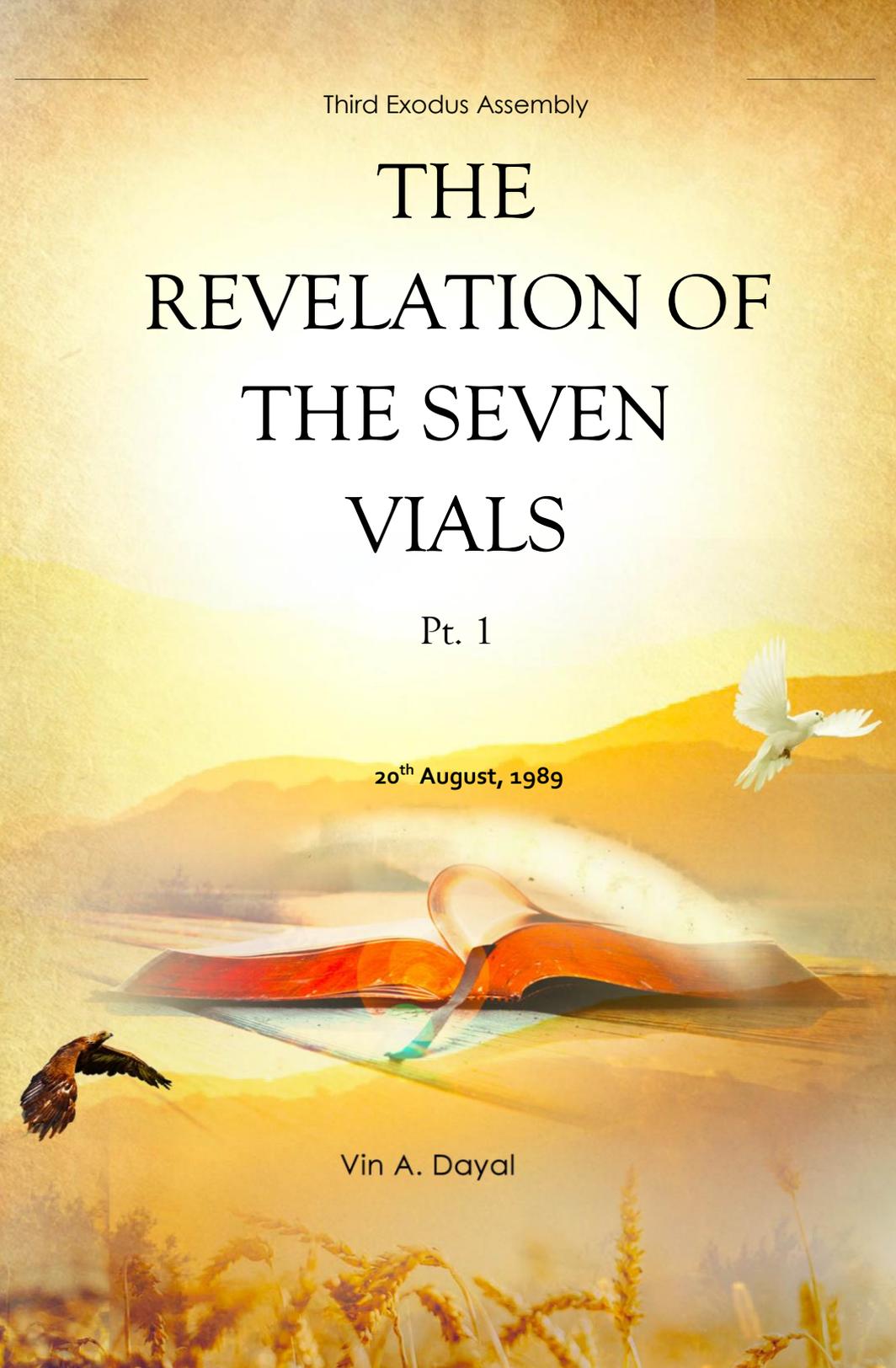

Third Exodus Assembly

THE REVELATION OF THE SEVEN VIALS

Pt. 1

20th August, 1989

Vin A. Dayal

The background of the cover is a surreal, golden-hued landscape. In the foreground, there are stalks of grain. In the middle ground, a large, glowing book with a red cover and white pages is open, resting on a surface. A white dove is flying in the upper right, and a dark eagle is flying in the lower left. The sky is a gradient of yellow and orange, suggesting a sunrise or sunset. The overall atmosphere is one of divine revelation and peace.

Third Exodus Assembly

THE REVELATION OF THE SEVEN VIALS

PT. 1

20th August, 1989

TRINIDAD

Bro. Vin A. Dayal

Excerpt

And right here, we see something so tremendous, that the first marking of a human being was with Cain. But the marking came as the result of something. Yet over here, we see a marking and we see a punishment and the punishment was designated to those who had the mark. But we find that the marking was as a result of something. Is that right?

*Under the first church Age, you find a Nicolaitian. Under the first seal, you find a white horse rider. Is that right? Under the first trumpet, you find the earth being destroyed, the same people doing something in the earth. Then under the vials now, you find these same people who were as a result of that same doctrine, who were building the same Eden on this same earth. Is that right? God never forgot them. God watched them come all the way around, and it said, "Abel caught a revelation." Amen, they were right in that Age there, (See?) where they had those twins starting in that first Age. Sure. **(Page 16)***

The Revelation Of The Seven Vials Pt. 1

20th August, 1989

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE REVELATION OF THE SEVEN VIALS PT. 1
And The Lord Set A Mark Upon Cain

TRINIDAD
SUNDAY 20TH AUGUST 1989
BRO. VIN A. DAYAL

Remember me, Almighty One

Amen, with real faith, speak now to me.

Speak now to me.

Oh, we come ready to hear,

...Almighty One,

Speak now to me Almighty One.

Amen, with that attitude in our hearts, let us bow our heads in His presence. Let us just get under the influence of the Holy Spirit now, with open hearts. Just with simple faith in our hearts speaking back unto Him. "Speak Lord, Thy servant heareth. Be it done unto me according to Thy Word. All that Thou saith, that will I do." Hallelujah!

Father, we thank You today, for Your great presence that is here amongst us. It means everything to us, Lord. If we're standing in the hot sun, hands tied, Lord, being tortured, but Your presence would make all the difference. We are grateful to know that You are here amongst us. Because when You are here Lord, and we recognize Your presence, that desire in our hearts Lord, is to draw close to You and to yield ourselves unto Your Holy Spirit. Then Lord, You could lead us and guide us and direct our paths that it would be beneficial for us and it would bring glory to Your Name.

So, Lord as we recognize You, we just want to ask that you forgive us our sins, all our shortcomings and all our mistakes, for we know You came for a purpose, Lord. We want our hearts to be in the right attitude. We don't want anything, Lord, to hinder the moving of Your Holy Spirit. We realize Lord, that we have many

needs because You are here, because through confession and faith whatsoever we ask in the Name of Jesus Christ, You promised to give unto us.

We pray that You would so minister unto us, today, that it would cause us Lord, to come into a place where we would be so fully surrendered to Your divine will. And that You would make Your will known so plainly unto us. And Lord, through the ministry of Your Word, our souls would be so washed. Our thinking would be so filtered, that we would desire nothing else than what You've made plain unto us out of Your divine counsel, out of the revelation of Your Word.

I pray that You would just meet with everyone in a special way, today, knowing it is a great opportunity for us Lord, to come and be gathered like this. And here Lord, with anticipation in our hearts that You would open up Your Word. This great divine revelation, Lord, laying here that Your Prophet says, "This book of Revelation was written for a special people. It was written solely for the Bride of Jesus Christ. It could only be understood by her Lord."

Lord, we pray that You would reveal these things, as we approach this great sacred subject of these Seven Vials. Lord, we know that it is so beyond our human ability. No man in his right mind when he approaches those things could give an understanding of what the meaning of those things really are. It would have to come from Your Holy Spirit.

And knowing Lord, that Your Prophet that You sent has revealed all these things already, *'for in the days of the voice of the Seventh Angel when he shall begin to sound the mysteries of God should be finished as He hath declared to His servants the prophets'*. We know every mystery was finished in that Elijah but we ask for understanding, and that You would open our understanding that we would understand the scriptures that is already opened.

And may You cause us to prepare and make ready so that none of us, Lord, would be caught behind, for we see Your grace and mercy fading off the face of this earth. We see the horrible darkness and the winds of judgement blowing on. We remember, Lord, that time when You told them, take that rock and throw it up, judgement will begin to start on the earth. And then Lord, a few months after, You told him look at that picture a second time, turn it to the right angle. How his heart trembled when he realized the hour that had arrived amongst us.

Lord, we feel so unworthy today, when we think so many years have passed since then, and where we ought to be Lord. We pray Lord, that as we would sit in Your presence today, things that we have allowed to hinder us, things that we have neglected, things that we have left undone, things Lord, that we didn't pay any attention to, things that we ought to emphasize and we failed to emphasize, Your Spirit would move with such conviction, that we would lay aside every weight and the sin that so easily beset us. And Lord God, we would make a total separation and we would forsake everything to follow Thee, as You said of Caleb, "He wholly followed the Lord." He had another kind of Spirit. Give us that kind of Spirit Lord, that we would wholly follow You in all that You require of us.

If there be strangers or visitors amongst us today, Lord I pray your Holy Spirit, Lord God, would extend mercy and grace unto them. In this hour where we see judgement breaking forth, in this hour when we see the doors fixing to close, may You grant them the grace to recognize, the end of all things is at hand. And Lord God, may there be a desperation set in their hearts that they would quickly hasten to Calvary, oh God, to accept Your provided way, knowing there is no other way. You said, "I am the way. I am the truth. I am the life."

Bless the preaching of Your Word now, Father and bless the hearing of Your Word. And may the Holy

Spirit, that great Logos, that Pillar of Fire so brood upon us today. Our hearts would be so anointed, our thoughts would not be our thoughts, but the Holy Spirit would speak so expressly through the revealed Word and the scriptures. And Lord God, it would become so plain before us, that we would just bow our heads and worship You and give You thanks. We ask these mercies and blessings, in the precious Name of our Lord Jesus Christ, with thanksgiving, amen and amen.

Amen. I would like to invite your attention, this morning, to the book of Genesis. Genesis 4 and Revelation 16.

I trust that you have been praying for me, and praying for the services, and praying that God would just speak to your heart, and you've come with that attitude expecting it. And we could be so in one mind that the Holy Spirit wouldn't have to struggle through here. And we would be so ready and prepared in our hearts before the heat could really, you know, come down and really bring a pressure upon us, we could be so sailing in heavenly places, moving on in His Word and so filled with the Spirit, that He would pour it out amongst us here, today.

I am certainly anticipating a wonderful time because I believe that we are living in an hour where we ought to be expecting and believing God for all that He promised. If we believe God's promise He would not fail us. It is not of any ability that we have of ourselves but just trusting His grace and knowing He is faithful Who promised.

Genesis 4, I want to begin in Genesis because all these things as we say must begin in Genesis, and that is where we want to begin because it is the seed chapter of the Bible.

Verse 1:

And Adam knew Eve his wife; and she conceived, and bore Cain, and said, I have gotten a man from the Lord.

And she again bore his brother, Abel. And Abel was a keeper of the sheep, but Cain was a tiller of the ground.

And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.

And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering;

But unto Cain and his offering he had not respect. And Cain was very wroth, and his countenance fell.

And the Lord said unto Cain, Why art thou wroth?

Why are thou angry?

...And why is thy countenance fallen?

Amen, He looks at our countenance when we sit in the house of God. He wants your countenance to shine forth with His light, amen. Amen, He doesn't want you to come here all gloomy or something, you know. You just praise Him in your heart and thank Him. He has given us so many things to thank Him for. And all that He has promised is already settled in heaven. It must come to pass because His Word cannot fail. If you know He has already spoken it, you could thank Him and praise Him because you know His Holy Spirit is going to lead you right into it. It is already finished. Faith sees a finished work, amen. It is important.

And He says:

If thou doest well, shall thou not be accepted, and if thou doest not well, sin lieth at the door.

You know the mind is the gate to the soul.

...And unto thee shall be his desire, and thou shall rule over him.

And Cain talked with Abel his brother: and it came to pass, when they were in the

field, that Cain rose up against Abel, his brother, and slew him.

And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

And he said, what hast thou done? The voice of thy brother's blood crieth unto me from the ground.

And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

The first time human blood ever fell upon the earth, one brother shed his other brother's blood because of a religious confrontation. Amen, until in the last days it is going to end up, the Bible says, *"The blood would be to the height of the horses' bridle. The land would be drenched in blood."* Think of it. Think of all the wars and millions dying and the earth being soaked with blood, human blood that even the very blood of Almighty God was poured out into this earth.

When thou tillest the ground, it shall not henceforth yield unto thee her strength; and a fugitive and a vagabond (a wanderer) shalt thou be in the earth.

Notice that, God cursed the earth a second time.

And Cain said unto the Lord, My punishment is greater than I can bear.

Because the punishment, judgement was following his rejection, his disobedience to the Word, after it was revealed to him.

Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hidden; and I shall be a fugitive and a vagabond in the earth, and it shall come to pass, that every one that findeth me shall slay me.

And the Lord said unto him, therefore whosoever slayeth Cain, vengeance shall be

taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.

Let us turn in our Bibles to Revelation 16, now. From Genesis we go to the other seed book. Revelation 16, verse 1 and 2. This is opening of these Seven Vials. It was there in Revelation 15 rather. We are setting a scene here for the opening of these Seven Vials. And now they are going to be poured out.

And it says:

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.

And the first went, and poured out his vial upon the earth, and there fell a noisome and grievous,

A better translation would be painful.

...there fell a 'foul and painful' sore upon the men who had the mark of the beast, and upon them who worshipped his image.

Let us pray.

Almighty God, take full charge now. Father, we humbly submit ourselves unto Thee. We have done what our human ability could do. Now, we depend upon Your divine ability that You would speak from Your excellent glory and Your words would bring enlightenment unto us. Grant it, Lord. We ask it in Jesus Name, amen. God bless you. You may have your seats.

I want to take for a title, this morning. We are going to take it like this, **The Revelation of the Seven Vials**, just like we took the Revelation of the Seven Trumpets. And it would be the first part and for a subject I am going to take, **And the Lord Set a Mark Upon Cain.**

That would be my subject because we are going to bring it through and deal with the mark of the beast and all these things and show how those things come from beginning of the Bible, all the way back to the last days.

And I want to, just to lay a little background here to read something for you, out of the message, **The Seal of God** that was preached in Long Beach, California, February 16th, 1961. And here he says, speaking about Genesis 4: 16, Brother Branham said:

You want to find ought to find out where they came from, where did it all start, all the things on the earth today, all these false religion, false worship. Because the first thing we noticed in the Bible that both Cain and Abel came to worship right there at the East of Eden. And when they came and they offered their sacrifices, Hebrews 11:4 said, that God did not have respect to Cain's sacrifice but He had respect unto Abel's sacrifice. We also find out in, I John 3:12, speaking about the same thing, it says, Cain because of his evil works slew his brother. And the Holy Spirit identifying Cain's religious works, which was contrary to the revealed will of God as evil works. False worship, vain worship, God shows His disapproval of it from the beginning.

Amen. So you know, we know that this book of Revelation. We have been in it for many years and we have been going from one place to the next. And you know there are many great things that lay inside of it. And as the Prophet of God says, it is placed correctly at the end of the book, at the end of the canon of scripture because everything that begins in Genesis ends up in Revelation. It is the consummation of all things upon the face of the earth, and it is an entire Bible of itself. It is the only book that Jesus Christ really wrote.

You know, in some books they have it as, it is the revelation of St John, but we know that that is a mistake. It is theological error of scholars trying to send it out right. Because Jesus Christ Himself was given the revelation and John said he just wrote what he saw

and heard. He was just a scribe, amen. He was told, "Write this. Write this. What thou seest write in a book because the time is at hand." It was speaking about things to come. It was a prophetic book and it was for a prophetic class of people.

And so many people you know, they say, "Don't read Genesis and don't read Revelation." And that is why we are attempting to read, this morning, out of the book of Genesis and out of the book of Revelation because all things on the earth today have its origin in Genesis. Everything upon the face of the earth, this morning, started in Genesis. Everything that we see happening on the earth, right now, is somewhere here in this book of Revelation but it is in a symbol form.

And that is why many times we could be influenced by many things. We could get, you know, involved in many things. But if we don't know the Word of God, we don't have spiritual discernment to see where those things are in the Word of God by divine revelation, we could be influenced by it. And that is why, here in the book of Revelation it was revealed to us. These Seven Seals had to come to make this known to the Bride of Jesus Christ that she would be a separated people. The message didn't come just to edify her and bless her and keep her out there. The message came to call her out from there and separate her and prepare her to take her off the face of the earth. Amen, so it is a tremendous thing and God has already started that work and it is so far advanced.

May by the grace of God, the Holy Spirit would help us to have a spiritual mind to really catch things, this morning, things maybe we have never caught. And it could have the right effect and the right emphasis upon us if we have never paid much attention to it. That it would become so clear to us that it would have such a profound influence on our lives and the decisions we make, how we walk, how we conduct ourselves in this

hour, because we would be able to live with a true spiritual discernment of the time that we are living in.

As the Bible says, *'the days are evil and we ought to redeem the time. And be not unwise but understanding what the will of the Lord is'*, amen. The will of the Lord has come to us, by the Word of the Lord being spoken in this Age by a prophet. And God vindicated it because God didn't leave it to me. He didn't leave it to you. He didn't leave it to some scholar to go and find and sit down in a Bible school and debate and maybe a group of men think about it. God came down by a Pillar of Fire. God ordained a man there. Consecrated his life. Spoke through him, vindicated him and proved it was God speaking. It was the only way to serve God.

In the days of Moses, they had to follow Moses. To accept Moses was to accept God. You could not serve God without serving... being identified with Moses.

In the days of Noah you had no revelation of God outside of seeing Noah. Amen, exactly right.

When John came there were all the churches. There were a lot of good men. There were consecrated people. There were holy people. There were a lot of great men in the nation, but the Word of God, the Lamb of God was going to come to one man. Hallelujah! And John had the revelation. He said, "I saw the Holy Ghost coming down upon the Man in the form of a Dove. Behold the Lamb of God. It didn't come to the archbishop. It didn't come to Caiaphas. It didn't come to Herod. It didn't come to Gamaliel. It came to a prophet. Amen.

God didn't send Moses to a Bible school. He separated Moses, carried him up on the mountain. Moses went into the Pillar of Fire and he came back with, 'Thus saith Moses? No sir. He came back with THUS SAITH THE LORD. Amen, we also see that in the Bible.

In the time of Elijah there was Ahab there. He had his advisors. He had his cabinet. He had his counsel.

He had all his different things. He had his systems. He had his organization. He had Zedekiah, the high priest. He had the archbishop in the land. He had the prophets there, the nominal churches and these things. But when God started to speak, God sent Elijah the Prophet, "Go tell Ahab." Amen! "I don't care what plan he says they have." Amen, "You go and speak to him and say, no dew or rain will come except I call for it."

Amen and the Bible says that He is the same yesterday, today and forever. Amen. Always and that is the keystone of the Bible, Jesus Christ, the same yesterday, today and forever, "Behold I am God and I change not." What He does yesterday, He is going to do today. That is why we know it is coming up because it would be the unchanging God, with unchanging ways, in the unchanging continuity of His Word, amen. If He did it yesterday, He is going to do it again, today.

If the people had to meet Him on a certain basis yesterday, they would have to meet Him on the same basis today. They might be doing all their different religious works. They might have all their ideas. They might say it is a modern Age. They might say, you know, 'times have changed'. They might say, 'this is all right now', but God is the same yesterday, today and forever, amen.

And when He comes, He is going to point them back to His Word because His Word is His thoughts expressed. And if God said something wrong then He can't be God. He is infinite. Is that right? He is infallible. He said, "Heaven and earth will pass away but My Word cannot fail. My Word would not return unto Me void. The worlds were framed by the Word of God, Amen! He is Light and in Him there is no darkness. It is impossible for God to lie," the Bible says.

So, we know He cannot change. His ways are perfect. If He did something yesterday, He had to do it the same way today. If God judged a type of sin yesterday, God cannot come and accept it today. If God put a

punishment on something yesterday, He will have to put the punishment on it today, otherwise He would have to raise those people up and repent and tell them that He is sorry. And the very reason He said, "As it was in the days of Sodom, so shall it be," and they burned those cities with fire, He destroyed all those homosexuals and those perverts back there, it is the same way He is going to do here because He has to put the same type of punishment on the same type of sin. Is that right? Sure! No change.

And when we look and we see those things in the Bible, it happened yesterday. Many times God just long suffers and long suffers because God is a God of love but He is also a God of wrath. Amen. He long suffers. As a father pitieth His children, so the Lord pitieth those that fear Him. He is not willing that any should perish. Amen, He long suffers there, but that is why the Prophet said, 'a man fights his way to hell.'

But we find out there is no forgiveness for rejection of God's revealed will. Once God reveals His Word and He says, "This is the way to do it. This is the way to walk. This is the way to serve Me. This is what I'm going to honour." There is no other way to get into God's presence other than God's only provided way. If God said a male Lamb without spot and without blemish offered on a certain day, examined and these things, you can't bring something else. It has to be exactly what God says. Amen, see?

God wants obedience not sacrifice. Not giving your goods to feed the poor and you give your body to be burnt, you give this and you give that and do all of those things. God doesn't want that. He says, "Stubbornness is like witchcraft." Amen, see.

And brother, when you look and you see how God in the Bible always - Right here in Genesis when He started here, the revelation came of the Word. Oh my, a seal opened. The revelation came and Abel caught it. A mystery unfolded to him. And he went forth and he

began to preach those things. He began to express his revelation. What it is use, if it is revealed to you by divine inspiration and you don't live it? Amen. So He went forth and he slew the lamb. He offered it up as a sacrifice. By faith, the Bible says. There was no Bible written. It was by revelation it came to him.

Amen, God, making His Word known from the beginning by revelation. He passed the animals to see what Adam would call them. Amen! Adam didn't have a chart and said, "Okay, this animal matches this. Let me see how to pronounce that word, lion maybe leon or - no by inspiration. Because God always brings His Word by - even God created the world by revelation. He said, "I'm going to have a man to live on the earth. I'm going to put the man in a flesh body. Then he needs to have maybe some water and some grass to keep him in an atmosphere." See?

And then God created the atmosphere. He created the water. He created the vegetation and all of these things. He created everything. He created this great ecological system that man could live in it, a habitat, an environment for the man, amen. And God designed it because you know, it was by revelation He was doing it. He Himself, by faith the worlds were framed, by revelation.

No wonder when Jesus came, He said, "Upon this rock I will build My Church." Amen. And He said, "The gates of hell shall not prevail against it." When He asked Simon, "Who do men say I the Son of Man am?" And he said, "Thou art the Christ." And He said, "Flesh and blood did not reveal this to you but the Father had revealed it to you by revelation."

And anything that we do for God, for it to stand, it would have to be by the revelation of His Word, His Spirit bringing the divine revelation of the Word. Because the Word is God Himself and It is the Spirit as He Himself reveals His Own Self in His Own Word. He is made personalized to us. We see Him. We know what

it takes to please Him. We have the faith, the revelation to please God because without faith it is impossible. Without Him unveiling Himself, without Him making Himself known, without Him giving you the revelation Himself, it is impossible to please God. Even the very rapture as we sing about it, *"It will take the rapture"* is a divine revelation. Oh my, so tremendous, amen.

And you know, here we see when Abel caught it by revelation, he went forth there, it was a mystery. And that is why you know; Cain couldn't understand it because Cain wondered, "Where did he get this thing from? How could he be so sure that that could be correct?" You see, but if he had understood that God had designed Abel. Abel was an eagle. You see he didn't come from a false union but Cain was a product of a false union. Cain was of an illegal union. Cain was a hybrid, amen!

You see because he didn't understand himself, he couldn't understand Abel. Amen! And Abel was made to break in there and catch that. And here Abel had brought the Word, the Lamb. And the Bible said, "While they talked." And they were talking. They used to talk. Let me tell you, "How are you so sure that is correct?"

Have you ever seen two people sit down and one says, "Well, I don't see it like that. Well, I think so and so." And you hear them and they say, "Well am, my church doesn't teach it like that. I figure, if it is of God it has to be this way." So Cain thought that was justified. That was all right.

But Abel was saying, "No, look at this. You see there is something wrong with us. There is something wrong with nature. A perfect God cannot make it like that. Look at the fear. Look we are supposed to be higher than the animals yet we are running from them. Something is wrong. Look at the continuity, it is broken. Amen! Look at the harmony it's broken. It is destroyed." And Abel could look back at God's creation and God's creation reflected the Creator because God's

character was expressed and revealed in His own works. And Abel was the continuation of God's creation. He was the completion.

Adam was the completion of God's creation when God couldn't make nothing higher than a man because the man reflected the One Who was doing the creating. That is why after God created man God rested, amen. And then, here Abel was a son of Adam and Adam was a Son of God. Amen! And here it was, you know, he was in a channel. He was coming through a line where the Word could unfold. But you see Cain was the result of a break in transmission.

Cain was the result of a perversion of the original channel. So, his revelation was coming out but perverted. He was catching we should worship. He was catching we should bring first fruits but it was all perverted. He had life but the life was perverted. Oh, he had a love for God but the love for God was, "I brought this. You'll have to accept it because I'm giving you my best." But the love wasn't obedience. Jesus said, "If you love Me you will obey My commandments." Amen.

So it was such a situation back there. And you know if we could start in seed form, you plant you know, tomatoes, corn, cabbage whatever it is. It is a seed you are planting there. And all of this may happen. You may have bugs to fight. You may have this. You may wait for months. You may get a lot of rain, sometimes. You may get a lot of sun, sometimes. You may get people walking in your garden wanting to steal your produce and wanting to do all these different things. You may get your land swampy. You may have to get a watchman to watch your land day and night. But regardless of all the activity, at the end, at the harvest time it will just be a reproduction of the life of the seed. As far as that seed, when it goes into the ground, it will just keep unfolding, unfolding.

And regardless of wars and rumours of wars and this happening on the earth and politics and science and all of these things, yet what starts in Genesis here is what is going to come through to the end. We understand that now, amen. That is what the book is. Genesis is genes, G-E-N-E-S genes is seed, the book of beginnings where everything is in seed form.

And right here, we see something so tremendous, that the first marking of a human being was with Cain. But the marking came as the result of something. Yet over here, we see a marking and we see a punishment and the punishment was designated to those who had the mark. But we find that the marking was as a result of something. Is that right?

Under the first church Age, you find a Nicolaitian. Under the first seal, you find a white horse rider. Is that right? Under the first trumpet, you find the earth being destroyed, the same people doing something in the earth. Then under the vials now, you find these same people who were as a result of that same doctrine, who were building the same Eden on this same earth. Is that right? God never forgot them. God watched them come all the way around, and it said, "Abel caught a revelation." Amen, they were right in that Age there, (See?) where they had those twins starting in that first Age. Sure.

And then they started there and then bitterness began to come in. Smyrna was bitterness, amen, but Abel had a revelation. He had caught the mystery of that seal. Then there was a trumpet war started on the earth, sure. Then there was a vial also that followed that trumpet. So you got a Seal - a Church Age, a Seal, a Trumpet, a Vial, it all started right there. Because what did God do? God cursed the earth. The one that was being punished was being punished for a purpose. Is that right? And then God cursed the earth and when God cursed the earth, he said, "My punishment is more than I can bear." Because now, the earth wasn't going

to bring forth like it was supposed to bring forth. Amen, God told him that.

Now listen here, page 9, **The Seal of God.** He said,

Now we find out that the first marking of a human being started in Genesis. Genesis 4:15, God marked Cain. That's where the first mark of the beast was ever put on. It was put on Cain. He is the beginning of it. Now you say, "Cain having the mark of the beast?"

He said,

All right, let's notice.

He goes on to speak about the serpent seed and all of those things, explaining all of those things. And then, you know, he comes over here on page 13 and says;

Now we find out then that this was a mark. A mark is a distinction.

Amen. He said,

Notice he went out from the presence of God when he was marked. Now a mark is a distinction, it makes a difference it separates something.

He said,

Like you say, you got one against you, a mark, but you never said, you had one seal against him.

You say you got a mark against him. So he says:

And a seal is a sign of ownership.

Notice Seth never went out of the presence of God. God gave Eve a seed which Seth instead of Abel who Cain slew. Is that right? In Genesis 4:25, I believe. Okay, that's correct, Genesis 4:25.

Now we find here, he didn't have to go out and get his wife. He stayed right there and got his wife in the presence of God.

Now notice the two lineages, one went out of the presence of God, one stayed in the presence of God. The one who went out of the presence of God was because he was marked. He said, and that is the first marking that came.

And we find the marking came as a result of rejection of the revealed, vindicated, Word of God. It was all right

if Abel was doing that. But until God testified that his gift was righteous. Then, Cain had to recognize, that wasn't Abel talking anymore. God was talking for Abel now. It is one thing for a man to say something but it is a next thing when God vindicates that. Do you know why? Because the same God had killed the first lamb and put coats of skin on them.

So, when another lamb was being killed, instead of God coming to do it now, Abel's revelation was expressing what God did in the beginning; the way to remove the sin, the way to come back in the presence of God, the way to come back for fellowship, the way to atone for the wrong. That it was going to be, without the shedding of blood there was going to be no remission of sin. Amen.

But you see many times when the Word of God is being expressed, somebody says, "That's a man saying that. That is a man saying that. I don't have to listen to that. I see it this way." But we fail to realize our thoughts come from somewhere. We are just reflecting our influence and this Word is the absolute. That is why we have to look and see what we are reflecting. It is not what you think or I think. It is what the Word of God says because the Bible says, "Let every man's Word be a lie and let God's Word be the truth." Amen. 'And he that is of God', Jesus says, 'will hear God's Words', amen.

But we find out when God's Word was being spoken they didn't receive it. And right there, what did Jesus say when He came? "He that receiveth you receiveth Him that sent you. He that heareth your words." He said, "It is He that gives you those words to speak." Amen, it never changes. That was not a new thought that something happened, everything begins in Genesis because Jesus had to prove He was Messiah by the Bible. He had to bring His teachings from the Bible because the Bible was the Word of God given to them

that man should live by. Amen. It was the revelation of God in the form of words lying there for them.

So notice. He says here now.

A seal is a sign of ownership, a mark of distinction. And the Church is sealed by the Holy Spirit showing ownership God owns the Church. But the mark of the beast is a wayward, the outcast that refuses to take it and come God's provided way. Cain, as soon as he was marked was sent away.

We get that. Abel died. Seth raised up to take his place was a sign of the resurrection. All right, we have to go through these two marks; the mark and the seals begin in Genesis and come down through the Bible and ends up in Revelation. Okay.

Now all the time I was telling you about the mark of the beast and what the punishment would be but you never saw anybody being punished. But in Revelation 16, you see the punishment starts on those who have the mark of the beast. He says, God now, was pouring out that wrath upon them. First it says, "Woe unto them who worship the image." Don't you do that. You better have wisdom and know what the number of the beast and the image of the beast is. He said, "I see a beast who is going to rule the world and he's going to do all these things because people are going to worship the beast. It warns you of those things.

But then, it comes and says, "Now, he is pouring out upon men who worship that beast and worship that image, who has that mark, alright. But if there is something in Revelation, it must be in Genesis somewhere because God's mystery was unfolded down through the Bible in shadows and types. God did not give it out all at one time but slowly letting it out. And as it kept unfolding, it kept revealing itself until it is all gathered up in the last days at the end of the book. And then, we see in reality form what God was showing in a type back there.

Sometimes, it might be judgment on a family. Sometimes it might be judgement on an individual. Sometimes, it might be judgement on a city. Sometimes, it might be judgement on a nation. But in the last days, it's judgement on the entire earth, every city, every nation, every man, who worships that beast, who has that image and those things. And we see the same God putting the same type of judgement upon the people.

Okay, let's go on a little more. So he says; those two things started in Genesis, the marking of the beast and the seal of God because they must go together. From the message, **The Mark of the Beast**, let me just read something here for you. Page 7, he had preached this the night after. He said,

The mark of the beast the seal of God, many of you were here last night

Referring back to the seal of God.

Now I have to take both of the subjects and put them together because they run parallel one to the other. And I think the seal of God is the Holy Spirit. The Bible supports that. The mark of the beast is to reject the Holy Spirit. There are only two classes of people and on the side of salvation and rejecting, began in Genesis like anything else.

On the side of salvation and rejecting, to accept the Word of God is to accept the Holy Spirit because God is the Word and God is a Spirit. God is the self same, the Holy Spirit is the Word, nothing different, amen.

And then we see then that to reject that Word is to reject God and to reject the Holy Spirit. And once you reject that after it has made known to you and presented to you and you turn away from it, there is no forgiveness. Then you automatically receive another mark, with that mark upon it you will enter into the wrath of God. Because when a man rejects mercy the only thing could follow is judgement. All right, so they were both

represented in the first two sons, both Cain and Abel. Cain received the mark of the beast and was sent away.

Amen, and then he comes now and he shows us.

He says;

Now look, it started off with rejection. Now before he could reject it had to be presented to him because that is the truth. No man will want to reject the truth.

No man wants to walk away, you know and say, "I find that man is too dogmatic." Or "I find that man was too mean. No, that man was too shady to me. And I don't like the way he looked. I find he should have combed his hair better than that or wear a better suit than that." Or, "Maybe his grammar, you know, it was hard to follow him." Now, you have to watch and see if it is the Word of God. The grammar can't save anybody. It is the revelation of Jesus Christ. It is the life of God, the Holy Spirit bringing the Word. That is why we have to recognize His presence.

So, God now, saw Cain, He said, "Look at how your countenance is fallen. You walked out of that service and you weren't too blessed. It's like your brother rejoiced more than you. Abel must have shouted, "hallelujah! Oh glory!" My and Cain walked away kind of formal. He didn't like that at all. Brother, Abel stood there waiting. He said, "God, I know I did it according to Your Word, according to divine revelation. Father, let the fire fall." And the fire swept that lamb. Brother, Abel began to shout and praise God, amen! He said, "Lord, I know You revealed that Word to me, amen." And boy, Cain saw that display of faith. The man's countenance fell, got back inside his little tent and God came to him in the night and said, "Look at you. Why is your countenance fallen? I am not partial but I can't receive false worship." See? "What you are doing doesn't reflect Me."

You see the Bible says the Lamb of God was slain in the mind of God before the foundation of the world. That is why God came and slew a lamb, because when

God came down in judgement, God never brings judgement unless there is a warning first. And he warned them, 'the day you eat you shall surely die,' when everything was in perfection.

Then what happened? They disobeyed God. They went into sin and God came down. And brother, with eyes like a flame of fire and feet of brass, as He came walking, they hid themselves. And God said, "Adam, where are thou. Hast thou eaten from the tree that I commanded thee?" And brother, he started to make excuses one time. He said, "Lord, you know, the woman you gave me." And she started to make excuses, she said, "You know the serpent beguiled me." And so they were going on.

And the first message of redemption, when God saw His children lost outside there, darkness setting on the earth; the birds stopped their singing; in the garden there was silence, brother, and God came down in judgement because sin cannot stand in God's presence. He had already kicked it out of heaven. Now, it was inside the Garden now. He was going to kick it out of the Garden too. Is that right? Let me tell you, God keeps kicking sin until He kicks it straight into hell. And if there is sin inside of here, this morning, God will kick it right out of this church. Amen! Yes sir, my! Amen.

So when God came down there, the first thing that happened, He looked at them and the Bible said God slew a lamb and made coats of ...(End of side 1)

The message of redemption and grace was preached over the shed blood of an innocent lamb. The only thing for them to walk away free was a promise of a resurrection, was that lamb had to die and that blood had to atone for their sin. It is the only way God could deliver sin. And right away God showed what was going to be the atonement for sin, what was going to bring back fellowship when it was interrupted. God was going to show no person with sin could stay in His presence.

God was going to show it had to be cleansed. God was going to show, there was only one provided way and before any man slew a lamb or anything, He killed the first lamb. He started off, "I am going to show the way to do it. I'm going to show the only way, only provided way of worship. I'm going to show, the only place that I'm going to meet with a believer is under blood." Amen.

But notice, Cain had religion but there was no blood in it. You know a lot of people don't see they have sin. They see they have nothing to repent for. They see they are all right. Maybe they need a little better education. They polish themselves with a little more education. Polish themselves with a little more refined manners and so on. Polish themselves with a little better clothes. Polish themselves with a better house and a better car. And you know they keep thinking that will make them a better person.

But all have sinned and come short of the glory of God. A man is born in sin, shaped in iniquity, come into the world speaking lies. And Jesus said, "You must be born again. Marvel not. You could be in the priesthood, a Levite. I say unto you, you must be born again." God showed it from the beginning.

And here it was, what God did for His Own Son and daughter and showed the way, that He could not keep them there in His presence. The sin had to be dealt with, a provision had to be made. An innocent had to die for the guilty. That is what Cain was refusing because that is exactly what Abel came with. So Cain was actually rejecting God in another form. It was the unchanging God with unchanging ways, bringing the same type of sacrifice for the same type of condition. It was just the unfolding of His Word.

And he began to get the mind battles because you see, "I have to go back out there and tell Abel, you are really right, yes. I'm sorry for my attitude." And that started to fight him and he started to wrestle with that. And God discerned his thoughts, He said, "Sin lieth at

the door.” See? He was getting a space to repent. Do you understand what I’m saying? He had a space to repent and he refused to do it and what happened? He went out there and the enemy now had full control over him because he had gone on without making that thing right.

God had spoken to him first. He had rejected it. He had refused to take the correction of the Word and then, he found himself drifting deeper into more sin. Now, he wasn’t just disagreeing. Now, he had such an uncontrollable anger that he picked up something and slew his brother and killed him. Is that right? From jealousy and anger and hate and malice and all of these things and he was an idol worshipper.

Because any worship that is not worshipping the true and living God is idolatry because God was pouring out that vial because they had the mark and they did what? Worshipped whom, God? No, another God; worshipped a system that had no blood in it that rejected the blood; worshipped a system that gave their support to the beast, the devil himself. They might have had ninety-nine and ninety-nine hundred percent Word, that didn’t mean anything. It was still the devil. Man, it could just say ‘not surely die’, and added one Word and it was still the devil.

And now, the plagues were being added to them because they added and they took away. And God took their names out of the book and now He was pouring the plagues on them. Because they failed to live by every Word that proceedeth through God’s mouth because they didn’t even know what was God’s mouth. Amen! Never even recognized God’s mouth. They got under Zedekiah’s mouth, and it was three unclean spirits like frogs coming out of there, taking them backwards into a man-made system.

Okay, let’s move on a little bit. I want to get of out Genesis quickly and begin to travel. You know we’re traveling through Genesis because we can’t get out of

Genesis, you see. So notice something. We see here in type, God's divine judgement, because

when we speak of the vials we are talking about judgement. When we talk about the seals, we are talking about redemption. When we talk about the Church Age, we are talking about intercession. When we talk about the trumpets, we are talking about Israel's restoration and these things. When we talk about the vials, we're talking about the wrath of God, the judgement of God.

In Revelation 15 it talks about, these seven angels having these seven vials filled up with the seven last plagues. See? Those plagues in those vials, those plagues are the wrath of God being executed. But we find out these angels who were coming to execute that in Revelation 15, it was seven of them and they were clothed in fine linen. And their breasts were girded with golden girdles (Is that right?) just like Jesus was (Is that right?) because He was the bloody Lamb with seven horns and seven eyes in the time of intercession. And the seven messengers on the earth were the ones who were bringing the blood. And He was the blood because those seven eyes were those seven spirits. Those seven spirits were those seven angels, those seven messengers bringing the Word in every Age. Is that right?

Now, it was no longer mercy, it was judgement because it was the same throne. The same Lamb is the same Lion. The same Redeemer is the same Judge. Is that right? Sure, the same Redeemer is the same Judge. The same mercy seat is the same judgement throne. And now, He was no longer Lamb, now He was Judge. He was no longer Redeemer. He was Judge now, and He had His breast girded with a golden girdle. But here we see, that no longer represented His mediatorial office because it used to be around the waist. He was now coming to judgement (Is that right?) between His priesthood and His kingship. That is exactly what is happening there. Amen, it is happening there.

Now watch something. We want to get down on this really good and we want to get it in every way that would bring it back. Because I'm not dealing with down there so much, I'm trying to show you, here. And I say, we want to look at the character of God in judgement, and not so much the event down the road which is just information. Okay.

So now, the marking and the separation came from disobedience. Get that. From the Word being revealed, being vindicated, being presented to them, being spoken to them and yet they were holding on to their own conception. See? And then, God had to come and give them a space to repent. And when they refused to do it, they fell into greater sin. See?

Now watch. Then it didn't stay there. God put a mark upon him and with that marking he was eternally separated from the presence of God. That is spiritual death. There is no life outside of God's presence. God's presence is the revelation of God coming to you. God's presence is not something you imagine and you carry in your mind. It is the unveiled Word before you, God's Spirit there, speaking through His Word, "You are in the presence of Almighty God." Amen, my!

Look in the Old Testament. Where was the presence of God? -Over the Mercy Seat. Where was the Mercy Seat? Behind skin. What was inside of there, what was it over? The Word. Is that right? Always, my!

So Cain was a hi-bred. See? He was a product of an illegal union. And you find when people are not born right, that is the problem. That is where it starts. When they are not born right – You see he was a product of Eve and the serpent. The Church and the world united and brought a hybrid member. Oh, he came out of the same womb Abel came out of. Do you understand what I'm saying? I want to pause in some of these places.

That was a twin out of the same womb. It started in the beginning with the worship of the beast, the devil incarnate. And in the last Age it would end with the

worship of the devil incarnate. Is that right? From the time Eve was deceived until all the names, which were left in the Book Of Life of the Lamb would be deceived also. Exactly. (58:00)

Now watch. Then we see the marking and the separation from God's presence being executed by God because God now, could no longer tolerate it. It was a violation to His Word. It was rebellion to His revealed will. Amen. So God said, "You cannot stay in My presence anymore. That's it." Marked him and he had refused to be corrected. He wouldn't see his error and the battle started in his mind.

And it is right there it starts with everyone. They see that Word but that Word brings mind battles. "I have to give up this. I have to give up that. I have to start to dress differently now and go to work in the office. They would laugh at me. Just last week, I was with the group troubling some Christians or something." See? "Maybe I have to start to testify." And they begin to feel intimidated. They begin to back down.

And God is trying to talk to them and says, 'No, sin lieth at the door. Watch yourself. You see what is right, do it. Walk in it. Don't play around. Truth is being revealed to you. This is grace. Millions are dying daily and this is presented to you.' And you're seeing it is right. Don't be like Pilate. He started to pass it on to somebody else and said, "I don't want to get involved. This doesn't really involve me. The man was talking to this man over there to begin with and they are trying to bring me in the talk. I don't want to be in the talk." But yet you stand up there and you know it is right, because though the man is talking to that man, the Spirit is convicting you. Amen!

When it passed from Herod, it came right back on his lap. You are not going to get away from it. It showed whom God was dealing with too, right there. And then, he started to say, "Well you see this thing, I'm a politician. I am not really involved with all this religious

business. People could have their religion if they want. Let me wash my hand from this thing. I don't want to be involved."

You want to keep you image. You want to keep your name. You want to keep your place in society and all of these things, and not realizing you're turning down, the way, the truth and the life. It may look bound. It may look defeated. It may look like it can't face the challenge of the hour. It may look at its lowest, it ever looked upon the face of the earth but it was God Almighty, bound there, standing there. Hallelujah! Amen.

And Pilate was rejecting eternal life and didn't know it. Here was Christ who all heaven worships. Seraphim cover their faces. The God of glory had come down, standing there. And for his job, for his image, for his public reputation and these things, he was trying to put it aside and suppress it. He committed suicide. He got insane and committed suicide. That is how he ended up. But he didn't see he was rejecting it outright. He thought the people were trying to involve him in something. And he wasn't going to get involved.

His wife even came and said, "Have nothing to do with that man." She said, "That is a just man. I had a dream. I suffered many things, this night." See? So he had his warnings. It came by dreams. It came by the Word. It came by situations, he didn't even expect it to come right back before him, and it came right back. And finally, he had to make a decision with it and he washed his hands. He made the wrong decision. But it was going on in the mind. Sin lieth at the door, right there, because the mind is the gate to the soul.

Either you accept the Word of God when it is presented to you because decisions are made in the mind, "Choose this day whom you will serve. If God be God serve God. If Baal be God serve Baal. Why halt you between two opinions. A double minded man is unstable in all of his ways." Then what happens? The soul that sinneth shall surely die." You don't believe

with your body, you believe with your soul. He rejected the Word. In his soul he disbelieved it. He wouldn't draw from that filter and pull it in his soul. He wouldn't receive that Word.

All the emphasis is on the body. Amen, want to dress up the body, look nice, have a good public image, do this, eat this certain type of food. Don't eat that. That has too many calories. That has too much cholesterol. That has too much of this. That is tin foods. You know, hybrid over here, you can't eat that. And you are so concerned about the body.

And then, for the soul is rock music, is calypso, is blue movies, all kinds of vulgarity, all kinds of smutty jokes going down to the soul and they don't care about the soul. Amen, now watch. All kinds of false religion, creeds and dogmas and man's traditions, don't bother because the Bible says, "The soul that sinneth shall surely die." Separated from the presence of God.

Then we see God pouring out a vial of judgement upon the earth because of false worship. And He punishes him who is marked and separated from His presence. God cursed the earth! And what does the Bible say? "Behold I will send Elijah before the coming of the great and dreadful day of the Lord. Before I pour out those seven vials, I will bring Elijah to bring the Seven Seals. I will send mercy. Because it will take the Seven Seals to turn the hearts of the children back to the faith of the fathers 'lest I come and smite what? - The earth with a curse'.

Watch and see God cursed the earth again. And that is where he went out and began to work with science afterwards. He tried to get around the curse. Trying to build cities and begin to pervert and destroy the creation, begin to bring hybridization, begin to work in science, begin to destroy botany life, begin to destroy marine life, (Is that right?) is what they are doing today in the name of science.

As I said the other day, when they had World War I, everybody was ‘poisoned gas is killing out people’ and they had gas masks. Now, those industries are pouring out poisoned gas in the name of science and industry and progress and industrial revolution and nobody is running around with a gas mask. Nobody is making a big do. All of this is going on because it has become so corrupted. It is a chemical war on nature, destroying the earth now. Why? The people have grown into insanity. They see it and they accept it. But God said He would burn this earth with fire, amen. He is going to bring it back to the way it was in the beginning.

Let me tell you, it is a tremendous time. It is getting real hot inside of here, so let’s just try to hustle on. You just have faith and believe because I’ve got quite a lot here. I have not started as yet. All right. I have not come out of Cain, my first example in Genesis to start to show where this started. You see God never sends judgement without warning. He never, ever does it - why? The Bible talks about the righteous judgements of God. Jesus said, ‘If you judge, let him that judge give righteous judgement.’

Solomon said, “A false balance is an abomination in the sight of the Lord, but a just weight is his delight.” When he weighed Babylon in the balances they were found wanting because they didn’t measure up to his Word. When he weighs us in the Word, the Bible says, ‘Don’t forget what your weight is’. Don’t walk away and forget what your weight is, amen. And if you’re overweight, start to lay aside every weight. In other words go on a spiritual diet and lay off all of your sin. It is a sin diet you have to go on, amen! Hallelujah! That is real overweight. Amen, yes sir, my!

God sending warning, warning – punishment always follows rejection of the Word. Judgement always follows grace. So if God is judging these men here for having the mark and worshipping the image, and he is judging them and they never knew it would be unrighteous, it

would be unlike God. See? But we find out, if they are being judged and God is a righteous God then, there must have been a message of warning, warning them of those things before the judgement comes. So, when they are being judged they are without excuse. And that is why we see the wrath of God being poured out because they were being warned but they didn't give earnest heed to the things they have heard. Because one had an ox to prove, one had a house to build; one had a wife to marry. Is that right? Glory, amen!

So watch. So the first place - if you notice with me. We took it the other night. I'm just recapping some things quickly here. We took it on Thursday night. When the mark of the beast is mentioned is in Revelation 13, the first time it is mentioned. And it tells you, this thing is coming and it is going to take over the whole world. And it is going to be connected to a worship, because every man who doesn't worship it, is going to die. Is that right? And then, all those who'd be deceived, they worshipped it. It is a whole chapter on worship but it is false worship. Amen.

Then, we find out that Revelation 14: 9 to 12 in the next chapter, right in the breach, (We took that breach between the trumpet and the vials, 12, 13, 14. We were seeing all of these mysteries) there was a third angel message, which was one of those mysteries in that entire book, warning them to escape the mark of the beast. And saying, "You better escape and don't touch that thing because God is going to give you the wine of the cup of His wrath, (Is that right) without mixture, full more than forty over proof"- [Ed. Slang referring to strength of the alcohol]. Is that right? Sure. That is going to burn all the way down, straight down to the lake of fire it is burning, burned for millions of years after. Amen. Then in Revelation 16:12, we see the divine wrath being poured out because mercy was spurned. They refused that message. They refused that

warning. And that is the very warning that is going on now.

Maybe I could just slip in something right there, quickly. Mark of the Beast, Page 20 and 21, talking about those three angels messages.

I want you to notice those three last angels. First angel, that's Revelation 14: 6 to 12. First angel sounded the trumpet of the gospel, had the everlasting gospel to preach to all the world. Second angel preached kind of holiness gospel. Many times when that inspiration of Wesley moves through here and rebuked sin, rebuked uncleanness.

Is that right? Because everybody who gets baptized must get sanctified, amen; and all the life that was in the tassel ends up in the grain. He just gathered up all those messages, (Is that right) gathered up all those loose ends and brings it to the fullness of the revelation of the Son of Man. Is that right? Sure. But it was the seven spirits of the Son of Man, speaking through the Seven Church Ages. "Whom do men say I the son of Man am?" Thou are the Christ, Son of the living God." Exactly right. All seven spirits became one spirit in the last days.

All seven mysteries became one mystery, amen. To reveal the token, to reveal the Son of Man himself, but it is the Holy Spirit. It is He Himself speaking to them, One like the Son of Man walking in the midst of the seven golden candlesticks, walking back and forth there, speaking. But you saw Wesley speaking and he said, "Without holiness, no man shall see God." And it was that same Word that came and said, "Without holiness, no man shall see God." It is a holy walk. It reminds us, no immorality, no abominations, and pollutions and all of these things, no sir! Amen! Wash me in the blood of the Lamb and I will be whiter than snow.

That is why, people, you know, they come and they sit down there. And that Word is coming and they try

to hide their sin and cover it with a fig leaf, exactly what Adam and Eve did. They run and they hide. The Word says, "The Lord's supper tonight." They stay home. They make their little fig leaf and they are hiding behind it. "I don't want the deacons to see me. I don't want the minister to see me, because I feel they know about me but they are not too sure." And you are playing your little church; you get in your little church world there.

And the Holy Spirit is passing through and He is pleading and He is pleading and leaving you rotting in your sins right there. Because you have your fig leaf covering you up and you think that you are well covered and you are well hidden with your fig leaf. All that you used is your own imagination after you went into sin. Amen. If God is the same God, what do you expect? How do you expect God to deal with it if He is the same God? If He is not the same God here, how could you make Him the same for healing then? You have to make Him the same all the way around. You can't tailor God to suit your taste. Brother, it was on Elisha that God had to do the work, not on the mantle. The mantle was perfect. You couldn't alter the mantle to fit him. God was bringing him in the shape to fit the mantle. Amen. Holiness, he said:

The fornication, he straightened up with the church. The third message, which is the Pentecostal message, should be the true messenger, the one that escapes the mark of the beast.

Why I'm bringing this, I want to show you, God never sends judgement without warning. We see that with Cain, He didn't judge him without warning. We see that with Adam and Eve. He didn't judge them without warning them. We see that coming here down in the days of Noah, He never judged them without warning them. Is that right? But the punishment always follows the rejection, amen.

And those Seven Seals had to come. It had to go around the world. It had to be shown in the sky. He

had to do those things so this generation could know that God had sent mercy. God rich in love, God rich in grace sent down the best from heaven above. Is that right? But then, we can't turn it away. We have to receive it. We have to accept it. He brings it across our path and we are faced with it. What are we going to do? We are faced with it, amen.

“Whoever receiveth the mark of the beast,” that angel is saying, “Whoever receiveth the mark of the beast, the same will drink the wrath of God poured out without mixing the cup of His indignation. It will be poured out upon the people.” He said, “That’s the very message today, the third angel message, the last message, Luther’s message of justification, Wesley’s message of sanctification, and the Pentecostal message of the Seal of God; escape the mark of the beast, come out of the walls of Babylon, be sealed into the kingdom of God.

Notice the very next verse, the thirteenth verse “Blessed are they that die in the Lord.” What next? Armageddon - The church is gone then after the Third Angel’s message, because the third Angel’s message brings you to the rapture, brings you to the Seven Seals. Is that right? He Himself comes like a thief in the night, “Come out of her My people. The one shall be taken. The other shall remain.” Why? Because the atomic bomb is fixing to fall, He is going to burn the earth with fire like an oven. Is that right? But the Bride must go before one bomb falls. It will take the rapture, amen! Hallelujah!

That is what we are in, right now. “Escape the rejection, the punishment is coming. Don’t disobey, sin lieth at the door.” It is right here with us. God wants us to worship in Spirit and in truth. You are right there, right at the border of the Eden. Amen! The revelation, the plan of redemption, the revelation of the blood being revealed through Shepherd and sheep, (Is that right?) being revealed, the life of the Lamb was on display there.

God was speaking forgiveness for Abel. And Cain looked at that plan of redemption being revealed to shepherd and sheep and hold on to his idea of the thing.

Notice he said,

I was preaching the other day in the church.

Referring back to when he preached the Seven Church Ages.

Those angels giving, those last seven angels and the angel message and this special anointing came of those three ages, those three last angels.

He said

I was there preaching.

Here he is placing that scripture in the Bible for us. He said, "I was there preaching in the church and bringing it down to the last Age how they were black out and these things." You know how he drew it there and showed the light fading out. He said, "When I drew it, I put a little bit of light but when God showed it in the heavens it was total black out. The moon went into eclipse, into total darkness." Is that right? He said, "The light represented Spirit-filled believers too, the anointing, apostolic faith." Amen! Sure! Oh my, we are playing around, walking around wondering, see.

Look at this here.

Now God will send the wrath of God upon them because they had spurned the mercy. They had neglected so great a salvation.

If Cain had given earnest heed to Abel's message and didn't neglect it, amen. A little old humble shepherd laughing like the sheep and talking like the sheep, sounding like the sheep, smelling like the sheep, could hardly talk and talking like the sheep almost. But with the message of grace and redemption, it was the very mystery of God he was catching there and bringing it to him. Is that right?

They all came out of the same womb. They all came out of the same womb of this message. Amen, here we are in the bride Age. Here we are, a twin like how it was

in that Ephesians. See, it was a twin? Like how it was a twin in the bride that Eliezer brought, Rebecca. There was a twin inside of there fighting in the bride's womb. Amen, one wanted the birthright. The other wanted a morsel of meat. Is that right? Esau and Jacob; one received the birthright and one couldn't find a place of repentance. Is that the Bible?

Amen, now watch. Let's go a little further. What was it? In these last days, here it is just like Cain. They had loved the lie more than the truth. Jesus said, "This is the condemnation." Not that you drink, you smoke or you commit adultery or steal. Amen, there was atonement for that. But this is the condemnation that light has come and men choose darkness rather than light because their deeds are evil. "He that heareth my words and believeth on him that sent me, amen, has passed from death unto life and will not come into the condemnation." Why? Because they heard the Word, because they believe it, they recognized it to be the truth and they went to acting upon it.

Now, you check your attitude with the Word. That is why I'm staying back in these places. That is why I'm trying to labour to bring it more here. See? It is the same message of redemption now coming through shepherd and sheep to you. Not me talking something. It is shepherd and sheep right here. You are seeing redemption being revealed through people's lives. Amen, you see the life of God on display. Amen!

Now watch. They had rejected that message. And when Cain rejected Abel's message, what happened? God smite the earth with a curse. God poured out a vial when he rejected it.

In the middle of the Bible He warned them of what was going to come. He will send Elijah. And first He would give them mercy, 'lest He comes and smites the earth with a curse'. And in the last days in Revelation after Elijah had come, after the hearts of the children had been turned back. And to those who rejected

Elijah, what was God doing? He was smiting the earth now with a curse. The first vial was poured out on the earth and upon many who had that mark, who had rejected that vindicated message of redemption. The Headstone came shouting 'grace'. Is that right?

Amen, I think we are right there in the scriptures. Amen, as far as I could see, we are right there in the scriptures up to now.

Okay now, under this first vial, here is Revelation 16:1 and 2, and in Genesis 3 and 4 because in Genesis 3 and 4, we see it in seed form, right there. Seals, Ages, Trumpets, Vials, all these things right there, come with the punishment, okay. Then here, we see there are some things we want to look at.

Under that first vial it was poured out on the earth, number 1.

Then the second thing was a foul and painful sore. Is that right? It began to strike the people. It began to come upon them.

Then the third thing, men who had the mark of the beast; they couldn't have it until they rejected the seal of God, the Holy Spirit.

Because that mark of the beast we are sure we have already seen, it was typed in Genesis. And what begins in Genesis, we know comes down through the Bible.

So, we could go to Exodus, Leviticus and the jubilee, when they refused that message of redemption and grace again, what happened? They had to bored in their ear. They had to be marked and they couldn't go out of the walled city. Is that right? They went into a perpetual slavery. They couldn't be free. Is that correct? Sure.

All right, now watch. That jubilee used to be on the Day of Atonement, they used to blow that trumpet too. Because the slain lamb was bringing back that inheritance, it was the slain lamb that was taking them back to their promise, taking them back to what was there.

What is taking us back to Eden? Calvary; the slain Lamb! Who opened the Seven Seals? The slain Lamb! Who restored back the true atonement? Elijah, amen! See? Brings it back. Who sounded the jubilee in the Revelation 10, in the fiftieth year, the year of release? Elijah again. See? And whom were the vials poured out upon? They who stayed in the walled cities. All right.

We could take the types and go, because once you take the types, they begin in Genesis they are going to keep unfolding down. And then, when we see what these things represent because the types are going to show us what it represents. We see why Cain was marked. We see why they were bored in their ears. Then, we are going to know today why they had that mark. We see the punishment that followed. We see what God did. Is that right? So we could understand what happened here in the last days, because we who are receiving redemption, see it because we hear the jubilee. We see it because we hear the jubilee. We see it because He revealed the slain Lamb and the blood. Is that right? Sure.

Then the next thing after the mark of the beast was the image of the beast. They worshipped it. Now all of those things, we have to currently explain from the scripture, from Genesis to Revelation, for this first vial to be clearly revealed because it is put here to judge that. The 'white horse rider' means something. 'A bow and no arrow', there was a purpose for that too. 'Was given a crown' that meant something there too.

You see it is all there and they had to go right through the book and end up in revelation. Okay, well it is the same way with this vial. Here it was. It struck the earth. It came upon men who had the mark. It came upon people who worshipped image. It came because of false worship. Then there was a pestilence, a plague of a foul and painful sore in their bodies. Is that right?

Now watch. So, this vial is poured out upon the earth and a foul and painful sore came upon these men,

who had the mark and worshipped the image, now, because God has always and still does refuse false worship. You come in here, put up your hand, "Yes Jesus" let me tell you, you are doing that for yourself. God is not in that at all. That is a stench in God's nostrils.

And that is why I say, when we see you, what is God judging men for? God is judging people who used to prophesy, speaking in tongues and rolling on the floor, jump, have all night prayer meetings because they had the mark of the beast. They were rejoicing because the devils were subject unto them but not because they saw their names in the book. Do you understand that?

So, God is not interested in those little things. What God is interested in is, you come in Spirit and you come in truth. You come with divine revelation. You come with all your heart to love the Lord, all your strength, amen. Don't give God any half way business, because God separated people to worship Him, you see. You see Abel had oil and wine. Abel had the Word and he had the Spirit. Abel had stimulation of revelation because it was revealed to him. You don't have revelation without stimulation.

Amen, in St. John 4 when Jesus came, everybody was worshipping. But He said, "In vain do these worship Me." He said, "What about the mountain here, not even the mountain..." He said, "The hour is come and now is, when they that worship the Father must worship in Spirit and truth." Amen. "There is only one provided place of worship." He said, "That Elijah is going to come, John." And he came there to do what? Call them out of Sadducees and Pharisees and Sanhedrin and Herodians, all those blasphemous names to bring them to true place of worship. And he revealed to them the Lamb. Is that right? Amen, and there is salvation in no other Name, but that Name was revealed in that Lamb, amen. That was the provided place that God was meeting with them, where they were going to get the

Holy Spirit, where their worship was accepted in the sight of God.

And here we see, God doing the same thing, refusing, always refusing. And here He is refusing that worship because when they were worshipping the image, they thought they were worshipping God. When the third angel message was correcting them and revealing to them “What you’re in is contrary. That is the system. That is not of God. Turn away from that. Be zealous therefore and repent.” Just like God told Cain and they wouldn’t do it. Is that right? Exactly, amen.

Now, here we see how it started. We don’t want to spend too much time on that. We could go on to show what happened with Cain, with Eve with the beast in the beginning, right down to where it says, to worship the beast at the end, the same devil incarnate. The same devil was in the serpent that made her to come out from under God’s Word, he said, “Oh my, that is a tremendous revelation you have there. I didn’t know we wouldn’t die.” She said, “I want that.” Amen, you know. She said, “Let me carry that for Adam too.” See? Thank God there was an atonement, otherwise God would’ve burnt them up, right there.

But God made an atonement and a true atonement always stays God’s wrath. Do you understand that? God could never cross blood, the blood of His Own Word. What about when His Word keeps coming to you? God can’t cross it but you could cross it. God wouldn’t even cross His Own Word, but people trample God’s Word. Didn’t Paul say it? The same blood that sanctified them, they turn around and trample the blood of Jesus Christ and count it an unholy thing.

When they could walk with their natural lamb so carefully, so carefully with their animal blood, then it took the blood of Jesus Christ, the Word of God because what was bleeding? It was the Word. He was the Word made flesh. It was God’s Spoken Word that materialized and formed a body. And then when they broke that

blood cell, it was the Word bleeding because that was the Word made manifest. Amen!

Now, so redemption and judgement always go together. We see it with Abel and Cain. We see it with Adam and Eve in the beginning. And we see God judge the serpent. Is that right? The system that the devil was in and working through to bring deception and false worship, God judged it, exactly; cursed it! Then we see Abel in his time bringing a revelation of redemption, amen. Then we see Cain marked and judged.

Then we see Noah lifted above the judgement and coming back to the new earth. Then we see all the earth perishing in the very thing that they rejected. And what they rejected is what saved Noah; same water that saved Noah is the same thing that destroyed them.

Then with Abraham, we see Abraham called out, changed into a new body, received the promise son, we see Sodom burned with fire. Is that right? "As it was in the days of Sodom, so shall it be in this day." Redemption and judgement going together always, one is the Seals. One is the Vials.

Then also in Jacob, the birthright, he wanted the birthright, amen. He was wrestling for it since in the womb. After Eliezer introduces that Bride, amen, about twenty years after he is coming out there, but he is having a desire for that birthright. Sure. And then what happened? We see Esau had no respect to it. He wanted to satisfy the fleshly appetite, lust of the flesh, lust of the eyes, the pride of life. But Jacob took that birthright. It brought him to a prince with power before God, an Israel, amen. Esau couldn't even find a place of repentance when the time came.

Look at the butler and the baker in the time of Joseph, Genesis, in Egypt. What was happening back there? One was restored right back into the king's presence, right back into his original position in the presence of the king. And the other one, the fowls of the air were eating upon him because he had the dream

with the basket with all the loaves and the birds eating out of it. Is that correct?

All right, I'm just showing you some little types with redemption and judgement coming all the way down together. So we understand right now, if we are in redemption then that judgement is moving. It is already moving because it starts off first with sin lieth at the door. Then it comes to the rejection. It comes to the knowledge of the truth. It comes to Kadesh-Barnea. They see it to be the truth. They come to the knowledge of God. They tasted the good Word of God, but Hebrews 10 is the punishment that follows the rejection and the mark. The punishment, the mark is manifested later on. But right now, they are already sealed out from the time they reject the Holy Spirit. My, I tell you, so tremendous.

The very fact that a Bride is being sealed away means that people have crossed the line already, alive in their body but the soul is dead, 'The soul that sinneth shall surely die'. They go along with their religious worship, go along just living in the flesh like that and they could never hear that Word anymore. Oh, they are in church but they hear it like a natural man hears it but no spiritual revelation, no conviction. Their conscience is seared with a hot iron, the Bible says. They are heady and high-minded and lovers of pleasure more than lovers of God, amen. God gave them over to a strong delusion to believe a lie, the Bible says, a reprobate mind concerning the faith. He said, "Fine cultured men, educated men, see? Great learned men, in the field of science research and all of these things. But as far as the gospel, as far as the true faith, as far as eternal life is concerned, they are reprobates.

Look at Israel in Egypt under the blood of the Lamb. Is that correct? It was revealed to them by a prophet. A Prophet who met the Pillar of Fire and came with THUS SAITH THE LORD. A Prophet that came with two signs and started with healing to attract their attention.

Jannes and Jambres rose up there and withstood Moses in the first Exodus. 'And so shall these in the last days, like Jannes and Jambres withstood Moses, so shall these men of corrupt minds'. Is that right?

Because why? In the last days, there is a Third Exodus. In the last days, one like Moses is going to come back with the Pillar of Fire. In the last days, one is going to come back with the two signs. In the last days, one is going to come back with the truth and the impersonators will rise up to impersonate it. And Moses' message is going to climax with the Token, 'get under the blood', and darkness will cover the people. Is that right? Sure! You watch and you are going to see it happen.

And it is all taking place. And Paul by revelation, knowing the Old Testament is a shadow of things to come, knowing God is perfected in threes, Paul knew he was in the Second Exodus because he typed himself into it too. In the Second Exodus, how God destroyed them in the days of His wrath, when they provoked Him in the wilderness. He said, "And so let us fear lest we become short of the promise of entering into the rest." Because he knew Joshua was the Holy Spirit. Is that right?

Now watch. So then, also the slaves in the jubilee, a time of redemption and judgement, the One who was marking there, Rehab, in Canaan land under the blood, a type of redemption. Then, souls in prison, when Joshua the destroying angel was coming through, destroying everything that was without blood without mercy. They had lived in all those abominable practices and God told Abraham, "Wait until the iniquity of the Amorites is fulfilled, when the cup runs over," He said, "that is the time I am going to bring them; your seed back into this land again and give it to them for an inheritance."

Oh my.... What is going to happen? God is going to bring us in, in this hour, into a real manifestation of the

Sons of God who are going to come back and take over the kingdoms of this world. Amen, let me tell you. And we look at all these examples of God pouring out His wrath, His plagues, knowing that there was judgement not only upon the world now. But there was also judgement upon the so-called believers, even those among the called out because we already saw that Cain and Abel came from the same womb. Esau and Jacob came from the same womb. We saw what happened to Cain. We saw what happened to Esau who came from the same womb, marked, out of the presence of God, couldn't find no repentance, no birthright, no right birth, Amen! Exactly.

So, we realize then, that it is not only on the word. So let's come a little closer. Turn with me in the Bible a little bit. Let's look at some examples in Exodus. Let's start in Exodus a little bit and see how God – Exodus, I want to do some quick reading. I am going to read quickly because I am watching that time. Exodus 32.

The First Exodus is a type of the Second Exodus and the Third Exodus. And the First and Second Exodus is a type of the Third Exodus and we are in the Third Exodus. And the Pillar of Fire has come back again for an Exodus. And in the First Exodus they were under the lamb. Under the Second Exodus they were under the Lamb of God, Jesus. Under the Third Exodus they are under the Lamb, all the Seven Seals, the same Christ in the form of the Word again. He is the Exodus. In the First Exodus, a Prophet likened unto Moses. The Second Exodus, a Prophet like unto Moses. In the Third Exodus, a Prophet like unto Moses. Amen.

We could go through it over and over. How they came to the signs and these things attracted their attention and the voice came. All those things and the judgement followed the rejection of the message. But here in Exodus 32, what we see are some of the examples of God pouring out His wrath. Because what is the use I hold you here and you don't know if you are ready, you

don't know if you met God's requirement but you are sure the people in the world are judged? Let us find out for us, right here, if there is something that we could be doing that could hinder us from making it. Something that we might be taking for granted or maybe overlooking or maybe we feel that God wouldn't do that because we are in the message. Or we are among believers and we talk about the promise and God sent a Prophet and we believe we're in the Exodus.

Let us look and see these things, because remember in every Age there was a vial poured out. Not these seven last vials here, you know, vials that mean judgement. I say, vials are poured out in your home. Vials are poured out in individuals' lives. You see God smite Uzziah with a vial. He rejected the word of the priest. He told him not to offer any sacrifice. Is that right? Sure! God smote him with a vial. He died with leprosy in his forehead. A plague came upon him because he rejected the word of the priest, who was only saying what the prophet had said. Exactly right. God had told Moses that only the priests must offer sacrifice, only they must bring the atonement and these things. Moses showed them their place. Joshua placed them in the land and showed them their calling and all of these things. And he thought all of this didn't mean anything. See?

Exodus 32, verse 23, I think I have here. Let me see, 25. Turn to 25.

*And when Moses saw that the people
were naked;*

Now you know what happened. They went up there and Moses went up and came down with the law of the Commandments. But what was happening? The people were there in the camp worshipping an image, a golden calf, the gods of Egypt. Is that right? Yes, an image, the gods of Egypt and they were worshipping it. And here they were under the prophet's message.

Somehow, along the journey a blackout hit some of them, in the absence of the prophet and they got themselves into all kinds of worldliness. They began to strip their clothes, bring their little revelry and different things, drink and get drunk, and they had a little image formed amongst them. The gods of Egypt was right back amongst them. So, I want you to see, there were plagues in Egypt but there were plagues in the wilderness in the journey.

So, in the Exodus God was pouring out vials and God was pouring out vials on those in Egypt too, same God! Because what God is judging is not people. God is judging the evil heart of unbelief. 'Jacob have I loved but Esau have I hated, before they were born.' Because Jacob was seed, is that right? They came back with a spiteful and evil heart of unbelief with an evil report. Cain had evil works, though they came out of the same womb, though they were worshipping the same God. But it was an evil heart of unbelief. What will He do with an evil heart of unbelief when the Word came and turned back the hearts to the faith of the fathers? See? So notice.

...naked unto their shame among their enemies:

Then Moses stood in the gate of the camp, and said, who is on the Lord's side? Let him come unto me. And all the sons of Levi gathered themselves together unto him.

And he said unto them, Thus saith the Lord God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.

And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

For Moses had said, Consecrate yourselves to day to the Lord, even every man upon his son, and upon his brother; the he may bestow upon you a blessing this day.

And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord; but (perhaps) I shall make an atonement for your sin.

And Moses returned...

Because he knew the only thing to stay God's wrath was an atonement. You see God had told him, back there in Leviticus, how, "When you get Aaron, ...Aaron. He was going to be priest. And let the priests, camp around the Ark so the wrath of God wouldn't break upon the people. And when people sinned a certain sin, if they lied, if they stole, if they committed adultery, what to do, what the priest must tell them to bring, in order for it to be an atonement for their sins, to cleanse them.

Now, we have had an atonement. We have had the atonement restored back. Can't you realize we can't have real fellowship with God outside that blood, outside that real Word, that real Lamb? And the first thing to deal with our sin has to be that atonement, that Word, amen. We can't bring some ashes and say. "Take some ashes and children when you go home it will be all right." You shake the brother's hand and he goes back, no. There are things that have to be done to get rid of that sin, to bring back God's presence, to bring back God's blessing, to bring back God in the camp, to bring back the communion with the people.

So from the time – God knew it back in the beginning, so God slew the Lamb, right away. Abel knew he needed one, so he slew a lamb too. See? Then here it is, when Moses saw the wrath of God moving.

Now, but watch something, when it comes to Revelation 16 there is no atonement. There is none. There was nobody to run to bring an atonement. That wrath could not be stayed. Now, while the atonement is here, would you not harden your heart? Would you listen to the voice of the blood? Are you going to wait until he that is filthy is filthy still? Watch what I'm trying to bring to show here, what brings judgement and what stays judgement. And how it comes to people right there, not just in Egypt in the world but those on the journey under the prophet's message too. No different, it is an evil heart of unbelief God is dealing with.

And Moses returned unto the Lord, and said, oh, this people have sinned a great sin, and have made them gods of gold.

False gods, false worship again, just like back there after they had the vindicated Word of a prophet, after they knew what was truth.

Yet now if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

And if you get a real revelation of God, this morning, you go to chasing after all kinds of false gods and get in all kinds of different things outside there and then come back and say, "Yes, God still loves me and everything will be all right." Let me tell you, god doesn't break His Word for nobody. And if you are a real child of God, you have a Spirit in you to repent and get right with God and get the Word applied to your life. And if you can't do that in the sight of God, it just manifests your spirit and shows exactly who you are and what kind of nature that is. Exactly right.

And the Lord said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee:

nevertheless in the day when I visit I will visit their sin upon them.

And the Lord plagued the people, because they made the calf, which Aaron made.

Notice that. God poured out His fierce wrath. He poured out a plague upon them. The Vials is just what contains the plagues. It is just the symbol of the pouring out of the plague itself, which only means the execution of the wrath of God that comes for false worship and for rejection of the truth. Know this.

Turn with me a little bit again to Numbers 11, quickly. Let's try to move on as best as we could. Just keep you mind on the Spirit. It is very warm but we have a couple more minutes. I will try to find a place where we could, maybe, hit it right and just stop.

Numbers 11:

And when the people complained, it displeased the Lord: and the Lord heard it; and his anger was kindled;

Watch His anger; His anger, His wrath was kindled. Watch the kind of things that get God angry. They began to murmur. They began to complain. God had sent a prophet. The prophet had spoken his message. By a Pillar of Fire God broke the bands of the enemy upon their lives. God brought them out under the Word of God. God was taking them to the prophesied promises the prophet spoke of. It was going to take a certain time to get them there. God was going to reveal Himself through the course of the journey.

If they had followed the continuity of the working of God in the Holy Spirit in the camp there, they would have moved in step in the rhythm of the Word. Every man would have been in the Spirit of the Director, who was in the Spirit of the Composer. But they dropped out of there and they began to lust for this and lust for that. And you know what, the mind battles came. It always lies at the door, 'sin lieth at the door'.

...and the fire of the Lord burnt among them, and consumed those who were in the farthest parts of the camp.

And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

And he called the name of the place Taberah, because the fire of the LORD burnt among them.

And the mixed multitude ...

Do you see the kind of believers in every church, in the Exodus coming out under the prophet's message?

...that was among them fell to lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

Okay? Hear what was causing it now.

We remember the fish which we did eat in Egypt freely;

What is that? Memory; okay?

...the cucumbers, and the melons, and the leeks, and the onions and the garlic:

But now our soul is dried away;

From their spirit watch their soul now. Their souls were dried because their spirits were only on onions, garlic, remembering what they lived back in a rear-view mirror. They wanted to live back in what God called them out of.

...there is nothing at all, beside this manna, before our eyes.

The body, so right away it showed you what their eyes were seeing, what the spirits were thinking and the condition of their souls. Exactly where the mind battle is, they were seeing it and they began to loathe it, "Everyday is the same thing, every day. They saw it like no progress, no development. They wanted a change, a more luscious time. See?

And they began to get pulled back into their memory, instead of them remembering how God came down in Egypt and how God created. If He created frogs, can't He create different things? If they remembered, when there was a cry for deliverance and when they were in darkness and blindness down there and had no hope of coming out and then God, by His prophet and His Word came and delivered them. When the enemy could have killed them and God opened the Red Sea and He saved their lives from danger and all of these things but they weren't counting their blessings. In their memory, Satan was taking them back, paralyzing their faith. Their souls began to dry up and the things they began to see right there, they said 'all we have is this'. They couldn't even give God thanks for it.

Now it says here, let's drop down a little bit to verse 31 and 32. Okay, verse 10, sorry.

Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the Lord was kindled greatly. Moses also was displeased.

God was vexed because they began to cry. They began to murmur. They began to complain. You know, "Since I'm saved, things are so hard for me. I came in here and why do I have to go through this, Lord? And like You don't love me. You know, it is best if I am not a Christian. Look at people in the world are living better than me. Those Egyptian down there could eat flesh. Those people could eat this, and I'm serving God and I have to go through all of this." And they began to displease God so much and God said – under the prophet's message, but God was going to get rid of them. Watch and see.

Then in verse 31:

And there went forth a wind from the Lord, and brought quails from the sea,

My! Things began to come in now on their table that they couldn't eat before. Like prosperity now, they began to get their fleshly appetite satisfied now. See? They come home on Sunday, a big day, about four or five dishes. They start to put on weight. That is what they wanted. They were not studying their condition with the Lord.

...let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits high upon the face of the earth.

And the people stood up all that day, and all that night, and all the next day, and they gathered the quails:

Working overtime and all, to take in as much as they could take in. Load up, stock up their cupboards, stock up their tents, stock up their fridge, stock up everything. Because God said, "I will give them flesh. It will be coming through their noses. It will be coming through their eyes. They would get so much flesh, He said,

...he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

And while the flesh was yet between their teeth, before it was chewed, the wrath of the lord was kindled against the people,

You see, He gave it to them, "You want it? You lust after it. You desired it. You cried. The Word said, 'seek first the kingdom of God' but you took your eyes off the Pillar of Fire. You took you eyes off the prophet. You took your eyes off the things God was doing. You took your eyes off of how close we are and what made you come through the journey. You took your eyes off the instruction and all your eyes were seeing were these things. And all of your energy was being channeled there." And when they got it, before they could even eat

it, before they could even chew it, the wrath of the Lord was kindled and the Lord smote the people with a very great plague. Here God was manifesting His wrath, pouring out His plagues, pouring out a vial upon them.

*And he called the name of the place
Kibroth-hatta-avah: because there they
buried the people that lusted.*

God said, "We are going to finish with all the 'lusters' today. The 'lusters' will be in the post-experience, when we refer to them, we refer to them as past tense from this day. And then they journeyed from that place to another place. And God was passing them through different experiences to bring up the 'lusters', to bring up the murmurers. Bring up the complainers. He was bringing it down to the men who had the faith to go and take the promise. He brought it right down to the ten, who came back to the borderline. They came through all of those experiences and lived but when it was time to possess the promise, they couldn't take it.

Watch. He poured out a plague. It was a plague He was pouring out on them. It is His wrath in those Seven Vials, which are Seven Plagues, He is pouring upon them. And watch. There was a plague upon those who worship the image. There was a plague upon those who lusted after flesh. Okay, like Esau wanted a morsel of meat. Paul said, 'that fornicator'; in other words 'that idolater'. That is what it is.

Numbers 12: 1 to 10. Oh my, I'm behind time. Okay, quickly.

*And Miriam and Aaron spake against
Moses because of the (Cushite woman), the
Ethiopian woman which he had married, for
he had married an Ethiopian woman.*

*And they said, Hath the Lord indeed
spoken only by Moses?*

She remembered the time, she jumped up and spoke in tongues by the bank and danced in the Spirit, you

see. She put herself in the same channel with Moses because she is his bigger sister too. She was the one who put him down in the boat. She held him and put him in the basket out in the Nile. Sure! And she didn't like that match for him neither because she wanted to get a sister for him that he could get married to. And here, she now, was trying to pull Aaron into it too and said,

...hath not the Lord spoken by us? And the Lord heard it.

You know there are some people who get together and say, "Well, the Lord talked to me too. And the Lord, talked to me too." Well, the Lord talked to all of us. Sure! If the Lord is not talking to all of us, something is wrong. But the Lord talks to all of us in category and in relation to certain things. Exactly right. But certain things, He will only talk that by those who've seen the Seraphim, by those who must prophesy again, by those who have His Word in their mouths. Sure!

(Now, the man Moses was very meek, above all the men who were upon the face of the earth.)

Now that is Moses writing that about himself, by the Spirit. Aaron didn't write that, you know. Moses wrote, "The man Moses was meek above every man upon the face of the earth." The Holy Spirit made him write that. The Holy Spirit made him strike the rock too, and write and say where he got vexed with the people. But the Holy Spirit made him write that he was the meekest man. All right. Brother, I tell you. I love this Word of God, amen. Amen!

And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam,
Two brothers and a sister, you know.

Come out ye three unto the tabernacle of the congregation. And they three came out.

And the Lord came down in the pillar of the cloud, and stood in the door of the

tabernacle, and called Aaron and Miriam: and they both came forth.

And he said, Hear now my words: if there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

My servant Moses is not so, who is faithful in all mine house.

With him will I speak mouth to mouth, even plainly, and not in dark speeches; and the similitude of the Lord shall he behold. Wherefore, then, were ye not afraid to speak against my servant, Moses?

And the anger of the LORD was kindled
Watch it now.

against them; and he departed.

And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow:

In its last stage.

...and Aaron looked upon Miriam, and, behold, she was leprous.

What it is? God poured out a plague, right there. One of the most spiritual women in the church - poured out a vial, because she couldn't control that tongue. Man control big ships, is that what James said? But if that tongue is full of poison, it spreads to the members. Somebody start to talk and, "Why this? How this one could get married there. And how this could happen here, and so and so? And I find Moses - you know, what happen to the man? After all he has to stand before the people as a leader. He is supposed to get somebody who maybe, have the gifts or something, or who is administrative or something, you know."

Brother, God is the same. These people weren't Egyptians. These people came out of Egypt under the message. These people were on their journey to the prophesied promises that the prophet was telling them

were laying there. The fullness of the Holy Ghost, where they were going to be placed positionally and have their own inheritance and have full dominion again, is what they were journeying to.

Numbers 14: I want you to see, 'don't lust after flesh'. I want you to see, 'watch your tongue, watch your evil speaking'. I want you to see, 'don't let idolatry come in among you'. All right. Numbers 14: 26 and 27, is that what I said, 14: 26 and 27, okay.

And the Lord spake unto Moses and Aaron, saying,

How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

Your carcasses shall fall in this wilderness; and all who were numbered, (of you, according to your whole number), from twenty years old and upward, who have murmured against me,

Doubtless ye shall not come into the land, concerning which I swore to make you dwell therein, except Caleb, the son of Jephunneh, and Joshua, the son of Nun.

But your little ones, whom ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

He said, "You walked and said, my little children, I'm so frightened for them. The devil may take them. This one may get swallowed up in drugs. This one may be taken over by fashion. This one might go out in the world. I'm watching him. I'm frightened for him." And you are playing you are so protective over your children, like if maybe you could protect them or whatever it is. And then, you are not a real standard and example.

And in yourself you are rebellious. And you can't be under authority but you are trying to protect your children and want them to be under your authority. And God said, "Those, who you said would be a prey in here," He said, "I will take them in."

He said,

...and they shall know the land which you have despised.

He preached to them the promise. They came right up to it. It was so close.

But as for you, your carcasses, they shall fall in this wilderness.

And your children shall wander in the wilderness forty years, and bear your harlotries, until your carcasses be wasted in the wilderness.

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

Paul said, "Be not deceived, God is not mocked. Whatsoever a man sows, that shall he also reap." Is that right? You sow to the flesh you will reap corruption. Exactly. They are going to go around, go around, go around, until they perish.

I, the LORD, have said, I will surely do it unto all this evil congregation, that are gathered together against me:

Watch what they did. And He said, "This gathering is not by Me." They are having a gathering right now, a gathering of the tares. All that gathering, it is another gathering, it is a uniting time, the World Council of Churches is another gathering to worship the beast, see?

...they shall be consumed, and there they shall die.

And the men, who Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

Those men came back and began to preach to the tribe. But as the head of the tribe, like ministers in their churches, and they blackened the minds of the people against the promise. And they started to speak evil, "All this unknown language, all this Seven Seals and all these kinds of different things, that is the devil and so on." And slandered against the promise. And it looked like they had them so under control and they were giving them favour and they were protecting their heritage. God said, "Yes, sure, he is going to waste it right down, until it is all consumed."

These weren't Egyptians. Notice that. I'm trying to show you, God is judging the evil heart of unbelief, not just people. And that is why, right here, what is it? Because remember if a man doesn't have the seal of God right here, he takes the mark of the beast. As Brother Branham said about that man, what was his name, Brother Wade, in the congregation right there, remember? He said, "I was saying something and he was rejecting it and he fell dead right there and his wife screamed out." And the Prophet had to go down there and plead for him and then God brought him back. He said he was right there because those days are going to come back.

Even those men who did bring up the evil report upon the land, died by the plague before the LORD.

But Joshua, the son of Nun, and Caleb the son of Jephunneh, who were of the men who went to search the land, lived still.

Let me tell you, some are already dead but there are some who live still. What is the difference? Their rock confession, their confession of the revelation as regards their promise in that hour when they had come to it.

They had come to the knowledge of the truth. Those men were borderline believers and they never went all the way to the promise. They believed the Prophet. They came out of Egypt. They didn't want to stay back there. They got baptized. They came through the Red Sea. They saw the cloud. They saw all those things. They were in the meetings. They had healings at the brazen pole and all of these things. And what I'm trying to show you, those who murmured and brought an evil report, please watch those things. God judged those things back in that first Exodus.

I want to take some of the things because I have quite a lot here, one after the other. And there is one I want to get though, Numbers 16. I can't take the whole thing but you read some of it when you go home. This one is dealing with Korah, the gain sayings of Korah and his little company. You know there were the little cliques inside the Exodus too. Yes sure. There were the leaders and each leader had his little clique. Well, Korah had some here. Okay now watch. I have to take it low down, verse 46, to take my time.

And Moses said unto Aaron...

Now, you know what happened, Korah went up and said, "What's the matter with Moses? All of us are holy." And they began to intrude the priests' office.

I had to talk to a brother recently. I said, "You want to run and preach. You watch your life and your condition. Do you know what the Word of God says? Do you know what the Word says about these things? You come to the message and have come to the knowledge of the truth, get that kind of zeal out of you. Get lined up with the Word. Make sure you have a testimony first." See? It's the itch inside of there. See? It's Your own lust that you can't control, no temperance. See? And here it is, they intruded the priests' office and denied the authority of Moses. And when Moses saw it, in verse 44 it says;

And the LORD spake unto Moses, saying, get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the LORD; and the plague is begun.

He knew when the wrath of God begins to be poured out and the plague begins to move, the only thing to stop it is the atonement. Because God will not cross the revelation of that blood that He gave because that is what He did in the beginning and His Word is still the same and He will never depart from His Word. God never leaves the line of His Word and the line of His Spirit. And Moses knew it and he said, "Oh my, people are going to die here. God will destroy a lot of people here." He said, "Quickly, Aaron run." And I could see Aaron running. You know, get the censer and begin to put the fire inside of it, get the atonement ready.

And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people; and he put on incense, and made an atonement for the people.

And he stood between the dead and the living;

Standing in the gap –

and the plague was stayed.

When God told the Prophet to throw up that rock, judgement would start in the earth and all those things there. Now Brother Branham was told there - He said, "Look at me, I wanted to run away." He said, "Oh God, but then, God showed me it was a complex I built up because of the sins of the people, because of the attitude of the people." Is that right? "And then, God told me to

come back because God was giving mercy still before the wrath of God was poured out fully because there were many outside there still need to come. He said don't call them Rickies and Rickettas." He said, "Don't do that. Many of them are my children." He said, "In the dream he saw them beating their heads against the bars. They wanted to be delivered." He said, "There are many good people in those systems still trying to come out." Sure.

Let me tell you, the things that happen in this generation, people are just living and walking without revelation. And they take things lightly and they feel 'well, everything is going all right, I don't see anything going on.' And they don't know how far it is. And when the Prophet was here by divine revelation, because he understood his position and he knew that his sins were sent up, and how God had sent the warning. And when the message was turned down and the judgement sign came and the Cloud was turned, and the priest handed him the book 'on the day of vengeance' and all of those things, and the rock was thrown up and he saw all of those things, he knew it was so far advanced that he kept screaming out to the people.

Now, here we are in this hour and these things are coming along and the Word is coming. And they come in here with all kinds of haircuts. They come in here with all kinds of fashion. They come in here with all kinds of dressing. They come in here with all kinds of evil ways and Egyptian spirits. And they come in here remembering all those things back in the world, and the old world nature and the old world image want to come back. And the Word comes down and talks to them and pleads with them and corrects those things and they refuse the correction many times. But what happens? God follows it up with judgement. Things begin to happen to them. This happens to them. This one crashes here. This one here, things go badly. Things in this one's house is going to fall through. This one's

children are going to be consumed by the world. God begins to rip up all the nice little things they had in their path, sure. They don't know what is going on because their mind is already darkened and alienated from the life of God. And they don't live in the Word, so they are not a close observer. They don't understand what is going on. So fools walk with hobbed nailed shoes where angels fear to tread. They think that a little religious attitude with 'I love Jesus', they think that is it, and they don't realize that 'worship Him in Spirit and in truth' is living by every Word that proceedeth out of His mouth. Outside of that is worshipping the devil. It is vain worship.

And here it was, plagues, the wrath of God, and the plagues began to come but there was an atonement for those. Let me tell you, He is a Lamb for you still, a Lamb for the Bride. And many families inside of here, they are not lining up with the Word, they are coming along. God has to really put the rod upon them. See? Pour out those things in their homes, pour out those things upon them. And before they line up, before they recognize, the Word of God and the grace of God to them, the rod of correction, "If they are without chastisement, then they are bastards." Then a bastard is an illegitimate child. An illegitimate child cannot receive any inheritance. Is that right? That is the coming congregation, the real congregation, the one under the blood. The one He died for in the Lamb's book of life, that congregation, not this bunch of people here. They that gathered here, there are three types of believers that come in here. You just have through that door and get a seat. But in that one where you worship him under the blood, where you can't come in without His Holy Spirit, where His blessing is upon your life, there is where He comes in. Also we see even it took the doctrine of Baalam. The Bible says so many thousands, about twenty something thousand were killed that day, (Is that right?) in the plague, because after they received

the vindicated truth, they went and ate things sacrificed to idols, false doctrine, devil worship, idolatry.

You see they sit down here under the truth. They sit down under the truth and they can't take correction. And they go somewhere else and believe a lie and come with all kinds of strange, funny revelations. They can't even see it in the Bible afterwards. They come up with it. What is it? Idolatry. Exactly right. Marked and went out, you see, lovers of pleasure. They get consumed in the world outside there. Oh, Cain saw the religion. Cain had so much religion until Nimrod built the Tower of Babel and took over the whole world. Sure! And brother, when you see those things, it makes you move right up.

Okay five past, my time is up, so I want to make some jumps here. All right.

Now we see then that God, what is he judging? He is judging the evil heart of unbelief. The soul that sinneth is what he is dealing with. The soul that is disbelieving or refusing the correction from the vindicated Word when sin lieth at the door, the soul that gives himself over to iniquity, knowing what is right and not doing it. Those plagues were in Egypt on those Egyptians, who worshipped all kinds of gods down there. And then, the plague was going to come out under the prophet's message too in the journey. God was pouring out His wrath on both sides, because He is just, because He pours out His rain on the just and the unjust, His blessing, because everything belongs to Him, because He had to correct the error always, because He is Light and there is no darkness in Him. The darkness is in us and He has to correct that darkness in us. Amen.

And those who left Egypt, we find out how they came right up to the promise. They were marked and separated because the Bible said God said, "These men will not go in into that inheritance, but these men here are going to go in." What was He doing? He was marking and separating. And he said, "After that came

out, after the rejection, came the punishment and then they were consumed.” And Jesus said, “They are everyone dead.” Exactly right. And Jesus was telling the Jews that. Do you know where to find that? In St. John 6:30, there was something right there.

Oh may God have mercy. Help me, Lord, how to turn? My, I'll have to - Okay, I'm going to take this and make a big leap and trust that on Wednesday we are going to catch what we had to leave out today. There is so much to leave out.

But know this. The plague fell on the earth. The second thing: a painful sore. Third thing: men who had the mark. Fourth thing: they worshipped the image. The fifth thing was false worship. And all those things meant that that vial was being poured out. But notice this vial wasn't being poured out one by one by one, “You seven angels take your seven vials and pour them out on the earth.” And one was pouring on the earth. And one was pouring on the sea and one was pouring here and one was pouring there. And one was pouring on the men. So the whole earth was filled with the judgements of God.

So, while they were getting sores, the sun was scorching them. They had blood to drink. Hail was falling upon them. The system was being destroyed. The comets were coming upon the earth. They were bawling to the rocks and the mountains. The fowls of the air were eating their flesh while they were rotting. Do you want to live there? It is coming on the earth. That is why I'm taking you through the Bible to show you God executed those kinds of judgements for those situations.

And when the people on the earth, if God finds them with their evil hearts of unbelief in Egypt and among the called out, He will judge it the same way as He did back there. With the Pharisees and then the seventy, who walked and their followers who when they got a hard saying refused to go on further, (Do you

understand that?) in the second Exodus the same way; look at it right here in St. John. You know how He kept speaking there in verse 30, it says,

They said, therefore, unto him, What sign showest thou then, that we may see, and believe thee? What dost thou work?

Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.

Then Jesus said unto them,

He is preaching here to all this crowd, you see. And he is laying in the Word and you know.

Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

So, then verse in 49, He says:

Your fathers did eat manna in the wilderness, and are dead.

He is telling them. They said, "Our fathers ate manna in the wilderness." In other words, "You could trace our lineage all the way back to the First Exodus when that prophet came, and the Word of God and the covenant and the adoptions and all the things that pertaineth to Israel that Paul talked about." See? All the different feasts and the offerings and everything, in Romans 9 he talks about it, he said, "It all pertains to Israel." Because why? Moses brought it. They were a called out people, a separated people, a peculiar people. They were a chosen people, a chosen generation. And Moses brought the Word. See?

Any other prophet that rose up only brought back to them what Moses said when they went away. Elijah came. He repaired the altar at the evening sacrifice and turned the hearts of the children back. When those others prophets came they rebuked cities, they rebuked Jerusalem. They called different ones. See? Isaiah and the others, who were prophets throughout the whole

earth there, went to many other cities. Jonah went to Nineveh and different things, rebuked down there but the thing is Moses had brought the Word.

And when Jesus came and He had come to fulfill all of these things because it spoke of Him, everything there spoke of Him. And here it is in the reality now they couldn't see it. So then, they thought it was another religion, and they said, "What new religion do you want to start? Our religion and our revelation and what we are following go all the way back to Moses. And our fathers even came through the wilderness and ate manna that came from heaven. They didn't even have to cook their own food. You're talking about God created for them to eat. And Jesus said, "Yes, but what happened to your fathers?" He said, "God threw a plague on them, a vial and in His wrath they are all dead."

Watch. Then, let's drop down a little bit, verse 60.

Many, therefore, of his disciples, when they had heard this, said, This is an hard saying; who can hear it?

Not many of the Pharisees, not many of the Saducees, many of His disciples. They had seen John. They had seen Jesus. They had come out and were around the revealed Word. The Church world had already rejected Him. They didn't want Him. They said who followed the prophet would get excommunicated. Was it there in St. John 9? Sure! "Have nothing to do with that thing. He was of Beelzebub. That was the devil." They blackened the minds of the people.

But this crowd had come out and they were following the message. And then, the message came to certain junctions where it was making certain demands, where the fullness of the message began to come forth and it challenged their experience. It challenged their decision that they made to follow. They came up to the borderline, like they who came out in the First exodus. They were in the second Exodus now.

*When Jesus knew in himself that his
disciples murmured*

What did they do in the First Exodus? Murmured, exactly. They murmured against Moses, now they were murmuring against Jesus. And the LORD meet a prophet like that, the same kind of people. Let me tell you, what it shows, nothing is new under the sun. People die but the spirits move on. So, that is Cain against God. The same God coming to judge Cain for the same false worship, the same mark, everything because history only repeats itself. Look at it right here.

*...he said unto them, Doth this offend
you? What and if ye shall see the Son of man
ascend up where he was before?*

He was no crowd pleaser. He was no good mixer with the people.

*It is the spirit that quickeneth; the flesh
profiteth nothing. The words that I speak
unto you, they are spirit, and they are life.*

But there are some of you that believe not.

An evil heart of unbelief - And Jesus knew from the beginning who they were that believe not and who would betray Him. When they refused to go with the further part of the Word, do you know what happened to them? Titus. When the sealing Angel came first, (the Holy Spirit) they never got sealed. Do you understand what I'm saying? They never got the seal in their forehead, Ezekiel 9. (I have to jump. I don't have time to take my time with those things anymore. My time is up.) And here it was, called out, following, but were never sealed. And the message angel came to make a way for the sealing angel. And the sealing angel was to seal them away before Titus moved to devour them.

Do you want to see what happened when their land got invaded? Turn to Leviticus 26, quickly. I go back and forth with these things to show you. He is the same

God today. Oh, I should have just given you the scripture to read. All right, let's try it. Leviticus 26.

If we have strangers here, I trust that they would be very patient and don't feel too bad. You know, it is kind of hot. It is very uncomfortable for us here also. We had these special meetings to start today and we didn't really intend to go this long. But we are just trying to close here and we just have to get the subject in the right place.

Verse 14: God is warning them through Moses at the end of the First Exodus. Moses is getting ready to come off the scene and the people are going into the land to possess it. And he is telling them now, the Word of God. Because they are going to live in that land, and they are going to live by this Word delivered to them, by that prophet from the Pillar of Fire.

But if you will not hearken unto me,

And don't you realize, the message we have received from this Prophet from that Pillar of Fire is preparing us, not just to live here in this world alone, but to cross over to that new civilization. It is not just to have a testimony on the job. It is preparing you for all eternity, for when that new kingdom comes. Don't you realize that? We are not talking about church and religion. We are talking about sons coming back to the real son-ship, the real inheritance.

And if you will despise my statutes, or if your soul abhor my ordinances, so that ye will not do all my commandments, by that ye break my covenant.

I also will do this unto you. I will even appoint over you terror, consumption, and the burning fever (ague), that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

You mean all those little things that happen to people, God is in all of that? Not a grain of hair on your

head the devil could touch except God permits it. But watch when things happen to you, look where the real spiritual application is. It is because your life is not lining up with God's revealed Word, because God only punishes you for disobedience, you know.

And I will set my face against you, and ye shall be slain before your enemies; they that hate you shall reign over you, and ye shall flee when none pursueth you.

Talking about a spirit of fear and bondage.

And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.

Seven is just completion of the fullness of judgement that is going to come.

And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:

I'll break your economy in your home, in your nation, in the world, sure. Your heaven will be brass, when you need rain on the earth where you put your seed. And you will sow and you would get no increase.

And your strength shall be spent in vain;

There are all kinds of sowing, you know. There is sowing to corruption. There are all kinds of different sowing. To take sowing, it's a principle of labouring and then you're reaping and you're eating the fruits of your labour. And you could be the best. You could do this. You could do that. You could do what you want. You could get the best contacts in the world it would not work if God doesn't bless it. And God's blessing is only on God's Word and 'if you abide in the Word and the Word abides in you, you could ask what you will, amen.

Learn the ways of God. Learn the ways of God if you want blessing. Remember God is this Word. God is not something in your mind that you imagine. God is no private idea you have. God is this Bible here, the same, yesterday, today and forever. What we are reading here

in Exodus, Leviticus, Numbers and different places is still the same person today.

As I was telling the brothers there the other night, I said, "You know something, it almost staggers your mind sometimes, to accept that Jesus, Jehovah of the Old is Jesus of the New." I said, "Because for two thousand years, we have been seeing God so merciful. Even when He walked on the face of the earth, He looked like He had so much compassion and love, that you never saw Him manifest the kind of judgement as in the Old Testament."

...New Testament you know, you are seeing that this is Jehovah of the Old Testament again. He got back that same nature now. He is Judge of all the earth, where the mountains shake and tremble when God's presence comes down." I said, "This time it is not going to shake and who touches the mountain will die. This time it is going to cleave in three parts. This time the whole earth is going to be filled with His judgement, not just Jerusalem or somewhere back there, nor sir, not just Sinai." Brother!

Verse 21:

And if ye walk contrary unto me, and will not hearken unto me,

'Hearken', faith comes by hearing, see? If you refuse the Word;

...I will bring seven times more plagues upon you according to your sins.

When is it coming? Under these vials it is coming, seven times more plagues.

And I will also send wild beasts among you, which shall rob you of your children,

See that wild beast of drugs, a power coming out there. You see a beast coming out of the water, a beast coming out here; you see a beast coming out here. All kinds of beasts will rob you of your children. Sure! Brother, you see the children get taken in this, taken in that, taken in the other.

Sometimes right here, it could take our children right here, spiritual children too. You play around and don't stay with the Word and don't line up with this Word, and don't try to keep this house in order, and try to let down the bars and let the goats get in, then the sheep are going to get out. Amen! Sure!

...and destroy your cattle, and make you few in number; and your high ways shall be desolate.

And if ye will not be reformed by me by these things, but will walk contrary unto me;

He is expecting you to bring forth peaceable fruits unto righteousness in chastisement.

Then I will also walk contrary unto you, and will punish you yet seven times for your sins.

And I will bring a sword upon you, that shall avenge the vengeance of my covenant; and when ye are gathered together within your cities, I will send the pestilence among you,

Do you know what pestilence is? Epidemic, widespread outbreak of disease – That is what is happening under the first vial, disease starts, pestilence. God has four great judgements, pestilence, famine, sword, and evil beasts. We are going to pick it up, those four great judgements under that fourth seal.

He says they are going to come out and they are going to kill. And kill with the sword of the mouth. The fowls of the air and the beasts of the field eat them. Is that right? Sure, famine strikes the earth when no rain fall for three and a half years and burnt up everything. Sure. And pestilence and disease all kinds of things, they start to rot in their flesh, no divine healing then.

Let me tell you, doctors are going to find out, they could set a bone but they can't heal it back. Dentists are going to find out, they could pull out a tooth and they can't heal back the place. Doctors are going to find

out they could stitch a wound and they can't heal it. When that atonement is removed, they are going to find out there is only one Healer and that is God. And the beast that they worship in the God of this evil Age, they are going to find out, Satan can't heal. They will find out then.

And then, man in that time will have sores and these things and no healing. Medicine is of no use, walking about with broken limbs and different things when hailstones start to fall upon them and break their skull, break their backs and break their limbs and they can't heal. Do you understand what I'm saying? You see healing was in the atonement. By His stripes you are healed, "I am the Lord, who healeth all thy diseases."

But those doctors glorified themselves, though they had the brazen pole as their medical symbol. They trusted in their medical science. They built their hospitals like Oral Roberts did. See, they tried to get scripture for it and said, "Paul had Luke with him and Luke was a doctor." Say, "You combine the two," see and all of these different things, which is really a cover for unbelief.

Okay, what began to happen? In an Age – Let me just close because it is no use. I can't finish. In an Age, he bought a painful sore upon them, pestilence. In an Age where the emphasis is on the flesh, Max factor, everything with everybody right now. You watch them brother, all they think about is the flesh. A little pimple on the face, you talk about pressure; little thing on their skin, any part of the body that is exposed to the public view. Wrinkles coming on, they want to cut the scalp and pull it back and get the wrinkles out, plastic surgery. They find certain parts of their bodies low and certain parts too high, they want it in proportion, they inject steroids and all these different things, hormones in their bodies, change their complexions and everything; tampering with nature.

Such an Age, but watch something. In an Age of cosmetic and Max factor where everything is fashion shows and department stores, and the garment industry and designer clothing, see, where there is a display of flesh, nakedness everywhere. They've come to a place where everyone wants to display the human anatomy. Is that right? Revealing clothes, nakedness down by the beaches, they want to go out and show off their flesh. But under this vial fowls – they start to rot and are smelly, disease start to come all over their bodies. Let me tell you, they will be forced to change their fashion. Those men in the garment industry will have to design new clothes to cover up everything. Now, you wouldn't know what religion they belong to. Amen! See.

You see the rapid development of all this Aids. Look at the Aids plague. It's a plague, a vial God poured out upon them already, a temporary judgement for when the real thing comes. The statistics are increasing daily. Everyday they are saying, "You know we are finding out now, by the next four or five years, it will be so much into the millions. It will be so much over here. We are finding out now over there. It is coming out here in Africa. It is coming out here in Europe. It is coming out in the West Indies. It is coming out in America. It is coming out over here, in China where they thought they didn't have it; in India where they thought they didn't have it. It is coming out all over.

And they begin to speak about the millions. It is developing more and more and the billions of dollars that is spent day and night and they can't get anything to retard it. But with all of that, all the abominable, immoral practices, it has not declined. They are talking now about safe sex. "Oh we have safe sex, use this and use that." You know, "And keep your style, everybody's style is different," all these kinds of different things. What is it? No fear for God.

And then all those industries are exploiting the situation with the Aids. And they are coming out with all kinds of preventatives for commercial purposes, to get rich off of a plague. Do you understand what I'm saying?

The World is again falling apart – Page 27, 1962, he said,

I tell you, the Jezebel system of the devil got the whole world in corruption and not a sound place in it. It is all putrefied sores, sores of cancer, malignancy of the devil, that they are eating the very core out of the system that have to got set up there. Satan is a vulture feeding upon his own kingdom. He is a devil. He is an impure. He is the father of a lie and he feeds upon the flesh of his own people, the devil.

And then in **Adoption** – page 115. He said:

You think cancer is something? The Bible says there is coming a time, when man will rot in their flesh and the buzzards would eat off the carcasses before they even die. Cancer is a toothache to what's coming. But remember, the horrible thing was forbidden, amen, in that day to touch those who have the seal of God. That's where we are striving for now to get in and be positionally placed in the kingdom of God before these horrible plagues strike.

You see, because watch. That painful sore was manifest before in the Bible. I'm closing with this, because I think we can see enough of it already. In the first Exodus, when God's elected people, when they came out, (They were in Egypt) just before they left that land to go into the other land, Moses began to smite them with these boils. But if you read Leviticus 13: 18 to 22, it says, it began to break with all kinds of ulcers and these things like a leprosy, a plague. The Bible calls it boils. He says, "Today, it is like cancers and these things."

Now watch:

And all the doctors and the scientists in Egypt couldn't change it. And even Jannes and Jambres, the impersonators behind Moses couldn't stop it.

Now in this day, those Roman oppressors, those Roman task masters who hold God's people in bondage in the Third Exodus, in this time, watch God – and all of those impersonators, those false prophets who impersonate the true Prophet, who deceived the world and brought them down to Armageddon; here God now is pouring out this plague upon them, just like He did back in Egypt because it is another time of Exodus. It is another time of judgement. And here it is, God is judging them for the very plague. And it was foul and painful and God was pouring out divine retribution upon them because He had said, "I will judge them and bring My people out."

And Egypt which was a type of denomination was smitten with that plague, when they rejected God's vindicated prophet, when they refused to repent and forsake those Egyptian gods and worship the true and living God, that was revealing Himself through that prophet in the supernatural right in their midst and they wouldn't do it. All they were interested in was impersonating him. And they were hardening their very own heart. Instead of them repenting when they saw God of the Hebrews overcome the god of the Nile, turned the very river red and these things, made all the fish stink in Egypt, yet they wouldn't repent.

Then what happened? God came with a plague of boils. Ulcers began to break out on their skin. And you know with that Egyptian culture, everybody walks about half naked. All those Cleopatras, all those different ones, Nefitiri and all those different spirits down there, see? Rameses and the whole side, stroll about the place like they are gods on the earth. Watch the same spirit today. Watch what is going to happen, See?

Watch, the same God comes back under the same condition for the same purpose. What made the plague so severe, it is one of God's fore-judgements, pestilence? What made it so severe is there is no divine healing. They had hospitals everywhere. The people through the mark of the beast came into better medical plans, better medical facilities, better medical institutions, better-trained doctors, more highly scientific.

It is all there like a big white elephant, and everybody's suffering with the plague all over. And all the beaches are empty because the sea is blood and nobody is going to the beach to bathe. And nobody can go in a bikini or bathing suit because everybody has the plague. Everybody smells one another. Everybody is rotting and as they come out in the open, all those fowls are looking for them.

Watch what I'm saying. You mean pestilence in a time when they didn't have atonement to stem the plague? Do you know why? They glorify themselves and their hospitals. Fanatics, somebody prays for the sick and something happens, somebody went in some prayer line in some meeting, got prayed for or something happens afterwards, Satan tries to use it to say, "Look at those divine healers, those hypocrites, they are so and so." And try to bring a whole blackening on the gospel. See?

But now, they couldn't laugh. Now, they found themselves in a condition. They were rotting in their flesh because there was no healing. It was spreading all over them. The doctors and the medical hospitals and all of these things were useless. The god that they worshipped, the beast, couldn't heal. Amen! It was all over.

And here it is, nature now, was striking back because when that vial fell on the earth, she was going to go into convulsions for her third birth pain. She was going to begin to belch, spew lava, volcanic, all kinds of things to destroy them. And God poured it out, but watch.

Always in the start of the Bible for rejection of the revealed, vindicated Word for false worship, those who took the mark, refused the seal of God, the Holy Spirit, went into that system.

Later on we will pick it up more and more about the mark and the image of the beast. But I know you know a lot of these things and how it is coming in. Every time fallen angels come in, they refuse to go on with the Word, see? They are building up the system, the World Council of Churches. It is all coming together, the Ecumenical move they call it. Oh, they are in the spirit, right now, Charismatic, "Oh, the Catholics are getting the Holy Ghost. This one is getting the Holy Ghost." Are they really? See?

But brother, here it is. It is all striking back. You know what it is there. The same nature they corrupt to build their Eden because Lucifer – And then the thing is, the flesh that he is incarnate in and all his subjects are incarnate in, now, when God begins to smite them, for six thousand years He waited for this moment, when He is going to come up there to be enthroned over His Eden, and within a few moments He sees it all comes away.

Because the only way you could contact this earth is by this body and they build it up through science, civilization and education. Build up this Eden here, build up their big cities like what Cain started, build up all those different things there. All the lust that those demons wanted to express, they had to get people's bodies and the carnal nature to express their lust through.

And now, they are seeing those bodies starting to rot. Do you understand what I'm saying? They didn't even want to go near one another. They begin to die. The fowls of the air begin to fly and eat them while they are alive and they didn't die as yet. The water that they dump all their industrial waste in, they dump it, they dump it, they dredge it. They can find

no more place on the land to pour out all of their toxic waste. They start to pour it in the sea. Then, the sea is going to strike back. The earth is going to strike back. Everything will strike back upon them. God and His creation, all strike back upon them.

And the very bodies that they inhabit are all consumed and have become atomic fodder. And their kingdom comes right back to spirit. And He takes them and binds them away in the bottomless pit, a chain of circumstances before they go into the lake of fire. There is no hope for this world because the end of all things has come, when the Lord descended from Heaven on that Seventh Seal with the message to call them out. And when He came out, He began to seal them with a calling and a sealing because right now, everybody is marked in their forehead.

What revelation you have is what you are worshipping. Your worship is only an expression of your revelation. Either, your revelation came from God and God is testifying of your gifts that you are righteous because true righteousness is faith. And that is the rock He builds His church upon, divine revelation of Himself. And that is the only worship that God is going to receive. And right now, while He is testifying, while His Word is being vindicated, while people are being identified, this is the day to receive Him.

As we stand and close, I have so many different scriptures I want to go to. But I want to close with this scripture as we stand. We will read standing. We are finished. I think I'm still trying to get you out as early as I could, but I should have been finished already, but, I hope you don't mind. I tried my best.

Oh my, let us do everything that we could do for the kingdom of God now. Do you appreciate His Word? Are you seeing these things are so from the Word? I trust that it s becoming clear to you. Watch it there in the First Exodus. Watch it there in the Second Exodus.

I didn't have the time to spend with Titus and the others to show you exactly where he came. They began to eat one another's children. They began to starve them out, break their economy and everything. Bring famine upon, bring pestilence upon them, bring the sword upon them and then scattered them throughout the world. God had poured out His wrath because they had rejected mercy.

He brings you to the Third Exodus and shows you the same things gathered up from the First, into the Second, into the Third. See? Where it is not just going to be in Egypt, not just going to be in Jerusalem and the known world in that day, but it will be the entire world. It will be a global health crisis. Right now, they are all baffled with Aids and these things. Could you imagine when these things are poured out? What they have now is temporary judgement. While there is still grace, while there is long suffering 'today if you will hear His voice, you harden not your hearts'.

Ephesians 5, as we close, a little exhortation Paul was giving. Paul was the one who knew that the Old Testament was shadows and types. Paul was the one, who took the First Exodus and typed it back and showed them, that many of them weren't going to enter into the Holy Ghost, just like those who came down to Kadesh-barnea and fell away. Paul was the one who talked about, tasting the Word of God and falling away and couldn't renew themselves to repentance. Paul is the one who said, 'when you sin willfully there is no more forgiveness of sins'.

Paul was the one, who spoke there about the natural blood of the animal when the mountains shook at Mt. Sinai. He said, "How much sorer the punishment will be that everything in sight would be shaken, not just the mountain will be shaken off. Only those things that cannot be shaken will remain. He said, "It is a fearful thing to fall in the hands of the living God." He said, "God is a consuming fire."

He was typing the true covenant and said, "If under Moses, under the one and two witnesses, they died without mercy and they were stoned and these things, how much sorer the punishment is going to be, after you reject the blood that speaketh better things. The voice of the blood, the Holy Spirit crying out in every Age. Crying out here through His Word, to you that the blood was shed for; that He suffered and died on that cross for you, and here reaching out, reaching out to you. Then, I believe we should just run into His presence and just give ourselves over to Him and say, "Lord, we are not our own, we are brought with a price."

Amen, just turn a little bit. Ephesians 5:

Be ye, therefore, followers of God, as dear children;

And walk in love,

Isn't this good for us, when we see what is happening, when we see the hour? He was teaching on Joshua, the book of Joshua at the end of the journey. He was seeing it in Ephesians, when they had come all through the wilderness and now they were coming into inheritance, and Ephesians parallels Joshua. And he was showing them Jesus was a prophet like unto Moses, how He brought them over. In Hebrews, he showed them the whole journey. And here he is telling them now, let us walk in love.

...as dear children; and walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

But fornication...

Which is really idolatry, which is an illegal union, which Cain was a product of an illegal union, who was marked because of idol worship.

But fornication, and all uncleanness, or covetousness,

And as I read these things, you just think of all the things that I was showing you that God put a plague on

in the wilderness, among the people who came out in the Exodus; and see where all of those fit where He is speaking here.

...uncleanness (Idolatry), let it not be once named among you, as becometh saints; neither filthiness, nor foolish talking, nor jesting,

Comedians, jokers, see, clowns clowning around with the Word of God. The Prophet said, "No reverence." He said, "They picked up the offering and then run through with the things on their eyes saying, 'blind Bathemeus' and you know, playing when they pick up the offering and things." He said, "No reverence." He went to Oral Roberts place and saw it. He said, "I sat down there and I saw those ushers coming through there." See?

And then he said, "Look at how God prepares His servants in the presence of God, who are going to represent God and His kingdom. Look at the kind of reverence. Look at the kind of respect, how they are cleansed by their lips, no foolish talking. When that coal of fire comes upon you, there is no jesting and joking, no carrying on, no evil speaking like those back there, no murmuring.

...which are not fitting; but, rather, giving of thanks.

For this ye know, that no fornicator, nor unclean person, nor covetous man (who is an idolater)

Do you see that?

...hath any inheritance in the kingdom of Christ and of God.

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

Exactly right. Colossians 3: 5 and 7: Do you see what the wrath of God is coming upon? Foolish talking; let God move these things out from us. Let Him move it out of this camp here, this morning. Let us have

sanctified lips that cry, 'holy, holy, holy'. Let us have lips that provoke one another to love and good works, would say good things about one another, would pray for one another. Let us have those kinds of lips.

"Don't be just talebearers." He said, "and enticing spirits coming in there to make us idol worshippers, anyone that doesn't worship God in spirit." Those lips are supposed to praise God's Name. If they are doing something else, it is being misused. It is being perverted because you are the temples of the living God. And look what is going on in that temple. Abominable things are going on in that temple.

Verse 5:

Mortify, therefore, your members which are upon the earth: fornication, uncleanness, inordinate affection, evil desire, and covetousness (which is idolatry)

For which things' sake the wrath of God cometh on the children of disobedience;

Amen.

In which ye also once walked, when ye lived in them.

See? You mean to say we were in Egypt. We see all that God judged them for. We've come out on the journey to manifest the same things, no.

1st. Thessalonians 5: 1 to 9 - This is just the exhortation as we close.

But of the times and the seasons, brethren, ye have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

For when they shall say, Peace and safety, then sudden destruction cometh upon them, as travail upon a woman with child, and they shall not escape.

Be ye, brethren, are not in darkness,

This is the condemnation, light has come but they want darkness. Darkness is that old nature, that evil heart of unbelief. Ask God, say, "Lord, circumcise my heart. Cut away all that worldliness." Cutting away the foreskin was the flesh, a sign that circumcision had to be displayed. So when he was talking about the New Testament, Stephen said, "Uncircumcised in heart, resisting the Holy Ghost, the seal of God." That is why they take the mark.

...ye, Brethren, are not in darkness, that that day should overtake you as a thief.

Talking about this hour.

Ye are all children of the light, and the children of the day; we are not of the night, nor of darkness.

Therefore, let us not sleep, as do others, but let us watch and be sober.

For they that sleep sleep in the night; and they that are drunken are drunk in the night.

Gross darkness is upon them.

But let us, who are of the day,
We who have light in our dwellings.

...be sober, putting on the breastplate of faith and love, and, for an helmet, the hope of salvation.

For God hath not appointed us to wrath.

His wrath is in those seven vials, his judgement.

...but to obtain salvation by our Lord Jesus Christ,

They were appointed to wrath. They weren't appointed to obtain salvation. But Joshua and Caleb, one in a million, were appointed to escape that plague and go all the way to the promise. Following the very message that showed them to baptize over when they came to the Red Sea. That same message put them in an inheritance, until the man who was baptized coming up under that prophet's message, speak to the sun and stopped the sun. Is that right? Joshua wasn't even

baptized yet and listened to the prophet, Moses. He came out and began to follow the prophet's message, began to walk there and began to line up with that Word under the prophet. Until God began to put the honour that was on the prophet upon him, until he went in there and when He spoke, God said, "As I was with Moses, so will I be with thee." The man stopped the sun.

Do you mean that walking under this message, you could come right into those things? Yet people right here could come under the wrath of God for all of these things, 'cometh the wrath of God upon the children of disobedience'. May He look down in our hearts and see hearts that are desiring to multiply all of these things.

My brother and my sister are you trusting in a little fashion, a little worldly temporal thing? Look the end of it. Look at the end of it, this morning. All those people in the high places, the Bible says, kings, captains, mighty men of the earth, rich were all crying out. It was a spirit of suicide, madness. We will have time to pick it up more and more as we go through. "That insanity, that hideous condition for the rocks and the mountains to fall on them," he said, "imaginary things in their minds, when they begin to see those hideous things."

If thy have grown so far in insanity that right now, they are putting on the cigarette box, 'The general surgeon is warning that smoking is not good for your health. It causes cancer'. You know, 'It affects the unborn fetus in the mother's womb and all of these different things, pregnancy'. And they are selling more. Though they know it, they are still manufacturing more and selling it to the people. Yet they are selling it to the people. Yet they are trying to tell you it's causing cancer, why? They have no love for one another. It is a vulture feeding upon one another.

You watch the condition of man today. And God has come down and wants to give us the fullness of His love and grace. To spurn it, is to receive the fullness of His

wrath and His anger. But this morning while we are here, as I tried to show you, it is not just for the world. But in the First Exodus, in the Second Exodus, even in other types in the Old Testament, in Genesis with Cain and Abel and different ones, right there, it was those who were in the same womb, came out of the same message and all of those things, God smote them with plagues too and destroyed many of them. And Jesus said, "They were everyone dead." They never even made it.

It is going to come later on; that mark in that system because they wouldn't go in the rapture. They will still be back here. But what I'm saying is, I didn't get time to pick up Paul that first messenger, who had preached and said, "The mystery of iniquity, the man of sin and all these things." And here in the last days, they were in an apostate condition. He knew it when he said, "I fear, lest as the serpent beguiled Eve." He saw the serpent coming around wooing Eve, coming up there from behind the Word. And he came back and he saw Nimrod with the whole world united, communication and everything in full control. It is a satanic worship. Look at what it had grown into. Look at how it had prospered but God remembered you. God remembered me.

Let's sing that little song, *'The Lord spoke to Moses and told him what to say'*. And as the Word has been ministered to you, this morning, as we close and get ready to go to our homes, consider these things today. Meditate upon them.

Remember our service on Wednesday, Thursday and Friday right here, 7.00 p.m. I would like to start exactly at 7.00 p.m. And if you come in and you are all prayed up, and the place is ready and everybody is here, 5 to 7 or 10 to 7, we're starting by the grace of God. Because we want as much time as we could to share these things, as we feel so impressed.

Showing you how that moon went into total eclipse. Just in the midst of these things the Holy Spirit we had that message, **The Handwriting on the Wall**, right here on the earth while that was going on in Heaven. Seeing the whole world, the communist world, the old world, the New World is all merging together. Great things are coming. Satan is getting ready to be enthroned. It is time for the Bride to leave. Judgement is moving on the earth. It is swelling up. The water is rising, rising, rising. We don't have much time.

May God in His grace and mercy help us today, that if we have been found wanting, if there is something in our lives that needs correcting and the Word spoke to you, this morning, just quickly right there, fall on your knees and repent. Don't play around because His Word is coming to you. Remember when I speak this Word here ... for the whole week I was down the islands there, praying, seeking God, studying. I was supposed to go back home yesterday, I wouldn't go. I sent up the wife and children, I said, "I don't want to go home. I'm going to get myself there and the phone would be ringing. Things would be happening there. And we have to travel to come back here. Let me stay down there, and just stay in the presence of God. Just stay where I could be shut in, and come out here and just speak these things that have been upon my heart. Thinking about it, praying over it, to bring it to you. When it is being delivered to you by the Holy Spirit, I can't tell you another Word outside of this in the back. This is the Word. Without friend or favour, as a servant of God with a commission to stay true to the Word and say only what has been said, I've spoken it.

If you are wanting, what is going to help you is a repentant heart, nothing else. Like Brother Branham told Billy Paul, (God had called him to work with him and different things) Billy had loved the world. He wanted to sleep with the world. You heard the testimony. God poured out a vial upon him. Smote him

sick, gangrene and all kinds of different things. When the prophet came there, he said, "Oh daddy, pray for me." He said, "You did the sinning Billy. You do the praying."

When he prayed he told the doctor - He said, "Mr. Branham, we've been looking for you, so and so. You know we tried to get you." He said, "We have to go and see about operating on him, right now." He said, "Go back and check on him one last time." He said, "It would be no good, but I'll do it because you said it." He said, "No, you don't understand doctor. He was away from God. He was disobedient. He had repented. He had turned back around." See? "The wrath of God has been stayed because there was an atonement, we could still plead for him here." They found nothing. Is that right?

We are talking about a time, 'he that is filthy will be filthy still'. This is the vial foretold, this morning. But the people, I can't say that they have not crossed the line as yet. I can't say that they have not heard it enough yet or they need to hear it some more. My judgement is, we have more than heard enough. My judgement is, we have seen more than enough but what have we done with it? Walk in His truth. You pray for the services. We want to come in early.

And there is an announcement here. Please announce to the saints that all outstanding building funds forms should be brought in to the trustees during this week.

I was supposed to have a dedication. I don't know if the parents could leave it for maybe, on Wednesday. We could do it on Wednesday, right here. The time is passed. I just feel like we should just change over. I don't feel, you know, to change over. So if they will understand. Just bring the baby back on Wednesday. We will do it by the grace of God.

A little announcement to the saints: All the outstanding building fund forms should be brought to

the trustees during this week because remember our pledges by the grace of God. When you make a vow, keep your vow. That is one of the things. It is a serious thing with God too. Keep your vow. Be a real Christian. Let your yes and yes and your no be no. Stand to your conviction by the grace of God. And may God help us, may we find grace in His sight.

As we close, let us bow our heads and close our eyes. Worship Him. That is how they did it in the Bible. They bowed their heads and worshipped Him. Under the blood, worshipping the Lamb, not the beast, the Lamb. Thanking Him for His grace.

The Lord spoke to Moses, the Token must be on display in this hour.

Amen, let's stand.

*The Lord spoke to Moses,
Told him what to say,
Oh, to the children of Israel
...to the children of Israel,*

...in Goshen that day. Oh, what a horrible time it was, darkness in the land, judgement moving. Slay the Lamb. Take the blood.

*Slay the Lamb take the blood,
Oh, strike the post on the door.
...strike the post on the door.
For I'll pass through Egypt this night,
...Egypt this night,
And smite all the first born,
...all the first born.*

Time is no more and that clock is just ticking away. He that is filthy will be filthy still. He that is righteous will be righteous still. The wrath of God will belch forth, sweep through this earth and smite the earth with a curse. Plagues will break out upon the people. All those who held on to their religion and love the lie more than the truth, were lovers of pleasure and their religious works more than the revealed vindicated Word, children

of disobedience, criticized, made fun of the Holy Spirit; here they were screaming out for mercy in the presence of an angry God Who had eyes like a flame of fire, feet of brass, sharp sword going out from His mouth, face shining like the sun in its full strength, voice of many waters. Oh, what a fearful hour.

God is fixing to remove His Church from the face of this earth. This camel, this Word that we have watered, soon it is going to take us into the presence of that unseen Bridegroom. He Who we have not seen and yet loved we'll see face-to-face. Oh, what a joy it will be! All of them with their robes in that wedding supper, all of them whose lamps were trimmed and filled with oil, that went out under that cry, here they were with Him. But the rest, oh it was the hour of His indignation, the wine with the fierceness of His wrath without mixture.

But we have an opportunity today, His grace and mercy towards us. In our hearts we feel that door is not closed as yet but it is closing. How much more before it swings shut, how much more to come in - But all we can say, if there is a desire in your heart to receive Him today, if you are not a Christian, if you know you are not born again and sealed with the Holy Spirit, and you see the scripture become alive and you see the hour that we are living in, all these things that they are talking about, the great Ecumenical move and all these things, and the world becoming small and the global village is Satan's Eden.

But God is taking His Bride away, this great revelation of the rapture being revealed to Abraham's royal seed. They sat in that tent door and they saw the coming of the Lord. It ended up with a change of body and the promised son. Oh, what a moment! Those who will overcome in the battles of life are coming back now to meet Melchizedec for bread and wine. All these things speaking of the resurrection and the wedding supper, great things happening right now, in God's economy in the spiritual realm.

Oh my, if you are a believer, or you profess to be a believer, but you are being influenced, you have yielded your members to uncleanness, you have opened up your mind to enticing spirits, you have drifted away from the straight and narrow path, you have ceased to walk in those bloody footprints, you are on dangerous ground, this morning. Flee into Christ. He said, "I hear the coming of the combine. Soon the straws will be flying everywhere. All Israel flee into Goshen. God moved Noah and all those animals into the Ark. Elisha was moved into a secret place before judgment struck"

Here today, it's the same thing again happening. Can't you see the hour? Now is not a time for people to be praying for you, you do the praying for yourself. As we close, Paul said, "Arise, why tarriest thou." Call upon the Name of the Lord. Let Him blot out your transgressions. Let Him wash away your sins.

Oh gracious Father, we have come to the end of the meeting. We have been long. Not that long but the building being hot and it may have seemed longer than usual. But You spoke to us by Your Spirit, Lord. We felt the unction and the straightness of the Word unfolding down through the Bible from Genesis to Revelation. Gathering up in these last days, and seeing dear God, the grace and the mercy that have come down to us, in You sending forth that Elijah.

You sent forth Moses in that First Exodus. You said, "I have come down. I have heard the groaning of my people. I have seen their afflictions by reason of their taskmasters. I remember my promise. I will bring them out with a mighty hand." You made your prophet a God, You said, "Moses, you go and be God to the people." Because it was You in that prophet. You did great signs and wonders. We saw what happened to those who rejected your Word.

But we saw there was a place, in the midst of all those things and all that judgement being poured out, and the wrath of God in the earth, sickness and diseases on the

earth and the economy and the nations, everything, Lord. Yet there is a place of safety, where no sickness, no plague, no death, nor nothing, could touch those who obeyed that prophet's message. They were under the blood of that Lamb. They were worshipping that Lamb. They knew death could not touch them. They had the mark of the Holy Spirit. You had brought them into your divine presence and You were in their dwellings.

We see that over and over throughout the scriptures we have looked at, this morning. Here we are facing this hour, Father. I pray for this congregation that Lord, the Word that has gone forth will cause men and women to open their hearts and lay themselves open before that Word and say, "Search me, oh God. Try me, oh Saviour, I pray. See if there be some wicked way in me and set me free. Lord, take my life and make it wholly Thine. Fill my poor heart with Thy great love divine. Take all my will, my passion, myself and my pride, I now surrender, Lord." Oh, let that be the cry of every heart, today, Father.

And I pray, dear God, that You will remember us throughout this week and the meetings designated. And You would deal with our hearts and prepare us. We so want to be ready. We don't want to fail You no more, Jesus. We don't want to live contrary no more, Lord. We believe this is the hour we should step to the forefront, Lord and bear the responsibility as a mature church, as mature Christians in this hour, that love you, Lord, a real burnt offering, Lord. Hallelujah!

Oh God, may You have Your way amongst us. Deal with every heart today, I pray. We call upon You in sincerity. May Your grace and mercy be extended that we will not be found in that judgement. But Lord God, we would receive Thy mercy, today. We will be corrected and line up with that Word. We so desire Your presence and Your blessings and Your power, that communion with You. We don't ever want that to be taken away

from us, Lord. It is more than life to us. Thy loving kindness is better than life.

Take us to our homes now. May Your sweet presence go with us. Watch over us and take us safely. We commit everyone into Your hands. Thanking You for all things. For we pray and ask these things, in Jesus Name, amen.

God bless you. You may have your seats. Remember those forms for the building fund, please, and those pledges. We need to have everything ready for the end of the month. That is what we agreed on. That is what we want to be set in. May God richly bless you.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org