
Third Exodus Assembly

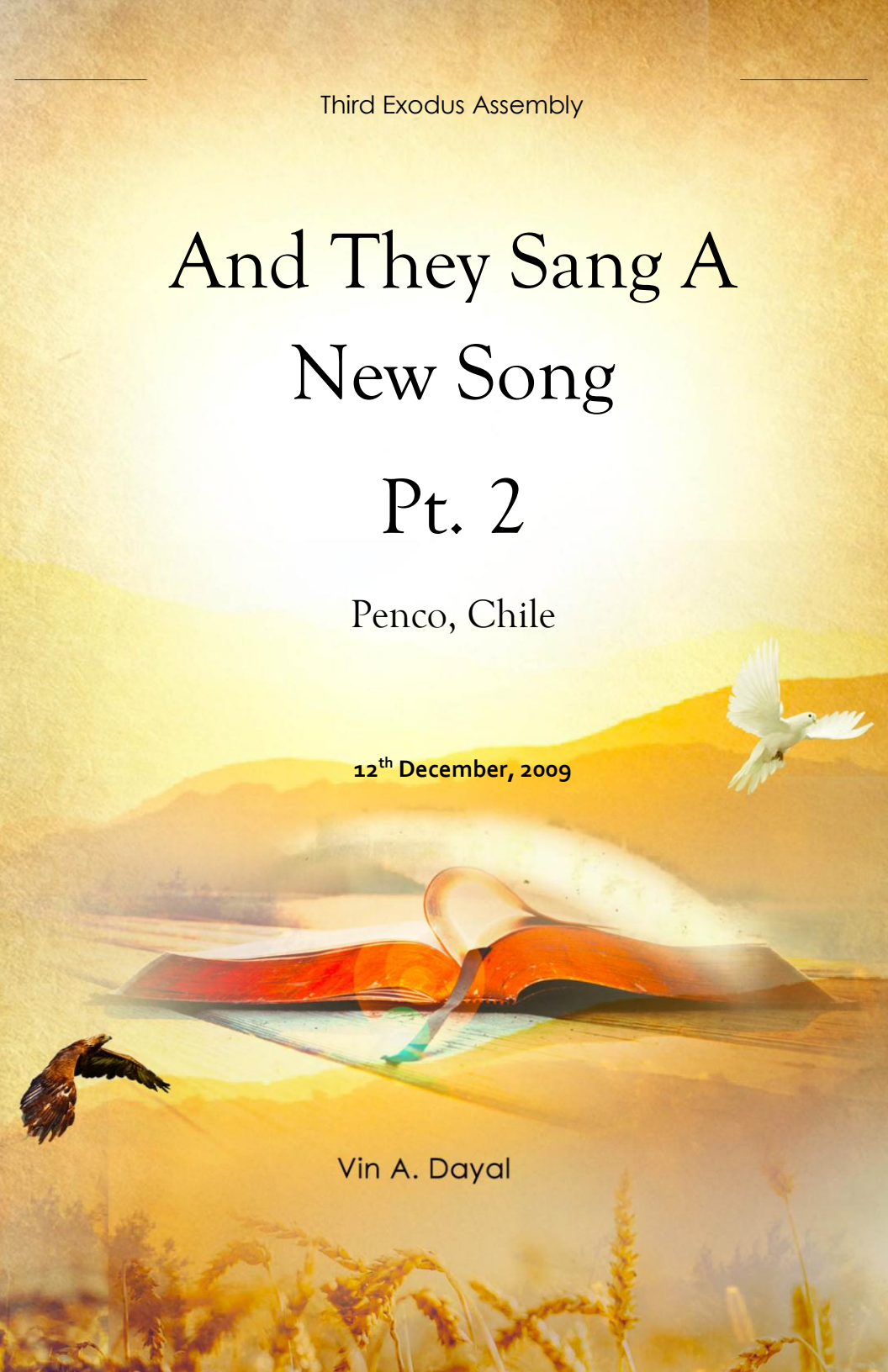
And They Sang A New Song

Pt. 2

Penco, Chile

12th December, 2009

Vin A. Dayal



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Excerpt:

‘Everything we can preach is being sung. Revelation 10, we are eyewitnesses of His Majesty; [Song #598, Songs That Live –Ed.] I know my Redeemer liveth; the greatest love story, [Song #994, Songs That Live –Ed.] hallelujah; if we were not meant to be Bride we wouldn’t hear these Secret Things. [Song #969, Songs That Live –Ed.] Hallelujah. God is speaking to us through songs, through Psalms in the end time. There is a written Psalms in the Bible but there are no more Ages. Amen. But all these Psalms, all these spiritual hymns that are being sung, amen, it’s the Holy Spirit ministering, hallelujah, anointed vessels. Just like Paul and Silas there’s a power in that praise to open prison doors; to loose chains, hallelujah. Glory be to God in the highest. Oh thank You Lord.’
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And They Sang A New Song - 2 Of 2

Penco, Chile

Saturday 12th December, 2009.

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



AND THEY SANG A NEW SONG - 2 of 2

PENCO, CHILE
SATURDAY 12TH DECEMBER, 2009.
BRO. VIN A. DAYAL

*No one else can touch
my heart like You do,
[Singing continues in Spanish -Ed.]
I could search for all eternity long,
And find there is none like You.*

Hallelujah. Glory be to God. Thank You, Lord! There is none like Him. There is no one can compare. Hallelujah. Oh blessed be His wonderful Name. Hallelujah. Surely the Presence of the Lord is in this place. Hallelujah. It always thrills our heart when Jesus comes on the scene because something good always happens. Hallelujah. When He would draw near like this, then the sick should reach out and touch Him. Amen. Then those who are hungering in their hearts, crying out for more of Him, they should invite Him in. Hallelujah! Oh my! He could solve every problem right now.

That's why He comes on the scene. Hallelujah. Because when we begin to praise Him... If you remember in the Bible in the Book of Acts, Paul and Silas they were in the prisons; they put chains on them; they had beaten them up but something struck their heart. They remembered there's a Power in praising God. And as they began to praise Him, they began to create an atmosphere and the God of Glory, He wasn't ashamed to come down in that prison and be identified with His children and the chains began to fall off and the prison doors began to open. Hallelujah. Glory be to God. Oh thank You, Lord.

What a mighty God we serve. That's the God in our midst tonight; the One and only. You could search through all eternity and you will not find one like Him. Hallelujah. Oh we are thankful tonight that He would come among us, amen. Blessed be His wonderful Name. Oh thank You Lord. Glory be to God in the highest. Thank You Lord. My!

The faith of God's people always draws Him close. Amen. Glory be to God. It is so wonderful tonight, amen, where the Holy Spirit has moved already, amen. We could just keep on praising God because we're not just singing. Every song is a message going forth. Hallelujah. Oh praise His wonderful Name.

Everything we can preach is being sung. Revelation 10, *we are eyewitnesses of His Majesty*; [Song #598, Songs That Live -Ed.] *I know my Redeemer liveth; the greatest love story*, [Song #994, Songs That Live -Ed.] hallelujah; *if we were not meant to be Bride we wouldn't hear these Secret Things*. [Song #969, Songs That Live -Ed.] Hallelujah. God is speaking to us through songs, through Psalms in the end time. There is a written Psalms in the Bible but there are no more Ages. Amen. But all these Psalms, all these spiritual hymns that are being sung, amen, it's the Holy Spirit ministering, hallelujah, anointed vessels. Just like Paul and Silas there's a power in that praise to open prison doors; to loose chains, hallelujah. Glory be to God in the highest. Oh thank You Lord.

One time, all these resources were shut up as it were like hidden springs, amen, and has been opened up; hidden treasures; Living Water coming up in a dry and thirst land in a thirsty Age! Hallelujah. Glory be to God. Untapped resources! We are tapping into it. Amen. It's from an eternal source and as it comes out it brings a refreshing, hallelujah; it brings a satisfying on the inside because it keeps us in remembrance of the great things that God has done for us in this Hour. It tells us

of what He is doing now and what He will do for us. Hallelujah. It is the grace of Almighty God. Amen.

So I promise you I'll speak a little bit, maybe about forty-five minutes again. I don't think we need more than that. Amen. But just to—maybe just to—I was thinking there in my seat there were a couple of times that Bro. Branham didn't have those big, big meetings. He had big meetings in Bombay, big meetings in Mexico, big meetings in South Africa, big meetings up in Finland and Germany; even across the United States and Canada but like when he preached, *Shalom*, [1964-0112 -Ed.] he was with about forty people in a house in Sierra Vista. When he preached, *Power Of Transformation*, [1965-1031m -Ed.] he was with a little group, about a couple of families up in a trailer park. And they were living in little trailers and Bro. Branham got down there with them and spoke because they were close and he felt led just to be with them, than to be out in some big stadium with thousands of people because sometimes the Holy Spirit just wants to get people in the same channel where He could do something special.

And I was thinking about that tonight because God has blessed you in the church here mightily with gifts of singing and music. You tapped into something and God has blessed us the same way. When Pele and Maradona come together what you think they talk about? They talk about football. Amen. When big scientists come together what you think they're talking about? Science! Amen. And you know and here we are, we have tapped into something; we in Trinidad and you here in Penco, amen. And so we sit here to talk about something that will sensitize us a little more so that we could understand what it is we're tapping into.

So let me just say this before I let you sit down. You know we wouldn't have electricity here today had it not been for Benjamin Franklin. Amen. One day Benjamin Franklin saw the lightning in a flash. It's strange how God works. The place was so dark and the lightning

flashed and in a second the whole place was lit up and he realized, “My goodness in my village and many other villages we light a lamp to get light and sometimes we have accidents in the home: sometimes the curtain catches a fire or we run out of oil late in the night.” And when he saw that lightning flashed, he said, “If I could get a hold of that power, I could light up the world.

And when you think tonight how many people are enjoying electricity right now in this country; in the world, amen; all through South America; all through North America; all through Asia and Africa and the Caribbean and Europe; all now the whole world is using electricity. But one man saw something and an inspiration struck him and he said, “I’m going to try to get a hold of that power.” So he was flying a kite and he put a spoon on that kite and the lightning flashed and struck the spoon and the current began to run down the thread and he had a bottle and the light got into the bottle and he began to shout I’ve got it, I’ve got it, I’ve got it. But all he had was a little something, that lasted for about a second in the bottle. And then he died. But do you know something? A man named Thomas Edison, he knew Benjamin Franklin was bringing out something. He was tapping into untapped resources. He began to have some insight into a hidden power and he began to bring it out but he didn’t get time to make it available for everybody.

Think about Bro. Branham, he was walking in the woods as you heard the song just now, by His Word He raised a little fish from the dead. He said, “Storm, go back where you come from.” He said, “Hattie Wright receive your two boys in the Name of Jesus Christ.” He called for squirrels. Amen. Many years have passed and some people are, “Oh Bro. Branham was a great man.”

But there are others coming behind him and just like Thomas Edison, they know he was bringing out something; he was tapping into something. Hallelujah.

And when we see our sick and our unsaved children and those that are dead, we remember a man, a prophet in this Age, he got a hold of something that could raise the dead; that could save unsaved children; that could create. Hallelujah! He got a hold of something, amen, and he left his formula in the Message of the Hour, hallelujah, and spiritual scientists began to read the writings and the preachings of this scientist, Bro. Branham, William Branham – Malachi 4:5 and tonight we are seeing some of that coming up here.

When the Prophet talked about people singing in the Spirit, hallelujah, what Paul and Silas got a hold of in the prisons; what David got a hold of, amen, and it's here in the Bible. Glory be to God. And that same thing is what we are playing around with and sometimes we don't realize what we have in our hands is the thing that could bring such a Presence among us to meet every need among us. It is not just singing; it is not just a little playing, no, no, no. We are dealing with Spirit here, the eternal Spirit; the eternal God. Hallelujah! Glory be to God.

I just want to spend a couple of minutes to tell you about some of that and we can look and see what they did with it when they got a hold of it. And if we see what they did when they got a hold of it, if we get a hold of it we can see what we can do with it; what kind of results this is supposed to bring to us. Amen? So let us pray.

Beloved Jesus how thankful we are in this great atmosphere where Your Presence has condescended among us; Your Holy Spirit that's anointed Your singers; Your musicians. Truly Your Prophet thought us God's gifts always finds their places. And here are two church families Lord, from different parts of the world. You have drawn us together and we are gathered here in this building. Lord God, gifts that You have blessed Your children with, Lord God that they can work with the Holy Spirit and have become channels of inspiration that could create such an atmosphere that

we can see the Holy Spirit unleashed in this place, hallelujah, and bring such a deliverance – healing, filling; deliverance of every kind; give joy and supernatural strength.

Oh God, may You help us to understand that we could work more effectively with these Divine graces; this Divine Power in the Name of Jesus Christ. Speak to us tonight through the Scripture Lord that we might benefit and rise higher into such a rapturing grace in this Hour. Bless us now with Your Presence and with Your Word in the Name of Jesus Christ, amen.

Praise His mighty Name. I'd like to take a little reading once again. I want to read two places in Revelation. I would like to read back the same place that I read last night at the end of the service in chapter 5 and it reads in this wise. Verse 8!

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odors, which are the prayers of saints.

⁹ And they sung a new song,

It's new. It was not one that was sung before. This one the inspiration to sing it had to wait until the Lamb took the Book because it says when He took the Book, they begin to sing the song. You know Adam had that Book! He had that Title Deed. When he forfeited it, Satan couldn't take it. It went back in the hands of God. It had to wait there and at the end of Seven Church Ages then the Lamb stepped forth and when the Lamb took the Book, now that new song was waiting there all the time, hallelujah, to be sung; that God could drop that inspiration and that praise could go forth. And it seemed like those elders and they knew something because they took the harps at the same time. It seemed like there was a Divine orchestration; like something told them when you see the Lamb take the Book, amen,

pick up your harp and singers get ready to sing this new song. Hallelujah! Oh my!

⁹ And they sung a new song, saying, Thou art worthy to take the book,

Now the very thing He was doing, was what they were singing because they recognized what He was doing. When you recognize what the Lamb is doing in your midst you will sing about it, hallelujah, because you are recognizing the Lamb fulfilling the Word. Hallelujah.

...Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

¹⁰ And hast made us unto our God kings and priests: and we shall reign on the earth.

So that song was about the work that the Lamb did. Thou wast slain; Thou hath redeemed us out of every nation and tongue and Thou hath taken the Book and here we are being made kings and priest.” They had this consciousness that this inspiration gave birth to this song. As the event was unfolding and that’s under your Seventh Seal when the Lamb took the Book to break those Seals. Amen.

And so I want to read also in Revelation 15 from verse 2. And notice these are in the Book of Revelation. How of you many know Revelation, Book of symbols it’s a prophetic Book? It’s sealed in symbols for a prophetic class of people at the end time when the Eagle Prophet comes at the end of the Seventh Age because this Book will not be opened and understood until that Seventh Angel comes. Hallelujah. And the messenger always comes at the end of the Age. So that was our Messenger and this is our time. Hallelujah! And we are the Age that sees when the Lamb took the Book and this new song is coming forth. Hallelujah!

And here in Revelation there are so many things but there is singing all through Revelation, amen, and that’s

our time. All these gifts are coming up in this Hour and finding their places because this praise, hallelujah, is to honor this great mighty One as the Ages have come to an end and the mystery of redemption is being revealed. Remember Seven Church Ages they sung about redemption but they lived in the day of intercession because Seven Church Ages is the time of intercession.

But when you see the Son of Man coming in a Cloud with power and great Glory, look up and lift up your head because your redemption draweth nigh. That's when the Redeemer comes with the Book of redemption. That's when you know; I know, [Bro. Vin speaks in Spanish, I know my Redeemer lives –Ed.] yo se, mi Redentor vive. Hallelujah! Glory be to God. In the Son-day under the Easter Seal when the mighty Angel descended from Heaven to break that Seal, hallelujah, that's this Hour that we can sing these things. Verse 2!

And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

³ And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

⁴ Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Here was a song and these are the tribulation saints; these are the hundred and forty-four thousand, amen, singing the song of Moses. Moses was the Exodus prophet who had delivered them out of Egyptian hands. Amen. He brought plagues on Egypt and he brought the people under the blood of the lamb.

In this Hour when the Bride goes, the Spirit of Moses has to come back with Elijah and call a hundred and forty-four thousand out of Roman hands, hallelujah, under the Sixth Seal. And when they would see the same Moses and the same Elijah doing the same works, amen, and they will come from the natural lamb to the Real Lamb, (amen) – the Lamb with seven horns and seven eyes and the Name would be written on the forehead.

So under the Seventh Trumpet one hundred and forty-four thousand are singing because they overcame the Beast; overcame the image. What was the evidence they overcame? Revelation 7 says, “They were sealed with the Seal of the Living God in their foreheads.” And Revelation 14 says, “They were on Mount Zion with the Lamb and the Father’s Name was written in their forehead.” And these people who had the Seal of God; who had the victory, we find them singing. So under the Seventh Seal and the Seventh Trumpet, the elected Gentile Bride and the elected Jews are singing because they have victory. Amen.

We have already come out of Babylon. “Come out of Babylon.” Amen. We have come out of the system; we have overcome the mark of the Beast; we have overcome the image, the Word Council of Churches because we have received the Seal of the Living God under this Message; the great Seal, the baptism of the Holy Spirit; the Headstone coming down upon His Bride, hallelujah.

And among them what are they singing? Not something four thousand years ago; not something two thousand years ago. They are recognizing they are caught up in the mystery and the prophecy is being interpreted in their own life and they have to give praise; they have to sing; they have to shout, amen, because God’s Word is being vindicated. They are eyewitnesses of His Majesty. Hallelujah! Glory be to God. May the Lord bless the reading of His Word! You may have your seats.

Hallelujah! Oh my! So it's a beautiful thing when we look in the Bible and we see how they worshipped God by revelation. You know when the Son of Man was on the earth after Elijah had come... You know Elijah was John and John introduced Jesus, the Son of Man. He was the Word. The Word came to the prophet and the prophet introduced Him at the end of the Old Testament. And the Son of Man, when He came, He looked in that Jewish Age and He saw Sadducees, Pharisees, Herodians, the Sanhedrin; He saw all these denominations and He said—He wanted worship.

And instead of them worshipping Him even in that time when He come riding into Jerusalem, they were staring at Him. They couldn't see the Scripture. They were looking back at Moses. They were looking back in history; they were looking back in some past Age and the King was supposed to be praised. But there was a group who knew prophecy was becoming history and they began to praise Him and the church world couldn't understand why they were behaving like that.

And He knew that was the Hour for four thousand years they waited for Him to come. Every prophet was saying He's coming; He's coming; He's coming but then at the end of the Old Testament there was a man with the Spirit of Elijah. He didn't say He's coming, he says there's One standing among you, behold, the Lamb of God and he introduced the Word but those denominations could not recognize that Elijah had come. They couldn't recognize their Day or their Message so they were out of step with the symphony of God. All those denominational directors, they had the Music Sheet but they couldn't interpret the Music so those churches they weren't in the right step. Hallelujah! Glory! And Jesus looked around at them and said, "In vain, in vain these worship me. Amen! Hallelujah! Because worship to Him, you had to be conscious of what is happening, hallelujah; of the Word being interpreted in your own life. That brings the

praise. That opens up the hidden springs. Hallelujah. Glory! My!

So this Book of Revelation, John the revelator, he was the scribe and he was commissioned to write what he had seen and heard and from AD 95 to 97 he wrote these visions. So this Book is laying here almost two thousand years but in this day when the Seventh Angel came on the scene, hallelujah, and he began to interpret this Book and he was teaching the Seven Church Ages in his church and he drew it out on the wall and the Pillar of Fire came down in the tabernacle and began to write over it, showing that this Word is coming to pass. Hallelujah! This was the Hour.

And so when he came, he had all these Pentecostal people around him and he's preaching about, *The Mighty God Unveiled Before Us*, [1964-0629 -Ed.] *Christ Is The Mystery Of God Revealed*. [1963-0728 -Ed.] He was talking about speaking squirrels. He was talking about, "I'll ride this trail once more." Amen. And he's preaching all these great promises about a super race and a super church. And all those people were sitting down there in the tabernacle and they couldn't write a song on any of the things that were taking place, amen, and so they had to sing something back in the Reformer Age.

But God knows the principle in singing what is written; what is preached; what is being opened up to the Church that is to keep the Word in remembrance among the people. And today in this advanced Age of technology you could have an I-pod, you could have a little shuffle and you're going to school and they're playing all this boom music in all these vehicles and all this pollution out in the world bombarding their minds, you could listen to the singing from right in the church. Amen. Hallelujah!

Because of the technology, you're driving your car like our Brother who came from Paraguay; like our Brother who came from Santiago and if you're driving, the

Prophet could be preaching to you right there in your car and then the songs written off of that inspiration could be playing in your car and you're in a mobile service. Hallelujah. Glory! Oh and you are just in Heavenly places in a spiritual atmosphere where the supernatural takes place; where the Holy Ghost can reveal Himself among the people. You could live in a channel where your faith is constantly anointed. God knowing the battles that we will encounter in this Age, amen, He gave us the opportunity that we could stay under the influence of the preached Word and the Word in song, hallelujah, and stay in the supernatural atmosphere. Hallelujah! Glory! Oh my! Hallelujah. Glory! My!

You sit in a service like this and you say, "Oh my, I enjoyed the service last night. That song blessed my heart. That was my experience. I felt they were singing that just for me. That's what I needed to hear." Now today you could get back the tape, the CD or the DVD and you put it on and you will see your own self in the congregation wiping your tears; worshipping God, hearing back the song, hallelujah, until you become so filled with it, amen, it's like a bottle of medicine.

If you go by the doctor, he says, "Now here is a bottle of medicine." You can't go and drink the whole bottle, glug, glug, glug, glug, glug, glug. You might die. But he says, "For the next three weeks, take two tablespoons three times a day." Hallelujah. And if you put on the songs in the morning, you praise Him in the morning. If you put on the songs in the noon time, you praise Him in the noon time. If you put on the songs in the evening, you praise Him when the sun goes down. Hallelujah! Whether you are home or you are at work you have your ear-phones, amen, and you're in the Presence of God and the Holy Spirit is ministering to you continually and the inner man is feeding, is drinking from the Rock – the Ever-present Water from the Rock. Hallelujah. Oh

thank You Lord. Glory be to God in the highest. How great is our God! How marvelous He is! My!

So when we look in the Bible we see believers who are living in a day when they recognize the Lamb had stepped forth and took the Book. Amen. We are living in a day when there are to be a people who will overcome the Beast. They will know that Roman system is of the devil. They will know that image, all those daughters of the great whore, that's the devil. Amen. Why? Because the Lamb took the Book! And when the Lamb broke the Seals He revealed who the Beast is; He revealed the image; He revealed the number of his name, hallelujah, and He freed us.

And not only that but the Evening Message loosed the Holy Spirit, hallelujah, to bring a Seal, amen, in our foreheads; Sealed the Father's Name that we know that we came from Padre's loins and we begin to pray, Padre, Padre, Padre. Hallelujah. Why can we call Him Father? We recognized we were in His loins; we have His DNA. What He is we are. We come from Him and we are going back to Him. Hallelujah! Oh my!

When I heard the song last night *Padre, Padre, Padre*, I said, "Yes! Oh my, Father I'm coming Home." Glory be to God. "I came from you and I'm coming back to you." Like the prodigal son, he might have gotten away from his father but in the end time he was come back. And when the father saw him, with seven angels he was coming swiftly. Hallelujah! Oh my! He is coming for every attribute, everyone that came from Him and in this Day Seven Thunders woke them up to their origin, hallelujah, and when they knew Who they came from; when they know their Father is a King... While they are in this world under a lot of oppression they carried themselves like a son of the King; like a daughter of the King.

The Prophet tells us about the African king's son. They came to buy slaves but they watched this particular slave. They said, "If he was wearing a suit,

had some nice deodorant and a nice clean shave, we would have never known who he was. The only thing that tells us he's a slave is because we see him in slave clothes with the rest of the slaves. But that fellow, he has an attitude like he's a king's son. Who is he really? Who is he?" Amen! He said, "We wondered about it ourselves but one day we got a hold of his papers about which village he came from and we began to trace his pedigree. We got to find out his father is the king of that tribe in that certain part of Africa, and that's why he's walking differently." He said, "These others, it's like that long journey, they have amnesia. They don't know who they are so we could get them to do anything but this fellow, nothing can break him." Hallelujah. He knows his father is a king. He said, "The other night we went where the slaves sleep, all of those slaves were sleeping and snoring and this fellow was on his knees and he was singing, *Padre, Padre, Padre*. Hallelujah! Oh my! Glory!

This little group we see in the Bible under the Seventh Seal; under the Seventh Trumpet, an Elected group, amen, foreordained before the foundation of the world, they were eagles. They had Eagle messengers sent to them. We had a Prophet with the Spirit of Moses, the Spirit of Elijah and the Spirit of Christ. Like Moses he had two signs to confirm his commission. He had a Pillar of Fire and a Pillar of Cloud.

Like Elijah he was a woodsman. Amen. He came and he turned the hearts of the children back to the faith of the father's. He took them out of Jezebel's religion; he repaired the altar at the time of the Evening Sacrifice. Like the Son of Man he had a great healing ministry; he had a sign of discernment. He could speak the Word. Hallelujah! That's the Messenger we had. And Moses and Elijah are to come and reveal Christ so they also will have the Spirit of Elijah, Spirit of Moses and Spirit of Christ.

Rome and the Jews will come into a covenant for the money. We know that. It's promised! Hallelujah. And

while the Jewish nation gets trapped into crooked politics with the Roman system they will have one hundred and forty-four thousand who aren't singing any Roman song; who aren't going to bow down to any pope. Amen. They will come out of that covenant. They will be like the seven thousand who didn't bow their knees to Jezebel. Hallelujah! Glory! They will be like Israel under the blood of the lamb when Moses came. Hallelujah.

So they—we find them singing of their deliverance; singing about their prophet; singing about the mark of the beast and the image because remember that Egyptian power tried to bring Israel back into slavery. But when they were coming at the Red Sea, Moses had the spoken Word and Moses says stand still and see the salvation of the Lord. And what happened? He drowned the whole Egyptian army. And Moses in Exodus 15 sang a song; a prophetic song, hallelujah, in the time of their deliverance when the power that had them captive and they were freed from that power by the prophet. But that power began to come after them to persecute them and take them back in bondage. That's the time Moses sang the song because they saw all their enemies drowned in the Red Sea, a type of the Blood. Hallelujah! They had seen their great salvation; they had experienced a great deliverance. So they were not singing like a hymn out of the old hymn book. They were singing their experience in a present tense redemption, hallelujah; in a present tense redemption that they were experiencing under the message of an Eagle prophet! Hallelujah! My! Oh glory! Hallelujah. Oh thank You Lord. What a great thing.

So we see them under the Seventh Trumpet here; we see these under the Seventh Seal over here, hallelujah, both under prophets; Elijah, Moses and Christ, over here and over there, hallelujah, because our Seventh Seal is parallel to their Seventh Trumpet. Hallelujah. Glory! My! Notice at that time they knew which song to

sing. They had all the Psalms. You go by the Wailing Wall right now and they have the Psalms open and they are singing; they are praying, oh God, amen, without the Holy Ghost.

But these here had received the Holy Ghost. When they had the Holy Ghost they were singing the right song for the right experience. They had many songs but they had discernment to know which song is supposed to sing when. Now they have one hundred and fifty Psalms but these one hundred and fifty Psalms some are written by David; some are written by the sons of Korah; there were Psalms written by Moses; Solomon; many different writers that they have, they made the Book of Psalms. And they took the Book of Psalms and Israel had seven feasts and they knew which song to sing when. Hallelujah.

We find in the Book of Nehemiah it was at the end of the seventh decade. They were supposed to be in Babylonian captivity for seventh years. Seventy years had run out and they came out of Babylon and they were being restored to the land of their fathers. Hallelujah. Just like us at the end of the Seventh Church Age we are come out of Babylon, mystery Babylon in the Hour of restoration, we're restored to the land of our fathers; back to the faith of our fathers, (hallelujah, glory,) and Jerusalem, amen, is rising again.

When you come to the Book of Revelation they only have two cities there: Babylon and Jerusalem. One comes under judgment but the other one, a Pyramid City; a City built four-square having the Glory of God and the Lamb is the Light of the City. Hallelujah. Glory! Revelation 18, they are taken out of Babylon; come out of Babylon. What for? Revelation 19, what is Revelation 19? The marriage of the Lamb is come. Let us be glad; let us rejoice, hallelujah. The marriage of the Lamb is come.

We made an exodus out of Babylon and we come to rejoicing. We are given white raiment. Where did we get

it from? It was granted unto her that she should be arrayed with fine linen, clean and white. Where did she get it from? Eliezer! He took white raiment; he took the jewels; he took the camels and he went to get Rebekah. Hallelujah. He was taking her out of Babylon. She was in Mesopotamia, which was part of the Babylonian kingdom, but at evening time she saw the messenger. Where did she meet him? By the well of Living Water! Hallelujah! Oh my! Glory!

And when he was taking her from Babylon she couldn't come with Babylonian clothes; she couldn't come with Babylonian headdress. She couldn't look like anything of where she was coming from. She had to be dressed in the garments to where she was going. Hallelujah. Where we are going we are getting the garments. Where did this Word come from? Where the Bridegroom is! Eliezer, Eliezer brought the things from the Father's house and the Father was making a marriage for His Son, hallelujah, and He sent His servant out to get the Bride and she was coming on a power. Oh my! She was coming on a power! She had watered that power; she was dressed in raiment from the Bridegroom; she had the jewels, the gifts of the Spirit, hallelujah, and she was going.

She had a vision it was the uniting time. She was already invisibly united. Why? Because Eliezer was preaching to her a Greater than Solomon is here; a Greater than Jonah is here," hallelujah; the Mighty God unveiled; Christ is the mystery of God revealed. He was opening up the mystery of this great One. Hallelujah. And at evening time she met him as he came by the way of Lahairoi and here he and his bride are going to meet by a well and it was evening time. She was found at evening time by the well. She is meeting the bridegroom at evening time by the well. Hallelujah! Oh my!

So the Bible says, "Let us be glad and rejoice." That's why we were singing if we were not meant to be Bride we wouldn't hear these secret things. The Prophet said

He is whispering the secrets to His Bride, not those flirts; not the denominations but the one He's going to marry. He's telling her about the Future Home; He's telling her about the marriage supper; He's telling her about the honeymoon and the Millennium. Hallelujah. Oh thank You Lord. Glory be to God in the highest.

So notice in the Bible just a couple more minutes. We want to know more and more. The Bible says, "Grow in grace and in knowledge." Benjamin Franklin was tapping into something. They say Thomas Edison he lived in a three story house and from the ground floor to where he was living, had a pile of wire that high because he was trying to find something that would conduct that electricity. He tried wire after wire after wire but that vision that Benjamin Franklin began to open up, it left an influence on him and he would not give up.

He was perseverant in spite of all obstacles, amen, and then finally he got a hold of a copper wire and we have electricity today. He invented the light bulb. And that power that Benjamin Franklin was kind of experimenting and working with, is now being enjoyed. It is in every house because men caught the vision that Benjamin Franklin had. Your pastor in this church has caught a vision of what the Benjamin Franklin, the spiritual scientist, Malachi 4:5, he began to tap into something; the Divine Power, the Logos, the Pillar of Fire that comes down in the service.

You remember that time in Fort Wayne, Indiana they had the prayer line going. And there was a young Amish girl with nice long blonde hair and she was playing the piano. Oh and Bro. Branham was in the prayer line, the ministry of the son of man, hallelujah, the Great High Priest begin to be touched with the feeling of our infirmities. And the discernment was going forth in the line and while she was playing all of a sudden Bro. Branham stood there. He was speaking to a young girl I believe it was; crippled and she threw away the crutches and her feet straightened up under the Power

of God; and that girl was playing and she saw that and she got up and began to praise God and the piano kept on playing. Hallelujah! Glory. Because the Angel of God so loved that music, amen, while she was praising the Angel Who just healed the girl came on the piano and He began to play the piano. Oh my! Hallelujah.

When we can recognize we have a hold of something that could unleash a power among us as we grow in this understanding; as we look back in the Bible; see when they got a hold of it, had different times. One time in the time of Hezekiah, Hezekiah's father, he lost his way and the temple got broken down and the house of God came into ruins. And when Hezekiah came he began to restore the worship. He began to rebuild the temple. He went and got back the instruments in the time of David. He began to line up everything in the house of God because he was reading the Bible.

Even in the time of Solomon when the singers and the musicians began to play as one, there was such a harmony within the music and the singing and the trumpet players and the Bible says it got into such a realm that the Cloud... Now catch this now. The builders—David had got the pattern of the Spirit; he got it from the Holy Spirit how this temple was to be built. Every piece of stone; every piece of wood; every column; what the floor will be; all the dimensions and they cut these stones out; they cut the timber out and they brought it together.

What was happening? Workmen inspired by the vision that God gave to David concerning building the temple of God; the dwelling place of Jehovah for that time and then it was built and it was beautiful; it was so beautiful. The builders did their part, amen. The builders had built to precision; to the exactness of the vision, amen, but the building wasn't filled. Then the Levites came and they began to put in the furniture and it still was not filled. Amen. Glory! But when the singers and the musicians began to play and they

became as one, hallelujah, oh my; when the praise got so Divine, God couldn't stay in Heaven! The Lord Himself began to descend in a Cloud. Hallelujah. What for? The filling of His house and we are His house. Know you not you are the temple. You are being built up under the Word.

Many things have been put into your heart; into your being that must be there by the Word but there is to be a filling but to bring that filling there was something about the praise and the worship; there was something about the singing and the music, amen. What was God doing? God is showing in the Hour for this great baptism of the Holy Spirit in the living temple, the living tabernacle of the Living God, the Glory of God is going to fill the latter house. And the latter house, the Glory in the latter house will be greater, will be greater; will be greater than the Glory in the former house because what we are singing today in the latter house we are singing things that nobody down through the Ages could sing. Hallelujah. Glory! In the Day of the redemption when the Seven Seals are opened and He is no longer a hidden Mystery, we are caught up into this great revelation. We are seeing the Mighty God unveiled before us and we can sing and watch the filling of the temple. Hallelujah. Glory!

So there was a filling of the temple connected to the worship. Amen. You know about David how he began to play the music and he knew the chords to play and he knew how to play it in the Spirit because the Bible says God gave him skill and understanding to play to attract the Presence; to bring the Presence down. Amen. It was a gift but in that gift there was a Divine knowing that could bring that Presence. Amen. And you know how Saul was being healed. That's right!

And so today we see people how they can loose spirits by playing things too. You see it's like a reversal form. You know in the Bible they took garments from Paul and them because they were anointed with a Spirit. They

put that on the sick and people got healed. And you know today you can wear certain kinds of clothes and that bring spirits too. That's right! The devil has nothing original. He impersonates what God does because the devil moves through a perverted word. A lying spirit is let loose by a false doctrine. That's what goes on in denomination. The people are getting the wrong spirit and they're thinking it's the Holy Spirit because the Holy Spirit cannot move through a lie. Do you understand?

You see these are powers and these powers operate in certain channels and as we get a hold of these powers we have to see what it was given for; how it was used; what kind of results it bring. So when we have a hold of these powers and we have sick among us they could be healed in many ways. Just by playing the music, God could heal them; by praying and laying of hands God could heal them; by preaching the Word the Holy Ghost could come down. While Peter yet spake the Word the Holy Ghost could fill the temple and while they played the music the Glory of God could come and fill the temple. Hallelujah.

You see God gave us things. It is keys that could open up a way; that could bring things among us to bless us; to strengthen us. Remember the time of Elisha? He was a prophet. He had followed Elijah the prophet and the Spirit of Elijah came on Elisha and he had the robe of Elijah and he had come in shape to fit the robe. So here is a man in the days after Elijah went off the scene but he had the Spirit of Elijah; he has the robe of Elijah and he understood how to work with the music because he heard Elijah preach, "Getting in the Spirit" and saying that you have to get in the Spirit first to see the great things happen.

So it had these three kings were going to war and they ended up in the desert and they were dying of thirst. Three kings and their army was about to perish, and then when death stared them in the face, they

remembered that man lives in this area. So they got down to him and they said, “We are in a terrible situation. We’re about to die. We are dying of thirst. We’ve run out of water for days now. Can you help us?” And that prophet, he knew the spiritual laws; he wanted to get into a certain channel. He knew if he could get in that channel the Holy Spirit could talk to him, because the office was in him but he couldn’t just pull down the Spirit; but he needed some help to get in the atmosphere.

He had seen Ahab’s son and he kind of got really angry: “What did you come to me for? Why don’t you go to your mother’s god?” And he was kind of angry but then he felt a nudge, “They’re backslidden but they are Israelites and they need help.” But right now he was in a bad mood. He can’t get in the Presence of God like that and time is running out. So watch. “What could I do?” He didn’t say, “Okay, let us go and fast for a day.” He knew another way. He had worked with that way before. He said, “Get the minstrel and bring him for me.” He said, “Begin to play,” hallelujah, and as the minstrels began to play...

You see he had heard Elijah teach about, get the atmosphere right and when you get the atmosphere right the supernatural could move. So he understood the laws that govern the Spirit. And he had a key to operate in those laws and bring the blessings among the people. What was he doing? He wanted to meet the needs of the people in an Hour of crisis when their lives were in danger. And he knew he could work with the music to bring the Spirit on the scene because he understood how the Spirit relates to the music. And to him the music wasn’t just a natural thing. The music was a Divine Power connected with deliverance; supplying needs; helping people in crisis. Hallelujah. That was the way he understood the music. Hallelujah! And when the Spirit came upon him the vision broke and he said, “Dig here, dig here and dig here, you’ll have

all the water you need.” Hallelujah! My! But how did he get there? He was working with the music. He had music in his church and he sent for his musicians, hallelujah, because he was trying to help the people who were perishing. Hallelujah!

David he was there in Saul’s kingdom and they carried somebody to play for Saul and that person started to play rock and roll. Saul picked up some javelin and started to throw javelin. They said, “Wait, wait, wait; this music is getting this man erratic. That music is bringing some demons on this man. The man already has a demon on him.” They said, “No, no, no, find a next player.” Amen.

So they said there is a fellow down—the son of Jesse from Bethlehem. Where is he from? Bethlehem. [Bro. Vin laughs and congregation rejoices. –Ed.] They said, “That fellow could play. The happiest bunch of sheep I ever saw in all Israel.” He said, “All those shepherds complaining about wolf and straying sheep and sick sheep, but this fellow, he sit down with his harp among the sheep and he’s singing present tense songs.” They said, “They tried to give him the old hymn book, but this fellow is composing his own songs.” He said, “The other day I went by him and watched him with the sheep. He had them down by the river and he had them on a nice green pasture and all of a sudden this fellow got inspired in the environment and he began to sing the ‘Lord is my Shepherd. He maketh me to lie down in green pastures. He leads me beside the still waters’.” He said, “If you see what that did to those sheep.” He said, “All those sheep begin to get close and get happy.” Oh my!

He said, “I went by a next flock and they had Lot’s song-book and as they were singing from the song book of Lot, if you see those sheep; they’re singing some song about Sodom. It didn’t sound right. Those sheep begin to behave funny. They were singing some song from a past time. But this fellow he is composing and there’s an inspiration and there’s a Spirit moving among them.”

He said, “No, wolf can’t even get around them! At one time a lion and a bear came to touch those sheep and that fellow was so anointed because those songs brought an atmosphere and he has a faith and a courage.” Hallelujah. Oh my! They said, “That’s the man to get. Carry him and let him play for king Saul.”

So when he went in and saw king Saul, he watched that demon on Saul and he picked up the harp and he began to play and Saul got calm and Saul started to smile; and Saul got off the bed and Saul lifted his hands. They said, “This fellow’s music has a power inside of it.” He said, “Saul had taken all kind of medicine; he’s wearing all kinds of things on his clothes to keep off evil spirits and this fellow just came and sang one of those compositions; some of those present tense redemption songs and look what is happening. It changed the whole atmosphere.” Hallelujah.

So notice with Elisha, vision and prophecy with the music! With David, healing with the music! With Solomon, filling of the temple with the music! Hallelujah. Look what it is given for. With Moses, praise and worship for the mighty works of God’s deliverance! In the Book of Revelation they began to get conscious, “We are kings and priests; we are redeemed again because the Lamb has taken the Book. We have overcome the Beast and the mark of the Beast and the image of the Beast.” They are singing these things, hallelujah, in the Bible in this Hour. So you see Solomon’s church, they knew how to work with the music. In David’s church they knew how to work with the music. In Elisha’s church they knew how to work with the music.

Let me take one more and close. It was in the time of Jehoshaphat, three powers united together. This is 2nd Chronicles chapter 20 and they were making an invasion like demon power, the host of hell coming against the church. And when Jehoshaphat heard that these three powers had already made great in-roads into

the church; into the land; into the territory, he realized it was very serious. He was very concerned so he called all the people together. He said, “People, we are under invasion. The enemy is coming like a flood.” He said, “What are we going to do?” He said, “I think we should go into prayer.”

So they got everybody in the house and they went right where Solomon built the temple and they all gathered in the temple. And watch a man under inspiration. He picked up the Word and he began to pray. He said, “Lord, You gave Abraham, our father, Your friend, this land.” He could read that in Genesis. He watched the boundaries; he watched where we are standing: “We’re in the land, we’re within our God-given boundaries but we’re under invasion.”

Then he said, “Lord, Joshua and they drove the Canaanites out of this place and You gave us this land.” He said, “And Solomon built this house.” And Jehoshaphat stood up right where Solomon stood up on the dedication day and he said, “And Lord, Solomon when he dedicated this place in this land that You gave to us when Joshua drove the Canaanites, this same land You had promised Abraham, we are still in this place in our boundaries. In this house You gave David the pattern by the Spirit to build this house. You Yourself filled it with Glory and this enemy is coming to drive us out of our God-given place?” He said, “No Lord that can’t happen.” Amen. And they stood there and he began to pray and he began to pray and prayer began to go up.

Now watch a church under invasion in great battle in a time of crisis and watch Pastor Jehoshaphat. He had the Word; he knew his position; the people were behind him; they’re gathered together and they’re lined up with the Scripture and he began to pray. And when he finished praying the Bible says down came the Holy Spirit on a Levite. His name was Jahaziel and Jahaziel stood up and began to prophesy. He said, “THUS SAITH

THE LORD, tell king Jehoshaphat he doesn't have to fight in this battle. This battle is the Lord's battle." Hallelujah. And the Holy Spirit revealed where the enemy was coming; the route that they were taking, hallelujah, and God told him, He said, "You are going to win this battle. You stand still and see the salvation of the Lord."

Watch the Lord in battle. Watch how the Lord operates. Hallelujah. And so the Holy Spirit told him, He said, "Take your singers and your musicians and go out and meet them in the valley of Berachah, hallelujah, and when you get there let the appointed singers get in position."

And Jehoshaphat said, "You believe on the Lord your God and you shall prosper. You believe His prophet and you shall be established." And he said, "Singers, begin to sing the anointed songs written by our father David here." And they set the worship and the singers began to sing and they began to worship the Lord and down came Jehovah-Nissi, the Lord mighty in battle and began to destroy the enemy. And God is showing, watch the Holy Spirit, prayer, prophecy and praise, hallelujah; prayer, prophecy and praise in an Hour of crisis.

Here we are, three powers: religion, politics and demon power. The white horse, the red horse and the black horse mixed together – a pale horse and their armies and they are coming. But we are standing on the Word; on the promise. We are on our territory. We believe on our Prophet; we believe on our God; we shall prosper; we shall be established.

And we have anointed singers. They are anointed and they are appointed, hallelujah, and as they begin to sing, the same power that David had, these Secrets were coming down in Judah and Judah means praise. Hallelujah. It was family Secrets about the music and the music and the singing is in this family in Bethlehem from David's house; from the house of David, hallelujah, and we are part of the house of David. Hallelujah. We

have the Secret, (glory be to God,) and we know how to praise and we line up with the Word and our prayer has gone up and the Spirit of prophecy has come down and it is time for some praise again.

Are you ready for some more praise? The sick can be healed; the captive can be delivered. It's in the Old Testament; it's in the New Testament. Paul and Silas, just by praising God because they were in the house of David! They've been married to Jesus by receiving the baptism of the Holy Spirit. They were the Alpha Bride, hallelujah, and they had the family Secret and they know how to praise God and unleash the Holy Spirit. Hallelujah. They were in God's chosen place of worship; God's only provided place.

That's why the Holy Spirit in Revelation in chapter 6, in the hour when a measure of wheat for a penny and two measures of barley for a penny; when food is getting scarce; when the economic recession is getting stronger; when the Roman power is controlling the wealth of the world, hallelujah, in that hour He says, "Because you have kept the Word of My patience I will keep you in the Hour of temptation."

And we see the whole world in a global economic recession but in that Hour when they are controlling the food because they know who controls the food will control the people. And the Hour is coming you can't buy or sell. You have to take the mark but we have overcome the Beast; we have overcome the mark; we have overcome the image, hallelujah, and we have the powers of praise and music and singing and worship.

We have the revelation that the Lamb has taken the Book. We have eaten this Book. This Book is inside of us and we are singing this Book. Hallelujah. We are singing this Book. Hallelujah. And he knows all hell... They know this Power. They knew what it did for Moses; they knew what it did for David; they knew what it did for Elisha; they knew what it did for Solomon; they knew what it did for Jehoshaphat; they knew what it did for

Paul and Silas. Hallelujah. They want to stop us but that Voice from the Throne says, “Hurt not the Oil and the Wine.” Oil and Wine is connected with worship. Oil is the Holy Spirit; Wine is the stimulation of the revelation. Hallelujah. This revelation has stimulated us and we want to praise God. Amen. Let’s lift our hands to Him. Let’s give Him praise.

Father, we thank You. We give You honor and glory. You are the Mighty God. Lord God how we rejoice that the marriage of the Lamb has come. We see your children anointed and appointed and inspired. We see the musicians; we see the singers in the house of David. Oh God, we see the Power moving among us. Let the sick be healed. Give victory to our children Lord; give faith and courage.

May You supply every need this evening! May You strengthen every hands that we can have the victory; we can stay in the victory; we can know how to work with what You have given! You said, “Hurt not the Oil and the Wine,” because You want true worshipers who will worship You in Spirit and Truth. The Father seeketh such. You looked for them and You have found them and they are gathered in this building. Lord God, let Your praise go out of this place; a mighty praise. Let it go into the earth and make glad the children of God, in the Name of Jesus Christ.

Bless Your servant; bless the associated pastor; bless the officers; bless every family here; every individual in the Name of Jesus Christ. May You pour out a blessing that we’ll never be the same again! We love You Father and we rejoice in Your Presence. We give You praise and thanks in the Name of Jesus Christ, amen. Hallelujah! Glory be to God.



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