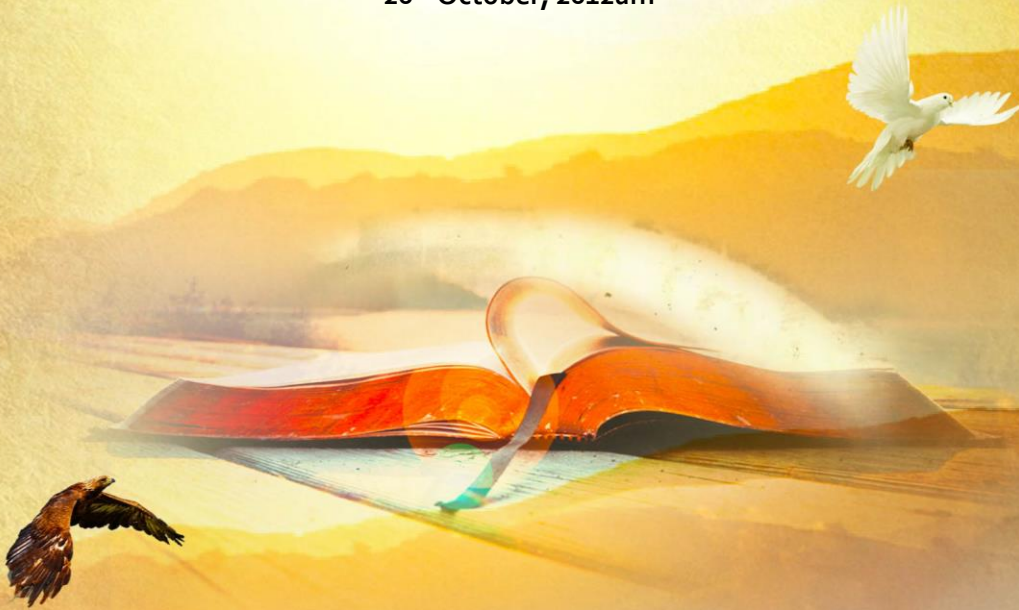

Third Exodus Assembly

Ministers' Fellowship

CAMPO GRANDE, BRAZIL

20th October, 2012am



Vin A. Dayal

MINISTER'S FELLOWSHIP
The Seed Of Branham, My Friend

20th October, 2012am
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Excerpt:

These were kings who were in Abraham. They were a type of Christ. David, a type of Christ; a psalmist writing all these prophetic songs. He set the musicians and everything in order. They came out of Abraham to make this nation. Watch the potentials in the members that made up this nation. By faith Abraham, by faith Isaac, by faith Jacob, by faith Moses, by faith Samuel! Daniel shut the mouths of lions. The Hebrew boys by faith quenched the violence of fire. They all were in Abraham. God said, "I will make a mighty nation in this man."

Kingship is dominion. Priest is access! Who had more dominion than Branham? Who had greater access than Branham? One prayer, twenty-five thousand were healed; thirty thousand were saved; seven truckloads of wheelchairs and everything. The Angel said, "You will pray for kings and potentates and monarchs. You will take a ministry of healing to the world." Jesus in His Own ministry healed the multitudes; seven thousand gathered; five thousand gathered. Three hundred and fifty thousand in Durban; five hundred thousand in Bombay – He did more and even greater works through Branham than He did in His Own earthly ministry.

"And I will take this man Branham, My friend, I will take his seed." **(Page 25)**

MINISTERS' FELLOWSHIP

Campo Grande, Brazil

20th October, 2012am

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP

THE SEED OF BRANHAM, MY FRIEND

CAMPO GRANDE, BRAZIL
20TH OCTOBER, 2012 (A.M.)

BRO. VIN A. DAYAL

I want to say a pleasant good morning to all of God's servants. I am considering it a very special honor and privilege to be here. Even to have the opportunity to speak with you and I certainly appreciate men of God, especially the men that God has called to carry this Message. I will like to read a little Scripture before we have our seats. It is found in Genesis chapter 12. We will read from verse 1.

¹ Now the LORD had said to Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

God had a land in mind and God was calling Abraham, who was a prophet of God and God wanted to change his dwelling place and God was asking him to leave his country, leave his father's house because God wanted to show him this land. It was a special land. God was going to deal with Abraham in this land.

² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³ And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all [the] families of the earth be blessed.

Now Abraham speaks of the Election of God. God's Election of grace is revealed in Abraham. And God had called him and God had all this Divine purpose that He wanted to fulfil in this man's life. God said, "*I will make of thee a great nation.*" And God spoke of making his name great and making him a blessing. And all the

families of the earth were going to be blessed because of this man. And Genesis 18 verse 17-19, and this is speaking about something in this Day. Verse 17, Genesis 18!

17 And the LORD said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation,

Because the Word had already left God's mouth and when God speaks a Word, it's the creative power of God going forth. That Word cannot return unto God void. It will accomplish the purpose unto which God had spoken it because heaven and earth will pass away but that Word couldn't pass away. So here God, twenty-four years after that call is still speaking about this promise.

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him.

I want to pray for a couple moments.

Our gracious Father, take these few thoughts and may it bring enlightenment and may the Spirit of God move and quicken and inspire and reveal, and make clear from the Scriptures; from the Message this great thing that You are doing in this Hour that we might understand, that we might be influenced and recognize that we are a part of this great unfolding and may it help us to find our place, take our place, refuse to be shaken from our place and see all that You have spoken concerning us be made manifest to the praise and glory of Your Name. May You grant it Father!

Bless all Your servants. It is such a blessed privilege to be in their company this morning. May You the Great Shepherd—we are little shepherds Lord, reflectors of You but You are the Great Shepherd Who laid down Your life for the sheep. And You commissioned us to feed Your sheep and feed Your lambs. And Lord, Your Prophet prayed on that *Seventh Seal*, “May we take this stored up Food and feed the flock.” Grant it Lord, we ask it in Jesus’ Name, amen.

God bless you. You may have your seat! I will like to read again out of Isaiah in chapter 41. And this is almost a thousand years after God had called Abraham out and spoke of this great thing that He was going to do with Abraham and God is speaking through the prophet Isaiah. Verse 8, Isaiah 41!

⁸ But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Because a thousand years after, there was a nation, a great nation on the earth and Isaiah was a prophet who wrote a miniature Bible. Sixty-six chapters that speak from eternity to eternity, he spoke, “*Oh how art thou fallen from Heaven, O Lucifer.*” He said, “*Because thou hast said in thine heart.*” [Isaiah 14:12-13 -Ed.] He saw all the way to the New Heaven and the New Earth. He spoke of the forerunner – John with the Spirit of Elijah. He spoke of the virgin conceiving and bringing forth Immanuel – going back to the very promise in the Garden of Eden, the woman shall receive a Seed.

And now Isaiah is looking at this nation and he was a part of that nation. He was a prophet that was born a prophet. He was in Abraham when God was speaking that to Abraham, saying that surely he will become a mighty nation. And here was Isaiah who was in Abraham, just like Levi was in Abraham when Abraham was paying tithes to Melchisedec. Isaiah was in there too and Isaiah is speaking and saying,

⁸ But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isaiah calls Abraham God's friend. We don't read it in Genesis that Abraham was called the friend of God but we read it in Isaiah and James, in James chapter 2. James spoke of Abraham being the friend of God, but they are looking back at Genesis 18 where God said, "Shall I hide from Abraham that thing which I am about to do?" It didn't concern Abraham. God was about to go and burn Sodom and Gomorrah. God had already revealed to Abraham, he was going to have a son. It was going to come through Sarah and He had already told them, "I will return according to the time of life." But when God was about to leave Abraham to go down to Sodom, the last pull, the preaching to the lost before Sodom was going to be burnt, God had come down in investigation judgment. God didn't say anything to Abraham that He had come in investigation judgment. It is when He began to tell Abraham the purpose why He came, Abraham threw himself before the Lord. He stood in the gap and he began to plead that God will not destroy the righteous with the wicked. It was a great moment.

Well, Isaiah is catching something here. God was confiding something in Abraham. He said, "Shall I hide it from him? I am about to do something here. It is going to be a type for the last days, when I will burn the Gentile world, when they will have the same-sex marriages and all these things. The cry of Sodom has come up to Me and I came down to see." It was when He revealed those things to Abraham that Abraham called Him the Judge of all the earth. He said, "Shall not the Judge of all the earth do right?" Because now Abraham had understood the Supreme Judge had descended and He had come in an investigation. He convened His court and He was about to have a trial.

The first two angels went down. Lot was the first one that went down and that was the first pull to Sodom. The two other angels went down and that was the second pull to Sodom and when Elohim went down, that was the last, the judgment came. But here, He is with Abraham, the man who He had called out; the man who He was going to make a great nation and He is saying, "*Shall I hide from him?*" That was God in the corporal body saying, "I will tell My friend what My secret is, why I've come and what I am about to do."

Now remember these things happened in this day. God came down in investigation judgment. All these 'UFOs', these 'mystic lights', and the Prophet said, "They don't know what that is. That is like in Genesis; that is investigating Angels of judgment." He said, "There was a main One Who stayed with Abraham; Who could discern the secrets of the heart." So here when God came in the corporal body, it was the same God in Abraham's time but He was in human flesh, not the corporal body. It was not the body that was going to do the work of redemption but in a man like a Prophet; God in a man whose back was turned and discerned Sarah's heart.

But in the middle of the Bible, when the Word was made flesh, in the New Creation, the virgin-born Son, that same God told the disciples, "I call you friends because all that the Father revealed to Me, I make it known to you. I didn't keep back anything from you. The servant knoweth not these things," He said, "but to My friends I tell the secret." So this is why Abraham was called the friend of God there because God was confiding in a friend. Like you will pull a friend close to you and tell him something about someone else because you know he will keep that in confidence; it is between the two of you all.

And so in this day when God was about to open the Seals, on the very First Seal, when He is opening that Seal, he said, "I will not call you church any more, I call

you Bride.” Because now he is going to reveal the secret; because the Seven Seals is after denominational Ages are run out. Then the Seven Seals Book is to be opened, and this is a Book of redemption to be made known to the redeemed ones who are considered in the plan of redemption – the attributes of God whose names are in that Book and this was a secret thing. This wasn’t for the world. This was after the world had rejected Him. Revelation 3:20, the shuck pulled back and put the seed out. Christ was rejected from the church, where He was Son of God. But now He is going to be revealed as Son of Man, and this was the re-incarnated ministry of Jesus Christ in human flesh like it was in Genesis 18. And so He is going to speak this to the Church. So God is saying here,

⁸ ...thou Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

I am going to speak a little thought for you and call it, **“THE SEED OF BRANHAM, MY FRIEND”** because Abraham is a type of Branham. All the things that were revealed to Abraham in shadow are made reality in Branham. And I will show you that in Branham, just like Abraham met Melchisedec, he ate bread and wine but Branham met Melchisedec and he got the greater Bread and Wine.

Think of it! The first time communion was given, we saw Melchisedec giving Abraham bread and wine. When Abraham met Melchisedec in Genesis 14, the next thing in Genesis 15, Abraham is concerned about this nation, this seed. He said, “Shall I go childless? It’s already ten years that have passed.” He was seventy-five years old in Genesis 15. He said, “And I haven’t seen any child yet. Where are these children You promised me? Where is this nation? Would Eliezer of Damascus be my heir? You gave me this whole land and I am going to leave it for somebody who didn’t come

from my loins?” And God said, “Come.” As they took a walk that night, God pointed him to the stars of heaven.

Catch this! What are the stars of heaven? Celestial bodies; but that is in the second heaven. First, God had told him his seed were going to be like the dust of the earth but now God is telling him, “Your seed which is like the dust of the earth, will be like the stars of heaven.” The dust of the earth is terrestrial. Our bodies; this body comes from the dust of the earth. But when God showed him the stars of heaven—now remember the promises were made to Abraham and his seed after him and them who are in Christ is Abraham’s seed and heirs of the promises. But the promises Abraham got and the seed was a natural land, and the seed of Messiah was going to come through him but Messiah didn’t come out of Abraham’s body; he came out of Abraham’s faith.

Jesus is not Abraham’s biological son. Jesus is Abraham’s faith Son because that was the real Seed God was talking about. And Christ was the second Adam and the Bride was in Christ as Eve was in Adam, so when Jesus came, He was the real Seed. Isaac was not the seed. Though he carried the wood on his back on the mountain, he was a type of Jesus going up Calvary with the Cross. Though Isaac submitted even unto death to the will of the father, he was just a type of Jesus Who was obedient even unto death. Though Isaac got the bride at evening time that Eliezer called out, he is just a type of Jesus Who is getting the Bride at Evening time. Amen!

So Abraham is shadow and he is bringing forth shadow. Abraham is seven letters. He met El Shaddai and he got a new name. He got the mystery of circumcision on the eighth day. He got the mystery of Serpent Seed because God told him, “Take the knife and don’t put it on your nose or don’t put it on your hand, put it on the male organ because that is the organ that made us come by sex.” That is the organ that brought

us to a perverted birth, made us bypass the theophany and came after the way of the animals and made us get trapped in the pest-house, in the dust of the earth, in the terrestrial body, but we bypassed a celestial body. Amen!

And Melchisedec gave Abraham bread and wine. What is bread and wine? These are the elements of sacrifice! Is that right? Bread and wine—Jesus said, “I am the Bread. I am the Living Bread. If a man eat of Me he shall never die.” He said, “I am the True Vine. He was the Bread, the Wheat and He was the Grape. “This is My Body that is to be broken; this is My Blood that is to be shed.” So Melchisedec was unfolding a mystery to Abraham because Melchisedec was God in Theophany. He was Elohim first, then He changed His form to Melchisedec. He was moving towards flesh. He was the Spirit, the Eternal Spirit and then He was becoming Word – Melchisedec, the form in which He created all things and He was going to become flesh to reveal this great plan of redemption to redeem fallen man.

So Melchisedec gave Abraham bread and wine after Abraham went from one of the country, from Hobah to Damascus. What did he make that long journey for? He heard that his kinsman was taken captive by those kings and they were carried away into bondage, in captivity with all of their possessions. They couldn't free themselves. These principalities and powers had taken them captive and held them in bondage. But when Abraham heard that, Abraham took his trained servants and he went with a mission. What was the mission? To spoil principalities and powers; to slaughter these kings and redeem his lost fallen brethren. Remember, Lot was blood relation to Abraham and Abraham spoiled principalities and powers and redeemed them with all of their possessions.

Well, while he is returning home victoriously, Melchisedec met him. This Man, this Eternal One, without beginning of days and ending of life, this One Who is a King and a Priest. He is a Lion and a Lamb. He is King of Righteousness and King of Peace and He is Priest of the Most High God. He is a King and Priest. He is the Head of an Eternal Order. He is the King of the Heavenly Jerusalem. He is King of Salem, the Heavenly Jerusalem.

And He comes to Abraham and when He comes to Abraham, He gives him bread and wine. Why? Because Abraham had just done what he was going to do in the future! He was showing Abraham, He Who is Word was going to become flesh and blood. And when Melchisedec stood there with His disciples, His attributes who were in Him, whose names were in the Lamb's Book of Life, He began to reveal since in the time of Moses 1,400 years before, they were taking unleavened bread and drinking wine, when the lamb was slain in the Passover Feast. But they were taking it as a tradition. They didn't know what it meant.

But Melchisedec in flesh took the bread and revealed for the first time, *"This is My Body, this is My Blood. My Body is about to be broken and My Blood is about to be shed to bring a New Covenant, a New Testament in My Blood, that is going to bring redemption."* And on the Cross He spoiled principalities and powers. He nailed the handwriting and the ordinances to the Cross in His Person. He became the curse. He became the sin-bearer. He became the sacrificial Lamb. He was doing the work of redemption. He was the Smitten Rock. He was the Kinsman paying the redemption price. He was the Ark destroying the power of Jordan. What for? To make a way for them to come into their inheritance; to redeem fallen man; to bring us back to the Word that we bypassed.

So Abraham was receiving this visitation and this revelation of Melchisedec. Now Melchisedec is only

spoken of two times in the Old Testament – Genesis 14 and one thousand years after in Psalms 110, and then it is silent. Nobody could speak about Him. He's a mystery. Nobody knows Who He is. Some say He is Shem. Some say He was the King of earthly Jerusalem somewhere. Some say it was a priesthood but in this day Branham said, "This is a Person." He said, "This is God in a Theophany and if He is without beginning of days and ending of life, He has to be Eternal." And he said, "If He is Eternal, He has to be alive this morning." So he preached, *Who Is This Melchisedec* [1965-0221e – Ed.] that Branham met? Is this the same One Abraham met? Because Branham received the Word, the Bread and he received the Wine, the revelation in this Hour because Jesus says to the last Age, "*Behold, I stand at the door and knock; if you open the door I will come in and sup with you.*" [Revelation 3:20 –Ed.]

Abraham supped with Melchisedec at evening time because it was not the Lord's breakfast, it was not the Lord's lunch but it was the Lord's Supper and supper time is evening time. And at evening time this great mystery was being made known to Abraham. Melchisedec, God, the Word, in the form of the Theophany was coming to his prophet, Abraham. And in this day at Evening time, God in the form of Theophany, the Word, the Person, came to His Prophet at Evening Time. Abraham was shown celestial bodies, not in the third Heaven but in the second heaven.

When Abraham saw God in Theophany, he started to look for a City. He started to look for this Salem that is in Heaven. Hallelujah! [Bro. Vin laughs –Ed.] He started to look for this Heavenly Jerusalem. He was called out of Babylon where Satan who was veiled in Nimrod. He had come in the serpent as an Antichrist spirit. He was in Cain as the false prophet but in Nimrod he was the Beast. Satan now was the head of the world. He united all the people. He united the whole world and brought them to Babylon and he called Babylon the gate to

heaven. And he called himself the woman's seed and he persecuted everybody who didn't bow down to Babylon. That same thing in Genesis is going to repeat in the last days and Abraham was called out of that system. "Come out of Babylon! Come out of Mesopotamia!" The God of Glory appeared to Abraham in Mesopotamia, (hallelujah) and called him to walk by faith, and Abraham like Luther said, "*The just shall live by faith.*" By faith Abraham went out when he was called to go out into a place he should after receive for an inheritance.

One man was being called out of the system. He is a Prophet but God has a greater plan for him than just being a member of the system. Bro. Branham was ordained a Baptist minister and in the system they wanted him to ordain women preachers and he came out of the system to walk by faith. Hallelujah! And when he had a revival, his first revival, the Pillar of Fire came down on the Ohio River and said, "As John was sent to forerun the First Coming you will have a Message that will forerun the Second Coming." My!

God had a greater plan for this man. In other words, "I'm going to give you a Message. I am going to give you Seed and in that Seed, all the families of the earth are going to be blessed. Because you Branham, will be a father of many nations. You Branham, surely will become a great and mighty nation so I cannot keep My secret from you that your bodies are about to be changed; that I am going to burn the Gentile world with fire; that I am now being revealed as Son of Man – the Supreme Judge between His Priesthood and His Kingship. I will tell you what I'm about to do."

One man in the whole world of millions, billions of people, millions of Christians, the Pope in the Vatican, holy men across the face of the earth but God had a *friend* that God had called out that God was going to make a mighty nation; a nation that will be made up of

millions. When he went beyond the curtain, they said, “You are gathered to your people.”

He said, “But there is not this amount of Branhams.”

He said, “No, these are not Branhams. They didn’t come from your loins. They didn’t come biologically. These are faith children who are born by the Word because you are the Messenger of the Seventh Seal. You have the Thunders. You are going to bring forth a super race, a super Church, an invincible army, a holy nation, a Church with rapturing faith, a Church with the Spoken Word, a Church without spot and without wrinkle. You are going to bring a greater circumcision than the cutting off of the natural foreskin. You will have the mystery of the Holy Ghost, the true revelation of the New Birth.” Hallelujah! You are going to bring a people. They will come out of the Baptist nations, the Methodist nations, the Jehovah Witness nations, the Seventh Day Adventist nations; they will come out of many denominations. Hallelujah! All the families of the earth, (Hallelujah!) whatever culture, whatever creed; My elected seed.”

And then God showed him a Bride from all nations with their national dress but all have the Blood on their chest, the Message of the Hour and they were marching *Onward Christian Soldiers* and they began to break the law of gravity and they began to ascend into Heaven. While the other church like a witch from denomination was going down into hell, this Bride was called from all nations, all the families of the earth, the Royal Seed of Abraham in the Abrahamic Age when God re-confirmed that Abrahamic covenant. And that’s why this Prophet preached, *Abraham, Abraham’s Grace Covenant*, [1961-0317 -Ed.] *The Patriarch Abraham*, [1964-0207 -Ed.] *Abraham’s Royal Seed*, [1962-0121m -Ed.] *Possessing The Enemy’s Gate After Trial*, [1964-0322 -Ed.] *Abraham And His Seed After Him*, [1961 -Ed.] *El Shaddai, Who Is This Melchisedec*, [1965-0221e -Ed.] *Jehovah-Jireh*.

This same one was preaching and not only did he preach it but it was God in human flesh. He said, "Let's make it like it was in Genesis. We are promised this according to Luke 17:30. The Church will have its last sign. The Son of Man was going to be revealed." He said, "Abraham's back was to the tent." He said, "Let's make it the Scripture." He turned his back to the congregation and he began to call the people out. He began to tell them what was in their heart. He began to tell them what they were doing. Hallelujah! He said, "This is the last sign before the change of body. This is the last sign before this Sodom Age is burned with fire." Hallelujah!

What was it? He preached *Abraham's Covenant Confirmed* [1961 -Ed.] and he opened the mystery – Abraham with seven letters. He said, "For two thousand years in the Church Ages, we haven't had a great minister who had gone across the world like Billy Graham." He said, "Read the history. In all the religious history from Paul, Irenaeus, Martin; all the Ages, there was no man that had an influence in the earth by the name of Graham." But he said, "Notice, Graham is only six letters." But in that Age when the promise is to come to the Royal Seed from all nations, (hallelujah!) the Bride in the last days because remember this Gospel, Jesus said must be preached in all nations and then shall the end come.

Paul didn't go into all nations. He went into the main cities and the main nations of the world in that day. He went from east to west. Paul started in Jerusalem and he ended up in Rome; which was the capital of the world because that was the fourth kingdom. And Caesar, who was Pontiff Maximus was on the throne. They had brought a taxation upon the whole world in the time of Jesus because the whole world was under the control of the Roman Empire. But when Paul met the Pillar of Fire, he was the prophet-messenger of the Age like this one. He went beyond the curtain of time, like this one.

He laid the Foundation Stone. This one brought the Capstone revelation that takes us back to the original foundation. Hallelujah!

Because Paul's first revelation was the mystery of the Seventh Seal. Thessalonians was the first Epistle he wrote. And in Thessalonians he said, "*I would not have you to be ignorant concerning them who are asleep.*" [1st Thessalonians 4:13 -Ed.] He talked of the experience in 2nd Corinthians 12. He said, "I know a man many years ago whether in the body or out of the body I cannot tell." He didn't say, "I don't know" but he said, "*I cannot tell.*" The Church couldn't bear those things yet. He said, "I was caught into the third Heaven and I saw things not lawful to speak."

That's why in the last days when we had to be brought back to the foundation, when the original Message of grace was going to come back to the Church because the Church only had Calvinism and Arminianism. Did you catch that? Ministers would know that. Calvinism was predestination but he went on the extreme and made it 'what will be, will be'. "Well, if I'm predestinated I don't have to do anything. If the Bride is predestinated and God wants them in, God will bring them in." And that opened a door for free love and sex in the church. The church lost its revival. Like Paul told those Jews, "*O foolish Galatians, who had bewitched you.*" [Galatians 3:1 -Ed.] The revival Luther started had died. Calvin killed it with that doctrine. Then God had to raise up John Wesley.

You will find this all through the Message. You only have to type in Calvinism or Arminianism. Arminianism comes from a Dutch reformer by the name of Arminius. He was the one who started this concept of sanctification. John Wesley came and brought the fullness of that to the church, "*Without holiness no man shall see God.*" [Hebrews 12:14 -Ed.] That was the legalist side of the thing and that knocked that Calvinism and balanced the thing back.

But Bro. Branham said when he came, “The Calvinist is one extreme and the legalist, the Arminianist is one extreme.” He said, “Both have truth but none of them have the full Truth.” He said, “The Book of Ephesians pulled the thing together because Ephesians teaches us, *‘By grace are you saved through faith; not of works that any man should boast.’* [Ephesians 2:8-9 -Ed.] And then Paul and James brought those two concepts that works and faith go together because works is faith expressed.

That’s why Bro. Branham preached *Invisible Union* [1965-1125 -Ed.] the first night and brought the aspect that Paul had. And Paul said, “You are elected. You are foreknown of God. You are chosen of God. Your name is in the Book. Then James came, “If you say you have faith and you have no works, you are like a body without the spirit and just as the body without the spirit is dead, faith without works is dead.” But if you have faith which is revelation, you will be preparing and making ready for the promise.

Because Noah was building the Ark before he saw the rain! Abraham was buying the booties and testifying before he saw the baby. And the Bride is preparing for great translation faith now, and they have this testimony that they pleased God before they were translated. They know that nothing is going to fall out of the sky. The Lord has descended. He is fixing things. He is appearing to His people. He is opening the Word. He is setting them in order. He is brooding upon the Churches. He is raising it up into a rapturing faith. He is placing them positionally. He is ripening them, maturing them.

It is all happening in those churches where those ministers are aligned with that Head that came down and they are reflecting Light into their congregation because they are the angels to the church. The Pastor in the local church is the angel to the church. He has been given the Hidden Manna to teach his people. He

has something a little more than the congregation so he could teach them the deeper things. God gives every man a measure.

Well look here as we are looking at this. I am opening a picture for you of the parallel between Branham and Abraham and showing you what is spoken for Abraham. God showed him a land. Well God showed Branham a Land too. God showed him a Land. Canaan land is what God showed to Abraham and this nation, all Abraham's seed were not just going to be in the land. No! They were all going to be placed in that land according to their birth. They were born to occupy a certain position. *Gifts and calling are without repentance.* [Romans 11:29 -Ed.] Are you catching that? The Hebrew mothers...

Now remember *Abraham* had one son. *Abram* had Ishmael when he had a wrong understanding of the promise. He thought the promise was going to come through the Egyptian woman. She was only gendering to bondage. Did you get that? But Sarah was not a bondswoman, Sarah was the free woman. The bondswoman represents earthly Jerusalem. The free woman, Galatians 4:26, it says, "Sarah represents the Jerusalem which is Above where that King Melchisedec had come from," because there is an earthly Jerusalem and a Heavenly Jerusalem.

The Book of Revelation tells us this Heavenly Jerusalem is the Bride, the Lamb's Wife. It's a Pyramid City. In that Land, all the attributes of God whose names are in the Book, they have a theophany There. They have an angel that beholds the Father's face in Heaven. I want to pause a little bit here. [Bro. Vin laughs -Ed.] You see all Abraham's seed, physical seed was under the blood of bulls and goats. God took a firstfruit of that and brought them by a new birth.

The first part of the Church was Jewish. One hundred and twenty Jews were in the upper room and they got the Holy Ghost. But from Abraham all the way

to Malachi, nobody got the Holy Ghost because the new creation hadn't come yet. The Holy Ghost, the New Birth couldn't come from under the old creation because in Adam we all died. Job said, "Who could bring a clean thing out of an unclean." Under the Old Testament they only had one birth, a sex birth. They were trapped in the pest-house. They were dead in sins and trespasses.

But when Jesus died and rose; when Melchisedec Who met Abraham and gave him bread and wine; when that Word became flesh and blood; when He opened the mystery, "*My Body that is to be broken and My Blood that is to be shed,*" that was to make a way to share His Life with the Elect. So Peter and James and John and Andrew and Philip and all of those Jews, Martha and Mary and Lazarus and them, they got the Holy Ghost. They were Abraham's natural seed but they got a revelation of Abraham's Royal Seed. The rest of the nation said, "*We are Abraham's seed and we were never in bondage to any man.*"

He said, "*If you know Abraham and Abraham is your father you will do the works of Abraham.*" He said, "*But you are of your father the devil.*" [St. John 8:33-44 -Ed.]

In other words, He was telling them you are only Jews outwardly; you are not a Jew inwardly. Later Paul came and preached that, that there is another Israel. The Book of Galatians chapter 6, Paul speaks of the Israel of God because natural Israel types spiritual Israel. Israel was a nation, Abraham's seed – this mighty nation. This one man had been multiplied into twelve houses and each house had an ensign – one of the signs of the Zodiac and when Moses put them in their order, God was unfolding further revelation.

Now catch this! This is the nation that God said, "*I have made this nation the seed of Abraham My friend.*" God in Isaiah 43 in verse 1, He said, "*The Lord had created thee, O Jacob and he had formed thee, O Israel.*" And God said, "*I have redeemed thee.*" He said, "*This*

people have I formed.” God doesn’t tell us this nation is going to be twelve tribes when he was speaking to Abraham. In the time of Joseph, Joseph dreamt these eleven stars bowing down to his star. Joseph was being shown that he was going to come into great glory and honor. He was going to get the double portion. God unfolded the mystery of this nation gradually.

When Moses went up in the mountain in the Cloud, God showed him in Heaven. He said, “Do you understand now Moses? That people you have there, I am going to dwell among them. This is their representation up Here.” And Moses set them in tribal order. Judah, the lion had to come first and Dan, the eagle had to come last. On the east Judah was going to camp and on the west Ephraim was going to camp – the lion, the ox, the man and the eagle.

When God started to build the spiritual Israel, it’s coming in the same order. Israel had twelve houses with twelve princes. The Bride, the Pyramid City, she has Seven Ages, seven houses with seven stars, seven leaders, seven sons. Each one in their Age was going to be a leader over a portion of the names in the Lamb’s Book of Life. Because the names in the Lamb’s section there that makes up the Bride in Seven Ages, this Seven Church Ages and these seven men are bringing forth the Bride. Because all the names in the Lamb’s Book of Life were not manifested in the first Age. A portion of the names were in each Age and in every Age there was a messenger, a head.

When Bro. Branham went beyond the curtain of time, he was gathered to his people, his converts that were born by the Word he preached. When Paul went, he was gathered to his people. When Irenaeus went, he was gathered to his people. This morning, seven messengers and seven groups of overcomers are in that dimension, that sixth dimension. All those names have been a growing Body of the Word, from the feet coming all the way up to the Head.

Paul is there with a portion of the names in the Book. Irenaeus is there with a portion of the names in the Book. Martin is there with a portion of the names in the Book. At one time they were in Elohim as thoughts. They all bypassed their theophany because the second Eve fell just like the first Eve. And the same way God promised the first Eve, the woman is going to get a Seed, the Son of Man, when the second Eve fell the Church had a promise that they were going to get a Seed. The Son of Man will be revealed again at the end of the Age. In the beginning of the Age in the Old Testament, God gave the woman the promise, the woman shall receive a Seed. But that Seed didn't come until the end of the Old Testament.

As the serpent had beguiled Eve, 2nd Corinthians 11, Paul said so these are beguiling the Church. And the Church had the promise that after the Good Seed was sown, the evil sower was going to come behind and put his seed in the field. God had planted His seed in Eden. Adam and Eve were the first children of the Kingdom but the serpent came in and planted the tares so there were two lineages going all the way to the flood. Two harvests were coming up. When they crossed over after the flood, that seed continued on because there were giants in the land.

So Jesus knowing there was going to be a repeat, that the second Eve was going to fall also, He told this parable. He said, "But let them grow until the Harvest time. At Harvest time at the end of the Age, I will separate the Wheat from the tares." That's what time we are living in. The Ecumenical move is gathering that crop that came from the Nicolaitans, from the white horse rider, from the serpent; they are gathering that Cain religion. That's why they had the mark of the Beast because the first man that was marked was Cain and those two are together again. Abel had the Seal of God. Abel had the revelation. He had the mystery of the slain Lamb. He knew the approach to God. The

Fire of God came down and accepted him and his sacrifice.

And from the serpent deceiving Eve, the white horse rider, then came the red horse rider and Cain killed Abel. War – the natural church and the spiritual Church and that has come down and now we have the tares gathered and the Wheat is gathered. When God was going to burn Sodom, Abraham was already called out and given the mystery and was getting ready to be changed and the tares were fixing to be burnt. That's right!

So we see all of this how it comes down but I want to bring something to you before we close because the time is about up. I want you to notice the nation because Branham has children in Brazil, Branham has children in the Caribbean, Branham has children in China, in India, in Asia. He has children in Africa. Branham has children in Europe, Branham has children in North America. This Gospel, Paul's Gospel went into Asia Minor, into Europe. Then Irenaeus and Martin were in France, Columba was in the British Isles, Luther was in Germany and Wesley was in England. Luther's gospel didn't go around the whole world. Wesley's gospel didn't go around the whole world. The Pentecostal gospel, after three years they denominating. They started to spread organization. After Luther died, they started to preach Lutheranism not the Gospel, they denominating. After the Methodist, after Wesley died, they didn't stay for that to mature into the full Gospel.

But here was the Prophet; he received the full Gospel – all Seven Seals and for twenty years when he went out it never denominating. He said, "This can't denominate." Man might take certain Truths and build a denomination but this Message cannot denominate. This will burst up all old wine skins. Did you get that? The full Word can't stay in an old wine skin because that's expanding and anything that becomes dry and parched cannot contain that full Word. If you put the

full Word in a church, sin will go out of that church, the sick will be healed and the people will be unified. Hallelujah! It will drive out every unbeliever and make-believer. That church will be transformed to be another sin-free church. Every Ananias and Sapphira will be taken out. Every Achan will be taken out.

That's why the Prophet said, "Those days are coming back." He said, "I long to see a church that sin can't happen." The reason it's not moving there is because a lot of people got stagnated. That is how pollution comes. In stagnated water it gets polluted but where there is an artesian well, it's keeping the thing clean constantly. The Holy Ghost is in that church. That's right. The Spirit of God has preeminence, has the oversight and the gifts in the Church are to keep it clean.

That is why all these people who preach, "There are no more gifts," watch the condition of those churches. That's right! Because in the true Church there are discernment of spirits. In the true Church there is healing. In the true Church there is working of miracles. In the true Church there is wisdom and knowledge. The Bride has wisdom. She has prophecy. *Thou must prophesy again.* The testimony of Jesus is the Spirit of prophecy. She is a prophetic Bride with Eagle Anointing. Hallelujah! That is in the Church; a real Ephesians because this is the Land.

God carried Abraham and showed him Canaan land but God took Branham and showed him the Ephesians because Ephesians parallels Joshua. Adoption – where the sons are set in their places with all things under their feet. They know their landmarks. They know the boundaries of their inheritance. Hallelujah! In the Ephesians, they could stop the sun. Yes sir! Glory! They had angelic visitation. An Angel came to Joshua. An Angel came to Manoah and his wife. An Angel came to Gideon. An Angel came to Samson. That's right. The fathers who were in that land: an Angel came to

Abraham, an Angel came to Isaac, an Angel came to Jacob. Joseph had dreams and visions. Jacob had dreams. Abraham had prophecy. With the Spoken Word, God created a ram. They were in full obedience to God in that land. God was in their houses. God came to Abraham's house. God went in Manoaah's garden. Hallelujah!

They had it in the Old Testament. Abraham's natural seed, and Abraham's Royal Seed in the Ephesians had it. And in the last days we've come back to that land. Not Palestine there but the spiritual Canaan where God have the spiritual Joshuas. You are spiritual Joshuas. You have a portion of the names in your church. If you don't have them in your church, God doesn't need to give you the mysteries. He just needs to give you sanctification to preach. But if you have seed in your church, their hearts have to be literally turned back to the faith of the fathers. They have to come into perfect faith. They have to come back to know their position. They have to come back where Adam was in Eden with eternal life, fellowship with God, power over the earth because they are that race. Adam never brought the race. Eve got deceived before the race could come. The second Eve was trapped just like the first Eve and so the children she brought only received a New Birth and they had to go to the grave. But in the last days the Rapture cannot take place without Genesis 1:28 being fulfilled – fill the earth, replenish the earth. Psalms 8, *“How excellent is Thy Name in all the earth!”*

Before Branham came the earth was filled with Hindus, filled with Buddhists; they were talking about Muhammad was a prophet. Denomination was talking about theologians and Bible school. They only have blasphemous names. But when Branham came, the mystery of the Name came back, the full revelation. The family in Heaven and on earth will have the Name. The Name is revealed in the Seven Thunders. That's why this Gospel has gone into all the earth because the

Blood is shed for the family. It is a family thing – the family in Heaven and the family on earth.

The token in Egypt was for the family. In Canaan, Rahab the Gentile in the Ephesians, the token was for her family. That was the shadow. In the Third Exodus, the Token is for the family. In the first Age Paul said, “You believe on the Lord Jesus, you and your household shall be saved.” God said, “I know Abraham. It would not be for him alone but all his children and his household.” He told Noah, “Only you Noah, have I found faithful; come you and your house into the ark.” As it was in the days of Sodom, as it was in the days of Noah so it shall be. As it was in the Exodus – first and second Exodus so it shall be for you and your house – those that are born of your faith, of your seed, of your revelation. Hallelujah!

Catch this! God told Abraham, “This nation that is in your loins that is going to come forth out of your faith from that Royal Seed that is coming to bring this race...” God was still thinking about what he spoke in Genesis 1. Adam had broken his covenant. Noah had broken his covenant so God made an unconditional covenant because man can’t keep his covenant. “It’s not what you could do but what I will do.” Ezekiel says, “I will sprinkle you with clean water. I will cleanse you from your filthiness and your idols. I will give you a new heart. I will give you a new spirit. I will put My Spirit in your new spirit. I will cause you to walk in My commandments. I will bring you back into your land.” They didn’t have to do anything. They only had to receive the Word, co-operate with It, submit to It and mix It with faith. Hallelujah! God said, “I will do it.” He is the Author and He is the Finisher. And that nation was a mystery nation. He said, “Kings will be coming out of you. Priests will be coming out of you, Abraham.”

Abraham said, “Out of me? There are things inside of me? There are priests inside of me? There are judges inside of me?”

They were in Branham. [Bro. Vin laughs. -Ed.] Now listen, okay! When the Book was opened—when Branham was opening the Book for God... John a type of the Bride, who saw his name in the Book when the Seals were being opened, who entered into worship and they began to sing the new song; John who ate the Book and was prophesying; John who was caught up to see all those great things on the Lord's Day; John who is the Eagle, the fourth living creature, the Eagle Anointing for the Eagle Age, the Age that is receiving the prophetic revelations – John types us.

When Melchisedec was supping with them, breaking the Bread, pouring out the Wine, revealing His mystery, John was in His bosom. The Eagle was in the bosom of the Lamb and the hidden secrets of redemption that was in the bosom of the Lamb—because this is the Lamb that was slain before the foundation of the world to redeem those names in the Book and they were the first portion of names who were going to come into a New Birth and be a part of this great mystery. John was leaning on His bosom, showing that the eagle... Because Peter who had the keys, when Jesus said, “One of you will betray Me,” Peter knowing because of John's position... John called himself the disciple whom Jesus loved. He had a revelation of election. He wrote that Jesus said, “*You have not chosen Me; I have chosen you.*” [John 15:16 -Ed.] God said, “*Jacob have I loved.*” The Prophet said, “It's not your love He is talking about here.” “*As many as I love.*” That's His election and that comes in the last Age, “*As many as I love. Before they were born, Jacob have I loved.*” So John called himself the disciple whom Jesus loved. He didn't say the disciple who loved Jesus. He said, “No, the disciple whom Jesus loved.”

Peter said, “John, ask Him who is it He's talking about?” I know it is not me and I know it is not you. I have the keys to the Kingdom [Bro. Vin laughs -Ed.] and you are the disciple Jesus loves.” Because remember

they, together with James were faith, hope and charity. John had that anointing of Divine love in his ministry. That's why this Message, you can't preach It and see the full results if you don't have that Divine love in you because the Prophet who preached it, he had that Divine love. Because this perfect faith comes from knowing your position and your position is revealed in that Book where your name is and that is the section of the ones God elected – the elective love of God.

So all of these things are wrapped up in this nation. David came out of Abraham. Solomon came out of Abraham. Josiah came out of Abraham. Hezekiah came out of Abraham. Jehoshaphat came out of Abraham. All these were kings from Judah. They were a mystery of the Lion of Judah. They had a kingdom. Hezekiah could pray and see the hand of God come. Hezekiah saw the nation got delivered and over one hundred and eighty thousand Assyrians were killed when the Angel came.

Jehoshaphat prayed and the Spirit of God came down upon Jahaziel saying, "Tell Jehoshaphat he doesn't have to fight in this battle. This is the Lord's battle. These three powers, he will overcome them." Jehoshaphat had the anointed singers and he put them to sing and they stood there and while they worshipped, the Spirit of God came down. There was prayer, prophecy and praise that brought victory. And he led them with all the spoil into Jerusalem.

These were kings who were in Abraham. They were a type of Christ. David, a type of Christ; a psalmist writing all these prophetic songs. He set the musicians and everything in order. They came out of Abraham to make this nation. Watch the potentials in the members that made up this nation. By faith Abraham, by faith Isaac, by faith Jacob, by faith Moses, by faith Samuel! Daniel shut the mouths of lions. The Hebrew boys by faith quenched the violence of fire. They all were in Abraham. God said, "I will make a mighty nation in this man."

Kingship is dominion. Priest is access! Who had more dominion than Branham? Who had greater access than Branham? One prayer, twenty-five thousand were healed; thirty thousand were saved; seven truckloads of wheelchairs and everything. The Angel said, "You will pray for kings and potentates and monarchs. You will take a ministry of healing to the world." Jesus in His Own ministry healed the multitudes; seven thousand gathered; five thousand gathered. Three hundred and fifty thousand in Durban; five hundred thousand in Bombay – He did more and even greater works through Branham than He did in His Own earthly ministry. "And I will take this man Branham, My friend, I will take his seed."

In Israel they had to camp by their father's standard. They had to know their house, they had to know their tribe and they had to know their prophetic blessing because Jacob blessed every tribe. Moses blessed the tribes, prophetic blessings. All twelve tribes were rushed back under Six Trumpets and God was moving them to the very place where that anointing, where that prophetic blessing is, that when Moses and Elijah comes and begins to preach the Seven Trumpets...

They are without the Holy Ghost right now. They have been rushed from all nations but they still have amnesia. Michael will come down, that Mighty Angel with that open Book and deliver the names found written in the Book. He will seal them in their foreheads with the Name. They don't have that yet. They just came out of the nations of the world and they came back to their Promised Land and they are still without the Holy Ghost because they only heard Six Trumpets. Until those eagle prophets come, not Bible code, not computer but foreordained men who will still be prophets after all the computers become ashes. There is no higher order to reveal the Word than prophets.

When Moses and Elijah come, they will open the mystery and all of them will know what tribe they are

from. They will know where their position is. They will be that nation standing there. They will receive the Holy Ghost. They will pass from the shadow to the substance. They will come out of Leviticus and come into Hebrews. They will see the true Atonement, the real Blood, the Greater covenant – they will see those things under their Seventh Trumpet.

The same way we have been rushed from all denominations, Branham's seeds and brought back to the Land that God showed Branham – the Ephesians, the Holy Ghost where every member is placed positionally; where they are quickened and raised up into heavenly places; where they will grow up into the Head Who is Christ; where they will come to the stature of a perfect man; where they will become a glorious Church without spot and without wrinkle; where there is a real fivefold ministry with the gifts and the virtues placed. God's gifts find their places. They are rushed to that Land. When the Third Exodus is bringing us out of organization and denomination, it is bringing us into this Land because in this Land we'll come into the theophany; we'll go into the Millennium and the great Hereafter. Because in this Land, the Great Seal, this is what you call the Holy Ghost. This is Divine love. It takes perfect love to live in here. In this Land, there is no old age. You are restored to your youth. What a great thing!

When Bro. Branham came back from beyond the curtain of time, the first thing he preached, he went into the *Adoption Series*. He gave the testimony on *Rejected King* [1960-0515m -Ed.] of going beyond the curtain and then he started with *Ephesians Parallel Joshua*, [1960-0515e -Ed.] *Adoption*, [1960-0522e -Ed.] *Manifested Sons*. [1960-0518 -Ed.] He was bringing this series because he saw the true Ephesians, he saw the true Jerusalem; he saw the true economy of God; he saw the race – a part of the race that was to come forth in the Garden of Eden. He saw people in a Land where there is no death and no

sickness. Everyone is in their position. There is nothing out of order There.

And from that time he began to preach, reflecting that into his church knowing that, that vision is to be in the people. He said before the Rapture comes, what he saw There is going to be here. It's going to be in Brazil. It will be in the Caribbean. It will be in China. It will be in Africa. It is going to be in that race that he saw coming from all nations. Each one of them is after the same order of Melchisedec.

Abraham just received the natural bread and wine and he saw the natural stars and he saw the King. Nowhere in Genesis, from Genesis 12 to Genesis 25, we read where Abraham was looking for a City Whose Builder and Maker was God. Paul was the one who opened the mystery of Melchisedec because Paul went beyond the curtain of time. He went into the third Heaven and he saw the real celestial bodies.

In 1st Corinthians 15 verse 40, he said, "*There are bodies terrestrial and there are bodies celestial.*" In 2nd Corinthians 5, "If these terrestrial bodies, if this earthly house that came by sex be dissolved, you who receive the Holy Ghost; you who are linked by a New Birth to that celestial body; you who are a part of the race of Abraham's Royal Seed, you are linked to that theophany that when this terrestrial body dissolves, you have another one waiting." He said, "Stars differeth in glory." Paul had one glory, Irenaeus had another glory, Martin had another glory, Luther had one glory, Wesley had another glory and Bro. Branham had a glory. His glory could reveal Seven Seals. Luther's glory brought justification. Wesley's glory could bring justification and sanctification.

What a nation this was! In this nation there were priests who could intercede because they were kings and priests. Aaron could stand in the gap, lift up the censer and stop the plague in the camp. Eliezer could reveal where the tribes should be by casting the lots.

He and Joshua are the ones who divided the inheritance by the casting of the lots and revealed the place and the position of the ones who are called out in the Exodus. Gideon had a ministry of the Sword of the Lord, anointed by an Angel – the same Angel Who had sent the prophet. In the days after the prophet went off the scene, he could offer the burnt sacrifice. Samson had an anointing. He did the greater works in the days after the eyes were gone. Look at Gideon in the days after the prophet! Look at Samson in the days after the eyes were gone, when the new crop grew out of the head. Tell me when my time is up. [Brother Vin speaks to someone – Ed.] Ten minutes? Okay!

All of them were in Abraham. For you to catch the Seventh Seal, it can't be taught by man because the teaching of man cannot bring the Seventh Seal, otherwise it would have come in the Reformer Age. That was the Age of man and man's teaching. But Jesus said, "*I will come to you.*" Melchisedec Himself Who said, "*I will sup with you.*" Melchisedec supped with Abraham, He supped with Abraham's natural seed and at the end of the Age He is supping with Abraham's Royal Seed. This same One that's supping, He breaks the Bread and our eyes become open. And what do we see? The Lord is risen; raised up from history and is amongst us, present. That is what they saw. Their eyes were opened in the breaking of the bread.

He comes into your house where you preach, where the Flock that God gives you is gathered around you and where through your ministry and your life, you who are a priest after the order of Melchisedec, where you're not ministering shadow. Shadow was the Word in part but the substance was the Word in reality. The Seals broke down through the Age in symbol form. They had the Word in part but in the last days, the Seals have been opened in reality form and Jesus Himself – presence of God. And those who had the Word in part they couldn't recognize the presence of God.

He said, *Recognize Your Day, Recognize Your Message*, [1964-0726m -Ed.] *Presence Of God Unrecognized*, [1964-0618 -Ed.] *Who Do You Say This Is?* [1964-1227 -Ed.] *Who Is This Melchisedec? True Sign Overlooked*, [1961-1112 -Ed.] *God Being Misunderstood*. [1961-0723e -Ed.] He said, *The Identified Christ Of All Ages*, [1964 -Ed.] *Christ, The Mystery Of God Revealed*, [1963-0728 -Ed.] *It Is The Mighty God Unveiled Before Us*, [1964-0629 -Ed.] but they had eyes but they couldn't see, they couldn't recognize. But those who came from Branham because... God tore the Lamb's Book of Life into seven pieces. Paul had a portion, Irenaeus had a portion, Martin had a portion and they preached a Word and called those names in the Age they lived in. We are under the Seventh Messenger. He is the Messenger of the Seventh Seal. He opened the Mystery of the Coming and this Message is to give us rapturing faith to bring us to recognize our position.

We are that nation. You are heads of houses. Ministers, you are a head of a house. You are not the Head of the Race. The progenitor brings forth many sons and houses come from those sons. Through the Prophet, we receive a ministry to preach his Message. God took the Anointing on him and put it on us. Without that Anointing we will bring our own interpretation. With that Anointing, the same Spirit that was on the Prophet is the same Spirit that is on the Bride. The Spirit and the Bride says the same thing that the Prophet said and what the Prophet said was already said in the Word and the Bride under her Messenger is the final voice to the final Age. And those ministers are the voice of many waters. The Word is coming through them; you in your place in your church where God has raised you up. God's gifts always find their places.

May God bless you to know that this Melchisedec, this Jehovah-Jireh, this Elohim, this El Shaddai Who came to Branham, this same God Who was just changing forms, revealing Himself in a different way so He could

completely reveal Who He is and what He is, is the same One Who is with you. That's right. Because that same God, Who was with Abraham came to Isaac and said, "I am the God of Abraham and Isaac." That same One came to Jacob and said, "I am the God of Bethel. I am the God of Abraham, Isaac and Jacob." That same One came to Moses, and He was the God of Moses. That same One was with Daniel and Shadrach and Meshach and them. That same One was with Paul, Peter and Philip. That same One is with us today. That's where we walk.

May God bless you! It was a privilege to share that with you, "**THE SEED OF BRANHAM, MY FRIEND.**" He said, "I saw many of you over there." I believe this! There are ministers here, I preached in their churches. I am identified with them. I see what God do in their ministry. I see the kind of church God raised up with the revelation God gave them. I see the respect their people have for them. I see the love that they have for the Message. They could not produce a church like what they have and they can't hold themselves in this evil Age, except it is God holding them. The same way He holds those Seven Stars, He holds these other stars; reflecting. Those Stars were in an Age level and these Stars, you are on a city level. You are on a State level. Some of you are the angel in your State. You have many works in different places.

Bro. Ovalo, Bro. Samuel, what God does through them in this part of your country. Yet if you walk in their church and you came for the first time, you wouldn't even know who the minister is because they walk so humble. You see the characteristics of Branham. They were born by that revelation. They are of the same kind. They have that same Anointing in their lives. They have that same love for God's people. They try to establish the Word and the Word alone. They don't establish their persons.

I watch that closely. When I go in a church I watch those things closely. And that's why I feel liberty when I am among them. I feel the Holy Spirit and I get inspired and I hear the Word coming out of me and that tells me these are servants of God. God is using the Word to bear witness to them. Things they look at in the Word; things that they preach; things that they are criticized for; things that they wonder if it is going to cause a disturbance and then they realize, "God could bring people from different parts of the world, to give confirmation, to give witness that these saying that we heard from the mouth of Branham are faithful and true. These are the true sayings of God." God bless you. The Pastor!



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