

Third Exodus Assembly

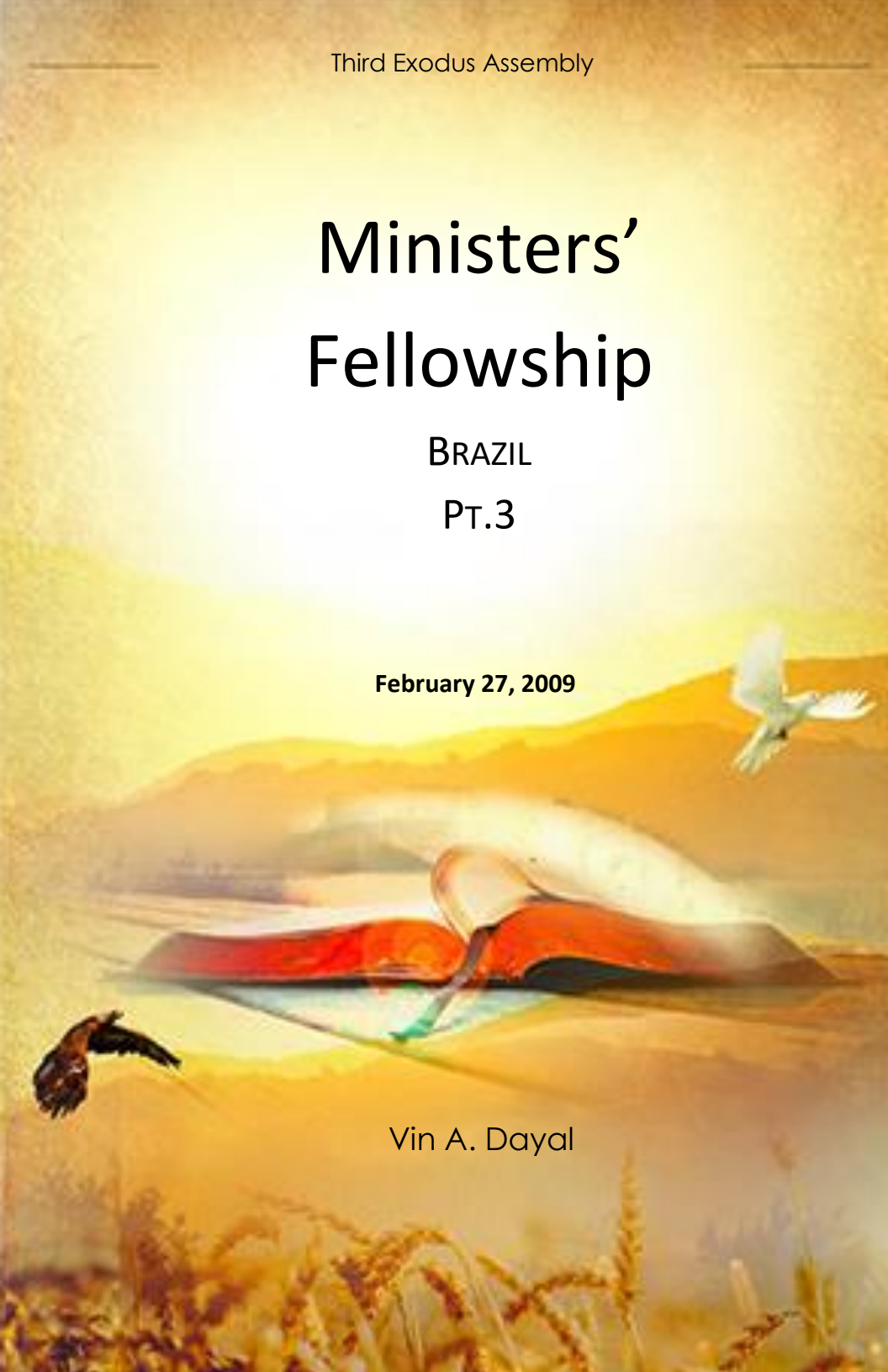
Ministers' Fellowship

BRAZIL

PT.3

February 27, 2009

Vin A. Dayal



MINISTERS' FELLOWSHIP - BRAZIL PT.3 OF 3

Friday 27th February, 2009

BRAZIL

Excerpt:

This is what we have seen. This is what as Ministers we strive for. This is the vision we must catch. This is the vision that we must walk in and see it made manifest in our life and we become the very reflection of the same God to show that the rest of the wheat that the first one was waved for has also come to the same kind of maturity. Christ walking in our feet, speaking through our lips, thinking with our mind, believing with our heart, working with our hands. This is the vision. What a great, great thing this is. (Page 2)

Ministers' Fellowship – Brazil Pt.3 of 3

Friday 27th February, 2009 a.m.

Brazil

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



MINISTERS' FELLOWSHIP - BRAZIL PT.3

Friday 27th February, 2009

BRAZIL

BRO. VIN A. DAYAL

...and to express from my heart the appreciation to the Lord to come to know you brothers in Christ and to have this time together with you! I want to say I have deep respect, and I say this sincerely to all of you as servants of God that would take this time to be here and have this desire in your heart, to find first for your own self a deeper experience, a closer walk; a more intimate relationship; a clearer vision. I believe we all desire these things.

And when we become partakers of these things then we can give out what we have first partaken of because the Word says, "Out of your faith, give virtue and strengthen those around you;" to have knowledge to come to the knowledge of the Son of God; to have temperance like Joseph who was striving for perfection. Joseph was able to control himself. He was not revengeful. He didn't fight his brothers. When he had temptation with women, he turned his back because he lived in a realm where he was conscious with God; of God's Presence.

Like he told Potiphar's wife, "I will not sin against God." And when he came in to power he was so humble. He didn't tell Pharaoh; he didn't negotiate, "I will only tell you what your dreams mean if you give me so much money or if you give me a great position." He didn't say that. He said, "Find a man who has the Spirit of wisdom, who can set up this administration." He didn't use his gift to manipulate anybody or for personal gain or for personal ambition.

Patience like Abraham, like Noah, knowing God has a time and season; not trying to manufacture things; throwing things out of season. Godliness, which we know is a mystery. "Great is the mystery of Godliness. God manifested in the flesh." He said when God was manifested in the flesh, He said, "Learn of Me. I am meek and lowly of heart." This was Jesus. Godliness is to be like Jesus and

brotherly kindness to put yourself in your brother's place to bear with him; to forgive seventy times seven and love that covers a multitude of sins. This mystery of this Christ is being revealed in us in this Hour. This is what we are striving for.

God's making man in His Own image and His Own likeness again and at evening time God and man coming down together in oneness and in holy union in this uniting time, having fellowship with His sons who were supposed to be born in Eden; the race that Adam was supposed to bring. As we become the super race, we could have this intimate fellowship.

Like when God told the Prophet in Colorado after the storm, "Would you walk with Me?" He said, "Oh God, that's the deepest desire of my heart." He said and they walked into virgin timber in the forest where man had not walked before and he said while they were walking he saw himself transformed and come back to his youth walking with God. A man who was in the image and likeness; a man who saw himself come back to his youth; a man who could speak and the storm could go out of existence, at evening time; a man in fellowship with God; a man who came from faith all the way into perfect love.

This is what was waved before us. This is the man who had the mystery. This is the man who when he opened his mouth, God could be unveiled; Christ could be revealed. To him it was not a doctrine. It was something formed in his life. He who came from thought to flesh had come back from flesh to Word and had become one with his theophany and He reflected perfection at the end of the Pentecostal Age to show the last stage from Luther, justification; Wesley, sanctification; the Pentecostals, a birth but here was a son in the image of the Father, matured, grown up. Like God used to come to Adam; the Father could come to him and speak the Secrets and reveal the Mysteries of Himself and His work.

This is what we have seen. This is what as Ministers we strive for. This is the vision we must catch. This is the vision that we must walk in and see it made manifest in our life and we become the very reflection of the same God to show that the rest of the wheat that the first one was waved

for has also come to the same kind of maturity. Christ walking in our feet, speaking through our lips, thinking with our mind, believing with our heart, working with our hands. This is the vision. What a great, great thing this is.

The last two nights we took two subjects and it's all wrapped up into one. I was showing the first night the Book of Revelation was the Message of the Messenger. John saw these things and wrote it in a Book. John was only the scribe, not the Author. And it begins by saying, "The Revelation of Jesus Christ, which God gave to him which He sent and signified by an Angel to His servant, John, on the Isle of Patmos because the time is at hand."

And so in this Book of Revelation it's Seven Church Ages, Seven Seals, Seven Trumpets; Seven Vials. This is what makes up the Book, and this Book reveals who Jesus is and His works in the Seven Church Ages and how He brings His Kingdom in and how He brings everything back in its origin; because it ends in the Bible with a New Heaven and a New Earth and a new City on the New Earth; a New Heaven, a new nature on the inside; a new earth, a new body here and a new City in Heaven coming down to the new earth; the theophany and the Bride having the Glory of God; a glorious Church without spot or wrinkle.

There is a New Heaven physically; there is a New Earth physically; renovated; all things made new and that City is the 'many mansions'. Some people believe it's a building, a bunch of houses that comes down from the sky. I don't believe that. I don't think the Prophet taught us that. He opened to us this mystery that in My Father's house, are many mansions – bodies. Bro. Branham said, "I don't believe that we are going to Heaven to live in a house." What will a man in a glorified body who doesn't sleep; who doesn't get hungry; who doesn't get tired, what is he going to do with a house? What the house will have in it – furniture, a bed; a fridge? What is he going to have in the house?

This is a tabernacle. [Bro. Vin points to his body. -Ed.] This tabernacle has furniture. There is a brass altar in here. There is a laver in here. There is seven candlesticks in here. There is an altar with incense in here. All these things are inside of us. The altar of incense is where a man

eats the bread; where a man feeds on the Word every day. The candlestick was the light for testimony. A man lights a lamp and puts it on a lampstand to give light. What is the altar of incense? That's where the incense was offered; prayer and worship. A man has a mercy seat in here, in his heart where he could extend mercy; he could extend grace. Under that mercy seat is the Word in the ark.

In the first tabernacle of Moses the Word is written in stone but Paul tells us in 2nd Corinthians 3, he says, "The Word is written on the fleshly tables of our heart." What did Jeremiah say, Jeremiah 31 and also Hebrews 8? Paul is speaking. God said, "I will write My laws in your hearts and in your minds." And that Pillar of Fire that comes into us that abides in the heart that is over the Word. David said, "Thy Word have I hid in my heart" and "out of the abundance of the heart the mouth speaketh" and "a good man brings the good treasure out of his heart."

Bro. Branham had a secret. It was the secret in the back-part of God's mind, was put in the heart of the Prophet and out of the abundance of the Prophet's heart the mouth speaketh and Seven Thunders, the Mysteries, that were revealed to him; that he held in his heart, the Angel coming each day, it wasn't just written with his pen in his hand on a book. It was written in the heart of the Prophet in the Presence of the Pillar of Fire writing those things in his heart that he became the manifested epistle. Denomination couldn't read it. They say false prophets are trying to teach. We look at the same man and when we read him, we see Elisha at evening time repairing the altar. We see the Son of Man, God in flesh coming to Abraham. We see the Exodus Prophet with the Pillar of Fire and the Cloud calling the people out in the Exodus. He was an epistle read by the Bride and we recognized him as the Messenger.

When we read one another, we have to see something too, if the Word that was in the Prophet is now in the Bride. This is the secret – the Word is in the Bride. If the Word is in us, we read each other and we see Jesus in Bride form. Men, God-called men, God-trained men in shape to fit the mantle; men who didn't alter the mantle to fit themselves but men who God brought into shape to fit into the robe of

Elijah; men who could operate in the same scriptural laws that he operated in. This is the secret. This is us getting a view of the kind of Minister...

Bro. Branham taught to us *Influence*. What kind of influence are we going to have as ministers? If we are a minister like Isaiah before the vision, we'll have an influence of Uzziah. We'll preach about the great system we have and the great king Uzziah who built his kingdom and made a great name on the earth and that is what we will preach. But when we get the vision of the Lord Most High, twenty-seven miles high lifted up, seeing the King in His glory; seeing His appearing and it strikes us then we could get into repentance when we see the real seraphim, a servant of the King that never fell. When we get that influence after we see the Heavenly vision and are cleansed by fire, then we are a prepared servant.

These things were not sermons. It was the Prophet knowing the Age, knowing the condition; knowing the condition God's Ministers were in, looking for the wrong pattern; influenced by the wrong example. Isaiah carried the Word in Its fullness. He wrote sixty-six chapters. He wrote from eternity, "How art thou fallen from Heaven O Lucifer" all the way back to the New Heaven and the New Earth. He brought the whole mystery and before he could carry the Word in its fullness he had to catch the Heavenly vision. He had to be cleansed by Fire.

That's the problem in the Message. Men have not realized because they didn't walk close enough. They didn't look at Elijah close; examined what kind of man he is; what kind of conviction he had; what kind of separation he made; how God dealt with him. He was a man of like passions just like us, but God could use this man. And that's the same thing we have seen. And God has prepared a fivefold ministry who will have Godly influence to be influenced by the Influence that influenced the Prophet. That's the Influence.

There is a lot of other men's influence that takes us away from the Word; that makes us see something else. Jesus said, "When the Spirit of Truth is come, He will take of Mine and shall show it unto you. He will bring back what I have spoken to your remembrance." The Son of Man Who was

revealed in this day, when the Holy Spirit comes, it will bring back the Words of the Son of Man to our remembrance. It will take of the things that God did through the ministry of the Son of Man and He will make it known unto us so that we can see the true reflection of God; the true revelation of God that came in this day; this God who was unveiled to us.

It's something very, very deep. It is more than, "That is when the Seals opened." When you watch through the years from 1909 to 1965, you see how God worked to form this vessel, a vessel of honor, sanctified, fit for the Master's use; prepared unto every good work. How God used him in the first pull; how God could have used him in the second pull; how God could use him in the Third Pull; how God had to break the vessel when he was disobedient; took wife, took daughter; forming the vessel so all of God's will could be revealed through him.

To preach the Message in the way it ought to be preached, it requires a shape, not just knowledge; a shape, a condition. God has to bring the man into a shape. God has to bring the man into a condition so that God could be reflected because the Kingdom of God is not in Word only. It is the Spirit and the Bride, God and man in union, messiahettes; the anointed ones in the end time.

The name of the message is not false anointed ones in the end time. The name of the message is *The Anointed Ones In The End Time* [1965-0725m -Ed.] but Bro. Branham was bringing out the false anointed ones to show that you only have a false because there is a true; showing that there was a chief false prophet, Revelation 16:13, out of his mouth come three unclean spirits like frogs. He said, "False prophet, singular." But we had a chief true Prophet, singular also – behold I send you Elijah. He is personal pronoun, singular. In the days of the voice of the Seventh Angel when he, singular.

Then with this true Prophet is a fivefold ministry, gifts in the body; God's gifts always find their places. Then with the false prophet there is Matthew 24:24, false prophets and false christs, plural. The anointing comes on the head, false prophet who's bringing the lie because he is not in the Body. It's a tare in the same field with the Wheat but there

is no seed in there to be reborn so he's only anointed in the flesh and spirit but in his soul he is still a vulture; the false christs and the false prophets anointed with the Word—with the spirit in their flesh and their human spirit. That's why they could have the gifts but they can't bring the Word because that soul, the gene of God, the thought of God, is the Word for the Age.

There is a written record of the Word, written seven hundred and twelve years before Jesus came saying "There will be a voice of one crying in the wilderness!" That could never happen until the person who God is thinking of comes on the scene. God foretells, "I have a gene in My mind who will come through a man name Zacharias and a woman named Elisabeth. He will be the voice of one." So the Scripture is written, "There is the voice of one crying in the wilderness." But then Zacharias had a sperm; Elisabeth had an egg. They gave birth to a body called John. But God had a thought and God expressed that thought. That attribute is the soul that came into that body. Then when that man comes on the scene, the Holy Spirit guides him in the Book to see what part of the Word he is.

They said, "Art thou the Christ?"

He said, "No."

"Art thou that Prophet?"

He said, "No."

"Who art thou? Art thou Zacharias and Elisabeth's son?"

"No."

Bro. Branham said, "I thank God when I found out I was not the son of Charles and Ella Branham."

Charles had a sperm; Ella had an egg; that is the earthly house of this tabernacle. But God had a soul. That was the son of God. That gene of God was the seed from the loins of God.

They said, "What do you say of yourself?"

He said, "I am the voice of one crying in the wilderness."

He took the prophecy that was spoken seven hundred and twelve years and he could say, "Prophecy is becoming history. This day is this Scripture fulfilled." This is what it is. There was the written Word but he was the Word

predestinated to the Word written for the Hour. When he finds that place, he could operate that Word and bring it out of the pages of the Bible and manifest it. Same thing with Bro. Branham, with Malachi 4:5, Revelation 10:7, St Luke 17:30, he had the gene. He was the predestinated Word. When he preached that Word—many theologians could attempt to preach it, but because he is that Word, the manifestation is the interpretation. So he wasn't just giving a theological explanation of the mystery. He was the mystery. That's what it is.

I and you have to be this mystery of the Bride. It's not a thought that we study and try to explain and think it finishes there. It's far beyond that. And I want to read for you tonight out of *The Seven Church Ages*. This is the introduction. This is the introduction to *The Seven Church Ages* and Bro. Branham says, *Though this volume will concern itself with various major doctrines (such as Godhead, Water Baptism, etc.) found in Revelation chapters One through Three, its main theme is the setting forth of a detailed study of the Seven Church Ages. This is necessary in order to study and understand the rest of the Revelation...*

You all are Ministers so I trust you will understand this. *The Church Ages* are given in a detailed form and study. It is necessary in order to understand the rest of the Revelation. In other words, without the Church Ages you wouldn't understand the Seals; you wouldn't understand the Trumpets; you wouldn't understand the Vials. The Church Ages is the seed. The Seals are in the seed. The Trumpets are in the seed. The Vials are in the seed. So the Church Ages are not merely some dates. That's why the first night I took you through the Feast, to show you the Seven Feasts of Leviticus 23 are the key to the Book of Revelation.

Let me just inject this here. I never had a religious background. I came off the street and came in the Message so I didn't know how to be a Minister. I didn't know what you were supposed to do but I knew one thing, Bro. Branham was not just an ordinary man with an ordinary teacher. This man was being led by the Angel of God Who is Jesus Christ and was being taught by Jesus Christ. I knew that. So when he took an approach to the Word, if he

goes left, I only know to go left; if he goes right, I only know to go right because my thought right away is you could go straight and still come out there; you might go left and still come out there but he had a Guide – the Dove leading the Eagle. And this Holy Spirit that was leading him into all Truth knew how you had to pass.

That is why when I speak of the Message I don't speak of a sermon in the message. If you notice my kind of preaching, I am tying the sermons together, *Christ Is The Mystery Of God Revealed*, [1963-0728 -Ed.] *The Unveiling Of God*, [1964-0614m -Ed.] *Masterpiece*, [1964-0705 -Ed.] *Recognizing Your Day*, [1964-0726m -Ed.] *The Feast Of The Trumpets*, [1964-0719m -Ed.] brings it back to the Bible because it's a jigsaw puzzle with twelve hundred pieces; twelve hundred sermons dovetail together, reveals the sixty-six books of the Bible and shows the one revelation that God had in the back-part of His mind. The Bible is the expression of one revelation that started in Genesis and ends up in Revelation. The Message is the revealed Word, the voice of the Seventh Angel that spoke to reveal this Bible. In twelve hundred sermons it puts together a picture. It must fit to reveal Jesus Christ and this is what I believe it is.

So he says, *...the Church Ages ... is necessary in order to ... understand the rest of the Revelation...*

Because the Book of Revelation, that's the whole Bible. If you study your *Church Ages* book, every doctrine in the Bible comes out in *The Church Ages* book, because in those first three chapters, the whole seed of the Bible is in there and when you see—if you could understand these Seven Church Ages, the Seals will become very clear.

Last night I took the Seven Church Ages in Genesis and then I showed you the Seven Seals in those Seven Church Ages proving why it is written the way it is written. What we went through last night wasn't just a thought. It was proving God had to put those seven specific churches. He put it in a specific order to make the antitype because the type was already in Genesis and Genesis is the seed. Whatever is in your harvest is what was in your field in the sowing time and I showed you it's a law of reproduction.

Tonight I want to go a little further in that to show you where the Prophet speaks about the Seven Church Ages in Israel and to show where the Seven Seals are in Israel. You see, when you could see what the Seals are down through the Old Testament, you will know what it is here because there is nothing new under the sun. What was, is, and shall be. The only way you know what you are saying is right, you have to find it back in shadow. The man who is trying to bring a concept who says, “No, no, no, this is the way it is.” And he brings a quote here and a quote here, it comes like, “What is the picture in the Bible these statements were referring to?”

Remember the Seventh Angel did not come to reform, he came to reveal. The Pillar of Fire came to Moses, Moses wrote the Old Testament. All the other prophets were just bringing people back to what Moses said. The Pillar of Fire came to Paul, he wrote the New Testament. He had the fullness of the revelation. The Pillar of Fire came to Bro. Branham in the last days to reveal what Moses wrote and what Paul wrote. You find him saying that in *Unveiling Of God*. So there's an approach to this.

This is necessary in order to study and understand the rest of the Revelation...

Remember Satan hates two Books. He doesn't mind if you preach from Exodus to Jude as long as you don't preach from Genesis to Revelation because those two Books, he hates them. And Bro. Branham told us, “Have you ever noticed how these denominational men, they make themselves a religious authority and they preach in between but they can't preach from Genesis and they can't preach from Revelation?” If the Book is opened to us, we will preach from Genesis; we will preach from Revelation. When you see Message Ministers who can't preach from Revelation, they repeat over chapters 1, 2 and 3 but they can't go further, do you know what is causing that? They didn't get the Church Ages by revelation because if a man understands the Church Ages by revelation, the whole Book becomes open. Listen! Hear him say it.

This is necessary in order to study and understand the rest of the Revelation, for out of the Ages come the Seals, and out of the Seals come the Trumpets, and out of the Trumpets

come the Vials. Like the first burst of a Roman candle, the Church Ages come forth with a mighty ... illumination, without which there could be no further light.

Without a clear revelation of the Church Ages, there could be no further light. You realize now why many ministries are stagnated within the Message until we have Message Ministers can't see anything else to preach so they are trying to take inspiration from Pentecostal churches?

But once the brilliance of the Seven Church Ages is given by Divine revelation, light upon light follows, until the whole of the Revelation opens wide before our wondering eyes: and we, edified and purified by its Spirit, are made ready... [Bro. Vin repeats] ... and we, edified and purified by its Spirit, are made ready for His glorious appearing, even our Lord and Saviour, the One True God, Jesus Christ.

My! Then I want to read out of a message called *Invasion Of The U.S.A.* [1954-0509, para. 36-40 -Ed.] Bro. Branham is saying, *And the Old Testament to me, is always a shadow or a forecasting of the New Testament.*

[Bro. Vin repeats this sentence. -Ed.] *And the Old Testament to me, is always a shadow or a ... forecasting of the New Testament. Many times someone has said, "Brother Branham, why is it you always take the Old Testament? Nearly always, taking a text, [you will] go back to the Old Testament." I do it because I like typology.*

My education is very limited, as all know. And the only way ... I know to be somewhere near right, is to see what the pattern was... [Bro. Vin repeats] And the only way that I know to be somewhere near right, is to see what the pattern was, to look off the blueprint and see what it was. And then I know what that was will be something similar to what this is here, because it's just the shadow of it. And I always look back to the Old Testament to see what the children of Israel did, see what the punishment of sin was, see what the justice of the prophets was, see what all those things were; and then I'll have an idea what this is here, which has foreshadowed what will be in the general wind up at the end.

And he was talking about in the time of Elijah. *During this time, there had been a great thing happen to Israel. It was in the darkness of its midnight.*

In the Old Testament, if the Lord willing, maybe in the coming services, I'd like to show how that the Seven Church Ages typed out in the Old Testament.

Bro. Branham saw these things. Last night we looked at it and tonight we want to look at it in Israel also. How that they began [like] just exactly ... at the ... beginning of the Church Ages of the Gentile church, and went right down through a similar dark age, and come out into the glorious time of Pentecost, at the falling of the Holy Spirit in the early church ... in the Jewish dispensation.

Now, how that back in the middle centuries there, this great king Ahab came up in power.

He is looking back at the Jewish dispensation and said it is so similar in the Church Ages for the Gentiles, which is Revelation 1 to 3. Revelation 1 to 3, if we understand that, we'll understand the whole Bible – the Seals, Trumpets, Vials, Thunders; everything! Well then we are finding the Church Ages in Genesis. We find it in the Old Testament. So when we see how it is in these places we will also see the Seals there; we'll also see the Trumpets there; we'll also see Vials there because this whole Book will become open to us.

On a message called *Seal Of God*, [1954-0514, para. 48 -Ed.] he said, *Then, seeing how it begin with the church of Ephesus, then the second church age, the third church age, the fourth church age, the fifteen hundred years of dark ages, out through the Lutheran Age, and Philadelphian Age, and down into the Laodicean Age, the last age. Seeing the Old Testament, how they were perfectly typed at the beginning in Solomon, (at the beginning in Solomon,) on down through in the time of Ahab, the dark age... And found out, as Jezebel, Ahab, a borderline preacher, ... a man who was on and off, just like a lot of lukewarm church members today, people, on and off: in the church today, tomorrow you can expect them anywhere, compromising, letting down, going with the world, yet calling themselves Christians... And Ahab, in that condition, fell for a beautiful little woman, though wicked as all get out, and wedded her, and brought idolatry into Israel, right in the darkest times of Israel, dark age.*

Now, we find out that they come out of there with a brass stand, and on out, and finally lukewarm, down till God spewed them from His mouth and accepted the Gentiles.

He is showing us how the Church started in Solomon, how the Church came down in to a dark time in Ahab and Jezebel. Another quote here again, *Why We Are Not A Denomination* [1958-0927, para. 180-182 -Ed.]

Now, if you ever notice, watch these church ages; then we'll close.

He is talking about the Son of Man in the midst of the candlesticks. He said, *If you'll notice at the beginning, when God begin to deal with the Jews, ... they went through the golden age. And then the darkest age of the Jewish dealings, God had with the Jew, was in the reign of Ahab.*

I think it was one of the nights I was speaking how the greatest Age was Solomon's Age in the Old Testament and Bro. Branham said, "Look how it started with that great Age and then the darkest Age was when Ahab and Jezebel got together." He is showing us these Church Ages in the Old Testament.

And if you'll notice, reading those church ages there, He gets right back to it again. He said, now, a few things ago, and said. Now, right in that dark age, fifteen hundred years there, or [at] the time of Ahab, first, and the Jews, the darkest age they had, when Ahab married Jezebel and brought idolatry into Israel, and made all the people worship after Ahab, after Jezebel's god. You remember, they took, put up the groves, and took down the altars of God. And Elijah cried out he was the only one, and God had seven hundred [thousand] who'd never bowed their knee to Baalim yet. You remember that? That's that type of that elect church coming out. See there, see how it is?

Then on another message again, *Patmos Vision*, [1960-1204e, para. 195 -Ed.] this is the fifth one. *Now, notice also the days of Elijah, when they had rejected Elijah as prophet, that little thread of the ancient church age. One of these days I'll bring up and show you Israel had seven church ages too, and typed [out] exactly with these.*

He said, "I'll show you how the seven church ages of Israel type out exactly these seven in Revelation here," which we are going to attempt to show you tonight.

And in their church age, in the days of Elijah, they refused him and there's three years and six months there was no rain. And the ancient prophet said that the skies looked like brass: Divine judgment upon the nations for rejecting God and listening to Jezebel.

I will give you another one, then we'll stop reading. *The Water Of Separation*, [1955-0121, para. E-21 -Ed.] this is the sixth one, *The seven different streaks represented the seven church ages...*

Has anybody ever studied the ashes of the red heifer here? Okay! Well when the priest had cleansed the leper and for him to enter back into the congregation and be reinstated to his position in the Presence of God where he could be a partaker of the blessings in the economy of God, he had to enter in under those seven stripes of blood that represented Seven Church Ages.

...Israel natural and the Gentile church in spiritual, seven church ages, just exactly the same way. And ... Israel had seven church ages. Right in it's bloom of its best come Ahab and married this idolatry ... brought an idolater in and caused idolatry in Israel. The Christian church did the same thing out of the dark ages, come right in and married right into the same thing and brought idolatry into the Christian church again. ... Just exactly, perfectly, in its middle age...

Now remember when Bro. Branham was bringing—the Spirit said, “Take up your pen and write,” just like 2nd Peter 21 says, “Men of old were moved by the Holy Ghost.” And the Scripture is of no private interpretation because those men of old, inspired by God, picked up their pen and wrote under the anointing of the Holy Spirit. That's how we have the Book and the epistles. And Bro. Branham the same way, the same Spirit says, “Pick up your pen and begin to write.” He said, “I didn't even know what I was writing but when I was finished the answer was there.” And when he brought that, part of that Word in the Bride God told him, “The history of Israel in the time of Ahab is repeating itself again in the United States.”

The same God Who gave the vision of the beautiful woman but wicked in her heart went to the White House and Bro. Branham preached *Jezebel Religion* [1961-0319 -Ed.] He said, “Look how she has wormed her way into the throne

of the White House. Look how that purple curtain is rising in America. Look how that beast that came out of the earth,” Revelation 13, United States in prophecy, “will speak with the voice of the dragon, the first beast that came out of the water.”

And that’s happening. Even under President Bush’s two terms in office, that Roman spirit was let loose upon the nations and how they moved into those wars and the Roman spirit being let loose to take the resources in Iraq, Afghanistan and they deceived the people, premeditated deception because Daniel said, “They will think to change laws and times” [Daniel 7:25 -Ed.] and that is exactly what they did that now they can shut down places like these without any—they could lock you up indefinitely without any evidence; just suspect you to be a terrorist. These things have been signed into law under that past term.

And under that President they purposely ruined the economy and weakened the nation, and then the Catholic Church came with their bailout so they trapped the nation in debt and made them slaves, which all through the Message Bro. Branham spoke of these things showing how she will take that nation. All these things are in the Old Testament because God said, “I will not put the judgment on Ahab there. I will postpone it but I will bring it in the time of his sons.” And look when Kennedy came in forty-eight years ago, 1960 put into office, Elijah was in the land. Elijah repaired the altar at the time of the evening sacrifice. While America was under rulership, the Catholic President, which was the first in their history and the Holy Spirit said, “The history in the time of Ahab is repeating itself in this nation.” And that same history came right down even to this present Hour because Ahab needed Jezebel’s wealth to secure his kingdom. It was a political maneuver page 227 and 228 in the Church Age book, in the Thyatirean Age.

Let me illustrate some of the things now on the board for you. [Bro. Vin writes on the board. -Ed.] Now remember the Church Ages are the seed. What is in Genesis? In the very beginning of the Bible God made man. Adam was eagle, lamb and lion. Adam was prophet, priest and king. Adam was son of man, son of God, son of David. Was Adam a prophet? He called the name of every animal, every fish,

every tree and every star. When the animals passed before him, God had done created them. They were created before Adam came into existence. Is that right? The last thing God made was man. Then God passed the animals that way to show the oneness of God that the man was a reflection of God. And maybe the monkey comes up and Adam watched him at the setting of the sun, evening time and God comes down for fellowship. Here is a man in the image and likeness of God, a man with dominion, the highest species on the earth. Just before this man came there was a subtle beast with a tongue who could give the woman more sensation than even Adam could give her which was the Serpent. He had a knowledge of the principles of life.

What came before the Prophet? Matthew 24:24, the shuck Age; not the grain, the shuck, the deceiving Age. It looked like the grain; speaking in tongues, sensations. But after the Pentecostal Age, came a man in the image of God with dominion; who knew the secrets of the heart; who God used to fellowship and talk with; not the Pentecostals. If you study the message *The Seed Shall Not Be Heir With The Shuck*, [1965-0429b -Ed.] in the first eight pages there Bro. Branham is typing how it came from botany life to marine life, to bird life, to animal life, to a man in God's image and likeness. And he was typing it back with the Church Ages to show the Grain was here in the image.

Adam looked at that chimpanzee and he could say, "Now here we have a very funny chap. He loves a lot of tricks." He says, "He loves bananas." He says, "His name is chimpanzee. That's 'THUS SAITH THE LORD.' Go your way." That was his name. Maybe the fox came. Adam said, "Now here is a politician. This is a very sly fellow." Remember Jesus called Herod a fox. He says, "Now you see this chap here, he lives in holes." He said, "Sir, if I tell you your name would you believe?" He said, "Your name is fox. That's 'THUS SAITH THE LORD.' Maybe the dove came. Adam looked at him. He said, "Now here is a sacrificial fellow. He mates for life. He is loyal to his mate. He'll be good for carrying messages. He is a home-loving bird." He said, "This fellow here doesn't even need a bath. He has an oil on the inside that keeps him clean. Is that right, sir?" He

said, “Your name is dove. Go your way.” And so he went on and the Bible says, “And whatsoever he called them, that was their name thereof!”

Now, people think Adam gave them names. The Bible said, “He gave names to them. Whatever he called them that was their name” because when God was creating them God said, “Let there be tigers; let there be lions; let there be zebras.” God had a thought in His mind what a zebra is; how he has stripes. He is different to a horse. He is different to a donkey. God created all of these. But when Adam came, to prove he’s a reflection of God and the Father and the son is one, when he passed, Adam could name every one.

That is what we saw in this evening time – a man God used to come and talk to; a man who came after the Pentecostal Age, the deceiving ones, the Serpent, the one who could give sensation; who had a tongue. Then Adam was a priest. Adam before he came into flesh was a mystery of Melchisedec, the Word before it became flesh. Adam knew how to worship God. He had access into the Presence of God. Adam was a king. He had a kingdom. The kangaroo is Australia. The lion is Britain. The eagle is United States. The ram is Persia. The goat is Greece. The bear is Russia. Adam had dominion. He had a kingdom. He had an authority over everything. So he was eagle, lamb and lion; prophet, priest and king; son of man, son of God, son of David. He was the mystery of the Lord Who is, the Lord Who was and the Lord Who is to come.

Romans 5, tells you the first Adam was a figure of Him Who was to come. 1st Corinthians 15 calls Jesus the last Adam. No man saw the first Adam. When Abel was born, the first Adam was already fallen, tilling the soil. They never saw a man with the spoken Word, “Stop the winds; tree move from here and go over there.” They saw a fallen man outside the Garden. But when Jesus came they saw a man walk on the water, speak to the storm and speak to the tree. They said, “What manner of Man is this?” He could have said, “This is the kind of man you would have been if you didn’t bypass the Word. Because of the fall coming by sex you come in this kind of man but I came to reveal to you what the first Adam was like. When you see

the Second Adam, you could understand what the first Adam was like.”

So here the Bible opens with Christ and the Bride was in Him unexpressed. Then God put Adam to sleep, Christ, Son of Man in flesh, took a rib and made the Bride. Here is Jesus and the Bride. God started from the feet all the way up to the Head. Eve represented the Lamb's Book of Life, all Seven Churches Ages; The feet Age is in Paul; the leg and the calves in Irenaeus and Martin; the thighs in Luther; abdomen in Wesley; the tongue in Pentecost; the eyes in the Prophet and the Intelligence, the Bride in the last days who has the mind of Christ. Here Eve represented the entire mystery of the Lamb's Book of Life. Adam was Christ, the Old Testament; Eve was the New Testament and that was the whole complete Word right there. That is what it was before the Serpent came perverting the Word. That is what it was before the white horse rider, the Nicolaitanes went forth.

So I say that because remember, as the Serpent beguiled Eve, 2nd Corinthians 11, so will these come corrupting their minds because Paul says, “I espoused you as a chaste virgin unto Christ.” Because Eve was a virgin to her husband Adam and the Serpent came and took her virginity away and planted the seed of discrepancy. So right there we have the mystery of Christ, the church that was born at Pentecost in perfection and then the First Seal breaking, a white horse rider, Antichrist spirit, going with false teaching—Nico-laitanes; *Nico* is to conquer, *laitanes* is laity—and conquered Adam's bride and the bride fell and two seeds were in her womb. She had the seed of the Serpent and the seed of her husband; same thing in the first Church. Then bitterness, Smyrna! We went through that last night.

But I did that to show you the seed of the Bible are those Church Ages. When you come to the end of the Bible, the seed of the revelation is the Church Ages. This must be given by revelation. You see to many people, the Church Age is like some historical thing. Ephesus means this, we drew it, put it up on the church wall so we have a message identification church.

But when you go in the Bible, (catch this) when you go in the Bible, Genesis 5 is the genealogy of Adam to Noah. Genesis 10 is from Noah through his sons and the Godly lineage of Shem because Shem was the one that God was going to come through. And Genesis 11 traces the genealogy from Noah to Abraham. And Genesis 12, now we have the unconditional covenant. Adam broke his covenant. Noah broke his covenant. Now God made an unconditional covenant. Everything is going to be locked up right in here. Abraham, by this one man, all the world was going to be blessed. God promised Adam the same Seed, He promised Eve; He promised Noah; He promised in Abraham the same Seed, which was Christ. Galatians 4 explains that.

Then we come to Matthew. Well I bypassed Chronicles. Chronicles repeats the genealogy and he shows you how it comes from Abraham to Isaac to Jacob and it went to Judah because the Messiah will come through Judah. From Judah—Matthew brings it from Judah through David because Christ will be of the house of David, the Davidic covenant; the Davidic covenant. Then Matthew, Mark, Luke and John, the four gospels, Matthew is the Lion. He presents Christ as the King, the Son of David. Mark is the Ox. He presents Christ as Jehovah-Servant. Luke is the man. He presents Christ, though God, He was the Divine Person, a Man in purity.

You had four colors in the tabernacle: purple, red, white and blue and these four colors it is reflected in the four gospels. Purple is the royal color so that is the King, the Lion. Red is the Atonement color. That is the Ox. The man, white is the color of righteousness; the fine and white linen of the saints, the righteousness of God. Then John the Eagle, heavenly bird, blue, the heavenly color, John presents Him as God, the Word from the beginning that was made flesh.

So here these four cherubim, these four gospels; Luke also brings the genealogy. Matthew brings the genealogy to Jesus that started with Adam, God first and had a son, Adam. From Adam comes to Noah; from Noah to Abraham; from Abraham to Isaac to Jacob; from Jacob to Judah; from Judah to David; from David to Christ, Matthew 1, and he

shows you how it came. Luke starts with Christ and goes back to Adam and back to God proving who Jesus was. There is no more genealogy. The Holy Spirit from Jesus comes on the Day of Pentecost to one hundred and twenty.

But in the last days, the Prophet opening the Book of Revelation brings that first star to Paul. From Pentecost it comes down to Paul. From Paul to Irenaeus; from Irenaeus to Martin; from Martin to Colombia; from Colombia to Luther; from Luther to Wesley to Bro. Branham! The Book that Adam had, the Title Deed, the revelation, not a physical book, the revelation, when he fell, It went back to God. God held It but It's coming back to the earth. The Lamb stepped forth and took the Book. Adam doesn't have it; God doesn't have it; now the Lamb has it. Revelation 10, now the Mighty Angel has the Book. Adam doesn't have it; God doesn't have it; the Lamb doesn't have it; the Mighty Angel has it. It is coming back down to earth in the days of the Seventh Angel. All the mysteries of God, who God is, this Book is coming back to the living descendants of the thoughts of God! It started with Adam and then John was told, "Go and eat the Book." Adam doesn't have it; God doesn't have it; the Lamb doesn't have it; the Angel doesn't have it. It ends up in John and it never went anywhere else again after that.

Noah—from Adam to Noah, Noah is going into the ark. Methuselah died when Noah was six hundred years old, when Noah stepped into the ark. Methuselah talked with Adam for two hundred and forty-three years. Enoch talked with Adam. Enoch named his son Methuselah which means 'when he is dead the flood will be sent.' The mysteries from God to Adam, Pastor Enoch; Enoch wrote it in the second Bible, put in the pyramid. All the mysteries of the Zodiac; all the mysteries of the last days; how we will be translated; come up seven steps; come back to immortality, we who are alive and remain, Enoch put it in there. When Enoch built the pyramid, he aligned it with the Pleiades – seven stars. The Pleiades is a constellation of seven stars. The word Pleiades means seven stars. Three times in the Bible, in Job; twice in Job and in Amos and then it ends up in Revelation, the word 'seven stars' is the same word as Pleiades.

Bro. Branham came by vision and drew a pyramid and tied it to the seven stars because the heavens was the Bible and the Pleiades was believed to be the center of the universe where the seat of Immortality was, the gateway back to eternity. Tell me what is the gateway to eternity; to immortality? Is it that stature of a perfect man? Is that the man that's going in the Rapture? But it's a mystery of those seven stars. Those seven stars brought seven messages and those seven messages were completely made known in the sounding of the Seventh Angel. When the Angels themselves were leaving eternity to come to the last Messenger at the end of the seventh Age, they came in the form of a pyramid and he was taken up in that pyramid.

Enoch, the prophet, the seventh from the first Adam, built a pyramid in Egypt and aligned it to the seven stars. He and his message were one because he was translated without seeing death. The next Enoch, the seventh from the second Adam, came and built a pyramid in a spiritual Egypt. Egypt is the world. And he prayed, "Lord, cap off the pyramid of our lives." It teaches us this is the man that goes in the Rapture. He shows us the seven stars because Revelation 1:17 and 18, the Supreme Judge with seven stars in His right hand, what does He say? "I am He Who liveth and was dead and behold I am alive forevermore and have the keys of hell and death." Bro. Branham took that on *It Is The Rising Of The Sun*. [1965-0418m -Ed.] That's the message where he turns the Cloud and shows to us it's Jesus, Revelation 1, the Supreme Judge; it is the rising of the Son. He has come with the keys of hell and death because this is the Hour.

Peter and they had the keys to the Kingdom but in the last days when the Thunders uttered their voices we are having faith to be changed; a people who will not go in the grave. The early fathers had a New Birth so the children in the last days get a New Birth and a new body while we are alive. Seven messengers got a New Birth. They all died without a new body but we who are alive will have a New Birth and a new body to go back to eternity. This mortal must put on immortality.

So watch Enoch back there. Then we have eaten that Book and like Noah and his group, they went into the ark;

went above the judgment and came back out in the new earth to repopulate the new earth. This last day Bride has received the mysteries. This is the heritage. We worship God as it was revealed. So the Seven Church Ages is not just a little historical thing. The missing part of the genealogy was opened up in the Seven Church Ages. We know the men. The Elect under Paul is beyond the curtain. The Elect under Irenaeus is beyond the curtain. When Bro. Branham went beyond the curtain, the Angel said, “That is your people. You are gathered to your people. That’s your converts to Christ,” showing they were the Elect who heard what the Spirit was saying just like us, the little group of the living ones. We know we are the living descendants because the mysteries came back to us. There is no way to go back and have dominion; there is no way to come back in the image without the Title Deed. This is our redemption.

So that’s why when we get the Church Ages by revelation everything else comes out of the seed. [Bro. Vin illustrates on board making a comparison of the Gentile Church Age and the Jewish church ages. –Ed.] Israel had these same Seven Church Ages. Bro. Branham said, “They started off with the Golden Age in the time of Solomon.” When Saul was king, Saul was from Benjamin. There was no promise of a king from Benjamin. The sceptre will not depart from Judah until Shiloh comes. [Genesis 49:10 –Ed.]

Saul was something God gave the people because they were carnal. They wanted to be like the nations. God was going to give them the king in time and season but they ran ahead of God’s plan trying to be like denomination and so God gave them a Saul and Saul could not obey the Word of the prophet. But then when God rejected Saul, a type of the Pentecostal Age, God chose David, the eighth of Jesse’s sons. And Samuel came to anoint David and he was a shepherd over the sheep, a mystery of the Great Shepherd and the Sheep because the mystery of redemption is always revealed in Shepherd and Sheep. Abel was a shepherd. Abraham was a shepherd. Isaac was a shepherd. Jacob was a shepherd. Joseph was a shepherd. Moses was a shepherd. Amos was a shepherd. When Jesus came He said, “I am the good Shepherd.” That’s how God’s mystery comes. Now watch!

David and Solomon, there was one kingdom. Israel was not divided. Solomon built the temple and the temple was filled with the Glory of God. The Cloud came and filled the temple at Pentecost, the church. It was the greatest Age of the Old Testament. It's called the Golden Age. The Queen of the South came from the uttermost part of the world, the furthest you could go and a queen is coming through that dangerous desert to hear the wisdom of Solomon; to see the Glory that is in Jerusalem; that God was in a temple built by the son of David. And the temple's foundation was Mount Moriah where Isaac, the seed of Abraham, carried the wood on his back going up the mountain, where a ram created by the spoken Word died on the mountain as a substitute sacrifice. Not a lamb born by sex; a male, a ram created by the spoken Word because Jesus was the Greater Isaac. Jesus was the substitute sacrifice, the Lamb of God; the male, came by the spoken Word and died on the mountain. It was there David offered the sacrifice when he numbered the people and the Angel had the drawn sword. And David offered the sacrifice and the Angel put back the sword and mercy rejoiced over judgment and David said, "This is the place!" By revelation he found the place and it tied right back to Abraham, Genesis 22, which is Mount Moriah.

And Solomon coming to build the temple on the foundation of Christ because Isaac with the Cross, the lamb dying, was Christ and the temple, the stones were cut out from around the world and the timber. Because David had the pattern of the temple and skilled men cut the stones, cut the timber according to specification and not a sound of a hammer or saw was heard when they built this temple. And on the day of dedication, a hundred and twenty with the trumpets blowing and the singers singing as one and the Glory filled the temple, a type of Pentecost. That was the greatest Age.

But then Solomon, as he was coming to his end, there was a very industrious man in his church called Jeroboam, and Solomon made Jeroboam a great ruler in Israel. They had a great project and he gave Jeroboam authority. But Jeroboam one day, (this is 1st Kings 11) a prophet approached him and the prophet took his garment, tore it

in twelve pieces and gave him ten. He said, “You will be given ten tribes to rule over,” he said, “but I will leave two in Judah because of David’s sake.”

And so in the Age, the deeds, the first Age they were falling from their origin because Solomon began to get away from the Word. And so Jeroboam when the prophet brought this prophecy over him Jeroboam realized, “Hey, I’m going to be king,” and he began to despise Solomon and the Bible says, “He lifted his hand against Solomon” because of the prophecy of the prophet. See church order is a powerful thing. Even though you see contrary things in a church you can’t rise up and try to fight it the wrong way.

David had Saul right in his hand and Abishai, who did not know the ways of God but liked to use the sword, he says, “Speak the word! I won’t have to smite him twice.”

David said, “Touch not God’s anointed.”

And David left him because David knew, “If I have to come into this throne, let God put me there. I have no desire. I have no ambition. I’m not going to play any politics. I was contented taking care of my father’s sheep. Samuel came and anointed me and said I’m going to be king. I wasn’t praying, ‘Oh God make me king.’” So he knows, “I’m not going to kill to get in there. If God wants me there, let God put me there.” So he could handle his persecution. He could handle his criticism. But the Bible says, “*David behaved himself wisely in all his ways and the Lord was with him.*” [1st Samuel 18:14 –Ed.] What is adoption? What brings you to adoption? Behavior! You watch the behavior of the child and after the child is tested in every way the father sees, “I could trust this child. He has character. I could give him power.”

But Jeroboam, he was political. God could talk to a political man through a prophet. Saul was anointed by a prophet but he was political. This is what confuses people when they don’t know their Bible. So Jeroboam maybe testified how he met the prophet and what the prophet said. He said, “Solomon has to go” and they go to deal with Solomon and Solomon says, “Uh huh! It is war you all want?” When Solomon came against him, It says, “Jeroboam flee into Egypt.” Solomon died and Rehoboam came into power, Solomon’s son.

This is the lineage of Judah. Judah was the lineage with the Messianic promise. Watch the wisdom of God. Though God is giving some of the people to Jeroboam it does not mean the Messiah will come through the multitude because God does not change His mind about His Word. It was still going to come through David's lineage because God made a covenant with David: "You will have a son and your son will be in your house." God told David, "You want to build Me a house? I will build you a house and you will have a Son and of His Kingdom there shall be no end." God couldn't change that. But watch how a political man when he's not watching the line of the Word, what appears to be power; what appears to be backing of the people, will carry him in the wrong direction. That is why you have to know your Church Ages book. It is the revelation of the two spirits, the two vines; the two lineages!

After that when Jeroboam heard Solomon is dead, Jeroboam came out of Egypt and this kingdom divides into two. So now you have two tribes, Judah and Benjamin and here you have the ten tribes. Out of the one, kingdoms are coming forth now, twins, a false vine and a true vine and they are going to start a fight. I'll put enmity between thy seed and the woman's Seed. The time for the feast came and [according to -Ed.] the Law of Moses, you have to go up to Jerusalem but Jerusalem is controlled by Judah and Benjamin and right away Jeroboam with the bigger church, ten tribes, starts to get fear. "If the people go up and worship up there, they will get influenced and they might not want to come back so we have to find a way to make sure we keep control of our group." So he started to manipulate the people. That is how people who are system-minded think. This is how system corrupts.

Then Jeroboam put up two golden calves. He brought a feast different to the Seven Feasts. In other words, he started to bring religious activity; he started to institute a program at the same time when they were supposed to be in Jerusalem. But the people did not know that was to keep them here so they wouldn't get there. But that is coming out of a man's insecurity. Though a prophet anointed the man, put the man in office, prophesied over the man, it didn't bring any faith in the man's heart. The

man is insecure and the man is political and the man starts to go against the Word of God and the man started to corrupt the people. And all that is going on inside him and the people, well they think, “Hey, we can’t come again. You know, we are having a meeting too. I didn’t realize we were going to have a convention also” but it was exploitation and manipulation.

When Jeroboam put up those two calves what did the Bible say? “And God sent a man in from Judah.” What is Judah’s sign? What is happening here with Jeroboam? Seed of discrepancy; Nicolaitanism; conquering the people! What is Balaamism? Nicolaitanism is conquering the laity. A corrupt clergy, who desires authority over the people and manipulating the people politically, conquers them; submits them to his authority! What is Balaamism? Subjecting them to a corrupt form of worship; Balaamism! Nicolaitanism, first stage, second stage! The third stage is what? What is the third stage? [A brother replies, “Jezebel’s doctrine.” –Ed.] The doctrine of Jezebel – Jezebelism! That is the spirit of organization in three phases. Nicolaitanism, it conquers them. Then he corrupts them into a corrupt form of worship. But what did God do? When that false teaching was going forth in the ten tribes... Remember this is the church; this is Israel; all twelve tribes but now Israel is divided.

How many knows America is a type of Israel? I could show you present day what is happening by showing you how America is the Republicans and the Democrats and how Jezebel worked through the Democrats and then finally through Athaliah, she took the other kingdom because Jezebel’s daughter was married into Judah. Jezebel was over the ten tribes but her daughter was the counselor inside of Judah. The history of Israel is repeating itself in the United States. Jezebelism! [Bro. Vin indicates on the board. –Ed.] This is conquering the laity. This is subjecting them to a corrupt form of worship. All this is in your *Church Ages* book. And this Jezebel, they killed everything that doesn’t agree with them. This, the Prophet said, is the three stages of organization and organization is death and death is eternal separation from the Presence of God.

So the man from Judah, lion anointing, walked up there, he said, “Cursed be this altar!” And Jeroboam stretched out his hand to take him and when he stretched out his hand, the whole thing withered and became dry. Then Jeroboam tried to seduce the prophet and he rebuked Jeroboam and he went away.

Then after Rehoboam and Jeroboam you had a man called Baasha. After Jeroboam died it's a man called Baasha, B-A-A-S-H-A. Do you know what he did? Read it in your Bible. This is from 1st Kings 6. This is where the Glory of God filled the temple and we are coming down to 2nd Kings 2, which is the Rapture. Elijah represented the translated saints – Raptured without seeing death. We are talking about the Seven Church Ages. At the end of the seventh Age the Elect goes in the Rapture. The same Church that started on the Day of Pentecost came down through—the kingdom got divided. One tribe filled with idolatry and the other one had the Messianic promise. The Messiah promise was in Judah. There were two vines. Through Adam's seed the Messiah was going to come forth but through the Serpent's seed was going to be filled with idolatry. It's the same.

After Rehoboam, he had a son called Abijah and then Abijah had a son called Asa. You read that in the Bible and if you read Kings and Chronicles... Now Chronicles deals with Judah and the kings of Judah and the temple. So in Chronicles you find where David desired to build a house for the Lord. You find where he found the place to build the house. In 2nd Chronicles he built the house, the Glory filled the house and 2nd Chronicles 36 ends with the temple destroyed and the Babylonian power took them into captivity. That's a perfect type of when the temple filled with the glory and then the temple was destroyed and they went into Babylon because at the end of the seventh Age, Babylon takes the Church; mystery Babylon; she takes everything.

And that is happening where we are at the end. All Christianity is broken down and taken under the control of Babylon. That's the Church and its condition. But in that Hour the sealing Angel was sealing up a people. Intercession was coming to an end and the slaughtering

angels, Trumpets, political disturbance; the Vials, the wrath of God was going to destroy everything but the sealing Angel was sealing those who were sighing and crying.

I trust you all are acquainted with the Scripture. Kings deals with the northern kingdom, what is called the northern kingdom. This is also a type how Lucifer split the Kingdom in Heaven and took Michael's angels and set up his own kingdom and brought them into false worship. It's the same thing because David represents Christ. Solomon represented Christ. Jeroboam represented Lucifer who took the people by deceit into false worship; a way for him to do it.

Your fourth Age, Ahab was here [Bro. Vin writes on the board. –Ed.] sorry. Ahab—let me tell you first what Baasha did. Baasha blocked around the city. Nobody can come out; nobody can come in. Then Abijah made war and pulled down that whole thing stone by stone and killed Baasha. In the second Age, Smyrna, what it was? The synagogue of Satan! The third Age, Pergamos, the church married the world. Ahab married Jezebel and idolatry came into Israel. The temple of Ashtoreth and all those things came in; the temple of Baal! When Jezebel came in to Ahab that pagan religion came in. What she began to do? Kill all the prophets!

Now we have from the lion, now we have the ox coming in, the ox Age because Jezebel became drunk with the blood. That's how Jezebel is mentioned in the Thyatira Age. You have that woman Jezebel in the New Testament Church because Jezebel was a type of the Roman system that started off with Nicolaitanism in Jeroboam, Balaamism then it came to Jezebelism. And when the church got the power of the State they came through a Dark Age. Jezebel was the power in the throne. Ahab was the figurehead and Jezebel began to kill out everything; all the prophets until Elijah said, "Lord, I'm the only one."

Sardis, fifth Age! I'm going to try to finish it quickly. Philadelphia and seven, Laodicea! So we have your First Seal then your Second Seal. The same history that started here is coming down through the Old Testament when the Church was a sin-free Church. Then Ephesus, Eve was deceived then Smyrna is two vines, Cain and Abel; false and

true. The kingdom split into two and then this kingdom begins to come down and the mystery of that white horse rider under that First Seal conquering the laity, Nicolaitanism.

Then Balaamism, which is subjecting them to a corrupt form of worship, that started in infancy under Jeroboam, began to grow in Baasha in your second Age and when it reached Pergamos Age God said, “You have the doctrine of the Nicolaitanes and the doctrine of Balaam; both Nicolaitanism and Balaamism.” Here it had the deeds of the Nicolaitanes. [Bro. Vin writes on the Jewish side of the board. – Ed] Here [Bro. Vin writes on the Gentiles side of the board. –Ed.] had the doctrine of Nicolaitanism because the deeds had become doctrine. It was growing. The false spirit was gaining power and taking the people away from the Word. It was becoming a hybrid religion because Pergamos means thoroughly married.

A man has to watch his church and a man has to watch where his influence is coming from. Now in this country you had influences that came in and got into churches and those influences instead of teaching the people and establishing them in the Truth, it was pulling the people away. They were trying to conquer and suppress the ministers. Instead of fellowship, edifying one another, you had great men. [Bro. Vin imitates a puffed up man. –Ed.] “Do you want a man to follow?” And men are there to take a preeminent position over the people. If a man does not watch his church and the kind of spirits that operate in his church; a man has to have discernment.

I am a Pastor 1975, twenty-five, thirty-four years now full time. I’m preaching about thirty-six years, full time thirty-four years. For the last thirty-four years I have travelled sometimes five, six times around the world each year from since 1979. I don’t say that to—I say that to mean this. I have seen many, many Message churches. I’ve seen how many ministries operate. I’m not just like in a corner and by nature I’m an observant person. I watch a man; watch what he’s saying; watch the spirit in the man; watch the attitude of the man. Is he humble? Is he proud? Does he have Truth? What does he have? What is his gift? It’s a spiritual thing.

If a man is coming to preach in my church, I would like to talk with the man. I would like to know him. I'm not the kind of man who just pick up a man from anywhere and drop him in my pulpit. No, because that is your wife; that's your congregation; that's your home; that's your home church. You raise your children a certain way. You talk to your church a certain way. Sometimes there are men who have no church. They are not under any authority but they are walking around like they are a teacher and then they come in a church and they want to tell that church they have to, "Do this; do that! The Word says this!" They are not in subjection to anybody but they want to come and put people in subjection to them. That could never happen in my church.

I meet a man as a friend, "How are you, brother? God bless you. What do you teach? What do you believe?" Not an investigation, fellowship! I am not like a judge trying to judge the man; fellowship because if you have this Truth, you have to share it. In five minutes I will know if he has the Holy Ghost. Just like Aquila and Priscilla started to talk with a Message Minister preaching about Elijah, preaching about the Son of Man and they said, "Well, what about the Holy Spirit? I heard you preach a few times. How come you are not emphasizing that?"

"But what Holy Spirit?"

Right away he's in the outer court; the second court. He needs to be more perfectly taught. Aquila and Priscilla didn't get a pulpit for him. They created fellowship with him and they edified him. As a Minister we must have wisdom. If you have the Holy Spirit in your life, you want the Holy Spirit in your church. And when you meet a man with a different spirit it is best you all fellowship before you put him in the pulpit. If this man hasn't met the Pillar of Fire and he is just influenced by men, he'll come in a political channel because he isn't taught the ways of God yet.

This is where so many people with spiritual viruses pollute so many people and spread an epidemic and then you see everybody with the symptoms and from the time you see the symptoms in their behavior you could tell which disease that is and you know who is the host

carrying that disease. And unless you have a ministry to come with a true inoculation and some antidote strong enough to cleanse that church from those things you are going to have problems because when they get into false worship people jumping and shouting and rolling and nobody is listening and hearing, "That's an uncertain sound."

Then it shows how easy people could be manipulated because the church first hasn't been taught how to judge a ministry. And that's why people hold on to a man's personality instead of the Word. The man could be as nice as ever. You could get a nice crystal decanter and you put alcohol in it instead of pure water. It's a nice bottle, pretty bottle. It looks very stately; it looks very refined, nice appearance but the contents in the vessel could be very damaging. That is why people have to know where their influence is coming from.

So far we saw Ephesus where the Church was in perfection before it fell then we see where the Church fell; then we see in Smyrna, the false vine and the true vine. The Bible says, "They were in constant war all their days." Rehoboam fought with Jeroboam; Abijah fought with Jeroboam; Asa fought with Baasha then Jezebel came in. And then we had the Dark Age, the ox Age, where she got drunk with the blood of the prophets. In Sardis and Philadelphia, Obadiah, when he met Elijah, he said, "Haven't you heard? I have some escaped ones." Do you get that? What does Sardis mean? Escaped ones! "Jezebel wanted to kill them but I have fifty in a cave." But hear what the Prophet said about Luther and them. They are still subsidized by the State because he had them eating off of Jezebel's table. Then Philadelphia means brotherly love. He had a next fifty. Two groups of fifty are what he had and he's feeding them off of Jezebel's table; escaped ones and brotherly love.

But at the end of the seventh Age, a man, a woodsman, a hairy man, when everybody is in hiding and nobody could challenge Jezebel, this Age was the Age of man. Reformation! What does he say in Philadelphia? Little strength! No real witness. They were in hiding. And at the end of the man Age, this is the Third Seal; the Fourth Seal,

the Eagle, a man with the Spirit of Elijah. Elijah comes on the scene. What is he coming to do? He is coming at evening time. He is coming to repair the altar. He is coming to turn the hearts of the children back to the faith of their fathers. He is coming with signs and wonders and miracles. When he comes, Ahab and Jezebel are in a union. He is coming at the end of the Age of man. He is meeting the system that brought on the Dark Ages still present in the land.

When the Prophet came, the Beast that was wounded in Pergamos at Nicaea Rome got revived and from a pagan system, it became a papal system. It was there when Luther was there. It was there when Wesley was there. It was there when the Prophet came. But under this man, Elijah, he will put judgment on Ahab and on Jezebel. Did he do it; a bomb on America and a bomb on the Vatican? Did the heart of the children get turned back to the faith of the fathers? Did the Cloud appear in the heavens to bring the restoration and it brought the Former and Latter Rain to restore all things. That's right. What does he say on the Fourth Seal? And there was seven thousand. He said, "Those are the names going in the Rapture." He said, "God pulled the Seal back and revealed to Elijah the names under the Seal going in the Rapture."

So here we have Seven Church Ages in Israel. Yesterday we took seven in Genesis. In Genesis we ended up with Abraham and Sarah becoming young (is that right?) and the promised son coming on the scene! We end up with the Rapture here. Then we took the seven feasts in Joseph's life when he was in the prison, Feast of the Passover Bro. John. Joseph in prison, Christ's death, Feast of Unleavened Bread, spoke of His death; the Body being broken; the Blood being shed. The butler was saved and the baker was killed. One was saved and one was lost.

Then Feast of the Firstfruits, the resurrection; out from the prison he rose to the right hand of Pharaoh. Jesus rose to the right hand of God. Then Feast of Pentecost called a people out of the Gentiles for His Name's sake, a Bride in Seven Church Ages. Joseph got a Gentile bride. Then Feast of the Trumpets, at the end of the seventh Age, Joseph's brothers began to re-gather – the gathering of

Jews. Then Day of Atonement, Joseph to make himself known to his brothers but between the Feast of Trumpets, between Joseph's brothers being gathered and Joseph making himself known to his brothers in the time of economic depression, Joseph dismissed the wife to the palace, a type of the Rapture, proving these things, the Seals, Trumpets, Vials because we must get the Church Ages by revelation. Every time you find the Church Ages you will find the Seals; you will find your wars, the Trumpets; the political disturbance.

Do you know what happened in the end? The fowls of the air and the beasts of the field fed upon them, Revelation 19 – the supper of the great God; evening time an Angel standing in the sun... *Blasphemous Names*, [1962-1104m -Ed.] the Prophet said, "I had this vision of the climaxes. I was standing in the sun and preaching. I preached my first climax. I was trying to show the people all these things I am preaching are in the Bible." He said, "Then I said I will come back for the second climax when the evening shadows fall."

And that was him coming forth with the fullness of the Message. An Angel in the sun, he had called for the fowls of the earth. He said, "As the beasts and the fowls fed upon Ahab and Jezebel, their dead bodies, so they will feed upon the Church spiritual." As the physical Elijah came to the physical Ahab and the physical Jezebel, a man with the Spirit of Elisha, the Spirit form of the ministry, at evening time spiritually when the Gospel is in the West, the setting of the sun, the same message and the dead church bodies that once had life but as they denominate, the dead church bodies and demon powers fed upon them. They will never rise any more.

And so we want to close this, this evening. From Solomon to Elijah, from the Glory filling the temple in the First Age at Pentecost to Elijah translated after the hearts of the children were turned back in the last days; from the First Seal with the Nicolaitanes going forth, the white horse rider, to the Seventh Seal mystery, the Bride, changed and taken up. If you go through the Scripture like we talked about Eve, the bride of the first Adam and it came to Sarah who was changed at the Trump of God, the promised son

comes on the scene. Rebekah went to the unseen bridegroom and Asenath went into the palace. Watch the progression. We are going to be changed like Sarah. We will go to meet the unseen Bridegroom. He said, "Rebekah, met Isaac and then he took her into the tent." At the last Trump, the call to the Wedding Supper, the Seventh Trumpet, Asenath dismissed to the palace that Joseph could make Himself known to His brothers.

So God bless you all. May God inspire your hearts, enrich your ministries and continue to open the Word to you. It has been a wonderful time of fellowship. All these things I firmly believe the Holy Spirit will follow it. In other words, you'll pick up your message books, you will turn in your Bibles and you are going to find all these things flooding back your mind, bringing it back to your remembrance and the whole Book will become so new. He said, "It will open wide before our wondering eyes." Could we have a word of prayer!

Our gracious Father, we thank You for brethren, brothers of like precious faith, that love You, that have obeyed the call of God in their lives to separate from the world and religion to walk in this Evening Light that Your Prophet ministered unto us revealing the Son of Man. And we have walked in this down through the years. You have allowed our paths to cross together that even over these days we could have sat in each other's presence, ate together, talk together, share the Word, encourage and edify each other.

We thank You Father that You have laid this upon the heart of Your servants our Bro. Raimundo, our Bro. Julio, our Bro. Joao; all the brothers who knew of the meeting; all who felt led to be here, Father how we appreciate this blessedness that brethren could be in unity. It is like the anointing that was poured on the head of Aaron and ran down to the skirt on the hem of his garment. May Your love Lord continue to be shed abroad in our hearts! May Your revelation continue to abound in our lives! May Your power continue to increase in our ministry! May Your wisdom continue to illuminate us that we could carry out the Word in a way pleasing unto You and may Your blessing be upon

the people and our families that is connected to us and our ministries. Bless each one Father.

And all those that would see these things through the DVD, Lord we think of them Lord, not knowing them yet but we know the Word of God, Lord will quicken and bring to life Your servants that are looking for something deeper, desiring to walk closer to You in this late Hour; to see the people that they are preaching to be prepared for the Rapture; be made ready for Your coming.

Lord God, long after this meeting is dismissed may the great Holy Spirit, the Spirit of Truth, the Angel of God, Lord be with each of Your servants and continue Lord to teach deeper on these things and make it plainer beyond what I could have done, Father – the Inside Teacher. Oh may You grant it Father. In the Name of Jesus Christ, we thank You for all things and commit it into Your mighty hands for the glory of God and for the edification of the Bride of Jesus Christ, amen.

God bless you.





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