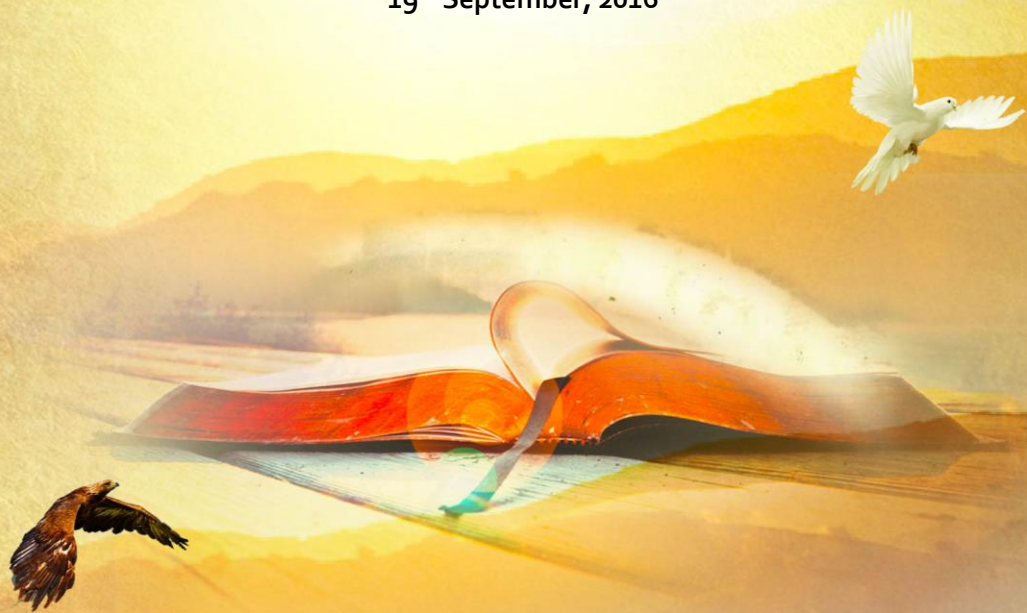

Third Exodus Assembly

Ministers' Fellowship

DURBAN, SOUTH AFRICA

19th September, 2016



Vin A. Dayal

Third Exodus Assembly

Ministers' Fellowship

19th September, 2016

DURBAN, SOUTH AFRICA

Bro. Vin A. Dayal

Excerpt:

Because in the natural we recognize channels. If you're building a house, you don't go and ask an electrician to put up the wall. You don't go and ask the carpenter to come and run the lights. No. You ask the electrician to run the lights. You get the mason to put up the wall. You get the carpenter to build the cupboards and hang the doors and these things.

So the same way, you could recognize channels and know where people are gifted to build the house of God, then it's the same way. This is discerning the Body of the Lord, because this is what the Body consists of. By one Spirit we are all baptized into the Body. And God designed each one for that place knowing this is the Age of restoration, the ministry of Elijah is coming back, the ministry of the Son of Man is coming back, the glorious Church without spot or wrinkle is coming back. See? ***(Page 28 – 29)***

**Ministers' Fellowship
Durban, South Africa**
19th September, 2016

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

DURBAN, SOUTH AFRICA
MONDAY 19TH SEPTEMBER, 2016

BRO. VIN A. DAYAL

[Bro. Paul Moodley] We're happy to have our precious Pastor, Bro. Harold Beckett with us. I'm going to ask him to open this fellowship in prayer. Brothers, it's not a meeting as such, but it is an open fellowship. And we'll just have a wonderful time in the Presence of God. Bro. Harold Beckett.

[Bro. Harold Beckett] Thank you, Sir.

[Bro. Harold Beckett prays. -Ed.]

Let's bow our hearts in a word of prayer.

Father, we come before You in the Name of our loving Lord, Jesus Christ. Father, we are so thankful to be alive today, and Lord to see this glorious Message unfolding before our wondering eyes. We thank You, God for the overview Lord, with the gift of God that You've placed within the Body of Christ with an Eagle eye to be able to see the panoramic view of the entire Word of God. We just want to say thank You. And Lord, we are rejoicing that if Lord You sent a gift in the Body and Lord, we rally around the gift so that we can be blessed by that gift.

And so Lord, we pray that You will bless the Ministers, Pastors that are here. We all go through our different walks of life. Some oh God has maybe gone to the first pull, some in the second, some has gone to the open Book and different levels of our journey. We pray that You will help us, oh God, to be able to walk on; and Lord as Joshua, Lord, had to cross the Jordan, the Word of God had to open up to them for them to come back to the Ephesians, and so we pray today that You will help us.

And Lord, we want to say thank You for what we have heard this weekend, and last night; and Lord, we pray that You will give us a personal revelation. We understand that it's not a group revelation, and Lord we are not called to follow another man, or another person; but Lord we are called to fellowship with one another. The last one man Scripture was William Branham and Lord between that, Lord, You have gifts that You have risen up and we want to say thank You, Lord, for a wonderful servant of God. I've known him for all these years Lord and he stayed humble, stayed simple. Lord, he went through many persecutions, many jealousies came against him, but Lord he is a time tested memorial; and Lord around the world he has been a blessing.

And so we pray that You will bless our fellowship and, Lord, make us relaxed and Lord to be able to learn and to see what You have to deal with us. Bless us Father in the Name of Your Son, the Lord Jesus Christ, amen.

[Bro. Paul Moodley] God bless you, Bro. Beckett. You take your seats. I am now going to hand this mic over to God's servant, our precious Bro. Vin. He will speak for a few minutes and thereafter.

[Bro. Vin]

I want to say good afternoon and God bless all of you, God's servants; representatives of different ministries and churches that are here. It is an honor and privilege to sit in this building once again. It's only two times I was here. The last time was in 2011, and five years after, and was sitting with the Ministers in this area. It's always a great opportunity, I would think, because when we look at things, which I am accustomed to look at it from the Scriptural point of view, to be with servants of God in an Age, and an Age like this where we are called to carry the greatest Message, and our place have already been defined and identified by the Prophet.

He said, "God was training men," on the message *God-Called Man* [1958-1005e -Ed.] to carry the Message. And on *Influence* he shows how God was preparing Ministers who will go for us in the Age when the fullness of the Word has come. And *Trying To Do God A Service* [1965-1127b -Ed.] he taught us how to do this work. There are five 'musts' that everyone must have. And on *Why It Had To Be Shepherds* [1964-1221 -Ed.], he showed that it was going to be humble men, unqualified speakers, who are going to be given the keystone Message of the Bible. And on *God's Gifts Find Their Places* [1963-1222 -Ed.], he shows that it's one thing Satan can't stop. He may try, he may throw obstacles, but the gifts that God has given in this Age, appropriate gifts, they have a designated place and they are going to come to that place by following the Star for the Age. Just like those men travelled in the light of the Star, It led them to the Word made flesh.

So as we look through the Message and the Scriptures, we see there was a fivefold ministry, an Ephesians that followed the ministry of Elijah and the Son of Man, which came at the end of the Old Testament and the Book of Acts showed that it wasn't a one man move. It was a Body ministry. Elijah was one man and the Son of Man was one Man. That was the one man ministry. But then it went to a Body ministry. At the end of the New Testament we have had the same ministry of Elijah and the ministry of the Son of Man come back. And again it unfolded into a Body ministry.

So when we see this and we sit in a meeting like this we recognize these men who are carrying the Message. I came in the city the second time in my life and in the city here there are churches. If there weren't churches, I might have come and go maybe with Dan out somewhere in the bushes and tried to evangelize some people from rural areas. But in coming, there are established churches all throughout this city. So it had to have men who went forth and did this work. It had

to have men that God used to call these people and raise up these churches. And when you walk amongst them you know that the rest of the city remained where they were, but people who have been called out are gathered and they have recognized their Day and recognized their Message. And so as the Scripture says, "Where the Carcass is, there will the Eagles be gathered together."

So in sitting in a meeting like this I don't look at the man's status, how he is dressed or what. God identifies His men and all God's men were different. Solomon lived in a palace. Amos was a shepherd. So you have the whole spectrum of God dealing with people, God's men. And he is still the same yesterday, today, and forever. You know, He's the unchanging God with unchanging ways. It pleases Him to do it that way. We might have different opinions how to do things, but God's purpose always is to make Himself known. So He does it. He has no advisor. He has nobody to influence Him. He does it to please Himself. His works are according to His good pleasure. He created all things for His Own good pleasure. And so we respect that because who are we as a creation could question a Creator. If we see that we are in a special class, it's not our ability put us in this special class. It's God created us for that class. So the creation recognizes its Creator.

And you know, it's an honor for me to be here, to sit. My beloved Bro. Harold, I've known him since 1984, my first time coming on the African continent, December 1984. And in those days there, it still had the apartheid when we came. I remember one night we go to go into a place, a restaurant and they said, "No! No! You can't come in here." So the thing was, even on the plane people were making a lot of—they were kind of a little scared because people were coming back home. They had been out of their country and they didn't know if they were going to be admitted. Maybe their papers weren't too properly fixed or what; and a lot of them were huddled in the back of the plane.

I had to go to the restroom, so when I overheard the conversation and what they were speaking, it wanted to get me a little nervous myself, because in my country at the time you couldn't have a South African visa in your passport, because West Indies was in the cricket and some of them left and began to come and play cricket and they got banned in the country, and the governments came together and these things. So the visa was applied for me. It had to go to the States. And the brother who I was travelling with, Bro. Isaac Noriega, when I arrived in New York, I had my visa in a form for South Africa.

I remembered when we landed in the airport, because on the plane rather, when I heard what was going on, something just came in my heart and said, "Thou shall bear witness of Me in Rome." That was the Scripture God gave Paul. He was going to Rome and God had already told him there was going to be a storm; there was going to be all kinds of things. There was going to be a mamba waiting, everything, but they couldn't stop him from going because God already spoke the Word. And he got that Word even when he was in the midst of the storm on the ship. That Word was reconfirmed. He had it before. It was reconfirmed on the ship.

So I said, here I am in the plane and the Spirit is giving a witness of this. The plane landed. In those days it had no jetway. You walked out on the tarmac. I walked straight into the building, walked straight to the—I think I was the second person in the line. I stood there. The man watched me. He looked me up and down. I am standing there just, "Lord, this is in Your hands. You gave me the faith on the plane." And then he stamped it and handed it back to me.

So I went out. Outside there were a group of saints who were praying. They were happy that I came in. And so I felt God had me. I told that experience to say this. Then I came to Cape Town. When I came to Cape Town, I met Bro. Harold Beckett. I preached in his church.

You know the kind of—for you who know the Message, from 1975 to 1984 was nine years, and this was nine years of shakings in the Message realm, and you know, these interpretations that different ones had. There was ‘Two Souls’ that had come up, there was ‘Seven Thunders’, there was ‘Parousia’; there were many different truths men were seeing in the Word, maybe not fully; maybe seeing certain things in part and sometimes if there is not enough patience and a man begins to see something, he could run ahead.

Like Bro. Branham, God showed him the vision that the brother’s child was going to be healed. And he went there and he told the brother about the vision. He walked in, he laid his hand on the child and prayed and nothing happened, and he was disappointed. “How come? I saw this in the vision.” Then he began to reconsider. There was a woman who had to come in and sit in a chair. There was a hat that had to be laying in a certain place. And there were things in the vision that were not put in their right place yet to bring it to the place where what God showed could be fulfilled. And it was his enthusiasm he says. He got caught up. But God was training His Prophet how to wait, how to follow the leading. And then one time he said, “You could see the light on red.” He said, “Under your foot on the gas pedal you know what that car can do, and the tank is full of high octane.” He said, “But you better wait until the light turns green.” He said, “I might have the authority, but I have to wait until I get the orders.”

So I think that it was a turbulent time, and I met him standing in the midst of all of this. And from 1984 to 2016 and that is thirty-two years, sixteen years and sixteen years. And down through these years I’ve come to know him, grown to love and respect him, admire him. I know that he has been a great blessing to the Bride. And South Africa was the real epicenter I should say for this revelation, because the leaders linked the two cities and they made an application when Bro.

Branham was flying out to come to South Africa. So it was turbulent. It was this way.

And I had known of this ministry and these things even before 1975. So I'm not speaking from a realm where I came and met things and people told me things. I know this from before. And I have been in many meetings. I've seen many things. And you always want fellowship. My desire was always to have fellowship. I have a precious brother I met on this trip as a friend, Bro. Dave DuPreez. [Bro. David DuPreez -Ed.] I preached for him in Port Elizabeth. I heard him say something humorous. The South Africans have this way about them they play on words when they speak. So he says we want fellowship. We don't want "followship", because a lot of people they want "followship", because they like leadership.

But you see, once you hear a Prophet, it's hard to change because you saw a vindicated Prophet standing there. When he preached the message *Leadership*, he said, "My title is *Leadership*. My subject is *Follow Me*." And so I follow him as he followed Christ. And he was the one that God used to reveal the Bible. All the Truths was to be finished under him and the way he spoke of it, the way he expressed it, it was the Holy Spirit giving the precision, the accuracy, the definition of how the thing is to be said.

Just like Paul, he said, "We teach the wisdom of God not with words that man's wisdom teacheth, but words that the Holy Ghost teacheth," showing that there is verbal inspiration. Bro. Branham said on *The Anointed Ones* [1965-0725m -Ed.], he said, "The Holy Spirit met me in the room and told me say these things this way." So when the Angel of God would come and give him the words to say certain things, you pay attention to these things. When you know these things are in the Scripture, then that's a confirmation, because it's already in the Word that is given by the first messenger and you see the last Messenger, the two prophets in the

New Testament there, major prophets: one laid the foundation stone, one brought back the Headstone. You see these things. So when you see these things it does something to you. And you know, you can't...

Bro. Branham was more than a Prophet, because John was more than a prophet. Jesus said, "What went you out to see, a prophet?" He said, "More than a prophet." If John is more than a prophet and we read the account of John, his birth, what he did and all these things, the difference here with Bro. Branham is that the ministry of Jesus Christ was also in him, not just the ministry of Elijah. As the sister testified under prophecy in the *Revelation Of Jesus Christ Series* (I think is the first one) he said, Sis. Anna Schrader (he was in the East.) I had just come back from Shreveport. We had the meetings. The sister rose and testified the Spirit of Elijah, Moses and Christ is in this tabernacle.

When we look, he had the ministry of Elijah, Malachi 4:5. His commission – as Moses was given two signs, you shall be given two signs. He had the very ministry of Moses and then he had the ministry of Jesus Christ. He said, "The ministry of Jesus Christ reincarnated in the Church in the last days." So when we look at this, this takes you back to Mount Transfiguration if you look at it, because here was Moses, Elijah and Christ. And this was the Law, the Prophets and this was God. "This is My beloved Son. Hear ye Him." And so this came down. When you have this and he was sent, he said the same Angel that came to Moses, the same Angel came to Paul, it's the same Angel Who came to him.

I come to find out something that among many of the people in the Message they believe that this is a created angel, and once you think the thoughts that way, I think people have missed what Angel that was, because Moses met Christ. Hebrews 11, Bro. Branham says Paul says, "Moses bore the reproach of Christ." He said, "Where did Moses see Christ?" He said, "Christ was that Angel that appeared in that bush." The Angel that

appeared in the bush was the Eternal I AM. Bro. Branham said, "The same Angel that came to Abraham and created the ram for Abraham on the mountain," he said, "all I could say, it is the same One that created the squirrels for me." There is only one Creator if I understand the Bible right. It doesn't have two creators. Only God could create. Satan cannot create. He is a perverter.

So right there we see when that Angel came to Moses, Exodus 3 tells you, the Angel of the Lord appeared in a bush in a flame and spoke to Moses, "Moses, Moses." Then that Angel said, "I am the God of Abraham, Isaac, and Jacob," Exodus 3. Well the God of Abraham was Elohim, then He came as Melchizedek, He came as El Shaddai, he came as Jehovah-Jireh. Genesis 14, it was Melchizedek that came to Abraham. Genesis 17, it's El Shaddai, the Almighty Who came to Abraham. Genesis 18, Elohim came to Abraham. Genesis 22, Jehovah-Jireh came to Abraham. So this One Who came created; this One came down with bread and wine.

Then Paul said, "That One was without beginning of days and ending of life." Bro. Branham says, "If He is without beginning of days and ending of life," he said, that is the Eternal God." He said, "And if He is the Eternal God, He has to be alive right now." So then when he asked, *Who Is This Melchisedec?* [1965-0221e - Ed.] In other words, is this the One Who came to Abraham, came to Branham? Because Abraham and Branham are parallel. We know that by the Message. Back there Elohim and Abraham were two different persons in two different bodies. See? So Abraham was the prophet, Elohim was the Word, and the Word was coming to the prophet. In this Day both were in one, because Bro. Branham became the human flesh that the almighty God was veiled in. And to prove it wasn't a theory when he was saying this is that, he turned his back and did the same thing to make the Scripture real. See?

So I was talking to precious brothers who were in this same movement. I said, "Don't you all see that this Angel is God Who came to the Prophet?" When the Light came to Paul, Acts 9, Paul said, "Who art Thou, Lord? Who art Thou, Jehovah?" Because Paul knew it was the same Light that appeared to Moses. Back there He said, "Moses, Moses." Here He said, "Saul, Saul." He came to Samuel, He said, "Samuel, Samuel." He came to Simon, He said, "Simon, Simon. Watch the characteristic all through the Bible. It's that same Person. You see?"

When He comes to Paul, He said, "I am Jesus." Then that same One came to Bro. Branham and says, "Jehovah of the Old [Testament] is Jesus of the New. [Testament] He just changed His mask from Spirit to Man." When I look in the Message, I see God appeared to Job in a Whirlwind. God appeared to Abraham as a Man. God appeared to Moses in a Light and in a Cloud. See? God appeared to Elijah as an Angel. He appeared to Gideon as an Angel. He appeared to Manoah's wife as an Angel. So when we look and we see these things—then He appeared to John the Baptist, the forerunner in the form of a Dove. It wasn't a natural bird. It said, "The Spirit of God came down in the form of a Dove."

And when I look in the Message, every form that God took in the Bible—He came to the Prophet as a Whirlwind in the tree. He came to him as a Light. He came to him as a Man. He came to him in the form of a Cloud. He saw him as a Rainbow. And all these forms in the Bible, even the form of a Dove; all these forms in the Bible that God took, this Prophet was to unveil this God. That was his ministry.

So when we could understand fully well how Jesus and John were two different persons there in the First Coming and John was Elijah, Jesus was the Son of Man, then those two ministries were in one body again. Moses and Joshua were two men there, but in this Day, those two ministries were in one man. He brought us

out in the Exodus. He bought us into the new land, into the Ephesians.

So failing to see some of this, I think that people think that it's a created angel, and because of how He speaks: I am sent from the Presence of almighty God. Well that is what confused the Jews. Jesus said, "As My Father sent Me, so send I you." And they started to ask, "Well, since the Father is greater than You, show us the Father! He said, "Know you not that the Father dwelleth in Me that when you see Me you see the Father?" Language. You see? And this was the thing.

So when I saw that I felt that if he came to do something that's promised in the Scripture, it is done. God will not take him until he finished his work. Just like Jesus said, "My meat is to do the will of Him that sent Me." Paul said—He's there on the Cross, Jesus said, "It is finished." He never said it was finished at any time in His ministry until there. He said, "Unto this end was I born. For this cause came I into the world." Paul when he was finished, he said, "I am a wise master builder. I lay the foundation that no other foundation can be laid." When he comes to the end, he said, "I fought a good fight. I've finished my course." John knew, he said, "I am not the Bridegroom. I am a friend of the Bridegroom." He knew he was sent to forerun. Behold, I send My messenger before My face. And when he came and he introduced, "Behold the Lamb of God; I must decrease and He must increase."

So all who had a ministry (and watch it,) John, Paul, Jesus, those are three examples. All these three ministries were in Bro. Branham. Like Paul, he met the Pillar of Fire. Then on *The Message Of Grace* [1961-0827 -Ed.], he said, "The same Zerubbabel who laid the Foundation Stone is going to bring the Headstone with shouting of grace." And that same Spirit in him now that was in Paul, brought the Headstone, because Paul brought the Message of grace in the New Testament. That was the foundation.

Then in the Reformer Age that Message was lost through the Dark Ages and we came up with Luther with justification on one side, Calvin on the other side, and he went off and made grace, disgrace. You see? "What will be will be." And so then God had to raise the Arminian doctrine the Prophet said, the legalist side, to knock that Calvinism out and straighten it back up. He said, "I am a Calvinist as long as Calvin stays in the Bible." You see? He said, "I am a Calvinist." But Calvin took it to mean, "Okay, well nobody has to do anything. If they are predestinated, they will come in."

But then works is faith expressed. If you have faith, you will have works too. You see? And the works now are going out there to fulfill what has been revealed, which is the faith. You see? So then he says we have had two schools of thought: Calvinism and Arminianism, but the Book of Ephesians, this Message of grace, comes back in the last days, pulled the thing together and brought back one Lord, one faith, one baptism, one God, and these things; brought back the original Message. So Bro. Branham was like Paul. Then he also went beyond the curtain of time. He saw the bodies. He came back and took those Scriptures and began to make it plain.

So I'm explaining all of this to show why I follow him and what I understand came through him and that's why I will not leave him to follow something else. You see? So I see many people think that this is that and this is this. But you see many brothers were getting truths, but not the whole Truth, because when the whole Truth comes, he said, it would make all the Word compare. "And the fullness of the Word," he said, "has come into existence," in *Things That Are To Be*, "in these last days." [1965-1205 -Ed.] And in *Question And Answers* [1964-0823e, Part 2 of 4, Question 289 -Ed.], I think it is *Book 4* there where he says, "When that which is perfect is come, that which is in part is done away." He

said, "We now have the perfect Word of God with vindication; the perfect interpretation with vindication."

So it has been restored to us fully. Every mystery has been revealed. Because that showed in Junior Jackson's dream with the rock. He said, "That rock in the brother's dream represented the Bible." And there is a part of the Bible that the reformers were catching truths, but not fully revealed. They died and left many loose ends. When the Seventh Angel came, he began to tie up all these loose ends. In 1962 he said, "This is finished being interpreted." He said, "It's only one more thing left." He said, "I have read all men's writings – Smith, Larkin, Scofield¹." He said, "But they don't touch those Thunders in Revelation 10." And then when he opened up that Rock now, which was that Seventh Seal, those Thunders to come forth, he says, "Light has never shone on This." You see? He says, "Look in on This and wait."

Well again what we are saying, people had received all these Truths, because those Truths were from Serpent's seed all the way to the Messenger in the Latter Rain. He said, "This Evening Messenger when he comes, he will begin at Serpent's seed." He cannot begin anywhere else because Serpent's seed is what brought the fall. That is the fall of man. The Messenger in the Latter Rain, Revelation 10, is the Messenger that brings the restoration and that restoration Message is going to bring the full redemption. So he said, "He will sow the Seed of the entire Bible." You see?

So when all those things were interpreted, then now he said, "I went West for the blast and came back East with the Holy Spirit to interpret the Unwritten Word." He said, "I always thought it was something outside the Book." He said, "But I found out that it cannot be that

¹ "John Scofield - Jazz Guitarist and Composer." 28 Sep. 2016

<http://www.johnscofield.com/>

because you cannot add one Word or take away one Word.” He said, “It was things *hid* in the Book.”

And then on *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.] he tells us this Bible is the expression of one goal and one purpose that God had in the back-part of His Mind. So that means if the Bible is one goal and one purpose, part of the Word is called Church Ages, part of the Word is called Seals, part of the Word is called Trumpets, part of the Word is called Vials and it is sealed with Seven Thunders. When the Thunders uttered their voices, we saw how out of the Ages came the Seals, out of Seals came the Trumpets, out of the Trumpets came the Vials. He said, “Until the whole Book is opened wide before our wondering eyes and we are edified and purified by Its Spirit and made ready for the Coming of the Lord.” So he says, “Any man claiming to have these Seven Thunders must make all that Word compare, must bring that one complete revelation, which is the threefold Secret that God had in the back-part of His Mind that angels, nobody knew.”

So people were catching part of the Word, because God in a certain season we had to do the ABC's. He said, “Then the algebra will come. Stay with the simple Message. Go along.” So everybody had to see God sent a Prophet, understand where he is in the Bible, what he is coming to do, what was achieved when he came; what is made available for us. And when we know all these things, then there is another part. But we must first recognize the Prophet's part.

Rebekah couldn't leave Babylon if she didn't understand who this man was. This man came with jewels. This man came with raiment. This man came with power, the beast. This man came with everything. But for her to leave there, the family also saw, this thing proceedeth from the Lord. The man gave his testimony. The Angel of God confirmed what the man said. Bro. Branham came, gave his testimony, his life story, “How the Angel came and commissioned me,” then God came

down and backed these things up. So we saw this. When we saw this, we made a decision to follow. And then coming along, then he is unveiling this One that we are coming to know.

So when we look at these things in the Word, I think when that time came like in the 70's there and God began to drop Light now on things that were in the Word that couldn't be brought out clearly, it's just like the vision. It excited people, people started to rally around and then people got ahead of God. That is exactly what he says in the Church Age Book when Israel came into the land and God was going to make them the head of the nations and God is going to come down and humanize the leadership in flesh where He is going to come in Christ, he said they got ahead of God and they looked at the nations and said, "We want a king like the nations." He said, "But God was their Leader all the time." And there is where he preached *Rejected King*.

And then God said Samuel felt bad. Because Samuel was understanding but the people weren't understanding how God's economy was, so they said, "Samuel, look your two sons are here. They are going after money. Look at their behavior," and different things. And then we even had the season where people started to come against the Prophet's sons to even make the Scripture real and begin to tell them different things. And people saw a failing and then they started to lift up now their man and God gave them a man after their heart, because they weren't staying with God's plan. And God said, "Samuel, they didn't reject you. It's Me they rejected." And Bro. Branham came and preached *Rejected King*. You see?

Look at the Pentecostals now. They didn't want that kind of leadership and then God gave them a king after their heart, one with a triple crown in the Vatican, and all those denominations are going right back to the Pope under that leadership. But here the Bride is knowing that the True King, He is rejected right now. He is

anointed King but He is rejected like David was anointed, but rejected; cast out from Jerusalem and Absalom is raised up in Jerusalem – wise, godly, stole the hearts of the people by his words which are a mystery of Lucifer.

So when you see this, you see the whole world now is going after him. All the kings of the earth, all the inhabitants of the earth, all the denominations of the earth, all the non-Christian religions in the earth, they are going after him. And here is the Bride on the outside with the rejected King, because Christ is put out, Revelation 3:20. Bro. Branham said, “Look when that Moon blacked out, the Son of Man is driven from the Church.” You see?

And so all these things swept the earth. And this was exactly the word of the Prophet. He said, “The True Word comes first and then others are going to come after.” He says, “Who was first?” Adam had the Word first and God said, “The day you eat you shall surely die.” Adam had the Word, ‘multiply and replenish’, fill the earth, but before that could come it had to be tested. And then the woman, Satan came and said, “Oh, you shall *not* surely die. It doesn’t really mean that,” and gave his own spin on the thing and the original Word was perverted. Paul said, “After my departure grievous wolves will rise not sparing the flocks. Men will draw disciples after their own selves.”

So, the same way after the prophet-messenger in the first Age left, because he saw Hymenaeus and Philetus’ word already ate like a gangrene. He saw some Sadducees came in the Message, didn’t die out to the old system, saying there is no resurrection and some saying the resurrection is passed. He saw men only knowing Jesus after the flesh or “He sat with me in the restaurant in Furr’s Cafeteria. You know I was there. He came in my house and ate. I was on that hunting trip with him.” And everybody was using association to give importance to themselves. When Paul comes out

of due season, he said, "If you know Jesus after the flesh, know Him after the flesh no more," because it's not about the flesh. It is what was veiled in that flesh. You see?

But all these things are put in the Bible for us to see and understand this Age. And so when those things went forth a lot of churches lost their virginity, because when a church loses its virginity and receives seed from man and not God's Seed, they get into spiritual intercourse. 2nd Corinthians 11, Paul tells the Corinthian church, "I espouse you as a chaste virgin to one Husband. But I fear as the Serpent beguiled Eve, so these things will happen to you. They are corrupting your mind from the simplicity that is in Christ. Your virgin womb is being defiled."

When the revelation comes for this Age, first Age, he says, "You tried them who say they were apostles and you found them liars." You tried them. You see 1st John, "Try every spirit," because there are many spirits. You see 1st Thessalonians 5, "Prove all things and hold fast to that which is good." But people weren't proving, because the way to prove, you have to go back to the Message and go back to the Bible. And if you only go back to the Message that is still dangerous because the men who are coming is quoting the Message. They say, "Look he says it here. Look he says it here. Look he says it here." And some people can't see they are misplacing those quotes. They are making him say things he didn't say. You see? Because he is speaking directly to the Bible because he is the one foreordained to bring the Mystery of the Bible. That fullness, that Logos was upon him to open that Word. Like he used the term, "I was sent to open the Seals for God." God was using the body because the Gospel comes through redeemed men. But it was Christ in him opening this Word, making it plain.

And that's why we have one Message today and a thousand different interpretations of the Message, just

like we have one Bible and a thousand different interpretations of the Bible. From forty writers in the Bible never contradicted one another, here is twelve hundred tapes and one man is speaking, not forty, yet we have a thousand interpretations. So it's not the Message and it's not the Messenger. It's men hearing things the wrong way. It's men putting their interpretation to it.

Jesus, when He came, He said, "Go back to the Bible." When John came, John point them back to his place in the Bible because some wanted to make him the Christ. Some wanted to put things in his mouth asking if he is that Prophet to come. He said, "No, no, no." He said, "I don't have the Bride. He has the Bride. He Who has the Bride is the Bridegroom. I am a friend of the Bridegroom. I am the voice of one crying in the wilderness. Once He comes on the scene, I must decrease and go off the scene. So John never tried to make himself anything. He understood his position.

So when we look in the Word today we didn't see that in the 70's when all these things were rising up as men were seeing things. They were more enthused, and as they look around they realized, "Hey, I never heard anybody preach this. I never heard anybody do this." So they went out now, made a product and started to market it. Very quickly they had salesmen around them spreading the commodity everywhere. And before you know it, you get a great clientele, but by the time it comes along and people now start to examine it, because once it's out there and having influence, it is going to be examined.

Once Bro. Branham went out there and started to claim we are expecting a Prophet to come at the last Age, and he is going to do this, and it will be a one man move and these things, every theologian is going to examine that. Because that means if that is so, you are taking away from this organization that is established here for the last hundred years; you are taking away from this

organization that is here for the last fifty years. So people are going to examine it. When people started examine it and pointed out there are flaws, and certain things are not connected properly, the leaders of these things started to invent. Then the people, the followers, they were already caught. They turn a blind eye to that and turn a blind eye to this, because as far as they are concerned this is more than what they had, this is more than the other people had so why worry about this.

You have a Mercedes Benz. Maybe a lot of things in the car are not working. And then somebody has an old van coming along thirty miles an hour. It's been in three or four accidents and somebody criticized your Mercedes Benz, you wouldn't bother with that. You'll go along because you think you have something up here. But you see, if is not the Word, it will produce things that the Word cannot produce; because if it's the Word, the Word will stay the Word and the Word will master all circumstance. And if you live by the Word, you don't get misled, you don't get carried away into things, because before you make a step...

Like the Indian chief told the Prophet, he said, "Preacher, you are hunting too fast. Look nine times and make one step. With this deer, have a little patience. This deer was born here a little fawn, it grew up, it became a big deer. It lived here all its life. It has no plan to migrate. It has no plan to go anywhere else. Just learn the territory, understand the habits and then you will get it. You see the deer and say, 'Man, look a big deer,' and you want to chase it down." He said, "Don't do that. Relax." You see? "You're new to this territory. Learn the territory a little bit. Learn where this deer feeds. Learn where it drinks its water, learn this, and then you are in a good position to get it."

Well, he is not talking deer. He brings that in the Message because he is showing how people get worked up and enthused and run off and start to do things. And he said, "We are in a time here we ought to be

careful.” So a man who is making a step when you have people under you, instead of you get swell-headed, look at people following you, you think, “Look at the kind of responsibility I have.” Like Bro. Branham said Jack Moore and they told him, “Bro. Branham, I don’t want to be in your shoes. Look at the kind of responsibility you have before the world with this gift here. And look at these things.” He says, “Don’t you get scared sometimes when you go out there?”

He said, “No!” He said, “Because I know He promised to do these things and the way He trained me, I sure am not going to inject myself. I speak when He speaks. I stop where He stops and that’s it. If He doesn’t come tonight I have no gimmick. I say praise the Lord. God doesn’t want to do anything tonight; just had me to preach. We go home. I’m not going to try to invent anything on the platform because the people come expecting me to put out some magic.”

And this is where all these men fail, because they had a desire. They want to keep the crowd. They want to maintain their polls that their status—Bro. Branham said it was happening to him one time on the field. He said, “I started to check the numbers in the meeting,” because Oral Roberts put out he had thirty thousand. Tommy Osborne said, “We had twenty thousand. Bro. Branham said, “I started to check my numbers.” He said, “When I realized,” he said, “I repented. I said, “God forgive me.” Because David in the Bible went numbering Israel too and committed a sin, because it was not by the might of the numbers. It was, God chose you and gave you a name. “I took you from the sheepcote. I gave you a name like the great names in the earth. Don’t take your eyes off of Me.” You see? And all these things Bro. Branham learnt and laid the path out for us.

And I find that when we come to certain things, people have moved away from the way he defined the things to the way other people gave a new definition of

the things. And my observation is, the ones who take the new definition, (I am talking about the Seven Thunders and these things,) he said, "These Seven Thunders are the Divinely revealed Mystery Truths contained in the Seven Seals. These revelations are what will literally turn the hearts of the children back to the faith of their fathers." So to me he defines to us what it is and what it will do. It doesn't need redefining.

When they redefined it and they repackaged it, then you find all those people for the last forty-one years can't preach out of the Bible. They read a Scripture because that's the format of a church service. You go in the thing [pulpit -Ed.], you say, "Stand to your feet. We are going to read from so and so" and you read a Scripture. And then they take the pile of books and they start to quote. But what was in the twelve hundred tapes came out of the Scripture. And he tells us, "I will give you sermons to dovetail all Scripture." So since this came out of the Bible...

In *The God Of This Evil Age* [1965-0801m -Ed.] he said, "For three years my grandson isn't dedicated yet. He said, "I am trying to stay under the anointing to see which one of these Truths to be opened up." So I sat down and thought, how long does it take to dedicate a baby? And he now as a Prophet is saying the grandson was three years, because his whole burden is taken up with trying—because when the Seven Seals opened he said everything is revealed in the Seals. So from 1963 to 1965, every one of those messages, even the ones before and the ones after, they came from under a Seal because now we know all the Truths is sealed up under Seven Seals. So he is bringing out specific ones to cover all the points that there is nothing in the Bible; we have the key that could unlock the whole Word.

But you see people didn't wait to get the concept so they went off, they repackaged the thing, they reformatted the thing, they redefined the thing and then the people stand up there. When you start to preach

out of the Bible, it becomes foreign to them. It's like, "But that is in the Bible for Truth. That is in the Bible for Truth. I didn't see that applies here. I didn't see that applies here. I didn't see that applies here." Because the thing was, what he preached was to send us back to the Word, not to leave the Word and then get a concept. Because the human mind, it is not easy for the human mind to sit down and memorize and contain twelve hundred tapes, sermons, and then have it all connected into one revelation. That is not normal. The Spirit has to give that. So by trying to do that a person is putting himself under a lot of pressure.

If we do the simple thing and watch how he approached the Word, how he taught us to study the Word, the instruction he gave us concerning the Word, and the attitude he had towards the Word, then the same Spirit that led him would lead us. Because Jesus, the Son of Man, Who was the fullness of the Word, He opened the Scriptures. He opened their understanding of the Scriptures and all these things. And then he said, "I have many things to tell you, but you cannot bear it now." He said, "Howbeit when the Spirit of Truth is come He will bring back to your remembrance what I have spoken. He will teach you all things and He will show you the things to come."

So then it was showing them they had an outside teacher, which was Elijah, which was the Son of Man, just like we had an outside teacher. And that's why Bro. Branham said, "They couldn't have perfect faith while Jesus was with them." He had to go and come back in the form of the Holy Spirit to lead them otherwise they are using their human mind. Because the mystery is God above us, God with us and God in us. And the same God that was in the Prophet speaking the things, when the Spirit comes and brings it back to your remembrance and says, "Look over here, he says this here in the *Inner Veil*. [The Inter Veil, 1956-0121 -Ed.] He is coming to a new part of his ministry. Look over here

he says this over here in *Present Stage Of My Ministry* [1962-0908 -Ed.] when his ministry is at a junction. Look over here he said now, *Sirs, Is This The Sign* [1962-1230e -Ed.], all this part is interpreted.”

As He brings it back to our remembrance and then begins to teach us further on the Truths that is put there, then we can see, because it's not a—flesh and blood cannot reveal. Revelation is sovereign. Bro. Branham said the only place Jesus rejoiced in the Bible that he could see was when He said, “Father...” And the Bible said, “Jesus rejoiced.” He said, “Father, I thank You, You hid it from the wise and prudent, but You revealed it unto such as would learn.” So when you look and you see revelation, he said, “Pray for it; we need it more than our own food.”

And the sad part of this is that these things break up so many churches, leave people disillusioned, call people all kinds of names, became so derogatory, and people start to say, “Leave that church; go to this church.” When the revival falls in this church everybody is going to run there. You can't even find where that took place anywhere. You can't say they prophesied this happened here, this happened here, this happened here. You don't see it. And then when you see the things that brought the demise and the end to these things, how come you could claim to see this and you can't see right in front of you where you are going into? And then in the end what did you leave? What is your legacy? What was left? The very church is broken up and everything else; scattered.

And you think of if the Prophet was here how he would do these things, because we sat with Jack Moore and them, Gordon Lindsay. Up to 1965, he has Jack Moore with him, Young Brown. He said, “I want them with me in the prayer line tonight.” He said, “Billy, you give out the cards just like we used to do in the old times,” and he is having the prayer line. Though these men didn't walk in all that he believed, inside of him

there is nothing to humiliate them, make them look bad; call them other names. He displayed—he didn't have to fear them. Even though he knows they disagreed with him on the Doctrine, it couldn't defile the love he had for them.

It's like Hosea. Hosea, when God said, "Go and take that woman and reinstate her back as wife," she couldn't defile him. When Jesus came to take us to restore us and bring us back to the right place, we couldn't defile Jesus. That's why the Bible said the unbelieving wife is sanctified by the believing husband. There is something in the man. If a Pastor has a congregation and his congregation is in confusion, and he is the husband to that church, and that church is unbelieving and they are not believing all that he is saying and they are questioning, and they have little groups in the church, he is standing there. That church is sanctified under him.

Jesus said, "I have made you clean by the Word I have spoken to you." He said, "Father, sanctify them by Thy Truth." They were full of ambition: who was going to be the man after You go; and competing with one another. James and John, a little rejection they said, "Call down fire and burn these people up." He said, "You don't know what kind of spirit you have." Yet they thought they were backing him up.

Peter said, "I won't let a man touch You. I am here for You."

He said, "Get thee hence, Satan. You savor the things of man and not of God."

Because he is now trying, through his emotion, to play he is a big defender of the faith; he could defend the Word. You see? And Jesus cleansed them from all these things.

Yet we see in these movements, the leaders, the people are making them more than they are and they are not stopping them. And you realize something is wrong. And you are taking the glory of God to yourself.

And when you see these types of things, you know something is wrong there. That thinking needs to be filtered. That's not a holy man's taste. You see? That's not a man that saw the seraphim. Because the heavenly vision, when Isaiah saw it, he said, "Woe is me." Not woe is this church or woe is that minister. He said, "I am a man of unclean lips."

When Daniel saw the vision, he said, "My comeliness turned into corruption." He is telling himself maybe, "I am the man who interpreted the handwriting on the wall. I am the man who interpreted the king's dream, and I am the man in the kingdom. I am the one who topped my class." But when that Angel came down and he saw that vision, he said, "My comeliness turned to corruption." John said, "I fell as though I was dead;" the man who leaned on Jesus' bosom and the man who was the last one who lived, while all of them died and he remained until the Book of Revelation was given. Then when he saw Him, he fell as though he was dead. Job said, "*I am vile*," when that Whirlwind came down. And then you see he said, "Any man comes in that Presence..."

And all these things we were speaking about, this great vision and the coming of the Word. And you see it made men mighty. It made men think they were invincible, and the rock that everything had to be built on, and then you realize God doesn't share His glory with any man. And God takes the base things, the weak things, the things that are naught to confound the wise and the mighty and the noble so that no flesh would glory in His Presence. And then when you come to messages like *Why It Had To Be Shepherds*, he said, "They are smelling like the sheep," showing it is a different Age; because in denomination Bishop Superintendent, these men are up here. People can't come and sit around them. They are in a hierarchy in a system.

But then you watch the Prophet. He remembered where God took him from. He knows where God took him from. Yet he prayed for kings and potentates and monarchs and these things. Yet he is in Hattie's house. He came off the field and he and Rodney and them were going to hunt squirrel. He is not going to look for the nobles to bunch with and these things. And his example, but many things that were lived out in the life of the Prophet, God in sundry times and divers manners; the Message didn't come in Word only. It came also in the life, in the behavior. And this is the part many missed. So they take an arrogant man with a bad attitude and more truth than they have and figure, "I need to subject." Yet that attitude and that arrogancy and things were showing you, where are the two wings over the face and the two wings over the feet? You see? And it showed.

And I think that you know when I met Bro. Harold Beckett in 1984 there, that war was raging for nine years already around the world, most places and after. And if it is one person I know who—because when I came in 1984, the move was to raise up a church in Cape Town to break that church. The church is still standing today, because if God be for you who could be against you. God stands for the Truth, you see.

Because 3rd John talks about two ministries in the end when the Age is coming down to closing out: Gaius and Diotrephes, and he is contrasting the two. And John, the Eagle is writing, he says, "Look at Gaius how he treats the brethren, how he received them, the example; the way he represents the Word. He said, "Look at Diotrephes. He shut up everything. He makes himself exclusive that he could have the preeminence among the brethren. He divided and separated," and these things. In 1st John 1, he says, "Try the spirit." In 2nd John, the Doctrine, this Doctrine, the one that the Son of Man came and brought, His Doctrine was from Above. Then in 3rd John, it was men from Spirit to Word

– Doctrine, and then the men, a false prophet who had false doctrine. And this was within the framework of the Message. It was within the framework of the Message.

So seeing these things is something that I think spiritually-minded people follow church history. Church history didn't stop when Bro. Branham died, because the Church is still making history until it's taken off the Earth; and the church is no longer on Earth. So from the going of the Prophet in 1965 December 24th to September 19th 2016, all of this is the last part of Church history. And with this part of the Church history, it is always important that men who carry the Word know the history.

That is what our *Church Ages* book teach us – how things start as a saying, how it became a deed, how it became a doctrine, how people went to the depth of Satan; how the church came down to just a joining, association. This church associated—how Protestants start, and they start to come out and then quickly they went back. And these churches that had a measure of truth started to organize and when their leader died, they organized right there with all the error that they had inside of it. So the Methodist organized today, but with all the error inside of it. Pentecostal organized with all the error inside of it. You see!

People don't check. And yet there are living people and we still have the Message in front of us, and we still have the Living God upon the Bride leading the Bride and the thing – to go back to the Word. And we must stop and review the church history and see. He said, "Look Polycarp, a direct disciple of John, but he was not militant enough. He leaned towards the organization." He said, "So the Spirit chose Irenaeus." He said, "Look over here in the Thyatira Age, you had Peter of Lyons and you have St. Francis of Assisi." He said, "They were two good men but the Spirit chose neither of them, because they had nothing to lead the Church forward."

They had a truth. They could have helped with congregating the people and holding them in what they had. He said, "But then it came down to the two other men: Columba and St. Patrick." He said, "And St. Patrick learnt from Columba." So Columba was the choice. I think St. Patrick was his brother-in-law or his nephew or something like that, and so it was.

What the Prophet was showing us there, look this is the life in the Church Age coming forth. This is the Spirit picking up the men and identifying who were under the inspiration and leadership of the Holy Spirit in the Age, keeping the original Gospel of Paul, which was the foundation that every man has to take heed how he built up on that foundation. You see? And so Irenaeus fought to bring back what Paul was preaching. Then Martin came and fought to bring it back. And then Columba and they fought to keep it. Then the Grain went in the ground. But after nine hundred years, it came up like a tassel – the just shall live by faith – one truth. When Paul preached from Eternity to Eternity, they came with one truth. See?

So when Bro. Branham came and preached from Eternity when God was not God, all the way into the Future Home, the New Heaven and the New Earth. Then look, fifty years after, people can't tell what God did for the last fifty years. They think it's a doctrine that is formulated and we hold to this, and we just keep beating this doctrine and we can't say what is happening. We can't say what God is doing. We can't recognize other gifts in the Body. We have no discernment of Spirit. We have no discernment of the Body and we are just going along and people organized along what somebody coming along in the Message and bring a half of a truth, and built right there waiting to go in the Rapture. And the Word has advanced beyond all these things. And people have not searched because they hold on to what a man brought, and brought

something out, and they wouldn't search for themselves.

Yet as a shepherd they have to find the Messiah. As a shepherd—he said if that female bird is not with the male bird, she is not connected to the male bird, and she has a bunch of eggs there and she sits on those eggs, warming it up, warming it up, he said in the end she will have a bunch of rotten eggs. It will be a stench inside of there. And this is what congregations are becoming, because a lot of those churches they are not in connection with the Head. Yet the Head has appeared in this Day for an invisible union. But they have the Head on a photo and they put it up there: “Look the Head. That's the Cloud. That's Him there.” And the man who is supposed to be under that Headship being directed in service, like Paul under Headship directed in service, Peter under Headship directed in service, Philip under Headship directed in service, and the Word, the Sperm is coming through them to multiply and replenish – *The Spoken Word Is The Original Seed*. [1962-0318m and e -Ed.]

The Angel, the Holy Ghost was directing them. And this is a next truth again. That Angel is the Holy Ghost. Bro. Branham said it so many times in the Message. And that was the real Messenger. He was the Messenger. People saw the earthly Messenger and they rallied around the earthly Messenger so this one wants to buy 'red hots' [candy -Ed.] and suck 'red hots', though he doesn't agree with them. This one wants to wear a cowboy hat and an eagle belt buckle. Fine. Costume is good. Artifacts are good. This one wants to get a rifle and shoot targets and different things. You see?

But the thing is, he said Moses never performed not one miracle. He said, “If Jesus said it is not I that do the works. It's My Father that dwelleth in Me;” if the virgin born Son never claimed to be a Healer, never claimed to do any works, and give the glory to the

Father, he said, "Who are you and me to come and claim that we can do the works; that we are doing something? Even in the woods God told him, "Do you think it's you who tell the people the secrets of their heart?" He said, "No, Lord."

When he is thinking to interpret or misinterpret the Scripture, he said, "If somebody asks me, 'If you say to this mountain,' I will tell them that is some power they had before the Atonement was made." *Speak To This Mountain; New Ministry*. He said, "And while I'm thinking that, I heard the Voice audible say, "That Scripture is true like all other Scriptures." You see? That is in the Atonement. And then to prove it to him God said, "Stand to your feet and speak. You're hunting and you have no game." God told him, He said, "You're hunting and you have no game."

So when we look there we realize now, in the end he said, "I was one standing near. He used my voice to declare Him." He said this sign has never healed anybody. This sign only revealed people's—the first sign detected germ diseases. If you had cancer, he'd hold your hand, "You have cancer. You have a cyst on your ovary." He said, "You have a cataract in your eye. You have an ulcer in your stomach." He said, "This detects germ disease." He said, "If it's adultery, a lying spirit, this sign will not detect it because that is in the spirit realm; this is in the body."

The next one went to the spirit. He watched the woman under vision like the woman with five husbands, the woman at the well. He said, "You have five husbands and you have one right now that's not your husband too." He was checking the husbands in the vision. Like the woman on the train line when the husband was in the war. That was so far in her subconscious, she forgot it. And he prayed a couple of times and nothing happened. And the woman went to Oral Roberts, different ones to pray and nothing happened. And the day the Angel was there he said,

“Meda, call that woman quickly. Bring her here.” When the woman came, the Holy Spirit pulled the thing out. You see? So there it was, because the first sign couldn’t detect that. But that was sin down in the soul there. And when It called it up she said, “Don’t tell anybody that.” She had forgotten it too.

And so when we see this we realize, look how this Angel of God, this Holy Spirit, this Creator, He was the Real Messenger. That’s why with Bro. Branham gone, they have no Messenger. They have no Messenger right now, because they failed to see the True Messenger. And yet the Prophet was declaring Him. He said, “I am sent to declare Him.” But they have the two pictures of the Real Messenger in two photographs and they are not in contact with Him.

Watch Peter and them. They were with Him, the Real Messenger when He was veiled in flesh in the Son of Man. When the Son of Man went and the Real Messenger came back, appeared to Paul on the road to Damascus, that same Angel was with Peter; that same Angel was with Paul; that same Angel was with Philip continuing on the work. What is the Holy Ghost given for? To continue the work.

Like the man said, the Pentecostal man said, “Bro. Branham, you are talking about Angels.” He said, “We do not need that after the Holy Ghost is come.”

Do you see how men interpret?

He said, “Wait, wait, wait.” He said, “That’s your misunderstanding concerning the Holy Ghost.”

Because when you ask the man now, if you ask this man, “So define the Holy Ghost for me? What is it? Some breeze? Something that gives goosebumps? What is it?” See? He said, “That Angel is the Holy Ghost.” He said, “The Angel was in the Old Testament always guiding the people.” He said, “Who led Moses? Angel. Who led Elijah? Angel. Who led Gideon? Angel. See? The Angel was with them all through. Who was with Joshua? The Angel.

So when you see we come to the New Testament now, here is Angel with Mary, Angel with Zechariah, Angel in Cornelius' house, Angel with Peter, Angel with Paul, Angel with Philip. He said, "There are more manifestations of Angels in the New Testament than the Old Testament and you are saying, why are we talking about Angel? This Angel, the Creator, is the Principal Theme of the entire Bible. This is the God Who changes His form, but can't change His nature. He is the Book.

And this is, I think you know as Ministers we can review. We need to review the last part of history. The other part of history, Bro. Branham standing there at the end of the Pentecostal Age went back into the histories of the Christian church to bring out the Seven Church Ages, to identify the men, to show how the prophecies through the Age were fulfilled, to show how the Church evolved. Like when God took Eve out of the side of Adam and brought it up from the feet to the head, and then the marriage, and they went to reign over the kingdom. He went through that whole history.

But his messages had prophecy of what is going to come after he goes, because all the way to the Future Home, everything, his Message covered everything. And so he knows when he is leaving, the Bride is still going to be here for a while. That's right! And so he laid that Word out in the Message. That's why he talked things like: the Bride under Her Messenger will be the Final Voice. Just like Paul and they were the final voice, Peter and them. Before Titus destroyed that whole thing, it was in a many-membered Body. That's why Paul shook his raiment and dust his feet and said, "Now we turn to the Gentiles," and those people were finished.

And Bro. Branham brought all of this in *The Spoken Word Is The Original Seed, The Word And The Bride*, in *The Church Ages* book and shows these things – that Christ in the True Church is the continuation of the Book of Acts. Nine spiritual gifts, five office gifts. You see! And all those messages: *Doing God A Service*,

Influence, Why It Had To Be Shepherds, God-Called Man, God's Gifts Always Find Their Places, all these message is for the Ministers to show them their identification, how they are prepared, what they are sent for, what their Message is going to be; all these things are laid out right there. And those five office gifts in the Body today must find those places to understand how to operate their ministry.

That is why the works Jesus did the apostles could do those same works because it was the Spirit doing it through them. He taught them demonology. He taught them ministry of Angels. He taught them about gifts. He taught them about the office gifts. He said, "These nine, you could pray for that." You could pray for wisdom. You could pray for faith. You could pray to prophesy. You could pray for knowledge and these things. He said, "But you can't pray to be a Pastor. You can't pray to be an evangelist. You can't pray for this, because this is with you before birth, during life and after death.

He said, "Look, God told Jeremiah, 'Before you were born, I sanctified you. I ordained you to be a prophet.'" Before he was formed in his mother's womb. He said, "Look over here at Moses, he is with Jesus fourteen hundred years after standing there on Mount Transfiguration and they are speaking about what He is going to face in Jerusalem. He is about to go up and be deceased. How did Moses know this coming back? Moses was a type of Him. Elijah was a type of Him. Then also Samuel, Samuel came back and prophesied and told Saul, he said, "You and your sons will be with me here tomorrow," showing they were still prophets after death. They were prophets before birth. They were prophets during their life.

That's why he said, "These gifts, office gifts, and callings of God are without repentance." You are foreordained to be that. That's why he could say, "Stay with your Pastor. He is ordained of God to lead you

through,” because that is a ministering spirit sent. Those ministering spirits are in the body, foreordained men to lead the Church, bring the Church to the work of the ministry, the knowledge of the Son of God unto a perfect man, unto the stature of the measure of the fullness of Christ – foreordained gifts in the Body.

There are gifts outside of the Body: false prophets, false Christs, false evangelists, false apostles, all of these things – outside the Body. But there are gifts in the Body. The true gifts, the appropriate gifts, God’s gifts, to reveal the Messiah Who is on the Earth will find their places in the Body, as twelve tribes found their places in Canaan. And they couldn’t go in a next place. They weren’t allowed to choose a place. They were set in their place. And, “As God had set in the Church.”

This is where one of the shortages of things today a lot of Ministers in the pulpit have not studied what the ministry is, how the ministry operates, what the ministry is put in the Body for, how God trains the ministry and equips the ministry for the work of the ministry; how to abide in their calling, how to stay in your place (you see?), how to work in harmony with other ministries, because it’s not a one man thing. And this is where the respects come in, Godly respect.

Because in the natural we recognize channels. If you’re building a house, you don’t go and ask an electrician to put up the wall. You don’t go and ask the carpenter to come and run the lights. No. You ask the electrician to run the lights. You get the mason to put up the wall. You get the carpenter to build the cupboards and hang the doors and these things.

So the same way you could recognize channels and know where people are gifted to build the house of God, then it’s the same way. This is discerning the Body of the Lord, because this is what the Body consists of. By one Spirit we are all baptized into the Body. And God designed each one for that place knowing this is the Age of restoration, the ministry of Elijah is coming back, the

ministry of the Son of Man is coming back, the glorious Church without spot or wrinkle is coming back. See? The Bride Tree is restored. Then God has to put all those things to bring it about, just like those things were there and followed the ministry of Elijah and the ministry of the Son of Man and had a sin-free church back there at one stage. It's the same way.

And when we see this we can see, look how God's Word will come together and God's men would come together and recognize; and it doesn't make one bigger or smaller. It's all working for the glory of God. Lack of that, Satan exploits that ignorance, brings jealousy, brings competition; brings fear. "Well, he is not from my camp. He doesn't believe like I believe." Maybe he believes it more than you believe it. Maybe he sees it from the right angle, because a lot of things you can see, but you can see it from the wrong angle. The Message is like this.

This helped me in the Message. I used to realize if I am sitting down here and like we are all facing this way, and I begin to talk about the pulpit, only those who are maybe sitting here or at the side can maybe see the pulpit. The pulpit is behind these brothers backs. If I'm talking about the chairs on the platform, if I'm talking about the picture of the Hofmann's Head, you are looking around for the picture of the Hofmann's Head. There is no picture with the Hofmann's Head. You can't see it. If I say the red chairs here in a circle, if I say the table and the windows with the lattice on that side, you can say, "Amen, amen, amen!" When I say Hofmann's Head, you will say, "Where does that fit? I can't see that." You have to be sitting here with the view from here.

So I noticed Bro. Branham when he is preaching, he is standing in a certain place looking from a certain perspective, from a certain angle, when he is speaking. And until you don't stand up where he stands up to look at the line he is looking at, you are going to miss things.

You are going to find out how that fits with this, how that fits with this. And then if you're vulnerable and somebody comes in and gives an explanation for that and puts it there, then you get caught. You say, "Well, oh yeah, it could be. Could it be?" Then you run into a problem. And this is what has run through the Message.

And I think today a true Minister would try to unite the people. Bro. Branham's whole vision was to unite the Bride together. He wasn't trying to unite denomination with denomination. He was trying to get the Elect separated and then united. He said, "When Moses came to them, he thought they would understand. And Moses sees an Egyptian beating and abusing one, he went to the man's defense.

Next time, two Israelites are fighting this time and Moses said, "Come on, man. You all are Israelites. The Egyptians have us oppressed. Let's don't fight with one another. Let's try to unify. We're in a time and season here where God wants to deliver us here."

The man said, "Who made you a ruler and judge over us?"

And Bro. Branham said, "Look at Moses." He said that is what he met when he went among the Pentecostals – the oneness fighting the threeness; this one fighting that one, four square; this one fighting the other one. And he is trying to rally and say, "No. You drew a circle and put me out. I drew a bigger circle and brought you back in. Then the people who like to fight found a quote: "Kind, old priest." So they say anybody who now has love and wants to forgive and bringing people, he is a kind, old priest. See? Because war was working for them. But that was war against their own brethren. You see! That was working for them because that was increasing their population. That was bringing in more wealth for them. That was giving them more status and more recognition. That was putting them out to the forefront. You see!

And when we see that kind of thing it's easy to lose sight of the example. I mean we saw the example and that's why if—like Paul said, "I am not disobedient to the heavenly vision." I think I see the Prophet. I think I see what he brought. I see his motive and objective in the ministry. I saw how this man told all his faults that he didn't have to tell; because he didn't do it because he was shameless. He did it because he was thinking of us. If he had hidden it, we would all hide things. If he was afraid, we'll all be afraid; because like beget like. So he confessed. He exposed himself. He said things because he knew he wasn't going in on behavior. He is going in on election. God chose him before he had done good or evil. Jacob have I loved. Esau have I hated. His place was fixed in the Word. When God revealed his name in the Book, that was it, so he could afford to—That didn't make him less of a Christian, because God was still with him. You see?

So this was the thing. And I think when God dealt with him in that way and when he confessed and did the things there and God came, like when he went to pray for the child and the Holy Spirit said, "You hypocrite! You confess that thing! How are you going to pray for the child like that?" And then he came and told it. When he is running away, built a complex against the people; lost his feeling for the people, he said, "Man, I'm done with them. I'm finished with them." And he got that attitude, and he wants to carry his wife now in the woods, God said, "Do you think she will stay with you there? Do you remember her testimony? 'Behold, I send you Elijah.'" God gave her Elijah for her husband. He said, "Do you think she is going to stay there? I gave you this wife. Do you think she will stay there?" See?

Then God gave him a dream that he would be like a bum with Fletcher his brother-in-law. He said he and Fletcher by the dump. You see? And God is showing—Then God said, "Get back to you place." *Standing In The*

Gap [1963-0623m -Ed.] is a confession to the world. That is not like a message. That is a confession to the whole world. And at the end Bro. Way dropped down dead. Because he came back to his place, he went down there and brought him back up. And God showed him, "If you leave here, judgment will strike the people. If you stay here, you could stand in the breach for them." See? And this is a big part of the ministry today where Ministers have to know.

Somebody says, "I see in my church this one was married two or three times. This one here married. This one had children before they were married. And when *Marriage And Divorce* [1965-0221m -Ed.] came, he said, "If I preach this, it would break up every church in America." And he didn't want to run out with truth and just blast because he had a truth. He said, "But I saw something in the Word. God told Moses, 'Forgive them.' God told Paul, 'Forgive them.'" So he went, he said, "Wait. Don't do anything until I tell you first. I see something." But even though he saw that, he didn't go and preach it, because that would only have been a thought. But when he went on the mountain the same God came down and told him, He said, "Now go back now," and then he came back and he preached. He said, "You have been forgiven."

Here was a man with love for his people and wisdom to know that he could play, "I have the Truth. I don't compromise. I am going and lay the Truth down." But he knows, "God," he said, "mixed up theology is what got them there." And mixed up theology got a lot of people in all kinds of, maybe not natural, but spiritual adultery and these things that they do. And yet again it needs people who could stand in the gap with love and wisdom and in humility and help churches that are wounded, that are left as collateral damage; that are just scattered out there like dead bodies that once had life. But men with slaughtering weapons slaughtered them and now somebody can come with a little healing,

and some restoration and bring back the Church to its health, where the Church can be the Light to the world and the salt of the Earth again.

And I think the Minister, like my brother, myself, we are Ministers. We have Truth. God gave us Truth. But anybody can see how we use our Truth. We are not trying to make a name. We are not trying to run with it. We are not trying to preach and blast and this one and this one. We are just putting it to edify. If God did not reveal it, it is not revealed. But the thing is, it is being done in love and the reason it is being done so, because that is the way God showed us, this approach, because we know who the enemy is and we know who is not the enemy.

When Elijah said, "The dogs will lick your blood and the dogs will eat you flesh, Jezebel," that was not to the widow of Zarephath. She is part of the Message too. She is not Jezebel. Jezebel, there was a word for her out of Elijah's mouth. This woman, there was a word for her: "You obey, you make the sacrifice; you will eat three square meals." You see? So when you watch the Word there, people now take the Message and quote something he said for Jezebel and they come and blast a Message church with it [Bro. Vin laughs. -Ed.] and call the people 'Jezebel' and 'dog meat' and all kinds of different things. That was for Jezebel. That was not for the widow. To the widow, he said, "You bake the cake first. You get your life in order. You put me first. And you get lined up with the Word and watch and you will see the Power of God come in this home." And he challenged her faith and she stepped out and made the sacrifice and humbled herself to the Word.

And this is the Church, because She has the potential. She had the Meal and the Oil, which is Christ, the Word and the Spirit, and she put it on the two sticks, which was the Cross. And Christ on the Cross was the Voice of the Archangel, and that kept the Message alive. See? There is a widow today, a Gentile

Bride. Her denominational husband has died, but now She is married to the revealed Word, Her Head, and now the Message is still alive, because Elijah is a type of Christ too with resurrection power. Even the dead boy raised. She came and had the son restored to her.

So brothers, God bless you. That is just a few words of what I share. I hope it didn't come over in a way to be misunderstood. But if it did, please forgive me. If something was said in a way that somebody might feel like that is for them. But I just try to show as our brother said give a little picture of how we are walking these last fifty years or so and what we should be trying to do, and the way we see the Message to lift up the Lord Jesus Christ, recognizing who the True Messenger is – the One that is still here, Jesus Christ, the Angel of God, the almighty God. That is not a created angel. That is the Jehovah Angel, the Creator.

Maybe the elder here can say a few words. [Bro. Vin indicates Bro. Harold Beckett -Ed.]

[Bro. Harold Beckett] ...over the weekend and what the Lord has done over the weekend or maybe something that could maybe benefit and say well, you know, just words of thanks and say, I haven't seen that and I am looking at that and I don't understand that or anything you would like to express, you feel welcome.

[Question] *We find that the service was a mighty blessing to say lots of people have come, but also lots of people have not come. So what can the Ministers locally do, perhaps maybe you could give us a solution how we can get people to come and support services which are actually going to be a great benefit to them?*

[Bro. Vin] I don't think that I am qualified to give that advice. I think that you all are Ministers in this city for years. You all know the history of how the work started. A great thing when I said review the work, when you know in your city how the work started, then that is the genesis of the work. Then you go back—that is how God chose to start the work in a particular area. See, you

must always look and see God's thought about something. God could have maybe used any man He chose, but God had a way to begin. And then to see how it evolved, and once you know that history—maybe some people came in afterwards and they didn't know the beginning. When you don't know the beginning of a thing, even though you come in after, you want to know the beginning to understand what has unfolded, because you are coming in at a certain junction, at a certain stage. So that would help you.

It comes like you are trying to read *The Church Ages* and you start in Pergamos and you are reading about the doctrine of the Nicolaitans, you are reading about the doctrine of Balaam, and you are not going back to when the church started at Pentecost to there. You are going to find there were sayings, then there were deeds before it became doctrine here. You are going to find certain things happened. So when you know the beginning of a thing—it's like you are trying to read the Bible and if you don't go to Genesis, you are going to miss a lot there.

So if the work started in a certain way that would be like the foundation of the work. That is the beginning. When you are building a building, you have foundation stones and those foundation stones, the rest of the building will be built on it. And God is very selective because a foundation stone is a certain type of stone, different to, let us say, a cosmetic stone on the wall.

So in this way, you must know your history, because without your history, you don't know where you came from. When you know where you came from, you understand where you are, and then you know where you are going. Then you can see the conditions you met to get from where you started, to where you are, then you are gaining experience, because those things were designed to—because your present comes out from your past. And your future is to be made present in time and season. So while you are walking here in the present,

what you have gone through in the past, are lessons that prepared you to face what is happening in the present, because God is working with you with foreknowledge. He knows what you are going to meet in that journey. So He leads you that when you get here it's not like you can't deal with it and you don't know how to deal with it. You can look back in your past and look here.

So that to me is what can help: review the history of the work in this city. Because remember, like in the Bible, seven cities had the characteristics of Seven Ages – the Churches in Seven Seals – the church in Ephesus, the church in Smyrna, are cities in Asia where they had a church and they had the characteristics represented, and the Ministers there were representing the Angel to an Age that had those characteristics.

So when you look at the principles of it in Durban, because I preached in about four or five meetings in Port Elizabeth and then came here. It is different. The two cities are different. The two approaches are different, everything, because the people's experiences are different, and people are just a product of their experiences. This is how they evolve. So it is always good, if you are a Minister raised up in a particular area, you want to understand, because each area has its own influences, its own spirits, its own culture; its own different things. As Paul said, "Look at them in Crete," and he talked about the Cretans. And he told Titus, "Set in order the things that are wanting." He said, "These Cretans," and he even talked about the poets and he talked about how they are lazy and different things. And then you had cities like when he comes to Laodicea, they are very aristocratic and people are very educated and these types of things.

So when you look, these influences, God raises ministries and gives the Word that could meet the challenges to help the people in those places. And these are the things we're taught in the Word, *The Church*

Ages book. And so when we can understand that and we are a church today in a city, the city of Durban, this city has good history. Bro. Branham came to this city. There are great things that took place in this city. So then that was 1953 or whatever the year it was, to the present time here. So when you are in the present time here, here you are seeing 2016, Durban in 2016, what it is today, and what anointing, what coming of the Prophet, what effect, what influence; why God chose those particular place to do those meetings. And you, one being raised up, you kind of draw what you can draw from your background, your experience, your knowledge of the history and your work.

If you realize it was because people were always suspicious of each other, then you want to show love, you want to sit with men and talk; you want to discuss. Because if the church got divided because men wouldn't talk to each other, or they preach against each other, or they lack respect, or they were fearful of each other, or outsiders came in and brought trouble among them, then you want to know, okay, at one time we were united. Outsiders came and we got divided. We realize we couldn't read the strategy of the enemy or whatever it is. You find the place where the problem started and you start to work from there, like your diagnosis. Every Age had a diagnosis and a prescription. You see? So if there is to be a prescription, you have to know the history of the patient to be able to diagnose the condition and prescribe what is needed to get the church forward.

[Question] *Praise God, amen. I just want to greet you all in the wonderful Name of our Lord Jesus Christ. My name is Bro. Shadrach. I am certainly glad to be a part of this mystery. I really am. I am so overwhelmed that I could be chosen, not just as a member but also as a Minister of the Word of God, so I really feel blessed to be among every one of you, yet I feel I am least of you anyway. So God bless you, every one of you.*

I just want to first of all just say a few words to Bro. Vin. I certainly appreciate everything you spoke about through your ministry. It certainly added a, I don't know to want to say a new portal of revelation, but an expansion would be a better word to the revelation that was brought, and the way you actually broke the Bread. I could certainly say my heart was burning within me. So it's no doubt the Lord used you to speak and to be able to come down here and share this wonderful extension to what He is doing. So may God richly bless you and honor you and your family and keep you humble and simple and even the way you project it with no pride and no stigma attached to anything. Just plain simple. I was able to clearly identify, clearly be able to discern your spirit at the same time. It's a 'like' spirit. So we are certainly glad for that as well.

I really appreciate the target that you shot, let's put it that way. That's why I think the night I came over there I gave a title to your convention. I don't know if you heard it, but I thought it was restoring the stolen identity. So that was actually what I thought of it.

So in saying that, I am also just a young minister and I would like to ask when would one actually be comprising, because often time the way I see what's happening in the Message, and mind you, I have been in the Message for twenty years and I have been through some things, which are not good to speak on this platform at the same time. But I have noticed that there has been a separation in the Message. As a young man I've noticed churches have been split, preachers have been split; and I must say I have been influenced to cause a split myself in my thinking. And obviously when my thinking was influenced and then I always I project what I think and so forth.

But at what stage is somebody comprising this Gospel. I mean I really don't have the words. Do you actually draw a line when people have a doctrine that is not fitting with the Message or maybe not the revelation of the

Hour? I would say would you draw a line on somebody, for example, believe in 'two Lord' doctrine or where do we stand with these things?

I understand we have the revelation, the light for the Age and we must go on, but where do we stand when it comes to the conventions, when it comes to coming into the next Minister's church? At what point do you draw the line? I am not sure if you can answer that, but I know you have given me good light already by saying look at the—diagnose the root cause of what happened and then you can pick up that. Sorry, I didn't mean to say too much.

No, no. I think my more able and experienced brother here, [Bro. Vin indicates Bro. Beckett -Ed.] he is more experienced than me in some things, and he had—the reason I referred to him when I started and I said here was like the epicenter. I didn't live here. I watch it in a small way when these things were developing on that side of the world. That revelation got its real success and great life and power here in this country. And he was there from the very beginning and God gave him an immunity. And it's like you see like a lot of people getting sick, this one sneeze on this one, "Achoo," and then a next one sneezes on a next one, "achoo," and then you see this virus started to spread. Somehow he had an immunity and it was like all these years and now we realize we have to extract from him some of what gave him immunity and kind of put it in others to bring some restoration. So I think he is more able to ...

[Bro. Shadrach] *So you are taking it off and putting it on him? I'm joking.*

[Bro. Vin] No, no. I am not doing that. You see, this is I respect his opinion, but I know where this question is not just to be answered by knowledge. This question is better answered by one who lived through the epidemic. Yeah.

[Bro. Beckett] *Yeah, maybe I could just give you my little bit of experience coming in the Message. I was very*

young and love the Message, love Bro. Branham but didn't understand everything. I couldn't really see the panoramic view of the Message. I never really saw the purpose of the Message. I just saw Bro. Branham. I saw the Prophet. I saw a little bit of Serpent's seed doctrine and things like that. But I never really had a full understanding. And in that time a lot of brothers came from different parts of the world and came with different doctrines and they wanted you to basically take sides with them. You either be with them otherwise they will cut you off and you will not be part of them.

And it was many things that I could see that it was wrong. Sometimes I could not prove them wrong by the Message, but I can prove them wrong by their spirits, because sometimes you haven't got the ability to prove the brother wrong because he has got lots of quotes, he has a lot of stuff that you know behind it is a contention. There is a spirit there. He is attacking others. He is destroying other elders and he is condemning all the elders in the city, and he is really coming with personal attack. Those are the things that I picked up and I would not join myself with that group. I would respect the person as a human being, because he is still a Pastor. He is an elder. I would not un-Christianize him. But I would basically not open my pulpit to him or let him minister to me, because he carries a spirit and that spirit becomes contentious.

And if we, as a different thought maybe on the Third Pull and a different thought on the Godhead, he has a right to express it. But the moment he becomes contentious and he starts attacking other Ministers around the world and everybody, he is right and everybody is wrong, and he is the Elect, and "Unless you come to us you are not going to be in the Rapture," and all those things he says, or he secludes his people not to go to combined service. "Don't mix with these people," it's either because he is fearful these people would be exposed to another ministry.

And what I did basically, I still respect the human being. I did not un-Christianize him. He is still a human. He is still a man. And I thought of Bro. Branham as my pattern how he would do it. It is not that you make love to somebody and you open your pulpit, well, oh brotherly love so I give you my pulpit. You see you don't use your pulpit to make love with somebody else and say, "Look, I am going to show the brother my love so I am going to invite him to preach to me to prove to him that I still love him." You don't do that. You don't use your wife to fix up things.

[Bro. Shadrach] I like that.

You basically do it personally. You say well I've invited this brother, now I am waiting for him to invite me back so you are using your wife now as a camouflage to fix up things. You don't do that. You deal with him as a Minister. You tell him, "Look well, I do not understand your theory on the Godhead. I didn't understand your theory on the Seven Thunders or on the personal Presence. You have a truth, but it doesn't gel with what the Message is really saying. And we will remain friends. If you will come to me, I will take you for coffee. I will be normal to you and that is how I've overcome all these issues of life.

And even Bro. Coleman, I loved him. I saw he had a truth, maybe not all the Truth. But he was the first man who came to highlight Seven Thunders give faith. Seven Thunders are the Bride's revival. Nobody else could pick those things up. We were all around Bro. Branham, the Messenger. But here was a man coming and anointing different things in the Message, maybe could not tie all things together. There were no computers yet and because of that; but I still respected him. And even in the last part of his life I used to send him a birthday card every year. And that respect still stayed.

And the same with Bro. Lee Vayle. He had a wonderful truth on the descent of the Mighty Angel, the Parousia, the personal Presence of God. But there was

arrogance. There was that bitterness. There was that contention. There was no life of the Token that could prove. And so all those things were there. But I still respected him as an elder. And that thing must be, especially as a younger Minister. Do not discuss elders. Do not un-Christianize them. And even the church where maybe you came from that is, maybe God allowed you to come through that route. You could have come to another church, but God ordained you to come through that ministry and God always wanted you to respect that man. And if you respect that man God will bless your future and that's how I—my little testimony.

[Bro. Shadrach] I've got more questions if nobody isn't talking.

[Bro. Beckett] Anybody would maybe like to express what they have learnt this weekend? Maybe you have seen the Message. Look Bro. Vin is saying a lot of the things that you have been saying, all of us have been preaching about the Bride's position and the way his ministry was to take it from the Word, see from the Scriptures, not just Bro. Branham said, Bro. Branham said, Bro. Branham said, Bro. Branham said. But looking from the scriptural point of view looking at Rebekah, looking at Rahab looking at Eve, looking at the panoramic view of the Message. Look at the thought concept, because that is what when you now read the Message—say you pick up a book Masterpiece, you read everything about Moses. You study about Michelangelo. You can see the thought concept of why Bro. Branham brought this up. And maybe anybody would like to express his thanks or his gratitude of what he has learnt for the weekend.

[Bro. Prega Pillay] First of all I would like to start by greeting everybody in the wonderful Name of our Lord Jesus Christ. And we just want to thank our precious Bro. Long for allowing us to use this church. May the Lord richly bless you, my brother! Thank you for that.

And Bro. Vin I want to say thank you, my brother. There is something on my heart that I just wanted to, from the last time that we were here, I had it on my heart to apologize for what happened last year—the last time you were here, and I just wanted to say, and I am saying it from the perspective of Durban. I am so sorry that happened. But I believe it is in the past and may the Lord just—we'll just leave it there.

[Bro. Vin] Amen. Yeah.

[Bro. Prega Pillay - Question] *But truly it's been tremendous this weekend and I thank the Lord for the Word that has come forth. One, it is not a question. In my heart I see what it is all about. But if you can just reflect maybe or just tell us about the Mercy Seat. I am going to ask a question to see what direction I am looking at. Is He still the High Priest and is Satan still the accuser of the brethren? But that's not to put it in a negative way. I understand, but are there are two different risings, if I may say that, spiritual side and a physical side like the Coming of the Lord?*

[Bro. Vin] I think I get what you are saying. At least I think I get what you are saying. All that God ever was and as expressed as far as His attributes are concerned, it cannot be diminished. So to say if He is a High Priest, He was a Saviour when there was nobody to save. He was a High Priest when there was nobody for Him to intercede for. Because this is not just like a Word written. He is all these things. He designed a plan so that He could reveal and express all that He was. As I say, He is Eagle—I referred to it a few times. He is Eagle, Lamb, and Lion; Prophet, Priest and King; Son of Man, Son of God, Son of David; the Lord Who is, the Lord Who was, the Lord Who is to come – this great threefold Secret of the Bible.

When people read the Message, I notice, and it comes to like, is the Lord still on the Mercy Seat, is He not on the Mercy Seat; if He is on the Mercy Seat, and they get into situations like that and then people go straight to

the quotation. They don't go to the Bible. Now the Spirit that was speaking through the Prophet is the Spirit that spoke through the Bible, through the Prophets in the Bible. And take for instance when Isaiah said, "The Spirit of the Lord is upon me to preach the acceptable year, to bind the broken hearts," and such and such and such, "and the Day of Vengeance." It is all said in one sentence. When Jesus comes, He can divide that Scripture in the middle and say this part here is for two thousand years after.

So when Bro. Branham said, "Now He is on the Mercy Seat. From there He will get up and He will do so and so. Judgment will begin. And, and, and." And people they form conclusions right there. Because he is sent to reveal the Bible, he will speak according to the Bible. He will not contradict the Bible. That is one of the first things we have to understand about the Prophet. He was the one appointed to bring the revelation. He wasn't sent to explain. He was sent to reveal. And so when they read the Message this issue comes up, and because Bro. Branham is explaining all this, even to the Fourth Seal, the Sixth Seal, he said, "I believe He is still there on the Throne." And here we are already he is revealing all these Seals already; and this is when the Angel brings the Book on the Earth opened. So then you know he is not contradicting himself.

To the person who reads something and says if He is there He gets up so they picture Him as on a seat sitting down here for two thousand years. Then He gets up. When he gets up, nobody just can be saved. Mercy is over. It's not like that because I'll ask a simple question. Okay, we are going to meet Him in the air in the glorified body. If we are going to meet Him in the air in the glorified body, then when we are taken off, three and a half years for the Jews, 144,000 is going to get mercy. They are going to get the Holy Ghost. So what is He going to do, go back on the Mercy Seat and sit down now for three and a half years for them?

You see, now this kind of concept comes by the way they read the Message. Any time you are dealing with mercy and the Mercy Seat, you must study Leviticus 16. Leviticus 16, on the Day of Atonement, that one day represents two thousand years, because here the Sacrifice is killed in the outer court. That was Jesus on Calvary. Then He becomes the High Priest, taking the Blood into the Holy of holies. He sprinkled Seven drops of Blood. He is coming out. He is putting Blood on the Altar of Incense and He is doing this. He comes out in the courtyard, the people see Him and they know their Sacrifice has been accepted. But yet the second goat is outside waiting and He has now to put the sins upon this one and let it take off. But He left the sanctuary. You see?

So here was Calvary. He goes in here. Seven drops of Blood represents the Seven Church Ages. Then He Who appeared to put away sin in the flesh by His death, went to appear before God for us, and then to them that look for Him a second time, He shall appear again. So Hebrews 9:24-28 showed those three appearances, because when He was going up into the Cloud in the Book of Acts chapter 1, in His ascension, He went into the Cloud and they lost sight of Him and they stood there gazing, "Where did He go? Where did He go?" And then it was said to them, "You men of Galilee, why do you stand here gazing? This same Jesus would return again in like manner," because the prophecy is there also. Jesus gave it. Luke 21:27, you see the Son of Man coming in a Cloud with Power and great glory. When He returns, we see Him return as He went up. Because when the High Priest goes through the veil, the people lose sight of Him. And then when He comes back through that veil, He reappears in the outer court, because inside there represents the other dimension. Right?

Then Ezekiel 9 is a very good picture to put together with that because Ezekiel 9 now is showing you the

sealing. The calling and the sealing is being completed before the slaughtering angels are let loose. The slaughtering angels to be let loose is the judgment that is already determined, but now to be executed. You see, judgment is not, God just brings judgment on people. Judgment is a judicial process.

That is why Bro. Branham preached *God Doesn't Call Man Into Judgment Without First Warning Him* [1963-0724 -Ed.] So the warning was going forth through the mouth of the Prophet, like Noah warned the people, like Enoch prophesied judgment is coming, like Jesus was saying, "Not one stone will remain standing on this temple," all these things. So all those things always show—Moses went down to Pharaoh, "Let My people go. God said let His people go. Judgment is going to come if you don't do this." So God always warns before judgment.

Then the next thing is indictment. Indictment is because a criminal offence has been committed and now the one who is accused of criminal offence cannot be executed before they are brought to trial. First we have *What Shall We Do With Jesus Called Christ* [1964-0126 -Ed.] This is man judging God. On *Trial*, different ones, *Jesus On Trial* and *Trial*, this is man judging God again and he brings his witnesses: Mr. Impatience, Mr. Unbelief, Mr. Skeptic, (right?) giving witness that God is guilty; that He is guilty of a breach of promise. This is man, which is the religious system he is talking about, who looked at God. He didn't meet their specification so they said, "Away with Him. Crucify Him." Like the Jews – Sadducees and Pharisees, they rejected it.

So in this Day, that history in the ministry of the Son of Man had come to that stage where the Message now is going to be crucified, rejected, like Revelation 3:20, in this Day. The Jews were blind. They did it. The Gentiles are blind. They did the same thing. Same ministry comes to them. Same ministry came to us.

So then when he comes to *The Indictment* [1963-0707m -Ed.] now this is God judging man. He said, "Today I

will be His attorney and these would be indicted for crucifying Him with wicked hands.” He said, “If I can prove them guilty, then it shows if God does not judge this generation, He has to raise up Sodom and Gomorrah because they committed the same crimes that they committed and God judged them.” And said, “If God doesn’t judge this one, He is obligated to raise them up.” So if you go to Romans 1:24 I think it is, to 32, it opens this to show how man, (Paul is showing,) judged God. He is showing how Gentiles are guilty – Romans 1. Romans 2 – Jews are guilty. Romans 3 – the whole world is guilty.

So when he comes to *Indictment* now, he is showing that Christianity was made up of Catholic and Protestants. From the Catholic to the Pentecostals was Christianity, modern day. Outside of that was Buddhists, Hindus, Muslims, non-Christian churches. And then you have the generation who is atheists and agnostics and these things. So when it came in this Day now, here he comes he showed you the Catholic is guilty. He showed Protestants are guilty. He showed all these non-Christian religions are guilty and the whole world is guilty.

We also had to be judged, but it is because the Judge must acquit us from guilt. You can’t just walk away and say, “No, I didn’t do it,” because He brought the whole world guilty. So Romans 4 is, “Blessed is the man to whom God will not impute sin.” And Paul gave an example of Abraham when he was called to go out, and Abraham went out by faith, because while he was yet uncircumcised, he had this faith in him. See?

Then Romans 5, he shows us how death reigned upon all men. But from before Moses, there was no law to really bring man to show him what he is guilty of. So Romans 5 now, when we had the law, the law was given to make man know he is a sinner before God and he needed an Atonement. But Israel having a zeal of knowledge, then they tried to keep the law of

righteousness, and the law wasn't really given to make you righteous. The law was given to show you, you have need of an Atonement; that you are guilty. Because the law shuts you up in prison; the law can't bring you out, because you need a New Birth. Man needs a New Birth because he is born in sin, shaped in iniquity. He comes perverted. He is dead in sin and trespasses. He is ungodly. He is an enemy of God. You see? He is without strength. He cannot keep one part of God's Word.

So Paul is dealing to show man's guilt, because remember Romans 1 is the wrath of God being revealed from Heaven. That is the Cloud coming, the Supreme Judge, shows when Jesus appears with His mighty Angels in Fire to take vengeance on them that obey not the Gospel. Because remember, Paul's first Gospel—I'm going in a way here to help. Paul's first Gospel is Thessalonians. That is the first epistle he wrote. And in Thessalonians he begins with the Seventh Seal, the threefold mystery of the Coming – the Lord will descend with a Shout, a Voice and a Trump. 2nd Thessalonians continued the vision and showed Jesus with His mighty Angels in flaming Fire coming to take judgment.

So when he is writing Romans now John puts Romans first, though Thessalonians was written first. Why? Because Romans revealed, "By one man sin came into the world and death upon all men." And so Paul is showing that the Jews who had the Scriptures and the Law and the Prophets and the ordinances didn't keep it so they were guilty. The Gentiles who didn't have the Scriptures but nature, he showed, the Voice was heard. The heavens declare the glory of God. Day unto day it uttereth speech. Night unto night it showeth knowledge. Just like the wise men came, "We have seen His Star in the East; we've come to worship Him. So even that was giving witness to what was in the written Word. And the Gentiles now, they changed the Truth into a lie and then started to make images, Paul said, of

wood and stone and worship this instead of worshipping the Creator. So they became guilty.

And then Romans 3, he brings this conclusion – the whole world; you are born of a woman, and the whole world is people born of a woman, is guilty because what condemned them is their birth. They weren't supposed to be born that way. He that is born of flesh is flesh and they that are in the flesh cannot please God. The man who is born, he is a child of wrath by nature. You see? So the law was given to show man his need for Atonement.

So the promise now, because grace was before law, during law and after law. When man fell, God gave a promise that the woman's Seed was going to come. That was the New Creation. The Serpent's seed made a way for the virgin birth. The virgin birth produced the New Creation. The New Creation was the incarnation of God. The incarnation of God, the New Creation, made a way for the New Birth, because now we have a Blood and we have One without sin. Now we have One Who is the Head of another creation. Adam was the head of a fallen, ruined creation. Now we have a Head of a New Creation, which is Christ. And in Adam we all died, but in this One, we are all going to live. So that's why Romans 5 is typing, "By one man we are all condemned; by One Man we are justified."

Then Romans 6 shows us, we receive the form of Doctrine. This Doctrine of the fall of the woman's Seed is going to come, the Kinsman Redeemer, the Law of redemption. And when we receive this, we are made free from sin. We are justified by the Blood. Romans 7 shows us that that first nature, when it dies, we come and join to a new nature and that's an inseparable union. What can separate us from the love of God that's in Christ? This is an elected people of God. If God be for you who can be against you? Who can accuse you of sin? You are considered in redemption. Right. Then Romans 8, "We groan waiting for the adoption of

redemption of the body.” This is the full change. Romans 9-11, the Gospel goes back to the Jews. Israel’s blindness was in part.

So when you watch Romans, how Romans come, here in this Day when the Cloud appears now—See that is Paul’s Gospel. Bro. Branham said it is prophecy for the last days. And these are things many people don’t understand. In their attempt to glorify Bro. Branham, they try to make it like Paul had a lesser Gospel. But in Romans 2, Paul said God will judge the world by my Gospel. That became the Bible. You see? Because all the Doctrine, he was like Moses bringing all the Doctrine. Bro. Branham like Elijah repaired the altar and brought back the original sacrifice, original thing – Alpha and Omega. You see? The same Message of Grace.

Here now in this Day when he opens, the Lord descends from heaven with a Shout, if this earthly tabernacle be dissolved we have another one, all these things, are all coming out of this Gospel. So when we look and we see how where are at now, this judgment, you must go to Ezekiel 9, because Ezekiel 9 it showed the Glory of God leaving the Sanctuary. It’s going through the court, It’s going through the outer court, It’s going above the city; It’s leaving. Then he goes in and pick up the coals of fire, puts it in the censer and throws it in the city. Then that now is to initiate the loosing of the slaughtering angels, because during that time before there was a time of intercession, “Seal them who sigh and cry for the abomination in the city.”

When you watch Revelation 5, the Lamb takes the Book. Revelation 6, I preach that message in Bro. Harold’s church about *From The Open Book To The Censer of Fire* [2011-1218m and e -Ed.] and showed Revelation 5 and Revelation 6, the Lamb takes the Book and opens It. Revelation 7, is a calling and a sealing. Revelation 8, the Angel is offering the prayers and then fills it with the censer of Fire, then throws the Fire –

lightning, Thunders, voices, earthquake to bring judgment into the earth, because the sealing was finished there.

So it's a transition time. Redemption is being revealed between intercession and judgment. It's a lap over time. You see? He said, "The Age doesn't stop here and start here." That's why Son of Man is being revealed between Son of God and Son of David. He was Son of God in the Church Ages. After denominational Ages are run out, the stalk, tassel and the husk, then the Grain comes. The Grain is the Corn of Wheat, the Son of Man. Son of Man is the Corn of Wheat that fell in the ground. When this comes back now, this is the first mature one in the Bride's Harvest. Jesus was like the Firstfruit of this whole harvest. Christ, the Firstfruit, and they that are Christ's at His Coming – 1st Corinthians 15:20-24.

So there now we see Bro. Branham is like the first one in the Bride Age, in the Bride coming of Christ to be matured, because this time now it is not God in the corporal body. It's God in human flesh in a day like Sodom. See? So when this one is waved before us, then now the rest in the field here—because remember in the first Age Paul said, "We have the firstfruits of the Spirit." James said, "We are a kind of firstfruits," because they all were doing what Jesus did, the same works. Because I live, you shall live also. The works I do shall you do also. They were the female, bone of His Bone, flesh of His Flesh, Life of His Life, before the fall. They weren't deceived. It's that the Age went on. After they died, those coming behind, men came in not sparing the flock. But you weren't going to deceive them because the Angel of God was with them. You see?

So when we look and see mercy, then you have on the message *The Throne* [1961-0108 -Ed.] he said there is a Throne in Heaven. Then there is a Throne in Christ. Then there is a Throne in the Bride. Take a type here. Abraham sees the Judge of all the Earth. It's a time of

investigation judgment, not execution of judgment yet. Investigation! "I am come. I have heard the cries of Sodom and I am come down to see. I am making an inquiry here. I am looking to see. If I find it is so, then it is going to have judgment. Right.

Now when He is coming down there now and He opens up His heart to Abraham. "Shall I hide from Abraham what I'm about to do?" This is where the Bible infers that Abraham now is the friend of God, because Jesus said, "I call you friends because I tell you all that the Father had shown Me." Right? I don't call you servants. So God now is bringing Abraham into His confidence. What God comes for He already told Abraham, "Yes, I will return according to the time of life. Sarah will have the son," and these things.

He doesn't have to tell him this part. This part didn't really concern him that much. This is where God came down to investigate a people because their cries had come up to Him. But He brings him into His confidence and says, "Do you know what is going on here? Their cries came up to Me and it looks like they are going to be finished. Lot was My first pull. The two angels that went down is My second. When I go down, this is it." So it is there that Abraham called Him the Judge of all the Earth.

From the coming of the Angels, it unfolded to the Son of Man, the Judge. All judgment is committed to the Son of Man. So we have had that part. We see the coming of the Angels, Cloud turned, Supreme Judge. Daniel says, "The Son of Man coming in the Clouds of heaven and came to the Ancient of Days." You see? So this, we have this here. From the time He's wiggled, He is convening His court.

Revelation 1 in the Church Ages he said, I asked Jack Moore, "Jack, why is Jesus with white hair as a Man thirty-three years? He said, "Oh Bro. Branham, that's His glorified condition." He said, "It sounded good for a theologian. To me it didn't ring a bell." He said, "I went

in and prayed. God gave me the vision. I saw the ancient judges wigged when they were going to sit in judgment.”

So here He was now, and Abraham called Him the Judge because the court is about to be convened. When the court is being convened God is Judge; Abraham becomes mediator. Abraham becomes intercessor standing in the gap. Now an intercessor, to qualify as an intercessor, a man must know the claims of God's justice and understand the needs of man. So an intercessor is required to be part God and part man. See? Because he cannot say, “Lord, forgive this man. Lord, forgive this man.” No. God is a Judge and this man has offended God's justice, and this man deserves punishment. Right? So he knows that God's judgment is Divine judgment, just like His salvation is Divine salvation. So Abraham already had part of God's Name so he was part God and part man. He had a new name. He was a little Elohim when he received that name. So he stood there in the gap now and he has family down there, his kinfolk.

And he began to cry out, “If the city has fifty, would You spare it?”

He said, “Yeah, I'll spare it if I find fifty.”

He said, “If it has forty, thirty, twenty, ten.”

He didn't go beyond ten. You know Abraham didn't ask if it had four or five. He stopped at ten. And then it says God got up there in chapter 19, where God is burning the place it says, “And God remembered Abraham and brought Lot out.” Not, God remembered Lot; God remembered Abraham, because Abraham was here now like the Prophet by quick repentance stayed the wrath of God. Bro. Branham taught us that – *Warning Then Judgment*. The Book of Jonah teaches us that. Jesus standing there, “Father, forgive them. They know not what they do.” Standing in the gap. You see? Intercession! And just like when the plague came in the

camp Aaron with the censer, the high priest standing between the living and the dead.

So here God will not destroy the righteous with the wicked. God always separates it before He brings the judgment. You see? So when we look there, here we're already in investigation judgment. The city, the cup of iniquity is full. Just like *Souls In Prison* [1963-1110m - Ed.] Bro. Branham said, "Stop the tape right now. Get on your knees. Cry out to God." And then he said, "If you could only see what was going on in the tabernacle: people were on the ground screaming, crying out." Then Bro. Branham was crying, "Lord, Billy, Joseph aren't saved yet, and Sarah and they aren't saved yet." And he is crying out too. Right? He said, "Because this time, it looks like we're already there." Right?

So here is a man making intercession. *Standing In The Gap*, when he called it *Standing In The Gap*, again Moses stood in the gap for the people and God gave what you called a—the judicial word is—it's a word for the postponement of a sentence – a reprieve. You call it reprieve. So like God told Elijah, He said, "Elijah, you see Ahab, watch." He said, "He walked soft." He said, "I wouldn't bring the judgment now. I will bring it in the days of his sons." You see? So God gave him a reprieve. He gave an extension. Like Nineveh. When the people started to repent, God stayed His wrath. The Book of Nahum shows the same people who were given an extension of time, God sunk it a hundred years after, the same city, because quick repentance stayed the wrath of God.

So where you have intercession like a man in a city, because judgment on Nineveh was judgment on a city. Judgment in Sodom was judgment in a city. So the same judgment God judge one man with, God would judge a family. Like Achan, that is judgment on a family. Then you have a city, Sodom and Gomorrah. That is judgment in a city. Now we come to judgment on a nation. That is Egypt. That is judgment on a

nation. Then now we come to judgment on the whole world. Same principle by which God saves one man if he has faith, God will save this man. If a family believes, you and your household shall be saved. God can do this. If it's a church, God could save this church. You see? If it's a nation, God could save that nation. A nation will be born in a day. So when you look and see, it is the same principle of judgment, but the magnitude just gets greater. But the principle doesn't change.

So there in the Word, you see we are talking about mercy. The mercy seat was in Abraham there like it is in the Bride today. You see? And that's why as long as we are here, like Bro. Branham, as I quoted just now, when he went off the field—was going off the field, he left the people with no hedge, because there was one man on the Earth at that time who was both God and man; who had the identification for this Age, because the Pentecostals and the church world had rejected the Message so they were all under the wrath. You see? But through this man's intercession, like I talked about *Marriage And Divorce*, he stood in the gap for his church. God came and got forgiveness for them. You see?

So we start to see the value of intercession in the Hour when judgment is already pronounced, how that wrath can be stayed. You see? And this is a great mystery in this Hour that when men and women who are tabernacling Deity—because He said, "In that day you will know I in you and you in Me." Super Sign is God and man united. God and man were one there; God and man are one here. He said, "What is the Holy Ghost? Continuing the same work." In *Souls In Prison* he said, "What were these works?" He said, "Redemption." Because Moses was one man redeeming his people. Samson was a man redeeming his tribe. Joseph was a man redeeming his household. Jesus was a man redeeming the world. You see? So it's the same principle.

So when the Holy Ghost, that same life, Deity comes and unites with humanity, then now we understand the claims of God. So you will advise this man, "You did wrong; humble yourself." That is what Daniel told Nebuchadnezzar. He said, "You did a bad thing. You're exalting yourself. If you humble yourself. That tree is you, and the watchers cut it down." He said, "So..." you know. But he didn't humble himself. That's why the Bible says, "You have a space to repent." And when God gives a man a space to repent, He gives you a time to set your things in order.

Like He gave Hezekiah, "Set your house in order." He didn't do it. And so he brought forth—During that time, he pleaded for extra time. And he got Manasseh in that time. And Manasseh brought all kinds of idols, and did everything, and filled the nation with blood and all those things. And then they went down into captivity. You see because—The Prophet said, "It was best he had gone at that time." You see? Asking God for extra time and not using it.

So the same thing with Nebuchadnezzar. He stood up and said, "I have built this great Babylon." And same time the thing struck him and he went out as a mad man out there. He didn't humble himself and that space of time ran out. And in the last Church Age, he said, "God gives us a space of time, repent. Be zealous and repent." But he said, "There is no zeal to repent." So when repentance is not quick, the wrath will come. But quick repentance will stay that wrath. And that's why Moses told Aaron, "Aaron, run, run," because about forty-two thousand were already dying in the camp. And he said, "Get the censer! Get the fire!" Aaron ran and put the censer and put the fire and stood up there. And the last man here, he only saw a pile of dead bodies. When they counted, forty-two thousand when the plague stopped; and saved the camp, because it was quick. Because here is the priest's son now

standing between the living and the dead. This is where the Bride stands in this Hour.

But judgment is a judicial process. After the investigation, then you find the facts. You find a crime is committed. You find the offenders that are accused. They are brought to trial. The trial is to prove innocence or guilt. The trial is for a verdict. When the trial comes, they found them guilty. But they don't kill them as soon as they find them guilty. They put them in prison and they appoint the time for execution. So that is why he said, "Souls that are in prison now." They're awaiting execution. Under the Sixth Seal, God will cremate this generation. So he said, "They are walking in the world today in the prison house," because these three dimensions had become a prison house, because hell has come here. You see?

So I think that this is a very key thing in the Message that people have not discerned that there were two court trials here. Man judged God and put Him out that He can't be God to worship; not this God come in William Branham. But that was the fulfilling of the Scripture as promised with the vindication right on the Word, vindicated Word and that was the leadership to follow the vindicated Word for the Hour. But the rich, increased with good, have need of nothing, like the rich young ruler, refused to follow the Son of Man Who said, "Sell what you have and follow Me." He opened his eyes in hell. He came to the right Person, asked the right question, made the wrong decision and ended up in hell.

And that's this Age – a religious Age, rich and increased with goods, in hell, because rejection of the Word now makes a way for the devil to become incarnate. And now Satan has access to these bodies. Because once they reject the Blood, there is no way they could remain covered by the Blood, so now the devils have access to them. Just like when they said, "Let us go in the swine," He loosed them. Now it's the people

who refuse to repent. And children of disobedience or children of rebellion that rebelled against the vindicated Word, now they become children of wrath. You see? There is no court of appeal. Ignorance is not a court of appeal. They were ignorant then God opened the Truth, vindicated it so they cannot claim ignorance, because Light has come but they choose darkness rather than Light. So now they are in the wrath. So they're there shut up in the prison. The Light didn't come on the whole world at one time. The Light started coming city by city.

When the Message was in Jeffersonville and Bro. Branham's ministry was finished in America in 1965, so many countries in the world, they never even heard there was a Prophet, never even heard a message or a tape or anything, because he preached in English; so many people in different languages never got to hear something yet. "So the Light is coming across the Earth," he said, "quickenning the Seed." And as that Light comes across the Earth nation by nation—you hear the Message comes in this nation; you hear the Message comes in this nation; you hear the Message comes in this nation; you hear the Message comes in this nation. While some new nations were coming up, some nations were already dying. You see? You see the evil and the darkness coming up because they reject the Light. You see? And then in other nations now, the Message is now coming in. They're now hearing God sent a Prophet while some in this nation already ripened, because the ones who are at the top of the tree, who got the Light first, they are maturing and then these others.

So this is where you watch the process how the judgment in the world is taking place. He is judging them by cities. He's judging them by nation. He's judging them, and so it's happening. Look in the Bible, it's the same way it happened. When Nineveh was sunk, when Sodom was sunk, it still had cities good.

When Egypt as a nation had gone, their cup was filled; other cups weren't full. When he went into Canaan's land, those nations, their cup was full. You see? And Joshua was the destroying angel.

The same way with the Seals. When the Church Age comes from East to West, nation—from starting in Palestine, Jerusalem, then it comes, it went out to Asia Minor, went down into France – Irenaeus, Martin; came through there, Columba, British Isles; crossed over into Germany; crossed the English channel over into England, (see?) Wesley and them. Then come into the United States of America, then reached the West Coast, the Pacific Rim, then when you cross that, you go back East. So, it's so the Message came. The Light came in the same way, and the judgment follows the Light also. You see?

So when you can understand the principles of judgment there you can see it. So that's why I said it so important to take the principles. And these fifty years in the days after the Prophet—Well church history, Bride history, because when the Prophet left he said, "You are plenty green." He said, "You are only hearing the Message intellectually." He said, "You have to lay in the Presence of the Son to be ripened." You see? But that Son-light is the Message now coming down there through the ministry of others, and it is waking up the Church. How shall they hear without a preacher? How shall he preach except he be sent? You see?

And that is what Peter and they were doing. Jesus said, "Don't go to the Gentiles. Don't go to the Samaritans. Go to the lost sheep of the house of Israel." Because though in Palestine they had rejected it, yet that was geography. But there were a lot of Jews who were in the election were not in Palestine. So they had to find those out in the diaspora. That is why Bro. Branham put the Church Age at AD 53. The Holy Ghost came AD 30. He said that is where Paul made his first

missionary journey. You see? Because Jesus gave the promise.

In Acts 1:8 he said, "After the Holy Ghost is come upon you, you shall be witnesses of Me in Jerusalem and Judaea, and (conjunction) Samaria, and (conjunction) to the uttermost parts of the Earth. Well when you watch the Book of Acts the first part from about 1 to 10 there, it's all Peter. You see? Then in Acts 9, you have the testimony of Paul. Acts 8, Philip went out to the Samaritans. But everything in Jerusalem and Judaea, Peter is at the forefront. Then Philip went down to Samaria. Then they sent for Peter and John to bring them into the Holy Spirit. Then Acts 13 it says, "Now separate me Saul and Barnabas." And from 13-28, it's all Paul. You see?

So look how Jesus spoke there. That was prophetic. You see? Then when you look at how the Book of Acts unfold, you see what God had in His Mind. Later in Galatians he said, "This one was the apostle to the circumcision, this one to the uncircumcision." Yet you can't read that in the Gospels. You see? You see the thing is, we must stay with the Bible pattern because this is what the Prophet was bringing to us to understand *Souls In Prison*, *Mercy Seat*, all these different things. And most people you find, because wherever I go, these kinds of questions kind of come up. I always say, "You have to study Leviticus 16. You have to study Ezekiel 9 when He talks about mercy seat, because Ezekiel 9 shows you how mercy seat became judgment seat. The sealing first then..."

[Bro. Beckett] *The question comes up a lot in Europe.*

Yeah, yeah. Because you see they think so—They don't go back to the Bible. You see this is the misunderstanding of how God did what He did through the Prophet. I was reading a quote about two days ago while I was here. I was expressing the same thought earlier and then I read the quote. He said, "This Word is an Eternal Word. In a million years you can't finish

this Word.” So how long would he have had to live to preach every Scripture in the Bible? Every time he goes to preach, he said, “I have forty pages of notes here I haven’t touched.” You see? The people could only take a hour and a half, two hours unless—like *Christ Is The Mystery Of God Revealed, The Spoken Word Is The Original Seed* where he preached really long. But other than that from the time he preached there, people were hungry, they’ll go and they’ll get food. But he was making the tapes expecting them to be listening to the tapes. You see?

In the vision of the two climaxes, he said, “I am commissioned to preach the Bible.” He said, “And I want to show you all these things I’ve preached I’m getting them in here.” You see? So he didn’t come to reinvent and go back over to reinvent the wheel. Luther brought justification. He said, “He only brought the evangelical part so he brought, as you said [Bro. Vin indicates Bro. Shadrach -Ed.], the expanded and gave us the full mystery of justification, invisible union. And so it is. But you must go back to see where he is pointing.

But people want—sometimes in their minds, they want it explained. But Paul said, “Study to show yourself a workman approved of God, rightly dividing the Word of Truth.” All Scripture is given by inspiration of God. It is profitable for doctrine, instruction, teaching, and these things. And if Ministers do that, you will find their churches accelerate, and the churches come up, and the vision gets clearer to the people, because there is nothing like when you see it in the Bible. It just dawns on you that Bro. Branham was directly inspired. He truly was God’s Prophet, not because of his signs; but he was so exact on the Word. Because when you look there, you see how exact he was on the Word.

[Bro. Beckett] Brother, you can have the last question.

[Question] *Greetings brothers. I really appreciate every one of you. Bro. Vin we really appreciate the ministry.*

One of the question that I've got is, can you shed some light on the sixth vision? And do you see a pattern of it in Israel? And we know the part with the Catholic Church; we're talking about the political part of it.

[Bro. Vin] If I understand you right, Revelation 11 shows the ministry of Elijah will come back three and a half years, the famine all those things. All those same Scriptures that Bro. Branham fulfilled here because our Seventh Seal and their Seventh Trumpet are parallel. If you go on the Fourth Seal where Bro. Branham, which was the Eagle, and he had that Eagle anointing, he was that Eagle Prophet because there is no more beast after that, he opens up on the Fourth Seal the whole thing with Ahab and Jezebel and himself and he goes back over some of the things he went in *Jezebel Religion* [1961-0319 -Ed.] typing America as a type of Israel.

And he went into that extensively there and he used the word over here "the spirit form of the ministry," because in many places, more than once, he said, "It's those two same men coming back. God kept them for a future service. He also made a statement where he said, "It could be people with the same Spirit," like John and him and Elijah had the same Spirit. But in other places too in 1964, he was kind of very emphatic and he talked like it's Moses and Elijah are coming back.

And I kind of lean more to that inclination because of Mount Transfiguration, because of the resurrection; because of the ascension. And when they come back they will verify the New Testament because they were there. They will verify Jesus because they were there too because they themselves were types of Him, and they had His ministry. So this what has happened here because the same way America is a type of Israel, and America and the Vatican have a covenant. And the famine and the drought, all of that Bro. Branham typed: famine, depression, and war, and Jezebel religion. Then when it goes over to the physical Israel again that same ministry is going there as well.

So if I'm understanding your question as to the sixth vision, because Rome—You see right now the whole thing to take Jerusalem and divide Jerusalem that is that mystery of prophecy in shadow and type. In 1st Kings 21, where Naboth had his vineyard, the inheritance of his father, and Ahab – the Vatican, Jezebel – Washington, had a conspiracy to steal this. And they put pressure on them to give up their land. And they refused to give up their land, because they wanted that. It was strategic to the interest that they had. You see? So that story is put there to show—Because that is the place where the judgment is pronounced for that on the two of them. And in the spirit form it's already happening here because America is to get theirs. And over there on that side the same thing is going to happen.

Both Ahab and Jezebel, the prophecies show that they're going to be destroyed by nuclear fire. And so that same scene is going to play back out on that side, because Revelation 11:3 shows the miracles and those things, because (watch this) Jezebel was a Gentile. And today that Jezebel is the Roman system. Elijah brought them out of—She was the power behind Ahab. And so he brought them out of Gentile hands. Pharaoh; Moses brought them out from Egypt from under Pharaoh. Pharaoh was Gentile. And Moses delivered them out of Gentile hands. And so that system today, these Gentile powers, America and the Vatican, their whole scheme is to—because that is the two—apart from Ahab and Jezebel, that is the two beasts, the Beast on the Earth and the beast in the sea. You see? And so all of that are the end time prophecies in the Book of Revelation. It's happening here in the spirit form. It's going to happen there in the physical form.

Oh brothers, please, have mercy on the gift. [Bro. Vin laughs. -Ed.]

[Bro. Beckett] Can we all stand?

[Bro. Paul Moodley prays. -Ed.] Let us pray.

Gracious God, our precious Father, we humbly bow before You in the Name of the Lord Jesus Christ. We thank You for Your grace, and Your blessings. We thank You for the revelation of Your precious Word. And oh God, at this time we can say that we've been called out, predestinated Seed of God and we will stay in line with Your Word. And we thank You, oh God, for being good to us. You're unveiling Your Word, oh God, because we are the chosen generation.

We want to thank You for Your dear servant, our precious Bro. Vin. God bless him. Give him a double portion of your blessings, Lord. Anoint him, strengthen him physically. And oh God, You take care, watch over his life. Bless his family. Bless his church back home, oh God. We just want to commit him today. We commit every soul in Your Presence, every man of God, everyone that showed interest Lord to be here this evening and enjoy the fellowship. We ask You, oh God, to bless and to anoint us and help us Lord, to stay in line and never to falter nor fail but love God, love this Message, appreciate the Message of the Hour and serve God truthfully, sincerely, and be faithful to His Word.

Tonight Lord, we want to thank You. Bless us even as we will take our leave. Give us safe travelling mercies. Be our portion. We also want to thank You for our precious Bro. Beckett. Bless him too, Lord. Bless his church. Bless his family in Jesus' Name, amen.

[Bro. Vin] *To all the brothers, the recording, we do it basically so that you all can have it. So before we leave tomorrow it will be here. You all will have it and, you know, all those who...*

[Bro. Prega Pillay] *I just want to say thank you to Bro. Paul and also to Bro. Rodney for hosting this whole weekend, and even today. May the Lord richly bless you my brothers. Amen. Thank you, my brothers. Amen.*



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org