
Third Exodus Assembly

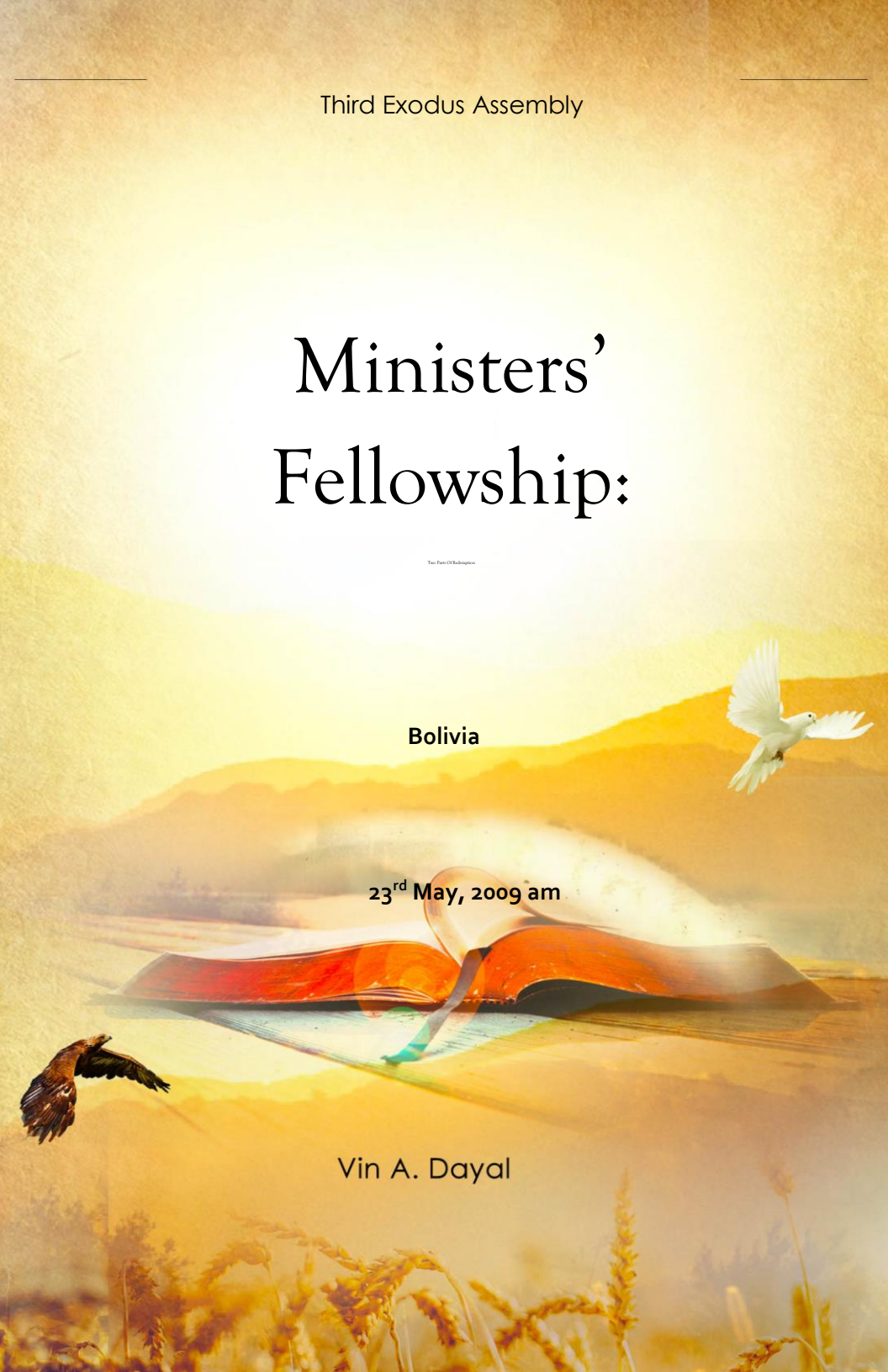
Ministers' Fellowship:

The Park Of Redemption

Bolivia

23rd May, 2009 am

Vin A. Dayal



Third Exodus Assembly

**MINISTERS' FELLOWSHIP:-TWO PARTS OF
REDEMPTION**

23rd May, 2009 am
BOLIVIA

Bro. Vin A. Dayal

Excerpt:

People think today that having the books and the tapes you can go and have a move of God. I want to show you that *that* could never start any move of God. You might preach a lot of sermons; you might influence a few people and start a church but when God is making a move, it is selected men that are in connection with God; that God's Spirit comes into these men and God is seeing through their eyes; speaking through their lips; thinking with their minds; believing with their heart; walking in their feet. Amen! They are written epistles read of all men. That is the difference in the Message today. (Page 13 – 14)

We must have a filling up Message, not just emptying out. It must be that same God in a fivefold ministry continuing on the work. Hallelujah! It must be Christ in those men because the Holy Ghost is not the third person of the Trinity. It's the Lord Himself. Hallelujah! "By and through the members of the Bride He will finish this work because they will be in the same harmony like God and the Prophet; like the Father and the Son." Amen. (Page 23)

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Bolivia

23rd May 2009, A.M.

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP
TWO PARTS OF REDEMPTION

BOLIVIA
23RD MAY 2009, A.M.
BRO. VIN A. DAYAL

Shall we pray?

Beloved Jesus, we are so grateful to be gathered in Your Divine Presence this morning; to be gathered with servants of Yours that You have called in this day; men that You have raised up in this country and surrounding countries to walk in the footsteps of Your Prophet to carry this great Message and sweep it unto the coming of the Lord Jesus.

And knowing that we are striving with all that is within our hearts that we might be faithful to this Message; that Lord we might stay with the Word and say it just the way Your Prophet said it; that we might see the same kind of results follow. We know that You are the same yesterday, and today and forever and Lord You promised that You will be with Your Bride; that by and through the members of Your Bride You will finish this great work. You said, "That she has the mind of Christ and she knows what You want done with the Word."

God, we desire to see that become a reality in our lives. Any man can read that and quote that, dear God. They can give the page in the book and the name of the book but dear God for that Word to be anointed and quickened within us; to become a manifestation, dear God it will take the working of Your Holy Spirit. How we ask today that You would draw us into Your Presence in a deeper way to walk a little closer, to see more of Your Divine authority be exercised through our ministries that we truly can be able Ministers of the New Testament. May You grant it Father.

Lord, we look to You this morning. We thank You for Bro. Leno and Lord the meetings that he has taken responsibility for; all the preparations that he has made; the cooperating Ministers that worked together with him to make these things a success Father, may You bless them all. And all the other visiting Ministers may we find a sweet fellowship! May we find unity and cooperation! May we find the Spirit of God close to us Lord! Even as we open Your Word, as we would read out of It, may the great Spirit of Truth lead and direct us in all that is to be said and done. In the Name of Jesus Christ we'll not fail to give You praise and thanks. For we ask these mercies in the Name of the Chief Shepherd, the Lord Jesus Christ, amen.

Is this the mic I am supposed to use? [Bro. Vin addresses the technicians. -Ed.] If this is not the one, they could put the right one just in here for me. I would like to greet all the precious servants of God this morning. It's a wonderful privilege for me to be in Bolivia. This is my first time in the country. I have known of the church here for many years and truly longed to meet some of the brethren. God knows how to appoint these things in His Own time and season. And since my coming I have certainly been blessed and very encouraged to have friends in the ministry; brothers in Christ who left their countries to be here to help lift up my hands; give me some support.

Our beloved Bro. Patricio and his bunch of mighty Gentile warriors; whenever they are around you can tell that the Presence of God is there. God has blessed that ministry of the church. They are such a positive influence in the Bride. Our beloved Bro. Alfredo Viltes coming from Argentina also and Bro. Elias who spoke for us last night and we are very, very thankful. We are here just to be a blessing; to be an encouragement; to shine what Light God has given us out of the Message that it might edify you and cause us to walk a little closer. It's a very late Hour.

I would like to invite your attention to Matthew chapter 28. This service was an impromptu service. I think last night the Pastor became inspired and he called for this service this morning. I guess knowing many of the Ministers were around and taking the opportunity to capitalize upon a time of fellowship. So may the Lord bless us all! Matthew chapter 28,

¹ In the end of the sabbath,

And we all know the Sabbath was the seventh day. The seventh day had come to an end.

...as it began to dawn toward the first day of the week,

The seventh day was finished and it was the breaking of a new day, the dawning of a new day – the Son-day.

...came Mary Magdalene and the other Mary to see the sepulchre.

² And, behold, there was a great earthquake: for the angel of the Lord descended from heaven,

When is this Angel descending from Heaven? In the Sunday; at the breaking of the Sunday; at the end of the seventh day! And as the first day of the week was dawning, a new day, a Mighty Angel is descending from Heaven. Let's see what He's coming to do.

...and came and rolled back the stone from the door, and sat upon it.

What was that stone? It was a seal. What was behind that seal? The Son of Man, the Word was sealed up but that Mighty Angel descended from Heaven in the Sunday when the seventh day was finished, to break the seal; to quicken the Word and bring the Word out; resurrect the Word again, hallelujah, the Word that the denominations has rejected. Hallelujah!

³ His countenance was like lightning, and his raiment white as snow:

⁴ And for fear of him the keepers did shake, and became as dead men.

There was such a power with this Angel that descended, that broke that seal. Hallelujah!

⁵ And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

What is that Angel doing? Removing the fears, amen; removing the ignorance from these women, believers who had believed in the Son of Man. Amen.

⁶ He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

This Mighty Angel is awakening these women, churches. They were confused about His rejection; about His crucifixion. As a matter of fact they had come to embalm the body and keep Him as historical Jesus. But that Mighty Angel when He descends it's not about a historical Jesus, it's about a Living Christ. Hallelujah! Believers in the Son-day do not have a historical Jesus. They are witnesses of the resurrection. Amen! And this Angel is awakening them and showing them evidence. "You came looking for a dead Jesus but He's alive. Look the place where He laid; where the Word was sealed up that Word is being quickened and raised up again." Hallelujah!

⁷ And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

He's giving them a message to take to His disciples who also were confused and broken down. Amen. And He was telling them where they can meet with Him, a provided place where He'll make Himself known to them. Amen.

⁸ And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

⁹ And as they went to tell his disciples, behold, Jesus met them, saying, All hail.

And they came and held him by the feet, and worshipped him.

What a great thing! His disciples seeing Him alive and worshipping Him in the Son-day after the Mighty Angel had descended from Heaven and broke that Seal. Hallelujah!

¹⁰ Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

Hallelujah. He wants to make Himself known. He wants them to see Him. He wants them to recognize He is alive in the Son-day. Hallelujah! He has a purpose in all of this. May the Lord bless the reading of His Word! You may have your seats.

I would like to read a little portion over in Luke 24. Luke 24, these are accounts of the same resurrection. One was the morning time; this one is the evening time in the Sunday. Amen. From the Mighty Angel descending and the resurrected Christ alive, the Word quickened by the Holy Spirit unknown to the organizations but alive and in the midst of His disciples, the ones He had called out, out of the Sadducees; out of the Pharisees; out of the world. Hallelujah! He had called them out in an exodus and now He was being revealed to them. It was a secret thing. From the time that Mighty Angel descended, it was no more to the world. Amen. It was only to the Elect. That was the Easter Seal, the Seventh Seal, the coming of this Mighty One. Amen.

And as Ministers I'm sure you are all acquainted with Luke 24, because Bro. Branham spoke on this so many times. *Modern Events Made Clear By Prophecy* [1965-1206 -Ed.] then he said *Events Made Clear By Prophecy*, [1965-0801e -Ed.] *When Their Eyes Were Opened*, all these messages he used this Scripture. I just want to pick a few places.

From verse 13 to 24, Jesus is walking with these men on the road to Emmaus. They were believers, who were

part of His ministry, amen, but then the ministry came to a junction and they saw Him rejected; they saw Him crucified; they saw Him shut up in the tomb and it broke them because though they were walking in the revealed Word of the Hour, they didn't fully understand the Message. Elijah had come who was John. John was the forerunner with the Spirit of Elijah. John introduced the Lamb of God, the Son of Man, amen; the fullness of the Word. And Jesus, the fullness of the Word proved He was the Messiah. He could discern the hearts. He did everything that it said Messiah would do. We see that in the Bible. Amen.

And so these men were sad and gloomy because they knew that that Mighty Angel descended at the dawning of the new day. They didn't know that when the seventh day was finished and that Mighty Angel descended the Seal was broken and the fullness of the Word was alive among them. And so they were still thinking of Him in a historical way, "Well we used to be in the meetings. Well, we believe that was the ministry of the Hour. It was so powerful. We came out of denomination to follow it." Amen. But then they reached a junction that they couldn't go further, yet the Word was risen; yet that great Seal that sealed up the Word was broken; yet that Mighty Angel had come down but now it was only to the Elect. So they were walking with Him. They thought He was stranger.

"Haven't you heard of Jesus of Nazareth? Oh, what a mighty Prophet we had in this Day and the great things He did and how the denomination crucified Him."

And He is saying, "Is that right? Oh my! So tell me about this Prophet."

They said, "Oh, when He was being baptized, the Spirit of God came down in the form of a dove; and He did signs that ever no man did; and He spoke with such authority. He could tell the secrets of the heart."

He said, "My, that truly was some Prophet."

And they didn't know it was Him. They knew Him in one part of the Message but after the Angel came down they didn't know Him as the resurrected Messiah. Yet it was the continuation of the same Person; the same ministry but it had gone into a mysterious form now, (hallelujah,) after that Angel descended and now they had to have spiritual discernment. They were apostles. Even the apostles looked at Him they were confused. They thought it was a ghost. They thought it was some spirit but look at Him here talking to these two men. Verse 25:

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

You see, when Jesus died and the ministry looked so defeated, and it came at a time when His ministry seemed so great because just before that time Moses and Elijah appeared after hundreds of years and Jesus was transfigured. And a few days after He was dead and they were confused! "How could He be dead?" They didn't know the Scriptures. They believed the Messiah but they didn't understand the ministry of the Messiah; they didn't understand the junctions of the ministry.

They could argue with denomination, "Which one of you has a Minister who could discern the heart? Which one of you has a Minister who could speak a storm out of existence; who could talk to the winds and waves? Which one of you had a Minister who knew the secrets of the heart and could see visions? We believe we are in the right message." But then they were confused here at a certain junction because they didn't understand the real reason and purpose why He came and they didn't know that was necessary. His death was necessary. They had known the Message in a surface way but there was something deeper to it than Jesus.

That's why even His own disciples when He began to talk about His death, Peter said, "I won't let a man touch you." And when He said, "I must go and prepare a place for you. Except the corn of wheat falls in the ground and dies, it abides alone. You all will never be able to come forth like Me if I don't die. You will look at Me and say what a great powerful ministry I have. But if I don't die you all will just be followers and never have what I have. But I didn't come for you just to adore Me. I came to rise you all up that because I live you shall live also; and the works I do, you shall do also. And the world of Perfect Faith I live in and the way I understand My position in the Word and see Myself in the Scriptures, you will be able to have the same. I didn't just come to be a big powerful Person and you all talk about how great I am."

Now I'm typing that Day with this Day because that same Son of Man has been revealed. And if the Prophet was rejected; if Jesus Christ revealed in the Prophet was not crucified a second time, amen; if the Evening Message didn't loose the Holy Ghost, we would just be walking around like these two men, "Haven't you heard what a great mighty Prophet came in this Day; what great things He did; how He healed the multitudes in Bombay; in South Africa; how He raised the dead in Mexico; how He spoke the storm out of existence; how He discerned the heart? Oh, and we even have a film, *Twentieth Century Prophet* and *Deep Calleth Unto Deep*. We could show you this mighty Prophet. Oh, we even have his books and tapes. Oh my! And we have believers around the world." But it was more than that. Amen.

27 And beginning at Moses...

Because Moses wrote the first five Books of the Bible! So when he says, "*Beginning at Moses*," it means from Genesis to Deuteronomy.

...and all the prophets,

All the way to Malachi! Amen.

...he expounded unto them in all the scriptures the things concerning himself.

He was showing them, "I am the Principal Theme of the Bible." Many times you hear Him preach, "Search the Scriptures; in them you think you have eternal life; but they are they which testify of Me." Amen. And here He's taking all the Scriptures and expounding unto them the things concerning Himself: how Messiah was to be born of a virgin; Messiah had to be Seed of Abraham; Messiah had to be Seed of David; Messiah must be God; Messiah had to be born in Bethlehem, showing to them He had all the scriptural identification to prove He was the fulfilment of the Scripture. Let's drop down to verse 30.

³⁰ And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

³¹ And their eyes were opened,

They began to see more than just a mighty Prophet in word and in deed. After that Mighty Angel descended in the Son-day, they began to wake up and recognize the Message is not about a historical Jesus; that He was alive and they were having an experience of Him appearing unto them and quickening them and opening their eyes to recognize that they were in the Son-day. They were in the Day when the Mighty Angel descended. They were in the Day when the Seal was broken. They were in the Day when they were seeing Him in all the Word.

...their eyes were opened,

But they were watching Him all the time. They were walking with Him. They weren't closing their eyes and walking on the road like that. Not this kind of eye! Hallelujah. The eyes of their understanding were opened. Glory!

...and they knew him;

But they had known Jesus all the time but now this knowing of Jesus was a different knowing. Because

they were talking about Him, what a great, mighty Prophet He was in Word and deed. They were telling Him how they met Him and how they became believers in Him and how they were following His Message but it says, "Now they knew Him. Their eyes were opened and now they knew Him."

Why? He expounded unto them in all the Scriptures. He unveiled Himself. Christ is the mystery of God revealed. Christ is revealed in His Own Word. The Word Himself was taking the Word Itself and revealing Himself in Itself. Here was the Word Himself on the outside of the Bible, (hallelujah,) taking the Scriptures, the Bible and revealing Himself and showing Who He is; What He is; how He is to be revealed in that Hour. Do you understand that? It wasn't a man talking about the Word. It was the Word Himself revealing Himself out of the Bible, showing that His life and the Bible dovetailed together. That was the ministry in the Son-day after the Mighty Angel descended and broke the Seal.

I want that to sink in because we are Ministers and there are so many Ministers today taking the Bible and talking about Him but that was not the ministry. It was Himself, the risen Christ in another form, En morphe, revealing Himself; revealing the secret that the denominational world did not know. It was only to the Elect. As far as the denominational world was concerned, He was dead, buried; that ministry is over. But among the Elect He's alive. Now we are understanding Who He is; What He is. Now this Mighty God is unveiled before us. Hallelujah! Hmmm! Glory to God! [Brothers clap and rejoice. -Ed.]

He is making Himself known by the Word, by opening the Word. What is the Third Pull? The opening of the Word! The Word was sealed. Genesis to Malachi was sealed. All the Jews could read it. Many synagogues had an interpretation about it, but in the Son-day the One Who the Word was speaking of is revealing Himself, showing that all this Word is coming to pass now.

Before that happened to them what were they saying? “Haven’t you heard about Jesus, this mighty Prophet; these great signs and wonders; these great things?” Seventy who walked away could have said that. Seventy apostles He had chosen and anointed and given powers to cast out devils they didn’t continue on in the Word. But when you ask them, “Where did you get this anointing from? Where did you get this power from? Where did you get this great ministry from? You don’t look like a Sadducee; you don’t look like a Pharisee.”

He said, “No, the Son of Man gave me this.”

St. John 6, they walked away. He didn’t take back His Power but seventy wasn’t getting this revelation. And the ones who remained with Him until He personally appeared to them and opened the Scriptures and opened their understanding to the Scriptures and opened their eyes, they only could talk about the Prophet mighty in Word and deed. But there was achievement because the veil of the temple was rent in twain; because He crushed the Serpent’s head; because now He had the keys of hell and death, (hallelujah,) and now He made a way for the Holy Ghost to come.

All that Message that was to be preached now, they were talking about a Prophet mighty in Word and in deed. But He’s not coming back now to show “I’m a Prophet mighty in Word and in deed.” After that Angel descended He is coming to show them the Holy Ghost is available now. The Seal is broken. The Mighty Angel has descended. The seventh day is over. Hallelujah! This revelation is for the Elect. No more meetings in Capernaum; no more Bethesda series; no more Galilee series; no more Nazareth series.

Remember when the son of man was here? Oh, we have the Tulare series; Shreveport series; Phoenix series, when the son of man was planting the seed going from city to city. But when that Mighty Angel descended and the Seals were opened, hallelujah, and Christ the Mystery of God being revealed, Christ revealing Himself

in His Own Word, *The Unveiling Of God*, [1964-0614m – Ed.] *The Mighty God Unveiled Before Us*, [1964-0629 –Ed.] he said, *A Greater Than Solomon Is Here, Who Do You Say This Is*, [1964-1227 –Ed.] the church world couldn't understand.

And great men who got an anointing from him when he went out in 1946 as one man, after meeting the Angel and started a healing revival out of the there came A.A. Allen, Oral Roberts, Tommy Osborn, Tommy Hicks, amen; men who got an anointing and men who started to perform miracles. But when he began to preach the Word: *Serpent's Seed*, [1958-0928e –Ed.] *Water Baptism*, [1959-0329m –Ed.] *Why Am I Against Organized Religion?* [1962-1111e –Ed.] *Hybrid Religion*, [1960-1113 –Ed.] *Jezebel Religion*, [1961-0319 –Ed.] those men began to go back. Those men went back. You all are some of the men today who are picking up the Message now and taking the place of those men because none of those men had come to the Word.

*And they said one to another, (verse 32,)
Did not our heart burn within us, while he
talked with us by the way, and while he
opened to us the scriptures?*

Three things there we read already. The seventh day was finished. It was coming to the first day of the week, a new day; the Mighty Angel descended, broke the Seal and the Word that was sealed up was now alive and appearing to the Elect. Then the second thing after that Mighty Angel descended and unsealed the Word, we see Him open the Scriptures – the opening of the Word. The mysteries that were sealed in the Book being revealed by the resurrected Christ at evening time in the Sunday. Amen?

Now watch something. When that Mighty Angel descended were the Seals opened? Did He break the Seals? Was it the Word that was sealed up and that Word could not come forth until that Mighty Angel descended after denominational Ages are run out?

Then it's time for that Mighty Angel to appear. It's the rising of the Son. He is risen. He's alive. The Word is opened. Amen.

Then at evening time He opened the Scriptures! Was that his ministry? How do we know all these things today? Why do we have that picture on the wall? Is that Revelation 10:1-7? Is that that mighty Angel descending? When that Cloud came, did the Seal open? Did the Scriptures open? That's what he said. If those Angels didn't come then the Book is still sealed. We are still back in the denominational Age. In the Son-day, that is what he taught us on, *It Is The Rising Of The Sun*. [1965-0418m -Ed.] Then verse 44:

⁴⁴ And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

⁴⁵ Then opened he their understanding, that they might understand the scriptures,

Luke 24 verse 31, *Their eyes were opened*. Verse 32, He opened the Scriptures, and verse 45, He opened their understanding. He had opened the Scriptures but their understanding wasn't opened yet. He had opened the Scriptures but Thomas' understanding wasn't opened yet.

They said, "Thomas, the Mighty Angel has descended; the Seal is opened. The Lord is risen. He appeared unto us."

And he said, "I will not believe that. That's false doctrine. Where are you getting that from? Mighty Angel came down; Seals opened; Third Pull; opening of the Scriptures."

But he was a son of God; he was an apostle, yet He is in the Son-day and he doesn't have a clear understanding. Yet for three and a half year, he walked in the Message and he is still believing the historical

part of the Message. He didn't walk away and deny it after Jesus died. "I'm not going back in the world. I am going to keep on preaching that Elijah came, that the Son of Man came." Preaching that! Great! But you tell him, "No, at the dawning of the first day of the week something happened. We are in another time. This part of the message is not for the world."

They said, "Thomas, come!" They used some persuasion on him.

He said, "Okay, I'm going to go with you all, but don't think I'm going to believe. But you all are my brothers. I'm going to go with all."

So he comes to the meeting and the Lord began to speak. And He said, "Thomas, you come here; come believing and be not faithless. Look at this. Handle me. It is I Myself. It's not a spirit. It's real."

He said, "My Lord and my God."

They were not getting the same revelation all at the same time. When Mary Magdalene got the revelation, she's a sister. She had seven devils when she came in the Message. She got delivered under the Message but he appeared to her first and He told her, "Go and tell them I'm risen." And I could see James and John they still have that temper and Peter was still full of emotion.

He said, "Woman, what is the matter with you? We don't believe in women preachers. Do you want to teach us? I am Peter." He looked at James and John, "Who has the keys to the kingdom in this room? Who did the Lord give the keys to the kingdom to?"

They said, "You, Peter."

John said, "Who leaned on Jesus' bosom? Who is the apostle Jesus loved?"

They said, "You, John."

They said, "Woman, get next to yourself. We are the Ministers. We should get this revelation first. You want to get a revelation like this before us? Go in your kitchen woman and cook something." And when Jesus came, He shook them; He rebuked them because they

failed to believe the testimony that He was risen. This is how it was in the First Coming. This is how it was in the Alpha Age. This is put in the Bible as an example that we can understand. He opened the Scriptures at evening time after the Mighty Angel had descended in the Son-day, after the seventh day was finished.

This same thing happened in this day because when he opened the Scriptures their understanding was not yet opened. In 1963, the mighty Angel descended. Seven Seals were opened. But there is confusion. They were all—all the believers were united until the Son-day. And when the Son-day and the mighty Angel descended, fight started among the apostles. There is no fight over Six Seals in the Message. Every believer believes the Six Seal but the Seventh one... You see for the first Six, He doesn't have to appear to you. You could get that by reading; you get the literature. You get the tapes. You could read and hear and nobody fights over the first Six Seals. But for the Seventh Seal, He has to appear to you.

He appeared to Mary Magdalene. He appeared to the two men on the road to Emmaus. He appeared to the apostles. He appeared to Thomas. Amen! Everyone who was going to be part of that promise, He had to appear to them. It had to be a personal, individual revelation. It's nothing you are going to try to read and study and all these things. He has to come to you. He had told them, "The world will not see Me any more." All these denominations; all these big meetings in the public, they liked the public show. They liked the long prayer lines. They liked the discernment on the platform. They liked all these things; to come around the meetings and see this but "The world will see Me no more." But you who receive; who believe, "You will see Me. I will come to you. I will come to you!"

I'm speaking a little bit about, **"TWO PARTS OF REDEMPTION"** and I want to show you after Luther died, the Message organized; after Wesley died, the

Message organized but Luther never organized the Message. Wesley never organized the Message. Every time God brings a move of the Spirit, He brings that by a servant, a messenger; a man who is in connection with God. God cannot do anything with a man who is not in connection with Him.

People think today that having the books and the tapes you can go and have a move of God. I want to show you that *that* could never start any move of God. You might preach a lot of sermons; you might influence a few people and start a church but when God is making a move, it is selected men that are in connection with God; that God's Spirit comes into these men and God is seeing through their eyes; speaking through their lips; thinking with their minds; believing with their heart; walking in their feet. Amen! They are written epistles read of all men. That is the difference in the Message today.

Because remember there are twins in the womb of the bride that Eliezer called out. Eliezer called out Rebekah but in Rebekah, she got twins after inside her womb, Esau and Jacob. A natural man only knows the natural things. He never met the Angel; he never got his name changed; he had no respect for the birthright. We never read of him dreaming of angels; we never read of him that God was talking to him, yet we read of his great ability. He could hunt. He could track down things. He is smart. He is observant. He is shrewd. He's tactical. He's strategic. He could control. Amen! But we read of Jacob. From inside the womb he was fighting. He had him by the heel, amen, because Jacob wanted the birthright.

In the womb of the Bride today you have these two kinds of men. One who has the appetite for the flesh: the lust of the flesh, the lust of the eyes, the pride of life. They want power. They want position. They want control of people. They want influence. They are going to use their skill to control people. They could fight.

They could get ferocious. They have a band of men behind them like Esau had.

But Jacob was a shepherd; was a quiet man. He could bring forth a son like Joseph who could catch the mysteries of God; who could have access to God. But Esau can't produce a son like that. He could produce another fighter, another hunter. So when you see Jacob's church they are talking about seven steps to God, a ladder with angels ascending and descending. Oh my! They are talking about receiving spiritual revelation from God. They are conscious that the Mighty Angel came down at daybreak and they got a hold of this Angel that gave them a New Name, a new walk. Hallelujah! But you can't hear that in Esau's church. He's political. It's in the bride. In the womb of the bride message, it's two classes; in the womb of the bride that Eliezer called out at evening time.

What we see today, we see men have brought people out of the system. They go out there with *Serpent's Seed, Water Baptism, Hybrid Religion, Jezebel Religion*, they shake the organizations and they bring people out but they don't know how to take them in. Redemption has two parts – coming out of and going into. There's a reason God had for bringing them out of Egypt; not to leave them in the wilderness, to take them into the promise. That's why He sent a prophet. That's why He anointed a prophet. That's why He came with a Pillar of Fire and a Pillar of Cloud to confirm and vindicate the messenger that, "This is My prophet; this is My messenger." And that was fulfilling a Word written in the Bible.

God had told Abraham that I will bring them out with a mighty hand and Moses was fulfilling that Word. But that Word had said, "I will bring them here again, back in this land that I gave you." When Abraham walked in that land and Isaac and Jacob and Joseph, they lived in Canaan. Angels came to Abraham. Is that right? Angel came to Isaac in that land. Angel came to Jacob

in that land. Angel opened up visions and dreams to Joseph in that land. Hallelujah! And God said, "I'll bring you back in this land, the land of your fathers." In that land Abraham saw God, Jehovah-Jireh, create a ram. In that land Melchisedec came to Abraham and gave him bread and wine and opened the mystery of a heavenly City, (hallelujah,) in that land.

Now here is the prophet now, Moses came and brought all of these people out Egypt. Where is God taking them? Back where Abraham was; where he used to sit and he and God used to eat together. Hallelujah! But what happened? In that message, Korah's fighting for a position; wants to start his own movement. But what is God's plan? Not to start a next movement but to bring them into the promise. Wasn't Korah convinced that Moses was the prophet? He believed that. Was he convinced that Israel was God's people? He himself preached that. Was he confused whether he was in the right church, the right move? That's why he was in it! That's why he followed Moses because he believed that was the move of the Hour.

Many in this day saw the Prophet, a Prophet like unto Moses; they saw the signs; they saw the miracles; they saw the Cloud and the Pillar of Fire; they got healed in the meetings and they came out. But what is the problem today? When you get around some of these churches you don't see the people in the promise. They came out of denomination but when you see them today, years after the Prophet went they are not in their place; they are not in their position; they are not set in order; they don't know what belongs to them.

The reason for that is they cannot keep alive what God started through the Prophet. Catch that close! They cannot keep alive what God was doing through the Prophet. Do you know why? The Prophet was in connection with God but they were not in connection with God so they are inventing things. They become stagnated. They don't know what God is doing. When

the Prophet was on earth, that Angel wasn't just performing miracles. That Angel was revealing to him in the Bible what time it was; what stage of the journey it was; how far they have to go to come into the promise.

And so the Prophet could come and bring messages to post the church, *Present Stage Of My Ministry*, [1962-0908 -Ed.] *Present State Of The Church*, [O Lord! Just Once More - 1963-0628m -Ed.] *Junction Time*, [1958-0115 -Ed.] *Sir, Is This The Sign Of The End*, [1962-1230e -Ed.] amen. Why? Because he knew the plan of God! He knew the purpose of God for the Age. And while men were interested in building denominations; getting their own program; organizing the people; trying to get rich off of the healing revival, the Prophet said, "I am tired tramping on this mountain. I'm heading down to Jordan." Hallelujah! "I want something deeper than a healing revival." He said, "I see in the Bible there is to be a restoration of the church of the last days."

He was trying to set his church in order. He was trying to line up his church with the Bible. He said, "I watched the apostle and them. I see how they set up the church." He didn't just want to be going around preaching, preaching and saying, "I'm Bro. Branham; I preached *this*; I preached *The Church Ages*; I preached *Serpent's Seed*; I preached *this*." No, no! He said, "I'm looking to see a church." You come in the front door, you could come in the back door there'll be a church where sin can't be among the people. It will be like it was in the early days, the days of Ananias and Sapphira. Hallelujah! He said, "I'm looking for a church where the nine gifts of the Spirit are operating in that church." Hallelujah! And he is striving in his church, working with the Word to see his church raise up into that condition because he had a vision of the Church and its condition and the condition the Church should be in for the Rapture.

I have found today if you go around churches, men are just preaching messages. Sometime the people are

sleeping. They don't know their promise. They don't know who they are. The church is half dead, half confused. You know that's not people in the land. They came out of Egypt; they got baptized under Moses in the Red Sea; they are living clean; they got sanctified in the wilderness but you know they are not living in the land because they don't know their position and they don't have any power.

All you are seeing is preacher. He has the power; he has power to control people; he has power to rebuke people; he has power to put fear on the people; he has power to organize the people but somehow the power doesn't get down in the congregation. It seems like the people don't know what's going on and yet he's supposed to be an angel of light. You know something is wrong. And when you see people comfortable with their churches in that condition, you know that man is missing it. You know that church, it's been put to sleep that they don't know where they are supposed to be in this Hour.

And so what was alive in the time of the Prophet is not alive forty-four years after the going of the Prophet. Now watch! When the messenger came, in every Age, Old Testament and New Testament, to achieve anything, he has to get an inspiration to open a part of the Word that is spoken for that Age. Every Age has a Word allotted to the Age.

Justification was allotted for Luther's Age. Sanctification was allotted for Wesley's Age. Restoration of the gifts was allotted for the Pentecostal Age. Opening up of the Seven Seals is allotted for this Age. Every Age has a Word allotted to it and every Age has a portion of Elected seed predestinated in that Age who will hear the Message for their Age. And before the messenger could bring that Message, the Message has to be revealed to the messenger.

Luther was a Catholic priest but one day he started to receive visitations and revelations and God opened

“*The just shall live by faith.*” That was the Word allotted for the Age and he was beginning to catch that Word and bring it down in his church, (hallelujah,) and a people sitting under that Word began to come into the condition of justification. Then Wesley began to catch a Word, sanctification, and the Elect in that Age was recognizing that was the Truth; that was the continuation of the plan of God in their midst and people were becoming sanctified. And when he left the Age wasn't finished yet. When Luther left, the Age was not finished. Now listen to these few things closely as we bring it to a close.

Something was happening among them. They weren't reading a book on sanctification. A man in their midst was anointed from Heaven and the Word out of his mouth was sanctifying a people and raising them up to live above justification. The Sardisean Age was from 1520-1750. That's two hundred and thirty years. Luther didn't live two hundred and thirty years. He died and went off the scene but there were men who under Luther's Message started to move into the same channel like Luther that when Luther died and went off the scene, the Spirit that was in Luther came in these men and that Message was going forth in the same way getting greater all the time, hallelujah, until the last Elect in that Age was justified.

Wesley was 1750 to 1906. That was a hundred—maybe close to a hundred and forty years almost. Wesley didn't live that long. He died and went off the scene and God raised up Sankey and Moody and Finney. Hallelujah! And the Prophet said, “Ninety-five percent of Finney's converts remained.” Moody's own was backsliding; Sankey's own was backsliding but Finney in that same channel like Wesley, kept that Message alive. And the Prophet said, “He became a sign to a generation of the judgment of God that was about to come upon that Age.” Hallelujah! You'll find that quote in *A True Sign Overlooked*. [1961-1112 -Ed.] These

men—Finney didn't organize the people. Finney understood what God gave to Wesley and what Wesley's Message was to achieve.

Bro. Branham, when he came, he too received a Message. The Seventh Seal opened; Seven Thunders uttered their voices; the entire Bible was opened up. Hallelujah! And he began to plant seed that there will be a super race, a super church without spot; without wrinkle; a church that sin cannot be among the people. There will be another Ephesians at the end of the Age. There will be people that will come into the manifestation of the sons of God that the church will have a Rapturing faith, a perfect faith to be changed in the Hour of the Rapture.

He died in 1965. Forty-four years have passed but where is his Message alive? Where are the men who have become linked up with him? Where are the men's churches that are lined up the way he was lining up his; the way he was setting his in order; the way his people were being trained to the Word? Where are these churches? You could walk in every one see the Pillar of Fire; see the Pillar of Cloud; see the drawing of *The Stature Of A Perfect Man*, but God didn't intend for the Pillar of Fire to remain in the picture; and God didn't intend for the Cloud to remain in the picture. That Pillar of Fire has to come and divide up Itself and come down in a people. That Cloud has to come down and a people be taken up in that Cloud. Hallelujah!

Those Ministers, like Elisha came in the same shape like Elijah. He could fit in the mantle. He didn't have to alter the mantle to fit himself. He was altered to fit the mantle. Today we see many men altering the Message to fit themselves. This one can't preach against sin because he has sin in his life. This one can't say what God is doing because he's out of connection with God. This one is looking to see what this man is saying over there, because he believes that maybe that man is a popular man, "So let me say what he says

because people think he's right." That's not a ministry. That is not going to take people in the Rapture.

Just like Luther and Wesley, when Moses died, the Message wasn't finished yet. The purpose and plan of God; the reason He sent the Prophet was for the people to be placed positionally in the land; but he brought the Truth that will accomplish that and he went off the scene. Just like Luther brought the Truth of justification and Wesley brought the Truth of sanctification but the Age went on after they died. Because when the Prophet died, who in Bolivia was in the Message? The Prophet died on December the 24th, 1965. Who in Chile was in the Message? Who in Peru was in the Message? Who in Honduras and Trinidad was in the Message? There was still seed to be quickened.

The point I am making, if God has raised you men up, it is to keep that move alive; to keep that Message alive and we may have to be altered to fit in the mantle. That same God that was on Moses, Moses had died but nobody was in the land yet when Moses died. Not one Israelite had a portion of inheritance in that land when Moses died. But God has to finish the plan for the Age. The people were called out but they didn't come in to their inheritance.

When Bro. Branham died, which Minister in the Message had a church in a Rapturing condition, Junior Jackson? Perry Green? Who? Joseph Coleman? Ewald Frank? Who? Who was in the land? Whose people were place positionally? Which church had perfect love? Which people matured? For the last forty-four years I could walk in one of these churches and see a ministry linked up with God in harmony, because the same harmony that existed between the Father and the Son must now exist, must now exist, between the Bridegroom and the Bride.

When Jesus was on the earth, He knew the will of the Father. He was guided by the Father. He said, "It's not

I that do the works it's the Father in Me doing the works." Hallelujah! That's how it was with the Father and the Son. Then when the Son called a people out in the exodus, then the same Holy Spirit came down in the church and the same God that was in Jesus was continuing the work. What is the Holy Spirit given for? To continue the same work in us! It was going on through these men. Peter never got organized. Paul never got organized. Philip was never organized. The Angel was appearing to Philip leading him in service. The Angel was appearing to Paul to lead him in service. The Angel was appearing to Peter leading him in service. Hallelujah!

But we read in the Bible Hymenaeus' and Philetus' word ate like gangrene and they overthrew the faith of many. We read of Apollos only knowing the baptism of John and had to be taught the Word of God more perfectly. Apollos is making converts; more people came in his church; the church was growing; he was eloquent; he was mighty in the Scriptures but he didn't know anything about the Holy Ghost.

Yet Jesus died to achieve the Holy Ghost. There was an achievement. When the Seven Seals opened there was an achievement. Something has been achieved in this day. That's why when He started to appear to them they couldn't think of their relationship with Him like it was before because now He had to open the Scriptures; now He had to open their understanding then they began to know Him. They began to know why He came. They began to know what He achieved. They began to know what was made available.

Look at Bro. Patricio. He brought a band of his people. They came in here. From the time you watch him and that bunch of people, they are animated. There is something about them. Their life, they are quickened to something. Even in their body language, you watch them among themselves there's a confidence. They rally around their Pastor. They recognize that's a gift God

put among them. They are working for the Lord. He brought some up into Peru, drove twenty-three hours coming one way and going back; goes home, washes the clothes; irons the clothes and next day head out again for Bolivia.

Why is he doing it? Why is he doing that? He is a Pastor. He has a burden for his brethren. He has a vision not of "Me and my church; me and my little group." He has a vision of the Body of Christ; of his brothers and sisters. When he lies down in the night in his bed he could hear their cries. That brother over there needs a visit. He has a group of people, say, "Let's go over there."

Abraham had trained servants born in his own house. They could go and fight a war to deliver the captives. Then he had a trusted servant like Eliezer, "Go and do this on behalf of my family; choose a bride." And they are so trained they were interested in the affairs of God amongst them. Do you know why? He didn't try to preach himself like "I'm some special man in the Message. My church is better than that church." No! He tried to train a people by the Word; get a church operating. When you go in his church, it's not a man on the pulpit. "Oh and the Pastor looks on fire" and nobody in the church knows what to do. The Pastor's controlling everything in the church because that's how he set up his house – like a communist system; a dictatorship! No, he...

Paul tells us in the Bible there was the Corinthian church. That was a Message church. You know what was their problem? "I'm of Apollos." Next one "I'm of Paul." He said, "No they don't have any revelation. I am of Cephas. Jesus gave him the keys." Personality cults; baby church; ignorant concerning the gifts! Paul says, "I will not have you ignorant concerning the gifts." He began to teach them how to operate in the Spirit, not just dos and don'ts. He is teaching them spirituals things. Amen.

The Hebrew church, they came out of Judaism and they started to get persecuted and they got discouraged and they wanted to turn back. He said, "Let us go unto perfection. We have tasted the good Word. Don't fall away. We are not of them that draw back." And he was trying to get that church to go into the Holy Ghost. "There's a promise left us of entering into the rest; labor to enter in." He wasn't saying, "I have a nice church. I have overseas contacts. I have a briefcase and a call card. I travelled to a few countries." No. He wanted to see his people cross over in the Holy Ghost. That's right.

Look at the Thessalonians. They heard this doctrine; they heard that doctrine; it comes in the church, DVD, MP3, letter. He said, "Why are you shaken in mind and troubled in spirit?" Because of some letter! "I will not have you to be ignorant concerning them who are asleep. The Lord Himself shall descend from Heaven with a Shout." That was a Message church. He said, "Do not despise prophesying. Quench not the Spirit!" Because some of them quenched the Spirit in the church! They have so much control.

Then somebody starts to operate in the Spirit. They don't even know if it's right or wrong. They don't even know how to judge it and they began to despise it: "That is Pentecostalism." He said, "Do not despise prophesyings; prove all things; hold fast to that which is good." Amen! What was he doing? Getting an intellectual church to understand the operation of the Spirit; a church that didn't understand the mystery of the coming!

Look at the Galatian church? He said, "O foolish Galatians. You started off in the Spirit; you ended up in the flesh." Because big men came down from their headquarters; came down from Jerusalem; and they came down from up North and they said, "We're going to teach you the Message. You all don't understand the Message. You have to be circumcised according to the Law of Moses." And when Paul looked at the church he

said, "You are a bewitched church." He said, "You were going good in the Spirit. How did you end up in the flesh?" Message church!

Thirty years after the coming of the Holy Ghost, thirty years after the Mighty Angel descended; thirty years after Jesus opened the Scriptures and opened their understanding, Paul said, "Many were preaching another Jesus, another gospel and corrupting the minds of the people." Men in the Message were out of connection with God; guessing; preaching their imaginations because the God who was in the Prophet is not in them to keep it alive; to finish the work!

Joshua brought a people in. He stopped the sun. He divided the inheritance. He placed the people. Elijah went off the scene. God had told him, "Anoint Hazael, anoint Elisha and anoint Jehu." He only anointed Elisha. He went off the scene but Elisha, anointed—knows there's an unfilled part of the prophet's message. He anointed Hazael. He sent one of his men to anoint Jehu because he was with a vision to finish the plan for the Age. He wasn't on a personality cult. He was working in the line of the Spirit because he knew the plan of God for the Age.

Look at David. David knew there was much of the land that was not possessed under Joshua and the judges and David fought the wars, conquered those places and when he's finished Solomon could build. Solomon built the temple in the time of peace because all the enemies were conquered. Amen. David had a son with wisdom, (halleluiah,) to finish the plan; to bring the tabernacle from a tent to be established at the temple.

Bro. Branham is gone and a lot of the Message is yet to be fulfilled. Where is the super race? Where is the manifestation of the sons of God? Where is the church that is without spot or wrinkle? Let's keep it alive. Let's keep it alive. It is not just bringing people out of the system. Bro. Branham said, "Look at Martin Luther,

Martin Luther King.” He said, “If the man only knew he was communistic inspired.” He said, “Look at Billy Graham. He only has an emptying out message.” He said, “Look at Dr. Reid, he’s preaching masterpieces and he needs the Holy Ghost.

Bro. Branham could look at those Ministers like Paul looked at Apollos and knew “He’s a good man preaching part of the Message but the real substance of the Message, he is only bringing the people to sanctification.” Nobody in this church has the Holy Ghost yet he’s preaching about Elijah; he’s preaching about the Son of Man. He was a Message preacher.

We must have a filling up Message, not just emptying out. It must be that same God in a fivefold ministry continuing on the work. Hallelujah! It must be Christ in those men because the Holy Ghost is not the third person of the Trinity. It’s the Lord Himself. Hallelujah! “By and through the members of the Bride He will finish this work because they will be in the same harmony like God and the Prophet; like the Father and the Son.” Amen.

This is my little exhortation to you. Let us keep it alive. Let that be our objective. There is a promise, not just congregating the people. That’s not the promise. To say, “I’m a Pastor and I have a church,” that’s not the promise. “Where am I taking my people? In this Hour of the Rapture, what is the condition of my church? Do I have only an emptying out Message or do I have a Message that can bring my people in and be placed? Am I seeing births in my church or am I just seeing people—or do we just have a program; put them to sing; put them to dance; have a little drama?” What is this? We don’t read that in the Bible. It’s an anointed, Spirit-filled church. There are young people in it; there are old people in it; there are middle-aged people in it, yet it is one Body united under one Headship – the unity of the one God in the one church. God bless you. I would like to have a word of prayer.

Could we all stand? [Ministers give God a hand of praise. – Ed.] Just would like to close with a word of prayer.

Our gracious Father, speaking these few words of exhortation Lord, to encourage Your servants not to stop short of the promise but to labor to enter in, into the rest; to see the plan for the Age completely fulfilled. Not to let the Message become organized and become stagnated and then their churches become full of pollution, fornication and adultery and slothfulness and immoral dressing but to see a Church, diamonds that have been cut and reflecting seven lights, seven colors; a covenanted Church in this Hour. Lord, this is what we desire to see.

May You give us what we have need of Father that the Message could be kept alive first in us and then in those that You will use us as instruments to bring into the Kingdom and to have them established, rooted and grounded in this great faith; that we will see a Church be made ready for Your coming Father. Grant it we pray.

Bless each one of Your servants. Bless those that would hear this tape Father. Bless their families. Bless their churches. Bless us all together that at the end Father we could present the sheep that You would let us lead to Christ as trophies of Your grace. May You grant it Lord! In the Name of Jesus Christ we pray and ask it, amen.

God bless you.

[Brothers give God a hand of praise. –Ed.]



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