
Third Exodus Assembly

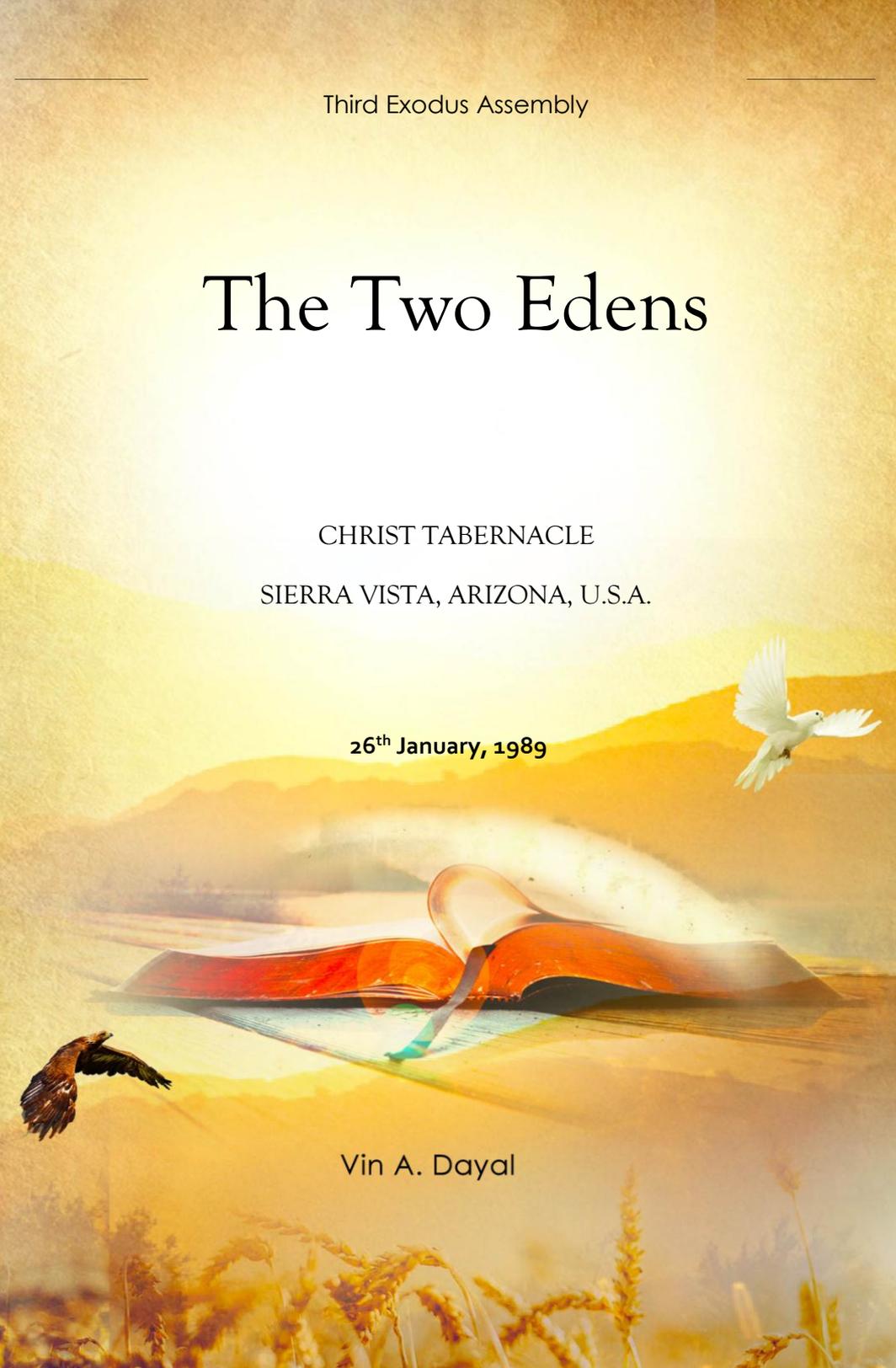
The Two Edens

CHRIST TABERNACLE

SIERRA VISTA, ARIZONA, U.S.A.

26th January, 1989

Vin A. Dayal



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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE TWO EDENS

*The Interval Between Satan's Eden And God's
Restored Eden*

CHRIST TABERNACLE
SIERRA VISTA, ARIZONA, U.S.A.
SUNDAY 26TH JANUARY, 1989

BRO. VIN A. DAYAL

I am certainly happy to be here tonight. I want to greet you all in the precious and wonderful Name of our Lord Jesus Christ. And we are certainly looking forward that this one night that we have together to fellowship around His Word, would be a real blessing and encouragement to you. Amen?

Let us pray.

Our gracious heavenly Father, as we stand here, we are grateful for this opportunity to be assembled with our brothers and our sisters in Christ. And, dear God, You know the deep desires of our hearts, how many times we'd be at home, thousands of miles away from the saints here and we would have them upon our hearts.

Lord, even our precious brother, the Pastor, Bro. Rojas, Lord, we would think about our times of association with him, and look forward that we could have another time, Lord. And here you have provided this night for us, Lord.

Lord God, we just pray, as we sit together around Your Word to fellowship, Lord, it would be precious moments that we would cherish and long remember, Lord God, because of Your great Presence that would be here amongst us to quicken and inspire Your Word and make It a real blessing and encouragement to the hearts of Your people. Lord, in this Hour, that It would cause them to be closer drawn to You, to appreciate and

understand and love You more for what You have done, Lord God, for us in this Day.

And Father, I pray that this service would be so beneficial, Lord. Lord God, my little contribution, Lord, just passing through, Lord God, to minister the unsearchable riches of Jesus Christ unto them. And knowing dear God, that they have been a faithful church, established in the Word, has a faithful Pastor, and my coming here, Lord, is just to be an encouragement, Lord, in some way dear God, that Lord God, it would encourage Your servant Father, who have stood gallantly, nobly, Lord, preaching this Word Lord, Lord in spite of all the obstacles, in spite of all the oppositions, Lord.

And I pray, oh God, that You would bless him tonight, and bless his family, and bless the saints here, dear God. And may You be praised and may Lord, Your people love You more and appreciate You more for this great Redemption that You have given unto us, so rich and free.

And Lord God, these things that You have placed in my heart, Lord, I pray that You would take it and bless it tonight. Send it forth by the Power of Your Holy Spirit, Lord. Make it simple. Make it real. Make it clear. Make it relevant. May it be applicable. May it be personalized to each and every one, dear God, and Lord God may it cause us to have a passion to know Your Word, a cry for reaching out in the Spirit, and a fervent desire to please You.

Oh God, may You grant these things we ask, as we commit ourselves and this service into Your hands now, asking Your Divine direction and leadership in all that we'd undertake to say and do, and may it be for the edification of Thy people and for Your honor and for Your glory. For we ask for these things in Jesus' precious Name, amen.

Amen. I would like to invite your attention tonight to the Book of Genesis. We are going to start in the Book of beginnings and we trust to end up in Revelation.

And you know, one service is kind of bad for me because of the way I preach. I'm so sorry that I'm not able to stay much longer, but as Bro. Rojas mentioned, we're on our way back home, but we always like to embrace the opportunity we could have to visit here and have fellowship with him, and then have the opportunity to preach to you also.

It's always good to come and see saints from far, worshipping in Spirit and in Truth in these last days, when so many seems to be becoming disillusioned, so many are cooling off; so many, like they are becoming weary, and their hands begin to hang down and, you know, the feet begin to become wobbly and they begin to faint and become weary in their minds. But we are so looking for an extra burst of faith around this bend. Amen?

You know, I remember Bro. Branham, here he was in July the 11th preaching the message, *Ashamed* in 1965, fifty-six years old, and there he stood. He said, "I've come back to the tabernacle to get a new burst of faith." Amen. He said, "I feel like when I pray, I have to beg the devil, almost. It ought not to be like that." A fifty-six year old man! Then he preached that message there, "I am not ashamed of the Gospel." Amen. He began to testify of what the revelation that he held in his heart, meant to him. Amen.

And then, you know, he said, "Young men..." When he preached that message, *Things That Are To Be...* [1965-1205 -Ed.] You see, he had just preached, *Modern Events Made Clear By Prophecy* [1965-1206 -Ed.], *Leadership* [1965-1207 -Ed.] and *Communion* [1965-1212 -Ed.], before he went to be with the Lord.

And there, on *Things That Are To Be*, as an old man coming down to the end of his ministry and looking and seeing that great theophany, (amen,) that perfection

that was calling him, that was pulling him, that kept him pressing on, calling him to that perfect place. And when he was preaching on the theophany and all these things, he said, “Young men are going to take this Message and sweep it unto the Coming of the Lord Jesus Christ.” He knew he had come to the end of his road, but he wanted to hand it over to men that would have the same desire.

It makes me think of David with those mighty Gentile warriors that he had. He had a desire for a clean fresh drink. He wanted a clean, fresh drink, and there were men who became anointed with that desire, and they fought fifteen miles of Philistines; they drew their swords to bring that fresh drink. Amen. They were so persistent; they had no other objective but to bring a clean, fresh drink for their king. He was despised and rejected in the harvest time, but he had picked them up during the time of his rejection.

And that is how it has been. He has picked us up during the time of His rejection and here we are in the heat of the Harvest sun. But if I could say something tonight to stimulate that desire in your heart, it would be worth it all coming. And may these words and may God’s grace help me tonight to stimulate that desire in your heart, that you will have a desire to bring a drink for the King.

And they brought that water back in skins, you know. It didn’t have bottles and things in those days. And may these ‘skins’ here pack that Living Water (amen) that could satisfy the soul of our thirsty King. Amen. May His Name be praised tonight as we read His Word in the Book of Genesis, chapter 1.

¹ In the beginning God created the heaven and the earth.

² And the earth was without form, and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters.

³ And God said, Let there be light: and there was light.

It may have taken hundreds of years after, the Prophet said, but when He spoke it, it came to pass just as He said.

⁴ And God saw the light, that it was good: and God divided the light from the darkness.

⁵ And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

⁶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

⁷ And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

That firmament is the atmosphere.

⁸ And God called the firmament Heaven.

See, the first one was the Zodiac, when He created the heavens and the earth, but this one is the firmament, which we call heaven, which is the atmosphere.

...And the evening and the morning were the second day.

⁹ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so.

¹⁰ And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

And you know, man later on called part, the Red Sea, and part, the Mediterranean Sea, and called different parts, different seas, but God called it 'Seas'. When He made the firmament... Today scientists check it out and they study it and they called one part, the biosphere, and one part, the troposphere, and they have all the different 'spheres'. And then they begin to realize that

there's a whole great ozone layer laying there, and it shields us from the ultraviolet rays. But the Bible didn't give us all that information. It just says, "He created the firmament and He saw it was good," amen, because He had a purpose for making it, you see.

Verse 11:

11 And God said, Let the earth bring forth grass...

Or, 'vegetation', because there were many different species of grass. He was going to have some sheep, He was going to have some cows, He was going to have some horses, and they were all going to have their certain type of grasses that they were going to eat. You see?

...the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth; and it was so.

12 And the earth brought forth grass [or vegetation], and herb yielding seed after his kind, and the fruit tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Amen.

13 And the evening and the morning were the third day.

14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

So watch His creation. He created the atmosphere, seas, the land; He caused it to appear. Then the sun and the moon and the stars began to come forth and shine their light; each one (see,) for signs and for seasons.

17 And God set them in the firmament of the heaven to give light upon the earth,

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

19 And the evening and the morning were the fourth day.

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

You see, there are two kinds of waters: there is salt water of the sea, and there is fresh water of the lakes and the rivers and the fountains. We don't drink the seawater. You don't use it in your industries or in your motorcars, you don't use it to water your plants, but you use the fresh water. See? And here there are freshwater creatures and there are saltwater creatures. Amen.

21 And God created great whales, and every living creature that moveth...

All different kinds of whales; all different species.

...and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Some are migratory birds, some birds whistle. Some are domestic birds – fowls – that are used for hunting and different things. It didn't say how many species there were, but today we have a lot of people that study these things. You know, they began to take down that information and they could tell you how many different types of species of birds there are, what season they migrate in, where they fly to; what happens to them along the way while they are flying.

Even the Prophet came in this Day and preached on all these things, and he showed us that in the birds were

great mysteries of the Bride, because God's creation, nature, was God's Bible. Amen.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

And today, you know many of those species are becoming extinct. Many of their breeding grounds are being destroyed and contaminated and polluted by man's industries. Amen.

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

It was an evolution of His creation, coming all the way up from creeping things. See? From botany life, to marine life, to bird life, to animal life, a great chain of life intricately linked together. Certain types of birds used to pollinate certain types of botany life. See? Certain types of birds could only live in a certain type of environment; fly within a certain range.

If their habitat were destroyed, then they would become extinct. They would have to find another habitation that had a similar environment where they could dwell and reproduce themselves. When God blessed them that they would multiply, it was going to take certain things for them to exist and multiply, because everything was set by a law. Amen.

And here, now, is the last thing. You see, it was all being designed for His son that was coming. He was going to bring His son to have dominion over it, after it was all prepared. You know, when you could see the

love of God right there in Genesis... He brooded and He brooded, the Prophet said. Different types of trees, He made all the different types of trees and different types of flowers, and different types of fruits. He was making the fruit tree yielding fruit after its kind; all the grapes and the pomegranates, and the apples and the peaches; and He was brooding.

He said, "Maybe Adam would like this kind of plum, and he'd like this kind of plum over here. And he would like a little tropical fruit, and he would like this other type of fruit." And God was just brooding.

And, you know, we were wondering if He was going to eat it by Himself and enjoy it, and then we see He was doing it for His son. All of this was for His son who was going to be His offspring, who was going to come from His loins, who was going to come into expression, who was going to be just like God, and He knew what was going to please him.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea [the marine life], and over the fowl of the air [the bird life], and over the cattle [the animal life], and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the

which is the fruit of a tree yielding seed: to you it shall be for [food].

My!

³⁰ And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for [food]: and it was so.

That even when Jesus, *the* God Himself came in flesh, He said the birds neither gather in barns nor sow, but God feeds every one of them. Is that right? Here the God in Genesis said, "I have given it unto them for food." He made them with an instinct; gave a bird a certain type of beak to feed in a certain environment; gave another one webbed feet so it could get its food in water. Then the one who has a certain type of beak can't eat the other type of food; he has to find the type of food that his beak would allow him to eat. Then some are night birds and some are day birds. Sure. My!

³¹ And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

And Genesis 2, verse 25:

²⁵ And they were both naked, the man and his wife, and were not ashamed.

May the Lord add His blessings to the reading of His Word! You may have your seats.

I want to go right in and try to plow as fast as I can because I have a long list of Scriptures. I was there, back and forth. I said, "Lord, what should I speak? What should I say to the saints?" There are certain things upon my heart, but I felt, "My, that would take about three or four services." Then to try to go and preach everything in one service, sometimes you throw out too much, you scatter out too much and it confuses the people more than edify them.

And I wanted to leave something with you, not just come and preach a ‘filler’, and give you a little sermon just to give Bro. Dan a rest. I know he deserves a rest, and I would like him to sit and relax and have a good rest tonight, and feel satisfied that the Word coming forth is pleasing to him, as the Pastor of the church. But at the same time too, I wanted to preach something that would have some substance to it and would cause you to look into the Word.

And then I said, “Lord, well it is You Who are going to have to help me to do this in one service.” And I was kind of praying. Then I have a lot of Scriptures, so I thought maybe I would kind of read back and forth in the Bible, while you follow in your Bible, where we’ll take the Scriptures and go from place to place, then it is going to help you in your own personal life and study, by the grace of God.

So, I want to take for a title, **“THE TWO EDENS”**. “THE TWO EDENS”, and for a subject I want to take, **“The Interval Between Satan’s Eden And God’s Restored Eden.”**

I believe we are living right in the time where this world is falling apart and the Millennium is being ushered in. And the message is really to highlight to you some of the things that are happening at present, and where they fit in the Scriptures, and where the Prophet has spoken concerning these things in the revealed Word, that it may help crystallize our thinking to look and see how far advanced we are in God’s program, and how late it is, (amen,) that it would cause us to stand and be real stalwarts in this Hour; stand and be loyal and be true to the Word, and take our place and be a real Spirit-filled Christian, (amen,) walking in the Spirit.

It would be Christ walking in our feet, speaking through our lips, thinking with our minds, seeing through our eyes, hearing with our ears, working with our hands; God having pre-eminences in a Bride,

showing forth His victory and the reason of His death, (amen!) that this is the Day of Redemption, and the whole Bible has been an expression of God's one goal and His one purpose, amen – to restore the fallen Bride in the last days.

There would be a Super Church, a Super Race. Amen! There would be a Bride who would prove She is not like Eve; that She would be able to go back to Eden; a virtuous woman, a Bride that Eliezer chose in this Day; one with character (amen) that will stand and not have the skirts of her purity defiled. Amen! She would stand the test and be an overcomer to go back to Eden. She will live by every Word. Amen. Hallelujah! So I am looking to see that the message could help motivate us to this goal that the revealed Word has set before us. Amen.

And here in Genesis 1... You know, it's the Book of beginnings, and it's good that we look at Genesis 1, because it would help us a little bit to understand this first civilization. This was the first civilization. This is the earth in its pre-industrial state. Amen! You see, this is when God made it, and God set up the headquarters, and God put His son and His son's bride over it and gave them dominion.

And that is a picture of what the Millennium is going to be, because that is what fell in the beginning. That man on the earth fell right there, and it's promised to come back in the last days. Amen. See? There's a promise of Redemption given to the Bride, that She was going to come back. And the Prophet said, "The only way I believe that we are going, is back to Eden." Amen!

What about the Seven Seals? It is the Book of Redemption. It is the Title Deed to an inheritance that once was ours. Amen. It was forfeited, but there was an appointed time, it was going to be released and given back.

The Bible said the earth was delivered into the bondage of corruption (amen,) when man subjected the

same in hope. Is that right? When it fell in the beginning. When man fell, the earth fell also. Amen. But it said that the earth is groaning and travailing in pain, waiting for the manifestation of the sons of the Living God. My!

“And this is the Hour,” the Prophet said, “God is bringing His sons into manifestation.” My! He said, “How is He doing it? By going way past the human understanding, into the spiritual realm, and bringing down the Truth and revealing these Mysteries. And those sons of God will stand in the last days and bring up all these things and display it to the Church of the Living God.” Amen.

And brother, to think that we could see this great thing, when the pyramid is capped off. Amen. The Two become one in life, in works, (amen, hallelujah,) in Spirit. All that He is, She is; and both Masterpieces walk back to Eden. What a glorious day! Amen. What a great time that we are living in.

When the Prophet of this generation caught the inspiration of those Seven Seals that held the Mystery of the Book, and he saw exactly the time he was living in, he could put judgment upon this world and announce the ushering in of the Millennium. Hallelujah! And he said, “Here is the great JVHU in the sky, the great Shalom, the joy that we have looked forward to; the pressing coming of the great Light breaking now, between mortal and immortality, between a dying world of corruption and a bright, new, shining day.”

He could talk to us about a perfection that is calling us to a perfect place. He could tell us about a crave that we have on the inside, craving the Vitamins of the Word; a hunger we couldn't understand, that drove us. And we looked for it here, we looked for it there, but when the revealed Word came, It had the Vitamins; It had the nourishment.

When we were dissatisfied in denominations, though men were great scholars, though they had great education, they could plaster a wall with degrees, yet they couldn't feed us. Amen. Hallelujah! But then God took up nobodies from everywhere, (hallelujah!) opened those Seven Seals and gave it to shepherds. Amen. And here uneducated, illiterate people, (amen,) unqualified people could bring the Word to you, and that Word could give the nourishment; the nourishment could be ministered.

Like those reapers in Boaz field who were throwing handfuls, they were commissioned by the lord of the harvest in the harvest time, when Naomi was back in the homeland waiting for redemption. And that Gentile, the character that pleased Boaz, was in that field after a commission was given to take his wheat and give it to them. Hallelujah!

And what was that wheat? That wheat was He Himself. He is the Corn of Wheat. Then Ruth would take it home and do what with it? Make a loaf of bread. And He was the Bread of Life Himself. And she was feeding on the Divinely revealed Mystery Truths of Christ, of the Living Bread of Life.

And while she was feeding upon it, she was becoming one with Boaz, that in the end of the harvest, they were one! Amen! She received full redemption; she became heir of all that he had. Oh, you talk about a story with a happy ending! Amen. When we look and we see what we are walking into, step by step, it encourages us to live for Him every day. No wonder he said, "A life that lives not for Christ every day, is not worthy of this Gospel." Amen. It encourages us to live for Him every day, amen, when we see what He has prepared for us.

And here in Genesis 1, when we see it really, what it is, that Faith Civilization, we will know what we are coming back to. And it is always good to know what was in the beginning, because Redemption brings us

back there. Redemption brings back the original thing to its original place, and that is what it unfolds here.

And Genesis 2:25 reveals something a little deeper about this Faith Civilization. They were there, and it was a dispensation of innocence. They were veiled with a holy veil, Adam and Eve. Could you imagine? And here we see how the earth was void, and the Spirit of God moved upon the face of the waters.

It shows how God could take a man, brother, deformed by the devil outside there; take a woman with bobbed-hair and painted face and perverted, wearing a man's apparel, cursing and smoking and darkness is upon the face of 'her earth', and the Spirit of God could move upon that, amen, and transform her into a lady – Transforming Power. Hallelujah.

And it was exactly what He was doing to the earth to show what He would do even to 'this earth' [Bro. Vin indicates the flesh body –Ed.] in the last days, this old pesthouse. This mortal will put on immortality; this corruption will put on incorruption. Amen. He created the earth and He could change it. Amen. He created 'this earth' and He will change it, also.

And then from a chaos, He brought it into an Eden. Amen. And here, from an Eden, we see it back to a chaos, because after six thousand years, it is hell created on the earth. It's a dispensation now, not of innocence, but a dispensation of knowledge, where it's a complete perversion.

Because after the Fall, what happened? Adam and Eve were naked and they knew it. In Genesis 2:25, they were naked and didn't know it. Genesis 3:7, they were naked and knew it. Something happened to remove that veil, that holy veil. And when that holy veil departed, they couldn't bring it back, so they had to try to manufacture something as a substitute of what they couldn't bring back, what was Spirit-given. See? So they made aprons from fig leaves, a type of religion.

And in every Age when the Holy Ghost left the church, they couldn't bring It back in denomination, so they had to make a substitute – a denomination. But what did God do when He came down in the evening time, walking in the Garden? He ripped that thing off of them. Amen! Hallelujah! They were still naked even though they thought they were covered up! Amen. Still naked though they thought they were covered up.

And then you watch and see, He asked them, “How do you know you were naked?” Something happened, you see. From chapter 2, verse 25 to chapter 3, verse 7, the holy veil left. And when you look inside of there, you find out that a message was preached contrary to the original Word that was already given. Is that right? A false anointed one came and began to pervert the true Message, explain away the value of God's promised Word to the bride that was waiting for a Spoken Word promise. Amen! And right inside there you see how the holy veil left and the bride realized that she was naked.

And here we see in Revelation 3:17, the church is blind, and wretched, and naked and don't know it. Here they are now, six thousand years after, in another type of Eden, naked and don't know it, just like in the first Eden. Adam and Eve were naked and didn't know it, showing that after six thousand years, it has come to a complete perversion of the original.

And what happened? God made man in His image and likeness. Adam was a spirit man. Is that right? Because in Genesis 2:7, He made man out of the dust of the earth. And in the sixth thousandth day, then what happened? Here Adam came inside of there in the sixth day, Adam was put into flesh. What was spirit, came into flesh, and had dominion over the Eden. He could walk in it and he could dress it and could speak the Word and these things.

But look at something. We find out that just like it happened there, in this perversion, in this sixth day again, here Satan was rebuilding his Eden, and was in

spirit all the time. The antichrist spirit, false prophet, is to become what? Incarnate, and then take dominion over the entire earth. Is that right? Because his kingdom was spirit for all of six thousand years and more, but now he is becoming flesh in this Age.

And the Prophet preached, *The God Of This Evil Age* – Lucifer. [1965-0801m -Ed.] Then he preached, *Satan's Eden* [1965-0829 -Ed.], showing, not so much the god now, but the Eden of the god – Satan's Eden that he built, that he is going to be enthroned over.

Adam was given Holy Ghost Power to have dominion over the earth, but Satan doesn't have any Holy Ghost Power, so he is having dominion by religion, politics and demon power. Amen. Hell is being created on the earth, because in Revelation 9, you see those spirits coming out of the bottomless pit, but then you don't see them as spirit anymore. Why? One Kingdom is becoming flesh—the Word is becoming flesh among the Bride, and then those who reject the Word, are devils becoming incarnate also. Because when Jesus was coming down to the end of His ministry, Satan was becoming incarnated also in Judas – God in flesh and Satan in flesh. The Beast at the beginning and the Beast at the end through the trail of the Serpent. See?

While God has been working to redeem His Kingdom that fell... In the first four thousand years, He brought back the Second Adam. The next two thousand years – six thousand years in all, He brought back the Eve part. Is that right? And when the Millennium comes, the Eden part. So He has been working all these years to bring back what fell: Adam, Eve and Eden, which is Christ, the Bride and the Millennium; bring it back.

But then, what has been happening? We find that Satan has been building his, and here he is going to become like a god over the earth, and he is going to have his false bride, Miss Laodicea: "Rich and increased with goods and have need of nothing." She would not be subject to the Word in this day, wouldn't repent; (see?)

souls that are in prison now. They are going to take the mark of the Beast, the number of the Beast, and the name of the Beast. It is going to be written in their foreheads.

But there is another Angel writing His Name (hallelujah) in our foreheads. Amen. Some are worshipping the Lamb and some are worshipping the Beast. Is that right? Two kingdoms, two kings, two stars. One is the Bright and Morning Star – Revelation 10; Revelation 9 – the fallen star. And notice, when that fallen star in Revelation 9 comes, he is a king over the demons of the bottomless pit. He is a king and he has his kingdom; he has his army. Is that right?

And then here Revelation 10—when that one was loose on the earth, that fallen star, then Revelation 10 comes down; not ‘fell’ from Heaven, but ‘comes down’ from Heaven. Amen. And then He comes with the Word, to put the Word in flesh, because in Revelation 9, when the enemy comes like a flood, it is going to take the Word in flesh to be a standard. Amen.

He was following him all the way from Eden. He was following him all the way down. And those two kings are going to end up... That stars’ wars that was fought there, when Michael, the Bright and Morning Star had seven stars in His right hand, (amen,) had two-thirds of the stars on His side, and Lucifer, a fallen star, he had one-third part of the stars which he pulled with his tale. He said, “Not that the devil has a tail, but it’s the ‘tale’ he told.” Amen.

And notice, he said that was stars’ wars. And it would end up with Michael and Lucifer meeting where? In the battlegrounds again, at Armageddon. The battle that started in Heaven, ends up in Armageddon. And what happens in Armageddon? Armageddon (here it is!) is stars’ wars again. Amen. Michael and those super powers are coming down there. My! What a time we are living in!

And we see all these things breaking and even showing themselves in the natural realm, in a perversion of what is happening in the spiritual realm. And here, because in Revelation 19, when Christ is coming back from Heaven, He is in flesh. The same body He died in on the Cross is in a glorified condition. And all the saints of all Ages who died and went to sleep and came up in the First Resurrection and went to the Wedding Supper, they are coming back in glorified bodies. And then all the rest of the bodies that remains on the earth, Lucifer was veiled, and his armies, his subjects, were veiled in their flesh.

Remember, the battle that started in Heaven was in spirit, but it ends up in the form of Armageddon, in the realm of flesh. So somewhere, Satan brings his kingdom from spirit to flesh, when the man of sin becomes incarnate, sitting in the temple and being worshipped as God.

All those demons that he wanted to worship him, will be in the flesh of people in this generation that rejected this Message. And the Gentiles have no more Message to get. The Gentiles had a Gentile Prophet before It goes back to the Jews. And all those Gentile nations rejected that Gentile Prophet. And when a man rejects the Blood, he is no more to be covered by the Blood. Then it makes a way for the devil to become incarnate in that person. Amen.

So it's a time that we are living in that we've got to see what is happening. All these things that are coming like modern events, and coming like fashion, and coming like a new fad and a new craze, they are just a reflection of demon power. Amen. May it be inspired to our hearts in such a way that we could recognize and discern those spirits, even in the religious realm.

The Prophet said, "Lucifer is building his kingdom right now, that's trying to outshine Christ's bitty flock. And those fallen angels are in those Ministers in that ecumenical move," he said. Amen. Coming to do, what?

Close down Christ's Bride (amen) and pressure us, that if we don't go into the World Council of Churches, then they would shoot us and kill us, and imprison us; whatever way they could. But He promised that in that hour, don't you fear, He'll be on the scene. Amen! Hallelujah!

So right here we see this perversion, complete perversion in the last days, where Satan is building his Eden and he's going to be god in flesh and have dominion over the earth from sea to sea and from shore to shore. Everything will have to bow down to that Beast. See?

And then that is what he had in his heart way before God even created man on the earth: "I will be like God." See? He had five 'I wills': "I will be worshipped as God. I will sit in the sides of the North." See? Isaiah 14:12-14, he had those five 'I wills'. And Isaiah saw him 800 years before Christ came. Isaiah broke into the vision and saw him and he said, "*How art thou fallen from Heaven, O Lucifer.*"

When Jesus came He said, "I beheld Satan fall like lightning from Heaven." Then in Revelation 9, a star falls from Heaven. Amen. See? And then what happened there? Then we began to see that when Jesus came, he began to show—he offered Him the kingdoms of this world, and Jesus wouldn't take them. He showed Him all the nations of the world because they belong to him. But those kingdoms are going to become the Kingdom of our Lord and His Christ. It's going to become that. See?

But right now we see Lucifer himself in a complete perversion, and it's such a deformity. He has deformed the world and they are trapped. It took the Evening Message to reveal to us how, in this evil Age, they are trapped, ignorantly worshipping the devil, thinking it's God they are worshipping.

It took the Evening Message to show us it's only one Word broken that brought us out of Eden. Every

funeral, every graveyard, every hospital was caused by one Word being broken. He said, "If one Word broken is death, then how could we get back to Eden, without it being by every Word?"

When Jesus came in the middle of the Bible, He knew what it was going to take. He said, "Man shall live by every word." And then at the end of the Bible He said, "If you add one word, all the plagues will be added; if you take away one word, your name will be taken out." Did He say it? Sure! Heaven and earth will pass away but not one jot or one tittle of His Word shall in any wise fail. It's more serious now. Amen. May God help us to realize how serious it really is; to see it.

So here it is, Genesis 1 showing us that Faith Civilization. Then something happened to bring the world into the condition it is today. Amen. And here was Adam and Eve in the Garden, God gave it to them as an inheritance. It belonged to God because He spoke it; He created it; He designed it; He brought it into manifestation. He is the One Who brooded on it. He saw that it was good. He didn't have help from anybody. He had no advice from anybody. He was the great Elohim (amen) Who had no father nor mother. Amen. Way back before the foundation of the earth, (see?) He had it in His mind; He was going to bring that into existence.

And then, it was a great civilization. The climate was so perfect. There was equal heat on all sides. This last summer here, forty-five cities in the United States, from the West Coast to the East coast, had temperatures of over 100° F. Amen. The Midwest is becoming a dustbowl, they say. They are scared because the earth's climate is dramatically changing.

But in Eden, there was equal heat on all sides. God came in the cool of the evening to fellowship with Adam. See? And there was no 'Greenhouse Effect' back there. It didn't have that. Adam didn't have to say, "Eve, you know, I notice the ozone layer is being destroyed, girl.

What do you think is happening? All those meteorites may come in upon us now. What should we do?" He didn't have to be worrying about it. Amen.

The Bible talks about the rivers flowing through the Garden of Eden: Euphrates and Hiddekel and Pison and Gihon, (you see?) flowing right through there, clear as crystal. It wasn't polluted; there was no industrial waste, no toxic waste being dumped into it.

In one year alone in America, 23 million fishes were killed from polluted rivers. But, you think about it: way back up in the hills of Kentucky, here was a Prophet seeing with the Spirit that Adam had upon him there, with those brothers, rowing gently down the river there, doing a little fishing. See? And then what happened? One of the brothers caught this little fish about two inches long, and it stuck on the hook. And he said, "Little fishy, you've shot your last wad," and he just pulled it off and threw it into the water.

Here was the Jehovah Who created marine life watching that. See? He wanted to prove His Word and reveal Himself further to His Prophet who had the ministry to restore all things, who was going to be a wave-sheaf to display to us, to reveal that God to us.

He came down over that boat there and settled down and said, "You speak to that fish."

He said, "Little fishy, Jesus Christ gives you back your life." He said, "I have had a long list with hundreds of people waiting to be prayed for. There were spastic children, all kinds of children with typhoid and leukemia, all kinds of cancerous cases and I wonder why would God use that Power on a little, bitty fish?" He said, "Do you know what happened? The Holy Spirit revealed to me that there were many lepers, many blind men in the hills of Palestine when Jesus used the Power on a tree." Amen. He said, "It shows that He is God over botany life and He is God over marine life, and God is interested in His creation."

When man was exalting himself, making all those scientific products to bring more death and more sickness, and at the same time, polluting all the rivers, destroying all the fish, God was mindful of one little, bitty fish, *that* long. How much more you, a rainbow trout, (amen! Hallelujah!) whom He gave dominion over that fish in the beginning? Amen! See?

Back there they didn't have that. The fish never had to die back there. Animals never had to live in fear of being slaughtered by some poacher for their skins or for their ivory, and then left to bloat and rot, and then get contaminated and die in the desert out there, in the wilderness somewhere. No!

But today, all the animals are becoming endangered species. "Help save the environment!" "Help save the endangered species!" "Be kind to dumb animals!" and everything else. Because somebody wants to wear an alligator's skin belt, somebody wants to have a special kind of purse, somebody wants to have a little ivory ornament on their desk; somebody wants to have an ivory handle on their knife. You see, somebody wants to have some special designer-something. It's the same. And they are slaughtering the creation today. Amen.

Because in all those curio shops, everybody are saying, "Get me five hundred belts. Get me *this*. I have a great demand for a certain kind of deer skin bags; I want *so many* deer." My! Do you see what man has come to? See?

The lion and the lamb back there used to lay down together in that civilization. The wolf was gentle; the bear was tame. See? There was no killing there because gunpowder wasn't invented yet. Bro. Branham said, "Man took the first bite out of the 'Tree' of the knowledge of good and evil and they got gunpowder." See? "Next bite they took, they got the automobile; it killed more than the gunpowder." He said, "Now they've got an atomic bomb. Tell me, what are they going to do with that?" Amen. You see?

Adam could breathe the fresh air; he didn't have to study [worry -Ed.] about air pollution. We were in Mexico City last year, when I passed through here. They said that the atmosphere, the air to breathe in Mexico City is equivalent to smoking two packs of cigarettes a day. See? Just breathing the air alone. See? All that carbon monoxide is polluting the place. All those industries with all their toxic winds and all these different things are destroying the atmosphere.

But Adam could breathe that back there. He could hear those birds whistling way down in the back. There was no noise pollution. He didn't have to walk around with earplugs trying to meditate because somebody was playing music loudly. Brother, he had the kind of music that the Prophet talked about when he said, "I can't take this boogie-woogie music. Let me go out where I could get some real music; go out in the woods and hear the nightingale sing, hear the sparrow and the canary." Amen.

And I could imagine that all those birds would come together early in the morning and make a big choir for Adam, and begin to sing and whistle and everything else. Maybe the elephant was down in the back with the big trumpet, trumpeting out some background music and everything else. My! He was inspired, because you know music has inspiration.

David used music to cast out devils, (amen) and soothe the spirit of Saul. When Elisha was all moody and angry, he said, "Bring me a minstrel." And the minstrel began to play and brought the Spirit on the prophet; he became inspired and saw a vision. Amen.

So back there it was a tremendous place. There was no air pollution, there was no motorcar to pollute the atmosphere; no nuclear plants making bombs and all these things.

Look right here in Ohio, they had the case of a man who had an eight-year-old and a two-year-old boy. And there was this plant that people thought was making

farm-feed for animals, because they had the checkerboard sign and everything else up there. It's called the Fernald Plant, or Fernald is the name of the place up in Ohio. *Time Magazine* had it.

And this man had his little back garden there, you know, making a kitchen garden, and he would take the boys there. And after a while, one of the boys picked up leukemia. So when they took him and he was examined by the doctors, you know, they began to test him and examine him, they had to amputate one of the boy's leg, the whole thing was so contaminated with radiation.

When they examined him, they said, "Well, maybe he ate some of the dirt and maybe the place is kind of polluted." And they said, "No. No little children would go and eat dirt." They said, "Eating some dirt can't produce that amount." Because it was a two-year-old boy and he had about seventy years equivalent in his body at two years old; maybe it was about seventy years to take in. They said, "He had to breathe it in."

So they began to investigate all those industries around, only to find out that there was a plant making bombs right there. And then John Glenn, who was one of the astronauts that went on the moon, (he's a senator now,) he was saying, "They are killing the people in the name of national security."

Even though they have enough ammunition, they are still stockpiling arms, like Joel 3 shows. He said, "Beat your plowshares into swords and your pruninghooks into spears, and bring them down to the valley of Jehoshaphat." See? What is it speaking about? It is speaking about Armageddon, how they are stockpiling the arms now. The great arms race is on. You see? And right now the U.S.A. alone has enough arms, they said, to destroy every man, woman, boy and girl, fifteen times over on Planet Earth. And yet they are making more, making more and destroying the very people now. See.

Then all the toxic waste, when they took it and buried it on land, then it begin to seep down into the fountains,

began to come up in the water systems and began to pollute them. And now they begin to not just breathe it in the air now, but they are drinking polluted water too. Sure!

Then, you know, when they have no more land space to dig up and store these things, they throw it off in the sea. And then the sea begins to strike back. All kinds of things begin to come up in the sea. All the animals, the fishes have cancer, all kinds of strange things are happening to them down there. They are dying off. It's changing the environment and killing them out. See?

So notice, Adam didn't have to worry about that. That was the earth—there was no industrial Age there. The industrial Age didn't come on yet. You know, right now with the conditions on the earth, they say the only thing to help the Planet is to bring the world back to its pre-industrial state, and nobody is going to go for that. But do you know something? That is what God did in the beginning.

When Cain began to work in science and civilization for two thousand years, then God sent a prophet at the end to preach judgment on that, and speak about a New World that was coming. And then the Elect went in believing the prophet's Message and God...

They had invented atomic power, and they shook the earth out of its orbit, and the flood took them. You see? And that atomic blast destroyed all those people on the earth, wiped off that science civilization. And the Elect who believed the prophet's Message and went into the ark, came back in the New Earth. Sure! And God brought the earth back to its pre-industrial state. You see?

But they realize that the Planet is being destroyed, so they are pumping billions of dollars into space explorations. They are trying to get all those senators and all of these people enthused about the 'Mission to Mars' and the Space Station, and Star Wars. They say, "We have to do it. We need it. You know it is our

security” and all these different things, and “the Russians are getting ahead of us.” My! They are getting them all pulled inside of there because they know the Earth is dying. It’s a dying Planet. It can’t last much longer. They say it only has ten to twenty years left, and the most they could do is to slow it down.

And do you know something? In *Discover Magazine*, right in this month here, they say when the astronauts took off into space this last time here, they looked back at the Earth and it was burning. And there was a news conference and they began to tell them all what they observed while they took off into space, looking back at the earth, how all the rainforests in Brazil were burning, all the deserts, how it was all dry and parched, and everything else. The Earth was just destroyed back there, as they saw it.

And I was thinking, I said, “Oh God, that is what it is.” The Prophet said when this Bride is being taken up and She looks back and stands on the rings of the earth looking back up there, (amen,) She is seeing the earth, when it is being burnt. He has sent Elijah before He burns the earth (amen) to pull a Bride out. See?

So notice. Let’s look at this civilization a little more, what God had there. This Earth in its pre-industrial state, the beautiful forests. Adam didn’t have to study about acid rain destroying all the forests. Adam could walk through and sing, “*When through the woods and forest glades I wander. How great Thou art.*” [#150 - Songs That Live -Ed.] He could hear the birds singing softly in the trees; hear the gentle brook. See? Oh my! Look up at the stars and say, “How great Thou art.”

Notice, Adam could worship God there, because it was so real, it was so beautiful. It was a paradise. He wasn’t bored for one moment. Because we see, in 1st Kings 4, the Bible says, Solomon spoke three thousand Proverbs, from the cedars of Lebanon all the way to the hyssop. From the greatest tree to the common weed, he spoke three thousand Proverbs. And then he spoke

Proverbs about animals and fishes and everything else, the Bible says. And Solomon was a type of Christ. And when Jesus came here, He talked about, "I am the Vine."

When John came, he said, "The axe is laid to the root of every tree." David said, "A man is like a tree planted by the rivers of water." What was it? They saw God in nature, because a man is a type of a tree. Amen. Then Jesus called Herod a fox. Then Bro. Branham called the Romans, 'goats'. Then John was an Eagle. The Holy Ghost came in the form of a dove. It was God in His creation. He said, "Let us see God," the Lion of Judah, the Lamb of God.

So, the same way man is destroying the world here, they are destroying the other Bible, destroying nature. And doing what? The same way they are bringing their denominations, they're bringing all their scientific things. See? They are destroying what is real, what is life; what only God can create. Amen.

And notice something too: it's the inheritance of people. This is the inheritance of God's seed. It's squatters upon it who are destroying it. Because Adam was a conservationist, do you know that? Adam was to dress the Garden and keep it. Amen. He was to take care of it, keep it in its beauty; keep it the way God made it; keep it reflecting the real purpose God had it there for, that every little butterfly, every little bird, every little bee, could have its own environment.

Solomon said, "Consider the way of the ant." Is that right? If we see some ants, the first inspiration we get is to go for some *Real-Kill* insecticide to wipe them out. Sometimes you wipe out a great lesson God wants to teach you, because the ant is one of the most social creatures there is in the creation. They have their communication system, they have their transportation system, they have their soldier ants; they have their defense systems. They have their economy all set. He talked about how before the winter comes, they gather

all their food and everything else; there are no sluggards amongst them. Sure!

And then, think of the courage of the ant. Brother, you step in an ant's territory, they're going to attack you though you are millions of times the size of the ant. Like those Jews back there. They are a handful in the face of hundreds of millions of Arabs and they stand there with courage. Sure! It's the way God's people are that God's character could be revealed. You see?

Think of God making from the ant to the elephant. Look at the God of variety: from a little sardine to a big whale. My! God! From the cedar of Lebanon to the hyssop, that's God in His creation; so beautiful. Adam could never be bored in an atmosphere like that. All those beautiful forests, there was no acid rain there smiting the forests and destroying all the lakes, and making it acidified and killing out all the fishes. Adam never worried about that.

All those things came through man's inventions. All the seas weren't being polluted. There was no winter. He didn't need any fossil fuel. He didn't have to go and dig or mine to get all the coals out and then burn all these things to keep himself warm. He didn't have to drill for all the oil, and burst up the earth and have oil spills and pollute all the oceans and all the beaches, and kill out all the fishes. Adam didn't have to worry about that.

He could walk on the water. He could speak to the winds. He could speak to the trees. Amen. See, there were no winters back there, and the Prophet said there'll be no winters in the Millennium either. Amen. You see? All those things that are being burnt and going up in the atmosphere, it's just making a big blanket there and it's trapping in all that infrared rays from the sun, and warming up the Planet. See?

The sea could absorb only so much. And it's warming up the Planet now and it is causing the sea water to expand. And next thing, they said, is that flood is going

to start to take the people. Many islands are going to disappear. But isn't that what the Bible said? "The islands were no more." See? It's all coming.

The Bible says, "The heavens departed like a scroll." Right now we see the ozone hole growing and growing, bursting that heaven apart. Solar radiation is going to burn them; skin cancers. Didn't the Bible say that God would pour a Vial on the sun? One of them had that Fourth Vial; scorched man with fire. See? My! You see it is coming now. But look at back there. But what is causing it? All that ozone layer is being destroyed. And what is destroying it? Little styrofoam cups; these kinds of manmade chemicals; air-conditioners and these things. See? So all the gases, the flame gases, manmade chemicals are going up there and destroying it.

Adam could have walked in the coolness. Now man's own inventions have destroyed it. Now all those meteorites that are coming, you see them burn out now; we call them shooting stars. Jesus said, "And the stars of heaven will fall to the earth." Sure. All nature is going to take a tumble.

What is the Tribulation Period? All nature taking a tumble. What is the Tribulation upon the people? The sun scorching them, sores coming on their body, being burnt up on the earth. Sure! That's what will take place in this kind of civilization, in this industrial Age, in this Age of technology, this Age of the Industrial Revolution, and the chemical revolution, where even your perfume now is called '*Opium*' and '*Poison*'. Sure! See?

The Age we're living in, it's a chemical Age. Industrial Revolution is changing up the whole earth. It's a great scientific Age. And man says, "Look, it's beautiful! Look at this city over there. Look at this city over here." But what is it? It's hell being created on the earth. Amen. It's hell being created on the earth, and the atomic bomb is going to wipe it off and clean it off. The righteous will come back on the ashes of the wicked, and all the

kingdoms of this world will become the Kingdom of our Lord and His Christ. Amen. See?

Adam didn't have to worry about any landfills for garbage disposals. There was no garbage being produced back there. You know, some people say, "Out of sight is out of mind." They flush the toilet bowl and they don't think any more about it. But you think what happens when you have cities like Mexico City, with 20 million people. They say two million people or more in Mexico City alone, have no water, no sewerage system, nothing at all. They say if fecal matter were fluorescent, Mexico City wouldn't need lights.

Then they have to drain the lake to expand the city because of the overpopulation. See? Then they are bringing their water from a further distance. You talk about a sewerage system for 20 million people. You talk about a garbage disposal system for 20 million people. You know, each home produces about eight pounds of garbage per day, almost. Then you have the kind of garbage that cannot be recycled.

Adam never worried about that. He had no problem. The Civilization we are going to wouldn't have that. Aren't you happy that there is a New Civilization coming? Amen. This one was by the One from a Faith Civilization. It came by the Word. God laid it out by the Word. In His great laboratory, He had all His Secrets. He said, "But science has broken into God's laboratory." And as the saying goes, 'it's like a bull in a china shop'. Brother, everything is going haywire. They have tampered with everything and they're breaking up everything until all that God created and He saw was good, is now destroyed.

Do you think God can watch the ocean today and say it's good? Do you think God can watch the fishes and say it's good? Do you think God could watch the animals and say it's good? Do you think God could watch the kind of fruits that's hybrid and forced to ripe

by all kinds of chemicals, and say it's good? No! See? It's a different type.

That's why the Bible says, "Be transformed by the renewing of your mind." That's why the Prophet preached *Thinking Man's Filter* [1965-0822e -Ed.], because we are in the Mind Age, when the Bride is coming back to the Mind of Christ and the world is going insane. But the Seven Seals came to filter our thinking, since the Secret of this Bible has been revealed to show us how God is taking us back to Eden, so we will not be conformed to this world because this world came by science. This world came by Cain working in science and starting civilization after the Fall. This is the perversion of the real thing.

So now in this Age, when a Prophet could come and the Seals could be opened and he could put judgment on this world, then we don't want to belong to this world anymore. Like Moses, we could look beyond Egypt; we could look to the promised land. Hallelujah! We refuse to be called the son of Pharaoh's daughter! Amen!

Adam had no environmental problems. See? God's great ecological system, His great chain of life, was so intricately linked together, every type of the creation had its own place. Amen. And that was the first civilization, that Faith Civilization. And they being conservationists, oh, they kept it. But then after the Fall of the man and woman...

Here it is, the earth belonged to God because He created it. But Adam and Eve because of the Fall, because of listening to the devil, because of giving heed to a seducing spirit; Adam, because of following his wife into an error, (amen,) they forfeited that title deed. They fell under the dominion and the bondage to Satan, the very one who way up in Heaven, while he was in Heaven...

It's not when he came down on the earth that he got that thought. The reason he was cast out of Heaven, was because he had that objective up There: "I will be

like God. I will be the most High.” And the Prophet said Isaiah saw that vision 800 years before Jesus came. He said, “Here it is, Paul was seeing it 800 years after Isaiah saw it; saw in 2nd Thessalonians, the man of sin sitting in the temple being worshipped as God.” He said, “He has had great success in carrying out his threats.”

Then John came and saw it on the Isle of Patmos in a vision. Revelation 13:8, It says that everything whose name is not written in the Lamb’s Book of Life... In other words, when those Seals are opened and those names are not revealed to be part of the Bride, they will worship that Beast; will become part of that system there. See? So then, look what is happening. Look what is taking place. Look at the Hour that we are in. Amen.

And He said, “He has had great success.” So then, he has worked all the way down from Eden, from the time he caused man to fall, and they could no longer rule over the earth and have dominion, (amen,) and their inheritance fell, Satan couldn’t take it. So what did he do? He begin to squat upon it. And he began to build, by his knowledge, a civilization where he would be God, because he had found a way to inject himself into the human race. And to be God over the earth, he had to have a body, because God put Adam in flesh to contact these three dimensions. These five senses are to contact these three dimensions. See, taste, hear, smell and touch, are to contact these dimensions that we live in: Light, Matter and Time.

So what did he do? Through the Serpent’s seed, he found a way to inject himself into the human race by intermingling his seed with Eve’s egg and bringing forth the Cainite race. And through the Cainite race, he began to work in science and civilization. And man began to multiply; a population explosion. And the beauty of women began to increase.

And men became of great renown; and they began to build instruments and these things in brass and iron.

Is that right? Where did they get that from? Mining industries. And this one was in charge of all the cattle and the great farms and all the restaurants; he supplied all the beef and all the different things.

And the music began to be played. And from that thing there, today there are all the airwaves, millions of radio stations around the world, millions of musicians and rock musicians, and idol worshippers, and all these things; millions on the earth, today. And they're jogging and they have it in their ears, and they are driving and it's there in the car; and whatever they do, it's right there all the time – music.

Because after they had fallen, and after they went out of the Presence of God—God, at His right hand there are pleasures forevermore. After Cain went out, then the sorrow came. He needed something to 'whoop up' that spirit a little bit. He couldn't come back in the Presence of God because he took the mark of the Beast and went out, separated from the Word; so he had now to work by the senses. You see?

I don't want to take up too much time. I was supposed to move on from here already.

So in Genesis 3:15, notice, what God did, He gave a promise of Redemption. You see, because God had it in His Mind. God didn't explain to them all about the Jubilee, and that the Scroll is going to come back, and He's going to put It in earthen vessels. He didn't explain it all to them, but He gave them a promise of Redemption, but He was going to take His time.

You see, God is not in a hurry, you know. He was going to take His time down through the Old Testament and give it out in types and shadows, showing how and when He will bring the Redemption He promised them in the Garden of Eden; that they would come back in one day. And He killed a lamb, which was a substitute lamb. See? And He covered them with coats of skin because the Lamb was already slain in His Mind before the foundation of the world!

But now He was unfolding it, and now He was giving the promise. And the Promiser was giving the promise, and the promise was the Promiser Himself to come as the promise. He Himself was going to be made the promise! The Messiah, God Himself, to be made manifest in the virgin. God was to become flesh to die to redeem us back. God Himself was going to become the Second Adam. God Himself, part of Himself, will become the second Eve. Hallelujah! God Himself was going to bring back the Eden again. My! Think about it.

And then let's just turn quickly to Leviticus 25 to pick up something here. You'll see. Okay. I think we're getting through good, by the grace of God. I hope I am not too fast for some of you all. You see, some of you are giving me some good 'amens' here, so it has me going at the same speed. I am not cutting that speed, so I'm kind of wondering at the same time if I am not moving too fast, but I guess we're going to catch up now. We're going to read a little bit.

Leviticus 25, verse 8. Now here God begins to unfold the things in His heart. Now remember, all these things, His works were finished before the foundation of the world. He never added one thought to His knowledge. He never added anything to His knowledge. He is the infinite, omniscient God; He knows all things. He doesn't learn anything. He doesn't change His Mind about His Word either. He is only unfolding it, and as He unfolds it, the Spirit allows us to discover things. And the more we discover, the more the Spirit of Truth teaches us, then the more we could walk and fellowship with Him. We could walk in the Light and fellowship with Him in the Light.

Leviticus 25, verse 8. Now remember, in Genesis 3:15, when that Faith Civilization fell, the Title Deed went back to God. Satan couldn't take it because God created that by His spoken Word, and Adam was the heir of it. That was God's son inheritance. But God's

son forfeited it by coming in subjection, in obedience to the devil's lie, through his wife. See? And then it fell.

And they couldn't bring back the holy veil. They couldn't bring back the power to have dominion over the earth. No, because he was fallen man now. But because God gave it to him and God is not an Indian giver, God couldn't take it away completely. But it was going to allow God to reveal Himself as Redeemer to bring it back. Amen.

And He gave them the promise of Redemption in Genesis 3:15: "I will bruise the Serpent's head; he will bruise your heel." It was Redemption. What had caused death, Life was going to come and take us back, (see?) to overcome that death.

But here now, He is unfolding something to them, because when that Fall took place, man fell and the earth fell, then God began to give them laws for the earth, to redeem the earth, and He gave them laws to redeem the man, because His plan was to redeem the man and the earth. That is why it's the Redeemer and the redeemed in the redeemed earth. And the same plan He redeems the man by, He redeems the earth by the same plan of redemption. Same thing, because the man is part of the earth, and the earth is the expression of God's spoken Word, His attributes, His thoughts, and the man is the expression of God's thoughts too. Alright.

So Leviticus 25, verse 8:

⁸ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

⁹ Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

In that day when the Atonement was being revealed, in the day of the Atonement is when the Trumpet of the jubilee was to sound for freedom. See? And when was that atonement going to be? After seven sabbaths, in the fiftieth year, in the tenth day of the seventh month. And here we are in a type, like after Seven Church Ages, (see?) then comes the Bride Age at the end of the Ages, when the Son of Man is being revealed after He comes as Son of God through Seven Church Ages; when Revelation 10 is being revealed; when the Title Deed is coming back. See?

So God was giving a type when the Trumpet of jubilee is going to sound, when the Atonement, the original Atonement is here again! See? And who was the Atonement? The Lamb. And what was the slain Lamb for? For redemption! And what is the Message of the jubilee? It was to give back unto us what the Lamb died for us to bring back! You see?

¹⁰ And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants...

The earth and the inhabitants on the earth. See?

...thereof; it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

So it was a uniting time, a gathering time. It was a time of restoration back to your beginning, back to your inheritance, when that jubilee trumpet sounded. So the jubilee trumpet was a message of redemption; it was a message of restoration to your original position in your inheritance. It was deliverance from bondage and redemption back to your inheritance.

And that kind of message—because the trumpet could sound ‘feasts’, the trumpet could sound ‘war’; the trumpet could sound different things. “If the trumpet give an uncertain sound who shall prepare for battle?”

But this trumpet was to be a jubilee trumpet. In other words, it was a proclamation of emancipation.

And you know at the rising of the sun, there was a proclamation of emancipation. That's what it was to be (alright) when that new day broke. See? And then every man could go back to his family, because the Baptists in that walled city wasn't your family, the Methodists in that walled city wasn't your family; the Pentecostals in the walled city wasn't your family.

"Come out of her, My people." Amen! See? Because the family in Heaven and on earth is named after the Lord Jesus Christ. Those are blasphemous names, those other names. Sure! That isn't your family at all. Your family is part of that great Father. Amen! Sure! Elohim, we were all in Him together. We are all His attributes, the Word in every Age.

¹¹ A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vine undressed.

¹² For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

¹³ In the year of this jubile ye shall return every man unto his possession.

And verses 23 and 24:

²³ The land shall not be sold for ever: for the land is mine...

It's God Who gave them Canaan land. Right?
...for ye are strangers and sojourners with me.

²⁴ And in all the land of your possession ye shall grant a redemption for the land.

Now keep your Bibles open and hold right there. Let me make a few comments here.

Now these people were born in bondage in Egypt. They were in the loins of Abraham, who was the father of all nations, who was a type of Elohim, because

Elohim gave Abraham part of His Name. Elohim was the great Father and Abraham become like the father of nations, who is a type of Elohim. And these twelve tribes of Israel were in the loins of Abraham, because Levi had paid tithes in his great-great-grandfather, Abraham. So it was accounted to them quite there, because the unconditional covenant was to Abraham and his seed after him.

And God gave Abraham the land. But what happened? We find out that Abraham died and then Isaac and Jacob, and then Joseph went down into Egypt and died. And then all Abraham's seed who were in his loins in Canaan land, a type of Adam in Eden, because God gave Abraham his boundaries: "From the Lebanon to the river Euphrates, to the going down of the sun shall be your coast." Amen. That was the royal grant – Palestine. Right?

So notice something. So here we find then that Abraham's seed, who were in his loins in that land, were now being born in bondage outside their inheritance, though they were predestinated seed. They were predestinated to obtain an inheritance.

I'm in Ephesians 1, right? Ephesians 1. Ephesians parallels Joshua. And Joshua was the end of the journey. These who were born in bondage, like we who were in Adam in Eden, we were supposed to come there, but through the Fall, we were all born in bondage to the beggarly elements of the world. But we were predestinated to an inheritance. See?

And they were promised a prophet who was going to come with two signs, with a Pillar of Fire, with a message of redemption and judgment. Hallelujah! He was going to call them out to take them into that inheritance that their fathers were in, (is that right?) that was given to them by God. And they had to come through three stages of redemption: through the waters of the Red Sea, through the wilderness, to die out to self and then come over into Canaan Land, the Holy Ghost.

Then Joshua was going to place them out, every man in that inheritance. And every man was going to have a possession for his family. If they had twenty-five families in Judah, they divided Judah's portion into twenty-five, each portion according to the size of the family. Then they could never lose that! It was going to pass down from generation to generation because it's an everlasting possession.

And if somehow it was going to fall, you know, because they may have been in poverty or in debt and they may have had to use the land as money to pay for their debts or whatever it was, then somebody may hold the land. Somebody may begin to plant in the land and grow things in the land and pollute their rivers and pollute their air and cut down their trees and dam up their rivers and all these things. But then they had a jubilee coming. There was a fiftieth year. And when that Trumpet sounded, the proclamation of emancipation, that slave could go back and claim that as his inheritance.

And if it was a slave, if a man had sold his son instead of the land and then the son was in bondage, then also in that fiftieth year when that message was being sounded and they heard that message, that man could come forth free and go back to his land.

And that man would be checking the time he's in bondage: seven years – Ephesus; seven years – Smyrna; seven years – Pergamos; seven years – Thyatira; seven years – Sardis; seven years – Philadelphia; seven years – Laodicea. Forty-nine years; seven sabbaths of years.

He's listening now, to recognize his Day and his Message: "There is supposed to be a Message of Redemption. There's supposed to be a Message, 'Come out of these walled cities.' There's supposed to be a Message revealing to me it's time to go back to my inheritance." Hallelujah! "There's supposed to be a Message bringing total deliverance to me, so I could go back and stand in my God-given inheritance where I

have dominion and I'm god from boundary to boundary."

Because you couldn't move a man's landmark. It was death to tamper with a man's landmark when he got his inheritance. And our landmark is from Genesis to Revelation. *Every promise in the Book is mine; every chapter, every verse, every line.* [#460 - Songs That Live -Ed.] Amen.

So here it was. And God began to unfold that to them, because He was letting out the mystery in His heart, how He'll redeem the man who fell and how He'll bring back the earth that fell. See? How, in the jubilee, which the jubilee reveals the time. See? The jubilee reveals the time, what time it's going to happen – after seven sabbaths. There must be...

And that's why after Seven Church Ages, Revelation 10 comes, the Title Deed is coming back. And that Title Deed was what? The same one Adam forfeited. And when is it coming back? At the end of this science civilization, when our inheritance is all polluted and destroyed and ruined and corrupted (is that right?) by those squatters who killed out the animals, hybrid the animals, hybrid the trees, cut down this, put up their cities, pollute our air and everything else. Sure. But we're coming back to take it. Amen. Yes sir!

Let's continue. Verse 39:

³⁹ *And if thy brother that dwelleth by thee [had become] poor, and be sold unto thee; thou shalt not compel him to serve as a [slave]:*

⁴⁰ *But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile:*

⁴¹ *And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.*

You see? Where? In the time of jubilee, that man, all bondage for him ceased. And this earth is going to be delivered from the bondage of corruption. This body will be delivered from the bondage of corruption. Is that right? It's all coming back now, the Adoption, the full Redemption of the body. We differeth nothing to a servant, but in the appointed time of the Father, (amen,) we're going to come right back in and take our possession again. And the earth was waiting for that time when those sons of God are going to come into full manifestation, amen; that Jubilee.

Now watch something here. Verse 47; let's just drop down there a little bit again.

47 And if a sojourner or stranger [become] rich by thee, and thy brother [who] dwelleth by him [become] poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the [foreigner's] family:

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

49 Either his uncle, or his uncle's son, may redeem him, or any that is [near] of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

So what was God showing? Redemption. Your kinsman could redeem you, one who is near kin to you. Because that is what He had in His Mind – to become flesh. When He had given Eve that promise of the woman's Seed, He was actually showing He was going to become kinfolk to man; come through the human race to become part of the human race.

That is why He couldn't redeem us in the body that came to Abraham, because He just spoke a body into existence: "Come and eat." But for the law of Redemption, it must be kinfolk to man. So when time came to redeem, He had to come through the human race, born of a woman, (see?) in order to die.

So notice, verse 50:

50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him.

51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

54 And if he be not redeemed in these years, then he shall go out in the year of jubile, [with] he, and his children with him.

So in the jubilee, he and his children. So, you believe for your children in this year of jubilee. Amen. They have to go out with you. They might have been in bondage, but they have to go out with you, (amen, hallelujah!) because that is the time we are in. Amen.

You see, there's Redemption for man and redemption for the earth; a promise for your family also. Amen. And here God in Leviticus, I read that to show you how man fell and the earth fell, and how God was giving laws of redemption for man and the earth, showing when and how this thing is going to come about.

Let's turn to Jeremiah 32 and strike something here and make it a little plainer. Jeremiah 32. The chapters before, is where Jeremiah had put judgment upon Jerusalem and prophesied the invasion of the Babylonian power, Nebuchadnezzar. Nebuchadnezzar was going to come and take them into captivity, because

he was king of Babylon. And Babylon was where Satanic religion had its origin. And Babylon was built on the Euphrates River and that was a type of Satan and his kingdom in the last days here again. Exactly. You see?

So here is a type, taking them into captivity, out of the land; but God promised to bring them back in the land again, that they were taken into captivity from. It shows how Satan brought us into the Fall but how God is going to bring us back into our inheritance again, all in type.

So here Jeremiah now, he was thrown in jail for that message. The king didn't like that message too much. Sometimes a Minister has to preach some hard things, but it's the Truth. You see? So here it is, Jeremiah now, verse 6. And Jeremiah's in prison here.

6 And Jeremiah said, The word of the LORD came unto me, saying,

7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it.

See? He had the right, being a kinfolk to him. That was his uncle, you see, so he could buy his land, because his uncle was going to be taken into captivity (see) and his inheritance was going to fall to squatters. So he said, "You buy it because the right of redemption is yours." See?

8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD...

You see, he had seen the vision telling him that was going to happen, and exactly the way he saw it in the vision, it was taking place now.

...and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin...

Because he was of the tribe of Benjamin, and when Joshua divided Benjamin's inheritance, he was a family in that tribe so he got his portion. Amen. He said:

...for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

Because exactly how he saw it in the vision, it came to pass.

⁹ And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

And remember how Abraham, when he was buying the burying place, he weighed the money? And the man wanted to give it to him free, but he said, "I wouldn't take not a thread nor a shoe latchet."

And Bro. Branham said, "What was that? That was Christ, when Satan offered Him the kingdoms of the world, (amen) and He said, 'I wouldn't take anything.'" Amen. And He paid the price. He shed His Own Blood to redeem it, so He could legally own it. Amen. And it had to be weighed out, showing, He had to be measured by the Word, (amen); weighed in the balances of the Word.

¹⁰ And I [signed the deed or] subscribed the evidence, [I signed the deed] and sealed it, and took witnesses, and weighed him the money in the balances.

¹¹ So I took the [deed] of the purchase, both that which was sealed according to the law and custom, and that which was open:

¹² And I gave the [deed] of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses...

This is where the business transaction was taking place.

...that [signed the deed] of the purchase, before all the Jews that sat in the court of the prison.

¹³ And I charged Baruch before them, saying,

¹⁴ Thus saith the LORD of hosts, the God of Israel; Take these [deeds], this [deed] of the purchase, both which is sealed, and this [deed] which is open; and put them in an earthen vessel, that they may continue many days.

Notice, because in an earthen vessel, it wouldn't rust or corrupt. It would last for many days. Why? The prophecy was, seventy years they would be in captivity, but after seventy years, He would bring them back out. Because remember, Daniel was reading Jeremiah's writings and found out that there were two more years to go back out and so on.

¹⁵ For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

This is showing that to own the land, you had to have a deed to the land. Because the deed had the signature of the witnesses, it had the date the transaction was made, it had who the legal owner was, it had how much money was paid for the land, it had the description of the territory that the deed pertained to: from this rock to this river, to this oak tree, to this sycamore tree, down to this fence. Alright. That was his inheritance. See?

And then his family, his next of kin, had the right of redemption to it. But before he could possess that, the deed must be produced. Because they knew if he didn't come back out, (he may die down there in captivity,) there was going to be a year of jubilee. And if there is a squatter on the land or anything, anybody else claimed that land, then they could come in the year of jubilee,

take that deed out and show who the legal owner is, because the deed will have a description of the land. So in the year of jubilee, in that fiftieth year, you must have that deed.

And the deed was really a scroll that was sealed up. Because it was a scroll, one was sealed and one was opened and they put it in an earthen vessel. Two scrolls, two deeds, in one vessel, because Adam and Eve were in one body in the Garden of Eden. See? And Eve could not be revealed while she was in Adam, but Adam could have been revealed.

The Bride was in Christ but the Bride could not be revealed while She was in Christ; She was sealed up. That is the mystery that was sealed up, because Christ was the Principal Theme of the Old Testament. He was the Old Testament; She is the New Testament. Amen. And He took the Law, and the Psalms and the prophets and all things and showed who He was, and that part was opened up. It was revealed. They knew who Messiah was.

But the hidden secret, Paul says in Ephesians 3, that was in the back-part of God's Mind, was the Bride, the manifold wisdom of God. Hallelujah! And in the last days when those Seven Seals are opened, the Prophet said, "Now, who is it opened to reveal? The Bride." That's the New Testament in His Blood, the Lamb's Book of Life. See? Both of them.

And then what is it? He took His character and the Old Testament prophecy and proved He was Messiah, and He could claim the promises and He could make the Word work. And then She has to take Her life here now, when the Book is opened and you see your name there. And you know the life in you is the Eternal Life; you were always saved, not just on any certain day. Hallelujah! You could come forth and claim those things that are rightfully yours! And they were earthen vessels. Amen. See?

Now watch something here. Jeremiah shows what was happening. So here after the Fall, God was giving them types and shadows of how that Redemption that was promised, was going to come back, how it was going to unfold. And there is an appointed time in the fiftieth year it was going to be by a Kinsman Redeemer who would be the next of kin and was going to have a Seventh Seal Scroll to prove who the real legal Owner is, that He could come back and claim it in the Jubilee.

And in that Jubilee, the Kinsman Redeemer is going to come forth, then the real inheritance is going to be delivered from the bondage of corruption. Amen. The real heir is going to be revealed in that Jubilee. Okay.

Now let's just see, for six thousand years now, why Adam fell. And here it is in Genesis 4. I don't want to take time to read it, but in Genesis 4, when Cain went out from the Presence of God, he began to work in science, and he began to build and build and build and build and build into a great science civilization. And after two thousand years' time, God destroyed it; wiped it off. But then through Ham, it came right back again. And Nimrod ended up building a tower of Babel and so they went on again building and building.

And that is especially so at the turn of this century, with the Industrial Age and the chemical Age, (alright?) the chemical revolution. And then, we begin to see man now, because it's coming back like it was in the days of Noah. It's a great scientific Age again. It's coming back as it was in the days of Sodom: perversion of all flesh, coming with hybrid food and all these things which science gave to us. Alright. So here it is now, for six thousand years of building and building and building...

Let us turn to Revelation 8 and see the same Faith Civilization which was so beautiful, a paradise, that first Eden. Then the second Eden came, which was a perversion, Satan perverting the true Eden.

Revelation 8, verse 7. Revelation 8:1 is that Seventh Seal. Revelation 8:2-6 is setting a scene here for the

opening of the Seven Trumpets. And Revelation 8, verse 7, we're going to take the First Trumpet here.

⁷ The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of the trees was burnt up, and all green grass was burnt up.

Now the earth and trees are being burnt up, being destroyed under that First Trumpet.

⁸ And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;

⁹ And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

And here, from the earth, now the sea is being destroyed, becoming like blood. All the creatures in the sea are dying.

Third Trumpet:

¹⁰ And the third angel sounded, and there fell a great star from heaven, burning as [though] it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;

Now, here from salt water, we come to fresh water now – rivers. That's where all our water systems and these things come from. See? Rivers, lakes – fountains. See. What is happening to all those fountains and these things today? All that radioactive waste, all these things are getting down into it and contaminating all those wells. Right now I understand that in Tucson, there's a big thing against it too, against the government right now. See? It's all throughout the world. Now watch. Here it is fresh water being polluted and contaminated.

¹¹ And the name of the star is called Wormwood: and the third part of the waters

became wormwood; and many men died of the waters, because they were made bitter.

Contamination of the water supplies. Now watch. Now what is happening here, notice it's a third part, a third part, a third part. Everything is a third part.

¹² And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened...

How were they smitten? They were darkened – air pollution; smog. It's not the Planet itself, the Sun; that is ninety-three million miles away, but it's the atmosphere. See?

...so as the third part of them was darkened, and the day shone not...

Not 'the sun' shone not, the 'day'; the day shone not.

...for a third part of it, and the night likewise.

So notice, those first four Trumpets describe what? The earth, the sea, the trees, the rivers, the creatures in the sea and the atmosphere. What is that? That is the ecological system. That is the environment that God made back in the Garden of Eden, which we took in the Faith Civilization. Here it is all being destroyed. Okay. Now watch. And look at verse 13 now, it says:

¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe [three Woes], to the inhabitants of the earth...

Because the first four Trumpets deal with the earth. Then the next three Trumpets deal with what? The inhabitants of the earth. Man and the environment. Watch it.

...by reason of the other [three] voices of the trumpet of the three angels, which are yet to sound!

So the Fifth Trumpet, the Sixth Trumpet and the Seventh Trumpet are connected to the Three Woes, because the first four Trumpets deal with the environment. And we have had Two Woes already: World War I and World War II, and they were fought in land, fought in the air, fought in the sea; fought under the sea. See? And they were fought right in the very environment here.

And in World War I, what happened with the poisoned gas – the mustard gas and the chlorine gas? It almost burnt up the earth! And then in World War II, they had the atomic bomb. And what was happening? The earth was going through birth pains. What for? To give birth to a New World, another Civilization! You see?

Now watch. Revelation 9:1-12 is speaking about that Fifth Trumpet, and at the end it says, Revelation 9:12:

¹² One woe is past; and, behold, there come two woes more hereafter.

Because right there we see that after that Fifth Trumpet was finished, one Woe was gone. Alright. Now let's turn to Revelation 7. Just turn back your Bibles quickly to Revelation 7, to show those Trumpets are dealing with those Wars, and those Wars were being fought on the earth at that time.

When was World War I fought? 1914 to 1918. World War II was 1939 to 1945. Two Woes, two birth pains. And after World War II, a Prophet went out before the Third Woe comes. Elijah comes before God burns it with fire, before the atomic bomb comes. You see? Now watch.

So Revelation 7, verse 1:

¹ And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Came back to the environment again. And when did that happen he says? World War I, the 11th hour, the

11th day, the 11th month, 1918, when God stopped the War mysteriously; nobody made it stop. He say Kaiser Wilhelm rang up the king, King George. This one rang up the other one: “Who stopped the War?” Nobody knew. He said, “That Angel stopped that War!”

What were those Wars for? To drive the Jews back into their homeland, (amen) – Feast of the Trumpets. See? At the end of Feast of Pentecost, seven months, then comes the Feast of Trumpets. The next thing to happen is what? Feast of the Atonement. But then the Bride must go before that time comes. And that is why He sent a Messenger after World War II, before Israel gets the Message, to take the Bride out.

So notice, verse 2:

² And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

³ Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

⁴ And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

So those Wars were to drive Israel... National force put Israel back in their homeland. What were those Trumpets? Political disturbance upon them, which was amateur tribulations of Hitler and Eichmann. Under the First War, Palestine was recaptured. Right? General Allenby, flying over to bomb the city, said, “I don’t want to bomb the city because of the sacredness of it.” He wired back the king of England, asking him what to do. He said, “Pray.” He prayed, then flew back around. Then those Turks inside of there come running out, bawling, “The Allies are coming. The Allies are coming,” thinking that was what they were saying. But

they were saying, “Allenby is coming.” And they recaptured the city without firing a single shot.

So if Revelation 7 is World War I, then that is connected to the First Trumpet, because “Woe, woe, woe, by reason of the last Three Trumpets” – Fifth, Sixth and Seventh. So here it was, in that War, what was happening? The earth, the seas, the trees, all these things were being contaminated; being destroyed. Then World War II again: birth pains – the environment was being destroyed. Forty years of bomb making, and science began to advance after World War II.

Remember those four visions? I don’t have time, but remember the four visions of the Prophet? The first three was politics: Hitler, Mussolini and Stalin. Watch the three ‘isms’, how they end up in Communism. Then the fourth vision was science. See? After World War II, advancement in science. And within the last seventy-five years, we came from the horse and buggy to the astronaut; a great scientific Age. Alright.

And here we see what happened. Revelation 8:7-13, all the environment being polluted – one-third part in World War I, one-third part in World War II, and the last part in World War III to destroy the whole earth completely and bring back a New Civilization. Each one is one-third part because in this same environment is where the War is being fought. Alright.

Revelation 11, watch quickly. Verse 14, It says:

14 The second woe is past...

Because Revelation 9:13-21 was the Second Woe and that’s where one-third part of the men were killed; six million Jews. You see, the Second Woe is past. It’s already past. That was World War II. It’s already past.

...and, behold, the third woe cometh quickly.

And that is Armageddon coming. All the nations are uniting for Armageddon. All the armament and stockpiling of arms right now, is going to come to that time. See? So, verse 15 says:

15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever...

Is that the Millennium? Sure it is! That is the Messianic Kingdom coming back, when He comes back to reign as Son of David. Under that Seventh Trumpet, it is being sounded. That is the Millennium. Everything is being gathered back to Jerusalem.

Now, under the first Four Trumpets we see the earth being destroyed. But under the Seventh Trumpet, it comes back to the Millennium, comes back to the restored Eden, comes back to the Faith Civilization, in Genesis 1 and 2, where the lamb will lie down with the lion again; no more winters; no more anything! Alright. And then it goes on to say:

16 And the four and twenty elders, which sat before God on their [thrones], fell upon their faces, and worshipped God,

17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come...

That's Eagle, Lamb and Lion; Prophet, Priest and King; Son of Man, Son of God, Son of David. Sure!

...because thou hast taken to thee thy great power, and hast reigned.

18 And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and [to] them that fear thy name, small and great; and [thou] shouldest [what?] destroy them [who] destroy the earth.

Alright. Now watch. Look right there and see now, in your Bible, Revelation 9:13-21 was the Sixth Trumpet. Revelation 11:15-19 is the Seventh Trumpet.

But look what is injected there – Revelation 10. The Title Deed is coming back after the rivers are smitten, after the trees are smitten, after the waters are smitten; after the atmosphere is smitten. Amen.

Now I just want to show you something here. Watch. You see this? [Bro. Vin displays a series of news magazines with stories concerning the Global Environmental Crisis.] This year, ‘Planet of the Year: The Earth is being destroyed’. See? *Time Magazine*: ‘The destruction of the Planet’. Here’s *Discover Magazine*: ‘The earth being destroyed again’. It shook up all the world leaders, all the politicians, all the scientists. The Planet is on the brink of a breakdown.

But what did that Sixth Seal open with? A great earthquake that causes all nature to go into a tumble? Sun, moon, stars, the earth everything is going to go into a tumble. Then the sea: ‘Our polluted oceans’. Seas are being destroyed. What was the Second Trumpet, after the earth is being destroyed? The sea. *Time*: ‘Acid Rain – the Silent Plague’. It’s destroying all rivers and lakes. What is that Third Trumpet after? Rivers and lakes being destroyed; polluted. Toxic wind. See? They say, “A witch’s brew of exotic chemicals is wafting from factories and farms, and tainting air, water, fish, fowl, you and me.” The atmosphere is changing. The whole world climate is changing.

And we see Adam never had to worry about all these things. This came from another Age, this civilization, this science civilization. And what causes it? The inhabitants of the earth – ‘the population curse’. You see? So here it is: man and the environment and how it’s being destroyed; exactly what He’s showing here. And God’s going to destroy man who destroys the earth. But in Revelation 5, at the end of the seventh Age, at the end of this two thousand years, the Title Deed goes back to the rightful owners.

You see, in the first two thousand years, the world fell apart; second two thousand years, world fell apart; third two thousand years, the world is falling apart

again. And then at the end of the Seventh Age at the end of this two thousand years the Lamb comes to take the Book and break those Seals. Why? While the earth is being polluted and destroyed, the inheritance is being lost.

Because in those days, when a man was forced to go into bondage and forfeit his inheritance, squatters would get upon it, and they contaminate the lakes, they dig up the man's soil, pull all the minerals out of it. See? They cut down all the man's trees and use it for their own purposes. They violate everything and they almost ruin it and destroy it. But thank God there was a jubilee, a time when that the man could come back and get his own inheritance.

And look at the first Six Trumpets, everything is smitten in Two Woes; the earth was in birth pains twice. And then the Lamb came to take the Book. And when He takes the Book and begins to break the Seals, they begin to sing, "Thou art worthy! We shall reign as kings and priests." Where? On the earth! "We shall reign as kings and priests on the earth."

And Revelation 10 is the very Message we have. Hallelujah! After World War II, a Prophet with two signs to attract the attention, was getting them ready for a Message. And the Message was to say, "The Title Deed is coming back!" And what was that Scroll? It was a Deed to an inheritance, like in Jeremiah. When was it coming back? At the end of the Seventh Age, after seven sabbaths. What was the message? A proclamation of emancipation: "Come out of her, My people."

Where is He taking us back? To Eden, (hallelujah) to a great Shalom, a thousand years of peace; because He has left the Father's Throne to take His Own Throne. And between that time, He opened the Seven Seals Book to gather His redeemed subjects together. And we that overcome in this Age, "You will sit with Me in My Throne as I overcame and sit in My Father's Throne." Amen.

My! And here we see how this Message comes in this Evening Time to bring us back.

Let me just give you a little quote and close. In *Shalom*, page 7 and 8. [1964-0112, para. 43 -Ed.]

He said: *That's what I want to bring to you...*

And this was preached right here in Sierra Vista, so it's just good. You know, he preached two great messages in Sierra Vista: *Shalom* and *Victory Day*. [1963-0421 -Ed.] Amen.

He said: *...I want to bring to you this morning for the new year's, not looking back, but we're looking forward to the breaking of a new day, until there is something great laying ahead of us...*

What was he seeing that was so great? Watch and see.

...where the years has been the joy that we've looked forward to, the pressing, coming of the great Light. And now we can see it breaking over the ... horizontal realm, but breaking between mortal and immortality. We see it breaking between heavens and earth, from an earthbound sickness and troubled world...

Look, just see it here, all through the Bible.

...unto a bright shining day of an immortal Life and an immortal body and an immortal earth that can never pass away. ...it's "Shalom,"...

What is the Message? The joy we have looked forward to. One day those Seals will break. One day that Jubilee will sound. One day we're going to come back. Amen. We are going to hear the Trumpet sound. We are going to recognize our Day and our Message. Amen! Hallelujah!

And that slave is obsessed with one thing – he is going back. And from the time he hears that Trumpet, the spirit of fear and bondage leaves him, and he has a spirit of love and power and of a sound mind; a Spirit of Adoption. He has one objective – he's going back to the inheritance that was given unto him as an everlasting possession. Hallelujah! And he's not going back as a

slave, he's going back as the legal owner. Hallelujah! And he has the title deed to prove that that land belongs to him, with the description of that land, because they took that deed out of that earthen vessel and that man was going to come and open it up.

And then Revelation 10 is when that Deed comes down. Adam forfeited it and it went back in the hands of God, because God created the earth. Amen. Then God held it all that time. Then at the end of the Seventh Age, just at the time of the Jubilee, the Lamb, the Redeemer, the Kinsman Redeemer, One Who had become Kinfolk to man according to the law of Redemption, came to take the Book. Is that right?

So Adam didn't have it. God didn't have it. The Lamb had it now. The Lamb took that Book. Then in Revelation 10, we see a Mighty Angel bringing the same Book, not in Heaven now; it is leaving Heaven and is coming back to earth where it was in the beginning. Is that right? Then Adam doesn't have it, God doesn't have it, the Lamb doesn't have it; the Angel has it.

Now it's not the Book changing hands; it's the One Who's holding the Book changing forms. God en morphé is coming down, and He's coming down between the Sixth and Seventh Trumpets; between World War II and World War III. He's coming down at that time when the Seventh Angel is on the earth. Hallelujah!

Then when He came down in that time with that Title Deed, Revelation 10:7 was that Gentile Prophet, a one-man Scripture: "Behold, I send you Elijah, the Prophet, and 'he'..." See? "In the days of the Voice of the Seventh Angel, when 'he'..." One man; personal pronoun – one man.

And then Revelation 11:3, two Jewish prophets in the last half of the seventieth week, Moses and Elijah, "My two witnesses." But in between there, we see the Book now, that Adam forfeited, that God took, that the Lamb took, that the Angel brought down, we see He told John, go and take the same Book and eat It. Amen!

So somewhere between 1965, that Gentile Prophet going, and those two Jewish prophets coming, that Book is going to go back into flesh again. Hallelujah! There in the time of the Jubilee, It's going to come back in the possession of the real heirs who are going back to that Eden. Amen! And then there is nowhere in the Bible that we see the Book went anywhere else; It stayed in John. It stayed right there!

So God didn't have the Book, the Lamb didn't have the Book; the Angel didn't have the Book. The Book is inside of John, in a people between the Gentile Prophet and the Jewish prophets. That Book is in a people. Amen.

And they look and they see the earth, the sea, the trees, the air, the rivers, everything being polluted; but they hear a Message sounding, a Jubilee Trumpet. They see the Atonement being revealed. They recognize the true Messenger of the Hour. They recognize their Day and their Message.

Feast of the Trumpets, Gospel Trumpets on the spiritual side, brought us out of all denominations. Like they brought Israel out of all nations back to the promised land, it brought us back to the promised Word. And we recognize the Atonement because Elijah restored the true Atonement. And in the Day of the Atonement, the Jubilee was to sound, and they were to leave those walled cities and have a uniting time with their family again. Oh my!

Then aren't you seeing here, in this very hour, how it was when Jesus said, "When you shall see the Coming of the Son of Man, in that day look up, your Redemption draweth nigh"? When He comes with that Title Deed and gave it: "Where the Carcass is, there will the Eagles be gathered together."

And immediately after, He said, "And you'll see the sun and the moon and the stars begin to fall and turn to darkness," and these things. Is that right? Oh my! Then these things that we are seeing coming on here,

what does it tell you? Woe, woe, woe – three great things.

First four thousand years, came forth the Second Adam. Under the Old Testament, the Hebrew prophets brought birth pains upon the Old Testament Church, and the Hebrew Church produced the Word made flesh, the Second Adam. He walked on the water, spoke to the storm. Is that right? Birth pains by the Seven Messengers upon the New Testament Church brought on the Word made flesh again. Is that right? The Pentecostal church, the shuck, brought forth the Grain, the Full Word. He spoke to the storm, raised back the fish, spoke to the hornets, all these things. Amen. God showing in a wave-sheaf what the whole Bride would be like. And then birth pains on the earth, is to bring back the Eden. So Adam and Eve and Eden are coming back again. Oh my!

And you know, when we read *Power Of Transformation* [1965-1031m -Ed.], and *God Of This Evil Age*, and *Satan's Eden*, and those places, where he took those things and showed us, he said, "Look what is coming." And there he took those scientists and showed what they were doing. Today it's like world news. And they're all confused and don't know what to do. And it's politics they're trying to play now: "We can't lay off all those people from their jobs and change the system now because those are votes – it's going to cause more social unrest, more disturbance. So we have to keep polluting the atmosphere in order to keep people employed in jobs, keep them in the mines, keep them in the power plants." See? Crooked politics. Amen.

But notice something: under those first Six Trumpets we see Naomi coming back. Feast of the Trumpets rushed the Jews back in their homeland between the Sixth and Seventh Trumpets, (see?) to receive Redemption under the Seventh Trumpet when Moses and Elijah comes to make known Christ to them.

And when Naomi was coming back, what happened? Ruth was coming in at the same time. And Naomi came in and found, what? When she came in, what did she find? All Elimelech's inheritance polluted, destroyed; the trees cut down, the lakes polluted. See? The atmosphere was polluted, everything was contaminated. But they had a kinsman redeemer in that hour, amen, who was going to bring redemption to it. Is that right? See?

And then, here was Boaz, himself, the lord of the harvest; kinsman redeemer and bridegroom of the Gentile bride. Here was Ruth the Gentile, coming in; coming to a great love relationship. While Israel – Naomi – was in the homeland, and before Naomi receives redemption, Boaz and Ruth were coming to a oneness. She was coming through those stages of redemption. Those reapers were ministering the nourishment unto her, and she was feeding upon it. Amen.

And at the end of the harvest time after they were redeemed, do you know what happened? Boaz, Ruth and Naomi – Christ, the Bride and the 144,000 – live in Elimelech's inheritance again, which is Adam's inheritance redeemed. Because Elimelech was Adam, and Boaz was Christ. And Adam forfeited his inheritance, but Christ brought it back. And Revelation 10:1 was Boaz; Revelation 10:8-11 was Ruth; Revelation 11:3 was Naomi, and Revelation 11:15, the kingdoms of this world, the Millennium, the restored inheritance. Boaz and Ruth and Naomi in Elimelech's inheritance. Amen.

That great Seventh Seal, when Boaz went before the elders and stood there, made a public testimony to show, "This day I have redeemed Ruth." Naomi had said, "That man wouldn't rest until he completely redeems you."

Let me tell you, He wouldn't rest until He changes this body. Amen. Hallelujah! He's already quickened

that soul and raised it into heavenly places. He's throwing out the handfuls of Grain for you, amen, the Divinely revealed Truths. Every night you come, the Minister pours it out to you. You're feeding upon the Word and you're being formed in the Word image. Amen. You've already started; your change is irreversible. Amen! He will completely redeem you this day. Hallelujah! This day you will be with Him in His Paradise. Amen.

Let us all stand to our feet.

Oh, thank You, Jesus! Isn't that a wonderful hope we have tonight? Oh, what a joy that is before us! Hallelujah! Look at the pressing coming of this great Light, a thousand years of Shalom! Oh, it's breaking right now; the Light coming, pressing through, shining into our hearts so that we will not be conformed to this world but we will be transformed by the renewing of our mind.

Oh my! We have a holy man's taste. We have our thinking filtered. Amen. We're looking for a land where we'll never grow old. We feel that travail. We feel the call to go back to that perfection tonight. Amen. We crave those Vitamins to grow into that image, to grow into that Word body. Oh, it's just too much for me. Amen. There's something about God's great Love. Amen. I'm happy.

The scientists are all worried about the earth, but we know that the earth was Adam's inheritance. God is bringing back that Faith Civilization. How is it going to happen? He said all those volcanics and those things; new life is going to come forth under the volcano. Amen. He's going to bring back the whole ecological system, bring it right back to the paradise that it was at the beginning. Amen. Oh what a day it's going to be! Amen. May none of us miss that place.

Bro. Branham said, "We're headed back to that seventh morning." It's already breaking. We're going to crown Him Kings of Kings and Lord of Lords." That's

why He said, “The Lion of Judah hath prevailed.” And they looked to see the Lion, but they didn’t see Him. Then a Lion roared and Seven Thunders uttered their voices, and they looked and they saw an Eagle, a Prophet. They still didn’t see Him. But in Revelation 19, He’s King of Kings and Lord of Lords and is crowned with royal diadems. Amen. He’s come back to take His Kingdom, the Rock cut out without hands. He’ll smite those ten toes and it will grow into a great mountain that will fill the whole earth. Oh, amen!

We’re here to be overcomers in this Age, those who will sit with Him in His Throne. Can’t you look away from this world now, you young people? Look what it’s coming to! Look what it’s coming to! It’s polluted. It’s destroyed. It’s ruined. But there were those who went in with that Prophet, like Noah, when he came at the end of that Age, that scientific Age, and they went in that ark. They believed that prophet’s message.

That Ark was Christ. It had four stages: justification, the first floor, sanctification, the second floor, restoration of the gifts, the third floor, and the window where the S-o-n-Light shined through. Amen. It was Christ. And in the days of the longsuffering of God while the Ark was preparing, (see?) when that second question, the coming of the Son of Man, was coming to pass. And then the end of the world came, the third question.

Abraham saw the coming of the Son of Man. He sat in the tent door. You sit in your tent door tonight, and He’s not hiding to tell you what God’s going to do. Amen. And then the next thing Abraham saw was the end of the Gentile world, that it was going to be burnt with fire.

And they asked Him those three questions: “When shall these things be? What shall be the sign of Thy coming, and what shall be the sign of the end of the world?” And He pointed them to Genesis and showed them those things.

Here we are caught up, seeing these things happening. We see all the signs round about us. What are we going to do? Hang in there. Stay faithful and true to the Word. Amen. Take your place in the assembly as a real Blood-washed Christian, proudly displaying the Blood on your chest. Keep in step! Stay in line! Amen. And you watch and see, when that Trumpet sounds, they'll be coming from the East; they'll be coming from the West.

Let me tell you, California is fixing to go. We're coming down to the end, because the ministry of the Son of Man always ends with an earthquake and a resurrection. It comes three times: in the beginning of the Bible to Abraham; then Sodom was sunk, and Abraham and Sarah were changed. Then it came in the middle of the Bible to Abraham's natural seed. Then what happened? An earthquake at the Cross. Is that right? The sun went down, nature took a tumble. Then the sleeping saints came up.

And in these last days, that Sixth Seal is going to open with a great earthquake. He said it will be just like it was on the Resurrection and just like when the Gentiles were blinded. And the Gospel is going to leave the Gentiles and go to the Jews; just like at the Cross, it left the Jews. Right there it ended and it went back to the Gentiles. And nature took a tumble because there was a Resurrection taking place. He said, "And so we are right now, here in that time again and we are down to the end of that ministry."

When that earthquake takes place, it's going to throw all nature into chaos. And here it's already falling apart. It's already shook up. They don't know what to do. And we have heard a Jubilee. Amen. Let me tell you, that Jubilee that we have been in since the Lord descended with the Message, it's coming to an end. And those who have refused to go out in that Jubilee, who have rejected that deliverance, they will never ever be able to go out. They will never ever be able to receive deliverance, and

this Message promised a total deliverance! Isaiah 63 says, “The year of My redeemed is come and the day of vengeance is in My heart.”

Oh my! What a time we are in! Let us see, and let us be real sincere and we’ll walk right into it. Okay. Let us pray.

Father, we thank You tonight for Your grace and Your Love, Lord God, for Your Holy Spirit and the inspiration that has opened the Scriptures and inspired it to our hearts. And without doubt we could see these things.

I pray, Lord, it would come into the hearts of Your children to be more faithful, to be more dedicated, to keep consecrated, to be obedient, to walk in step, to stay in line; to be faithful and true. You said those who are with You are called and chosen and faithful. May oh God, we be followers like that – called and chosen and faithful.

And Father, keep Your faithful and wise servants here, giving out that Meat in due season, Lord. May they keep feeding on the Word and may You continue to bless Your children here, Father, and keep them. And may You watch over that Oil and Wine, for You said, “Hurt not the Oil and the Wine.”

We thank You to know the Oil and Wine is here, Father, and that they are worshipping You in Spirit and in Truth. They are worshipping the Lamb while the world is worshipping the Beast. They know they shall reign as kings and priests on the earth. They have seen the Morning Star saying “Good morning” unto them.

May You ever bless them and keep them faithful, and continue to lead them and direct them, oh God, and watch over them until that day comes. And, Father, what a joy it will be that we can spend, Lord, eternity together with You. Oh God, it just thrills our heart.

If there is one tonight that is cold or lukewarm, may they rededicate their life tonight. If there is one backslidden, let there be a hungering and a thirst set in to be restored. If there is one that doesn’t know You,

Lord, may they draw close to Calvary tonight. May they see the Atonement, may they hear the Jubilee, oh God, and may they wake up to recognize their Day and their Message. Would You grant it, Lord? We commit the remaining part of this service now into Your hands, thanking You for all things, in Jesus' precious Name, amen.

God richly bless you.



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