

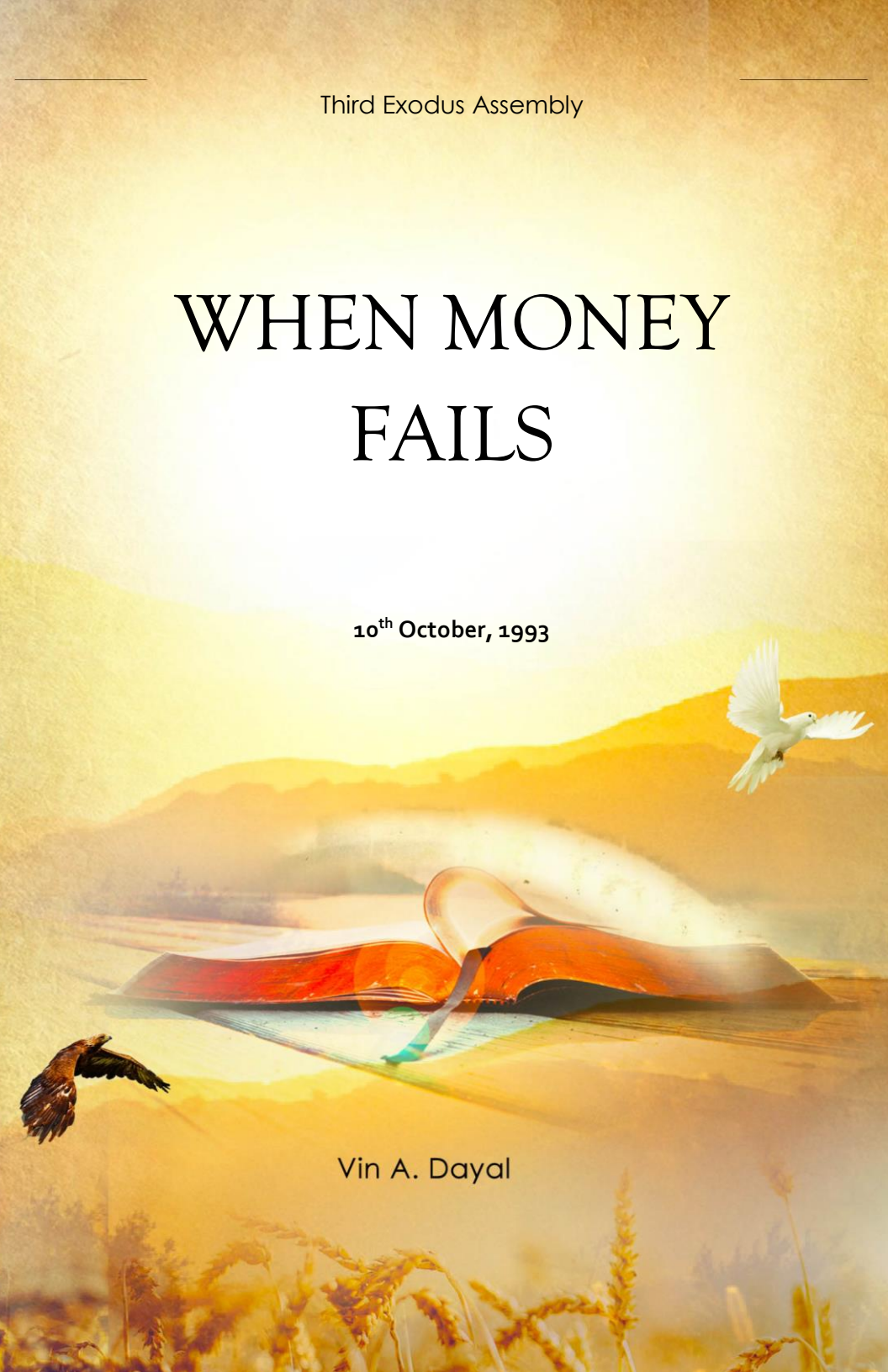
---

Third Exodus Assembly

# WHEN MONEY FAILS

10<sup>th</sup> October, 1993

Vin A. Dayal





---

Third Exodus Assembly

---

## **WHEN MONEY FAILS**

10<sup>th</sup> October, 1993

TRINIDAD

---

Bro. Vin A. Dayal

---



Excerpt:

So what I'm saying is that Zephaniah was seeing the Lord's Day. The financial collapse of the world was going to come; not one little place. He said, "God would cut out all the merchants." James is seeing that all the money has become rusted and cankered. In other words, it became no use. Many of them got trapped. The money system had collapsed. And here, now when all the labor and the fraud and scheme and sorceries and everything else, God said, "Now their cries, now that the money is not even good for you, the cries of those who you fraudulently heaped up all these treasures from, have come up in my ears and I'm going to do something about it now." He said, "And their money is going to be a witness. They are going to give evidence against you in My court because I'm going to check your books now." Exactly! Get the picture! **(Page 59)**

They took everything. Eventually they had nothing. They came to a place they didn't know what to do. They have the control of the food. They began to control the trade and commerce. Egypt was able to control the world and all the people and then began to control all their possessions. Notice, it was a systematic thing. They pulled in all the money first. It says, "He brought all the money in." Is that right? [Congregation says, "Amen." -Ed.] And after they pulled in all their money, then the next step was to do what? Take all their property. What's going to happen to people's property when the money system fails? You're owing on your car, you're owing on your house, you're owing on your furniture, you're owing on everything. You've been lured into debt and you've been trapped into debt because that is one of the ways the devil strangles people - by anointing that covetousness inside of them to covet. But Paul says, "Godliness with contentment is great gain." [1<sup>st</sup> Timothy 6:6 -Ed.] **(Page 69)**

## **WHEN MONEY FAILS**

*The Coming Collapse Of The Global Financial System*

10<sup>th</sup> October, 1993



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*







# WHEN MONEY FAILS

*The Coming Collapse Of The Global Financial System*

TRINIDAD

SUNDAY 10<sup>TH</sup> OCTOBER, 1993

**BRO. VIN A. DAYAL**

Amen. We gather—to learn to depend upon God’s Word. Praise His wonderful Name. Let’s just sing *Bring Them In, Bring Them In*; we have a little dedication, as the parents would come with the little boy.

[Congregation sings, “*Bring Them In.*” Song #329, Songs That Live. –Ed.]

Amen. Normally the mummy would come forward with the little baby but it’s good to see a father holding his little son. Amen. Praise His wonderful Name. The Bible said,

[Bro. Vin reads from Matthew 19:13-15 –Ed.]

*<sup>13</sup> Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them.*

*<sup>14</sup> But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.*

*<sup>15</sup> And he laid his hands on them, and departed [from there.]*

That is the Bible example. It didn’t say that they baptized them. It didn’t say that they sprinkled them with water. It didn’t say that they christened them or anything. It said, “They brought them unto Jesus that He would bless them, lay His hands on them and bless them.” We are certainly glad for that otherwise we wouldn’t even have the confidence in what we do this morning but God has given us an example, even to dedicate our children. We bring them into the house of God that we can offer them up for a life of service. They

can be trained up in the way of the Lord and the knowledge of the Lord until they come to a place where they are accountable for their own sins. Where they know what is right or wrong, and then it is their responsibility to repent for those sins, to be baptized in the Name of the Lord Jesus Christ. But until that time, God had made a provision; they can take their place in God's economy and be under the shadow of the Holy Spirit to be blessed of God, to be taught of God and so we are thankful for that.

Our Bro. Edson and Sis. Licorish, Lisa Licorish. They have been recently married here and are baptized in Christian baptism and the little boy that they had, they would now like to have him dedicated, and they called him, Edsel.

Let's just bow our heads as we pray and dedicate this little boy. Almighty God, we thank You Father for the blessed assurance that You have given us and making known Your Word unto us. For "It is written that, man shall not live by bread alone but by every Word that proceeds out of Your mouth." [Matthew 4:4 -Ed.]

Dear God, to know that You sent forth Your life that we can know how to walk. We can know how to do the things that we are responsible for, in the way that You require, in the way that is pleasing unto You. Dear God, even in the light of the offspring that You have given unto Your children, Lord, they can bring them into the house of the Lord. Even as we see in the Bible, they tried to stop them at one time. They felt that it was going to be too inconvenient for You to do that at that time; You're quite busy and maybe tired but yet, dear God, because of the importance of it; because of Your love and concern for these little ones, He rebuked them and He said, "Forbid them not, for of such is the Kingdom of Heaven."

Father, we bring little Edsel before You this morning, asking that Your grace and mercy would be upon this little boy, dear God, as he would grow up in a Christian

environment now; as he, Lord, would be tutored by his parents, being trained up in the way of the Lord. Give him a quick mind and a receptive heart, dear God, to the instructions of the Holy Spirit; there will be something so fertile in his heart to take in the Word of God and may You water him Lord, may You begin to come forth in his life. Lord Jesus, a little flower in Your garden Lord, shining forth Your beauty, showing forth Your glory.

May You bless him and give him health and strength. Father, as we come to dedicate him unto You now. I place him by faith Lord, beneath Thy precious Blood, praying dear God, that You would protect him from all harm and all danger and all sickness, all evil of the enemy. May the great Holy Spirit watch over him and keep him all the days of his life. We now dedicate him unto You for a life of service, in the precious Name of our Lord Jesus Christ.

May You bless our brother and his dear wife, dear God, as they come to grow in the knowledge and grace. May You mold them into real parents Lord, that they can show forth that mystery of parenthood. Father, this boy would have such Christian examples, he would not err. May You grant it Lord, as we ask it in Jesus' precious Name and for Your sake, amen.

Amen, let's just sing, *Thou art worthy, Thou art worthy, oh Lord*, as we get ready to open His Word. That Lamb that was found worthy to take the Book and loose these Seven Seals. How thankful we are that the Light that has come forth out of His Word, we can know the Hour and the time that we are living in. Let's just really get into the Spirit and worship Him that this morning He can come and do something for you, friends; something that, in your life you believe that you are in need of and it would make you a better person.

If you came to hear me this morning you are going to be disappointed because as a man I'm looking to Him myself that He would do something for me in my own

life. He's my life, He's my strength and it's Him that I depend on. And if you come and you don't look to Him as well, then you'll be sadly disappointed. If together we could agree, if together we can really enter into His Presence, "*Where two or three are gathered together in My Name, there I am in the midst,*" [Matthew 18:20 -Ed.] so then we could receive something from Him – something that would make us a better Christian; something that will prepare us for this great Hour that we are living in.

Why did we come here today? What was the real purpose when we left home? Why did we get up, many of us early, and tried to prepare what we had prepared at home and then journey the distance that we journeyed, to be here? Surely it is not just to gather. There are no little prizes or any material benefits being given out here. But we come here to worship God because we believe that His Presence comes here. We believe that this very Word that He has given unto us, this Truth that He has opened up unto us, that He has called us and revealed Himself to us in the way that He wants us to worship Him in this Hour.

It's always good to remind yourself, keep yourself conscious, keep your spirit awakened and enlightened. Sometimes we come into the house of God and we just gather as we would gather in the 'Square' [Independence Square - an open public space -Ed.] somewhere, as we go to the grocery or we just kind of 'milling around'. [To wander or move around aimlessly within a small area -Ed.] Friends, let me tell you something, when you walk through these doors, you don't go back out the same. You'll either go back out worse or you go back out better.

Unless we don't realize that whenever we gather, it's an opportunity given unto us to receive Life; it's between Life and death when you sit on these benches, these seats here. And if you're not desperate and in dead earnest to capitalize on the moment, to grasp the initiative of coming here and in what can be imparted to you, you would sadly miss it. It's the kind of

opportunity that doesn't come your way every day and with these words of admonition, may we just kind of put off the laziness of our minds, get our spirit alert. Don't come in the house of God that way. Shake yourself out of that because that's the Devil! Many of you sit and you listen to some of those heathen lies. I trust that you've been awakened. There are things in that next realm that you can't even see with your eyes. There are demon spirits moving among the people many times and they don't even know it's there trying to hinder them from receiving what God has for them.

Do you think that if we could just receive it like that, God would say, "Come, pray, get in the Spirit, consecrate yourself; wait upon God?" Without faith it is impossible to please God. You might be right here, you might have made a lot of sacrifices to get here. It might have cost you to get here; it cost you your sleep; you could have stayed home and slept late; it cost you money, your transportation to come here; it cost you time; you put a lot of things off and you could reach right here and you don't get anything. Do you know why? Because when you reach here, you're thinking that by coming here you're going to get something. You still have to have faith, friends. You still have to have faith now. Now, you need faith; real faith to get a breakthrough to receive and pull something from God! Amen. We could look unto Him this morning. We can receive from Him. He knows what we have need of, whatever it is, you come willing to receive it.

I see many people; they come and go, come and go, come and go. They sit here in the benches day after day, service after service and in your heart you bleed, you groan, you wish that something could get a hold of them because when you see them you know that they are just there. They are just there biting their nails; looking around, up, down there; get tired in their seats after a little bit, walk in the restroom, come back out, maybe go outside and stand up for some reason, maybe.

Could you imagine we had the Lord's Supper on Friday night and people came here this morning and sat down on the hill? We have the healing lines being played, people can come and get healed and different things. It just shows friends, they are lazy in their minds. The Devil is robbing them from it. The Devil is robbing many people from it. Don't come like that! Never come like that! You'll never get anything from God.

You have to be quick and alert and ready. Watchful, under expectation, hungering. Jesus didn't say, "Who want it, come and get it." He said, "*Blessed are they that hunger and thirst after righteousness: They; they, who hunger and thirst shall be filled.*" [Matthew 5:6 -Ed.] Amen. You get desperate or perish. Amen. And if you truly see the Hour and you see what's happening and what's taking place in this Hour; if you truly have revelation, nobody has to tell you to get desperate. The things you see will throw you into desperation. It will throw you into desperation. Amen.

Let's come purposed in our heart. Let's come with an objective. Let's come looking to the only One, the Giver of every good and perfect gift. Let's come depending upon Him. Let us get into a place where we can say, "*Lord, I need a brand new touch,*" amen. "*My strength from yesterday is gone, touch me Lord,*" amen. "*Give me the strength to carry on* [Bro. Vin quotes song #287, Songs That Live -Ed.] I don't just want to exist. I don't just want to kind of go along. I want to serve the purpose that You've put me here for. If I have to fight through and press," amen. "Regardless of what it is going to cost, what it is going to take out of me. Put me into that condition by God's grace." Hallelujah. Amen.

[Song #388, Songs That Live -Ed.]

...created,

*Thou has created all things,*

*And for Thy pleasure*

Oh, they were created. Hallelujah!

*Thou art worthy O Lord.*

Do you feel from the depths of your heart He's truly worthy, in His Presence today as you come in worship, in adoration? Thou art worthy O Lord. The only One Who was and created all things.

*Thou art worthy, Thou art worthy,  
Thou art worthy O Lord,*

Oh, Who was given that glory, Who was given that honor today!

*...honour,  
Glory and honour and power;  
Oh, Thou has created.  
For thou hast created...*

Oh, as all things created. The only Creator created all things.

*Thou has created all things.  
And for Thy pleasure they are created,  
Thou art worthy O Lord.*

Amen. Let's look to Him in prayer.

Oh great worthy God, when we think of worthiness, only Thou Lord, can we attribute true worthiness to because when Heaven was searched and earth was searched, even under the earth, there was not one that could be considered worthy. Everything was lost. Everything was gone; no way for it to ever come back. But because You are worthy; because of Your worthiness, we can stand here with a song of praise on our lips. Lord, we in this day when redemption is being revealed in a such reality; when the Book was taken and opened; the Mysteries given unto us that we might be restored to our rightful positions, truly we can express this worthiness. We can see, oh God, the extent of the grace You gave unto us; wretched and vile as we were Lord, yet Lord, You reached down Your hand and You gave us this grace.

Today, dear God, as we gather in Your house and realizing, dear God, that it is not many more days. The darkness has covered the earth and it has covered its

peoples. We see it even trying to press it's way into the Church that unless there is not a true revelation of Your Word, that Word being made Spirit and Life in Your children, would we be able to stand and overcome in this Hour?

Father, I pray the opportunity that is given unto us today to gather together, Lord would mean something to us. We would sit and think of how privileged we are. We would sit and think of the millions around the world in dark denominationalism, dead in sin and trespasses. We would think of how many that are confused in hospitals, dear God; how many roam the streets in an insane condition; how many are caught in a life of crime and sin, oh God, that if they die this very moment, they would go straight to hell. But Lord, You have given us the grace to see that Fountain that has been opened up in the house of David. You've given us the grace to accept It and to come and be washed and be made clean and be loosed from our sins; to walk in the Light and to have fellowship with You, that truly we can look in our own lives and see we are not what we used to be.

Oh Father, Lord, I pray today that Your Holy Spirit would so take a hold of the hearts of men and women, boys and girls, oh God, and You would bring us to such a Divine realization. It seems, oh God, that so many Lord, are still locked up in that realm where they cannot seem to even break through, to see the Hour, to hear the urgency, to recognize their day because they are looking after things with their natural eyes that they cannot even see a few feet ahead of them. They cannot even see around the corner.

But Lord, with eyes of faith, eyes that are anointed by the Holy Spirit... You said, "Come and buy of Me Eyesalve and you will see." God, in this blind world, this dark world that we live in, how we need that Eyesalve, this morning. For we look and we see the Gentiles blinded as it was prophesied that they would be blind. We look and we see the Jews gathered back



in their homeland, still blinded Lord. All nations are blinded. But Lord You've come down with that open Book and You said, "Come, buy of Me Eyesalve that your eyes would be anointed..." And only sealed people on the earth would be those whose eyes have been anointed to see, dear God, what the Book has opened up, what the Book has declared, to show us the program of God for this Hour. While we have this opportunity, oh God, may we grasp the initiative and capitalize upon it Lord, so truly we can enter into the riches of Your grace and Your mercy that has been made available unto us.

Take these few thoughts upon my heart. I look to You Lord, that You would take it and express it in a way that, Lord, it would cause Your people to lift their eyes unto You, focus upon You that the things of this world would go strangely dim in the Light of Your glory and grace; dear God, that everything would fade away and all they would see is Jesus; that Lord God, they wouldn't have the Light to brighten their path that they wouldn't get caught in surfeiting and drunkenness and the cares of this life and the snare that is to come upon the face of the whole earth – this dark evil Age that we are living in.

Help us today Father, that at the end of the service when we leave this place, we can truly in our hearts say, "We were glad when they said unto us, 'Let us go in the house of the Lord.'" There could be hands raised in worship and voices in praise and adoration to see and to recognize the value of the Word, the value of this precious Message that You sent by a prophet that might come and turn our hearts back to the faith of the fathers. Give us faith that would bring the victory that we truly would overcome this world.

Bless each and every one who are gathered in Your Presence. We are convinced that You know every need in our midst; where the Holy Spirit would be mindful of everyone today; everyone that is in Thy great Presence

believing, anticipating to receive from Thee, whatever that need is, out of Thy bountiful mercy and grace, You would minister to them what they have need of that they can go rejoicing. Grant it Lord we pray. We commit ourselves and the service into Your hands now, waiting on Your Divine Leadership and direction in all we say and do, for we pray and we ask it in Jesus' precious Name, amen.

Amen, let's turn to the Book of Zephaniah, chapter 1. Micah, Nahum, Habakkuk, Zephaniah, Haggai. Zephaniah is right between Habakkuk and Haggai; for some of you who might be trying to find it. These are Books in the Bible that we hardly pay attention to many times but they are a part of God's Word. Amen? Especially the Message that came for this Hour. Chapter 1, verse 1:

*<sup>1</sup> The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.*

*<sup>2</sup> I will utterly consume all things from off the land, saith the LORD.*

*<sup>3</sup> I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.*

What strong words. Total destruction, annihilation, the end of all things.

*<sup>4</sup> I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;*

And the Chemarims were really the idolatrous priests that many of the kings of Judah had ordained to burn incense and place this idol worship.

*<sup>5</sup> And [those who] worship the host of heaven upon the housetops; and [those who] worship and [who] swear by the LORD, and [who] swear by Malcham;*

Another place in the Bible he's called Milcom, [1<sup>st</sup> Kings 11:5, 33 –Ed.] the same one they used to offer sacrifices to.

*<sup>6</sup> And [those who] are turned back from the Lord;*

Backsliders – people who turned back; who started to follow, then turned around and then went the opposite direction.

*...and those [who] have not sought the LORD, nor enquired [of] him.*

*<sup>7</sup> Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.*

What a sacrifice that's going to be. It's a supper; supper in the evening time.

*<sup>8</sup> And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with [foreign or] strange apparel.*

See? God cares about what you wear. How many of you know that? If you don't believe that just go and read Genesis chapter 3. The first thing God did with man after the fall was ripped the old man-made clothes off of them. Is that right? Exactly. The last thing when God spoke in this last Age through His Prophet, they said he's a 'clothesline' preacher. Eighty percent of the Message is about women and their dressing and their fashions and these things. Is that right? Down to the end, men with purple shoes and yellow pants and all kind of different things, trying to look like an idiot who escaped from an insane institution. Some people don't know how to dress and you want to know where they

shop sometimes. But this is the Age, it's an insane Age; the signs of the nation being degenerate.

From the time you see sin begin to take over a nation, watch it. It changes in their clothes. It changes in the books they read after. It changes their attitudes; how they conduct themselves. And all the symptoms begin to show that the people are gone away from God. You see, it starts in the church. This one started with a certain hairstyle. This one started with a certain type of dress, this one started to carry themselves in this manner. Exactly right! Look at what Pentecostal is today – women with tight pants like you poured them into it with bobbed hair and painted face, walking up and down the platform speaking in tongues. Exactly right!

*<sup>9</sup> In the same day also will I punish all those that leap on the threshold, who fill their masters' houses with violence and deceit.*

*<sup>10</sup> And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, [quarter] and a great crashing from the hills.*

*<sup>11</sup> Howl, you inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off.*

*<sup>12</sup> And it shall come to pass at that time, that I will search Jerusalem with [lamps,] and punish the men that are settled on their lees:*

That's a term used in the process of wine fermentation where all the residue gets down to the bottom of the wine vat and settle.

*...that say in their heart, The LORD will not do good, neither will he do evil.*

See. "Well I'll take my chances because I don't feel God is against that. I don't feel that that's too wrong. I

don't feel," you know. He said, "They said that in their hearts."

*<sup>13</sup> Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine [of them.]*

All their labor will be in vain – all that they set their affection on; all that they neglected God for; all that they made their god; all that took up their time and their energies were spent on. Watch how God gets to the heart of the situation. Because remember, God is never without a witness. God is never without a voice warning. While people are doing those things and carrying along, remember they are refusing God's Voice or thinking it's not God's Voice or carrying on their own way because they exalt their own thoughts above God's thoughts. And then God sees all that they do, all that they neglected Him to achieve for themselves, to consume upon the lust of their flesh. And then God said, "Since that is what you set your heart on, I'll bring it down to naught." He does that with man and He does that with Satan. After he built that kingdom for six thousand years and is getting ready to be enthroned as God and take over the whole world, then God just wipes the whole thing away and destroys it. Exactly, it's the way of God's judgment. Look at it. His character is being revealed. He always catch the wise in their folly.

*<sup>14</sup> The great day of the LORD is near, it is near,*

Remember Elijah was to come before the great Day of the Lord. Remember the great Day of the Lord, when you read about the great Day of the Lord, that is a specific period of time that is called 'The Day of the Lord' in the Bible. "*I was in the Spirit on the Lord's day,*" [Revelation 1:10 –Ed.] That is a specific period of time so don't just read that, 'The Day of the Lord' and don't have that in your mind. See?

*14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the Lord:*

People can't explain that right there. Many of these expositors and commentators and so on, they don't know what to make of that. "What Voice?" But there's a Voice in this day, friends. "*I was in the Spirit on the Lord's Day, and I heard a voice as of a trumpet.*" Revelation 10, when He comes down between His priesthood and His kingship, a Voice like a lion roareth. There is a Voice in that Day that is revealing those things.

*...the mighty man shall cry there bitterly.*

*15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,*

Notice how it's double emphasis on everything. It says, "A Day of wrath and a Day of trouble and distress." It just gives a second emphasis on the same condition.

*...a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,*

He is emphasising how terrible that Day is going to be friends.

*16 A day of the trumpet and alarm against the fortified cities, and against the high towers.*

*17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust,*

Just read Revelation 14, it will be high as the horses bridle, where the wine vat will overflow, when He tread out the winepress of His wrath.

*...and their flesh [like] dung.*

And you just read Revelation 19. When they came and feed upon the flesh of captains and the flesh of mighty men and all these things, he is speaking about the same time. It's the Day of God's wrath.

*<sup>18</sup> Neither their silver nor their gold shall be able to deliver them...*

What is their security today? Bank account, it's alright; job, it's alright; good relationship with the moneylenders, it's alright. That's their security. It's sad to say that many of you want to make that your security. Truth to say, God will disappoint you.

Why God specified those things in this day? Do you know why? Because in this day people are serving mammon instead of God. This is a day people are trusting in uncertain riches. This is a day people are giving vent to self-will because they can buy anything they want. Nobody can't stop them because they can go where they want; buy what they want. Let me tell you, if God gives a few people here some money, I tell you, you are going to see this world turn upside down. Not even God could talk to them anymore after that. It's the sad truth because let me tell you, it's a devil! It's a devil; not money itself but that spirit that use it.

Wherever there is prosperity, watch sin follow and watch the judgment of God follow. The judgment of God doesn't follow unless a place gets prosperous many times. When it gets prosperous and they go away from God, then God has to call them back to repentance because they get high and lifted up. Look what it is, "Rich and increased with goods and have need of nothing." Cannot even be corrected. That is the spirit upon the people in the Age.

*<sup>18</sup> Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy:*

And we went through that already.

*...for he shall make even a speedy riddance of all them that dwell in the land.*

Do you want to know how fast God can get rid of you and all your money? In Revelation 18, we're going to get to it, He said, "In one hour all this costliness will come to nothing." And they have the wealth of the world. Take what you have and work out whatever percentage you have of that and then break it down by sixty and bring it down to see. Yours might not even last for milliseconds. Don't get God vexed. Don't have any other god beside Him. Let us pray.

Almighty God, we bow our hearts in Your Presence. Speak to us today. Let the Word become real in our hearts. May it uncover to us things that we need to see and understand, that we can walk with a greater awakening, a greater consciousness.

Many of us are not acquainted with the operation of the systems of this world. Yet we are in it Lord, and yet we are influenced by it and yet, to a great extent, many are controlled by it. But God, give us faith. Give us spiritual understanding so we can rise up in such a place where we can live above these things. We can walk in the Presence of Jehovah-Jireh. Oh God, the One Who spoke these worlds into existence; the One Who created the gold in every mountain, the diamonds, the uranium, everything; the One Who owns the cattle on a thousand hills; Lord Jesus, the One Who multiplied the bread and the fishes, fed the hungry and healed the sick without money, that is the One, oh God, we want to walk with and walk in Your Presence.

Help us I pray. You be our God, Father that we can truly manage the things that You give unto us in the way that is best for us and use it with wisdom and understanding and not be devoured by it because of lust and covetousness. Grant it Lord. We pray You will help us and bring stability to our lives and to the very economy in our own homes. In the Name of Jesus Christ, we pray and we ask it, amen.



God bless you. You may have your seats. I want to take for a subject this morning, **“WHEN MONEY FAILS.”** And I want to speak about, **“The Coming Collapse Of The Global Financial System.”** And I am taking this because we’re in a great economic Age and everything is economic power and the world is going to be controlled by economics soon. And the whole New World Order and what is coming, the new trading blocs and the whole system of the world, everything is bringing in a new system. And the Bible prophesied it and we see it already on the move.

We see systems crumbling. We see ideologies that held people under its control and by its power for hundreds of years, being broken. We’ve seen cultures that people had known in the history for thousands of years, just shattered like that and broken. Just because we’ve come into an Age that was different to previous Ages, an Age where technology and science have changed the world, that people have to stay in one country and can destabilize another country from thousands of miles away, people that was bound by certain cultural influences maybe don’t even have to come outside of their country to be affected but can stay within the society and be influenced just by the medium of communication; that they can see images different to theirs that seem to be presented in a way that it’s more prosperous, it’s more happy to make them feel that they are missing something; to make them feel that they need to have those things.

And so, we see many of the Eastern cultures – societies that existed thousands of years before Western civilization even was evolved, when the West were jungles and didn’t even have any people living. America is just only about two hundred and seventeen years old as a civilization. And if you go back to Egypt, it is thousands of years. If you go back to the Eastern countries, China is the oldest civilization that we have.

I remember when I was out in Malaysia, it was strange to see that they are a predominantly Muslim country. I mean, they have big signs telling you that you would be shot or executed if you were found with any illegal stuff or anything else in the country. I mean it's no doubt about it. You stand in the place and get terrified almost. You don't even know what the laws are. And then even the language and then the system is one of intimidation; when you're confronted with these places.

And then they had a couple of groups there, in the Message and one or two Christian religions that. At one time could hardly even function with any liberty. And yet it was something to see as we moved around a couple of days inside there that, we saw a lot of the young people especially with all these sneakers and Levi jeans and leather jackets and everything else and everything was totally from the West. And we looked there and you don't see any Western industries or anything.

What is really happening? It's the images, the images in the mind Age. What you see, what you take into your eye gate, what you take in through your ear gate – video and audio; communication that control you and influence you and mold you and shape you and pattern you after the very image that you are beholding because that's the principle in the Bible. The Bible said, "You beholding the glory of the Lord, is changed from glory unto glory into the same image." What you behold is what you would be changed into. What influences you, you would be conformed into the image of that very thing.

And so Satan does the same thing in a perverted form because he perverts everything that is original. And you see all these young girls out there who normally would wear the veils and so on, wearing the religious dress and different things, yet all that was being shattered and there was no way for them to stop it because that

culture, a new culture was coming in. It was bringing conflict in the mind with what was already established for centuries through their history and the civilization. Now great conflict was coming.

War changed the way of life. Not war in the sense of tanks and guns and bombs. It was a cultural war; different values, different tastes. Because when you see something advertised, it is with the intent to capture your mind and bring you under the influence of it and make you a patron to what is being offered. It is with the intent that it would go beyond your eyes and you would not just look at it but it would enter into your subconscious. It's a principle that God uses too.

In Exodus, God attracted Moses' attention. He saw a Pillar of Fire, a bush being burnt without being consumed. It was strange. It was phenomenal. He had known sciences in Egypt, he had taught them wisdom. But he had never seen anything like that. So it attracted his attention right there. His scientific mind was kind of stirred up. He said, "Let me turn aside and see this great sight." And as God attracted his attention, then from that Light, from that attraction, a Voice began to speak to the inner man and God began to quicken Moses and contact a certain part of Moses, that He brought Moses under His influence; that He began to work through Moses and fulfill His will through Moses and that was the changing experience in Moses' life right there. And since it worked so good, God used it on Paul as well. Is that right? Exactly!

And it's the same way, that the people of this world, Satan is duplicating these things in a perverted form to bring this generation under his control because science has brought us into a realm now that people hardly understand. They love it. It's popular. It's attractive. It's much sought after and not to have it, is to feel left out. It seems to be making more knowledgeable, which it does on the natural level and the kind of knowledge it can fill you with, that doesn't pertain to salvation. It

gives you knowledge about crime; it gives you knowledge about sex; it gives you knowledge about witchcraft; it gives you knowledge about business; it gives you knowledge about politics; it gives you knowledge about all what is happening around the world but it doesn't give you knowledge about how to repent. It doesn't give you knowledge about how to be loosed from your sins. That kind of knowledge comes through a prophet. Amen! That kind of knowledge comes from the Word of God.

Even so-called Christian religions, knowing the power of the tube [television -Ed.] and the effect it has upon the human spirit, they use it for exploitation to pull money from people. And you see the tele-evangelists, how big they've gotten and what a wide circulation they have and how many people are under their influence, supporting their program and these things. Because they know how to present it to catch, to attract the human spirit; how to bring you under the influence. They even use the drama; they weave the drama into it. Sure! They weave the drama into it. They weave the stage performance into it. They weave the Hollywood and the showmanship into it to make it entertaining as well, so people will love it because they have already been cultured into entertainment.

So unless the Gospel is not too entertaining, they don't like it. So you have to kind of keep programs and keep them entertained and sing them up and play them up and get them there; and kind of preach them a little showmanship and you don't tell them about their sins so much and kind of bring it to a joke or something. They love that but God has nothing to do with that. Amen. Sure, God has a sense of humor but He's not trying to save anybody with a sense of humor. God wants to save you by pointing you to the finished work, the only Way. Amen.

And so we've come into a new Age, and it has changed so fast in people. And we are born into it and our

parents were trying to grasp it and they couldn't understand it and relate to it, so they couldn't teach us about it. So we grew into it and we too became victims of it. But God being gracious through His Word, amen, opened those things to us and let us see what it is; how we should look at it; how we should relate to it; when we look at it, what we should see when we look at it, and not what they try to present to us to make us see. Because it's an Age of deception and all these things God has already taken from His Word and shown to us the Age that we are living in.

And I told you this Book of Zephaniah it deals with the crash of the stock market. And I didn't comment on it while I was reading the Scriptures, just because I wanted to wait until I felt you're settled and not kind of jumping and want to hear this and hear that just for knowledge. Because I was coming up to preach this morning and it seemed like in my heart, I said, "Lord, You know I don't just want to preach and explain things. But if this cannot help the people in their own life; get their economy balanced; get their values established properly, what is it to know that the stock market is going to crash? Their 'stock markets' crashed already, some of them. This big worldwide one will be judged but their own personally, many of them already got their own judged and don't realize that they are under the judgment of God." See?

Because we are stewards and whatever God has given to us in this life in a form of blessing, was always meant for us to use for the glory of God. It was always given to us with an intent that we who already confess Jesus Christ and look to Him to receive a blessing from Him or prayed and asked for it and through the Atonement, through sacrificial death, received it.

Now, you have to know what you're getting, whether you are get it through the Atonement or you're getting it outside of the Atonement, you know. Well, the Atonement is not just taking care of healing and

salvation because He said, “*Seek ye first the Kingdom of God, and His righteousness; and all other things shall be added...*” [Matthew 6:33 -Ed.] The Atonement takes care of everything you have need of. It’s in the Atonement. But then you can bypass the Atonement because if you’re within the Atonement, the Atonement is going to govern your life. Is that right? [Congregation says, “Amen.” -Ed.]

When I say the Atonement, I mean the Work of Jesus Christ (for people who don’t know what I am talking about,) what He did. Because God in the beginning, when the earth fell, it wasn’t a desert that fell. Man had a paradise. The earth in its richest state, unexploited (amen) with a full yield, was given to man in the beginning and he was given a stewardship over it. That is why even the desert is going to bloom when Jesus Christ returns. Amen. Why? Because God is bringing it back friends, through His death. The earth is going to come back to a New Heaven and a New Earth as well.

And so, as we realize then that—you know what happens to many people sometimes is that they try to see the big picture and they fail to see their own picture, which is a miniature version of the big picture. And sometimes, the strange thing is that when they see the big picture, they miss the miniature version, which is their own picture and then they are in the same sins that they think God is going to judge the world for, and they fail to realize that once those sins are upon them, then they become identified with the world.

Regardless of what their concept is here [Bro. Vin indicates his head -Ed.] because it shows the concepts that they have here [Bro. Vin indicates his head -Ed.] of God, though doctrinally it might be right, if they’re asking questions, it’s not governing their lives here. [Bro. Vin indicates his heart -Ed.] Because if that doctrine is going to govern their lives here [Bro. Vin indicates his heart -Ed.] then their lives are going to be an expression of their

teaching. Is that right? [Congregation says, "Amen." -Ed.] Exactly.

And last week I took the subject on, "*The Loosing Of The Four Angels*" and there are many things there that I wanted to stay with a little bit. And that is one of the hard things about this is that you are trying to cover areas in limited time and not able to come back to it and then just trusting by God's grace that we are catching in the Spirit, to really catch it. Because, you know, over the years all these things we've taken in part, in part, as it advances, you always have to come back to it because it's something happening. It comes like you preached on perfection but as we keep growing and we see more manifestations of God in our lives, and we see God bringing our lives to a more mature stage, then we come back to it again.

And it's the same way with many of these areas that is happening there; Israel, the Church, the condition of the world and different things, in every realm of it. Remember it's all coming to its full maturity. Both the wheat and the tares are becoming ripe. And it's an acceleration; it's happening very quickly. And that is why you want to stay in the Word. And by now you should be trained how to follow the Word. You hear the Word you know right away, "Oh yeah! It's along this line here. That goes back here." And we need to grasp those things.

And I wanted to take some of those things and stay with it and which I would come back to it and try not to get too far away from it because that Sixth and Seventh Trumpet is something very tremendous to look at because as we examine more in a detailed form now, not just so much the time aspect but more of what is laying there. It's like last week we were picking up all those things being identified: the fornication, the sorceries, the murders, the different things that are happening, that God put there; God's diagnosis of man's character, man's condition; God is showing the way He is going to

judge this world because of the condition it has come into.

Now remember, the world has no excuse for staying in that condition. That is why the Message came, friends. The Message came that we can see our sins. The Message first has to show us our condition, to take us out of our condition. That is why when God came and God began to show people their condition, people didn't want to accept their condition.

They said, "We are rich and increased with goods; we have need of nothing."

God said, "No. You're blind, you're wretched, you're naked, you're miserable and you don't know it."  
[Revelation 3:17 -Ed.]

They knew everything except knowing about their condition. And that is where God wanted to take them out of. But before He can take them out, He has to show them their condition.

Because before Jacob could become Israel God said, "What is your name?"

Then he is asking God, "What is Your Name?" He wanted to know what the mysteries are.

God said, "No, forget My Name. What is your name?"

He said, "Jacob - deceiver."

He said, "Alright."

And that is what happens many times; people have to see their condition, confess their condition, in order to come out of their condition. A lot of people want to bypass their condition and just move on. It doesn't happen. It doesn't happen! See, it doesn't happen at all. When God comes, God has to show you your condition. And when God shows you your condition and you see your condition, you confess your condition, you're willing to give it up now; you're willing to lay it down now. Because if you don't tear up your own mantle, how could you get His mantle? Is that right? Exactly right! You don't patch an old garment with a new garment. No sir! You're going to make it worse.



Jesus said, "You can't put new wine in old bottles."  
[Luke 5:36, 37 -Ed.]

And as we look and we see how this Age, it was such a difficult situation that the Messenger was faced with. And as he was faced with it and had to rebuke this Age, then his Message had to be rejected. And because the Message was rejected, then when God felt that it was sufficiently turned down, it was properly presented, it was thoroughly vindicated, it was confirmed before them, God kept every promise, it was identified to them, then God said, "Okay, turn the Cloud now." It is finished. They no longer have a Saviour. They have a Judge now. They turned down mercy sent to them by a prophet. Do you understand that? Friends there is no court of appeal for that. The only thing God could do now is save an individual inside of there. As far as a system is, it's gone; it's finished. The only thing God could do is save an individual from a system.

Now watch. So as we go on we want to pick up some things as I said in that Sixth and Seventh Trumpet because it goes all the way on, to the calling of Israel and when we get to 'the calling of Israel', you all know when we say 'Israel', we don't just mean in the three and a half years after the Bride goes. There are many things not written for Gentiles that are put in the Jewish form. And that is why God was able to show all these things because people said, "That is for the Jews," and they left it.

And that was the way God wrote His Word. He didn't write It in a Gentile form, He wrote It in a Jewish form and they failed to realize that what happens to them there, happens to us here. They are not going to get a different Message; it's this same Message that is going to go to them. And when It's preached to them, Joseph's brothers will know who Joseph's wife was; they will know Joseph did get a wife; they will know Joseph's wife is in the palace. See? They are going to know that Ruth came in with Naomi. Exactly! They are going to know

it. They are going to see their place. They will understand they are Naomi, they are Joseph's brethren; they are not the Bride. They will know that and they will be happy because they will see their brother did get a wife. Because all of them had wives. Is that right? [Congregation says, "Amen." -Ed.] So they're glad that Joseph did get a bride.

And so you find that it is wonderful. Because when we saw our position in the Word, even though we were not Jews and we were Gentiles, we were glad because we realized that we were the wild olive branch being grafted in. The Jews had rejected the Gospel and we were happy that God did put a space for us to come in. Amen. We were even glad when we were not in the Church Ages. We were more glad, when God put us in the Bride Age, in the Age of the Grain – not the carrier of the Life but in the Age of the Grain. Amen. So they would be glad because when they see it is their blindness that brought us salvation, then look what their restoration is going to bring us. They know exactly what is coming for them. When the time comes it is going to be revealed to them by those prophets. So they're going to receive the same Message.

So that is why we want to look at some of those things especially in the prophetic realm. And all these things are prophecy because we are dealing with prophecy now. And when we get into prophecy, it gets to a place where you have to know your Bible, you have to be reading the Word otherwise, you'll sit down in church and you'll try to follow and we're talking about things, we are applying things and we're dealing with things that are happening and it's difficult for you. But the thing is, remember the Message is a prophetic Message and it's a prophetic Age and it's a prophetic anointing upon the Bride. Remember that! You can't change the Hour. You can't say, "Well, I find I'm not understanding." What you have to do is get in the Spirit of the Age. See what kind of Message God sent.

You wanted a reformer with a reformer message but God didn't send that in this Age. See? This is the Age that God left back to open the Seven Seals. God put a special people in this Age who have the ability to receive that Message. This is the Age when God told Daniel, "Daniel, seal up the Book until the time of the end." God told John, "John, seal up the Book. Don't write what those Seven Thunders uttered. In the days of the voice of the Seventh Angel it shall be made known."

This is the Age when prophecy, things that were sealed up in the Book, were going to be opened up. And the revelation of these things are what is going to take the Elect out of the systems, separate her, prepare and cause her to escape the wrath of God that is to be poured out upon the face of the earth. Because she will have the mind of Christ. She will know the plan of God. She knows the plan of God.

I'm trusting that as we've been taking some of these messages, that it's causing you to see the plan of God. It's causing you to understand what is happening. Do you see what I am saying? And you know, the more I was studying some of this, I started to think, I said, "Really and truly it comes down to a place where what you look at, when you view it, in your mind what you make of it—this has nothing to do with what you could read out of your Bible. Understand why I'm saying that.

In other words, what I mean is that, the Jews could have read all the Scriptures about Messiah, here is the Man walking in the street now – to say that is it there, that is what I'm talking about. We're not arguing and splitting hairs over whether the Jews are going to have this or whether the future Home, or whether this is going to happen, or whether the Squeeze or what. When you look, what is that out there. There are to be a class of people who will be in the Tribulation, looking for the Rapture. Do you know why? They knew 1<sup>st</sup> Thessalonians 4. They knew Revelation 10. They knew St. Luke 17:30. They knew those Scriptures. So they're

looking for the Rapture but they're in the Tribulation period. Do you know why? It passed before them and they never noticed It. Do you know why they never noticed It? Except they have the Token to examine It, It will pass right through them. Because the Holy Spirit is that very Life of God inside of you that is living out the very mystery that you're looking for. And she knows it is He in her fulfilling His Own Word.

That is why when Jesus came, Jesus wasn't looking for the Messiah. John was looking for the Messiah, not Jesus. Jesus said, "I am the true Bread, I am the true Light, I am the true Vine, I am the Rock, I was the Manna back there." Is that right? Sure! He knew He was the fulfillment of the prophet's prophecy. And except this Bride knows that she is the fulfillment of the prophecy of Malachi 4:5 – except she receives the mind of Christ coming through the opening of those Seven Seals to see her part of the Word – not the Prophet's part, her part, to live out the history of that Word, to know that *that* Word is coming to pass.

Now remember, we're not talking about studying the Bible now. We're talking about God talking to you, taking you back to the Word and opening the Word. Anybody that has the Bible can study. People study the Bible every day. But it was different when God came and said, "That horse rider and this here are two different horse riders. This one has a bow and no arrow. That is not the Holy Ghost. No, no, no, no. That is the Antichrist spirit going there." That wasn't studying. God started to talk now and opened the Word, "Go back in Genesis and look where it started here and where it comes down." See? That is different.

So, we want to catch those things. Because these coming events that we are seeing, all these things are prophesied in the Word. Do you know that we gathering here is prophesied in the Word? "There's to be a Bride among all nations. There is to be an Elect called out in the last days under that Message. There's a 'Come out

of her My people,' out of the systems. Is that right? [Congregation says, "Amen." –Ed.] Sure!

And all these coming events that we have been taking this last week to show you that what is happening today and what is taking place on the earth – why the Age is changing, why the people are changing – it's because there are certain demonic influences let loose in this day. Now people can say what they want. People can say, "No. It's the television pictures that are getting the people this way." Then who are the producers? Where are they getting their inspiration from? Where are they getting their thoughts to depict certain things from? Who is it that built the industry to a billion dollar industry that comes around the world that whether they're in China, they're watching Western movies and wearing cowboy boots? It's an influence. Do you understand what I'm saying? [Congregation says, "Amen." – Ed.]

There is no culture when those things come. This is an Age where it becomes global. And you have to understand something! You see, when the Age becomes global it means then that long ago you hardly had relations with another country because the only form of communication you had was maybe by a boat and if the shipping industry wasn't evolved from a canoe to a steamer that could cross the Atlantic, to find another country, then you would just polarize in a certain area. Right? And since there wasn't any electronic media, then it means to say, you cannot even see what is going on in that country if you haven't visited the country literally. But in this Age because of communication; because of the evolution of the transportation system, then the world has become global. So then people...

You could be staying right here in Trinidad and being bombarded with the influence of another culture. Brother, you don't even have to go there. You will have the culture more than the people who are in the country itself, where the thing is happening. Have you ever

noticed that with people? [Congregation says, "Amen." –Ed.] Sure you know what I'm saying is the truth. I'm trying to take my time and go slow because there are some areas here that we could get kind of deep and I really want to help you because as I said, I don't just want to explain something to you.

So as those things we see coming, moving – the whole world's attention recently was fixed on what was taking place in the Middle East there. It's something that nations and leaders and government administrations work at and spend billions of dollars to try to see take place.

Now to you and I who live in the world down here, that doesn't mean anything. That doesn't mean a thing. If we just live down here, that doesn't mean one thing to us. What would be important to you is, if you go to work tomorrow and they tell you that you get a promotion on the job and that would mean more money for you. And you start to see, well you're getting a car now because you didn't have a car before. Because that is where your world is, that is where your ambition is, that is where your taste is, that is where your focus is, that is where your influence is. And if you were to die today or tomorrow, you never voted yet, you were never interested in anything and then the world will go on.

But you see Christianity is not that. Jesus told them, "When you see Jerusalem compassed with armies." Do you know why? Because that was a sign that the Jewish Age was finished. You could have church after that for a million years and if you rejected that Message right there, that was it. The nation has no claim on God at all after turning down that Word. God, in grace will have to go back and deal with them. But as far as they having a claim on God for anything, they rejected what God promised, what God sent among them.

So when you look and you see then, what happened there, it brings you to a place that you will have to recognize what is happening around us in this Age

because we are not just called to come to church. We are not supposed to be here when certain things are happening. In other words, if you sit down there and having this service and I say, "When you see smoke start to come through these things here, don't be in here you know!" Then the whole place starts to get smokey and you are still in here, then something is wrong.

Now we cannot move our own selves but we have the signs to know when to move because *that* moving is moving by God's Spirit. It's moving into what God made available for us at that time because there is going to be something available there, but to catch it. That is why not one of the Christians were caught in the slaughter and that is why the Gospel could have spread later on and be even taken to the Gentiles. And those who got caught in there, it meant they were not Bride; they were never sealed. Because how could the slaughtering angels get them if the sealing Angel was supposed to seal them and the slaughtering angels couldn't touch them? Amen? Exactly!

So because we are being warned of coming judgment—even the scientists know it. Do you know how many films they've made on Armageddon? It's a word commonly used by politicians. It's something people are looking for. Do you know that the scientists and everybody in California know there's going to be a big earthquake? That is no longer a revelation for the Bride you know. Even in the Prophet's time, he said, "The scientists said, 'It will fall.'" He said, "They took radar and they found the crack from fifteen hundred miles out in the Aleutian Islands in the Pacific. Don't you know the economists know there is going to be a crash in the stock market? They know it. How is one going to change the present day money system? How is she going to change and control the whole world? Because it's all engineered to take place.

Then friends let me tell you, could you know these things and train yourselves in a way where these things

materially can't set a grip upon you? And you quote conveniently as a cover now, "Plant the potatoes" but it seems that all you're doing is planting potatoes and nothing else. Do you understand what I'm saying? [Congregation says, "Amen" -Ed.] Because when they say, "Plant your potatoes," but like all you're doing is planting potatoes. You're not doing anything else, only planting potatoes. Alright. Now watch. Now remember there's a day, you yourself will have to know when to stop planting potatoes too. Because he also said that there will be a time some people will still want to keep on planting potatoes and they don't know when they do it, they will get pressured right into the system so they can keep on planting potatoes. He said, "But the real ones will know potato planting is over and you get pressed out." Exactly.

There are stores all over America for survivalists, for when the bomb hits. There are stores all in the Midwest for when Los Angeles goes down where people, knowing the tidal wave is going to go plumb to the State of Kentucky, where fifteen hundred miles long and forty miles wide, slide into the ocean. They know that it's going to happen. They know millions are going to die there and millions are going to die afterwards with the tidal wave. They know it's going to shake the whole world. It's something that is happening that people already are training themselves for in order to survive that kind of catastrophe, and industries are coming up with the type of things to enable people to survive. And people know that when food gets scarce, no lights, people are going to go on the loose like maniacs, to rob and kill and take over what anybody else has.

Don't let the Devil make you fall asleep here this morning and you come here to sleep you know. When you want to come to church and sleep, come with your 'nighty' [nightgown -Ed.] and your pajamas. Don't dress up and come to church to sleep. Alright. You don't sleep in your good clothes.



Now watch. All over, people in the natural realm are making preparations because in their minds they have already accepted, "This is going to be a catastrophe. This is going to happen. We believe the scientists, they say..." The scientists are saying it because they are beginning to discover the reality of what God had already said. And do you know something? The so-called Christians, aren't believing what God say, much more even preparing and getting in a certain attitude that it's really going to happen. And that is the scary thing. That is the scary thing. Because it makes you wonder, how can people not just see something just fall 'out of the blue' [an event that occurs unexpectedly -Ed.] today, but go back in the Old Testament and see it; see it prophesied, see where it happened in type, see where it's promised to happen in the last days, see where it comes down through history, see how it is all being shaped up in this Hour. It makes you wonder. Look the thing is being identified around us and yet it's going to look at the handwriting and can't seem to grasp what is taking place.

But let me tell you friends, coming events always cast their shadows before them. And you can see it is being 'ushered in' as we all use the term. You are coming to service. You leave where you came from. You might reach on the premises but you haven't reached your seat yet. When you reach by that door you have some ushers to bring you and place you right in your seat and then you have been placed. Then you are in the place where you can remain for the rest of the service. Now watch. But from the time you reach there and they begin to move you towards that seat, it means to say you're already heading to that very spot where your ushering is going to cease because you are going to arrive at the place where you were being ushered into. See?

And what is happening here in these things, remember this is spiritual influence that is going to do

a certain thing. In other words, the Holy Spirit was loosed in this Age, to do what? Get a Bride together. When the Holy Spirit found you and I, we weren't ready. When He was going to show us the Messenger, we weren't ready. The Holy Spirit has been working with us for over twenty years, getting us ready. Is that right? So when He found us, the work didn't stop. But when He began to work, we could have confidence He will perform it even until that day because He is the Author and the Finisher. And the same Influence that have caught you, justified you, sanctified you, gave you the Holy Ghost, brings you into perfection, is going to change you also. Well exactly!

Well that same devil I'm talking about that comes as a white horse rider, as a red horse rider, as a black horse rider, as a pale horse rider, it's the very same Lucifer who said, "I will be like God," [Isaiah 14:14 -Ed.] until he came and was enthroned in this day and brought a world state and have total rulership over it. It's exactly what I'm talking about. And it's working, it's working, it's working; it's coming.

And the very same Jews that God started with under that Sixth Trumpet to rush them back in their homeland, it's that very same God Who knows it's going to come through certain stages. It's going to bring in the covenant with Rome that when those prophets come, they're going to call that hundred and forty-four thousand out of that system. When the prophets come, they have to find them in the condition, bringing them out of Roman hands like Moses brought them out of Egyptians hands. Is that right? [Congregation says, "Amen." -Ed.] So politically, the nation must be trapped into a situation. And because they don't know the spirit and then the pressures of the nations and the channel...

Their greatest ally was America and America became the very seat of that Roman spirit because that is the one speaking with the voice of the dragon. Do you

understand what I'm saying? That is the one they trusted all these years. Politically I'm talking about because the hundred and forty-four thousand, don't put them in that politics you know. It's the same way as we are in Trinidad here but we're not in this politics here you know. They could do what they want. They could have all their organizations and everything that they want. From the time that comes to a certain place, you watch and see the real Bride who knows the Message. Do you understand what I'm saying? Exactly.

When all those Jews were saying, "We have no king but Caesar," do you think Peter was inside of that? Do you think John and they were inside of that? They weren't in that. They had already come out and saw the prophet – Elijah! They saw the Son of Man being revealed! They were identified with that Message. Amen! Even though it looked rejected they had the faith to stand. Amen! Yet they were right there; backslidden but following the Truth still. They needed a touch from God but they were not saying, "We have no king but Caesar." No sir! They didn't get trapped in that union with the church and State there. No sir!

So most of these prophecies that we're talking about is already in the process of fulfillment. The grace that has come is, the scheme has been uncovered. Do you understand how completely the scheme has been uncovered? "*How art thou fallen from Heaven, O Lucifer?*" [Isaiah 14:12 -Ed.] You said, 'I will be like God' in your heart." It brought it right down through the human race where he came through the serpent and opened a door into the human race. It brought it right through the ark and came through the flood. It brought it all through Babel. Is that right? It brought it down to those priests in the time of Jesus. It brought it up to Judas in the Message. It brought it down through the Church Ages in the white horse rider. It brought it right down to the last Age here, where the Devil will be

enthroned as God; building his own Eden, to show that he has not deviated from the original plan that he had.

So when you look at something, we are not looking at it in one way, “If that is the Devil or if that is not the Devil.” Not the believer who knows the Word. Why? The Word has come to us so we don’t have to wonder anymore. The Seals have been opened so it’s no longer a mystery anymore. It’s open to uncover it. God is saying, “My children, you will not be deceived. It’s impossible because I am going to show you it – what is happening.” Even when He comes to organization, He says, “It’s not of God, it’s of the Devil. That’s exactly what brings the mark of the Beast.” Exactly!

So when you look and you see then that God is tracing that in the Bible for you, you realize, “Look how God has preserved His Word. Look how God had watched over that Word,” that in the last days when that promised Message comes forth, you no longer have to wonder because you’re going to look right into the Word and read it. And we’re going to read and see, it does not matter what looks like something new is rising – it might be new to the people who’s getting the news now but it’s not new to you who the Word has been opened to because you know exactly what the plan of the Devil is and how he is going to work to bring it to pass. Because it showed what he was trying in Cain, it showed what he was trying in Nimrod, it showed what he was trying in Adonijah, it showed what he was trying in Absalom, it showed what he was trying in Judas; it’s all there unveiled. You don’t have to wonder. That is why they put it in the Bible there, to catch it and get a hold of it.

The king of Tyre and all those different people there, it showed what it was. Why do you think God put it in the Bible, to pick up space? God put them in the Bible that when they uncover the mystery, we will see that Devil unveiled before us. We will see every move, we will see how he works, we will see how he controls the economics; we’ll see how he controls politics. We’ll see

how he sits there in a religious seat, forgiving sins and everything else. You will see it and you will have no doubt about it.

And that is why it behooves us to examine these things. That is why I am trying to look at some of these things that we can see where they are at. Because you see, many times we say the ‘Squeeze’ and ‘the mark of the Beast’ and ‘it’s going to happen’ and ‘buy and sell’ and those things and if we are not taught in the Word or we don’t listen carefully, we’ll never be clear on those things because they are ‘hairlines’ [small details that can be easily overlooked –Ed.] when you start to get down there. See, because the Bride will not see that covenant between Rome and the Jews. She’s not going to see it. She’s not going to be here. The Bride is not going to be here when the mark of the Beast is taking place. She is not going to be here. See?

And that is why when we talk about the ‘Squeeze’ that ‘Squeeze’ is just pressure to get into the Ecumenical move. That is pressure to come into the World Council of Churches. See? Otherwise you lose your spiritual rights and you lose your privileges and you lose your property and you lose these types of things because now you can’t hold these things because you are untrusted by the government; you are untrusted by the State. They’re not sure of your intentions after all what David Koresh did and look what Jim Jones did. Do you see how easy it is? [Congregation says, “Amen” –Ed.] Sure.

So then it becomes a part of their system because this is what people recognize. And in here it is going to be like a great organization and then “We’re going to deal with all the churches there because all are for world peace and for humanity and everything else and for economic stability and everything else. And we are working closely together with the State to bring a peace on earth. Would you be against that?”

They will say now, “Now, who really has the devil?”

See? But the thing is, they're trying to bring it by, bypassing God's provided way. It's a whole trap. And what is going to make you stand against it? Do you know what? Your revelation! Well if you don't even have enough revelation to understand it now, will you have revelation then? Now get what I'm saying. Do you know what is going to happen down there? It's going to have people who says, "I don't believe that is what the Prophet was talking about." But down in the bottom of that, it is because they can't give up certain things.

That is why when we meet spirits right now, in people who are arguing and pretending and holding down like they believe so much but yet down in their hearts they have something else or some other desire and if you give them a chance they will go differently. It's right there, you see for yourself, how people are carrying things that in the end it will be those little things right there because that is the way they are; that is the way they think. They feel comfortable to live so, act so, operate so and give people the impression that they're not so; normal!

And a day is going to come, where there is no more Blood, where there is no more Atonement, where there is no more Spirit to convict them. Then who will cast that demon out? It can't be cast out because they took it in, they locked the door, they kept it; they did not put it out. When the Word was saying, "That is wrong; that is wrong; have your inwards washed with Water; that is wrong," they were more interested in having an impression, having influence and having people seeing them a certain way. They're keeping their image. They were more interested in that, than Truth for the inward part.

So it's a great thing. It's a very great thing. So let's just kind of—before our time slips away on us, open back Zephaniah 1 there again. Let's try to catch this as best as we can catch it. And I'm going to no doubt leave a lot of things that I wouldn't even be able to give it the

time because that's why I'm in a fix here because I'm kind of preaching and waiting, preaching and waiting because I'm really waiting to see which way I'm going to go. Because I know if I go to attempt to even begin to open it up, there are so many areas. Because I have to go to Daniel; we have to go to Daniel. You have to go to Genesis. You have to go to Ezekiel 27 and 28. You have to go to Revelation 18 and each one of those places you go to, it's going to get wider and wider.

Then I have to explain to you about America and how they are going to get into the crash that is going to come there because that is the nation that is busted. Out of Revelation 13, where the 'mark of the Beast' is going to come. The world types the American dollar. I have to explain a lot of those things to you. And then when we go into electronic banking and this computer Age and the global market, then we're going to lose ninety-nine percent of the church. And I myself will get lost too because I don't fully have the mind for it but I'm just trying to bring the picture, to crystallize the Scripture for you. It's what I'm interested in doing. Not explaining all these things. But as we come back here to Zephaniah, let's read from verse 10.

*<sup>10</sup> And it shall come to pass in that day, [that Day of the Lord] saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, [quarter] and a great crashing from the hills.*

*<sup>11</sup> Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; and all they that bear silver are cut off.*

What is it speaking of? "It shall come to pass in that day..." First thing, let us try to catch is, Zephaniah lived in the days of Josiah, king Josiah. And two weeks ago I went through here, a very extensive message on the reign of Josiah, and how the Book was found and typed it back to this day to show you when the lost Truth was found in that Hour they realized that

judgment was coming upon Jerusalem. Because Nebuchadnezzar had already—the lion had already left the thicket. He was coming towards Israel. God was bringing him to take them into a foreign nation and destroy the temple, destroy the land, destroy everything. Why? It was an act of Divine retribution upon them. It was chastisement for their sins.

And so we realize that Zephaniah who was living in that time, he is looking at what is happening around him. And I explained to you how those prophets caught the inspiration. They are looking around them at what is happening. And he is seeing that. And while he is seeing judgment coming in the land, it is speaking to him of 'the great Day of the Lord' when the Lord's wrath will be poured out. So this here became like a prefigure of the last days, when that judgment is going to come.

And as he looks at the judgment that is sweeping the land and it began to open up to him, the revelation of what 'the Day of the Lord' is going to be—because Zephaniah's message was 'the Day of the Lord.' Out of all the prophets that wrote in the sixty-six Books of the Bible, he speaks on 'the Day of the Lord' more than any other prophet. He uses the term and then he speaks of His hastening. It's 'the Day of The Lord' is near, it's very near, it hasteneth. It is going to be a terrible Day. It is going to be a Day of waste and desolation, of clouds and thick darkness, of gloominess. It is going to be a Day when God will consume everything on the face of the earth. In other words, he is seeing the wrath of God being poured out, because when was the wrath of God poured out? Under the Sixth Seal. What is the Sixth Seal? The great and terrible Day of the Lord. Is that right?

But now let's get into the Spirit here and catch something now. God only executes His judgment upon the people. We have gone through the judicial process of that already. Right? First it was an investigation. Is that right? Then after the investigation, what comes?



Then there is an indictment. After the indictment, there is a trial. Is that right? What is the purpose of the trial? It is to come to a verdict to find out whether those indicted or who has been charged is guilty or not. Is that right? Then when they have been proven to be guilty, then the sentences have been pronounced upon them. And then what happens? Then they are imprisoned awaiting the execution of judgment. Alright?

The execution of judgment comes when? Under the Sixth Seal because the Sixth Seal is the judgment Seal. It is the outpouring of the wrath of God when He pours out those Seven Vials. But notice something. Those Seven Vials doesn't come in the first part of the Sixth Seal, it comes in the latter part of the Sixth Seal. We went through that also. Under the Trumpets we picked up that because in the Sixth Seal there is a period of Moses and Elijah, three and a half years tribulation – that is not the Seven Vials.

We know that because one of the seven angels who has the Seventh Vial is the one who revealed the great harlot; was the one who measured the city; (Is that right?) was the one who revealed the Lamb's wife; was the one who revealed the Book of Revelation; was a prophet. And we find out that, that was that Gentile Prophet who, had that Message to bring forth the fullness of the mysteries of God according to Revelation 10:7. Is that right?

So during that time of the investigation, of the indictment, of the trial, of the imprisonment, which we are in that stage now. We are in the imprisonment period now. When we look at people, we see them in prison. Souls that are in prison now.

Remember what happened in the days of Egypt. Israel was brought to trial, amen, but they were declared righteous. Why? God, by revelation provided a lamb to bear their punishment. And the lamb took their debt that they did not have to die when the death angel came.

How could the death angel judge them when the lamb had already died for them? So they had to put up the blood as a sign that the life was given; that the price was paid; that the righteousness of the lamb came upon them and they were justified and God's death couldn't come near them. Is that right?

So that is why—but Israel could look outside and see all those outside the covenant of the blood. There were many houses but only one place. There is only one place provided by God for worship – that is under the Blood. Amen. So except they were not in that place, God rushed them out from all over Egypt into Goshen. Is that right? Come out of her My people. He brought them out of blasphemous names into the place where He placed His Name. He brought them under the Blood where they were saved and the plagues couldn't come nigh them. They were sheltered. They were protected. They had peace. They had assurance. Amen.

But watch their attitude: their staff was in their hand, their feet were shod, their loins were girded up, they were eating their bread in haste; they were listening to the sounding of the trumpet. Amen. So we see then when judgment was being executed, God said, "At midnight, I will pass through the land and I will smite the firstborn. I will execute My judgment." When God was executing His judgment, Israel was already separated and sheltered. Amen. God made a provision of grace for them, provision of mercy in the Hour of judgment because that prophet Moses was a sign of coming judgment. Okay.

So then the Sixth Seal—Zephaniah is seeing the Sixth Seal. The Sixth Seal was opened up to him. He is seeing what is going to happen in the Day of the Lord. He is looking at it in vision. He is seeing the wrath of God being poured out. He is seeing man on the earth being destroyed. He is seeing the beasts of the field being destroyed. He is seeing the birds of the air being destroyed. He is seeing the fishes in the sea being

destroyed. The whole earth was being cleaned off. And then He ends up in Zephaniah 3, with a new civilization, speaking one language, amen; a full restoration and blessing for the people of God after that wrath is poured out.

So look. So he's seeing that because what is going to come after Armageddon? The Millennium. Is that right? Armageddon is to clean off the earth. We took that. The Second Woe was for what? To loose those four angels out of the River Euphrates. What did it do? It brought on the Second Woe. What were the results of the Second Woe? It ran the Jews back in their homeland. What were the Jews supposed to be in their homeland for? The last sign to the generation that will not pass away. Then the Bride is to be dismissed to the palace. Is that right? What followed that? The opening of the Seven Seals Book. What is the Seven Thunders for? To gather the Bride and show her how to prepare for rapturing grace. Is that right? A Message of full redemption coming in the last days, the Title Deed coming back to the sons of God. Amen.

So we see the Hour. How can we look at that and then don't believe that's the Hour we are in? And then, how many years, from 1939 to 1945, World War II, we took that last week and we went through it how Eisenhower... Let me show you something here. Not Eisenhower, rather, Roosevelt when he was elected, we were singling out Roosevelt, the rascal of them all; the one who led the world into that second war. Alright. Roosevelt died, April 1945. And after he died his contemporary, Stalin—because Hitler died mysteriously in the war. Is that right? Mussolini died; came to a shameful end. Is that right? Out of the four, only two were alive after World War II. It was Roosevelt and Stalin. Roosevelt died and he was succeeded by Dwight Eisenhower. Stalin died and he was succeeded by Khrushchev.

Israel was in their homeland because the Second World War put them in their homeland, the sign of the last generation. And Eisenhower and Khrushchev, was what? The iron and the clay. To show exactly it was the time, when those ten toes were going to come into manifestation. Why did those two men have to come contemporary after the first two? And why the first two, were a part of the four that brought that woe to send the Jews back in their homeland? And between that time, the Angel would appear to a prophet and say, "Go around the world." Amen. "I'll give you two signs like Moses." Amen.

And then, I said, "The history was necessary because it's to trace the spirit." And look at that Prophet looking for the Headstone to come. He knows there is a Great Stone to come in the day of those ten toes. Is that right? And then, here comes that Stone, a Stone of stumbling and a Rock of offence first. He had the vision in the room, he said, "Oh God! Sir's, is this the time?" He said, "Lord, what is this? Like I was numb all over." He said, "You open the Bible Lord, speak to me." Romans 9:30-33. What is it? A Rock of offence and a Stone of stumbling. Exactly. The coming of the Headstone with shoutings of grace, grace to cap the pyramid, amen, and take the Bride out; to bring in the fullness of the Gentiles, before it comes to the ending of the times of the Gentiles. And he said, "Look, here is a prophet like Daniel."

Daniel was a prophet in the beginning of the Gentile dispensation. He had a message in unknown tongues when judgment was coming in the time of Babylon. Is that right? Now it's Mystery Babylon. And here's another Gentile Prophet, hallelujah, revealing the Handwriting on the wall; revealing, amen, this great hidden secret of God, how judgment was going to come on the earth in the last days; how they're going to worship this image and so on; all these things. It's not made up. It's the Bible.

It shows us the Hour. And when you see the Hour—you know, people know natural seasons more than spiritual seasons. Do you know that God said that? God said, “The stork knows the appointed times, the crow knows its own time and different things but My people, they don’t know the judgment of God.” Here were judgment signs breaking everywhere and they didn’t know those judgments.

When the moon blacked out in the Seventh Age, that was a judgment sign; gross darkness on the earth. Is that right? Then the rock was thrown up to follow that – judgment sign. Is that right? Lightning, thunders, voices and earthquake. Then the priest gave him the Book. He went back to the Bible, “*This day this Scripture is fulfilled.*” The Second Coming. Is that right? Then God came and turned the Cloud, showing the Supreme Judge. It was breaking all around. He said, “What is our vision? Is it building churches? Is it making money? Is it doing these things or is it judgment?” What is really happening?

And yet here it is, thirty years after, people still wrestle with that in their mind. Do you know why? They don’t know their place. They don’t know their Age. They’re not in the channel. They don’t understand the Message. They don’t know what it takes. They don’t know what to do. And then you have to see all what is happening wrong, taking place.

Look at the Prophet... When those scientists saw those Jews landing back there in Tel Aviv, came down in TWA [Trans World Airlines –Ed.] planes, they went and they asked those rabbis, “What did you come back here for?”

Said, “We have come back to see Messiah.”

The sign said ‘three minutes to midnight.’ [The doomsday clock –Ed.] Amen. Brother, to see—look back in Zephaniah here, before we get to the second chapter. God talked about Gaza, Ashdod, Ekron, Ashkelon – these four cities, how He is going to root it up and

destroy them. [Zephaniah 2:4 -Ed.] Exactly. He said, “Woe unto you Philistines.” Exactly. Read it in the Bible and see. Can’t you see the Hour? Can’t you see what is breaking friends?

Do you know why it’s hard for many of us? Because our vision is focused into so many natural things. The real pull upon our spirit is for so many temporal things. And now we’re looking to get ties in this physical world, when we should be looking to loose ourselves every day; when more and more we should be saying, “But I’ve weaned myself from that” and “I’ve weaned myself from this” and “I’ve become weaned from that.”

You know long ago, people could have just, when Sunday morning comes, look inside—just pull the clothes closet door open, pick up something because it’s clean and put it on. You can’t do that anymore. That is when they were just hungering for the Message and for God. Now they have to get a stocking. They have to try on *this*, try on *this* or try on *that*. Then they have to loosen up their hair and comb it back over. Then they have to do *this* over here. Then they have to go through *this*. Then they find *that* isn’t matching. Then they take off that. Then they feel they aren’t really ready to come. Then they come and they’re kind of self-conscious that they aren’t looking good or somebody might notice them. Like if everybody comes to church to examine them up and down like this.

What has happened? They’ve been deformed in their spirit. They’ve been deformed in their spirit. If they were not so years ago and they got like that, that is not maturity, that is deformity. Because years ago, the point was to get on time. Years ago it was that if you wanted a seat, you wanted to get on time. You wanted to be in the Presence of God. You wanted to get blessed. Now, you could dress up and come to church and fall asleep and it isn’t bothering you. You go outside after; you’re drinking your massive; drink two massive, [soft drinks or soda -Ed.] you walk around the place, you flaunt

around yourself; you carry on; you are up and down and different things and then you come and sing, “*Rapturing faith is the hunger of my soul today.*” [Song #695, Songs That Live. –Ed.]

Brother! God have mercy. That can’t work. People need to pinch their conscience and shake themselves. People have lost track of themselves. They are doing all kinds of things that, they aren’t seeing, “I never gave so much time for this. I never give so much time for this.” I’m not talking about neglecting yourself and just running down yourself. But I’m saying that now you have revelation, you’re growing in the revelation. All these things, you know what is major and what is minor; what is important, what is not important; what is of the flesh, what is of the Spirit. You know what I mean! What pleases God, what is vanity; you know it now. You have discernment by the Word. Amen.

When he began to give his prophecy in that day, as he saw the judgment breaking, coming in, something struck him and he focused to a place called Maktesh. He said,

*<sup>11</sup> Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; and all they that bear silver are cut off.*

That is verse 11. All the merchant people. Maktesh, it was really a depression. Scofield says, *Maktesh* literally means, *the mortar*. The real interpretation is ‘deep like a mortar’. You know we have the old mortar, which is because of the mortar and pestle. And it was a depression in Jerusalem where the market places were situated. Because you have the fish gate, you have the sheep gate, you have the other different gates, where all the trading in the different stocks were going to take place when the caravans and they came through too.

We have a market place. We have the old time market, vegetable market and everybody has a stall and everybody has their stock in that market. Is that right? And you have money and you go into the market place

and you walk the whole market floor. And what are you looking for? You are looking to buy up some stock. There are people trading all kinds of different stocks. Is that right?

You see, sometimes you hear 'stock market' and it blows your mind, but market is market anyhow. It may just be that some markets are maybe more refined; some markets less refined; some markets are big and wide and more complicated; some less but if you get the principle of the market, it's very easy.

And if sometimes you want to shop around and you'll see some stocks are high and some stocks are low. Sometimes some people, they are kind of holding back the things for Christmas to raise the price. Is that right? They make the commodity scarce, so they can bring inflation. Then coming, is a glut on the things, so they don't want it to perish if what they have is perishable goods so it's going cheap. They want to recover their capital. Is that right? Sometimes people get caught in it and then they lose; who went investing, not knowing that it's going to have a whole glut on the market. Then they lose a lot of their money because the goods perished and they don't have any insurance so they run into problems.

So just keep it in your mind simple because when Zephaniah was preaching, Zephaniah was looking at the simple market place: the fish gate, where the fishermen brought in their stock; the sheep gate, where the herdsmen brought in their sheep and so on and the different other types of stock that they dealt with in those days. They had it situated in the city – a special place at different gates where they would have their stock and where the merchants and the traders would come and buy their goods.

Now learn something here. That, what Zephaniah is looking at, he began to see a day, the Day of the Lord. He said, "It shall come to pass in that Day." Because remember, his prophecy is the Lord's Day. He is



beginning to see in that Day, he said, "All the merchants, every one of them, will be cut off completely." He said, "And there will be a howl, there will be a cry from the fish gate and a wailing from the second quarter and a great crashing from the hills." All that wailing and howling was originated in a particular place. It was coming, not from the city or in the suburban areas but it was coming from the market. And all the merchants and the traders, their whole system was going to collapse totally and become wasted.

Now notice something! This word *Maktesh*, which it means, like a mortar, a depression – it is because the location itself was a big, huge depression that they had situated for the market place. And the Holy Spirit uses it in a (what I should say like) He uses it in a metaphorical way because though it was a depression, a depression means two things. *Depression* means, *a sunken place*. You have the road full of depressions. That is what a depression is; look it up in the dictionary. It means a sunken place, hollow on the surface or it means *a bad state of trade*, like you had with the Great Depression.

Well in this depression where all these people used to have their markets established, the great commercial center where the city traders and bankers, those who bore silver he says; those were the bankers, the merchants who came to trade in the stock, he said in that Day not even their gold or their silver was going to, do what? Was going to save them!

Let's turn to James 5 a little bit and it will help open up that for you. Some of you are watching me as if I'm trying to make up a revelation. This is *THUS SAITH THE LORD*. I'm saying that's the Truth: *THUS SAITH THE LORD*, the Bible and me because He is speaking through me His Word and I will show it to you in the Word here.

You see we're talking about the Squeeze. We're talking about the Americans bankrupt. We're talking about the money system. We're talking about Rome to

control all trade and commerce. The whole world is going to end up being controlled by money. Jesus said, either you serve God or mammon. Exactly. Laodicea was what? Rich and increased with goods. That's this Age. This is the rich Age. Look at James 5.

*<sup>1</sup> Go to now, [come now] ye rich men, weep and howl...*

Where is that weeping and howling; that lamenting coming from? The rich men; the rich men!

*...for your miseries...*

Or another word there in the Greek is, your calamities. The day of your calamity.

*...that shall come upon you.*

*<sup>2</sup> Your riches are corrupted, and your garments are moth-eaten.*

Is that what Zephaniah was talking about, their apparel that God is going to judge them for in that Day and then their riches; there won't be a synagogue?

*<sup>3</sup> Your gold and silver [are rotten,]*

Didn't he say their gold and silver wouldn't save them?

*...and the rust of them shall be a witness against you, and shall eat your flesh as it were fire.*

In 1929, when the stock market crashed, millionaires they said, were only committing suicides. They were just jumping through windows, killing themselves because their whole fortunes were gone. Millionaires ended up in the soup lines to get a bowl of soup. Do you know why this is hard for some of us to catch? We didn't study history and we never lived in an Age of depression so we can't imagine something like that. You can't imagine millionaires becoming paupers in a day. Just read it. It's documented. I've been reading that all week.

And that, they say is a popgun [a child's toy gun -Ed.] compared to this one that is going to take place. They said one thousand, four hundred and fifty-six banks in

America collapsed leaving people like ‘that’. [Suddenly – Ed.] People were all around the banks that day, trying to get out some of their earnings. People who had bank payments and different things, who was brought into debt through the bank, they started to send notes to them afterwards; evacuated their house; court orders. Though they lost all their money in the banks when it collapsed, now they were in the house that they had mortgaged and had to be evicted as well from their property because they couldn’t come up with the payment. *“Covet not this world’s vain riches that so rapidly decay. Seek to gain the heavenly treasures. They will never pass away.”* [Song #474, Songs That Live – Ed.] Jesus said, “Labor for meat that perisheth not.” [John 6:27 –Ed.]

*<sup>3</sup> Your gold and silver [are rotten;] and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for...*

The Dark Ages? The early Ages? For when? What day was Zephaniah talking about? [Congregation says, “The last Days.” –Ed.] Alright. Watch, it’s the same picture. You see James used to read Zephaniah.

*<sup>4</sup> Behold, the hire of the labourers who have reaped down your fields,*

Your fields are your work, your sphere of activity, your vocation. Some men are in the field of science. He’s in the field of industry. This one is in the field of accounting. This one is in the field of—field is a word that relates to your place where you labor, where you work. See? And your field, just like a man has a field, that’s his place of work. He’s laboring in that field for a crop, for a reward. Is that right? Alright. And James is saying:

*<sup>3</sup> Behold, the hire of the labourers who have reaped down your fields,*

He’s talking to the rich men.

*...which is of you kept back by fraud,*

Didn't God say the laborer is worthy of his hire and don't muzzle the ox that treads the corn? Right? What it tells of? Exploitation, manipulation of people and James is saying:

*...the hire of [your] labourers who reaped your fields, which is of you kept back by fraud,*

Say, "Well, we have a freeze in the bank. We can't pay you yet. The check bounced."

Say, "Well, you dodged the man two or three times. You've come back around."

They are keeping back the hire of your laborers by fraud. Do you mean God is watching all of that? I'm dealing with global this morning, you take it personally.

*...and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.*

He said, "Look, they cried and pleaded." Remember how God said, "Cain, your brother's blood cries out to Me?" It reached up in God's ear. Lord of sabaoth means... This is the only place in the New Testament it is used. It's an Old Testament word. It's *the Lord of the armies*. Revelation 19 says, He comes with His armies of Heaven, coming to judge and make war in the Lord's Day.

And watch something here. It means, James is saying, He's going to come with Divine retribution because of the cries of them who was crying for justice, who was crying for bread, who was crying for a little shelter. But because they talk about wage freeze and this here and this tax here and this other tax here and this other health insurance plan and these other things here and then they hardly have anything to take home.

And then you hear a lot of them, Christians; I get sick when I hear it sometimes. I feel Christians should have more pride and people who serve God should have more revelation. They say, "Hm, when I'm finished paying my tithes, then I don't have anything for me." And they

make it like God is locking their necks and extorting it from them to keep their lives miserable, unhappy and wretched. And they fail to realize that God has a system for healing. God has a system for resurrection. God has a system for the changing of your body. God has a system for natural prosperity. God has a provided way to come into every blessing. And let me tell you why many personal economies are shattered is because you're trying to come into it another way and you have become a robber and a thief before God. And God turned around and tells you, "You robbed Me." Do you know why? Because you are stopping up the well of your own blessing.

If you've noticed in the Bible, when these things first started with Abraham and Jacob and they, who went forth voluntarily for God. God never put that on them. It is these men who said, "Lord, we're going to do so and so and so." Do you understand what I'm saying? And let me tell you friends, you know me. You could understand it right. You know I'm not trying to play any denominational politics here with you. But I see so many people suffer who should be more blessed of God, who should be able—I see God provide work; God give health, God give strength, God give an intelligent mind, God give counsel and direction many times and people are still not blessed. Do you know why? Because of their own unbelief, yet the same people for resurrection, healing, they casting out devils and everything else, the same faith that they want to do these great things with, they can't do the lesser things because they didn't have the faith. Exactly.

And yet God speaks to their hearts about it. Yet they read the Word and they see it. Yet they know that there's a law and a principle of God that governs everything. Yet they know God cannot bless them financially, materially in any way and yet God shows them that it is God Who is in control of recession. It's God Who sent the palmerworm to eat the fruit. It's God

Who made the hole in the bag. Is that right? [Congregation says, "Amen." -Ed.] Sure. Exactly. But you see, when a spirit is not subject to the Word. Then watch those same people. They start to borrow, they start to borrow, they start to borrow and they start to get into debt. One debt, two debts. Then they have to start to lie because now they are saying they are going to pay it back and they can't pay it back; because now they're owing more than they are really worth. They are totally broke. They are bankrupt.

I asked the Lord this morning, I said, "Lord, when I preach this, don't let the people sit down here and then walk out with a complex that, they are deep or they are seeing all these things. Let them understand their own economics, their own lives; how it applies to their own selves; that they're going to live and function in the blessings of God; that they're going to know, what God bless is blessed and what God curse is cursed." Exactly.

Because God shows you how to sow, God shows you how to break up your ground. God shows you how to sow. God promised to give you former rain and latter rain. God promised to take the blight away. God promised that you would be the lender and not the borrower. Is that right? God tells you how to save. God tells you how to lay up for your children; everything! God tells you how to invest in the Bible. But why? People don't approach—when it comes to that, that is Caesar and them. God has nothing in that.

And these people claim that they have a revelation of this Message. Let me tell you, they don't have any revelation of this Message yet. For the one who brought this Message, he was in a debt, a medical debt. He had to pay a medical bill. He said when he had ten cents or he had a dollar, he went to the man. He said, "This is all I could pay." See. He said, "Well sir, I'm not going to try to run from you and hide from you."

Read some of those things. We all read the same Message. I'm not reading any Message different from

you. My books are coming from the same place, being printed by the same people. Come out the same magnetic tape. Maybe we're hearing it differently and reading it differently. But watch—unless you are an inhabitant of Maktesh. Look at verse 5:

*<sup>5</sup> Ye have lived in pleasure on the earth,  
and been wanton;*

They are living in pleasure and wanton? And the cries of the hirerers, the laborers are going to the ears of God. They are keeping back the way fraudulently and living in pleasure, wanton. They could never be blessed.

*...ye have nourished your hearts, as in a day of slaughter.*

*<sup>6</sup> Ye have condemned and killed the just;  
and he doth not resist you.*

Let's turn to Revelation 18. Let's see a little more of what John here now was seeing and if they were seeing what Zephaniah had seen. Revelation 18 verse 11:

*<sup>11</sup> And the merchants of the earth shall weep and mourn over her;*

Do you see that weeping and mourning again? Watch, rich men on the earth, howl and weep and lament.

*...for no man buyeth their merchandise any more:*

*<sup>12</sup> The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,*

These are mines you know: iron mines, minerals, is what he's talking about. All these big, big—these are big billion dollar industries he's talking about; these mineral resources. Countries get destabilized, foreign powers get into local politics to control these things here. Look what is happening in Guyana right now;

strangled there. Now they want foreign investors. They go inside there; get inside there and the country doesn't even have a proper government; doesn't have proper equipment; nothing at all to handle operations like that. They are going in there with all that gold in the interior there and all those different things. Let me tell you friends, let us see the picture, a bigger picture.

*<sup>13</sup> And cinnamon, and [incense,] and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and [cattle,] and sheep, and horses, and chariots,*

Those are transportation systems. Don't get trouble with that.

*...and slaves...*

Commercial exploitation of children and men in the last days. We took that too. Brother, these ships with all these people that were out from New York there recently. They brought them from Hong Kong or wherever they were bringing them from. They had boatloads and boatloads and something happened and they caught them there. About three thousand people on board. Sure, loading up, flooding the place, selling them. That's an everyday thing.

Look at these football clubs in Europe. You hear these young boys in Trinidad here, they want a professional contract. Nice word, okay? You see? It's the words that hide it. And when they go up there, this club says, "We are going to pay so and so for him."

And this one says, "No, you can't buy him yet. We still need this person; unless you want to make a good trade."

And they say, "We have a good wing-back here, you could trade a good forward."

And then you get—they're buying and selling people. They buy them. A man here in sports, like Michael Jordan, they put you in an underwear on national television and spray a deodorant under your arm to look masculine or something. Here you might never even do



that outside your own house and they are sending it [that image -Ed.] around the world. Why? A company wants their product advertised that way and they buy you and pay you to do it. You have to sacrifice all your principles, all your morals, everything if you want the money. But after all money is a powerful thing so man could sacrifice their life for money, sacrifice their mother and their children for money because it's a power there. Exactly.

See, when you read the Scriptures, remember that is not just words there; that deals with what is happening on the earth. It's how you read it.

*14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and [sumptuous] are departed from thee, and thou shalt find them no more at all.*

*15 The merchants of these things, which were made rich by her,*

See, the rich men, the merchants?

*...by her, shall stand afar off for the fear of her torment, weeping and wailing,*

Is that the city on seven hills? Brother, all that riches will come to naught, a great crashing of those hills. You watch and see, a great depression that will hit the earth and make all those merchants weep and mourn.

*...for fear of her torment, weeping and wailing,*

Watch it. It's the merchants weeping and wailing here.

*16 And saying, Alas, alas that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!*

*17 For in one hour so great riches is come to [nothing.]*

It's been cut off. Everything is cut off.

*...And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,*

The traders, the merchants, the bankers.

*<sup>18</sup> And cried when they saw the smoke of her burning, saying, What city is like unto this great city!*

*<sup>19</sup> And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.*

Is that what he said, a speedy riddance? He made a speedy riddance. And look at verse 23 here.

*<sup>23</sup> And the light of a [lamp] shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.*

We took the word sorceries last week. What did we come up with? Drugs, pharmakeia. See? Great merchants of the earth. Watch. Let me tell you, everything in darkness will come to Light, friends. The God of this Bible, let me tell you, there's nothing you can know in the Bible that is not in this Bible. Once there is a spirit; once there is an influence on the earth in the last days; once there's something that could trap God's people anywhere, there's Light to open it and shine upon it to uncover it and see it. That is what the Word is for.

So look. What day is this, when this is happening? Is that in the Millennium? Is that back in the Church Ages? It's between the Church Ages and the Millennium. Is that right? Between His Priesthood and His Kingship. Is that right? It's the day when His wrath is being poured out. It is the Lord's Day.

So what I'm saying is that Zephaniah was seeing the Lord's Day. The financial collapse of the world was going to come; not one little place. He said, "God would cut out all the merchants." James is seeing that all the money has become rusted and cankered. In other words, it became no use. Many of them got trapped. The money system had collapsed. And here, now when all the labor and the fraud and scheme and sorceries and everything else, God said, "Now their cries, now that the money is not even good for you, the cries of those who you fraudulently heaped up all these treasures from, have come up in my ears and I'm going to do something about it now." He said, "And their money is going to be a witness. They are going to give evidence against you in My court because I'm going to check your books now." Exactly! Get the picture!

And he said, "You rich men, this would be the Day of your calamity. Your miseries are going to come upon you and when your misery comes upon you, you will start to howl and wail." Because all the inhabitants of Maktesh, that place which was a depression, where the stock market was, was actually a symbol of the very depression that they were going to find themselves in. Because it was where God had seen all the unscrupulous dealings of those merchants.

And while He is giving His vision, the voice of the prophet condemns the inhabitants of Maktesh and tells them, "And you, don't think your money is going to save you either; start to weep and howl." He said, "Start to weep and howl." Because God had seen their fraudulent dealings. That is what James said. James said, "They reap your fields." God said, "You leap into the threshold and you went to other houses and you filled your house with violence and deceit. Every time you bring in the money in the house, it's violence you're bringing in. It's deceit you're bringing in. And you're heaping up deceit and violence because it's coming

fraudulently.” He said, “And I’m watching you and I’m observing you.”

Brother, let me tell you, what God judge—we found out in judgment, what God judges the world for, He judges a city for; He judges a family for; He judges an individual for. Is that right? [Congregation says, “Amen.” – Ed.] It’s the same principle because God is a righteous Judge. It’s just that many individuals, is a family; many families, is a city; many cities, is a nation; many nations, is the world. It’s just a greater magnitude but it’s the very same sin that God is judging. Whether it’s in a multiplied form or whether it’s in an individual form.

Let’s turn to Genesis 45. So all three of them were speaking about what? The last days, the Lord’s Day. Genesis 41 rather. I was looking at this Scripture, I had about two years ago. I wanted to preach on it and I couldn’t preach on it and I was kind of holding it, holding it. And then in this season when we started to go in some of these things, I just felt that now is the time. Genesis 41. I want to close because the time is about up. So I will try to just read them through quickly. Genesis 41:56. Okay, maybe I could just get back to about 53.

Now you know from here on, this is when Joseph came out of prison and he was told the two dreams by Pharaoh, about the seven years of famine and the seven years of plenty. And the seven years of plenty was going to come first and then the seven years of famine was going to come after. And it said:

*<sup>53</sup> And the seven years of plenteousness, that was in the land of Egypt, were ended.*

*<sup>54</sup> And the seven years of [famine] began to come, according as Joseph had said: and the [famine] was in all lands; but in all the land of Egypt there was bread.*

*<sup>55</sup> And when all the land of Egypt was famished, the people cried to Pharaoh for*

*bread: and Pharaoh said unto all the Egyptians, Go unto Joseph; what he saith to you, do.*

*<sup>56</sup> And the famine was all over the face of the earth: and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine [was severe] in the land of Egypt.*

*<sup>57</sup> And all countries came into Egypt to Joseph for to buy corn; because that the famine was so [severe] in all lands.*

Now watch! This was a famine that wasn't confined to Egypt alone. It was a famine, that by revelation, God had revealed was going to come and strike on the earth. And here, after Joseph had opened up that revelation and showed what was going to happen on the earth, now the vision is actually coming to pass.

But I want you to notice something, that famine... Joseph—if you study the life of Joseph and maybe, I could just inject this for the next couple of minutes here. If you study the life of Joseph, Joseph was a type of Christ and the entire mystery of God was revealed in the life of Joseph because Joseph represented perfection. The whole Book of Revelation is locked up in the life of Joseph. We went through that already on the Seven Trumpets because the Feast of the Passover represented Joseph in prison, where one died and one lived; representing Christ on the Cross. Is that right? Also representing the Feast of the Unleavened Bread where His Body was broken and so on, a type of Christ's death. Those two feasts represent Christ's death.

Then Joseph came out of the prison, to go to the right hand of Pharaoh, representing the Feast of the Firstfruits, which is the Resurrection, taking place after He came out of the earth. Is that right? After He came out of the dungeon. Then after the Feast of the Firstfruits is what? The Feast of Pentecost, representing Seven Church Ages where Jesus got a

Gentile wife, made up of Seven Church Ages. Joseph got a bride, a Gentile bride, after he ascended on the right hand of Pharaoh. Is that right? [Congregation says, "Amen."]

Then Joseph's brothers were gathered together because the feast that followed the Feast of Pentecost is what? Feast of Trumpets! What is it for? To gather the Jews back together. Joseph's brothers were gathered together when? In a time of depression! Right? There was a time of war. It was the war that ran them back in their homeland. Right. Then the next thing after that was what? Joseph making himself known to them! Because after the Feast of Trumpets is what? The Day of Atonement – Joseph making himself known to his brothers. And then the Feast of Tabernacles was Joseph and his bride and his brothers and them in the land where everything prospered again. Is that right? Alright.

So all Seven Feasts, we see it in the life of Joseph. But notice something, the Feast of the Passover was Christ's death and the Feast of Tabernacles is, what? Christ's reign in the Millennium. So Revelation chapter 2 and 3 is what? The Seven Church Ages, the Feast of Pentecost. Revelation 20 is the Millennium. So from Revelation chapter 2 to Revelation 20, is from the Feast of Pentecost to the Feast of Tabernacles. And we see that in the life of Joseph. Alright? And out of the Ages comes the Seals, out of the Seals come the Trumpets, out of the Trumpets come the Vials.

So all those things are in the life of Joseph – that entire Book of Revelation. But when was Joseph's wife dismissed to the palace? Right now we see the Feasts of the Trumpets. The Jews are gathered back in their homeland. Is that right? The Bride is yet to go and the Jews are yet to recognize their two prophets and Christ being revealed to them. So it means to say we are living between the Feast of the Trumpets and the Day of

Atonement; between Israel being gathered and Israel recognizing their Messiah. Is that clear? Alright.

So then it is in this time that the Bride must be dismissed to the Palace. But I want you to see something! In Genesis 41, Joseph had already come out and already had his Gentile bride and everything else but she was not yet dismissed to the palace; but the depression was moving on the earth and his brothers were coming back together. Is that right? Because Genesis 42, look at it here.

*<sup>1</sup> Now when Jacob saw that there was [grain] in Egypt, Jacob said unto his sons, Why do ye look one upon another?*

*<sup>2</sup> And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.*

One power had the wealth of the world; had the food and all nations had to come to them now. Notice. And verse 5 said,

*<sup>5</sup> And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.*

*<sup>6</sup> And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.*

That's exactly what he told them they were going to do and they never even realized it. But watch something. So right there, the famine began to move, not in—first he tells us in verse 55, Genesis 41, in the land of Egypt, the people were famished because they didn't see it and it began to move to all the other lands and even the children of Israel, with the other lands that came to buy corn, they all came in that Hour. Genesis 43:

*<sup>1</sup> And the famine was [severe] in the land.*

*<sup>2</sup> And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.*

I'm going to leave you to finish some of the places in there because I just want to save a little time and drop down to Genesis 47. It's where I really want to get my text from but I wanted to take that to show you, the famine, the depression, was already in the land. Genesis 45 is that Seventh Trumpet, where Joseph made himself known to his brothers. Genesis 45, is where the bride is dismissed to the palace. Maybe I should read it for some of you. Genesis 45:

*<sup>1</sup> Then Joseph could not [control] himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.*

Okay? That is the Day of Atonement, when Christ is being revealed to the Jews and they say, "Where did You get those wounds?"

"In the house of My friends."

That's the Day of Atonement right there. So it means, right here in verse 1, the Bride had to be dismissed so He can make Himself known because He dismissed all from around Him. He must be alone when He is making Himself known to His brethren. So what we're reading here is under that Seventh Trumpet. Verse 12, Genesis 47:

*<sup>12</sup> And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.*

Notice when Moses and Elijah calls them out of that covenant, they can't buy or sell. But how are they going to eat? What does Revelation 12 say? The woman was given two wings to be taken into the wilderness to a place where she was to be, what? Nourished for three



and a half years! God will provide for Israel like He provided for them back in the wilderness. God is going to...

But you should be out of your seat already. But you all have gotten too scholarly. The Seventh Trumpet to the Jews is the Seventh Seal to the Bride! [Congregation says, "Amen."] Do you understand what I'm saying? And that is why when the Press [Squeeze -Ed.] comes down and brother, they begin to take away all your privileges, you don't have to be pressured to go into any system. God promised, this will be the thing that will start the rapturing faith to the going of the Church. But one thing, don't expect to hold on and grab and live and be controlled and be influenced by a little money, with hardly any pressure and then expect to have a super faith when that time comes.

Daniel and they could have made a stand before they went into the lions' den. But when they went into the lions' den, the Angel of the Lord was with them and they knew He was with them already. The same God Who could have revealed the king's dream could stand with them and protect their lives in that Hour. And if that same God Who is revealing His Word and giving us faith by the revelation of His Word, wouldn't that same God Who was performing miracles and began to reveal Truth, come back and perform miracles again? Amen! I know what I'm saying. It's according to the Word. It's right in line with the Word.

When is this depression? When was Joseph nourishing his fathers and his brothers and they? When was he nourishing his family? After he dismissed his bride to the palace? Before that there was a depression but it wasn't bad yet. By now it had worsened. When would the mark of the Beast and these things come? When would the financial system collapse? Not before we go because he has to make a covenant with the Jews and trap the Jews money, then

break the covenant and get the wealth of the whole world.

But look. I just went to read in Zephaniah, we went to James, we went to Revelation and came back in Genesis. I am giving you a time factor friends, in the Lord's Day; in the Lord's Day. The cry is going to originate from the market place, where the commerce and trade and banking systems are. Where the rich men are going to howl; where they heaped up treasures for the last days. What rich men? Baptists, Methodists, Pentecostals, Catholics? Sure. Aren't they rich and increased with goods? Isn't the church controlling politics? [Congregation says, "Amen."] God help my people! Genesis 47 verse 13:

*<sup>13</sup> And there was no bread in all the land;  
for the famine was very [severe,]*

When did this happen? Under that Seventh Trumpet now, okay. We're in the last half of the seventieth—we're under the Sixth Seal here now. Because when does Jesus make Himself known to the Jews? In the Sixth Seal; in the time of His wrath; in the pouring out of His fury.

*...for the famine was very [severe,] so that  
the land of Egypt and all the land of Canaan  
fainted by reason of the famine.*

Even in Genesis—it has to be in Revelation friends, if you have a famine in Genesis; a depression where the whole money system collapsed. Look!

*...the famine was very [severe,] so that  
the land of Egypt and all the land of Canaan  
fainted by reason of the famine.*

*<sup>14</sup> And Joseph gathered up all the money  
that was found in the land of Egypt, and in  
the land of Canaan, for the corn which they  
bought: and Joseph brought the money into  
Pharaoh's house.*

*<sup>15</sup> And when money failed in the land of  
Egypt, and in the land of Canaan, all the*

*Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money faileth.*

*<sup>16</sup> And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.*

They went bankrupt. Now he was taking their stocks for collateral.

*<sup>17</sup> And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all their cattle for that year.*

It only lasted them a year. Watch:

*<sup>18</sup> When that year was ended, they came unto him, the second year, and said unto him, We will not hide it from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not [anything] left in the sight of my lord, but our bodies, and our lands:*

*<sup>19</sup> Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh:*

First their money went. Then they had to declare bankruptcy. “Our money is spent.” It’s consumed. It’s finished. It’s come to an end. It has been exhausted, is what it means, “Our money faileth.” Then from that, he began to take their stocks: the car, the lawnmower, furniture in the house, stove and fridge, putting you right back in the primitive days, you know. Then all they had left; the houses, that went. Then all they had left was their lands. And they took their lands and then they took them. They were owned, lock, stock and barrel. They were owned and they became State property. They themselves became State property so the State could send them where they wanted them; put

them here, put them here because it is just a part—they could trade in the souls of men. They could do what they wanted with them because they owned them. Is that a story or is that a seed for what is coming, friends? [Congregation says, “Amen.” –Ed.]

Where this is happening? Look where this is happening. It’s happening there in Revelation 18 is when it is happening. It’s happening there in Zephaniah, is when it is happening. It’s happening there in James where he is talking about it, is when it is happening. Verse 19:

*19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread,*

See? Meat for the belly and the belly for meat!

*...and we and our land will be servants unto Pharaoh: and give us seed, that we may live, and not die, that the land be not desolate.*

*20 And Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh’s.*

*21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.*

Do you see what I’m saying? [Congregation says, “Amen.” –Ed.] Exactly right. It goes right back to the slave days. They separated families; put this one *here*; put this one *here*. Do you know why? Look at it.

People don’t know what is happening. People can’t even visualize what is coming because they don’t know that, that whole thing is the Antichrist. They don’t see the world becoming that. But let me tell you, all it takes is one disaster and the reason it’s put here, is because of what is going to come back. It’s what is going to come back again.

They took everything. Eventually they had nothing. They came to a place they didn't know what to do. They have the control of the food. They began to control the trade and commerce. Egypt was able to control the world and all the people and then began to control all their possessions. Notice, it was a systematic thing. They pulled in all the money first. It says, "He brought all the money in." Is that right? [Congregation says, "Amen." -Ed.] And after they pulled in all their money, then the next step was to do what? Take all their property. What's going to happen to people's property when the money system fails? You're owing on your car, you're owing on your house, you're owing on your furniture, you're owing on everything. You've been lured into debt and you've been trapped into debt because that is one of the ways the devil strangles people – by anointing that covetousness inside of them to covet. But Paul says, "*Godliness with contentment is great gain.*" [1<sup>st</sup> Timothy 6:6 -Ed.]

Let me tell you something, friends. *The love of money is the root of all evil.* [1<sup>st</sup> Timothy 6:10 -Ed.] Joseph's brothers sold him out for money. Is that right? [Congregation says, "Amen" -Ed.] Achan, when they went over there under Joshua's message, after that prophet went off the scene—they crossed over in that land; it was the Hour of judgment, when God's wrath was being poured out upon the nations; when Rahab, the harlot had one desire – to get a sure token and all she could to think about is salvation for her and her household and Achan was thinking about a Babylonian garment, a golden wedge, to disobey the Word and bring it inside his tent. Is that right? [Congregation says, "Amen" -Ed.] In the Message! Paul said, "They have erred concerning the faith, trusting in uncertain riches, pierced themselves with many sorrows; heaped up unto many lusts." [1<sup>st</sup> Timothy 6 -Ed.]

Look at Balaam. After the revealed will was revealed to him; after he saw a vindicated prophet and a Pillar of

Fire; after he sounded seven horns and went and tried to impersonate it, (is that right?) he tried to make a change of God's will and mind, for position and prominence being offered to him. He got into self-will and couldn't be obedient to the Word of God. He went back and prayed for a new revelation, after God already revealed His will so he could go and enjoy a nice 'little time'. And yet God tried to block him with that drawn sword and the donkey speaking in tongues; yet he was so obsessed with that desire he couldn't obey the Word; he still went and resisted. He brought the people into false union and everything else. What? Perished for what? The wages of unrighteousness!

Look at Gehazi. He had seen the prophet Elijah. He had seen him go off the scene. He was under the ministry of Elisha. Is that right? The Bride moved in that day; same Holy Spirit. He had seen the Holy Spirit operating there but he still thought that he could have a desire. Elisha saw Elijah and wanted a double portion of the spirit of Elijah on him. He looked at Elisha and didn't want the spirit of Elisha. He wanted the blessing and the prosperity that such a ministry could attract. Exactly. And what happened? He got leprosy. Is that right? [Congregation says, "Amen" -Ed.] Sure. Promoting himself, telling stories and everything else, going around the place but had leprosy covered up.

Look at Judas. He was called out of the Sadducees and Pharisees and all the organizational Age; brought into the Message, seen Light, seen the Son of Man revealed, walked around right in the Message there and all his mind was on, was money. Isn't that right? Is that Message people down through the Bible? [Congregation says, "Amen." -Ed.] The spirit of the last Age. The spirit of the last Age.

It's sad. Do you know why it's sad? You see the Truth in the Bible and you can't deny it. It's God's Word. It's there. It's the spirit of the Age and yet people are caught in the web of it, controlled, manipulated, bent out of

shape and still think, still think somewhere along the line they could swing it. People run outside to live, dodging immigration and all kinds of things for a little prosperity or something. What's going to happen when the system falls and many of them are trapped? What's going to happen when they are out there with no friend, no family, no anything; when they have to face, that's what they went out there for and now they don't have it? What's it going to be? It's going to be a Day of calamity It says. Misery is what it would be.

That depression started even before Joseph made himself known to his brothers; (Is that right?) even before he dismissed his wife to the palace. But it worsened after he dismissed his wife to the palace and revealed himself to his brothers. It became so worse and in that very Hour the people became State property.

I wonder if what we are looking at now, is going to advance on. This generation—when America is busted, (we're going to get it another time) and get trapped into there. I wonder what is going to happen. I wonder if these things that I'm trying to focus your attention to, knowing that that is what is coming behind that, friends. The union between Rome and Israel is for money. That is to bring exactly the condition I'm looking at here in the Word, to show you.

And the very money system that is going to fall and will trap the world and they will take the mark of the Beast, it's because it's going to be trapped into there – the Hour of temptation. Remember when we took the Book of Esther and went through all of those things? The Hour of temptation. He said, "Well, it is because you have kept the Word of My patience." Notice, He didn't try to keep you in the Hour of temptation, you know. He said, "*Because* you have kept the Word of My patience." He's talking about a certain group.

He said, "What was that?" That was like Abraham, who stood up twenty-five years with patience; bearing the reproach, staying true to the Word regardless,

knowing God will bring it to pass and becoming stronger in faith every day. He staggered not through unbelief. He was strong in faith giving praise and glory unto God, with holy faith in how he was preparing and making ready for it to happen. Then God sent the blessing. He said, “And because you stood true to that Word, I’ll keep you in the Hour of temptation.”

I’m barely beginning to just touch the surface of this thing but I want you to see what I’m talking about is in the Bible from Genesis to Revelation. In the last days a collapse of the financial system of the world, that is going to trap the people and the people are going to be owned by the Devil himself. Because remember, when Eve listened to Satan’s lie back in the beginning, she got a strong delusion to believe the lie. And the whole human race became dammed by it. And God said in the last days because they don’t have the love for the Truth; because they had pleasure in unrighteousness, He would give them a strong delusion – a spirit of delusion that would come upon this world to believe the lie and be dammed by it. People fail to realize that that is this day.

On the message *Testimony*, [1963-1128m, para. 20 -Ed.] the Prophet says—he had preached the night before, *The World Is Again Falling Apart*. [1963-1127 -Ed.]

He said, *Like I was trying to say last night, the world’s coming to a place, it’s falling apart, politically, socially, economically.*

He said, *You say “Economics? More money.”*

He said, *Yes, but where’s it coming from? We’re borrowed on taxes that’ll be paid forty years from today. She’s broke. She’s bankrupt, the nation.*

You know America, they say by the year 2000, America’s debt would be twenty trillion dollars. The economists said, “We don’t have to use those figures because people can’t imagine what you’re talking about.” But they said, “A stack of one thousand dollar bills tightly bound, about four inches high, is one



million.” Then after a million you have a billion. “And a stack three hundred feet high, tightly bound is a billion. And then a stack of one thousand dollar bills, tightly bound, sixty-three miles high, is one trillion.” Could you imagine that kind of money? They said well ten percent, what is ten percent? Ten percent is a year’s interest. They can’t even pay the interest, much more to pay the debt. Friends, that is realistic.

That’s why these Scriptures are in the Bible. And the whole world is running like that. Do you see where it’s heading? He said it’s going to be like an economic earthquake. You see you live on the fault lines in California. They say, “You might be having a cup of tea and all of a sudden the tea starts to shake and fall on the person. The china starts to shake in the buffet.” They realize the reason that it’s happening is because they live on the fault line. The San Andreas Fault is where the city is. They are on the earthquake belt so when the tremor comes, it shakes. So after a while you get accustomed to it. But no wonder the big one is going to come. The whole thing will disappear. And the scientists, they monitor them on the Richter scale. You have a 4.5, you have a 5.0 or maybe a 6.2 and then if you get an 8 point something, then that is total devastation; nothing can survive that.

Remember when they had, they said, the dress rehearsal for the big one in 1989 October, San Francisco? I preached on it right here. Well the same way in the economic realm, they say, “We have had crashes before.” Remember in 1987 they had one too, Black Monday? In 1929, that was the Great Depression. In all the history of civilization, there was never one like in 1929, and they say that is a popgun to what is coming.

America will be the epicenter because of the debt. That is where the earthquake reaches the surface. And some of you in the different industries, when you hear, “We have to lay off so much; we have to cut staff; we

have to do this here; a wage decrease, so and so, new taxes coming in,” and you feel a little tremor, you grumble. What is it telling you? You are on a fault line and you get a little tremor. But after a little while too, you get all those little tremors; seeing all the strikes, seeing all the riots, seeing all the different things and you can't read that you're on an economic earthquake belt. You're on a fault line and you're sitting down there with no preparation for the big one that is bound to come.

That is why in taking the Scripture this morning and as it read, “*When money fails,*” out of Genesis. The gold and silver became cankered. Where the cry, the greatest cry on the earth, will not be the other kind. God said, “I already heard the cries of the hire of the laborers because that already came up in My ears. But the cry I'm hearing now,” He said, “you start to howl. I've heard those cries for years.”

Remember God told Moses, “I've seen the affliction of My people. I've heard their cries. I've heard their groans but now I am come down.” What did He do with Egypt? He broke the economy in a matter of days. Is that right? He devastated it. The water turned into blood. The weather came and there was drought for three and a half years. Is that right? Brother, He held back everything. He destroyed it, in the days of Moses and in the days of Elijah. It's going to come back. And then look at those Vials and see the fullness of it that is going to come.

But that is when He is executing judgment. We've already come through the judicial process and we've already seen the Cloud turned to know that this is the Lord's Day. We're in that Day. We've already seen the priest hand [give -Ed.] him the Book. We've already seen the rock thrown up and now we are seeing around about us what is happening. We've already seen Eisenhower and Khrushchev. We already see those four spirits loose those things. We've already seen a Gentile

Prophet with a Message that opened the Seven Seals. We've already seen blindness on the Gentiles and blindness on the Jews. Any eyes that are going to open in this Hour will have to be the Jews because the Bride's eyes are already open. The scheme has been uncovered to her. She is seeing. She is the only one who is seeing.

When you hear a Message like this friends, do you know what you want to do? You want to go home and start to read it over. You want to get a hold of what is happening, that when God puts something in your hand, you want to use it wisely as a steward. You want to do it prayerfully, discreetly. You want to examine your own heart and see if there is covetousness. This person has *this* and you want *this*, you want *this*, you want *this*, you want *this*, you want *this*, you want *this* and you're being consumed by your lust, you want to be able to judge yourself that you will not be judged. And you have to see what is the control and what is the influence upon your life. And when you see in your own little sphere and say, many people they cannot even begin by giving God these things, how could they even survive? How they could even have the faith, friends?

All these things are the way to growth and development of your faith otherwise you are going with Pentecostal faith. Real Bible faith is living by every Word. It's in an Hour where your heart cannot condemn you. Why? Because there's no room for condemnation. You're living by the Word. You're living by the faith of the Son of God. The Word is your Headship. You understand that God controls the economy of the world, that even in a time of famine God could multiply bread. Your cruse will not fail. Your barrel of meal will not go down while others are starving; while the king is looking for grass outside. Can't you see? Can't you catch those things? If you don't see it now, one of these days you might see it, but faced with stark reality, it might be really tough then.

What I'm saying, walk in the Spirit. Have the revelation in your heart and know that through God's grace and blessing in your life you can, brother, multiply what you have and try to get contented. This is an Age of covetousness, which is idolatry the Bible says, but get contentment, Godliness with contentment. Jesus in that Hour of depression broke bread and multiplied fishes for the people. In that Hour of depression, God came down and water flowed out of a rock for the children of Israel and manna fell from the sky. In that Hour of depression, birds came with food for Elijah. Is that right? Angels gave him a cake and he went in the strength of it for forty days.

Why did God put all of that in the Bible? Because of the Hour we are moving into. Get your mind into the channel where faith could be anointed. Don't let the devil strangle your mind with fear and intimidation with those things in the world and then you can't even believe God, and it paralyzes your faith. Live in the Word, friends. Abide in the Word and let the Word abide in you. If you abide in the Word and the Word abides in you, you ask what you will. Let us bow our heads and close our eyes as we look to Him in prayer.

Oh gracious God, as we endeavor to open this Word today and look into the plan of God for this Age; see the coming events, oh God and what we are already feeling as tremors; seeing what is happening to the economy, not in this island but around the world; seeing what is happening to the markets; seeing what is happening to the industries; seeing oh God, that they are talking about a New World Order, new financial system, new trading blocs and everything else; soon you will not be able to buy or sell, except you have the mark of the Beast.

Gracious God, You Who will nourish Your people for three and a half years and You promised, dear God, that Your Bride, even before You go, that You will meet every need that she will have Father. You manifested those

things in the life of Your Prophet to show to us, we are at these times. It is to be used and will be used when the Press comes down. While our faith is being perfected, while it is being ripened as we sit under the influence of the Holy Spirit, search our hearts, Lord. Bring us into a realm where we can live far above the realm of material things. We will walk in the Presence of that Living God, following the Pillar of Fire. Not murmuring and complaining but like Joshua and Caleb, Godliness with contentment. When they crossed over Jordan Lord, they were laboring for meat that perisheth not. They were going for their inheritance; they could manifest the promises of God. Only them Lord were able to come through that time of trial, that probation period and come over into the promise.

Lord, may You help us today, realizing oh God, we are in a similar type of experience. This depression we see already moving and being felt in many lands around the world is going to get greater and greater. You dismissed Your Bride into the palace in a time of depression. You revealed Yourself to the Jews in a time of depression. The people became State property because they lost everything in a time of depression.

Oh God, may we not covet this world's vain riches or trust in these uncertainties but teach us to live dear Lord. Give us a holy man's taste Lord, that our meat would be to do Your will and to finish Your work. This would be our portion Lord, that we can live and walk under this influence, knowing our God shall supply all our needs according to His riches. If we seek first the Kingdom of God and His righteousness, all other things shall be added.

Teach us further on these Truths. We laid a little bit like a foundation today. May the Holy Spirit build upon it in every heart and open up the Word more and more. Make us better stewards and give us grace that we might learn to function more effectively in handling, Lord, these areas of our lives. So many are being

dragged into debt. So many are making enmity of the debt. So many are evading, losing all principles because of these things. So many oh God, live underprivileged. So many covet after things and pierce themselves through with hurtful sorrows, but dear God, may You cause our affection to be set on things Above and not on things beneath. May dear God, You lead us. May You guide us and bring us into that full measure where it would bring that deep satisfaction to see Your Word for this Age be confirmed in our lives. That is what we desire Father.

May we take a real stand here today that we'll serve God and not mammon! We'll not be caught in the idolatry. We'll not be caused to compromise with our stand upon the Word but we'll trust in You Lord, we'll trust in You. We believe and look to You as great Jehovah-Jireh, that You would create and supply every need, that we will have full, pressed down and running over, not lacking anything. Knowing, oh God, that You own every cattle on every hill.

Blessed be Your wonderful Name. We praise You and we thank You. We give You honor and glory today, Father. Your Word is rich; it's real. Oh God, may You just open up—be so inspired to us. Oh Jesus, may we live pure, holy and undefiled lives. Oh God, we don't want to be like Gehazi or Balaam; we don't want to be some Judas, oh God; we don't want to be some Achan but we want to be a Joshua and a Caleb; a Peter and a Paul. Hallelujah! Oh glory be to God! Hallelujah. As long as we have the have the Giver of every good and perfect gift living inside of us; faith in the God in us, will produce whatever we have need of in that Hour.

Oh God, You are still the same God. We confess that this morning. You're still great as You ever were. You're still the same God Who could bring a fish with a coin in it's mouth to pay the taxes, Lord. You are still the same God Who could send ravens to drop down bread. Hallelujah! You are still the same God Who could

multiply the meal in the barrel and multiply the oil in the cruse. Whether it's food, whether it's money, You are still the same God Who can cause the clothes not to go threadbare and the shoes not to be destroyed, Lord. Whether it's food or clothes or shelter, You're still that same God – a Rock in a weary land; a Shelter in a time of storm. You are everything to us.

Oh God, may we see You for what You are, Lord. May we know You are our everything! May we not be lured away! May we not be confused or deluded! Dear God, may we see the reality of Your power. May we see the magnitude of Your grace! May we see the depths and riches of Your love! Grant it Lord. Increase our faith. Increase our faith, Lord. Hallelujah. May You grant it we pray, in the Name of Jesus Christ, amen.

*Time is filled with swift transition,  
Naught of earth unmoved can stand,  
Build your hopes on things eternal,  
Hold to God's unchanging hand,*

*Covet not this world's vain riches, friends,  
That so rapidly decay.  
Seek to gain the heavenly treasures,  
They will never pass away.*  
Let's sing that song.

[Song #474, Songs That Live -Ed.]

*Time is filled with swift transition,  
Things are changing so rapidly. It's falling apart.  
Naught of earth...*

*Naught of earth unmoved can stand,  
Oh, take this advice today:  
Build your hopes...*

*Build your hopes on things eternal,  
I'll hold to God's unchanging hand. Oh, praise His  
wonderful Name. Hold to God's unchanging hand.*

*Hold to God's unchanging hand,*

Would you build your hopes today? Make that your everything. You see what is coming. You want to stand true to His Word. Oh my!

Oh, why don't you trust in Him Who will not leave you. He will neither leave you nor forsake you, friends.

Whatsoever years may bring,

Brother, family forsake you, hard trials; good times, bad times.

*If by earthly friends forsaken,*

Oh, then still more closely to Him cling!

Don't let go for anything. Oh my, I'm going to hold to God's unchanging hand. I'm going to put my hands in the Master's hand.

Oh yes Jesus!

*Hold to God's unchanging hand,*

Oh, why don't you build your hopes friends, oh, on things eternal?

*Hold to God's unchanging hand.*

Oh, covet not this world's vain riches,

It's a snare; it has trapped many. Oh, but there is a blessed consolation.

*That so rapidly decay,*

Oh my, seek to gain the heavenly treasures,

*Seek to gain the heavenly treasures,*

Oh, they will never, never, never, never pass away.

*...never pass away.*

*Hold to God's unchanging hand,*

Hallelujah!

*Hold to God's unchanging hand,*

*Build your hopes on things eternal,*

*Hold to God's unchanging hand.*

Amen. Praise His wonderful Name. Thank You, Jesus. Oh, that's our desire, friends. Remember we have the praise service this evening; getting ready for you to go to your homes or stay and have a little refreshment. Just fellowship and come back for the praise service this evening.



Look at Elohim when He came in Genesis 18 in investigating judgment, separated His elect, put him under a promise of a new body, where was Lot? He was down in Sodom where he went to have great riches. Is that right? He was trying to get power and wealth in that great commercial city full of perversion everywhere. He had a great position as mayor and everything else. And when God was ready to execute the penalty of His judgment upon that city, brother, Lot had nothing. He lost everything.

Abraham came back young, even Sarah, looking inside her faith. Oh my, they were so happy; turned back to their youth. He had riches that Lot didn't even know about. Amen. The God of this Bible, friends. Look and see that they came to naught in one day. Abraham didn't want a thread or a shoe latchet. He said, "I have lifted my hand to the Possessor of Heaven and earth." [Genesis 14:22-23 -Ed.] He received communion from Melchisedec. That communion meant more to him, amen, than all the gold and silver that the king of Sodom could offer him. Don't you ever trade that communion!

When it's time for the wedding supper, while they are going to the wedding supper the Lord said, "I have bidden them to my sacrifice." The irony about the thing is, they were going to become the sacrifice. He was going to feed them to the fowls of the air and the beasts of the fields. He is going to cause their finances to collapse.

They didn't have the right robe. They didn't know Shallum, the keeper of the wardrobe so all they had was strange apparel and when He came back with the armies of Heaven in glorified bodies, they were rotting in their flesh from all the plagues and the—the clothing, the garment industry, dead in their 'fig leaves', it all passed away.

But you see what is coming upon this generation, friends. This is the last generation. Great is the

mystery. He knows what you work for; honesty; what has happened. Seek to gain the Heavenly treasures; There it will never pass away. You may have your seats. *“When your journey is completed, if to God you have been true; fair and bright your Home in Glory; your enraptured soul will view.”*

*When your journey is completed,*

Oh my!

*If to God you have been true;*

Oh my, fair and bright...





## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)