

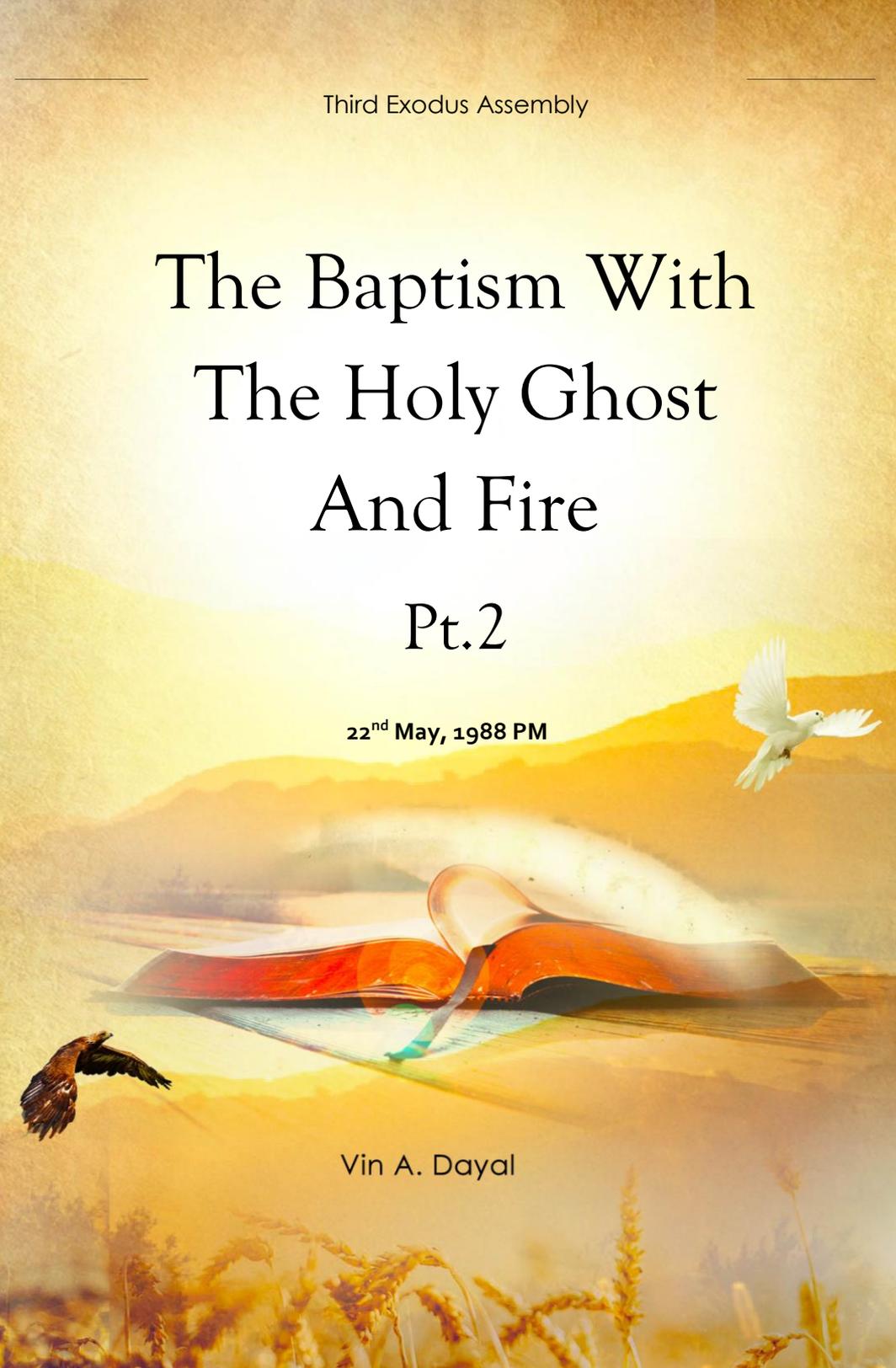
Third Exodus Assembly

# The Baptism With The Holy Ghost And Fire

Pt.2

22<sup>nd</sup> May, 1988 PM

Vin A. Dayal





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Third Exodus Assembly

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22<sup>th</sup> May, 1988

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

Oh my! That's why that Stature of a Perfect Man is a mystery laying inside of there, a Pyramid that Enoch had a vision of! Hallelujah! "That is the man that is going into the Rapture," he said. Didn't he say it? He said that's the man. That is the children who are going to perfection and bring the resurrection. That's the redeemed man who is going to be in that Eternal Church Age at the end of the Seven Seals. Amen! That's the man that is going in – man, who is going to come back in the very image of God.

Oh my, when you are thinking in this Third Pull—the first pull contacted the flesh; second pull went to the human spirit. Amen. But the Third Pull went to the soul and God began to see inside of there, there are people (amen,) who have the potential, craving the vitamins of the Word. Hallelujah! And he is watching you, not your flesh so much now, oh my, but He is watching that Word growing up adding Word upon Word upon Word inside of there. Hallelujah. He knows He will have to send down that City into the new earth; send down your mansion and your portion of earth. Hallelujah! Amen. Everybody is going to have their mansion in the Earth, all the redeemed Earth. Every part of the Earth will get a baptism of Fire. Every part of the Earth will come back to a New Earth. Hallelujah. All those buildings are going to come down in that very Earth! Oh my! To think about it so real. ***[Page 35]***

**The Baptism With The Holy Ghost And Fire Pt. 2**

22<sup>nd</sup> May, 1988PM



## FOREWORD

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# **THE BAPTISM WITH THE HOLY GHOST AND FIRE PT. 2**

*The New City In The New Heaven And The New Earth*

BRITISH COLUMBIA, CANADA  
SUNDAY 22<sup>ND</sup> MAY, 1988 P.M.

**BRO. VIN A. DAYAL**

[Song #567 - Songs That Live -Ed.]

Amen. One more time.

*Let the Book live in me, dear Lord,  
Show me myself within thy Word;  
Show me myself and show me my Saviour,  
And let the Book live in me.*

Amen. Let's bow our heads and close our eyes for a word of prayer.

Heavenly Father, we thank You for Your great Presence that is here amongst us. We thank You for Your Quickening Power that we feel moving among the people. It lifts our expectation Lord for great things, to see You come and break the Bread of Life in a way that only You can break it, Lord, and cause us to look and recognize Your Presence in our midst, Lord. Lord, we recognize that we are part of Your Word made manifest for this Hour. And Lord as we sing this little song, *Show me myself and show me my Saviour*; and Lord when we see You, Lord, when we see who You are, we will see who we are, Lord.

I pray tonight that Lord in this service that Your Holy Spirit will just take Your Word and make It so real unto us. Lord, these things that You put within my heart to speak to Your people, I'm depending upon You for the unction of Your Holy Spirit to deliver it Lord in such a way that it could become relevant and applicable and personalized unto them, Lord. Lord, it will be a living revelation influencing their lives every moment of the

day, motivating them, Lord, with great determination to press on into the Divine promises of God that are spoken to be made manifest in our lives in this Hour.

Oh gracious God, let Your Holy Spirit make it so simple that it could be understood by even the most illiterate one in our midst. Lord, make Yourself simple to be understood by the simple, Father. We pray and we ask these things this evening, looking unto You for Your Divine direction and leadership in all that we undertake to say and do. For we pray and believe and receive what we have asked for, for we ask it in Jesus' precious Name and for His sake. Amen.

Amen. I would like to invite your attention to the Book of Romans. I just want to continue right on. I'm just going to speak a little bit for a few minutes right here in Romans and just kind of make a bridge for what I want to say this evening. But this evening I really want to speak on **"The New City In The New Heaven And The New Earth."** Amen. There is a New City and it's going to come down in the New Heaven and the New Earth. It's not going to come down before; it's being built up in Heaven.

I don't believe it is split levels and skyscrapers and these things. Amen. Jesus said, *"In My Father's house are many mansions."* [St. John 14:2 -Ed.] And Paul speaks of a house made without hands Eternal in the heavens. Amen. And John saw a City coming down, and he was told it is the Lamb's Wife, the Bride. But that could only come down from Heaven in this New Earth after this baptism of fire renovates the Earth and passes it from one condition into the next. And I'm believing that we have a theophany up in Heaven that's going to come into this body, amen, when this body is changed. Amen. And I'm really thinking about that this evening. So when we speak about the New City in the new heaven and the new earth, you just think of Adam, that theophany, that was in that body there without sin in the Garden of Eden. Amen. So that is what our

hearts are fixed on because it's redemption we're speaking of. Amen.

And I would like to read from Romans just to kind of tie this morning with this evening a little bit before we really strike the message this evening. Romans 7 verse 15-21. This morning we were speaking about those three phases of the Earth that the Earth is going through: the world that was, the world that is, and the world that is to come. And speaking about the *you* that was (amen) and then the *you* that is after you've been baptized (amen) and then the *you* that is to come. Amen. So we want to kind of just look on the other side here in Romans 7.

And it says:

*15 For that which I do I (understand) allow not: for what I would, that do I not; but what I hate, that do I.*

*16 If then I do that which I would not, I consent unto the law that it is good.*

*17 Now then it is no more I that do it, but sin that dwelleth in me.*

*18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.*

*19 For the good that I would I do not: but the evil which I would not, that I do.*

*20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.*

You see, sin in the body from the fall just like sin is in the Earth from the fall. Sin is in the earth here. [Bro. Vin indicates the body -Ed.]

*21 I find then a law, that, when I would do good, evil is present with me.*

*22 For I delight in the law of God after the inward man:*

*23 But I see another law in my members, warring against the law of my mind, and*

*bringing me into captivity to the law of sin which is in my members.*

*<sup>24</sup> O wretched man that I am! who shall deliver me from the body of this death?*

*<sup>25</sup> I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.*

And Romans 8:11, I want to read that verse.

*<sup>11</sup> But if the Spirit of him that raised up Jesus from the dead...*

We know Jesus was raised up from the dead on the eighth day. The baptism of Fire loosed that body from death (amen,) and raised it up – the cold, stiff, dead body; shook it back to life.

*...he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.*

Now this is speaking here of the body turned heavenly, but not yet changed. So you see the body with sin in it that comes from the fall, then the body turned heavenly but not yet changed into the new body. Amen.

And verse 19:

*<sup>19</sup> For the earnest expectation of the [creation] waiteth for the manifestation of the sons of God.*

*<sup>20</sup> For the [creation] was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope,*

*<sup>21</sup> Because the [creation] itself also shall be delivered from the bondage of corruption...*

See? It's going to be loosed from the grip of Satan, from the bondage of corruption by the baptism of Fire.

*...into the glorious liberty of the children of God.*

*22 For we know that the whole creation groaneth and travaileth in pain together until now.*

But it wasn't groaning in Eden. In that Eden before the fall the Earth wasn't groaning; the Earth wasn't travailing in pain.

*23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.*

So here the body turned heavenly, but waiting for the new earth, this new body. You see? And I want to get one place again, Revelation 20 verse 7:

*7 And when the thousand years are [ended], Satan shall be loosed out of his prison,*

This is after the Millennium now and this is sin on the other side of the Millennium, sin that comes through the seventh day. See?

*8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.*

*9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.*

Now Heaven consists of the Word. Amen.

*10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.*

*11 And I saw a great white throne, and him that sat on it, from whose face the earth*

*and the heaven fled away; and there was found no place for them.*

*<sup>12</sup> And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.*

*<sup>13</sup> And the sea gave up the dead which were in it...*

Still had sea there. See?

*...and death and hell delivered up the dead which were in them: and they were judged every man according to their works.*

*<sup>14</sup> And death and hell were cast into the lake of fire. This is the second death.*

*<sup>15</sup> And whosoever was not found written in the book of life was cast into the lake of fire.*

So here, the sin on the other side of the Millennium, Holy Fire comes down and devours it and destroys them when they begin to unite together to come against the Word between the Seventh Day and the new body. Between the Seventh Day and the new heaven and the new earth Holy Fire comes out of heaven to deal with the sin that comes through the Seventh Day. Amen. And we just want to pray one more time.

Our gracious heavenly Father, Lord, just speak to our hearts now and make Your Word so real unto us that It will inspire our hearts to believe You, give us spiritual understanding of these things, these great mysterious things, Lord, that many times without a true revelation it would seem as it's just maybe the literal thing way down the road. But Lord, we know it has such a relevance to us and what is happening now because we are that City and here this Earth is being redeemed by the same plan. And may in here we catch a true

understanding of what the Holy Spirit is working to achieve in our hearts in this very present Hour that we are living in. Let us recognize the time and the season and let us see the deliverance that this Message has promised unto us and is working to bring to pass in our very lives that at the end of it all it would be such a complete, total deliverance, a full redemption unto each and every one of Your attributes.

What an inspiration, what a faith that would be for us, Lord, in this dark Hour to stand and be a true overcomer. We pray You would grant it unto us. In the Name of the Lord Jesus Christ we ask it, amen.

God bless you. You may have your seat. So I want to take for a title this evening—This morning we were speaking on **“THE BAPTISM OF THE HOLY GHOST AND WITH FIRE,”** and we were using for a subject, *Loosed From Satan’s Grip By The Baptism Of Holy Fire On The Eighth Day.* And we found out that this great plan of redemption that God is redeeming the man with He also uses the same plan to redeem the Earth. And in 2<sup>nd</sup> Peter chapter 3 this morning, we noticed there how when Peter saw that vision he said, “I see a New Heaven and a New Earth,” and he was looking at the Earth coming through its different phases: the world that was in the beginning before the flood, and then the world that is now after the flood that was sprinkled with the Blood of Jesus Christ. And then he saw the plan of redemption for the Earth was not yet completed at that point. There was still a baptism of fire coming and the works thereof will be burnt up and it was going to bring on a New Heaven and a New Earth.

And not only Peter was speaking of those things, we found out that John in the Book of Revelation was saying, “I see a New Heaven and a New Earth.” The first heaven and the first earth were passed away. And here when he was speaking those things he said also not only that he see a new heaven and a new earth but he said, I see a new city coming down from heaven into that new

heaven and new earth. Amen. The tabernacle of God be with men, and no more sorrow and no more pain and all these things.

You know and long ago we used to think, well, you know, that could be some little fictitious thing out there, and you know, we kind of wonder about it and maybe kind of hope that that could really be true, and it sounds like a fairytale. But as the Prophet would always make the statement, he said, "Since the opening of the Seven Seals and the Word of God, the fullness of the Word coming into existence, we have seen, (you see,) God's great plan of redemption being revealed unto us."

And we see that from the beginning God had been working relentlessly to fulfill His one purpose, His one goal to bring back that Eden upon the face of the Earth, to bring back that man to a place of full redemption that even in this very Day we have seen the redemptive blessings displayed amongst us, the very dominion that was given to Adam in the Garden of Eden; power as God over the Earth has been displayed again. And God, to encourage the believers, manifested those things. And then the Prophet went to the Scripture to identify what it was in the time that we are living in so that the Church would not be left without understanding; that the Church would recognize our Day and our Message; and the Church would be under expectation for all that God has come down to manifest and fulfill.

And here we see that this very Message that has come forth to us, it was promised all through the Bible in shadows and types that there was going to come a time like this; that there was going to come a Message come forth and now that was going to bring such a complete and total deliverance to every believer. And you know sometimes we enjoy what the doctors may call good health in relation to unhealthy people or sick people and we would feel good about it. But somebody who might be really suffering in his body, who might be really plagued with disease and sickness, who may be on the

brink of death and is groaning and trying to live and wanting to live, then when you think about—they have more cause to think of what it would be like to be in a body without pain because he becomes so disgusted with pain, so frustrated by the pain and the sorrow and the loneliness and the gloom and the despair that he lives in, just the realization of it.

And here we see in the Scripture in Genesis there was a paradise and in Revelation that paradise that was lost has been regained. And the Prophet said, “This is the great story of the Bible to me, (amen) the great plan of redemption: paradise lost and paradise regained – God is just bringing all these things back.”

And here we were looking this morning at the new heavens and the New Earth that were coming, a type of the new body that is going to come after the baptism of Fire that is promised the believer in this Hour. And at the end of that baptism, a new body that will hold no sickness, and no evil, and no sin. It will all be burnt out. The very atmosphere will be different. Amen. Because Abraham, who was a type of the true believer, if we look at his life, he came through water in Genesis 12. Abraham was justified like Luther. And in Genesis 15 like Wesley, God confirmed the covenant by blood. He was sanctified by blood. Then in Genesis 17, he received a birth. Amen. And God told him nurse from Me, the El Shaddai, the little baby on the breast, little Pentecostal baby. Amen.

And we find out that Abraham came on also to receive a new body (amen,) coming through those very stages that the Church, which Abraham is a type of, was going to come through. And Abraham and Sarah (if we notice in the Scripture there) received that new body after Elohim had revealed Himself to them in human flesh, Genesis 18, a type of this day at the end of the Seventh Age; at the end of the Pentecostal Age God comes down to bring the promise of a new body so they could bring forth the Promised Son. Amen.

And between the revelation of Elohim and the new body (amen,) that Holy Fire, there was sin there, unbelief because Sarah was laughing. All that unbelief that was there had to be dealt with before they come to the new body, before they could receive the promised son. Amen. And between the revelation of Elohim and the new body was a fiery baptism. Elohim coming back around a second time and the sin that came over after Genesis 17, which is the Pentecostal Age, the Seventh Age, a type of the Millennium, the Feast of Tabernacles, all of Sarah's unbelief and the sin and the filth of Sodom, all of those things were dealt with at the end of that Seventh Age. Amen.

So we see then not only does the Bible show those things with the Earth and a promise in the New Testament with the Church, but in types in different places concerning the Bride. We see it – that full promise coming. And we see the time which is so important, because if Abraham received that new body at the time, then here God was making a shadow. But a shadow was only an image indicating what the reality will look like when it comes. And the types are perfect because it took an object to cast that shadow. It took a reality to cast that shadow so we can see that shadow in the time and the season, as it is being revealed, we are going to know what the reality will do when it comes. Amen.

And here in this very Hour we see what is promised unto us. The last sign before the Promised Son came, before the new body, before the change, which is a type of the resurrection, the full redemption. We have seen that sign. Amen. And all the unbelief, the sin that came through, maybe in coming through that process, it had to be dealt with before that new body could come, that new earth. Amen.

And here the Prophet was speaking on page 51 on *The Future Home* [1964-0802, para. 51 -Ed.] he said, notice: *In the earth's time of purifying by its baptism of fire, there*

*will be volcanics, such as this earth exploding, and will push up a pyramid-like mountain. See? Plenty of room to do it; this whole thing'll be changed; the whole surface will be changed. You got it? It'll push up a pyramid-like mountain. This would exactly be with the Word...*

Amen. And the he goes on to speak how that will be like Enoch's sign in Egypt. Egypt is a type of the world. But Enoch had caught a mystery. He had caught a secret and he built that pyramid. He was catching a vision of that City that was coming (amen,) where the Lamb will be the Headstone of that City, a Pyramid City (amen,) in the world there. And Enoch caught that revelation. It was revealed unto him. And here Enoch built that pyramid as a monument. Before the flood and even after the flood that monument stayed as a sign, amen – the second Bible right there.

“And then that Holy Light that Enoch saw,” the Prophet said, “the Throne of the Lamb on that Pyramid Mountain was going to come at the top and its Light was going to flood the entire City.” My! You could imagine the entire City, the Bride that we're speaking of will be flooded with His Light, with His Life, with His Glory. Amen. His sons and daughters, all of them in that City that make up that City will just be flooded with His Light and His Glory and His Power, with His Presence (amen,) because this City was a great mystery, this Pyramid City.

And Enoch, Abraham, and John they all spoke about this City, because Enoch gave his testimony in that pyramid. Abraham was looking for a City Whose Maker and Builder is God. Amen. When Abraham looked at his own self and saw God changed him, changed his body, changed his earth, gave him a new earth, a new heaven, and he saw God burnt up all those cities of Sodom and Gomorrah, filthy cities that Cain's children built (amen,) Abraham knew that there would come a New Earth. Amen. If God could give him a new earth here (hallelujah!), he knew there was going to come a

New Earth. If God destroyed those cities, he knew there was going to be a real City someday. He was looking for it by revelation. Something was being revealed to them.

And Enoch had a revelation of that City and Enoch— Now all of them: Abraham, Enoch, and John is a type of the Bride. Now the Bride is always connected to that City. Watch and let us see this, because Enoch was the seventh from the first Adam and he found the secret of Rapturing faith. He walked with God and he was not by faith. He didn't even die – a type of the Bride here in these last days. He caught that secret of that pyramid and he held that mystery of those Seven Thunders. Because Bro. Branham said on a message *Sirs Is This The Time* [1962-1230e -Ed.] when he saw the Angels coming forming the head of Christ, great, white, mysterious, white rock it was symbolized by in the brother's dream, and it was the Headstone coming back and when he saw it, the Angels coming, he said, "Lord, could this be that mystery of the Seven Thunders that would bring back the Headstone? Will it open a power that would come into the Church? Will it open up a mystery to show us how to enter into Rapturing faith that these vile, old, marred bodies will be changed? Amen. This earth will become a new earth. Will the coming of the Headstone bring that mystery?" Amen. See?

So Enoch had caught something and he built it because you see his works were reflecting his revelation. And he had a vision of that very City which was the Bride, because he was a type of the very Bride. He was a type of the Seventh Age from the Second Adam (amen,) who will not see death, but who will be caught up. Amen. Enoch had a testimony that he pleased God before he was translated. Amen. He had Rapturing faith.

Look at Abraham. Abraham also showed the change, the new body and the resurrection in his life too, and he too was looking for a City, (amen) the same City that

Enoch was symbolizing. And Abraham met the King of that City – King Theophany of that theophany City, (Amen. Hallelujah!) that theophany City Whose Maker and Builder is God. He met the King Theophany Himself. Amen. He had already come through water, and blood, and had a birth there – was quickened, and then received a new body. And he knew that that very King (amen,) was from a City somewhere – King of Salem. Paul said, “He is King of Righteousness and King of Peace.” And the Prophet said, “Those are two Kings right there: Elohim – King of Righteousness; Melchisedec – King of Peace.” He said, “From the Spirit to the Word, (amen,) in the coming of the Word form.”

And then when John saw the City Whose Maker and Builder is God, he saw the same City that Abraham was looking for, that Enoch built, and when John saw it, it was exactly a Pyramid City. Amen. And he was told that this City is the Lamb’s Wife, the Bride. Amen. She is that Pyramid and He is that Headstone. And in that Pyramid City is the enthroned Lamb, where the Lamb was going to be enthroned to display His Light and His Glory.

Now I’m thinking about what is happening now in the Eighth Day. It’s happening here when the Lamb Himself, the Headstone, has come to take His rightful place in His Bride, in the City to display His Light and His Power and His Glory. And His Light, the Message of the Hour, floods the entire City. He Himself is the Light. She lives by the revelation of Him. Amen. She overcomes by the revelation of Him. She’s inspired by the revelation of Him in Her own life. Amen.

Then in that City also there is a River of the Water of Life, clear as crystal proceeding out from the Throne. Now the Bible talks about another city too, who is another woman, and there is a river in that city too, mystery Babylon, that great harlot. That is a woman. She is a city on seven hills and there is a river

Euphrates that flows through that city that out of it came two hundred million devils.

But here is another City, New Jerusalem (amen,) pure and holy, undefiled, (hallelujah!) and there is a River of the Water of Life clear as crystal, the Holy Ghost Himself flowing out of that City. Amen. And he that is athirst let him come and drink of the Water of Life. Amen. And he that heareth let him say come also. My! Because in that City there is a River of the Water of Life flowing from the Throne, and the redeemed whose names are in the Lamb's Book of Life, are partaking from the Tree of Life in that City.

Where do you get your water from in this dry and thirsty land? Amen. Hallelujah! As the hart panteth after the water brook so panteth my soul after Thee, oh God. God is a River and He is in the midst of Her – Psalms 46. There is a River that frees the soul from sin. Oh, come to the River. The Water is a vast supply. Amen. Holy City adorned as a bride. See? And here in that City the redeemed is not eating from the tree of knowledge of good and evil. That denominational thing is finished with. That was denominational death that caused spiritual death that the Serpent brought those things, the Nicolaitane system and brought spiritual death to the second Eve (amen,) threw us into chaos and darkness, into Babylon – confusion.

But in that City they are eating of the Tree of Life. My. This great mystery, this great revelation of Eternal Life (amen,) that David saw that Tree. The Prophet said David saw that Tree (amen,) whose leaves do not wither, (hallelujah!) planted by the Rivers of W, (glory!) bringing forth that Fruit in season. He said that is the teaching for the season, bringing it out! My.

Oh and sometimes we just walk in the church and we think it's the building, we think it's the service, and here we are in the City and the Lamb is the Light. Amen. The King is in the midst and the Glory is filling His temple. He, Himself is the Temple (hallelujah!) and we

are eating from the Tree of Life twelve different kinds of fruits, (amen,) the apostles and prophets Doctrine. Amen. Hallelujah! See? The full revelation of Jesus Christ coming out: one Lord, one faith, one baptism. Amen. Great promise that we have.

And Bro. Branham on *The Future Home*, this morning we were looking at those things there how he was bringing that out and showing us that the Millennium is not that New Heaven and New Earth. And he showed, the New Heaven and the New Earth comes after the Millennium. Many people could not see anything beyond the Seventh Day. But here we found out that if something is promised in the New Testament after the Seventh Day then there must be a type of it in the Old Testament. Amen. And the Prophet found that type in Leviticus 23 verse 36 where we found this morning a Feast after the Feast of Tabernacles, an Eighth Day feast (Amen. See?) where there is a Holy Convocation kept by Fire. Amen.

And here it was. And Paul who—I would like you to turn with me a minute, 1<sup>st</sup> Corinthians 15. I'll give you some of the Scriptures and you'll see that the Evening Message only restores and brings back that Truth that the early church had, because Bro. Branham said Paul's Gospel was a prophecy for the last days. Amen. Paul said, "If an angel comes from Heaven and preaches anything different to what I preach, let him be accursed." Then, Seven Angels coming from Eternity could not bring anything different. Amen. Hallelujah.

1<sup>st</sup> Corinthians 15 verse 20. In 1<sup>st</sup> Corinthians 5, Paul had spoken how Christ was our Passover, and that Passover is the first Feast. And then 1<sup>st</sup> Corinthians 11, he spoke of Christ the Unleavened Bread when we are keeping the Lord's Supper. Amen. 1<sup>st</sup> Corinthians 15, he is speaking here Christ our Firstfruits, the third Feast. And look how in 1<sup>st</sup> Corinthians he preached on those Seven Feasts and the Feast after the Seventh Feast also.

Verse 20:

*<sup>20</sup> But now is Christ risen from the dead,*

Amen. On the Eighth Day He was quickened, raised up.

*...and become the firstfruits of them that slept.*

*<sup>21</sup> For since by man came death, by man came also the resurrection of the dead.*

*<sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive. [Amen.]*

*<sup>23</sup> But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.*

Amen. See? Christ first – the Firstfruits. And then Paul and they in that Age they also had the experience of the Feast of Pentecost when they received the Holy Spirit (amen) and that was for Seven Church Ages. And then in this Age we see Israel gathered back in their homeland, the Feast of Trumpets that follows the Feast of Pentecost. Amen. And then the Bride also had been rushed from all denominations back to the promised Word. We have had our gathering just like Israel. Israel comes from all the nations back to the Promised Land. We come from all denominations back to the promised Word.

Then we have to recognize our Day and our Message, the Atonement. The original Atonement comes back, calls us out of Pentecostal traditions to recognize the True Message, the True Atonement. Then we have had our Feast of Atonement also when the jubilee was proclaimed on the Day of the Atonement. Leviticus 25 is a jubilee sounded on the Day of the Atonement when the true Atonement is in plain view to the people, when God rent the veil and showed the Real Lamb, the veil of traditions (amen,) showed the genuine Mercy Seat that is such a great puzzling thing today. Amen. And then after that Feast of Tabernacles (amen) that we are in this Hour he said worshipping under the Feast of

Tabernacles. But then there is another Feast on the Eighth Day. So hear what he said here.

*24 Then cometh the end, (verse 24) when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.*

*25 For he must reign...*

And that's the Millennium where He's going to reign.

*...till he hath put all enemies under his feet.*

*26 The last enemy that shall be destroyed is death.*

*27 For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.*

*28 And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.*

So he said Christ, the Firstfruits. Then we are Christ's at His Coming. And here we are at His Coming. Amen. And then he is speaking about after that Feast of Tabernacles, after the Millennium where Christ is going to reign. Then after that he brings everything and submits it unto God that He must be all in all (amen) showing that there is still something coming (amen) after the Millennium. And here Paul having a revelation that the Millennium was not the end of it. Amen. See? See the Millennium was not the end of it. And here the Prophet also comes and shows unto us that Paul who was preaching these things he was caught up in the third heaven.

And in 1<sup>st</sup> Timothy 1 verse 17 Paul said:

*Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory...*

And then in 1<sup>st</sup> Timothy 6 he spoke of in His own times He will show the blessed and only Potentate, King of Kings and Lord of Lords. He is only called King of Kings and Lord of Lords three times in the Bible: one where Paul saw Him and two where John saw it in vision in the Book of Revelation. Amen. Revelation 19 when He is coming out of Heaven and the Name that no man knew was written on His thigh, King of Kings and Lord of Lords, and John saw Him coming out of Heaven, that third coming for the Millennium with that Name written. But Paul was caught up into the third Heaven and saw Him with that Name even before He came down. John saw Him coming out of Heaven, but Paul was caught into Heaven! Amen.

Then Paul in Hebrews speaks of Melchisedec, King of Righteousness and King of Peace. In Hebrews 11, he spoke of Abraham looking for a City. You don't read that in Genesis. It didn't say that. Genesis didn't say Abraham was looking for a City. But Paul in Hebrews said he was looking for a City which has foundations, Whose Builder and Maker is God. And then in chapter 12 he tells us we have come to Mount Zion (amen) City of the Living God. Hallelujah! Amen. He's telling it to us in Hebrews about that City. And then in 2<sup>nd</sup> Corinthians 5, he goes on and he brings out in Heaven those theophanies, houses made without hands, Eternal in the heavens.

So here Paul had seen the King of the City. He had seen the City being built up in Heaven. Amen. He had seen the Feast after the Feast of Tabernacles that when Peter in 2<sup>nd</sup> Peter, as we read this morning, Peter when he had seen the new heaven and the new earth he goes on to say at the end of the chapter, he said, our Bro. Paul with the wisdom of God given unto him spoke things hard to understand and the unstable wrestled with it unto their own destruction. Because here was Paul teaching all those things about that New City (amen), about that City being the Bride, about that was

the City Abraham was looking for. It's the City of the Living God, and Who is the King of that very City. Amen. What a revelation that he had that he saw those things and was preaching it. That very City that we want to bring here tonight to show that it is a theophany City Whose Maker and Builder is God.

Oh yeah, I believe in a literal city too. Amen. But I don't believe it would be a lot of buildings all over the place. He said there would be terraces and parks and avenues, because it is an Eden. But I don't believe we are going to be there and maybe you will have split level and I would have this and maybe you may have a kitchen here. What do you need a kitchen for? Or you'll have bedrooms. What do you need a bedroom for? Amen. You don't need a bedroom to sleep. There is no sleeping. There is no night there. Amen. My! You don't need any toilets and all these things there. It would have nothing. You won't have to put that in the house because it wouldn't have that there. Amen.

So what is it? Oh my! I think many times we have some little natural thing on our mind, some building here and building there (you know) and so maybe I am going to have a big gate and my yard would be fenced around. What do you need to fence around yourself for? Amen. My! Listen to this.

On the message *Fellowship By Redemption* preached on 3<sup>rd</sup> April 1955, [para. 109-112 -Ed.] Bro. Branham was speaking. He said: *I've never believed that heaven was a place where there's a bunch of buildings, where there's a bunch of houses up there made with mortar, daubed up with paper, paint on the wall.*

You mean you have a house with carpet on the floor or you need a certain kind of tile work or something? It wouldn't have that there.

*I've never believed that a supernatural being would have to live in a literal house. I believe, when Jesus spoke in John 14 said, "In My Father's house is many mansions," He meant, "a body, a dwelling place."*

Hallelujah. He meant a body, a dwelling place. My!

*For the Scriptures verify the same thing, they say, "If this earthly tabernacle be dissolved, we have one already waiting." You see it?*

*Mortal beings is the only one who lives in mortal habitations. Immortal beings live in immortal habitations. And the place that we go into until we return back, is not a place of brick, mortar, and clay, or precious stones, or jewels. It's a place, a condition, that we move out of this dimension that we live [in], into another dimension.*

*...the very moment we step out of these mortal regions, we don't go out into myth or some supernatural spirit, but we go into a tabernacle, a dwelling place. And that might be right here in this building this morning [amen] in a place that no other radio activity, or nothing can touch. It's there solely fixed by God alone.*

Amen! Hallelujah. Peace forevermore. Nothing to disturb you and worry you. No fear. He said, "No yesterday There. There was no tomorrow There. There was no tiredness There." He said, "Sublime can't touch it. Perfection can't touch it." He saw them all in their mansions. Hallelujah! Millions in their mansions when he went and he saw them There, hallelujah; everyone different. My! If you have red hair here, you are going to have red hair over there. If you have black hair here, you are going to have black hair over There (amen,) because you see, God designed you that way. In His great library He has a photograph of you (amen,) in perfection. You may get old and wrinkled, but He is going to bring you back, brother, in the perfection exactly what you look like, what He ordained you to be like. Amen. My!

Let's move on a little bit; kind of put that back there. I feel to go quickly here now. Amen. Revelation 21. Let's just take that a little bit, this great City, it's a great thing. It's a revelation of your own self, which is a revelation of Him, because you were the one through

which the full revelation of Him was going to come through in this Day. Amen.

Verse 1:

*<sup>1</sup> And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

John was watching there in the vision now. Amen. You just hold that and let me read a quote for you right in there. Page 25. And you know and years ago I had seen this how Bro. Branham when he was preaching *Future Home* August 1964, he said, "I have many things I am going to come back and pick up one of these days."

And here on *Satan's Eden* [1965-0829, para. 25 -Ed.] at the end of the book, which was August again now, but 1965, one year after, he comes right up and he said: *Remember here not long ago, I was teaching you on the Seven Trumpets, the Feast of Trumpets and so forth? And I said, "There is an eighth day festival." So the seventh day would be the last; that would be the millennium. But there is an eighth day festival...*

He was referring them back to *Future Home*, a year after. See? And he said, "Remember when I was teaching you that, about that Eighth Day festival.

*...there's only seven days, would make it the first day again--come right back to the first day. Then after the millennium is over, then there will be an established Eden again. God's great Kingdom will be taken back, because Jesus fought it out with Satan in the Garden of Gethsemane, and won back the Eden...*

It was lost in the Garden of Eden, but it was won back in the Garden of Gethsemane. Amen.

*...and won back the Eden, which He's gone to prepare in heaven to return again.*

*Up in heaven, He said, "Let not your hearts be troubled." When He was here on earth. He said, "...you Jews, you believed in God. He said, "...I know I got a bad name," He said, "and they say I'm this, that, and the*

*other. But you believed in God, and as you believed in God, believe also in Me.”*

*... See? ... “In My Father’s house are many... or in My Father’s economy, in My Father’s plans is many palaces. I’ll go to prepare a place.” Look how long it is fifteen hundred square miles. “Say, where’s it at?” He’s gone to prepare it. He’s Creator. He creates all that gold. The streets are transparent. He’s Creator. He’s making a place.*

*Over in Revelation 21, he said, “And I, John, saw the holy City, the New Jerusalem, descending from God out of heaven.” There was no more sea. The first heaven and first earth was passed away.*

*And then the Prophet asked the question: What was the first heaven? [He answered the question. He said:] It was the millennium.*

The first heaven and the first earth were passed away, because remember in the Millennium there are no more winters. It is not a science civilization, it’s a faith civilization again. But watch! That first heaven and first Earth were passed away, because the Earth goes through a purification under the Sixth Seal. Three things happened under the Sixth Seal: foolish virgins are purified, Israel is purified and the Earth is purified for the Millennium to turn it heavenly.

That is why we want to bring that quickening and when that seed is quickened: if the same Spirit that raised Christ from the dead dwells in you, it would do what? Quicken this mortal body; bring it subject to the Word. Quicken it. Bring you into a heavenly condition. Your body already turned heavenly because the same mouth that you speak lies and curse and is vile and gossip with and these things, that tongue now is praising God, testifying about Jesus Christ; glorifying God. Those same hands that would strike one another are now lifted up in praise to God. Those feet walking in the counsel of the ungodly, (see?) are now walking worthy of the vocation; walking in the Light. Amen. The

body is quickened. It's turned heavenly. It's in a Raptured condition but not yet changed. The sin there is subject. But when that baptism of Fire comes on the Eighth Day, it burns it out completely; takes away all effects of the curse, everything, until there is no more sickness, no more evil; no more anything. Amen.

So here he says: *What was the first heaven? It was the millennium. What's the first earth? Was this. [See?] It'll be renovated...*

It was purified, but it is going to be renovated after.

*...just like it was baptized by Noah in the days of his preaching; was sanctified by Christ as He sprinkled His Blood upon it, and be renovated (take all the germs and everything off of it) in the renovation at the end with a fire baptism that'll kill every germ, every sickness, every disease, every filth that was ever on the earth. She'll burst forth, and come forth a new earth. "And I saw a new heaven and a new earth. First heaven and first earth was passed away... [And John said:] "And I, John, saw the holy city, the New Jerusalem, descending from God out of heaven."*

Oh my! It's not just a new earth. It's not just that you know we are going to be changed at the Last Trump and that is the end of it. No. You have a theophany. You are being formed in the Word image right now to go to the Word body. You had a Word Seed and that Word Seed had the potentials, the characteristics of Jesus Christ and transforming Power begins to transform that Seed changing it from glory unto glory forming you into the Word image. So from the Word seed it comes into the Word image being formed, that is a pyramid being pushed up, growing up into the full stature of Jesus Christ. But then like the baby being formed in the mother's womb after Christ is formed as Paul said, I travail in birth until Christ is formed in you – Galatians 4:19. Christ being formed inside of there, formed in the Word image. Amen.

And then what? There is a Word body. You became flesh man and you bypassed that Word. But now the mystery of the flesh is becoming Word and the Word is becoming flesh. Amen. See? Going back to that Word body. And here on Earth you have a representation. Your angel beholds the Father's face in Heaven. He said sometimes you are all tired and slumped down. But there is something pressing, comes to give you a charge like a battery. Amen. He said, "It's that theophany (hallelujah,) that celestial body here." You have heard from your theophany, (amen,) that Word you bypassed. And now you are growing right up (amen,) to come back to that body. So not only a new body here without sin and without sickness, but there is also going to be a theophany, (amen,) a building. See? So notice there is a New Heaven. He said here:

*...and a new earth...*

*<sup>2</sup> And I John saw the holy city, new Jerusalem, (New City now) coming down from God out of heaven, prepared as a bride adorned for her husband.*

Verse 9. Because in verse 3 he said, "*I heard.*" In verse 1 and 2 he said *I saw*, but in verse 3, *I heard*. He didn't see anything. He heard there. And from verse 3 to 8 he was hearing. A Voice was speaking and saying:

*<sup>5</sup> And he that sat upon the throne said, Behold, I make all things new...*

*<sup>6</sup> ...I am Alpha and Omega...*

The Voice is speaking, but his eyes were fixed on the City coming down out of Heaven. Put yourself in the vision. It's you! Because John represented the Bride. And now you are seeing it! You are seeing that New Heaven and the New Earth. You are seeing that mystery of redemption. You are seeing it. You are walking right into it. You have a vision of your theophany. You know that death is not the end of life. No! Amen. It's come and opened unto us in the Seven Seals that you are

Eternal as God is Eternal. It has been opened up to you.

So here on this Earth you have recognized your position and what part of the Word you are. Something inside of you was always different. See, God is showing you why now, how it was His election in your life; something that you could receive the Word. Something you could love the Word that you could spit the world out and you are now understanding it – that you came here and bypassed the Word for a testing. You see?

So while John was there in the vision and he was looking there and he saw this City coming, coming down in the New Heaven and the New Earth to take up its place there, a New City in the New Heaven and the New Earth. And while he was watching it he was hearing the Voice began to speak out “*Behold, the tabernacle of God is with men, and He will dwell with them; and they shall be His people, and God Himself shall...*” And he is hearing all these things. Then verse 9 now while he is still there watching that City, hearing the Voice:

*9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb’s wife*

Notice this now. This Angel who walked up to him is a man, is a Prophet. Hallelujah. Amen. A Prophet who revealed the Future Home; a Prophet who revealed the great harlot (amen,) because that Prophet had shown him the great harlot; the Prophet that John bowed down to worship. Amen. A Prophet who was revealing the Book of Revelation. When did they try to worship him? Look at *Revelation chapter 4; Bruised Serpent*, [Revelation Chapter 5 Part 1 - 1961-0611 -Ed.] after he had preached the Church Ages he is opening up the Book of Revelation. He was right there in the Book of Revelation revealing the Book of Revelation, and they wanted to worship him and he said, “Don’t do it!” Amen. Hallelujah. “Worship

God.” When he was revealing the Book of Revelation. Amen. Hallelujah. See? Because John was transported in this Day and that Prophet came now and began to speak to him and said:

*...Come hither, I will shew thee the bride,  
the Lamb's wife.*

Because up until that time he had seen the great harlot, he had seen the river Euphrates, he had seen the dictators, the kings of the Earth; he had seen all the different things, but he hadn't seen the Bride yet. In Revelation 19, he heard the voice saying, “Blessed are they who are called unto the Marriage Supper of the Lamb. The Bride has made Herself ready.” He was hearing the Voice. He didn't see any Bride. In Revelation 7, he had seen a multitude of people, but he wasn't told that was the Bride. Amen. But he knew there was a Bride, because it was being spoken and he was hearing it. But now this Prophet, this Angel comes to him and said:

*...Come hither, I will shew thee the bride,  
the Lamb's wife.*

*<sup>10</sup> And he carried me away in the spirit to  
a great and high mountain, and shewed me  
that great city, the holy Jerusalem,  
descending out of heaven from God.*

This same City he was looking at in verses 1 and 2, but he was standing in the wrong place (amen,) so all he could see was a City. But that Prophet knew what angle to make him look at it from (hallelujah!) so he took him to the right place where he could look at it from the right perspective! And the same City he was looking at, and all John said, it was a City. That Prophet said, “That is the Lamb's Wife. That is the Bride.” Hallelujah! My! What a revelation being given unto him here! The City was still coming out, coming down, coming down and then the Prophet was saying, “Come and let me show you the Lamb's Wife.” Maybe John thought he

might have gone and showed him something else. But he showed him the same City he was looking at.

When Ezekiel saw a Wheel in the middle of the Wheel, that was Christ. When Daniel saw the Rock cut without hands, that was Christ. So what is wrong if God comes and gives a revelation that the Bride is a City? It's a mystery of the Bride in a symbol form and John was seeing it coming down in a symbol form, a City. Amen. My.

So notice here this great thing that is a New Heaven and a New Earth, but there is also a New City and that New City was being built where? Up in Heaven while the Earth was going through the process of redemption down here. Are you getting that? While the Earth, that City is to come in this Earth. But that City was being built up There while this earth down, which is God's attribute, was going through the process of redemption here. And while you are going through the process of redemption here, there is a theophany there for you that is going to come down when this becomes a new body, a new earth. Amen. Then when the process of redemption is completed for the Earth, then the New City comes down from Heaven into this New Heaven and Earth. Amen. But not until the Earth, that attribute of God, goes through its complete process of redemption. Amen. Hallelujah.

And then here you, the attribute of God, are going through the process of redemption. Oh, you come through the water being baptized. Amen. The water bag bursts. It comes forth the flood; washes away all your cosmos. Amen. Then you come there and you get sprinkled by the Blood, seven drops of Blood, (amen,) those seven messages, the Voice of the Blood, the Holy Spirit.

Luther was the water Age, but what was the water in Luther's Age? His Message. Wesley was the Blood Age? What was the Blood? His Message. Pentecostals, restoration of gifts. What it was? The Birth, the

Message. Amen. And in this Age, the baptism of the Holy Ghost with Fire, what is that baptism of Fire? The Message. Amen. Hallelujah. And that water justified them and that Blood sanctified them. And this very Message is going to change you completely! Amen.

So here it was this City that Jesus has gone to prepare comes down out of Heaven on the Eighth Day upon the New Earth. The baptism of Fire was, brother, baptizing that Earth and burning up politics, burning up religion, burning up all the evil, changing the skies, changing the atmosphere, (amen) putting back on the Eden beauty; the pyramid was pushing out there. And all that time that City was waiting There (amen,) waiting to come down and take its rightful place on that Earth. Oh my!

Where is your theophany this evening? Amen. When all that sin, all that unbelief that comes in the Seventh Age that is still in that body – when you want to do good, evil is present with you. Amen. The Holy Spirit is burning, burning inside of you, pushing out a Pyramid, amen; pushing up a Mountain out of this earth here, amen; pushing it out. Where is that theophany of yours? Where is that mansion you have? Amen. Hallelujah! It is waiting until you go through the complete process of redemption. But here it is fixing to come down now. If you know you are at the Last Trump, you are being gathered for the sounding of the Last Trumpet, if you know soon this mortal will put on immortality, if you know you are no more children... Amen. When I became a man, I put away childish things. Amen. You who were dead in sins and trespasses hath He quickened and raised up in heavenly places, (amen,) growing up into Christ, Who is the Head of all things, unto a perfect man. Amen. Hallelujah!

Now that the wisdom of God is being taught to them that are perfect. Amen. The Spirit of God searching the deep things of God. Hallelujah. Amen. See? And while

here the Bride recognizing now She is not a baby anymore, but She is grown up now; know that while She was a child under tutors and governors, She differeth nothing to a servant. Baby is one stage, desiring the sincere milk of the Word. Child, tossed to and fro by every wind of doctrine, amen; differeth nothing to a servant; think as a child. See? But when I become a man, (another stage of growth now,) I put away childish things. Amen. See?

When you come to that stage and God begins to show you that you're not a green seed anymore. You are a ripened seed now. You're being matured now. You're being tried and tested and proven. Amen. You're being given trials and harder trials to see how you are going to stand with the Word (amen,) behaving yourself wisely in all your ways like David was, and the Lord was with him! While He was watching your behavior, in your child training, watching your behavior, but you're behaving yourself wisely. Amen. God is sending sickness in the home, sending pressure on your job, causing pressure in the church; different things. Amen. See? What is happening? A testing time (amen,) to watch your reaction; a training time.

But then you've become matured now. See? Then you know that this mortal will put on immortality. Then there is time for a change now. But you know a change only means you're going to your theophany. Amen. A change only means a theophany is going to come in this new earth. That's what it means. And you know that that perfect realization (amen,) when all things become new. Amen. Hallelujah. See? That Word that you bypassed, where you are going to know all things. My! And here you know there's another part of you – the Word, the Word body. Amen

And here he said, see that City that Jesus has gone to prepare. When is He going to come? Out of Heaven. Because St. John 14, Jesus was speaking there in St. John 14 and He said, "In My Father's house are many

mansions,” and He was speaking to them. Now Jesus had come for redemption. He had come to redeem His attributes. He said, “All that the Father hath given Me will come.” I’ve come to seek and save that which was lost. They were there to begin with, but they were lost so He came to redeem them back (amen,) those attributes of His. He told the parable about the shepherd and the sheep leaving the ninety and nine and going for the last one, calling the sheep by their name. Amen. “My sheep will hear My Voice, the Message of the Hour.” The great Shepherd (amen,) comes looking for the sheep. See?

So then here it was He came to redeem those attributes of His who had bypassed the Word and came to flesh. They had never yet become the Word and in St. John 14, coming to the end of His ministry, Jesus began to open up the mystery of the theophany, the house eternal in the heavens made without hands. He began to open up to His disciples. Amen. He told them, “In My Father’s house are many mansions. I go to prepare a place for you.” He was talking with them in a certain language. He was telling them, “You have a theophany.” Amen. See?

And then here Paul comes later on, the Holy Spirit in Paul began to teach further on that truth, because Jesus told them in St. John 16 verse 12, “When the Holy Spirit is come, He will lead you and guide you into all Truth.” He said, “I have many things to say unto you but you can’t bear them now. Howbeit when He, the Spirit of Truth is come, He will guide you into all Truth. And here the Holy Spirit had come back now, because the Prophet said when Jesus came, He did not come in a teaching ministry. He came to die as a sacrifice. But the Holy Spirit was going to come and then began to teach, (amen,) began to open up those things and show unto us. And when He came back in Paul, Paul began to teach us, (amen,) “If this earthly tabernacle be

dissolved there's another one already waiting." Amen. And Paul begins to preach on those things there.

And here in St. John 14 while Jesus was speaking to them, (see?) He was in the Word form. He was the Word. He was that Theophany made flesh. He had come to the Word before He came flesh. But those whom He was speaking to, hadn't yet become the Word. They only had a Word seed in them. They hadn't even yet come to the Word image. But the potential to change them from glory unto glory was lying inside of them, and He knew He was going to go to the Cross to release the Holy Spirit (amen,) to come back upon them, to quicken them. Amen.

So here He was speaking and He was the Word made flesh and He was speaking to His attributes who bypassed that Word and had come from thought to flesh. And Jesus was coming to redeem them, so that they could come right back to the Word. And here He began to reveal to them that there is a Life after death. There is a continuation of that Life in another world.

On *Things That Are To Be* [1965-1205 -Ed.], the message, Bro. Branham said, "What was Jesus doing?" He was revealing to them life doesn't end in death. It's a continuation of that life in another world, (amen, my,) another place, on a higher level. He said when you go to Heaven you're not going to sit on a cloud and play a harp like all those artists tried to paint. He said otherwise the musicians will have us beaten. Amen. He said we are going to live and work and do things. Amen. It's a Kingdom He has and all through the Old Testament how He had the elders by the gate and all these things, when Salmon had founded a city like how He founded Bethlehem, (amen,) a type of Christ. And then they had the elders by the gate.

And in Deuteronomy showed the laws how they used to bring them to the elders and the elders by the gate are going to judge the matters and all these things. Amen. And Proverbs talked about the virtuous woman

whose husband stands at the gate with the elders. Amen. All those things laid in the Bible in the Old Testament that when that City comes (amen,) hear in that City what it had? There was a wall around the City. There were twelve gates, twelve foundations. Amen. There was no temple because the Lamb Himself was the Temple. There was no need of light because the Lamb Himself was the Light. What kind of City is that?

Today when we look at the kind of cities that they built: for joy, they have a dancehall. They have their little music bands and then they have their cinemas, and then they have the racehorse track and they have so many different things; and then they have the restaurants and the bar rooms and they have all the different things, activities to keep the people kind of entertained. See?

But if you take all these things out of the city, all their banking system, all their restaurants, all their racehorse tracks and all these things, it's nothing. It's desolate. And they have that there because they need something to entertain them. But in God's City it won't have any cinemas. We won't have any restaurants. We won't have any banking system. We won't have any racehorse track. Amen. It wouldn't have that there. So what kind of City is it? Amen.

Let's keep looking at this City because it's a perfect realization. He says in Revelation 3:12, "I will write upon you the Name of My God and the Name of the City of My God, the new Jerusalem which cometh down out of Heaven." Did He say it? "And I'll write upon you My new Name." Amen. And here in this Hour he is writing it in our foreheads, our revelation. Amen. The Holy Spirit is revealing it to us. But who is that New Jerusalem that came out of Heaven? The Bride, the Lamb's Wife, who is bone of His bone and flesh of His flesh, who are His very attributes. They are built upon the apostles and prophets Doctrine, the foundation of

the apostles and the prophets, Jesus Christ Himself, the Chief Cornerstone. Amen. See?

What kind of City is that? Because of the foundation they built on. It has a foundation. Amen. There are gates. You could only come through that gate to get in that City. Amen. Twelve gates. My! See? Twelve patriarchs, twelve apostles. Amen. Twenty-four elders right there. Amen. See? They are all part of that City because that City is a revelation of Him. The wall is a hundred and forty-four thousand cubits. Amen. They [the Jews -Ed.] are the wall. That 144,000 is the wall of that City. But who are they? They are not a revelation of Him. Who are the twelve patriarchs? What is the first one? Reuben to Benjamin. The jasper and sardine stone were Reuben and Benjamin. Amen. Those twelve signs of the Zodiac, which were Christ, the first Bible (amen) because the Lion was Judah and the Eagle was Dan. Amen. The Ox was Ephraim and the Man was Reuben. Amen. And they were the guards. Hallelujah. But who are Matthew, Mark, Luke, and John who were revealing Christ? The Lion, the Ox, the Man, and the Eagle. Amen.

I could go in a lot of things here, but I don't want to—going there I'd just get off my subject here. You see because they had eyes within, eyes without (amen), eyes before them and eyes behind them. He said knowing what was, what is, and what is to come. The Lord Who is, the Lord Who was, and the Lord Who is to come – the threefold revelation of Himself. Amen. Guard that revelation! Any revelation any man gets (amen,) he has to see those guards are going to guard it first. If those guards won't guard it, it is not a true revelation. Amen! Would Matthew guard that? Would Luke guard that? Amen. Hallelujah. My! It is going to bring back that threefold revelation of Himself. Amen.

So here Jesus was speaking to them that this life is not going to end in death. This is not going to be the end of you. There is Eternal Life laying inside of you

that comes from an Eternal attribute of God; that shows there is a representation in Heaven for you. That is why you are here and receiving the Word. Amen.

Listen to this *On Things That Are To Be*. See, he was speaking here. On *The Future Home* he revealed to us the New Heaven and the New Earth that comes by the baptism of Fire on the Eighth Day. It brings a new heaven and a new earth. But on *Things That Are To Be* in 1965, he reveals to us—he takes John 14 and tells us it's theophanies. It's the Word body you bypassed and you are in travail here to go to that perfect place there. All those mansions that make up the City are those theophanies. Amen. Make up the Bride. Now look.

Then on *Who Is This Melchisedec* [1965-0221e -Ed.] he talks about the King, the Word form (amen,) where you know all things. And he tells you, he says, "You have a theophany too." Amen. You heard from that theophany. So Jesus in John 14 was calling the theophany a mansion and Paul was calling the theophany a house, a building. Amen. And the Angel told John that the City, all these mansions, all these buildings is the Bride, the Lamb's Wife. Amen. My.

[1965-1205, para. 61 -Ed.] So He says: *Now, we find this life holds all kinds of evils; so therefore, the life that is to come won't have it. This one has lust, and sickness, death, because, what is it? It's not the house that He's gone to prepare. This is a pesthouse.*

This body is a pesthouse.

*How many knows what a pesthouse is? Sure. Well, that's what you're living in. A pesthouse is where they put all the diseased people. Well, that's just what sin done to us, put us in an earthly pesthouse. ...they wouldn't let anyone else come in the pesthouse, because there was all kinds of germs flying around in there ... and the people will take these germs ... and be sick, themself. And sin brought us into the devil's pesthouse.*

*...but the other one is called my Father's house. "I'll go and prepare a place for you, take you out of this pesthouse and deliver you into My Father's house." Amen. There you are.*

Oh my! That's why that Stature of a Perfect Man is a mystery laying inside of there, a Pyramid that Enoch had a vision of! Hallelujah! "That is the man that is going into the Rapture," he said. Didn't he say it? He said that's the man. That is the children who are going to perfection and bring the resurrection. That's the redeemed man who is going to be in that Eternal Church Age at the end of the Seven Seals. Amen! That's the man that is going in – man, who is going to come back in the very image of God.

Oh my, when you are thinking in this Third Pull—the first pull contacted the flesh; second pull went to the human spirit. Amen. But the Third Pull went to the soul and God began to see inside of there, there are people (amen,) who have the potential, craving the vitamins of the Word. Hallelujah! And he is watching you, not your flesh so much now, oh my, but He is watching that Word growing up adding Word upon Word upon Word inside of there. Hallelujah. He knows He will have to send down that City into the new earth; send down your mansion and your portion of earth. Hallelujah! Amen. Everybody is going to have their mansion in the Earth, all the redeemed Earth. Every part of the Earth will get a baptism of Fire. Every part of the Earth will come back to a New Earth. Hallelujah. All those buildings are going to come down in that very Earth! Oh my! To think about it so real.

Oh my, and then some people they have in their mind way down there a City. I'll come from a split level and I'll have this over here, and I'll have my fence around and we'll have diamond studs on the door knobs. My! May God blow that out of our minds if we are thinking that! Amen. Hallelujah! May we, a spiritual people, Eternal people, Eternal as the Eternal God is. Amen.

Oh, what we are walking into in this Hour with this great glorious reality. It took the opening of the Seven Seals. Amen. And when you think you can receive that there is something in your heart says, "I believe that. It's nothing but the truth." Amen. Something in your heart strikes you! Amen. You know you can say you are one of them. Amen.

He says: *But the other one is called my Father's house. "I'll go and prepare a place for you, take you out of this pesthouse and deliver you into My Father's house." ... There you are. Take you out of this old earthly pesthouse...*

*He's gone to prepare a place, a perfect place where no evil exists, no sickness exists, no old age exists...*

Oh my! There is no operation and no hospital and this and you have to take up your medicine. You forget to take your medicine and the pain. You don't have to study [think about -Ed.] that anymore. Amen. Hallelujah! Glory! You're going into a perfect body. Amen.

*It's a perfect place... [Get it now.] It's a perfect place calling you to that perfection, and you have to be perfect to get there.*

Oh, and now you are being built up in the Stature of a Perfect Man, unto a Perfect Man, unto the Stature of the measure of the fullness of Christ, this great mystery that was hidden through all Ages; Christ in you being revealed; Christ being formed inside of you (amen, hallelujah!) to bring on the resurrection. And to the world they don't see anything happening. They don't see anything taking place because they are being blinded by the skin veil. Amen. They are blinded by the skin veil, but on the inside is work on the inside coming out. Oh my! See? They can't understand what gives an overcoming power when those trials come and that theophany comes and gives you a charges. The Word breathes upon you (amen) inspiration. The Word is showing you who you are, overcoming power, perfect faith, knowing who you are, (amen,) that realization,

that theophany; seven steps into your theophany. Amen! Hallelujah! See?

See Bro. Branham 1959 being formed in the Word image there. He was in this old body here but he was formed in the Word image on the inside. All those Pentecostals running after this and gifts and different things, and money and popularity, and women. But here he was, that Seed was growing up. That Grain was being formed in the husk of the Pentecostal churches. Amen. But then the church had to pull back to let it out. Amen. When the Word began to come forth, they couldn't take it. Amen. But what was happening now? Here he was lining up with that theophany. Amen. That man can only talk about the Word. Every action is the Word. Everything he does is an expression of the Word. He couldn't think his own thoughts anymore. He was so in line with that theophany that God could say, "Speak," and he could speak into existence. Amen. Oh my! And those seven steps are going to bring you right back to your very theophany also. Amen.

Says here it is: *Jesus said, "Be ye therefore perfect, even as your Father in heaven is perfect."*

Heaven is the Word. Amen.

*"Be ye therefore perfect, even as your Father in heaven is perfect." And it's a perfect Kingdom, so it must be a perfect people come; because you have to stand and be married to a perfect Son of God; and you must be a perfect Bride. So how can you do it through anything else but the perfect Word of God, which is the Waters of separation...*

Amen. And then page 36 [para. 115-116 -Ed.] he was speaking. He said: *Oh, little children, do you feel the need of that vitamin tonight... There's a body waiting yonder; there's a body waiting to be received. People, don't be deceived. Don't be deceived. The devil is a deceiver.*

Here is the Prophet at the end of his ministry, the third to last message he is preaching here, but he is

crying out. Amen. He wanted to bring a reality. He took St. John 14 (amen) and began to open up something on to us. Amen. He knew he was coming down to the end of his road, but that wasn't going to be the end. He is going to meet us one day on the Other Side! Hallelujah. He was preaching a message to a people that was going to take them over into that faith civilization. Amen. Hallelujah.

He said: *The devil is a deceiver. Even ... the wedding garment, you must wear it.*

That Wedding Garment is the baptism of the Holy Spirit. You must wear It! Amen.

*Now, we're at the evening time. The earthly body is now ready to be dissolved...*

Look at the word he is using; same word. Heaven and earth will be dissolved.

*The earthly body is now ready to be dissolved, and we're preparing to enter in into the heavenly. [Oh my!] And we now feel the strange call of God to go to this great Eden. [He said:] ... now we feel the strange call...*

The call came through the Message. Oh my! Hallelujah. King Theophany, Revelation 10:1 had dropped down on the Earth. Amen. He was coming for all those (see?) to gather them together, (amen,) bringing on that change inside of them, who were going to have a New City in that New Heaven and New Earth. He was coming for them.

He said: *And we now feel the strange call of God to go to this great Eden. [Amen.] And before we could be born here, our little bodies cried for something ... that had to be provided or we'd be an afflicted child here if we wasn't. God has no afflictions up there. They're every one perfectly lined up...*

And how could he say it? He had been there and seen the people. Amen. He had seen those buildings there. He had seen all those houses made without hands. Amen. Hope was in a house. Sharon was in a house. Amen! Hallelujah. The old woman, ninety years...

Ecclesiastes 12 tells you about the old house. The pillars begin to crumble, (amen,) and the voice like a bird. Amen. You know, and the golden picture is broken and the silver cord is loosed as Solomon talked about it. And the windows began to get dim and the grinders cease to grind. Amen. The old house is moving; it's falling apart. This world is falling apart. Amen. But it's another one we are going on to! Hallelujah. Oh my! The Message is taking us right in to it. Oh, the Holy Spirit is preaching us right into it through a fivefold ministry in this Hour, bringing the Bride unto a perfect man to go to a perfect place! Amen. Oh my!

And God had His mystery so hidden in the plan of redemption of the Earth and that you know, people read and they say, oh it's something for the Earth down there. I know he is talking about us here, this earth. Amen. That soul is Heaven. Amen. Heaven is of the Word. Amen. Hallelujah. That theophany, all those – it's a mansion (amen,) coming down inside this new earth.

*They're every one perfectly lined up, the Bride, just exactly like the Groom was: the Word manifested in It's season.*

See what they are? The Word manifested in its season. Amen. Let me close. What time is it now? [Bro. Vin chuckles. -Ed.] I get mixed up with this time. I'm just wearing this watch for so really. Amen.

Page 41 he said, until that deep that's calling to the deep. [Para. 135 -Ed.] Oh, where there is a Deep, there is a Deep to respond; the Deep calling. Amen. My! He said here on, *Things That Are To Be*, these things that are now are only potentials calling for the things that are to be. These things that are now are only potentials calling for the things that are to be. Where you see a man dying, where you see a tree dying, there is a place where a tree doesn't die. There is a place where a man doesn't die. Amen. And Jesus...

You see all they had known in the five sense before they were quickened—before that Seed is quickened, which brings that sixth sense, you just live by these five senses, and you are limited to the five senses, because the New Birth brings faith, that super sense. And while you are here walking around in this Earth, all you can contact are these three dimensions that we live in. See. But a Prophet who was there came and began to open up to us, there is a fourth dimension, there is a fifth dimension, there is a sixth dimension, there is a seventh dimension. Oh my! Then he began to bring the Scriptures in the Word and shows you that death only changes your dwelling place. It doesn't even change your nature. Oh my! You think about it. See?

And here the Prophet was bringing this thing to us how Jesus was speaking to them, how that Name is going to be written in our foreheads; about that Bride that comes out of Heaven. In Revelation 21, John saw the Bride coming out of Heaven and the Prophet stood there and was telling him, "That is the Lamb's Wife." But that mystery is going to be written in our foreheads – New Jerusalem, City of My God that comes out of Heaven. There is going to be a realization that strikes us, (amen,) that the full realization of the Bride is revealed in that City.

Just let me just finish reading the Scripture right here in Revelation 21 (we were at the tenth verse) and close with that. Amen. Put piece here and piece here. I trust that the Holy Spirit just ties it together in your heart. Oh my!

Where is our theophany tonight? It is up in Heaven. Where is that City going to come from before It comes to the Earth? Out of heaven. Amen. See? While this Earth is going through its process, that theophany comes down out of Heaven on the Eighth Day upon the New Earth, and that City cannot come down until that Pyramid pushes out, because it's going to be a City on a hill. Amen. Hallelujah! See? But on the Eighth Day

the baptism of Fire is pushing up that Pyramid. And what Day are we in? We are in that Eighth Day. We proved that by the Word this morning. Amen. Look at the perfect plan of redemption we are walking into. The promise is so sure. It is so secure. It is so real. Amen. See? That very place.

And here, it says here:

*<sup>10</sup> And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,*

*<sup>11</sup> Having the glory of God: and her light...*

Which is the Bride, the Lamb's Wife.

*...her light was like unto a stone most precious, even like a jasper stone, clear as crystal;*

Amen. See?

*<sup>12</sup> And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written [on the gates], which are the names of the twelve tribes of the children of Israel:*

And the Prophet said those twelve angels are messengers, (see?) messengers who brought the Word; those patriarchs and them who were bringing the Word. See?

*<sup>13</sup> On the east three gates; on the north three gates; on the south three gates; and on the west three gates.*

Just like the Lion, the Ox, the Man, the Eagle how they used to camp there? See? On each side three tribes, three tribes, three tribes; that was the gates because you couldn't come into that camp unless you came through one of those gates. Amen.

*<sup>14</sup> And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.*

He said, "Surely it is not just a Jewish city. It's a Christian City." Amen. There were the twelve apostles (see?) because we are built upon the foundation of the apostles and prophets Doctrine, the ones who founded that City. Amen. Paul said as a wise master builder, he laid that foundation. See. He had that revelation.

*15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.*

*16 And the city lieth foursquare...*

And he says there are only two geometrical figures that are foursquare: one is a pyramid, four equal sides, or a cube. But the Lamb's Light was to be seen from round about the others – the Scriptures in the Old Testament in Micah and Isaiah and different places speaking about it. So he says if its roundabout like that, the Light will not be seen fifteen hundred miles all the way around. So it's a pyramid. And the Bible says it is going to push up into a mountain (you see?) where He comes at the top (amen,) of this great Pyramid City. That is why this revelation has to come forth in the last days to the Bride.

*16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.*

A Pyramid City.

*17 And he measured the wall thereof...*

That was the City. It's a Pyramid City, but the wall of it:

*...an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.*

That same Prophet who was there talking to John. See? So here is a wall around the City and wherever the City is the wall is. And the 144,000 is to be with that Bride. They are the escorts. They're always with

that Bride. Amen. You find that in Revelation 14 verse 1. The Lamb was where? On Mount Zion. And here's the 144,000 with the Lamb and His Father's Name was written on their foreheads. Amen. See.

And if you go back to Galatians 4, Hagar spoke of what? Mount Sinai. And Sarah spoke of Mount Zion. Then in Hebrews 12, Paul is speaking further about this great mystery of Mount Zion, City of the Living God, innumerable company of angels, spirits of just men made perfect, where the Blood of sprinkling, (amen,) the Blood of Jesus speaketh better things, the Voice of the Blood, the Holy Spirit, the Blood of Jesus Christ. Amen. See. Then over in Revelation 21, speaking about the City. This same City is called the Lamb's Wife. Amen. He said, "Behold I lay in Zion a tried stone, a precious cornerstone, a sure foundation." Who is that One? Jesus Christ. Amen. See. And notice. See that City here.

*18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.*

*19 And the foundations of the wall of the city were garnished with all manner of precious stones.*

Sorry I don't have the time to go into all of that, but I have the quotes right there in Hebrews and different places where He showed the twelve stones in the breastplate (see?) that they throw the rainbow colors, the Urim and Thummim (amen,) throw those seven colors of the rainbow and these same twelve foundations are throwing forth those seven rainbow colors; a rainbow Bride bringing forth the Seven Spirits, Seven Mysteries, Seven Seals. It's bringing forth. Of who? Revealing who? Christ! Amen. See. Because the City, the Holy Jerusalem, the Lamb's Wife is really the revelation of Jesus Christ. He is the foundation. She's built upon Him. He's the foundation. Amen. All twelve foundations are revealed in Him because each

one of those twelve apostles; the twelve Doctrines from the twelve apostles were revealing who? Jesus Christ. In the Old Testament the twelve patriarchs revealed who? Christ. In the New Testament the twelve apostles revealed who? Christ. Amen.

Then He was the what? The jasper and sardine stone. See. Her Light—In Him was Life and His Life is what? The Light of men. What is Her Light? His Life. She has no other Light but that. Amen. Let other men see your good works. You are the Light of the world. A City on a hill cannot be hid. What? You are of that City on the hill. Amen. You can't be hid; your Light can't be hid. This is the Hour the Token must be on display. Those Seven Spirits becoming the Token, the Person Himself. Amen. See. He is the Light of the City. See.

If He is not the Wall, we have no protection. He told Abraham, He said, "I am your shield. I'm your exceeding great reward." He's the Wall, like a Wall of Fire round about us. He's our Wall. Amen. Which other greater protection do we have than Him? The Word is that Hedge He put around us. He and His Word are one. Amen. He's the Gate. If you don't come by Him, you can't enter in there. That City is the Bride. How can you come into the City? By one Spirit we are all baptized into Christ. Amen. He is the Light of the City.

So He's the Foundation, the Wall, the Gate and He's also the Light. And He's the Tree of Life in the midst of the City. The same Tree of Life that was in the Garden of Eden in Genesis is the same Tree of Life in the City in Revelation. It's mentioned three times – that Tree of Life. Amen. He Himself is the River of the Water of Life. So He's the Foundation, He's the Gate, He's the Wall, He's the Light and He's also the Temple in the City. "In every city there are temples, religious places of worship," the Prophet said. But in this City, this Holy City, the One Who is the Foundation, the Wall, the Gate,

the Light, the Tree, the River is also the Temple. Amen. He, Himself is the Temple.

What kind of City is this? Oh, this Bride. Look at this beautiful City. Amen. See? A Pyramid City. When I look at you, I don't see a bunch of people congregate here. I see a Pyramid City, because if our eyes are the Word, we'll see the manifestation of His Word. Amen. See.

*...The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;*

*<sup>20</sup> The fifth, sardonyx;*

See. I could have taken each one and shown the color of sapphire being blue and emerald being green, see. Crystallite is a golden stone; yellow, topaz.

*...[and] the eighth the beryl...*

See, the beryl resembles the emerald.

*...the ninth, a topaz; the tenth, a chrysoprasus...*

That's a greenish stone.

*...[and] the eleventh, a jacinth; the twelfth, an amethyst.*

Amethyst has a greenish tinge that resembles the crystallite.

*<sup>21</sup> And the twelve gates were twelve pearls...*

And each one of the gates was a pearl.

*...and the street of the city was pure gold, as it were transparent glass.*

Now normally with all these stones and all these colors—because if you go back to Ezekiel 28 when Lucifer was created, in him were all those colors and all those gold and stone and topaz and the beryl. Read back Ezekiel 28 when he was in Eden back there. Amen. See, different places where Paul talked about it. We pick up the treasure of the wisdom and the knowledge of Jesus Christ, how His children are like a pearl of great price, and all these things.

*22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.*

*23 And the city had no need of the sun, neither of the moon...*

Now remember this City is the Bride, because he was told that is the Lamb's Wife.

*...for the glory of God did lighten it, and the Lamb is the light thereof*

Amen. So then it goes on to speak here different things, but I just want to close and find a place where I can close it out here for you. Amen.

So here it is that great City that Jesus has gone to prepare, when does it come down and from where does it come down? See. When does it come down, what time? When this earth becomes a new earth after the baptism of Fire. See. And where does it come from? Out of Heaven. Amen. Because Revelation 21 says it is going to come out of Heaven. And where is your theophany tonight? Where's your house that He's gone to prepare? Is it up in Heaven? Is this body in the Eighth Day right now? Is it going through a baptism of Fire? Is it at the end of this baptism you will have a new earth? Amen. Exactly right. See.

A theophany comes right down. And then that City, Revelation 21, that theophany, 2<sup>nd</sup> Corinthians 5 Paul speaks of, (amen,) that place where Jesus has gone to prepare; any name you want to call it. If you say the place that Jesus has gone to prepare, if you say a theophany, if you say the City, it is speaking about the same thing coming right down in this very Hour. Amen. So here by a revelation God had promised to write the Name of My God, the Name of the City of My God and My New Name upon our heads. Revelation chapter 4. One Scripture and we'll close. Let's all stand to our feet. Verses 2 and 3:

*<sup>2</sup> And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.*

*<sup>3</sup> And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.*

Here He was, the Jasper and Sardine stone, Reuben to Benjamin – Jesus in His glorified condition in Heaven. And then that very Light there, Her Light was like a jasper stone. Amen. The Bride the Lamb's Wife, that great City, was going to have the same Glory because Jesus is the Glory of God and His Church is the Glory of Jesus Christ.

And to think of, this Light that has come to the City. What is the light of our lives? What light are we walking in? What light do we live by? Is it not this Message of the Hour? Isn't this the revelation of Himself? Isn't this the Light that brings Life to us, that brightens our path, amen; that gives us the hope that we have tonight? Amen. It is the revelation of Him.

And this very Earth, right now the Earth is fixing under the Sixth Seal, from the time the Bride goes, the Earth is fixing to receive its new birth. The earth is only sanctified, but it's fixing to receive its new birth to turn it heavenly. Amen. And it is going to stay in that heavenly condition yet with sin there subject to it for a thousand years. See. That is why you see you might just be baptized and you're kind of wondering. After that Earth was baptized, it took two thousand years then it was sanctified. Then two thousand years and you'll get a baptism of Fire. But God didn't forget it. Amen. The earth was groaning there. It was calling back for that perfection. It wants to be loosed from the bondage of corruption to be delivered in the glorious liberty of the children of God.

What about you if you don't have the Holy Spirit, and you just come out of the world being baptized, or just

maybe sanctified or something, and you want to see His Light, His Power, His Glory in your life? Just keeping hanging in there with determination. Keep pressing inside of there. Keep obeying every Word. Amen. God is not slack concerning His promise. Amen. It's the same way He's going to put that fire upon the Earth under the Sixth Seal and turn it heavenly for the Millennium that even the lion and the lamb will lay down together. And then He knows He still isn't finished with it yet. It's only the earnest. It's going to get a full baptism of Fire to change it so completely and bring it back. Then how much more you tonight!

Look at the hope that we have, so real in His Word that there's a new heaven and a new earth. But it doesn't end there. There is still a New City. That very theophany that we're speaking about tonight, your very angel – like when Rhoda said, "It's Peter," they said, "No, it's his angel." They thought it was Peter's theophany there by the door knocking. That early church was so caught up in the Word. They had known about theophanies. A little girl – they could have talked with the girl and tell her, "Maybe that's his theophany." See.

You have a theophany. You are a redeemable attribute of God. You have a representation. Maybe sometimes it is not quickened enough to you. You are all depressed and down and you are going through a real hard trial. But just something comes and pushes you on, gives you a charge, gives you a strength in the inner man. You feel a Presence come there. He said, "What is that? That is that glorified condition," he says. It's right there, that celestial body calling you. He said, "Don't you feel that travail tonight? It's a call going forth." Do you have the Holy Spirit in your life? Have you been quickened and raised up in heavenly places? What are heavenly places? Recognizing your position in the Word, the believer's position in Christ. Just like Joshua saying, "Dan here, Reuben here, Gad here, Ephraim here," and placing them in Canaan's land, is it

so the Holy Spirit is placing out the Bride positioning them out, revealing to Her what part of the Bridegroom She is; not somebody else's part? Amen.

And then here we're nearing that time and God Who quickened this seed and turned this body heavenly, He's knows He's going to change it also. After Paul preached about those Seven Feasts and after the Feast of Tabernacles, where all things are subject under the Father in that New Heaven and New Earth, look right there later on in the chapter, 1<sup>st</sup> Corinthians 15, He talks about this mortal putting on immortality. Corruption putting on incorruption. He talks about the new earth in the spiritual form. Oh, the promise is sure. But He says, "You keep feeding on those vitamins of the Word, you're sure as ever."

The same way you mothers, (you had a dedication tonight,) before that baby was born, they had all the booties ready. They had all the sterilizing kit and they had all the baby bottles and they had all the little blankets and their little different things. And the parents were preparing. Because Jesus says, "If you know to give your children good gifts, how much more the heavenly Father?" Showing that God is the extreme Parent. But He makes you a parent to open up a channel for you.

Because you know that that baby was being formed in the mother's womb and when the time comes, nature puts a law in there: the water bag is going to burst and the water is going to come forth – a baptism. Then the blood is going to come forth. Then the life is going to come forth because that baby that is formed in the mother's womb must now be born into this new world here. It lived in that world of the mother's womb. It's the only world it knew there. But it's born here to continue its development in this new environment.

And so that Word image that is being formed in you, when we come back into that full Stature of Jesus Christ, this whole world will have to fall apart now

because we have to continue our development (see?) in that new civilization, because it's that Eden God made a perfect man for. This Earth is not for a perfect man. No! This is for flesh man. Amen. That is why that Kingdom is to be established – to bring the sons of God over, and here they are being formed into the Word image now. This is the Age when they're coming right back in that image, when they are knowing as they were known. Amen. We're sure as ever that we are walking in there. Let's bow our heads and close our eyes.

I see a New Heaven and a New Earth. "I, John," he said, "saw the New Jerusalem coming down out of Heaven." Here God in this Hour is writing it in our foreheads, giving us a revelation: the Name of My God, the Name of the City of My God and My New Name. Those three Sons' names: the Lord Who is, the Lord Who was, the Lord Who is to come; Prophet, Priest and King; Eagle, Lamb and Lion; Son of Man, Son of God, Son of David. And He gave us part of His Name, that middle part – City of My God, New Jerusalem, who are bone of His bone and flesh of His flesh, who are the expression of His attributes, a Pyramid City that He is the Light of.

Just think about that tonight. In your heart just look unto Him, thy Maker. Isaiah 54 says, "He is thine Husband. He will lay thy foundation in the sea of colors, a City Whose Maker and Builder is God. Your Husband is your Maker. He's the Maker of that City. That City is the Lamb's Wife.

Glory be to Your precious Name. Our gracious heavenly Father, these things are so wonderful. You said, "Eyes have not seen, ears have not heard, neither has it entered into the hearts of men the things which God hath prepared for them that love Him and waiteth for Him." *But*, oh we thank You for that *but*. *But* it is being revealed unto us by the Holy Spirit. You have come in this Day and through the opening of those Seven Seals, Lord, You have brought to us a full

realization of who we are, Lord, of what we were in Your heart, what You have determined us to be, how You see us when You look at us, Lord; the glory that we have, the protection that we have, all these things, Lord. The foundation that we are built upon, the Light that floods us, Lord.

Oh gracious God, Father, it's so wonderful to know that every move, everything that makes us up comes from You. Our very life, our very walk, our very talk, Lord, was to reflect You and to reveal You. And Lord, through that we might come to know You and relate to You and love and worship You and serve You. May we be so caught up into this great Divine realization! Lord, write it more and more in our foreheads this great mystery of the Bride, the Lamb's Wife, bone of His bone and flesh of His flesh. Bring us to that full realization of who we are, Father. Lord, let us live in that great mystery, Lord. Let it govern our lives. Let it keep our faith so anointed, Lord, recognizing that we are an Eternal people, Lord; Eternal as God is Eternal. We weren't saved on any certain day; we were always saved. Hallelujah. Blessed be Your Name.

Take these words tonight. They might be a little broken up here and there just trying to place it out and showing dear God that sin is being totally annihilated right now to bring on this new earth and this new heaven and then comes that theophany, oh God, like Adam was in the Garden of Eden in that perfect body, oh in that body that had no evil, had no sin; Lord that Word went into flesh and You gave him dominion and he lived in that Eden. Oh, what it is, Father.

Let us see it so real that we can walk into it. Let us see it so real that it will motivate us. There would be nothing in these filthy cities, Lord, that we live in and are around about us. But like Abraham, Lord, he didn't look at the glamour and the prosperity of Sodom but He said the wrath of the fire of God that was coming to destroy it and He was looking for a City Whose Builder

and Maker is God, walking by faith because he had met the King of that City.

And I pray tonight that Lord that very King, Who has come down amongst us in this Day, that great King Theophany Jesus, that King of these delegates of that City foursquare that is gathered here tonight, Father, may they lift up their heads and look up. And oh God, may they enter into that great vision that John entered into that that Voice that was speaking to his heart, may it speak to our hearts that we would be so identified where John was identified in that vision seeing the things that He saw, Father. Let it become a reality to us.

Lord, in this coming week, Lord, these two messages being laid here as a little background, I pray that the Holy Spirit would cause our affections to be set on things Above, oh for here we have no continuing city, but we seek one to come. Oh hallelujah. May we continue in love! May we, as the Angel told the Prophet, Lord, He said, "Press the battle. Do everything to enter into that place. Don't miss it for anything." Oh, He came back after he saw those mansions there, after he saw those buildings, those houses made without hands, and Lord, he begins to tell us about how God is a God of variety. Oh, You have all kinds in Your Kingdom, Lord, all kinds of mansions. He said, "Not to be sacrilegious, not to add to the Scripture, but to make a point: 'Many kinds of mansions.'"

Here we are different one towards the other. Oh God, but each one, an attribute of You, making up the Body of Christ to reflect You and to reveal You. Oh, and yet Your love welding us together and bringing us into such a perfect harmony. Lord, we know it's only going to be a foretaste here of what it's going to be like over There. But Lord, may this foretaste of it, may this little glimpse and these little flashes of it that comes through the revelation of Your Word tonight so stir our hearts, Lord,

to press into that perfect perfection. Grant these things I pray.

I commit the people into Your hands in the Name of Jesus Christ. Bless them for their patience. Bless them Lord, for their attentiveness in which they listened; the expectation that they have in their heart, may You just bless them richly, Father. Let them be lacking in nothing. I pray and ask these things in Jesus' precious Name, amen.

Amen. God bless you, as I turn the service back to...







## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)