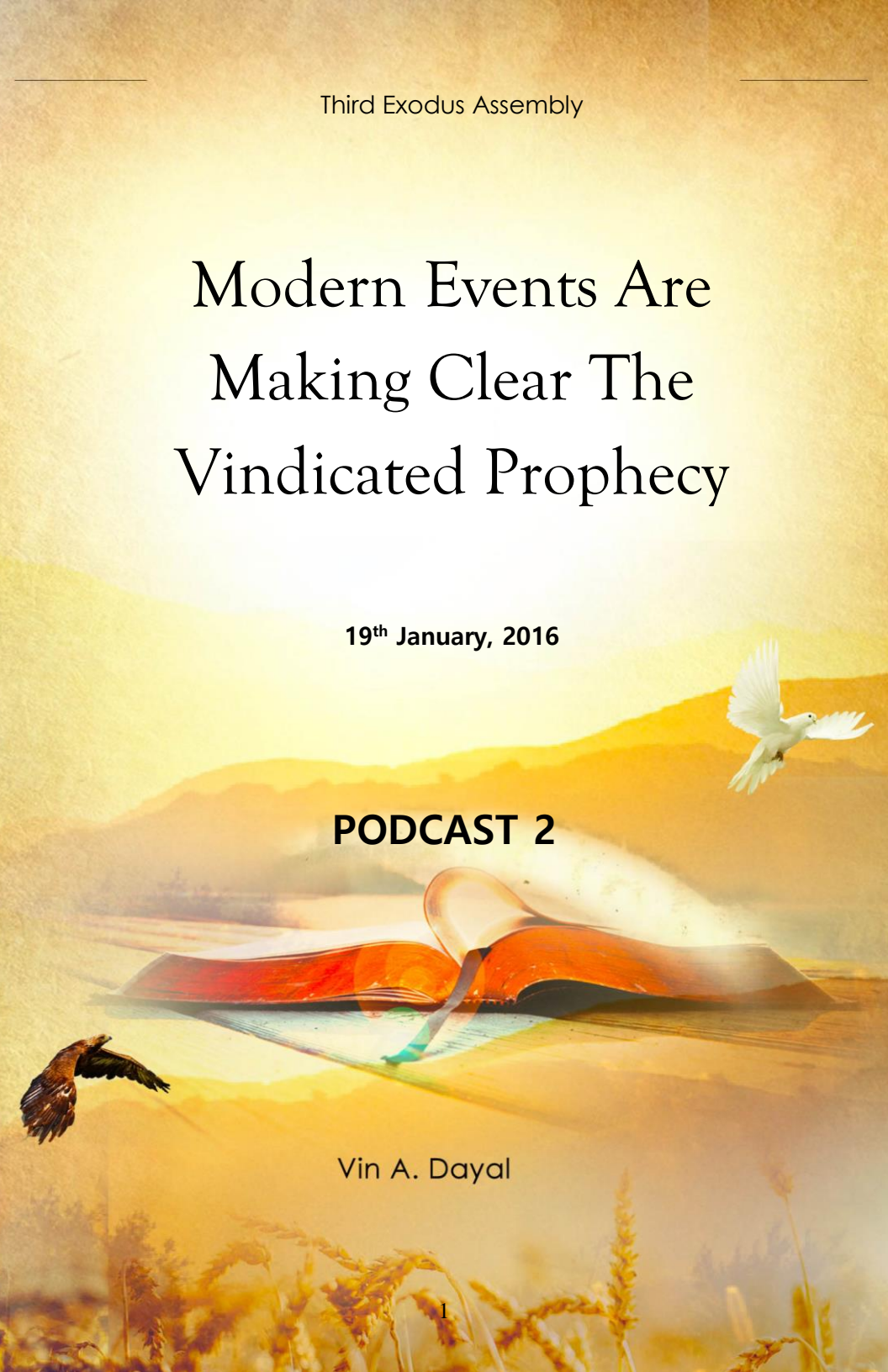

Third Exodus Assembly

Modern Events Are Making Clear The Vindicated Prophecy

19th January, 2016

PODCAST 2

Vin A. Dayal



**MODERN EVENTS ARE MAKING CLEAR THE VINDICATED
PROPHECY**

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TRINIDAD

Excerpt:

The Bible in the Book of Daniel—all that background was to bring you here – four kingdoms. The first one is Babylon. The first world power after the flood was Babylon, in those days called Babel, built by Nimrod after the wars of Nimrod, the mighty hunter in the earth hunting the beast that we’re reading about here. Are you catching something? That is like Daniel and Revelation: we are getting God’s thoughts; they are the Thunders. Daniel heard the Thunders. John heard the Thunders. Daniel and Revelation are what is happening in the world. If you can’t see what is going on in the world, tell yourself you don’t understand Daniel and you don’t understand the Book of Revelation. You might know it is written for the Bride and the 144,000. You might know that much and you might know one or two parts of it. But if the Seals are opened to you, when you watch in the world—because there is no more Age for Daniel and Revelation; the fullness of it is right here, now.

So the first world power you meet in the Bible – Genesis 10 and Genesis 11, because in Genesis 9, eight people walked out of the ark into the new world. Are you listening?

I am summing up. Eight people were going to become seven and a half billion people that we have on the earth right now. Three races, from Ham, Shem, and Japheth were going to become hundreds and hundreds of nationalities, colors, cultures and languages. Eight people came out talking one language, believing in one God, gathered around one prophet who made the altar and God showed the rainbow, and he went forth as the head of the new race on the earth, has become the kings of the earth and their armies and the great Whore and the Protestant daughters, and we still have the elected seed, and we still have the elected seed of Shem as well, and the elected seed out of the Gentile nations that would bring the Gentile Bride, and the 144,000.

And these three sons of one prophet that produced the three races that become all these nationalities, colors, cultures, languages; who occupied spaces on the earth that is divided by oceans and seas, deserts and mountains. And as time unfolded, the world changed from an agriculture society to an industrial society and at present we are in an information society. (Pages 36 & 37)

Modern Events Are Making Clear The Vindicated Prophecy

Podcast .2

Tuesday 19th January, 2016

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MODERN EVENTS ARE MAKING CLEAR THE VINDICATED PROPHECY

Podcast .2

TUESDAY 19TH JANUARY, 2016
TRINIDAD

BRO. VIN A. DAYAL

Amen. Let's just pray.

Gracious heavenly Father, we are grateful once again to assemble ourselves in Your Divine Presence. We are thankful for the ministering spirits that have ministered in song, in prayer. And such an atmosphere is being made, Lord, that You could come; that You could take the full preeminence in this little meeting; that by Your Divine grace You will open the Scriptures to us, open our understanding that we might understand It, and give the relevance of that which, Lord, is contained therein for the Day that we are living in; that we can be enlightened, we can be quickened, we can be established, we can be raised up into greater realms of faith, Lord, to see that Word become personalized in us, to operate in and through us to the fulfilling of Your perfect will in this Hour; that this great harmony that existed between the Father and the Son, as You said it would be Father, it will now exist between the Bridegroom and the Bride; You will have the preeminence and the oversight and the leading. This great Mystery of Oneness, this Super Sign: God and man becoming one again, the Head united with the Body, the Intelligence moving and working through the Body to fulfill what You have spoken for this Hour; this is where our faith is focused. This is where our desire is pulling from, because Lord, we want to desire

what You have promised. We are hungering and thirsting for what You've promised for this Hour.

May special grace be given to each one today, Father. May the Holy Spirit and the Word have free course that It will not be bound but loosed; that we might be so quickened and inspired. Would You do it for us, Father? We ask it believing that we have received what we're asking for. You taught us to pray this way, and that when we stand praying, believe. Oh God, it's not a formality to us. Our soul is desperate to get a grip upon You in this late Hour. Grant it, Lord, that Your Name might be glorified and be admired in all them that believe and You will fulfill the great work of faith with power. In the Name of Jesus Christ, we ask it, amen.

God bless you once again. We are certainly thankful to be here; little time of fellowship and study. This is one of the things I admire and love about our brothers from Eastern Europe. They love the Message and the Bible. They come and ask, "Come. Could we sit down? We have questions. We want to know this. We want to know this. We want to know this." The day that gets among us, if we think we are hitting maybe four cylinders, we can hit the sixteen cylinders because that is how you get filled. Blessed are they that hunger and thirst; they shall be filled.

I want to read out of Ecclesiastes. I want to—just let us get in an atmosphere of fellowship. You know, sometimes the format brings people to service, you know. But when you get in the atmosphere of fellowship and you have a prayer in your heart, "Lord, open It, Lord. We need to know our place. We need to know the Hour." He will do it for us.

Ecclesiastes 1, verse 9. The wisdom of God that operated in Solomon in that Golden Age of Israel, it was such a great thing. It was known throughout the earth – the wisdom of Solomon. And in verse 9, he said:

⁹ The thing that hath been, it is that which shall be;

⁹ The thing [which] hath been, it is that which shall be;

Things that are to be – when the Spirit of Truth comes, It brings back things to your remembrance, shows you things to come. The things to come, which are prophecy; they are foretold. People are looking for the fulfillment. But the things that shall be are the things that hath been.

If you are looking at something before you and you do not know that hath been already, you will struggle in your mind to understand what you're looking at. Did you get that? But if you know it hath been, then you know that Jesus Christ is the same.

If you had known that Elijah had come in a time of Ahab and Jezebel and repaired the altar, took them out of Jezebel's religion, turned the hearts of the children back to the faith of the fathers, the cloud appeared and rain for restoration came, then when they look at Bro. Branham in this Day, they will say, "Isn't he like Elijah? Doesn't he remind you of Elijah in the Bible? Look at his mannerism; look at his way; look at the Age. Is it just like the same thing?" Then they will be living in a world of the Word. They would understand their position. If they were in Jezebel's religion, they were coming out (that's right), just like the seven thousand who didn't bow their knees.

That is why we're in the Day when the whole Bible is being manifested. And some people can't understand a thing after a Prophet came, after the Seals opened. The Holy Ghost is bringing back to remembrance, teaching us all things, showing us things to come and people are still struggling with their faith; still with mind battles fifty years after. Could you imagine?

To see that which hath been is now – Peter is here. Paul is here. Philip is here. The Angel that led them is here in the days after the Son of Man. The Book of Acts

is continuing. Acts 29 is happening; is taking place. Titus, the slaughtering angels, is getting ready to move. The sealing Angel, as we heard, is going forth. It's all happening. What a Word there!

⁹ The thing that hath been, it is that which shall be; and that which is done is that which shall be done:

If Abraham and Sarah became young after they saw the Son of Man revealed in a day like Sodom; turned His back, discerned Sarah's heart, gave a promise, "I'll return according to the time of life" – if that had been done for the Elect there and Jesus said, "As it was in that Day, so it shall be in this Day," then what a great thing to see that that is done.

Some people only see the Son of Man with His back turned. But Sarah said, "Oh my God, He knows me. I'm laughing in my heart and He knows me." She began to judge Him faithful. She is expecting, "I will return according to the time of life." When she judged Him faithful, she got Dunamis. And now she is no longer Sarai, but Sarah. She was living in the revelation of the name.

That should be now because we've seen our part and we saw his part. We don't have to stand up and turn our backs to discern anybody's heart; he did that part. We saw the sign; we heard the Voice, "Shall I hide from Abraham? Shall I hide from Branham that which I'm doing in this Hour? Shall I hide from Branham's seed? Shall I hide from Sarah that I'm here? She's going to bring the Promise.

...that which is done is that which shall be done: and there is no new thing under the sun.

There is no new thing under the sun.

¹⁰ Is there any thing whereof it may be said, See, this is new?

Is there anything whereof it may be said, this is new? The new comes out of the old, and the new is always in

the old. And the new is just the reality of the old. That's right.

...it hath been already of old time, which was before us.

Elijah, a prophet like Moses, prophet like Elijah, End-time Daniel, greater than Solomon; Amos, the lion roaring; Elohim, God in human flesh – it hath already been of old time and it was before us in this Day. It was before us in this Day.

Ecclesiastes 3, verse 1:

¹ To every thing there is a season, and a time to every purpose under the heaven:

Since it will be done – what has been; there is a season and a time. If it happened in the harvest time for Ruth, it is happening in the Harvest Time for here. If it happened in the evening time for Rebekah, it will happen in the Evening Time here. Amen? So this is how...

It's a mystery to the world, but it's a revelation to us: Christ, the Mystery of God, not revealed to the world, revealed to the Bride; the Mighty God unveiled to us. The ecclesiastical veil is still upon them when they read the Word but we can see the Glory because the veil is taken off; It's unveiled.

The veil is what hides the Glory but when the veil is taken off, the Word becomes glorious. When Moses took the veil off, they realized it wasn't Moses; it was God. They got scared and said, "Put back on the veil!" But when he went before God, he took the veil off and he and God could talk face-to-face – a son and his Father. And the Father told the son, "I make you God over the Age, Moses."

Then He told the Prophet, "I give you Power like Moses to speak into existence." But when he went among the people and the Spirit said, "Do you believe me to be God's Prophet?" He put the veil on. He knew the people couldn't handle that. He said, "Now, I'm just your brother. I'm God's servant." He said, "I don't call myself

that. The people call me that but you know, I'm really a seer. I see visions." See? He put back on the veil because those denominational people can't handle—those chickens can't deal with a big Eagle in front of them. So instead of him spreading out the wings, he pulled the wings back, tried to hide the talons and the beak and everything else and talked softly to them.

But when you find faith, when you find people with revelation, members that can discern the Body; members that know gifts that find their places; members that know why the Bride is called Super Race and Super Church; what kind of people that makes that where they could tabernacle Deity; it does something. They know, *the Spirit and the Bride* – not a spirit; *the Spirit*, God Himself, the Logos that spoke through the Prophet. She says the same thing that He says, and what He says was already in the Word. That's right. That's why She is a Word-Bride; She never leaves the Word. The Word is Her Husband. That's Her Head that governs Her. Verse 14:

¹⁴ I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it:

Whatsoever God doeth – "I'm building a masterpiece. I'm bringing forth another branch from the Root. I'm bringing forth a people who will show My victory and the reason of My death." Who wants to take away from that? That is done forever. This is the promise of the last Days – to restore Eve to her rightful position. A Church that is faith of His faith, virtue of His virtue; she is Him revealed.

...and God doeth it, that men should fear before him.

¹⁵ That which hath been is now;

Not will be later on; it's now. That which hath been is now.

...and that which is to be hath already been; and God requireth that which is past.

What a Word! What a Word there! Praise His wonderful Name. May the Lord bless the reading of His Word! You may have your seat.

I'm reading from *The Seven Church Ages* where the Prophet was expounding a little on this. I read this for a background, because I was telling you yesterday, if Seven Seals have opened in this last Days, then it can't be anything new under the sun. The Seven Thunders were nothing outside of the Bible. Before the Seals he said, "I always thought it might be something on the backside of the Book, on the outside somewhere." He said, "I've come to find out, it was something hid in the Book, and hid from the wisest theologians," because according to Revelation 22:18 and 19, you cannot add or take away anything. So that Word is complete. Everything that is promised is in that Book somewhere because nobody could add a word and nobody could take away a word.

And so when the Seals opened, he said, "These Seven Thunders are the revelations contained in the Seven Seals." If it was in the Seals, it was something sealed up. And if the Seals are opened, it was something that was previously sealed up, now revealed. And that's why he called it, these Divinely revealed Mystery Truths. It was first contained in the Seals, sealed up in the Book, hidden; nobody could reveal It. No light ever shone on that White Rock but now It's going to be opened, what was sealed up. And when It's brought out, It will tie the entire Bible from Genesis 1 to Revelation 22, together. And any man who has those Seven Thunders must make all the Word fit together. And the entire Bible is the expression of one goal and one purpose that God had in the back-part of His mind and how It unfolded down through the Ages.

There were two sowers in Heaven: Michael and Lucifer. Lucifer with his tale, planted his false teaching and deceived one-third of the angels. He couldn't deceive the ones that were eternal attributes of God

because he was not eternal. Because if he was eternal, he wouldn't be a deceiver; he would be like God. Do you get what I'm saying? So he was not eternal, that's why hell is created for the devil.

Hell is a creation of God and that is for perverted things. Hell had a beginning and it has an end. If hell was eternal and you have Eternal Life, then you will be the same like somebody in hell and you are in Heaven. But hell was created for the devil and his angels. If you put somebody with Eternal Life in hell, they will outlive hell.

When we come to the earth now, the battle that started in Heaven will end in Armageddon. This great battle has dropped down in the realm of human beings. The battle was fought in three battlegrounds; one battle, but three battlegrounds. The first part of the war was fought in Heaven. Then when Satan was cast out with his angels, it dropped down on the earth and then the mind, the human mind became the battleground.

Earth became the testing ground, a place of trials, and testing, and temptation and these things; the place where man must overcome and be victorious through the revelation that God can give him of who God is; why He came, what He has done, what He achieved; what He made available for us. Because this revelation was intended to bring God into us; to bring a man into the Holy Ghost; to put a man into the Body of Christ where he is sealed unto the day of his full redemption.

So we became part of this great warfare. Paul and they had to face it; Irenaeus and they had to face it; Martin, Columba, all the messengers, down to the Prophet; he had to face it and he overcame the Age – money, women, popularity – the lust of the flesh, the lust of the eyes and the pride of life. He learnt to overcome rejection. He didn't retaliate in anger through persecution. He overcame. And God placed him positionally with all power and authority as a

placed son, anointed and commissioned; a son with the Title Deed, a vindicated and placed son.

Now we had to be given a space of time also to be tried and tested and proven, before we could operate certain promises in the Word. We could live how we want with a little knowledge of some of the Mysteries, but to overcome, to operate St. Mark 11:23, John 14:12, John 15:7, the Mark for the Age, you have to overcome. [Bro. Vin indicates the Holy Spirit on the Stature of a Perfect Man as the Mark -Ed.]. Jesus was tempted in all points and yet without sin. 'All points' are those three points, those three temptations, because that's the whole world; the world and its lust: the lust of the flesh, the lust of the eyes, the pride of life.

But when this Holy Ghost comes in, then greater is He that is in you. Greater is He that's in your heart than he that's in your flesh. Satan has access to your body and to your spirit to tempt you and try you. That's right. That's why a believer can have the Holy Ghost and be sick with cancer. That's why a believer can have the Holy Ghost and have a mental breakdown. That's right. That is demonology in the realm of the flesh and spirit. But when He is in your heart – "And in this Day you will know, as I was in the Father and the Father in Me, so I in you and you in Me. You shall know as you were known."

This is the knowing God is bringing us to: that 'He that is in you'; because when 'He that is in you', all that He is can operate through you to face every circumstance. You need faith for this. You need the wisdom of God for this. You know how to prove things by the Word. You want to know your time and your season; if you could claim this, if you could have this. You know the requirements of God. You know the will of God.

When you know these things, you don't operate in the lust of the flesh. You don't operate in the realm of ambition and human zeal. You operate with – it is the

Word working through you. This is the real Christianity. This is living epistles. "I will write My Laws in your heart and your mind. I will dwell in you. I will be your God and you shall be My people." This is: You have this treasure in earthen vessel that the excellency may be of the Power of God and not of flesh. No flesh could glory. Persecuted, but yet not forsaken; cast down, but not destroyed; perplexed, but not in despair; killed all the day long; always delivered up unto death for Jesus' sake that the Life of Christ would be made manifest in your mortal flesh.

This is God, how He was in the fathers. And the fathers could preach this with such definition because they knew they were tabernacling Deity. They knew God was above them in the Old Testament under Moses in the first exodus. They knew in the second exodus, when they came out of Judaism, came into the baptism of the Holy Ghost, God was in them.

This is the same for us in this Day. And when you know 'He that is in you', then, "It's not him that willeth or him that runneth. It's not by your might or by your power; it is by His Spirit." Instead of you struggling and struggling and struggling with your mind, and trying to figure this out, and figure this out, and figure this out, you ask the Spirit in you, "Lord, this Spirit of wisdom and revelation, You promised it. You promised the Holy Ghost will lead me and guide me and teach me. Teach me this. Show me the approach in this. Open this for me. You said, 'Seal not up these things; the time is at hand.'"

In other words, you're praying for revelation because you need it more than anything else. You're not trying to use the human mind and try to cram a lot of things and then you can't operate it because it's not anointed, it's not inspired. But God wants to quicken the Word. God wants to brood on the Word inside of you. And the Word starts to pulsate in you. And then the Spirit is giving you utterance and the Word is coming out of

your mouth; the Spirit-spoken Words of God, Spirit-quickened Words, Spirit-breathed Words because “Thy Word have I hid in my heart,” and out of the abundance of the heart the mouth speaketh. The Word that was hid in the heart was coming back through the mouth. Because the Intelligence, the Mind is there, giving you the Word to say, how to say It, when to say It; God working in the members of His Body.

And Bro. Branham is speaking in the Church Age and he was talking about the key given to him that he was able to determine the messenger for each Age. [An Exposition Of The Seven Church Ages - The Ephesian Church Age, Chapter 3 - 1960-1205, para. 66-3 -Ed.]

He said: *In fact it might be called the Keystone of the Bible. It is the revelation that God never changes, and that His ways are as unchangeable as He is.*

In Heb. 13:8 it says

“Jesus Christ the same yesterday, and today, and for ever.”

Ecclesiastes 3:14, 15,

“I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it:

You see this is why we could be at peace. If God gave you something, who could take it? When God gave them a piece of land in the Old Testament, typing the Holy Spirit, God made sure, God said, “That is an everlasting possession.” If you have to forfeit it somewhere, a kinsman could come and redeem it. If there’s no kinsman who’s able to do it, when the jubilee comes, it’s coming back to you because God determined it for you. He gave it to you. That’s right. You could go through dry for a season like the tree comes to its winter, leaves fallen off, “Where are my leaves? Where are my flowers? Where are my fruits? They are gone!” But in the spring, everything is coming back up. It’s a cycle. You go through phases, but you haven’t lost what God gave you. You are not lost forever. No, no.

Revelation 10 – what comes back? The Mystery of Eternal Life, fellowship with God, power over the earth. That’s right. God brought it back for the Church. The woman in 2nd Kings 8, at the end of the seventh year comes right back and the king said, “Everything, every fruit, everything that she had, give full compensation to all the years that she had to live without it.” God is determined.

Now this is... What we are watching here is God. When you see what God did, what do you want to do? Do you want to do something? You want to believe. You want to line up. You want to submit. You want to open your heart. You want to say, “Not my will, Thy will be done.”

When you see people pushing and pulling and doing this and have fear, like Jeroboam – God gave you something, why do you have fear? See, Saul stood up there and he knew every statistic about Goliath. He knew how heavy his spear was. He knew how heavy the shield was. He knew how heavy the coat of mail was. He knew the height of the man. He knew how many battles the man fought. He knew he was an enemy from his youth. He knew he was the undefeated champion and he didn’t see that he was uncircumcised yet.

The first thing when David walks in, he didn’t know how tall the man was. He didn’t know how many fingers were on his hands. He didn’t know how many toes he had. He didn’t know how many battles he fought. He said, “Who is this uncircumcised Philistine trying to defy the armies of God here? I’ll cut your head off today.” They were watching two different things.

The Israelites went up in Canaan. They were watching how big the wall was. “Do you know how many ladders we will have to make to scale that wall? Where are we getting enough ladders? Look at the size of that wall!” They didn’t have a clue God was going to throw down the whole wall. They say, “No, those giants,

too many giants. They are too big; too much of this here. We can't do this."

The reason we live in reasoning and not faith, it's because there is a lack of revelation. A lot of things you don't worry about when you have faith. You want to know how much money the bank is owing. You want to know how many trillions they are fighting the war for. You want to know who had the money first, Bilderberg or Rothschild. You want to know these things. Sometimes when you are done, you know more about them than you know about you. You know more about what they are going to do than what you're supposed to be doing. Do you understand?

But when you have faith and you need to know something from God you pick up the phone. You say, "Lord Jesus, what does this mean? What is going on here?" Wasn't Daniel doing that? Gabriel was there. He said, "What does this mean here?" He said, "You said You've come to give me skill and understanding." Oh my! When the Angel of the Lord came, the Prophet said, "Why are those people telling me so and so; the Light is following me? So why are the Ministers calling this the devil?" The Angel was only going back in the Bible and showing him, the devil knows more about God than the Church. He said, "Look the Magis know about Christ when He was born." They saw the sign in the sky and they said, "Where is He born King of the Jews?" Because you are born under a sign and they know a gift is to be here. And that is why I am here too, to come and tell you your strange and misunderstood life. Are you understanding that? So this is something.

So God now in this Hour... That's why with me with these things, when He has reason to show it He will show it. And when He comes and shows it—Look the Seals were there for billions of years. In a written form, it was a couple of thousands of years when they wrote the Bible but the works were finished before the foundation of the world. And when He came in that

room that week, night after night, He opened that whole Bible until the Prophet said, “I will tell you when God wasn’t God,” and he carried us back into Eternity.

And then he told them about the future Home of the heavenly Bridegroom and the earthly Bride in the New Heaven and the New Earth. And he was able now to tell us the whole—from Eternity to Eternity. And on *Christ The Mystery Of God Revealed*, [1963-0728 -Ed.] he said, “And this morning I came to tell you this Secret in the back-part of God’s mind how it unfolded down to this present time,” because he was walking on the earth as a man, but that Mystery was in him. And he was looking back in the Bible and knew, “We are right here. The Mighty Angel came down to the Seventh Angel – that’s me. My Message is to declare these things. This will turn the hearts of the children back.” He was conscious it was him. He wasn’t looking for it to happen again. He started three years ago, this mystery, *Sirs, Is This The Time?* [1962-1230e -Ed.] It was a prophecy but now it was history. This day this Scripture is fulfilled. This day this Scripture is fulfilled. Modern events made clear by vindicated prophecy.

So he was showing us: [the] *unchanging God with unchanging ways. What He did at the FIRST He will have to keep on doing until it is done for the LAST time. There will never be a change.* [Seven Church Ages, Chapter 3 The Ephesian Church Age cont’d -Ed.]

I read that as a background to tell you now and show you everything. Do you want to know about that war that is going on there? Do you want to know the economics, what it’s coming out too? Do you want to know about the Sixth Seal, how Satan will be incarnate in a man over the Eden he has built? Do you want to know how Nebuchadnezzar built that empire? Do you want to know how Nimrod fought wars and which wars he needed to fight? Do you want to know if a man could rule the world without controlling economics and

without having superior weapons to the others? And how do you get weapons? Weapons don't grow on trees.

How do you get the nuclear bomb? If they didn't get 'Fat Man' and 'Little Boy', the Manhattan Project. It is called Manhattan Project when the race was for the bomb in World War II. And the two bombs, the one in Nagasaki and Hiroshima, were called 'Fat Man' and 'Little Boy'. So this was going on. Everybody wanted the bomb, but you see Hitler he wasn't—A Prophet already said by vision he would come to a mysterious end. He was not going to go too far. Because after World War II the Angels will hold the winds again. That's right. And when that war is going to take place, it will be in time and season, and geographically exactly as the prophecy described, in the exact location, in the exact time God said. And they will come there by the exact manner.

Now catch this. Watch the Book of Revelation. It's the Spirit of prophecy in the Book. You don't read it like you read Matthew, Mark, Luke and John. The prophetic Spirit is speaking expressly in these Books of Revelation and Daniel and so on. So when that Spirit is speaking in the Book, it says, "And three unclean spirits like frogs are coming out of the mouth of the politician, the republican politicians." It doesn't say that. "It's coming out of the mouth of the President of Russia." It doesn't say that. It identifies whose mouth it is coming out of. And what will it do? Gather the kings of the earth and their armies and bring the whole world to a place in the Hebrew tongue called Armageddon, Megiddo. Right?

How is it coming? Out of whose mouth? Who is saying it? Bush? He might make a statement, "New World Order." Who is saying it? The one called the false prophet, singular; chief false prophet! Then he has Matthew 24:24 under him: false prophets and false Christ. The anointing from this head comes on the rest, like Zedekiah and his four hundred. A lying spirit is in

their mouth that comes out from hell, in the battle. Is that right?

And when that is happening in that realm and Elijah was off the scene and God is bringing Elijah's prophecy to pass, a man is getting a revelation that that spirit in those men's mouth and these men here, rejected Elijah; and the kings of the earth gathered, Ahab and Jehoshaphat and all of them; kings of the earth. And the politics in the religious realm, Zedekiah and four hundred prophets, and this spirit came out from the bottomless pit – demon power. Religion, politics and demon power are uniting together in the days after Elijah the Prophet, Eagle Prophet under the Fourth Seal, when the pale horse – religion, politics and demon power – white horse, red horse, black horse are mixed together, uniting time, there was an Eagle Prophet who was the challenge to uncover the scheme of the enemy. And when he goes off the scene, the Spirit and the Bride. And in that Bride is Ephesians 4:11 under Elijah, saying back what Elijah said.

If that is not the Bible, then I'm a truck. But I am not a truck. I am an anointed son of God with the Word, who knows my time and my season and my promise, because I listened to what a Prophet said who was sent to open the Bible; and I believe what he said. And that same Spirit taught me further on the same Truth.

Because when Micaiah was seeing Elijah's prophecy coming to pass, it meant he could know the Word by what is happening. It meant that he didn't have it in the future or somewhere in the past. It meant that he understood his prophet said that and he was looking because the attraction turned from the prophet to his prophecy, and he was looking for the prophet's prophecy to be fulfilled. Shouldn't that be the spirit in believers?

Now since we know that there is nothing new under the sun, then that means what is taking place today has

already happened in past Ages so all we need to do is understand from the Book what we are looking at. All we need to understand is to go in the Book and say, "Where is this happening?" And we have a key. The key is this Mighty Angel descended from Heaven when the Seventh Angel is on the earth at that time, and this is between the Second Woe and the Third Woe. This is between the Sixth and Seventh Trumpets. Six Trumpets put Israel in their homeland. Under their Seventh Trumpet, Joseph was making Himself known to His brothers. Asenath, the Bride, must be dismissed to the palace. And for fifty years: *and the Bride hath made Herself ready. And they that were ready went in with the Bridegroom.*

The ranch boss' son, who appeared on the scene looking for a wife, and he came at evening time, and he left his country in Chicago, great, big city up there, and he came down to this little village, and on this farm he met this girl. And all those other girls with their boots and their fringe and their cowboy hat and everything else, because they heard he was a ranch boss' son. So they were trying to get in the same way to attract him. But he looked at that corruption and he moved aside. He didn't just want fancy and pomp. He wasn't looking for outward beauty. He was looking for character. So he went around the back.

This was in the time of His appearing. In His appearing, He was not coming to carry the Bride; He was coming to make known to the Bride. The appearing and the Coming are two different things. In the appearing He came in Theophany, King Theophany Jesus, the Angel of God; the Mighty Angel came down. But when He comes to take her away, He is in a glorified body. He is in the glorified body. And when we see Him we will have a body like His Own glorious body.

And between His appearing, He gives His unfailing Words of promise. "I promise I'm coming back for you. You know you will go through a time of reproach for the

Word, reproach for the cause of the Word, but go beyond the camp of these denominational sisters and bear your reproach and hold My unfailing Words of promise.” And so She is holding the Word. And She is busy preparing to go because She is expecting Him and She wants to be ready.

And then that day when it is revealed to her in the season – to every purpose, there’s a time and a season. At the last Trump the dead shall be raised incorruptible. This mortal shall put on immortality. And when he came back around something happened and she moved into preparation. And she heard the buckboard coming, and she saw this big cloud of dust. You can’t fully see with definition what is happening, but you are seeing glory and majesty and power.

And they started to laugh at her, “Where are you going all dressed up? Is there some costume party or something taking place? What are you trying to play; Bride, and there’s no groom? What is the matter with you?” One did like this [Bro. Vin twirls his index at his temple to signal insanity –Ed.] “She has gone bonkers. She lost it.”

All of a sudden you see those white horses rail up like this [on hind legs –Ed.] and he was sitting there in all his glory and their eyes make four. And brother, she was caught up in this great joy to know, “I believed the word. I heard it. I recognize it was the truth. I hid it in my heart. I was under expectation for it, and now I’m in the happening. He is here, hallelujah. He is here, amen. He is here, glory, glory!” See? And brother, she just rushed into his arms and she looked at them and tossed the bouquet. [Bro. Vin demonstrates a bride throwing her bouquet –Ed.] She was gone. And brother, those horses didn’t miss a beat. They were gone.

Now this is the time. Watch, I’m showing you a mystery of preparation between the appearing and the Coming, and the expectation in the Bride, and what she is looking for. It was a 20th Century parable spoken by

the son of man. People thought it was a little story, but it wasn't a story. He was speaking the mystery of God in a parable. Unto them it was parables, but unto us it is given to know the Mysteries of the Kingdom. So this is the reality.

So when we know the time and season when He is on the earth; when Christ came down—Yesterday after the meeting here I was sitting there talking to Bro. Collin [Wellington, trustee. -Ed.] for a few minutes before we left for lunch and the Spirit spoke something out of me. I said, "Watch the three wars – Woe, Woe, Woe." I said, "You could go back on the Internet and trace everything. You will find how when World War I started, what happened, where the battle was being fought, where the battlefield was, who caused the war, who is Kaiser Wilhelm; how they said, you know, when the General was flying the plane, General Allenby, and they were saying, "The Turks are coming! The Turks are coming!" You know, and they ran out with their flag and said they surrendered their city and these things. You could find that out. You could find everything about World War II: Manhattan Project, 'Fat Man', 'Little Boy', where the bomb fell, what happened and everything else.

And World War III, all this is being done that it will come into the full maturity because we're in the Harvest Time. The tares are being gathered and the Wheat is being gathered. Three unclean spirits are coming out of a mouth between the Sixth and Seventh Vials, gathering the kings and their armies and the inhabitants of the earth. Between the Sixth and Seventh Trumpets, the true Chief Prophet, Christ, the God-Prophet comes down and out of His mouth, Seven Thunders, and Seven Thunders are gathering the Wheat; gathering the Bride. Two mouths!

Where did the Third Pull come from? A mouth. The Spirit of Truth and the talebearer, the lie. He pulled down his stars and gathered them in a constellation of the ecumenical move. And God quickened His seed and

raised them up to reflect the glory of the Son. This is the promise of the Day Star that is going to rise in the West, rising in our hearts. That's right. King of all Lights, drive away my night. See? Walking in the Light. Children of Light and children of darkness.

We are gathered into God's only provided place of worship, Jerusalem, Heavenly Jerusalem, the City of the Living God, the Lamb's Wife. They gather in Mystery Babylon, the mother of harlots. Two systems: Babylon and Jerusalem; false religion and true religion. Babylon – the Mark of the Beast; Jerusalem – the Seal of God, the Name in the forehead, Name in the Book, Name on the Thigh. I will write the Name of My God, the Name of the City of My God and My New Name upon you; Heavenly Jerusalem, the City of the Living God coming down from Heaven. God writes that Name. The Seal of God standeth sure.

The brothers sang the song yesterday, *Behold, The Third Woe Cometh Quickly*. [Song #709 - Songs That Live - Ed.] This morning, *Leaving on his mind*. [Song #1031 - Songs That Live -Ed.] The Sealing Angel is moving through marking them in their forehead; they who were in the Thigh. So it is something happening; it's taking place. Ezekiel ate the Book and saw that. John ate the Book, Revelation 10 and Revelation 14, he saw 144,000 on Mount Zion and the Name was written in their forehead, and the Lamb was with them. That's right.

So when we look we see these things how it's happening in the earth, that those things already happened in shadow and type. Bro. Branham made a statement, he said, "There's a nature in history that repeats itself."

On the message *What Shall I Do With This Jesus Called Christ* [1963-1124m, para. 83 -Ed.] he said: *You see, the nature in history repeats itself because nature continues the same. Trees still continue to grow; and vegetables come up and flowers. And the world turns just as it always is; it's nature. And the nature of each*

age... [Now we are right in our subject here.] *And the nature of each age* [reproduces], *again*.

I'm showing when you don't have the key, you are always blind to what is going on and when you have the key, you are always conscious of what is happening.

He said, ...*the nature of each age* [reproduces] *again*...

Are we in a day like Noah? Are we in a day like Sodom? Are we in another Exodus? Have we been brought out of the system by a Prophet with a Pillar of Fire, with two signs to confirm his commission? Have we been brought into the New Land under a Joshua Commission, in the Ephesians at the end of the Age? Are we in a time like Daniel when the king of Babylon is conquering the world, and setting up a world state, and getting ready to bring a one world religion? Did Nebuchadnezzar do that in Babylon and they were persecuted for worship? But the Supernatural: Angel of God, wisdom, faith, working of miracles, dreams, visions; shut the mouth of lions, quench the violence of fire, a church with Power, a church with the gifts; it was there. Isn't that so? It was there.

Did the Prophet preach *The Tower Of Babel*, [1958-0128 -Ed.] *Handwriting On The Wall, Why Am I Against Organized Religion?* [1962-1111e -Ed.] He taught us these things. *Why Are We Not A Denomination?* [1958-0927 -Ed.] He taught us these things and told us there will be such a church here in this Hour.

Did Daniel see that image going up? Was he determined, "I'm going to open my window and pray to Jerusalem; let them do what they want"? That's right. Did the Hebrew boys say, "We're not bowing down to that," when the Squeeze and the persecution came upon them? Why? They were connected to Daniel.

So, you say, "Bro. Vin, so you are saying the days of Noah are here, the days of Abraham when the Son of Man was revealed is here, the Exodus is here, the Ephesians is here, the beginning and the ending of the Gentile dispensation are here? Not only that. Have we

seen Elijah come at the end of the Old Testament and Elijah come at the end of the New Testament too? As John was sent to forerun the First Coming this one will forerun the Second Coming.

What am I doing? I am showing you every Age in the Bible is happening now. What was, is now. And I'm showing you if Seven Seals opened, well then this is from Genesis all the way to these last days. Then, if the First Seal, he said was Adam's bride who got deceived, the white horse riding in the First Age, Christ's bride, didn't that happen back in Genesis when the bride that came out of Adam got deceived and two vines came out of her – Cain and Abel; false worship and true worship? Didn't one go towards education, civilization and science and the other one stayed with the Word? Of course.

So with this background, with this key—You see, what I want—I hope you are understanding my approach in this. I don't want to tell you this is this and this. I am showing you all of this is in the Word. I am showing you where it is in the Word. I am showing you how you are to know it by the Word. I am showing you when you know it by the Word, it brings faith and it gives relevance to us.

I showed you yesterday Daniel knew where the war was coming. Jeremiah knew where the war was coming. Isaiah knew where the war was coming. They knew which nation was coming to bring the war. They knew which nation will be taken in the war. Paul knew where the war was coming. Jesus knew where the war was coming. Do you think it didn't have newspaper people there too? Do you think it didn't have Newspaper? They used to call them a 'herald'. A man said, "Watchman, what of the night?" And they have the herald and everybody is saying what is coming.

But who was the one who really knew and was getting faith? The Bride, in the time when it was happening. And what was the source that the Bride was getting it

from? The Angel of God was there. They weren't depending on human wisdom. This is the point I'm trying to show. I am trying to show that has always been in the true Church and it is still here. That's why I told you about Micaiah and them just now. They saw the prophecy coming to pass. What were they going up there for? To take Ramothgilead. Who had Ramothgilead belonged to? That was territory Israel lost. Why did they need to go and get it? For economics, because of the resources there.

And what did the inspired servant of God say in the face of the religious systems, Zedekiah, with the two horns? He hit him one slap. He slapped him! He said, "Shut this man up in the inner prison! Give him bread and water to drink until I come back!" He was wiping the blood from his face. He said, "If you come back, God didn't talk to me. All of you are scattered sheep because I am saying what Elijah said."

This was the continuation of what the Spirit was doing in Elijah in the days when the prophet's prophecy was coming to pass. The Voice in the Bride, it's there he was talking from. Elisha was there anointed with the robe. The widow who got revelation to work with the oil in her house was there. The widow at Zarephath who mixed the meal and the oil and put it on two sticks was there. There was a whole group of them. They were getting revelation under the ministry of Elijah because Elijah was preaching to people. Micaiah and all of them were preaching to people. You say, "How do you know that?" Because it is going on today. Do you think God raised up a Prophet to let him go and talk to trees in the woods? No. So this is the reality.

...the nature of each age [reproduces] again, and re-reproduces the reflection of what a nature it was before them.

We said, this last century; there were three great Woes on earth among nations, and in that third one it will climax with a war between Heaven and earth.

World War I – nations on the earth. World War II – nations on the earth: Korean War, Vietnam War, Cold War; war in Iraq – Gulf Wars; war in Libya – Arab Spring Wars; war in Syria; war among nations on earth. One hundred years from World War I to the present war in Syria... going through the chronology of war, it is a hundred years the world is dominated by wars, and the sword that the red horse rider is riding with, it started off with catapult throwing stones (BOOM!) and hit a few soldiers up by the Fellowship Hall. [A few meters away –Ed.]

The catapult is a delivery system and the stone is a missile, and the people that they aim at is a target. The men with the arrows, the bow is a launching system to launch a missile and the missile is an arrow; and the arrow has an arrowhead, which does the damage. And then after a while somebody got a thought to put some cloth around it, dip it in oil, and put it aflame, and they improved the weapon and made it a more destructive weapon. And now, when they shoot that, that goes straight to a target and burns down a house. So, from killing one man if he got shot with the arrow, now you could burn a whole house with two hundred people inside of it.

In that day the red horse rider was riding with that kind of sword. Sword is a symbol of your weapon. They had all kinds of weapons. They had different kinds of weapons: catapult stone, hot oil... Today, nobody has a catapult with stone, you know. It's an Intercontinental Ballistic Missile, laser-guided, going straight to a target; burn a whole city and that is being launched from thousands of miles away. Look where his weapons—look where the sword evolved from.

In that Age, when they were fighting the war, Joab and they were hunting Absalom; fighting the war. How did they get news? The Cushite and Ahimaaz, (CNN and BBC). They were the communication networks from the battlefield. [2nd Samuel 18 –Ed.]

And Ahimaaz had more speed but less news. So when the king said, “How did the battle go?”

He said, “It’s a tumult, a tumult.”

But when the Cushite reached, he said, “How did the battle go?”

He said, “Would to God the king’s enemies be like your son.”

David held his head and started to cry for Absalom.

Do you think it is that kind of way they are sending messages from the battlefield today? Watch what the communication system has come to. That is your Fourth Seal. This is your Second Seal; in the war. That is right. What were they fighting about? To take back the kingdom that Absalom stole; to recover your lost property. What is Armageddon for? To take back the earth and bring it under our control for the Millennium, because Lucifer is enthroned as God over the earth and being worshiped as God, under the Sixth Seal.

But what did the Bible say there? And the whole world saw all the prophets dead in Jerusalem after preaching for three and a half years. How much space will two men’s dead bodies take? Prophets were always small men. Let’s say five feet ten, five feet ten. They would fit somewhere right here so. [Bro. Vin indicates a small area in front of him –Ed.] How will people in Australia be seeing them? How will people in America be seeing them? How will people in the Caribbean be seeing them? Communication network!

Look where the communication system evolved to. But what is the point I’m making – they had war for resources, for property, for their own territory; they had communication; they had religion. Of course! In a primitive form, they still had all those Seals here. Then when we look today, you are seeing religion, because these are the Mysteries under your first six Seals. Your Seventh Seal is relevant to that. When you see your six Seals on the earth, look up and lift up your head; your redemption draweth nigh. When you see California go

down and millions die, and it's becoming a world state, and persecution – you can't buy or sell, and churches like us are outlawed, that is time to go. They will appear to you. They will appear to you under the Seventh Seal. Why? Because in times like these Seven Seals opened, Seven Thunders uttered their voices, gathered the Bride together to show us how to prepare for great translation faith.

So what are we looking for? The earthquake, according to the geography; the war, according to the geography; the time and season, according for angelic visitation. Even now, we are in service. What did we do for forty-five days, out? A trip that went into Brazil; from Brazil, went into Siberia, went into Moscow, came back down through the United States; went over into Indonesia; came back and preached again in the United States; came home and then these brothers from Lithuania and Ukraine came here, and we are having fellowship in the Word. Whether we are in the church here; whether we are in the lunch area there; whether we are by the sea, we are talking about the Word. That's how Jesus and they were. That's how Paul and they were in that Age.

They were seeing Titus. They were seeing the armies. They were seeing Jerusalem; Agabus prophesied in the famine. Aquila and Priscilla and they got cast out of Italy (that is right!) but that was only to meet Paul, because Paul needed that kind of help, and they began to move into certain places. And Paul had them in Rome again; another time he had them in Ephesus; another time he had them in different places as his helpers in the Gospel. This was the reality.

It wasn't church attendance, church service, go home, sing two songs, "Hallelujah, we're having a nice time." No. We could sing that same song with music in the church and we'll have the same joy and the same Anointing without music. On lunch time, we could

come in the house of God and kneel there and pray and we could pray in the public, in the square. In the lunch room, we could lift our hands and praise God still, because it's not location, it is not to impress people, it is not for videography; it is wherever we are. It is all in our hearts. We are connected with God. We're in the channel. We're in the Anointing.

So, whether you're in the woods and He says, "Create a squirrel," or says, "Look, a storm. I did it in Galilee. My son did it in Colorado. Now, you do it here in Moruga" or somewhere. You have to be ready for this! Why was it done and why did we receive it? Because the first one was waved to bring the others to the same maturity. God doesn't want it in singular form; He wants it in multiplied form. This is the reality.

We must break into the vision and when you can recognize and discern, "Hey, we are going along as if these things aren't opened and nobody can understand the Book of Revelation, and we aren't sure what is happening. And Daniel, how could you say that? Are you sure? I heard a man on the Internet say a different thing to what you are saying." So what? If I am saying what is in the Bible and by a Prophet, and bringing that Word to light and proving that by the Word, a million people could say differently, that means nothing to me.

If a man tells you, you could sprinkle and be baptized the same way, will you get confused and start to sprinkle too? There are 1.3 billion Catholics who believe in sprinkling and there are hundreds of millions more who believe in Father, Son and Holy Ghost, and if you believe in the Name of the Lord Jesus Christ, do you get shaken in your mind? Well, any Truth, whether from Acts 2:38, Daniel, Revelation, Genesis, Ezekiel that God revealed to you, you don't have to care what anybody says. There is no prevailing power as the revelation of the Word. "Upon this Rock I will build My Church and the gates of hell cannot prevail against It." And this is why he said, "We love revelation but the devil hates it."

We love revelation because it's when the Word is being revealed.

So, are you seeing so far? Well, you could get all the information on World War I, World War II, Vietnam War, Gulf Wars, Libya War, war in Syria that is going on now, but the greatest thing was between the Second Woe and the Third Woe. It described an Angel coming down. You know you can't read about that One anywhere. Go in the libraries, there is no document. A man said, "I met seven of them. I was caught up." He said, "They told me, 'Go back East and the Seven Seals will be opened.'" He said, "This last week, I have never worked in the spiritual realms in all my life like I have done this week." He said, "The whole Book became a new Book."

Now, we could read what he said but he was talking about an experience. He was not telling us what the revelation was. Remember, he gave us keys, not explanations. You have to sit there and say, "Does Bro. Vin know what he is talking about? Is Bro. Vin sure about this?" Then, if you know the Bible and you know the Message, immediately, if you start to see those connections, you could say, "But that thing is opened to this man." If you don't have any revelation of that, you are scratching your head because you don't know how to make heads or tails about it.

But where I'm standing from, just as I am seeing each one of you sitting there, I am seeing this here plainly, the same way. How my eyes are seeing this, my faith is seeing that plainly. That is why I'm coming down through so many different sides, showing you. I'm proving to you first, the Ages are here; the Seals are here and nature in history reproduces itself. The Age that was before, comes back. Anybody who gets the Seven Church Ages by revelation, the whole Book will be opened. What came out of the Ages? What? [Congregation says, "The Seals." -Ed.] The Seals. What came out of the Seals? The Trumpets. What came out of the Trumpets? [Congregation says, "The Vials." -Ed.] Do you see

where we've reached? I proved to you and showed you the Ages in seed form.

We will say... I was telling Bro. Vitali, [Bro. Vitalijus Sokolovas -Ed.] this morning. I said, "When we're preaching, we will say, 'And Eliezer went out to get the Bride for Isaac.'" Then we'll leave that. Then we'll say, "And the chief reaper took Ruth and introduced her to Boaz." Is that different to Genesis? It's the same story. The same story in two different Ages. Because Isaac is Boaz; it's Christ. Joseph with Asenath is Christ. Abraham with Sarah is Christ. David with Bathsheba is Christ.

In this day, we realize all of them are the identified Christ of all Ages. Christ the Mystery of God revealed; unfolding the Mystery of Himself down through the Ages. So what does it mean? Different Ages, different people, different countries, a Mystery is being lived out but it's nothing new; it's the same thing.

And when we come to this Age, we say, "And Bro. Branham went out at Evening Time and began to preach and the Bride began to come out from denomination." A different man, different Age; now we're in America now; now we're in the Twentieth Century when he was preaching and these things were happening. And then when he stood up, he was going back in that he was Eliezer, he was Moses. We know his position. You say, "How could he be Eliezer and Moses at the same time?" Yes, he was. It's different pictures.

So, when we come to this Age, we say, "Boy, you know the Seventh Seal is opened, you know. And the Seventh Seal is the Rapture of the Bride, you know." So, if that is so, Asenath going in the palace is the Seventh Seal then? And Ruth going to the future home that Boaz prepared, that is the Seventh Seal, too? And Isaac taking Rebekah into the tent, that is the Seventh Seal, too? Did the Bible open with the Seventh Seal? Did the

Prophet say, “I can show you from Genesis, where the Seventh Seal starts”?

So, if the entire Bible is the expression of one goal and one purpose, then that one goal and one purpose is broken up into Seven Ages; it’s broken up into Seven Seals; it’s broken up into Seven Trumpets. Because part of the plan, He called Ages; part of the plan, He called Seals. If you’re dealing with the religious realm, you’ll say, “Ages.” If you’re dealing with the Mystery, the spiritual realm, you’ll say, “Seals.” If you’re dealing with the politics and the war and the economics, you’ll say, “Trumpets.” If you’re dealing with judgment, because the same One Who is a Redeemer is a Judge, He’s dealing with Vials.

So, where is the confusion? There is no confusion. Then, why is it people can’t preach from the Book if this is so elementary? Then, we come down to people really don’t have the Holy Ghost because there is no way to get the revelation without the Holy Ghost inside of you. Or people have not put any value on the Word, so that’s why our churches come down to what, singing and preaching in a building? And if we’re outside, the Spirit can’t move? We have to come inside and then everybody will sit down, and bow down, and tell the song leader, “Go and lead some songs”? No. That is not for the believers so much, you know, because believers live in a world of perfect faith and that world is not a geographic location. You’re quickened and raised up into Heavenly places, conscious of your position, of your time, your season, your anointing; your prophecy. Are you all seeing? Are you all understanding? Okay.

So, between the wars, the biggest Secret, the biggest kept Secret from since 1963, the opening of the Seals, to 2016, January the 19th, the biggest kept Secret is still secret from everybody else except the ones whom It’s given to. There’s no way to get into the Secret except by the New Birth. You can’t be schooled into it. And it’s

an invisible union of the Bride around the world. Faith connects with faith.

Could you take your telephone and call somebody in Lithuania or in China, or in Australia? Can you do that? They had to have some invisible connection that connects you to them. It will have to be, otherwise there will be no other way to explain that.

Well, it's the same way the Prophet said, in the prayer line, he said, "Now, you all bow your heads. This person here is shadowed to death; they are dark all over. It's a cancer; given up to die by the doctors." And he said, "You believers, pray. God is going to deliver this person." All of a sudden, a baby started to cry; two people got up and started to walk. He said, "Satan is trying to create unbelief." Satan was trying to hinder what was going on there. And he raised his head. He said, "There is a lot of black streaks all over here." He said, "There is a demon there. This spirit in this person is calling for help." He said, "People, can't you hear those demons screaming?"

That black streak isn't a physical streak. What's connecting them is similar, on the same principle as what is connecting with your phone when you call somebody somewhere else. Then, if demons could connect like that, he said, "There is war in the building." He said, "There are lots of Angels here, too. And the Angels of God have come in the meeting because there are believers here and people are going to be delivered and there is war going on in the building." He said, "But the Holy Spirit will always have the victory." And then he said, "It's milky now. It's all over." He said, "There is no more darkness in the building." He said, "Everybody stand to your feet," and he was pronouncing everybody healed because there were white streaks. Okay.

Well, here it is, this invisible union of the Bride on the earth... If you have Internet access here, somebody has Internet access, you could communicate with anybody

anywhere because that's an opened channel of communication that allows others to get in and communicate.

When they have the Skype meeting here with eight churches, and each person is seeing the other one, and they are talking and they are explaining how to record the songs, how to do this, how to do this, and everybody is making their contribution, they all have access to that one channel of communication, and everybody is getting a feed off of that, and they're united in one purpose, one objective and they are benefiting from this information wherever they are, because that open channel gives them that capability.

Now, how do you feel [think -Ed.] that they fight war? If you travel in a normal plane, that pilot is in constant communication with a control tower. They have a flight corridor on a map that they can see on a computer screen. They have on that program the weather from satellite. They tell that pilot, "Okay, for the next half hour, you have a clear corridor at thirty-eight thousand feet. Go up to thirty-eight thousand feet, fly for half an hour and then come back down because after that, we have some other traffic coming on that same corridor. And I'm telling you to go up because there is some heavy turbulence here. You'll be able to bypass that turbulence if you go up." This man isn't seeing it, you know. The pilot is not seeing it but when they give him the information, control tower, he is linked up to a head and he is relying upon that intelligence and that satellite that they are linked to.

Look at Paul. He wanted to go to Lycia. The Holy Spirit said, "No, not yet."

He wanted to go to Bithynia. The Holy Spirit said, "No, not Bithynia," and blocked him.

When he came to Troas, a vision came: a man in Macedonia was saying, "Come over here, come over here."

Paul told the brothers, "I got a vision."

They said, "Well, there is a harbor here, you know. Boats go out on a regular basis, out into Europe."

He said, "Check and see if they have tickets for seven of us."

They said, "Yes. One is about to leave in an hour's time."

They got on the ship. They landed in Philippi. Paul was looking around. That's how the Philippian church started: Acts 16. Watch them linked to a Head. Watch how the fathers were linked to an Intelligence and being guided.

And he was saying, "No, they told me there is a hall over here for the meetings, and there are some good singers there we could... Now is the time for that meeting."

Paul said, "No. Singers and musicians do not make a meeting. God draws the people. No man could come except God draws him. The Holy Spirit forbids, 'Don't go there, yet.'"

That is Bible. Jesus said, "Don't go to the Samaritans, don't go to the Gentiles; go to the lost sheep of the house of Israel. I will tell you when." AD 53, twenty years after, Paul said, "Lo, we turn to the Gentiles." What was that? They were linked to an Intelligence. Who were they? People in the Message of the Son of Man. Who was Paul? One set in the Body who had access to God. A Seal opened and he caught a Mystery. He had an angelic visitation. He was given a commission. He was told, "You are an apostle to the uncircumcision. You are a teacher to the Gentiles. You are an apostle. You are a Pastor, a teacher." That's right. He was all kinds of things. Read it in your Bible. He was also a prisoner of the Lord Jesus Christ.

So, when you watch men who knew their positions in the Age, after the Son of Man; and he was anointed with the Lion's Anointing. The amount of people he beat and the amount of churches he broke up; the amount of people God made beat him and the amount of prisons

they put him in – this is God. God said, “He will see how many things he will suffer for My Name’s sake.” You see, God’s thing is not a lovey, sweetie thing as our Brother was saying. If you mistreat God’s people, you will get it, too. That’s right.

Jesus said, “Thou must bear witness of Me in Rome.” What do you think is the first thing he will think? “I wonder if it will be like Ephesus, where in Ephesus fifty thousand pieces of silver in books and thing? Plenty converts, you know. I wonder if it will be like in Corinth, when the vision came and said, ‘Don’t leave this city. I have much people in this city. No man could touch you!’ I wonder if it will be like that.”

When he was going to Rome, he was going to Rome in chains. He was going to Rome in chains. He was under house arrest and after two years of house arrest, he held on to the bars and he was watching through, and they had the guillotine, getting ready to cut their necks off—cut their heads off. He said, “Oh death, where is your sting? Oh grave, where is your victory?” He told the believers, “The time of my departure is at hand and I have kept the Faith. I have finished my course.”

When you see how these men lived linked up with the Intelligence... He looked at Titus and them, he knew they were the second Seal, the red horse coming with slaughtering weapons for Jerusalem. He waged war against the Jews who tried to say, “You’re destroying the Faith. You’re preaching about a false prophet” and he was opening the Scripture and proving Jesus is Christ. And then they pushed him out. They stoned him. “That is heresy!” That was the first Seal; the lion against the white horse.

He was seeing the hardship that started to come when the Roman power brought poverty in the land, when even Agabus talked about the famine that was coming. His helpers, were Aquila and Priscilla, who got thrown out through political persecution, they were working, making tents for a living because things were

so hard. He wrote a whole epistle of Philippians to thank them for an offering that they had sent for him. Read it. Philippians, they sent an offering for him and he wrote it to thank them. They gave him the natural things and he shared his spiritual things. One of the greatest Books is Philippians.

He knew the condition under that third Seal. That fourth Seal brought him before the throne of Nero. He went from Jerusalem to Rome; from east to west. Rome was in the west; Jerusalem was in the east. And the messenger of the Age went to the greatest city (Gentile city), in the world, because Rome was the fourth empire and that was the seat of the fourth empire where the man who was ruling the whole world, was sitting on that throne, and God brought the messenger there as a prisoner, to give that testimony: His great mighty works, where He raised the dead and healed the sick.

But in Philippians, he was thanking God that there were souls in Nero's palace, because the two years that he remained there, the centurion was with him, the one that knew – this man, the Angel of God stood by him when all of us were on the ship and when we landed on the island and a big healing revival started on the island, and this Roman centurion saw when he shook the viper in the fire and moved on normally. He said, "What kind of man is this man?" By time the centurion got back to Rome, he was one of the believers and he was testifying all in the palace: "There is a man here in Rome. The things I have seen. I am a hardened man who knows battle in the Roman army and when I was chained to this man, I felt like I was the prisoner and he was the captain, because he didn't walk like any frightened prisoner. When he prophesied on the ship and said, 'Every man's life, God gave them to me on this ship.'" He said, "When I checked the men that we were going to kill, every one of them was still there, alive."

I'm showing you, maybe you don't see Seals and all those things, and Trumpets in it, but I'm showing you,

everything is there. You have to have eyes to see. You see, it is an understanding to know how the Spirit is working.

They beat the apostles and they put them in prison. That is the power of the State. They said, “Don’t preach in that Name anymore!” They got refilled with the Holy Ghost and then people started to walk in their shadows and was healed.

What is the point I am making? It’s not just one Seal. You may say, “But we’re under the Seventh Seal and we don’t bother about those things; the rest of the Seals.” This is ignorance at the highest. Watch when the miracles were done – when they beat Paul and put him in prison. Watch the acts that are written in the Book – when they beat them and put Peter and them in prison. Watch when Jesus was hanging, nailed, under capital punishment. Watch when the Voice of the Archangel was coming out to wake up the sleeping saints – when the Masterpiece was smitten. Who was doing that? Church and State came together to do that. Do you understand?

When did he say the Third Pull will start the Rapturing faith to the going away of the Church? Who is church and State? Religion and politics. Those are the first two Seals, right there. Do you get what I’m saying? We know when the time is because we can watch them.

Let me give you more Scripture. When you see the fig tree put forth its bud, you know summer is nigh. It’s even at the door. [Matthew 24:32-33 and Luke 21:29-31 –Ed.] How did Israel get back in the homeland? That’s your Trumpets. Persecution put them back in the homeland. That is the *fig tree* budding. Where are your Trumpets? Where was that sounded? Under your sixth Seal, because that fifth Seal is called *amateur tribulation*. That fifth Seal is like a prelude to the sixth Seal.

So, when you look and you see... When they came now, and when they were hoisting the flag, the Angel of

the Lord appeared in Green Mills, Indiana, to this one under the Seal, fourth Seal, Eagle Prophet, to loose him. And under the Seventh Seal, the Message came. So, the thing is, we are on the earth but all these things are marked by events; all these things are marked by conditions.

Ezekiel saw in the vision the Angel saying, “Hold those slaughtering angels. Let the sealing Angel go first and seal them who sigh and cry.” Politics cannot move; that second Seal cannot be let loose. “Hold the winds until we seal them in their foreheads!” An Unseen Power is controlling this.

Just give me a few more minutes. I want to take another Scripture and bring something to you here. I want to take something in Daniel chapter 7. We’ll just read a couple, and maybe in twenty minutes or so, I can put a pause. Maybe they’re still waiting on the lunch, who knows, that’s preparing. Daniel 7:

¹ In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed:

So do you understand what I’m doing here now? I think I proved it sufficiently to you, nothing is new under the sun. Every Age comes back. And out of all Seals, Trumpets and Vials are within the Age. It comes out of there. It’s different realms: the religious realm, political realm, economic realm, realm of demon power, and the Bride in a Supernatural realm—spiritual realm. Heaven is opened, Hell is opened.

...then he wrote the dream, and told the sum of the matters.

² Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

Which is the Mediterranean Sea because Daniel said this was in the first year of Belshazzar, king of Babylon, and he was seeing this in the vision, and he identified it was by the Great Sea. Now we’re going to something

really Divine here. He knew the location, because the beast that he was going to see, I'll show you they were fixed geographically in the earth.

³ And four great beasts came up from the sea, diverse one from another.

⁴ The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Now remember in Daniel 2, he saw the image and the four kingdoms. Now he is seeing the four kingdoms again but from different view. This is a more inward view looking at the nature of the kingdom. Do you remember what was the first kingdom in the image? The head of gold – Babylon. He was seeing the first one like a lion with eagle's wings. Now in things like this, this is communication. It was a dream. You can't go and dream a dream to dream all of this. This was a dream transmitted to him just like God had given Nebuchadnezzar that first dream and gave Daniel a vision to reveal the dream he had forgotten.

So when you're reading this, don't read from here to the page. Read from God's Mind telling Daniel something, but communicating the thoughts through symbols. You see, you find the Truth this way. Because Daniel is God's prophet, God is transmitting His Mind, His Intelligence in mystery to him, because God will give him the understanding who each beast is, but he is giving the beast in certain features because it represents a power; it represents a kingdom. And this was intended to understand the nature of the kingdom, the policy of this kingdom, the desire of the inhabitants of this kingdom.

Now we're getting to a place here now. He already had knowledge of the kingdom. He was one in the kingdom. He knew this kingdom was a lion coming when Jeremiah said, "The lion has left the thicket." He

knew the swiftness with which they came and in three deportations carried all those people to Babylon, killed the rest and burnt the city. And a city and a temple that it had no comparison in the whole world, because David got the pattern by the Spirit and by vision of the Angel of God where He told him, "Offer the sacrifice." He found the place to build the temple.

And then his son Solomon, by dream and vision, God gave him wisdom to build the temple and then God's Glory filled the temple, and all the great kings of the earth used to come to that city. This is the city we're talking about that this lion left that thicket. This city had prophets – Daniel, Ezekiel, Jeremiah, Isaiah and them. All of them lived in this place. They had great kings like Solomon and Josiah. They had men like Jeremiah and they who walked those streets preaching the Word of God. This man came; then Daniel, inside this kingdom now, when this man was going to kill all the wise men who couldn't interpret the dream, much more remember what he dreamt, this young prophet-boy he said—he told his friend, one of the generals there, he said, "Tell the king give me some time; I will tell him what it is."

What kind of faith is this? This is when you grow up under a prophet. This is why I can't understand people in this Message. We had the God-Prophet in this Day. *The Son of Man* being revealed in a son of man. We had a Prophet who was Abraham, Isaac, Jacob, Joseph, Moses, Solomon, all of them mixed up—gathered up together in one and did more than all of them did and opened the Seven Seals and we got called under this man. And we as Ministers are carrying the same Message, and that same Angel is promised to be—the same Spirit Who was with the Prophet is to be in the Bride.

And we looked at those men who walked with—Did you see Jeremiah speak squirrels into existence? Did you see Jeremiah speak a storm out of existence? Did

you see Jeremiah raise the dead about eight times? Could you imagine what Daniel would have been if God—with the kind of potential he had, if God had put him in our Age, under Bro. Branham and put us under Jeremiah? Think of it. Do you think you would have stopped the violence of fire and shut the mouth of the lions? Do think you have that faith? Because Daniel and they under that prophet who did that. And then our Prophet said, “Watch the Third Pull then. What you see temporarily, will be manifested in the fullness for you all.”

Do you think Jeremiah called Daniel and the Hebrew boys Super Race and Super Church? They were seeing back over a man’s dream that the man forgot what he dreamt, and interpreted it too. The Angel came at the time of the evening sacrifice and opened up the whole mystery, all the way to the consummation. The Angel came down in this Day and opened more than that. I just told you the Angel told us when God wasn’t even God. He called us Super Race; called us Bride; Wife.

Now either I have to be wrong or right; I can’t be the two. If this is right, then how can we live like we’re uncertain; we are unsure; we don’t know? And “What do you think the Seals are? Do you think this is right? Do you think we could really know this?” What a world to live in.

You see the thing is—but you see, if you don’t see it and you can’t even think in those places, there will be no desire in the heart to come into certain realities. But when you break into the reality and say, “God put me in this Age; put me under this Message; plant that Seed in this earth in the day when the Title Deed is back here?” We have to be walking with a certain kind of expectation.

When I am seeing the economic condition, when I am seeing the political conditions, when I am seeing the military campaigns, when the Book already told me it’s Lucifer building his kingdom to be enthroned as God

and the whole world will worship him as the god of this evil Age, Satan's superman, then I should be having expectation. If the tares are getting that mature and it's false teaching maturing them... corrupt teachers, he said; what about the Wheat-Seed Bride and the long awaited restoration? That's the message I played for you the other night that I preached in Moscow. [2015-1206, The Long Awaited Restoration Of The Wheat-Seed Bride - Ed.] What about us standing here? What our expectations should be! Because it means to say, we have to be under training.

When you're going to fight war, you get your first training. You learn to use your rifle, take it down, fix it there; teach you certain principles and disciplines; then you get your kit. But when you are selected for the mission, that last one is with live bullets. That one is with live bullets because we can't let you go out there and be shocked when the real thing starts. Because if we start you with live bullets in your elementary training, you will get killed. But when you learn the maneuvers, you know how to move, and the you have the alertness, and the training, you took the training, then they'll look and say, "He is ready." Those trainers say...

You watch one of those big football clubs going to play football and this is a final coming.

They say, "What do you think? Technical staff, what do you think?"

"He looks slower. That injury is still hindering him. He is two meters behind. That is too much of space for the other fellows. From the time they realize that he isn't on the top of his game they're coming through his side." They say, "No, no, no. But he served the team well, you know." They say, "This is a final. We've come too far to lose here. He will get the medal anyhow; even the substitutes are getting the medal too. But we're going with our best team. Emotion is not going to come in here and he is patriotic to the cause. He is the first

man who will admit it because he doesn't play for self, he plays for the team. He is not on personal glory. He is on the glory for the team." That is how it is. That is how it is. You want your best.

And we have come to the Hour here, and when we look and see what it takes to walk in this Realm; if we are looking and seeing how close they are to put their things into effect, we should be watching and saying, "The Lord gave me a fear test the other day." He said, "I was really scared. I was trembling. I thought I was going to die. Some men came at me. I am not ready to die yet. I have to work on that. I found I lost my temper with a man. I wanted to give him a cuff, you know. The man was provoking me; he got me really vex. He spat in my face. I grabbed a chair and then I kind of remember Bro. Branham. The man spat on him and still he was loving the man." He said, "I am missing something."

He said, "I was mowing my lawn and I hit a nest of hornets. I couldn't go to work for two weeks. You talk about bites! They bit me from my head to my toes. I couldn't even put on my shoes, my feet were swollen; I couldn't fit in my clothes. Next day, I was so mad, I went and got spray to spray and I burnt down that whole thing!" He said, "I realize I didn't handle that situation like the Prophet. I don't have what it takes to face the challenge of the Hour." It has to be real – our expectation; our understanding.

So God is communicating things. Give me a check on lunch. If it's ready I will stop because we have some things planned for the afternoon. [Bro. Vin speaks to someone about lunch –Ed.] We don't want it to run late. I mean, the Lord was gracious to us last night, you know. Last night we had a time; special time. It's amazing how that half moon came out and brightened the place. It shone right over us like that and some stars were around the moon, like it got brighter. And then we had the whole sea for ourselves. Then we went out by the

Savannah. [Local park –Ed.] We had a nice, little time. We sat down out there. Those saints brought us some Pelau [local savory one-pot meal –Ed.] and some roti [Indian flat bread –Ed.] and stuff to keep the fellowship going, you know.

And we have something good planned for this evening. We're hoping to get down by Macqueripe [a beach in Trinidad –Ed.] so we don't do too much of traveling across... And from there we'll end up with all the stocks, the whole kitchen, down by the Boardwalk down in Carenage there. [Place in Trinidad –Ed.] We could sit and fellowship again, to talk about some of these things. We will be by the Great Sea and when you're by the sea it will trigger your mind that the beasts came out of the waters. Do you understand? And we will know we're in the Hour when all these prophecies are being fulfilled. Because Daniel said, "I was on the sand by the sea." He was watching it from on the beach because it was still prophecy; what he was seeing.

So they will confirm to me, so we could utilize our time wisely. Faithful man you know; he came back already. [Bro. Vin refers to Deacon Isaac John –Ed.] They're set? Praise God. [Bro Vin speaks with Deacon John –Ed.] So we're locking down here. We'll pick it up tomorrow. Take a read in Daniel 7 for me and Revelation 13 because in Daniel 7... let me close with these remarks here.

Four beasts, four empires on the earth – two in Asia, two in Europe. This is important. Daniel never saw the fifth beast. God didn't show him the fifth beast. There was a fifth beast but it was yet prophecy and the regions from where the fifth beast was going to come was yet undiscovered. Now this is some deep thoughts here now. No map in Daniel's time and John's time had the Americas on it because it was undiscovered to the centers of civilization. The deep thing behind this here—This is my—I am summing up.

I know Robert [Bro. Robert Fernandez –Ed.] is a man very astute, these two watchers here. They were watching me yesterday and they are watching me again, today. But it is good when they are watching me because I am watching them too. You see Dave [Bro. Dave Vishnu –Ed.] and I, I could get a little quick with Dave because Dave is understanding it, but these two watchers you have to prove – QED. [It is proven –Ed.]

The Bible in the Book of Daniel—all that background was to bring you here – four kingdoms. The first one is Babylon. The first world power after the flood was Babylon, in those days called Babel, built by Nimrod after the wars of Nimrod, the mighty hunter in the earth hunting the beast that we're reading about here. Are you catching something? That is like Daniel and Revelation: we are getting God's thoughts; they are the Thunders. Daniel heard the Thunders. John heard the Thunders. Daniel and Revelation are what is happening in the world. If you can't see what is going on in the world, tell yourself you don't understand Daniel and you don't understand the Book of Revelation. You might know it is written for the Bride and the 144,000. You might know that much and you might know one or two parts of it. But if the Seals are opened to you, when you watch in the world—because there is no more Age for Daniel and Revelation; the fullness of it is right here, now.

So the first world power you meet in the Bible – Genesis 10 and Genesis 11, because in Genesis 9, eight people walked out of the ark into the new world. Are you listening? I am summing up. Eight people were going to become seven and a half billion people that we have on the earth right now. Three races, from Ham, Shem, and Japheth were going to become hundreds and hundreds of nationalities, colors, cultures and languages. Eight people came out talking one language, believing in one God, gathered around one prophet who made the altar and God showed the rainbow, and he

went forth as the head of the new race on the earth, has become the kings of the earth and their armies and the great Whore and the Protestant daughters, and we still have the elected seed, and we still have the elected seed of Shem as well, and the elected seed out of the Gentile nations that would bring the Gentile Bride, and the 144,000.

And these three sons of one prophet that produced the three races that become all these nationalities, colors, cultures, languages; who occupied spaces on the earth that is divided by oceans and seas, deserts and mountains. And as time unfolded, the world changed from an agriculture society to an industrial society and at present we are in an information society.

In Trinidad we have agriculture. In Trinidad we have industry. Our oil and gas have been discovered; our asphalt has been discovered. We once planted sugarcane but now we have citrus and we have a lot of domestic crops for food and different things. Though we are seventy miles by forty miles, we have fish in our sea. We eat a lot of good fish still. And so, we have a small piece of military. We don't have any air force. We have coast guards and we have... It's pretty small. We look for Big Brother up North to help us whenever we have problems and our old English masters from Scotland Yard.

But here we have also, the Message of the Hour; our most powerful resource, and It has made greater impact on the world than even our carnival and our spiritual science is far beyond what our natural scientists and they know and understand. And the vision of the Age and the Bible and the things that are happening in the world, we have men that are very capable and we have a vision that we don't hear coming from either the PNM or the UNC; they didn't see. [Local political parties -Ed.] So really when we work out the Math, we realize Trinidad is about us who God put here.

But on our map we have the Serpent's Mouth and the Dragon's Mouth right on either side of us. And our small volcano, which is really a mud volcano, is not much to harm the nation but the name signifies a lot. It is called Devil's Woodyard. So after you have the Serpent's Mouth, the Dragon's Mouth and Devil's Woodyard you know we...

But when Pope Francis came out to launch the new evangelism, the very next week the man who they had, the Prefect for the Evangelization of the Nations of the world arrived here and gathered the two hundred and fifty Bishops in the Region. And while he was fooling the world with the bones, performing the sorcery, the Angel of God dropped right here and the message was preached the very morning, and the bones of Elisha where the man who was ordained not to go into the grave but go without seeing death, struck the bones. That's right. It was at the ending of one year and the beginning of a New Year, the Bible tells you and those Things have dropped here.

Seven Trumpets, Seven Vials, all those Things have dropped here in this little place that when you want to know what is happening... The little girl in Samaria, a slave, told the big general, "Would to God that you be in Samaria. Elijah might have gone, but the robe and the Anointing are down in Samaria." It's a voice that can tell you what Elijah said, what Elijah spoke. And that, I don't need back up for that at all, on the human level because he spoke those things sovereignly, and that is known.

I say it not in a boastful way because I am not a boastful person, but I said it to say, like I was saying just now, why are we walking around – we're not sure if the Seals are opened, we are not sure if this is right, we are not sure if that is right?

How eight people become this? How those nations came in alliance today? How is family fighting family? Because they are family. Those sons families interbred

to form more nations. And what are they fighting for? To control territory and resource. Because territories that are producing the resource, is where you have the material wealth in the earth, and that wealth is being brought out and there are routes through which these things are traded from one nation to the next, in the markets where there is demand. If you have a resource, you have to have a market. You have to have routes that give you access to the market. You have to have a need for the commodity if you are going to buy it.

They are buying natural gas; they do something with that. They are buying petroleum; they do something with that. They are buying asphalt; they're doing something with that. They're buying diamond and gold; they do something with that. So the wars are fought around these things. The civil wars are fought around these things.

I was listening to one of the generals speaking. He said, "Nobody fights for coal." In many countries they are still using coal for energy. You don't see planes and submarines and battleships full of soldiers going, set up a theater for war, put up a base to fight to get somebody's coal out of the ground. No! It is where there is oil; where there is gas. Like Libya, like Iraq and those places, they will carry as much troops as they want. And people are dying in other countries; in Africa – famine, this—Who is going to carry things to help those people? "We only want the diamonds in the Congo. We have access to it, we can get it out; let them kill one another." Big nations have no sympathy.

When a lion sees a wildebeest and he is going after the wildebeest and some poor impala, an elephant stepped on it and it is crushed there in the corner, do you think that lion lets that big wildebeest go and licks the little impala and say, "Poor, little impala?" He is going after—the predator is going after the prey because there is resource in the prey. He eats what he wants: all the big T-bone, the tenderloin and sirloin. When he

eats all of this, he leaves the rest for the hyenas. And if he has some part of his pride with him, he eats first and he lets them eat some after, and then they leave the remains for the hyenas and the foxes and the jackals and them.

I will show you that tomorrow, how when Nebuchadnezzar came, he left the poor of the land. He took the smiths. He took the scientists. He took all the bright—They gave them IQ tests. While the experts are going through the industries, “Give me this one, this one, this one. Who is the man that draws the things?”

“He is in the back.”

“Bring him here.”

“These machines that they’re making, did you draw them? I am taking this man.”

When they brought them now, into Babylon, what this man used to make, chariots for Jerusalem, special kinds of swords, certain kinds of bows; this man could write all this classic and music and so on, “We’re taking him.” This man has all this agricultural science knowledge? “We’re taking him.” That’s why Daniel and they were ten times brighter. Nebuchadnezzar, do you think because he loved Daniel he made him chief master-ruler? No! He was advancing his kingdom. “I want the best teachers. I want the best men who knows the science.” He didn’t mind. He fed them well and gave them good houses to live in, so their life span could be longer, so the kingdom could grow up big.

I remember reading in World War II when they went into Japan, they found a scientist, thirty years of experimenting with human beings. The rest of the world, bound by moral ethics, they experiment on rat and rabbit and things. But this man, he realized that rats are not human beings so they were taking the political prisoners and experiencing on them. Do you think they gave this man a life sentence? They took him to America and made him the head of their biological program. This is war. This is nation. Because this

man, he is a walking library in biological warfare, the knowledge he had; like Hitler had Mengele [Josef Mengele -Ed.] and those fellows.

When God came down in this Day, God's plan is upside down to that. Jesus passed by Galilee – “Peter, James and John, come.” It needs be He must go through Samaria – “Woman at the well, come.” He had to pass this way going through Jericho – “Zacchaeus, I am coming home by you.” What was He doing? He was picking up people with resources inside; people with special abilities. Those Pharisees laughed: “He is a Prophet. He say, He is God in flesh; the Messiah. Watch His spokesman – Jonas' temperamental son. He's always speaking out of turn and getting emotional. He is the new man with the Keys to the Kingdom.” And when he denied Jesus, they took a toast. [Bro. Vin pretends holding a wine glass and making a toast -Ed.] “The man with the Keys to the Kingdom said he doesn't know the Man Who gave him the Keys.”

But when Jesus went back for him, met him on the Sea of Tiberias and sent down the Holy Ghost upon him, in ten minutes three thousand souls; next day five thousand souls; next day people were walking in the man's shadow and being healed. They said, “Oh God, that man?”

Jesus was seeing something they couldn't see. People are coming to Trinidad, they looking for a mass and costume and naked women and these things. Other men came and said, “Here has natural gas. Here has petroleum in the earth.” It depends on what you see; what you look for.

We heard these saints sing, play; some of ours too. They look ordinary, but just loose them a little bit and you will see what resource God put in them. And when the dust settles, Beyoncé wouldn't be no way where they are. They would be beyond the sea of tribulation. [Bro. Vin laughs -Ed.] They would be in a next Realm.

Before we pray we want have a little song. I'll call saints to sing it now. We kept it reserved for the end because Saints, in this little fellowship, you will see how these things... God in His wisdom put in Africa all that riches beneath the soil. God put them in Russia; all that riches beneath the soil. And we're so small but God gave us our portion too for the size of population we have. And we have the Catholic Church here, we have the Protestant daughters, we have the Pentecostal babies and we have the Eagles right here in this region. They could see the Seals, Trumpets and Vials in their country. We can see it here; anywhere you live in this world in this Age. You say, "How is it people can't see it; these things happening?"

[Sis. Grace and Sis. Meda Ellis sing song #944 - Songs That Live. -Ed.]

Amen. So relevant. We see a world that's judged and that's why this cry is in our hearts: We feel the pull inside to leave this world. Leaving is on our mind because that Third Woe is coming quickly to clean this earth off. I would like to call Bro. Vlad [Vladyslav Tuleysych -Ed.] to pray a dismissal prayer; our Pastor from Ukraine to come and pray. Amen. Praise His wonderful Name. Glory be to God.

[Bro. Vladyslav prays. -Ed.]

God bless you. You are all invited to the lunch. Tomorrow we continue by God's grace. You are more than welcome to come this evening. If you just want to pass down and sit with the brothers, talk a little bit, and let them enjoy this time together with us. Praise His wonderful Name.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org