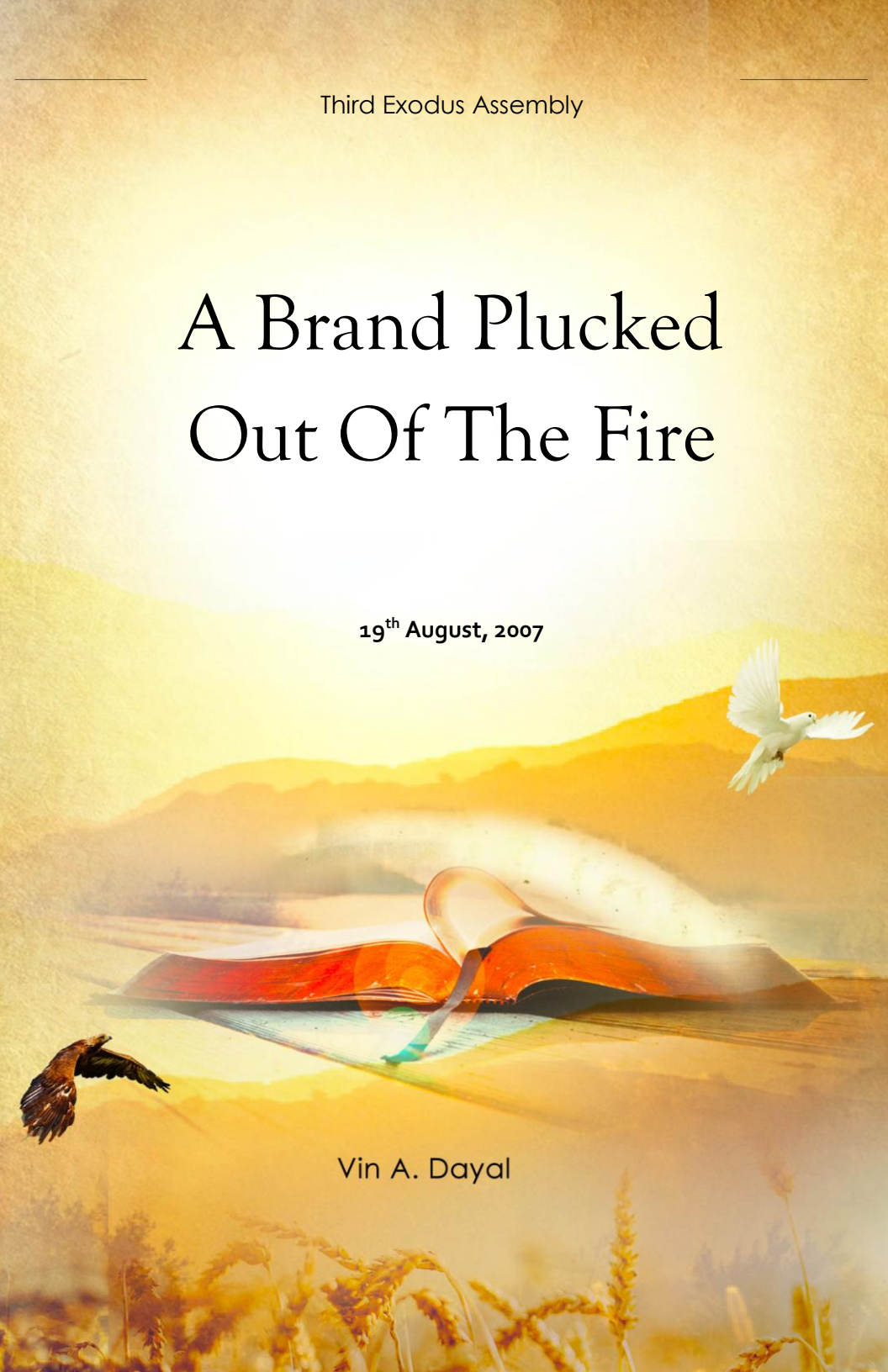

Third Exodus Assembly

Ministers' Fellowship

Dodoma, Tanzania

4th September, 2016

Vin A. Dayal



Third Exodus Assembly

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4th September, 1999

DODOMA, TANZANIA

Bro. Vin A. Dayal

Excerpt:

If a man has a calling, he should seek God and let God show him where he fits, because the Word must be in your life. You must be experiencing what you're preaching about otherwise you won't have any effect on people. It must be made Spirit and Life in you first. When what you're saying is made real to you that Word becomes Spirit and Life, because God wants to give every man his portion. [Page 22]

You must find your experience in the Book. Then the church could be assisted. It will be a present tense happening. That's why Paul told Timothy, "Study to show yourself a workman approved of God that needeth not to be ashamed, rightly dividing the Word of Truth." He said, "Commit these things to faithful men that could teach others." Take these things. These sayings are faithful and true. Help your people. [Page 23]

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

DODOMA, TANZANIA
SUNDAY 4TH SEPTEMBER, 2016 P.M.

BRO. VIN A. DAYAL

I had the privilege to speak in *Ministers' Meetings*; this is international *Ministers' Meetings* in 1994 and 1996. Bro. Ed Byskal, he had international *Ministers' Meetings* in Surrey, British Columbia, and that was attended by more than twenty-seven countries that was represented. Bro. Jeremiah Mkanganwi and Bro. Lonnie Jenkins and I, (the two of them are deceased now,) we shared those meetings. Then in 2000 in Kinshasa [Congo -Ed.] Bro. Richard Diyoka, he had *Ministers' Meetings* that had over two thousand ministers from Central Africa and many surrounding African countries. Bro. Byskal and Bro. Jeremiah and I preached those meetings.

So I am not a novice. I have been in the ministry full-time since 1976. I came in the Message in 1973. Actually, I knew of the Message at the end of 1972. Then I got baptized in May, 1973. I began to do a little speaking in 1974 and in 1975; I became a Pastor full time in 1976. I have worked in many countries. My ministry in the Gospel among the Spanish people especially, if you know the geography from Mexico to Chile, is what is called Latin America. All those countries I've been in. And from 2005, I've worked extensively in Brazil, and that is Portuguese.

So I've seen a lot in the Message. I've been in the presence and company of many Ministers. I was one of the first ones that went into Lithuania. This was part of what was considered the Iron Curtain. In those days the churches were underground. It's communists

countries, into Poland and Czech Republic. I was in these countries preaching. So I've seen quite a lot.

In our own church on September, 22nd 1982, God raised the dead off the floor; an elderly man. He used to be a celebrated boxer. He fought fights in Europe and different places and he came to the Lord in his late age. I had about five registered nurses in my church at that time. He was examined and declared dead. God brought him back, and he even testified that he was out of his body travelling.

We all know from the Message no man can heal anybody. No man does miracles. It is the Angel of God. Bro. Branham said, "Moses never did one miracle." I think I covered that very extensively in these meetings. I actually was reading the quotes to you. And I'm sure that if you were convinced those things are in the Message and the Prophet said it then it changes our view. We look and see why God is doing these things.

I've had many visitations. When I was three months in the Message—In 1973 people were expecting the Lord to come and everything to finish because of the quotation about 1977 in the *Church Ages* book that the world system would be terminated. If you weren't in the Message in those days, you wouldn't understand the type of expectancy among the people to go in the Rapture. And during that time the Lord visited me and revealed to me the Seven Church Ages in the Book of Genesis. That's why when I preached here the other night, that which was is now, and that which shall be hath already been [Keystone Of The Bible, 2016-0902 -Ed.], I was showing that everything that is in Genesis is in the Book of Revelation.

Bro. Branham when he came—Now I do not know the Ministers that came in these countries. I haven't inquired to find out who were the Ministers who first came in the country, and the local Ministers, how they were raised up. Did somebody come and preach to them? Did they get the books? When did they begin to

preach the Message? I don't know these things. And sometimes when you come into a country you find a lot of concepts.

Now if being in the Message since back in 1973, which is forty-three years ago, then it means to say you have seen all the doctrines and the movements that started in the Message. Because from 2012 to this time, most of the Ministers who travelled around the world have died and gone. You see, let me give you a Scriptural perspective because I'm a firm believer that everything is in the Bible. And everything that was in the first Age is right here again. Every doctrine, every ism, every truth is right here present.

So when you look at it from a Scriptural perspective, there are not many teachers, men who have a concept. You find, like Bro. Arnold was saying, He is a minister in this church. God gave him a measure of grace for his congregation. I think he preached in the States and one or two other places. But that was maybe like a visit to America and you preach a message in somebody's church. Most people today in different parts of the world you can trace their teaching back to an individual.

How many apostles were there on the Day of Pentecost? Twelve, because they voted Matthias in, so they had twelve apostles. Because Judas had died and they couldn't have eleven so they had to get one to take that place. The Prophet said after he got in his place then the Holy Ghost came. So if you read the Book of Acts it's exactly like that. Acts 1 they voted Matthias in. Acts 2 the Holy Ghost came. And after He had twelve apostles the Book of Acts from chapter 2, which is AD 30, to Acts 28, where Paul was under house arrest in Rome; in Philippians, Paul was in prison. In 2nd Timothy 4, he was about to be executed. He said, "The time of my departure is at hand."

So when you look at the Scripture you can know the time. So Paul died around AD 68. Titus came and

destroyed Jerusalem in AD 70. That's right. Later on we read in the epistles of John. In 3rd John we're reading about Gaius and Diotrephes. You cannot read about them in the Book of Acts, because the Book of Acts stopped when Paul went into Rome. But AD 95 to 97 John was on the Isle of Patmos. When John came back off the Isle of Patmos, he was still alive. He had the revelation. He wrote the visions which we call the Book of Revelation. John saw the visions and wrote it. So John continued on for a few more years. So he is writing 1st John, 2nd John, and 3rd John. So when you look at it—Because he was the one who lived the longest out of all the apostles.

Paul wrote fourteen epistles to seven churches. And Paul's teaching covers from when we were chosen in Christ before the foundation of the world all the way into a glorified body; into the Feast after the Feast of Tabernacles. So that means Paul wrote from Eternity to Eternity. When Bro. Branham came, he said, "I will tell you when God was not God, because He had nothing to worship Him so He couldn't be God; He was the Self-existing One," all the way into the New Heaven and New Earth, Future Home. So Bro. Branham preached from Eternity to Eternity. He said, "I preach what Paul preached."

You see the problem today in the Message, people pick up a book and start to read and start to preach. You have to get to a place where you have a concept of what God had in His Mind before the foundation of the world, because this is what the Bible is. From Genesis 1 to Revelation 22, God never got a new thought. When God was Elohim, Genesis 1 to Revelation 22, everything you read about every person, every miracle, everything was in God's thought before there was an atom or a molecule. God is infinite.

So when God was giving Moses a piece of the revelation, giving Isaiah a piece of the revelation, that was not a new thing now being done. That was

something already settled in Heaven. In the Book of Psalms 119 it says, "The Word of God was forever settled in Heaven." And in Hebrews 4 verse 2 [3] it says, "God's works were finished before the foundation of the world." That was before there was a world – before there was a heaven and before there was an Earth, because in the beginning God created Heaven and the Earth. So before there was any creation, all of this was settled.

Bro. Branham ministry was to reveal this purpose of God and bring it forth, and this is what we call 'the Message of the Hour'. So in his growing up, he was born to be a Prophet, and he fulfilled his work and died. But during those years, he came to this understanding, not by study like a theologian, but by this God appearing at his birth and was with him through life and doing all the things that He did in the Bible; some places in Jeffersonville, some in New York City, some in Tucson, Arizona, some in Birmingham; some in California. So when you read the Message Los Angeles series, New York series, Birmingham series, this is location and geography. But the man, because he is the Prophet through which God will unveil the hidden Secrets of the Bible, God had to plan this man's life so God can make known His will.

After a while getting—Now this Message you have to study a little bit too. When I came in the Message in 1973 and began to read my first books—We never used to give away Message books. Not distributed, I'm talking about when you got a book. We knew the value of it. Up till this day all my old books, I tape them. If the cover comes off, I tape it, bring it back, keep it. So I have my books; from forty-three years ago, I still have my books. Though there is still computer and iPad, and you could have the Message in a digital form, I still don't give away my books because all my early notes are written all at the sides of the pages because I live in the Message day and night.

When I used to walk with my Bible—You know I don't walk with my Bible what you call 'my Bible'. The Bible is not the binding. This is the Bible, [Bro. Vin raises a Bible -Ed.] but I have this inside of here. [Bro. Vin indicates his iPad -Ed.] The Bible is not this and the Bible is not all of this. The Bible is not all of these things here. [Bro. Vin flips the pages of the Bible -Ed.] The Bible is the Words from Genesis 1 to Revelation 22. Sometimes if people don't see you with this [hardcopy Bible -Ed.] they kind of figure, "He doesn't have the Bible."

Paul never had one of these. [Indicates hardcopy Bible -Ed.] Paul never had one of these. In those days it was the scroll. Luther didn't have one this size. In Luther's time the Bible was big like this and thick like this. [Bro. Vin indicates with his hands -Ed.] Do you understand? So when Luther first translated the Bible from the scrolls to what we call the Bible in one volume bound together, it was a big thing. [Bro. Vin indicates the size with his hands -Ed.] So if we say well that is the original first Bible and this is just the modern day Bible, we're just arguing about binding. The Bible is the Words. The cover is manmade. The Words is God. He didn't say heaven and earth will pass away but the cover of your Bible will not pass away. The cover is not inspired, but the Words are inspired. So in this [Bro. Vin indicates his iPad -Ed.] I have everything I need to study. I have my Bible dictionary, I have my concordance, I have my notebook; I have over three thousand of my own messages I am preaching for the last how many years right inside of this.

So the Message is something. For me it has been my life. I do not read casually. I study. I lay in the Word. Bro. Branham said, "Any man who wants to know this Christ has to be laying in the Word day and night. If the Bride wants to know the Bridegroom," he said, "the Bridegroom is the Word, and She has to get really close to Him and abide in this Word day and night." To read

a quotation it doesn't take much studying. It doesn't take any sweat and tears to do that.

Bro. Branham, when they built his library a couple of years ago and they unveiled it to the public, all the books he had and he used to study with, the different commentaries, the different dictionaries... Do you ever remember when he was preaching Daniel's Seventy Weeks? He said, "The brother brought a truckload and dropped it by the house;" a truckload of books, and encyclopedias, and dictionaries and things. That's right.

So, many people think well he's a Prophet so he just gets in a vision and begins to speak. No. When he gets out there and people challenge him on what he is teaching, he has to know this Book. Many times he would say, to avoid argument and debate with people, he said, "Well I don't know the Bible too well like you but I know the Author." So he made the brother feel well, "Okay, you know the Bible better." But then he said, "Christ is revealed in His Own Word." And if a man studies the Word and gets revelation, he will know there is one God, not three. Do you understand? So you have to put a value on the Word.

And I think sometimes people do not comprehend the responsibility of a Minister. In 1976, we had about ten or fifteen believers and the brothers told me, they said, you have to—I used to be working. They said, "You can't go to work. You have to stay in the Word to help us." So do you know what I did? I said, "If they are working eight hours a day, I will study eight hours a day." Well, I never used to study eight hours a day. I used to study sixteen and seventeen hours, because when you start to study eight hours a day and you start to see things, you can't put down the Book. It's an eternal Word. And when you start to fall in love with the Word and you're called to travel and preach in different countries...

The brothers like Bro. Byskal, Bro. Isaac Noriega in Tucson, Arizona, they used to realize I was gifted to

preach the Message out of the Bible. So when the brothers from the South in the United States began to come into the Message, the black brothers, you know, that is when it had Martin Luther King, all these different things down there, civil rights. So when they came in the Message now, white man Prophet and the people in the South is where they had the slaves. So when they came in the Message all the white brothers are preaching and they are in the pulpit only reading quotations. So then the black brothers kind of had reservation because they are accustomed just preaching in the Bible, but they don't know the Message. So they do not know if they were going to have to come now and put down the Bible and pick up these books and just preach on it, because that is what they were faced with. These brothers who knew me they said, "If you all want to hear somebody preach the Message from the Bible, invite Bro. Vin."

Now one thing you have to understand here – Bro. Branham preached in English. So when you go into French speaking countries, you need an interpreter. The people didn't have the books. Now they have. When you go into Spanish speaking countries, the people only have a few books while the English speaking brothers have all the books and all the tapes.

When you go into Czech Republic and Poland and Russia, many of them in the olden days had to write out their books on exercise books, on note pads; they're writing out a tape. And if they caught them with a tape or literature from America, it's persecution. So they used to share a page, a page, a page. And that was going around and so they were reading a message while people have it stacked up in the English world on their shelf. They could pick one and could read in their living room. And when people go there and tell them about the Prophet and different things and they're asking them Bible questions: "What is this in the Scripture? What is this in the Scripture?" Well they know more

Message books than Bible. And in those countries there were a lot of Supernatural because they are God's people.

You are not God's people when you come in the Message, you know. The Message doesn't make you God's people. God's people are chosen in Christ before the foundation of the world. The Message wakes up God's people to see their Day and their Hour.

So when these people were asking questions on the Bible, the reason I have a lot of influence in those places is because I could have preached the Message for them from the Bible; because Bro. Branham, his ministry is from Genesis to Revelation. As you go through the Bible, you will see Bro. Branham all through the Bible. Many renowned Ministers they tell me, they said, "Vin, we believe the Message just like you, but when you preach you glorify the Message." They said, "Because you could preach the Message out of any Scripture in the Bible." Because I'm preaching Bro. Branham out of the Bible in Scripture that he didn't even use for himself. That's right. You see the Message is not—Bro. Branham was not sent to explain.

Now after many years in the Message, I came to this conclusion. He wasn't sent to explain. He was sent to reveal. And this is the problem with people today. They want a book where Bro. Branham explained everything. Bro. Branham said, "I am going to give you sermons on all these points that you will be able to dovetail all Scripture." Today the carnality of people is, "We have no Scripture where Bro. Branham preached on Obadiah so we can't preach out of the Book of Obadiah, because the Prophet didn't preach out of the Book of Obadiah. He never preached out of Nahum so we can't preach out of Nahum." This is the confusion we have.

Yet you hear Bro. Branham saying, "I will give you sermons to dovetail all Scripture." And the Bible is showing you when Jesus told His apostles, "I have many things to tell you but you cannot bear it right now."

Paul told the Corinthians, "I want to give you Meat but you're carnal like babes; I have to give you milk." But he was giving the Ephesians the Meat. That's right. He is giving the Colossians the Meat. But the Corinthians, they are so carnal and shallow, he said, "I can't give you the Meat now." Which mother who has a nursing baby will take a steak and put it down in the child's mouth? The Scripture says, "Meat belongeth to them that are of full age.

So as I said I do not know who came in this country, because in my country, men used to come from up North and they said, "We are the apostles. God sent us here." So they were the 'David Livingstones' and we were the natives. [Blank spot on tape -Ed.] So they came to colonize us religiously. If they couldn't do that to Bro. Branham, they can't do the other Eagles that. Because once you are reading this Message, every spirit is exposed to you. So I used to watch this. And very quickly I realized these men, many of them were the men in the dream.

Everybody here I think read, *Is This The Sign Of The End, Sir?* [1962-1230e -Ed.] You know that is one of the key messages. You wouldn't understand anything in the Seals if you don't read this book. Bro. Branham himself said that. He said, "Now get *Sirs, Is This The Time* first," because that is the prophecy of the opening of the Seventh Seal under which the Seven Seals are revealed. So he said, "I am not selling tapes, but buy *Sirs, Is This The Sign Of The End*, and buy *The Seven Seals* and get quiet and listen to them."

And we saw how Bro. Branham, when this was the real purpose of his coming. He said, "All the healings and these things were to attract the people's attention to get them ready to hear the Voice." That's why he preached the message, *Voice Of The Sign, Voice Of The Sign.*" He said, "Signs are to attract your attention, and when God gets your attention, then He begins to speak." God put a sign and Moses saw it and it attracted Moses'

attention, and Moses came near to the sign and then the Voice began to speak, "Moses, Moses, I am come down." And He began to reveal His purpose for Moses' life. So this is what God did in the Age

When I was young in the ministry, I used to cry being faced with problems in the church. I love my people. I want to help them. I don't want to give them my own opinion because I'm a young Minister growing in the Message. And I can't find in the Message things to meet my people's need, because up till this day I don't think you could get the whole Message to buy; maybe *The Table*, yes. But in those days we were getting the Message one, one, one, for years. So you get piece of the puzzle and you may not get the next piece to fit until five years down the road if they print that book (do you understand?) because of control over the printing of the books.

Now do you think that could bind God? No, not at all. If God ordained men, God comes to them and God has the Bible and God can teach them because there is nothing new under the sun. Because what Bro. Branham preached was already in the Bible. That's right. Even the Seven Thunders. He said, "I thought it was going to be something outside of the Bible." He said, "I came to find out you can't add to the Word and take away from the Word." It was *hid* in the Book.

So when we see the kind of Book the Bible is, if you don't have a concept of the Bible you can't have a concept of the Message. Now that may sound contradictory because all that the Prophet brought, he got it in the Bible. You will find quotes not agreeing with some quotes because Bro. Branham was man and he was Prophet. That's right.

Just like John. John said, "I saw and bore record, the Spirit of God coming down on Him in the form of a Dove. Behold, the Lamb of God!" They put John in prison and John told his disciples, "Go and ask Jesus if He's the Messiah or if we have to look for another one

to come?" John was the greatest man born of a woman, Jesus said. He had the Holy Ghost from his mother's womb.

Mary in whom the Angel overshadowed and the first human being, the first woman to have a child without sex, and she testified, "This is the virgin born Son of God." And then she and Joseph—She was telling Jesus, "Your father and I were looking for you all the time. Where were you?" Do you understand? And Jesus turned around and said, "I must be about My Father's business." The Word was correcting her because she testified He was Supernaturally born and now she was saying, "Your father and I," meaning Joseph. If Jesus didn't correct her there, do you know how much confusion it would have had?

So when you see contradiction in the Message, it's because Bro. Branham was coming along progressively. When I was a child, I thought as a child; I spoke as a child. He said, "I preached the Seven Seals in a couple of nights years ago." That's right. He preached the Seven Seals without meeting Seven Angels years ago as a topic. When the Angels came, he realized, "This is the whole Book." That's right. One time he preached the white horse rider is the Holy Ghost. And if you read *The First Seal*, [1963-0318 -Ed.] he said I was getting ready to go and preach that and the Angel of God came down and corrected him the day he was going to preach *The First Seal*. He went back to the old notes. Why is that happening? So that we will understand when he said "THUS SAITH THE LORD," that's God speaking through the Prophet. But people propagate, no, everything is God.

We can't make Bro. Branham bigger than he is. Bro. Branham does not need our endorsement. Bro. Branham was the most vindicated man who ever walked upon the face of the Earth. That's right. God hung there and vindicated His Prophet. "Jesus," he said, "in His Own ministry never spoke anything into existence."

He said, "God used me to do greater." Think of that. So he doesn't need our endorsement. We don't have to kind of polish up the tomb. [Blank spot on tape. Time lapse of four minutes -Ed.] Bro. Branham had the Word. Bro Branham brought the revelation of the Word. He brought the revelation of God, the Creator.

It's a beautiful thing when we could wait a little bit and see this God come down, because we all have to be witnesses of Him. No man could preach this Message if the same God Who came to the Prophet, Who was in his life... [Blank spot on tape. Ed.] But when he was preaching about himself God was backing it up. But we come now and try to preach about him by taking back his words and talking about him because those words are not in us. And we are trying to get people to believe him, and we can't vindicate him. God had already vindicated him. So you can't make anybody believe him because God did with him, the things necessary to make people believe him. But for people to believe us that we are the people he prophesied about, then we will have to have the evidence in our life that when we speak to people it would be like when the people saw Peter and then they said, "They took note that these had been with Jesus," because they were seeing Jesus in them; because the same Holy Ghost that was in Jesus was in them. And that is where the Message is. And this is where the turn has to be.

Now I preach under my conviction. Because in the two times I've come in this country, I know something is wrong. The Message is not in the way it ought to be. This is the third church and third gathering of Ministers and believers I have preached to in the country. I preached in Arusha, Dar-es-Salaam and here. I don't blame the people. I don't look down at the people. But the Message is kind of weak here. The things I preach here is elementary. I preach simple for the people. I preach in a way to try to lift faith. But to go into the Book of Revelation, to go into the Book of Daniel and

preach the things now, is a place where maybe I would have liked to preach. But when you come you realize some of the basic things you are saying and you see people like they're puzzled and they can't understand fully. So you want to know, do the people know who they are? What is the object of the preaching?

If you notice the five messages I preached I wanted to be clear who God is. This, what we call the Pillar of Fire, I tried to emphasize that is the God Who created the heaven and the Earth. I could've read so much more from the Message to endorse that but I read sufficient. And I didn't just read; I gave you Scripture. The same One Who created the ram for Abraham created the squirrels in the woods. There is only one Creator – that is God. And in both places we see in the Old Testament God creating a ram for Abraham, God creating flies and frogs with Moses. And both places are the Pillar of Fire. Both places is Jehovah God.

And then this morning I read Acts 26. I could have read Acts 9. Acts 9—Luke wrote the Book of Acts. But I read Acts 26 because Paul himself is giving his own testimony. I don't know if you caught that. I could have read Acts 9, but that was Luke writing about Paul's experience. But in Acts 26, Paul was standing before Festus and Agrippa and talking of his own experience.

Do you know that experience with Paul meeting the Pillar of Fire is written three times in the Book of Acts? Acts 9, Acts 22, and Acts 26. It covers more space in the whole New Testament than everything except the resurrection of Jesus. Only the resurrection of Jesus covers more space than that. What is so important about it? Because at the end of the Age, another Prophet-messenger was coming who will preach what Paul preached, who will meet the same Pillar of Fire, who will go beyond the curtain of time just like Paul who was taken into heaven and saw the bodies and these things, was going to come back. So when we look in the

Scripture, there is so much there when we begin to understand what the Message is.

It's an honor for me to sit with you all. But I would have preferred, instead of they ask me to say something... Maybe I might read a Scripture just now and close with that. But I would have preferred to hear from you all who were in the meeting, who listened to the preaching for you to give me your honest opinion. Is it on the Word? Is it kind of at the side of the Word? Is it off the Word? Is it something to lead the church forward? Do you agree with what I preached that the Real Message is Christ?

I am not talking Christ in the form of the Hofmann's head. I'm talking about this Christ in the form of the Pillar of Fire which was before the Hofmann's head and after the Hoffmann's head. Hofmann's head was in the Gospels. But this was the Angel of God in the Old Testament Who became flesh veiled in the Hofmann's head. And when that body was removed from the Earth in the ascension, it came back on the road to Damascus and appeared to the messenger in the form of the Pillar of Fire again like it was with Moses. He is the Message. I trust that you could see He is the One from Genesis to Revelation.

The Prophet is an attribute of Him. Just like Moses, Jeremiah, Isaiah, John, Nahum. All the Elect of all Ages are attributes of God, and Bro. Branham is one of those. You all are attributes of God. But all of us, before there was an atom or a molecule, were in that Pillar of Fire. That's right.

When we see the True Message—You see everybody went introducing the earthly Angel, a man sent from God, because that is the one they know by photograph, by *Life Story* in the healing campaigns. But to know the other One you have to go in the Bible. To know Bro. Branham, you could pick up *Supernatural* series, and *A Man Sent From God*, and *A Prophet Visits South Africa*, and read Julius Stadskev, Owen Jorgensen and

Gordon Lindsay's view of Bro. Branham. I have my own view of Bro. Branham. I have my own view of Bro. Branham. Owen Jorgensen put together what he could understand. Gordon Lindsay put together his book, *A Man Sent From God*. Julius Stadskev put together his own. Are they authorities, these three men? Are these three men vindicated? What is the work other than that book that they did? You see it is very easy to get into other people's concept.

Let me share a little something. I hope I'm not keeping you back. But let me share this, because I said 'my concept'. In the beginning God created the heaven and the earth, period – Genesis 1:1. Genesis 1:2, "And the Spirit of God moved." Bro. Branham said in-between verse 1 and verse 2 is billions of years, between God creating the heaven and the Earth and the Spirit of God moving. These three men in the three books they started from 1909. Just like the Gospels. Matthew tells you about how He was born, how Joseph got troubled when Mary was pregnant. Luke tells you how He was born. Mark tells you how He was baptized. But watch something. When John started to write, John went back before the beginning: "In the beginning was the Word." John didn't deal with the baby here. John went back to when God was by Himself and God was planning everything. Could we go back there and see Bro. Branham? That's where I want to go back to show you Bro. Branham – billions of years ago when God created the heaven and the Earth.

Genesis 1:14 tells us, "And the heavenly bodies were for signs and for seasons." In the pyramid they show you Moses' birth, Jesus' birth; how those constellations were there. The Bible tells you when the wise men came, they said, "Where is He born, King of the Jews? We have seen His Star in the East and we've come to worship Him." Those stars that the wise men saw were created billions of years ago. And in a certain part of the heaven, there was a certain constellation saying,

“The Messiah is born on the earth.” Psalms 19 says, “The heavens declare the glory of God. Day unto day it uttereth speech.” Uttereth speech? “Night unto night it sheweth knowledge.” It was the first Bible. And when those men saw the constellation that was created when God was writing the Bible and set it together for the time of the birth when the Messiah was going to come, which was God becoming flesh; the same Self-existing One Who planned it, the same Melchizedek Who created the heavens and the Earth, when He was coming to become flesh, His birth is marked in the heavens.

The prophecy Luke 17:30, Revelation 10:1 to 7 saying, “The Son of Man shall be revealed in the last days,” those constellations were going to come together when that person is born who is going to have that ministry. So in the message Bro. Branham was telling his life story about that constellation. On the message, *Sirs, Is The Sign Of The End*, he tells about the constellation. So that means God Who timed when Moses was going to be born, when Jesus was going to be born, when Bro. Branham was going to be born, those constellations will come back in a cycle of time. Ecclesiastes 3:1 – to every purpose under heaven there is a time and a season. And these heavenly bodies were for signs and seasons.

So when God was writing the first Bible and God knew which Age the Messenger was going to come—On *Stature Of A Perfect Man* [1962-1014m – Ed.] he said, He come right at the Cancer Age when he was commissioned by the Angel and the Angel said, “Not even cancer will stand before you,” because that was the dreadful disease on the earth at the time. And then after Cancer is Leo, the lion, the mystery of the Second Coming when He’ll cry with a loud voice as a lion roareth and Seven Thunders utter their voices – that mystery of the Seventh Seal.

So God wrote that in the heavens, and God put that in the pyramid, and God put that in the written Bible.

The Prophet said, God wrote three Bibles: the Zodiac, the pyramid, and the written Bible. He said in the Zodiac we're living now in the Age of Leo the lion. In the pyramid, we're living in the time of the capping of the Pyramid, the Coming of the Headstone. And in the 22nd chapter [Revelation] of the written Bible, we are living there – "I, Jesus have sent Mine Angel to testify these things. And the Spirit and the Bride say, 'Come.'" So in each Bible we're at the end.

So God set His cosmic clock to April 6th 1909 5a.m. in the morning. And when God now is creating the Earth, God put a mountain range when He was forming the North American continent. Just like He created a little hill called Mount Calvary where He'll come and die, lifted up between heaven and the Earth in Israel, He also created a mountain range between U.S.A and Canada. And He formed it with seven peaks to match the life of a man who is going to be born. Could Bro. Branham live out his fifty-six years on Earth and did not know there was a sign in heaven speaking of him? Could he live out his fifty-six years and did not know his name was written in an everlasting sign?

The God of creation, when He came in the cave, He went straight to his birth. He said, "You were born to pray for the sick, that this very ministry of Jesus Christ that started with healing and discernment and the opening of the hidden Secrets of Redemption was going to be in you." The Angel told him, "Your first sign, you will know the sicknesses. Your second sign, you will know the secret of the heart." It was the ministry of Jesus Christ. It started with healing, then discernment, then the spoken Word, the opening of the Word, the preaching to the lost. That ministry was coming back. And his birth was tied to the constellation, because the same gift, the same ministry of Jesus, was coming back on the Earth.

When he was fifty-four years old after he opened the Seals, driving down through Lima, Montana, *Standing*

In The Gap [1963-0623m -Ed.] when he was running away, God said, "Look to your right." He said, "That's an everlasting sign to you."

He looked: "I don't see any everlasting sign."

God said, "Your name is written all over that."

He said, "I don't see my name written there."

God said, "How many letters in your name? Count the peaks."

W-I-L-L-I-A-M, William – seven letters; Marrion – seven letters; Branham – seven letters. And then God began to show him, "Look, your boyhood visions were here. Look you have to come down—your ministry wasn't yet. Your third peak is your first pull. You went through a great time of distress. You came off the field here."

That mountain was there when God created the Earth billions of years ago. And that constellation was there when God created the heavens billions of years ago. And this man's life and ministry is in the Bible from Genesis all the way to Revelation. God opened the Bible and showed him Genesis 24:7, Eliezer. From Genesis 1, a man in the image of God that could speak into existence like Adam. A man, the animals were all around him; he had dominion: the bees, the fish, the bull, the possum. [Opossum -Ed.] That's right.

A Prophet like Noah and Enoch. He taught us the mystery of the Pyramid, the seven steps to God; the seventh from the Second Adam like Enoch was the seventh from the first Adam; a Prophet with the mystery of the Pyramid. That's right. A Prophet like Noah who was going to take a people out before the judgment and bring them back in to repopulate the world; a Prophet like Abraham in a day like Sodom, the friend of God that God said, "Shall I hide from him." That's right. All down through the Bible. Joseph, Moses, Elijah, all through the Bible. This man's life was designed to fit the Bible.

So we all have our different views of Bro. Branham. Matthew had his view. Mark had his view. Luke had

his view. But John had his view. How do we know Bro. Branham? To tell you the honest truth, I think I know him better than most people. You see Paul said—When Paul got his experience after he met the Pillar of Fire, he came and he met men in the Message saying, “I ate with Him at Emmaus in the Inn. We ate fish together by Galilee. He slept in my house when He was having His campaign in Bethesda. He came and prayed for my mother-in-law. I still have the cup He drank some tea in. I have the pillow He slept on. He gave me His sandals.” And Paul was seeing all of this going on in the Message and nobody is preaching about Melchizedek; nobody is preaching about the Greater Tabernacle. They are only seeing Jesus as the Prophet of Galilee and we had association with Him. Paul said, “If you know Him after the flesh, know Him after the flesh no more,” because they didn’t know Him as the Word. They didn’t understand who He was, why He came, what He achieved, what is available to us and how to come into it.

Now if you do not know who He was, why He came, what was achieved, what is now available, and how to come into it you will not take your church too far. Because Paul began to prove God had a purpose of redemption, and Jesus was God manifested. He was the Kinsman Redeemer. He began to preach predestination, foreknowledge, election, calling. He went beyond the curtain of time. He saw the faith civilization, the world that didn’t fall. And this fallen world that we live in, in this fallen body that Jesus came to make a way for us to get back to that civilization, because this one is fixing to pass away.

The view. We must get to a place where we can catch the concept. That’s why the Books Ephesians, Colossians, Philippians, Hebrews, these are the Books he wrote when he was in prison. He didn’t have time. He was busy preaching, going everywhere. So when God sent him to Rome, he didn’t go as a messenger, he

went as a prisoner, and he began to write these Books. And these Books hold the mystery from where you were chosen in Christ before the foundation of the world all the way into the New Heaven and the New Earth. In the Ages to come, Paul said, the world to come; all of that was in the epistles.

And the same thing with Bro. Branham. The same thing with Bro. Branham. Before he went, God had him to put all the Doctrine in the Message in *The Church Ages* book. And he said, "If the Church Ages are given to you by revelation, out of the Ages comes the Seals, out of the Seals comes the Trumpets, out of the Trumpets comes the Vials until the whole Book is opened wide before your wondering eyes.

Why people haven't gone far, is because they never really got the Church Ages by revelation. The Church Age is the seed. Everything is in the seed. Out of the Ages comes the Seals, and the Trumpets, and the Vials. The Book was sealed with Seven Thunders. That's why any revelation a man gets, he must go to Genesis and it must come through the Bible until it comes to Revelation.

So that's the thing. You know I gave my little view. He didn't come to explain. He came to reveal. I had no religious background. I came off the street; holes in my shoes, one pants and two T-shirts. But what I found, I found inside the Message. I didn't pick up anything from anybody. I listened to men. I heard Bro. Lee Vayle. I heard Bro. Coleman. I heard Bro. Frank. I read some of Paul Jones' teaching; all the teachers. But revelation is sovereignly given.

Sometimes if a minister is lazy, he just picks up something from somebody and goes along not knowing what the person is talking about. But when a man is speaking, he must be able to prove what he's saying. If he can't prove what he's saying, he has no right to be in a pulpit, because that would be an uncertain sound. Because the men God sends are who God comes to and

makes Himself real to them, and God stands by those men.

If a man has a calling, he should seek God and let God show him where he fits, because the Word must be in your life. You must be experiencing what you're preaching about otherwise you won't have any effect on people. It must be made Spirit and Life in you first. When what you're saying is made real to you that Word becomes Spirit and Life, because God wants to give every man his portion.

And I encourage you brothers. The work is large. Like Nehemiah, he came among the people. They came out of Babylon. They were trying to rebuild Jerusalem. They met a lot of opposition and the work became stagnated. And the place was full of rubbish. The work was not going anywhere. Like we came out of the system to see the house of God built again, and the Glory fill the house, and the Glory of the latter house become greater than the Glory of the former house, but the workmen lost the vision. And Nehemiah began to speak to them and they became energized and they went forth and began to build again. God sent Haggai and Zechariah and they began to preach to them. That's right. And then men picked back up their tools. They showed them where to find the materials. And they built the house and they built the wall and it was fortified, and the church was established. That's right.

Everything we are going through, from coming out of denomination until the Glory fills the latter house, is in the restoration Books. That's right. Daniel 9, the Mighty Angel descended at the time of the evening sacrifice and opened up the mystery all the way to the consummation. What followed that? The people came out of Babylon at the end of the seventh decade in the Hour of restoration, and they went back to the land of their fathers. But they met opposition, they met obstacles and their hands became weak and the work became stagnated.

You must find your experience in the Book. Then the church could be assisted. It will be a present tense happening. That's why Paul told Timothy, "Study to show yourself a workman approved of God that needeth not to be ashamed, rightly dividing the Word of Truth." He said, "Commit these things to faithful men that could teach others." Take these things. These sayings are faithful and true. Help your people.

The same way Bro. Branham had the Cloud in his hand, from 1963, 1964, and in 1965 God said, "You're looking at that from the wrong angle." He was showing the church the picture, "This is the Angels. Look *Life Magazine* has it. This is the Angels here." But he was only seeing the wig and he didn't even know it was the wig. But in 1965 God said, "Turn it to the right," and he saw the Supreme Judge, Jesus, and the Angels were the wig. So the Message is. The Message has an angle. And when the Message turns to the right angle, you see something.

From Adam to Noah – 2000 years. The genealogy in Genesis 5 shows you from Adam to Noah. Then the genealogy in Genesis 11 shows you from Shem, Noah's son, to Abraham. Then the genealogy shows you from Abraham to David. Matthew 1 it says, "This is the Book of the generation of Jesus Christ, the Son of David, the son of Abraham." And Luke 3 shows you from Jesus all the way to Adam, and Adam to God. There is no more genealogy.

But at the end of the Seventh Age the Prophet came and drew the Pyramid and he showed us, from Jesus the Life went to the hundred and twenty in the Upper Room. From the hundred and twenty, it went to Paul. From Paul, it went to Irenaeus, to Martin, to Columba, to Luther, to Wesley, to Bro. Branham – Revelation 10:7. Revelation 11 – Moses and Elijah. Between Revelation 10:7 and Revelation 11, between the Gentile Prophet and the two Jewish prophets, between 1965 and 2016

is where we are now, September 3rd, between Revelation 10:7 and Revelation 11:3.

We are the living descendants. The Title Deed that Adam had, when he fell, it went back in the hands of God. Adam didn't have the Title Deed anymore. God had it. At the end of the Seventh Age, the Lamb came and took it. Adam doesn't have it. God doesn't have it. Now the Lamb has it. Revelation 10, we see a Mighty Angel with the Book opened and it is leaving Heaven and coming back to Earth. Adam doesn't have it. God doesn't have it. The Lamb doesn't it. Now the Angel has it. Is the Book changing hands or is the One Who is holding the Book changing forms? And the Book goes back into human flesh between the Gentile Prophet and the two Jewish prophets.

Somewhere for the last fifty years there are a people on Earth who have it. This is the Message. And we're standing before people who are looking forward for us to preach a Word that could give them the faith, because faith comes by hearing. And the church can't live higher than their Pastor.

So my brothers, this is out of the sincerity of my heart. It's been good to be with you all. I appreciate the time and attention that you gave. But these sayings are faithful and true. I mean you all are Ministers. Bro. Branham said discern a man's spirit. What is he using his gift for? To fight other churches? To claim he's the only person who has this? What is he using it for? To glorify God? To edify God's people? I'm sure you can come to a conclusion.

In coming here, I didn't leave you confused. In coming here, I didn't preach any division and try to break churches. In coming here, I didn't bring any strange doctrine. I am sure you could see this. In coming here, I came and put my shoulder to the wheel and these Ministers from Kenya and the little team from Nairobi, they all came to be a blessing to you, a sweet smelling savor of Christ; a savor of life among you all.

Thanks for your time. Thanks for being here. God bless you. [Ministers give God a hand of praise. –Ed.]

[Bro. Kileo thanks Bro. Vin –Ed.] *Thank you, Bro. Vin.*

[Bro. Vin] God bless you, my brother.

[Bro. Kileo] *As you said you gave us your view and I don't think we are here to discuss your view. it's just to introduce himself and we just have to accept and really we thank you for that. And really appreciate all of that, for the preaching, also for talking to the Ministers. I believe God gave us grace to communicate with you. And if God gives you another time to visit us, I believe with what He has given us here, we'll work on it. Probably we will see the fruits of it. So you pray for us that we can work on it. It is a very good approach.*

[Bro. Vin] May I say something? If any of you have a flash drive or a hard drive, a pen drive, whatever, all the messages that were preached in the meetings here, they can put that for you. And if you even want the messages preached in Nairobi, they can put it for you so you can have that. Even this evening, if you have your flash drive here, you can get it in mp4. You can look back, you can go it over, and you can put it on your phone, whatever, and have it. So it is available. The brothers have it. They can do that for you.

[Bro. Kileo continues] *So the Lord really bless you for having the patience to have this small Ministers' Fellowship. So we can get the copies of the messages. May God richly bless you. We thank you for attending this meeting. It also encourages us if God gives us another opportunity we'll invite you to come. As you know Dodoma is just in the center of the country. If anyone has a question.*

[Question] *Blessed be the Name of the Lord. I suppose if the brother could if we have two of three questions the brother could help us because he is well experienced. I will only like to ask here his assistance. Back at your home when the problems arise, what ways do you use to solve the problems, in particular when one church is*

fighting another, or they don't understand one another? They are not in harmony. He can give us his view on it.

[Bro. Vin] Mr. Putin and Mr. Obama, both of them have nuclear weapons that could blow up the whole world, yet before they fire off these weapons and turn everybody into atomic ashes, they sit at a table and they talk and they discuss, and they find where the conflict is. This is what leaders do. Bro. Branham had to do this all the time. He said, "If you draw a circle and put me out, I'll draw a bigger circle and bring you back in." And you sit and talk. We have the Message. If we have the Message and we have no love, or we have the Message and we have no wisdom, then we wouldn't know how to deal with things. But if any man lacks wisdom, let him ask of God.

If a man lacks brotherly love with his brother—there are some people who are unreasonable. Paul said, "There are unreasonable and wicked men who have no faith." And sometimes most people they get there and they are blasting an enemy because that is the only way they know to fight. Maybe some of you all know some of the books they wrote about me in Trinidad. A man said I am the biggest deceiver, biggest impersonator, Satan's son, all kinds of different things.

One day a brother in my church said, "Do you know they wrote a book on you?"

I said, "On me?"

He said, "Yes. I have it at home."

I said, "How many people have this book?"

He said, "A lot of believers in the church got it because they post it to them."

So I said, "Bring your copy let me read it."

It was a Saturday. I read it. Sunday morning I went in church. I held up the book in the air and I said, "How many have this book?" There were a lot of hands. I said, "I want everybody in this church to read this book and see if this is me." Because I told the Lord, I said, "Lord, this man and I, You know, never had a word of

conversation in our life.” He knows of me and I know of him, but we never had a word of conversation. I never provoked this man. So I said, well he has a problem. How do you get all this animosity against somebody who you never had a word of conversation with, and who never did a thing to you? And all the years I don’t call people’s name on my pulpit.

I read where Bro. Branham said you don’t tell your congregation everything and I understood what he meant. Because sometimes you have a conflict with somebody, Ministers go in the pulpit and say, “That Minister down there, he said so and so about me and so and so.” And when he begins to do that he begins to sow bitterness in his own people. So if it’s a personal thing for me I would not bring that into my congregation. If I had nothing to preach, I might have preached on it. [Bro. Vin laughs. –Ed.] But I feel I have too much of good things to feed my flock with.

So I told the Lord, I said, “Lord, I am not defending this.” I said, “I am not defending this! If people leave, then it means to say I have wasted twenty-five years with them, because I live on a cross sacrificing day and night for my people and they know my integrity. I am a shepherd to my flock. If a man could write a book and you associate with me for twenty-five years seeing me close up, and somebody out of the blue comes up and writes a book and then you take off after that, these people don’t belong to me.”

I ignored it. I didn’t give any attention to that. I said that is like a man driving his car going down the road. He has nice, spiritual hymns in the tape deck. Oh, he is listening to the Prophet. He turns up his glass. He has air-condition and he is in heavenly places. And if some dogs come out of a yard and started to run down the car, and he stops the car, opens the door and gets some big stones and begins to stone the dog, that would be crazy. So I said, I ignore that thing.

During that time the man wrote about fifteen books. Sent it all over the world and during that time I raise up about eight churches in the Caribbean; and Simon and Wycliffe preached to two of them already. So that is how I dealt with that. So what else do you want to ask?

[A brother makes a contribution –Ed.] *Praise the Lord. Anyway this is for the Ministers. The brother is saying that he has made some arrangement with the son of Pastor Kileo. He has already taken the recordings of the preaching. While going to Dar-es-Salaam he has spoken to Timmy to get all the recordings from him.*

[Bro. Vin] Oh yeah, it's for you all. That is why they come. They come because the meetings only last for so many days then it goes into history. But when you have the recording you can go over it. You can share. So this is what it is about.

[A brother speaks and the interpreter says] *He is saying the preachings of 2010 they have and he is asking the ministers if they wanted that they can get it.*

[Bro. Vin] We have all of that here. From since 1992 we have that here.

[A brother speaks and the interpreter says] *The brother is saying he realized that what you preached in Dar-es-Salaam was of a high octave. This is elementary. This is the basic. This is the foundation. What you preached there had to do with Rapturing faith, while people cannot even conquer lust down here. The basics. That's what he wanted to say.*

[Bro. Kileo asks the brothers to write their name so they can be contacted –Ed.]

[Bro. Vin] And my brothers, please, utilize these Ministers. They can help you and they are willing to at their time, at their expense. They are willing to help you all. They don't have to live in your church, but they can be invited and they can edify the people, because gifts are different. He might be a good plumber. He will bring water right into the house. He is a good electrician, he might light up the whole house. A man building a house

and sees skilled workmen... In the Book of Acts Paul says, "I will send Titus for you." He said, "I will send Apollos to you." He told Timothy, "You do the work of an evangelist." He said, "Titus, set in order the things that are wanting." Study the Scriptures. See how the Spirit of God, how He put the office gifts, and how they are there for the edification, the building up of the church. That's right.

[Question] *About spending time in study, with a young family I'm thinking way back in 1973 when the Lord called you into the ministry, how did the Lord help you to create time and to use it so efficiently like you can create [study] almost seventeen hours in a day?*

[Bro. Vin] Now remember it's like running. You have some men who run the 100 meters, some run 220, some run 440; some run marathon. I am more a marathon man. But everybody knows his capabilities. It is not my length of hours, because we are all called differently. From 1979 to this time, I have travelled extensively four times a year or five or six. And when I am in my church, I am preaching continually. I don't know about vacations. I'm a slave. So people are called differently.

I had to do that because when I travel into countries where they don't have the Message in their language, twenty books, thirty books, I had to be able to know to preach the Message from the Bible; because I preach mostly outside of the English speaking countries. So somebody who might be called for a local work or a regional work, God will lead him in his ministry. This is not a thing to worry about, because it's not him that willeth or him that runneth. It's not by might or by power. It's by His Spirit. Yeah. Because we enter into the labors of others.

There were men who labored to put the Bible together. That became a help to Ministers where they could have all sixty-six Books in one. Then men made concordances and Bible dictionaries; found out the meaning of places and how many times they are in the

Scriptures and these things. All this work was to the benefit of others. What it took me forty-three years, I could give it out here in a couple of hours and Ministers don't have to spend twenty years to know that. They just get it, because we enter into the labors of others.

From 1947 to 1965, we have twelve hundred tapes. If you want to hear the Prophet, you only have to put the CD in and start to hear him. He labored in his church that when he leaves, he will have all these that Ministers could have this. It's a principle.

So that's why we have meetings like this. I can sit down here and tell you what is going on in every continent and give you a good view of the Message in different countries. Just like Joshua and Caleb went over in the land and came back and told the people what was in the land. So not everybody has to go everywhere. But the thing is to learn to appreciate that, to recognize the spiritual benefits of these things. And if Ministers have an open heart and mind, they can get so much so quickly and that's the way it should be.

[Bro. Kileo encourages the brothers to take the tapes and listen.

-Ed.]



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