You're in some other thing going along. And then you realize no, no, you are not understanding. It doesn't mean you're not sincere, but your discernment is not working as it should work.

So sometimes you are being pulled by an influence into places because you fail to see responsibility and commitment go with gift in the house of God. You have to stay committed to the work (you see?) because the Church is a Body ministry raised up by God for God to work by and through the members of the Body. Because when God calls a group of people and elected and trained them by the Word, it means to say God has a powerful witness and God can fulfil the promises of God through that Body of believers, and you are one of them. You see?

Because the Church is not a stationary thing. We might have a headquarters where we come and we gather

together. But then each one is an ambassador for the Lord as a member of that assembly and so they carry themselves as the light of the world, the salt of the earth that other men see your good work and glorify the Father and say, "Where do you go to church? Could I come to one of your services?" Or when you have that kind of testimony and influence and you invite somebody they want to come. They want to see, "Wow, you all have this. This is something we don't see. It's rare." See? And then that means you are a real good ambassador for the Lord Jesus and you represent your church as a true spiritual church, that Christ is in the midst of those people. You see?

So watch the singers here how they were set apart, and how they waited on their office, how David set the service of song in the house of God, and how they were employed in that work day and night. And I want to go a little further in 1st Chronicles 25 to show you again how people had to be instructed in the song. Because you see today we sing a lot of the—Every revival produces its own hymnology.

And there were times if you just go through the Bible, you'll see the first song written in the Bible, where they sang, was in the exodus. Songwriting started in the exodus. They were under a prophet's message. God came down. God was delivering His people. Moses was bringing them out. When they reached the Red Sea, God destroyed the enemy; great victory. They had dancing, they had worship; they had singing. And Moses wrote the first song. And the song that he wrote is exactly the experience they had, how He drowned...

And when we go to Revelation 15 which they call the song of Moses, they're still going to come back and sing that song because Moses is coming back in the last half of the seventieth week, and they are going to be delivered out of Egypt, spiritual Egypt the same way as Moses delivered them back there. And Moses will perform the same miracles like he did back there, he

will perform it back here. And the ones in that Exodus are going to sing again the same song of Moses. You see? Because it will not be their fathers and their grandfather's experience; it will be their present tense experience. So it's a great thing. Watch.

So 1st Chronicles 25 verse 1. I want to kind of read a little faster so follow me so we'll save a little time.

1 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun...

Watch those three names. We heard just now Heman, a singer, how he was one who when the temple was not yet built and they were setting up the worship, look how later on when the temple was built, he came over into the temple and set up the music also.

1 Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals...

It wasn't just singing for them. It was a working with the Spirit in the temple worship in the house of God when the people would gather. Paul said, "We bring the fruits of our lips giving praise and thanks to God." Also he said, "When I sing, I want to sing in the Spirit, and when I sing I want to sing with the understanding." Then do we find Paul singing anywhere in there? We see him teaching on singing in Corinthians, but in Acts 16 we see him singing. Acts 16 says, "At midnight." And we didn't see him singing dressed for church on Sunday morning, come up and stand before the congregation. We see his back beaten, falsely accused, their hand in chains, their feet in chains and they raised it up and they began to sing praises at midnight. And he was singing in the Spirit, he was singing with the understanding, and the power of God came down and the chains began to fall off, the prison door began to open, and souls in the end were saved – the Philippian jailor and his whole household – that God can use the

singing and the worship in the New Testament in the Book of Acts the church that was following Elijah and the Son of Man. Watch the kind of Power.

And watch with Peter and them, they prayed. When they beat them and put them in prison, they all came and began to pray. When they said, “Don’t preach in that Name anymore,” and they put them in prison and they beat them, and they sent them back. They went to the church, they testified, “Why do the heathen rage? Why people imagine vain things?” And what happened? The Power of God came down and shook the building and everybody was filled with the Holy Ghost again like they had in the upper room. So watch the prayer and watch the praise in the Book of Acts, showing not just healing, resurrection, translation, working of miracles, but even prayer and praise in the Book of Acts. And this is what is restored. That’s the Bride Tree and this is the Bride Tree restored. And then here...

So watch how every time you see the music in the house of God or even outside the house of God there like with the three kings just now, and with David in the temple also, watch how it was always connected with the Supernatural. So it tells us we could be working something, but just going so far. It’s like somebody going to church, but they only want justification and sanctification. We could be playing the music and we’re just ready to play, put down the instruments, close the service and go. Or you as a musician seeing the Scripture, seeing the Day—because this is the Day of the harvest. This is the fullness. This is the full maturity of these gifts and ministries. And you say, “Lord, when I sing, anoint me. Let me be a blessing. Let the words of the song, let the Spirit be released. Let it bring comfort to the hurting. Let it give strength to the weak. Let it encourage and lift up those who are discouraged.” You see?

When you stand to minister, the same way the Minister comes with the Word and preaching waiting upon God,

inspired with the Word to preach, and you are waiting upon God, and then God inspires you with the song to sing, you take it in the way the Scripture presents it to you. You don't have to try to be a super-duper. You just take it—The attitude of approach, you say, “I see it so in the Bible. Every time God put music and singing in the Bible, this is how He presents it. The same God Who did it that way is the same yesterday, today and forever. It's the same unchanging God.” It will do the same thing as there is need for it in the house of God. And the song leaders we're going to pick you up right inside of here and show. So they prophesied:

...with harps, with psalteries, and with cymbals...

That is brass and string instrument; percussion instruments too.

...and the number of the workmen according to their service was:

² Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

Asaph is called a seer in the Bible too.

³ Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah...

These are families recorded here who had special gifts in them for music and singing.

...Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

⁴ Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romantiezzer, Joshbekashah, Mallothi, Hothir, and Mahazioth:

⁵ All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

He had seventeen children and the seventeen were involved in the music and they sang and played together.

⁶ All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order...

Notice again it brings it according to the king's order, which was David and later Solomon.

...to Asaph, Jeduthun, and Heman.

⁷ So the number of them, with their brethren that were instructed in the songs of the LORD...

See? They were instructed in the songs of the Lord. Today we sing the Message because this is the hymnology in this revival. This is singing after the Book is opened. The highest form of worship in the Old Testament is when the temple was filled with the Glory of God. That showed the house being filled with the Glory. We see vision and prophecy; we see healing, and we see the house being filled with Glory, a type of the baptism of the Holy Ghost. All is coming by singing and playing. God gave this. He gave it in other ways too, but I'm showing you for musicians and singers, how it comes through that channel.

So all these were frontiers that were opened at one time to these saints. Then we come down through, people got away from the Word, these things, the world came in the Church and things went a certain way. But here in the last days when the Word is opened again, when everything has come back, when God and His people are united together, God has an elected, called out people in the Exodus just like it was in the first time to make that God could dwell among them.

Then when the whole world goes worshipping the Beast, taking the mark of the Beast, rejected the evening Light, an elected people has come into God's only provided place of worship to worship the Lamb in their midst. While the world worships the Beast under blasphemous

names, they are gathered in the place where God placed His Name. They come into Christ by a New Birth and they worship the Lamb. Two systems: Babylon, and Heavenly Jerusalem. We have come to Mount Zion, heavenly Jerusalem, City of the Living God, the Bride, the Lamb's Wife; God's only provided place of worship where they worship in Spirit and Truth. Because they have rejected the Truth for the lie and so that were the names that were blotted out of the Book. But the names that were put on the Lamb's Book of Life will worship the Lamb because these are the redeemed. And the redeemed in the Day of Redemption when the Redeemer comes down with the open Book of Redemption in His hand and call these names, and the Shout gathers the Bride together into the only provided place of worship where He is in the midst. He is not in Babylon. You have to go beyond the camp to find Him where He is. He's among His Elect. You see? And this is the order. This is where the Bride...

So you see it's a scriptural thing. It's something in the Word. It's the economy of God that we have come into. You see? So here is not an entertainment channel. It's a worship in Spirit and Truth, because He desired this worship. The highest form of worship in the New Testament is when the Lamb opened the Book. John said, "Everything in heaven and Earth heard I worshipping God." See? These are people who see their names. These are the redeemed. These are people who are part of the economy of God.

...[and they] were instructed in the songs of the LORD, even all that were cunning...

Or skilful, is what it means there.

...was two hundred fourscore and eight.

I have a few but I think—I don't know if you want to go on for a few minutes again. But we're talking about this opening of these spiritual frontiers. To open a spiritual frontier, it's like opening a Seal. It's like opening a door; key to the door. There is a door into a place of this kind

of worship that we read of in the Bible. Everything we read of in the Bible that God did, we can't end up in this Age lower than what they were. If they did these things under the blood of bulls and goats without a New Birth, (they only had one birth in the Old Testament,) what will it be in the New Testament under the Blood?

And like He told the woman at the well, He said, "You all worship in this mountain and the others worship in Jerusalem, but the Hour is coming they will worship the Father in Spirit and Truth. The Father seeketh such who will worship Him in Spirit and Truth." And when Jesus came there, He told them in Jerusalem, "In vain do these worship Me." You see? So in the last days when the Book is opened, this worship is to come forth in God's only provided place of worship where only the Elect is called and gathered together, and where this in the economy of God, God wants to work in His people. The same way God has all the gifts in the body: five office gifts, nine spiritual gifts, even the gift of music and singing in the Bible, here God wants to work through these gifts the same way that the Spirit of God will dominate the whole camp. And the elected members of the Body of Christ where the gifts have found their places, it will all contribute to the advancement of the Kingdom; to the fulfilling of the Word of God.

As Bro. Branham said, "These people fought, (these Gentile warriors,) fifty miles of Philistines to bring this clean fresh drink for the king. In the last days," he said, "the King, He's rejected by organization. He's put on the outside. He's a fugitive from the church. But He picks up some people," he said, "mighty Gentiles during this time of His rejection before He comes into power." He is the anointed King, but rejected; but He's coming into power. And they who took a side with Him will come in and reign with Him. And this is the thing.

So I'll just stop there this evening I think. I kept you long enough. But like I told the people in Zimbabwe when I was doing one of these, this is just about five

percent but I can't give you all what we did for months and months here. But that sets the key for you. I'm sure the Ministers, the elders, you can see the Scripture pattern where we showed these things and you just follow through the Bible with those things.

And for you young ones especially who have this gift in your life, it's a great thing and even for the unity in the church, the elders, the deacons, the officers. Just like the musicians, David is the standard for the musicians, songwriting and these things. Stephen is the standard of the deacon. Stephen the Bible says, Acts 7, deacon holding the mystery of the faith with a pure conscience in signs, and wonders, and miracles, full of faith, full of wisdom; full of the Holy Ghost. And while they were even stoning him and dying he said, "Lord Jesus, lay not this sin against their charge," just like Jesus on the Cross when they were killing Him. Stephen was identified with his Lamb, which is Christ, and the Life of his Lamb came back upon him that when he was being martyred, he spoke in the same Spirit just like Jesus. He broke into the realm of vision and said, "I see Jesus standing at the right hand." And when you see a deacon like that in this Hour, a minister—Paul is the standard of a true Minister. Eliezer in the Bible had rule over all his master's goods.

See the thing is, when God raises up a ministry, God raises up men around the ministry. God has raised up a ministry among you all, and the gifts and the offices, the men that God brought—Abraham had trained servants born in his own house. He took those men and he went from Dan to Beersheba to slay five kings and their armies and bring back his lost, fallen kinsman with his family. It was redemption. It was the battle before the communion. When the battle was over, Melchisedec came and brought communion, a type of the wedding supper, will drink the fruit of the vine with Him. But before that we're in the great battle. And you find those true churches you find one with the Spirit of

Christ willing to lay their life on the line for their lost, fallen brothers; a real soul winning campaign to go and redeem and bring back as a kinsman. And he had three hundred and eighteen trained servants born in his house. And when you see Boaz had reapers in the field. He had young men at his side, and the respect that was among them.

The Bible says He comes in the field, “The Lord bless thee.”

They said, “The Lord bless thee.”

He told his servants, “Drop extra handfuls.” The young men drew the water. Everybody had his place in Boaz field, and they understood. David had his mighty men, mighty warriors. Jesus had His apostles. Paul had his helpers. That’s right. Bro. Branham, he said, “Every messenger in each Age had wonderful helpers.” That’s what we are. We are helpers to the Message of the Prophet to carry it in the same Spirit, like the Spirit that was on Elijah was on Elisha. Like the Spirit that was on Jesus was upon the Alpha Bride. The Spirit of the Son of Man comes down on the Omega Bride in the last days. God took the Spirit off of Elijah and put it on Elisha; took the Spirit off of Moses and put it on Joshua, put it upon seventy elders. See? So when we look and see how these things work—God took the Spirit off of Bro. Branham and put it on the Bride. The Spirit and the Bride say, “Come.” It’s an order of God.

And when you have a local assembly like this, you look for the Bible pattern. You see? And you see how they serve, how they walk, how they carry out the Word in the area where God established them and placed them, and how they could be a lighthouse to many others around the world and in the regions round about. It is dying today for real example. And it’s a great thing when you can come into an assembly and you see men and women, young people, they’re not just looking for church attendance. They’re looking to see a living organism, a church set. And God has set in the church.

And God has dealt everyone a measure for service. And then a people who have been trained under the Word taking their place in that assembly. And you see the body fitly joined and compacted together in the measure that every joint supplieth.

So God bless you this evening. Turn you back to the Pastor, precious servant that God gave you all. Amen.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org